| Form No.:   | <u>ADMISS</u>                            | ION FORM              |                        |                         |  |
|---|--|-----------------------|------------------------|-------------------------|--|
| Date:   |  |                       |                        |                         |  |
| Admission No.:                                      |  |                       |                        | Affix passport          |  |
|   |  |                       | S12                    | ze photo of the student |  |
|   | 11                                       | WS /                  |                        | student                 |  |
|   | SOARIA                                   | G TO NEW HEIGHTS      |                        |                         |  |
| STUDENT'S PROFILE                                   | 2:                                       |                       |                        |                         |  |
| Name of pupil (In capital lett                      | ers) :                                   |                       |                        |                         |  |
| Admission sought for Class                          | :  | Academic Yea          | ır:                    |                         |  |
| Date of Birth                                       | : D. D. M. M. Y. Y. Y. Y. Y. Aadhar No.: |                       |                        |                         |  |
| Place of Birth                                      | Tal                                      |                       | Dist                   |                         |  |
| Nationality   | :  | : Religion:           |                        |                         |  |
|   | Caste :                                  | Sub (                 | Caste :                |                         |  |
| Gender  | : Male Fema                              | ale Cast              | te: BC/SC/ST           | / HCOC                  |  |
| Residential Address:                                |  |                       |                        |                         |  |
| Residential Address.                                |  |                       |                        |                         |  |
|   |  |                       |                        |                         |  |
|   |  |                       | —— Pin Code: —         |                         |  |
| Mother Tongue                                       | :  |                       | Blood group:           |                         |  |
| Identification Marks                                | : (1)                                    |                       |                        |                         |  |
|   |  |                       |                        |                         |  |
| Previous academic record                            | ,  |                       |                        |                         |  |
| Name of the previous school & location              |  | Class                 | Year of Study          | Percentage/Grade        |  |
|   |  |                       |                        |                         |  |
|   |  |                       |                        |                         |  |
| Appraisal of your Child                             |  | <u> </u>              |                        |                         |  |
| Appraisal of your Child Please mention the achievem | ents if any of your child in             | n academics/evtra     | /co-curricular activit | iec                     |  |
| rease mention the aemeveni                          | ents, if any, or your clind if           | ii acadeiiiies/extra/ | co-curricular activiti | ics                     |  |
|   |  |                       |                        |                         |  |
|   |  |                       |                        |                         |  |
| General Behaviour: Mild                             | Normal Hy                                | peractive             |                        |                         |  |
| Please mention, in brief, if th                     | _  |                       | or nhysical /nsychol   | ogical illness          |  |

| PARENTS' / GUARD                          | IAN'S PROFILI   | Ξ                 |      |                     |  |
|---|-----------------|-------------------|------|---------------------|--|
| Mother's<br>Photo                         |                 | Father's<br>Photo |      | Guardian's<br>Photo |  |
| signature                                 | Si              | gnature           |      | Signature           |  |
| Particulars                               | Mother          | Father            | ,    | Guardian            |  |
| Name                                      |                 |                   |      |                     |  |
| Qualification                             |                 |                   |      |                     |  |
| Occupation                                |                 |                   |      |                     |  |
| Organization                              |                 |                   |      |                     |  |
| Designation                               |                 |                   |      |                     |  |
| Mobile Number                             |                 |                   |      |                     |  |
| Aadhar Number                             |                 |                   |      |                     |  |
| Email                                     |                 |                   |      |                     |  |
| Annual income (Rs.)                       |                 |                   |      |                     |  |
| Office Contact Number with extn. (if any) |                 |                   |      |                     |  |
| GRANDPARENTS' D                           | ETAILS          |                   |      |                     |  |
| Particulars                               | Grandfat        | ther              | Gran | dmother             |  |
| Name                                      |                 |                   |      |                     |  |
| Mobile Number                             |                 |                   |      |                     |  |
| BIBLINGS' PROFILE                         |                 |                   |      |                     |  |
| S.No. Name of the                         | e Sibling Class |                   | N    | Name of the School  |  |
| 1.  |                 |                   |      |                     |  |
| 2   |                 |                   |      |                     |  |
| 3.  |                 |                   |      |                     |  |

## **Terms & Conditions**

- 1. Admission form must be filled in with due care by the parents/guardian. Any change in residential address, mobile numbers, etc. should be informed to the school in writing duly signed by parents/guardian (changes would not be accepted over phone, SMS).
- 2. Original transfer certificate from previous school and proof of education of the child (photocopy of mark sheet/report card) should be submitted before the academic year begins.

Note: In case of inter-state transfer, TC must be produced duly countersigned by the Inspecting Officer/DEO with respect to schools affiliated to state boards and by the Regional Officer in case of schools affiliated to CBSE.

- 3. Wisdom School & Jr. College, Panchgani would provide CET & NEET Foundation classes for students of classes XI to XII which is optional and on payment of additional fee. (Extra Payment)
- 4. Additional charges will be collected for belts, ID cards and entry fee during field trips.
- 5. Any misbehavior/misconduct by the student/parent/guardian will lead to rustication of the student without any prior notice.
- 6. The school may facilitate availability of books & uniform at the campus (for a day) prior to the commencement of the classes. Such date would be informed to parents/guardians/students through mail/SMS.

#### FEE POLICY

| Sr. No | Particulars                | Payable |
|--------|----------------------------|---------|
| 01     | Admission Fees             |         |
| 02     | Caution Deposit            |         |
| 03     | 1 <sup>st</sup> Instalment |         |
| 04     | 2 <sup>nd</sup> Instalment |         |
|        | Total                      |         |

#### Please Note:

- 1. All monetary dues related to academic should be cleared on or before the due dates failing which the school /management is authorized to impose a penalty of Rs.50/- (Rupees 50 only) per day per student {Holidays will be included}.
- 2. Payments must be made at school premises either in the form of Cheque or Cash.

### DOCUMENT TO BE SUBMITTED

| Updated Photocopy of Adhaar Card.                       |  |
|---|--|
| Photocopy Of Birth Certificate (Attested).              |  |
| Caste Certificate of the Child Seeking Admission        |  |
| 3 Latest passport size photographs of student           |  |
| Photocopy of progress card of previous Academic<br>Year |  |
| 1 Latest passport size photograph of Father             |  |
| 1 Latest passport size photograph of Mother.            |  |
| 1 Latest passport size photograph of Family.            |  |
| Transfer Certificate {Original}                         |  |

# **DECLARATION**

| 1.    | (To be signed by Parent/Guardian at the time of admission only) We acknowledge that this application does not automatically admit our child to <u>Wisdom School &amp; Jr. College, Panchgani</u> reserves the right to make a final decision with respect to admission.  |
|-------|--|
| 2.    | We acknowledge that, should this application be accepted, our child and we (her/his parents or guardians) undertake to abide by the policies and regulations of <u>Wisdom School &amp; Jr. College, Panchgani</u> and we understand that in serious instances of breach like, damage to school property, bodily harm to another student/teacher, our child may be asked to leave the school. |
| 3.    | We acknowledge that, upon acceptance of this application we agree to pay the total fee as applicable and abide by the billing options outlined in the fee schedule as informed by the school from time to time.  |
| 4.    | We acknowledge that the school will take reasonable care and exercise due diligence within its premises and during school activities, it will bear no responsibility should the applicant exercise any reckless and/or careless behaviour that may endanger her/his safety and others around and as such cause harm or injury to herself/himself and others.                                 |
| 5.    | We declare that all previous medical and psychological histories are correctly reported on the admission form.   |
| 6.    | On leaving the school our child shall return any School property they might have borrowed during their time of study in the school.  |
| 7.    | We agree that <u>Wisdom School &amp; Jr. College, Panchgani</u> reserves the right of refunding /not refunding the tuition Fee (or any such fee which is paid at the of admission), in case the child leaves /gets transferred during the course of the Academic Year.   |
| I,    | father of/mother of guardian of  |
|       | have applied for the admission of my   |
|       | d into class I have read and accept the Terms & Conditions laration of the School i.e., <u>Wisdom School &amp; Jr. College, Panchgani</u>  |
| Plac  | e:   |
| Date  | <del>2:</del>  |
| Parei | nt's Signature Principal's Signature   |

Guardian's Signature \_\_\_\_

# FOR OFFICE USE ONLY

| Name of the Stude:         | nt:          |         |                    |                 |         |
|----------------------------|--------------|---------|--------------------|-----------------|---------|
| Class:Roll No:             |              |         |                    |                 |         |
| Parent's/Guardian          | 's Name:     |         |                    |                 | _       |
| Contact Number is          | n Emergency: |         |                    |                 | -       |
|                            |              |         |                    |                 |         |
|                            |              | T = · · |                    |                 |         |
| Particulars                | Amount       | Receipt | Mode of<br>Payment | Date of Payment | Remarks |
| Admission Fees             |              |         | rayment            | Taymon          |         |
| Caution Deposit            |              |         |                    |                 |         |
| 1 <sup>st</sup> Instalment |              |         |                    |                 |         |
| 2 <sup>nd</sup> Instalment |              |         |                    |                 |         |
| 3 <sup>rd</sup> Instalment |              |         |                    |                 |         |
| Total Applicable Fee.      |              |         |                    |                 |         |
|                            |              |         |                    |                 |         |
| Account Head's Sign        | nature       |         |                    |                 |         |
| Principal's Signature      |              |         |                    |                 |         |