

Page Discussion

From The Encyclopedia of Arabic Rhetoric

*Also known as **Beauty of Rationale** and **Fantastic Aetiology***

Definition

The communicator denies the obvious cause of something happening, and instead proposes a different but fanciful cause. This has the effect of attributing the occurrence to something which benefits the communicator's objectives and agenda.^{[1][2][3]}

Example


لقد حققت النجاح بسبب دعاء والدتك الدائم لك فقط.

You achieved success **only because of your mother's constant supplication for you.**

See also

- [Arabic Wikipedia - حسن التعليل](#)

References

1. ↑ Hussein Abdul-Raof, *Arabic Rhetoric: A Pragmatic Analysis*  (Oxford: Routledge, 2006), 248, ISBN 9780415386098. DOI: 10.4324/9780203965399 [↗](#)
2. ↑ Ḥafnī Nāṣif, Muḥammad Diyāb, Sultan Muḥammad and Muṣṭafā Ṭammām, *Durūs al-Balāgha* [↗](#) (Beirut: Dār Ibn Ḥazm, 2012), 115, ISBN 9786144162798.
3. ↑ Aḥmad al-Hāshimī, *Jawāhir al-Balāgha fī al-Ma‘ānī wa-al-Bayān wa-al-Badī‘* [↗](#) (Windsor: Hindāwī Foundation, 2019), 369-371, ISBN 9781527316386.

Categories: Arabic Rhetorical Devices | Linguistic Embellishments ('ilm al-badī') | Persuasive Tricks

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حسن التعليل

CH-2: Fanciful Causation

Category	Linguistic Embellishments (‘ilm al-badī’)
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Subcategory	Persuasive Tricks
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Synonymns Beauty of Rationale
Fantastic Aetiology

Balaghascore.com

Code [CE-16](#)

BalaghaBase.org

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