

# CG-2: Scholastic Approach

Contents [hide]

Page Discussion

Read

Beginning

Definition

References

From The Encyclopedia of Arabic Rhetoric

Also known as **Dialectical Mannerism**



المذهب الكلامي

## Definition

The communicator uses reasoning, rational ideas, logic, or evidence to convince the addressee of the communicator's proposition or to refute conflicting views.<sup>[1]</sup> For rhetorical effect, the reasoning may be over-intricate, over-complex or argumentative. It may include repetition, warped logic, and surprising associations.<sup>[2][3]</sup>

لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا

If there were in them (i.e. the heavens and the earth) gods besides Allah, they would both have been ruined.

Qur'an 21:22 ↗

## References

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- ↑ Ahmad al-Hāshimī, *Jawāhir al-Balāgha fī al-Mā 'ānī wa-al-Bayān wa-al-Bādī* ↗ (Windsor: Hindāwī Foundation, 2019), 368, ISBN 9781527316386.

Categories: Arabic Rhetorical Devices | Linguistic Embellishments ('ilm al-badī') | Argumentation & Illustrative Persuasion

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