

History of Economic Thought: Overview

Altug Yalcintas

Ankara University

altug.yalcintas@politics.ankara.edu.tr

Tentative calendar

- Session 1: March 2
- Session 2: March 9
- Session 3: March 16
- Session 4: March 23
- No session on March 30
- Mid-term: First week of April
- Session 5: April 6
- Session 6: April 13
- Session 7: April 20
- Session 8: April 27
- Session 9: May 4
- No session on May 11 (İnek Bayramı)
- Session 10: May 18 (?)
- Final: Third week of May

Theories
evolve.

Alphabet
evolves.





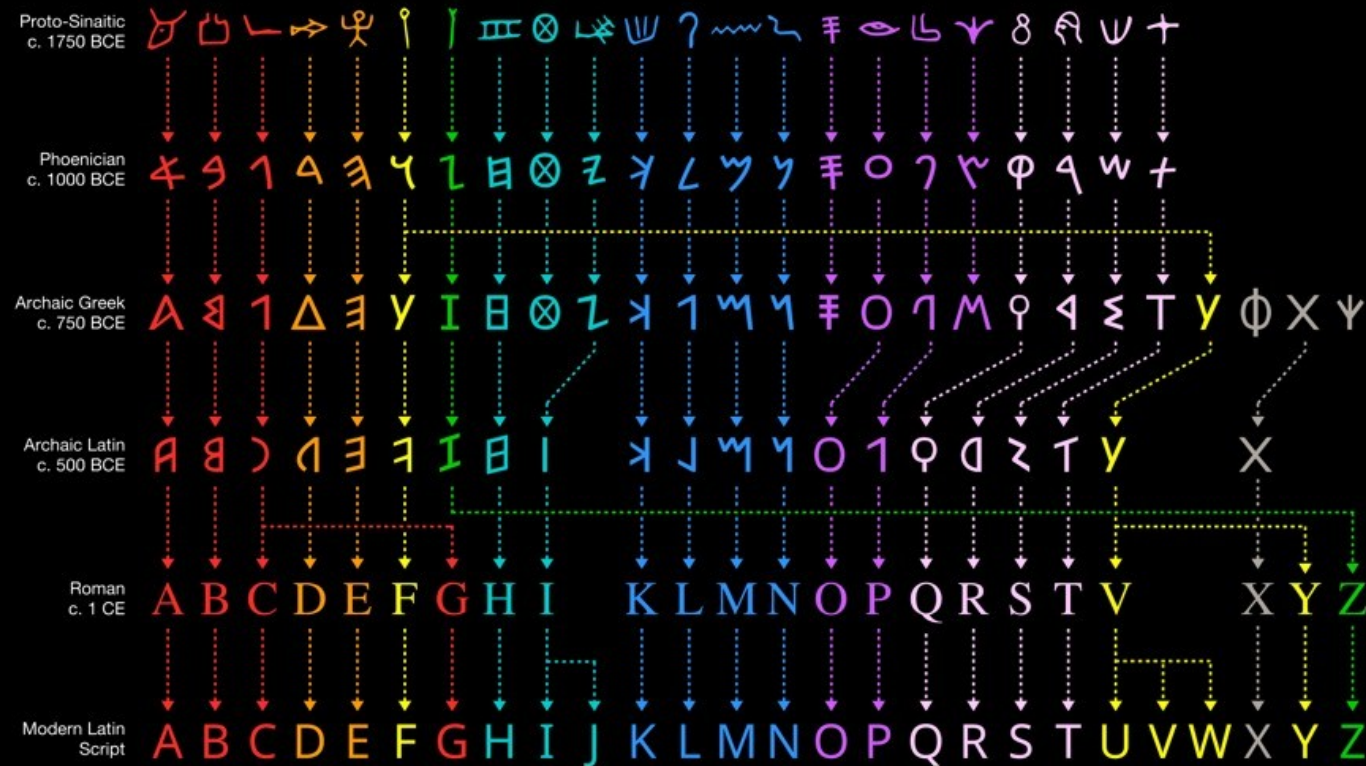
setting them to work, and to the particular way in which it is so employed. The second book, therefore, treats of the nature of capital stock, of the manner in which it is gradually accumulated, and of the different quantities of labour which it puts into motion, according to the different ways in which it is employed.

Nations tolerably well advanced as to skill, dexterity, and judgment, in the application of labour, have followed very different plans in the general conduct or direction of it; those plans have not all been equally favourable to the greatness of its produce. The policy of some nations has given extraordinary encouragement to the industry of the country; that of others to the industry of towns. Scarce any nation has dealt equally and impartially with every sort of industry. Since the downfall of the Roman empire, the policy of Europe has been more favourable to arts, manufactures, and commerce, the industry of towns, than to agriculture, the industry of the country. The circumstances which seem to have introduced and established this policy are explained in the third book.

Though those different plans were, perhaps, first introduced by the private interests and prejudices of particular orders of men, without any regard to, or foresight of, their consequences upon the general welfare of the society; yet they have given occasion to very different theories of political economy; of which some magnify the importance of that industry which is carried on in towns, others of that which is carried on in the country. Those theories have had a considerable influence, not only upon the opinions of men of learning, but upon the public conduct of princes and sovereign states. I have endeavoured, in the fourth book, to explain, as fully and distinctly as I can, those different theories, and the principal



Evolution of the Alphabet



By Matt Baker | UsefulCharts.com
Alphabetum font by Juan José Marcos used for Ancient Greek/Latin

http://www.openculture.com/2019/01/the-evolution-of-the-alphabet.html?utm_content=bufferb282&utm_medium=social&utm_source=twitter.com&utm_campaign=buffer

1- Mali İşlev: Devlet hizmetlerinin maliyetlerinin finanse edilmesi, gelir ve giderler arasında mali denge kurmayı sağlama.

2- Siyasi İşlev: Halkın isteklerini bütçelere yansıtması, bütçenin hükümet tarafından hazırlanması, parlamentoya tarafından onaylanması, Devlet.

3- Hukuki İşlev: Bütçe sürecinin belirli bir yasal çerçevede yapılması. (idari tasarruflar)

4- Denetim İşlevi: Bütçenin mali yıl içerisinde ve sonunda denetlenmesi

"SİYASİ ŞUBE" ÖĞRENCİSİ
PROF. RIFKI SALİM BURÇAK (1937) TARAFINDAN
1935-36-37 YILLARINDA TUTULMUŞ DERS NOTLARI

1. ÜNİTE

①

DEVLET BÜTGESİ

KLASİK BÜTÇE İŞLEVLERİ

- 1- Mali İşlev: Devlet hizmetlerinin maliyetlerinin finanse edilmesi, gelir ve giderler arasında mali denge kurmayı sağlama.
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GAĞDAŞ BÜTÇE İŞLEVLERİ

- 1- Kaynak Tahsis: Sosyal faydayı arttırmak için, kamu, özel sektör.
- 2- Gelir Dağılımında Adalet: Gelir dağılımını düzeltmede, sosyal refah.
- 3- İktisadi İstikrar: Enflasyon, deflasyon, cari açık, ekonomik mircadele.

2. ÜNİTE

BÜTÇE İLKELERİ [5018 sayılı Madde 13]

Genellik İlkesi: Kamu kuruluşlarının gelir kaynakları yaratarak, harcamalarını arttırma olanaklarını kısıtlanmaktadır.

3 yöntem → Bütün gelir ve giderler bütçede gösterilir. (harcama-hesap Ademi tahsis, Gelirler, bütün bir karşılığı olarak kabodl. Gayri safi hasılat (gelirlerin bütçe tutanağı göre yer alır)."

Birlik İlkesi: Devletin tüm gelir ve giderlerini tek bir bütçede toplama. Yıllık İlkesi: İzin ve yetkilerin 1 yıl için verilmesi, gelir ve giderlerin tahminlerindeki doğruluk derecesini arttırmak.

Önceden izin alma: Harcama ve gelir toplama yetkisinin yasama organına yürütme organına verilmesi.

Ailenlik İlkesi (Aşılık): Bilgi ve belgelerin kamuoyunun diktatrine, inceleme ve bilgisine sunulmasıdır.

Anlaşılır Olma İlkesi: Bütçenin herkes tarafından anlaşılır bir belge olarak düzenlenmesi.



früher Handel.

an dem Handelshaus der Stadt zu Berlin.

an dem Handelshaus der Stadt zu Berlin.

an dem Handelshaus der Stadt zu Berlin.

an dem Handelshaus der Stadt zu Berlin.

an dem Handelshaus der Stadt zu Berlin.

an dem Handelshaus der Stadt zu Berlin.

12

früher Hospital.

Der Arzt hat die Hospital.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 8

Das Kapital.

Kritik der politischen Oekonomie.

Von

Karl Marx.

Erster Band.

Buch I: Der Produktionsprozess des Kapitals.

Hamburg

Verlag von Otto Meissner.

1867.

New-York: L. W. Schmidt, 24 Barclay-Street.



MARX-ENGELS-GESAMTAUSGABE



STRUKTUR

MEGADIGITAL

BEGLEITENDE PUBLIKATIONEN

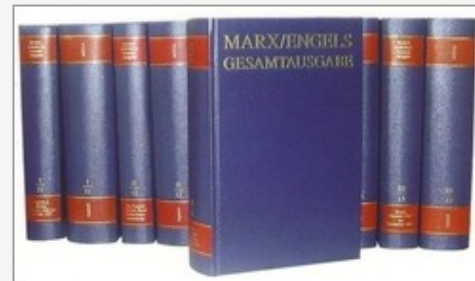
INTERNATIONALE MARX-ENGELS-STIFTUNG (IMES)

Startseite

Suche



MARX-ENGELS-GESAMTAUSGABE



„Die MEGA ist im wahrsten Wortsinne ein Säkularunternehmen, und ihr Anfang, ihr Scheitern und ihr Wiederaufstehen spiegeln geradezu paradigmatisch die geschichtlichen Tragödien des 20. Jahrhunderts wider. Wenn sie, wie der Editionsfahrplan vorsieht, um das Jahr 2025 abgeschlossen sein wird, werden es ziemlich exakt hundert Jahre gewesen sein, die nötig waren, um das Werk von Marx und Engels der lesenden Öffentlichkeit originalgetreu, das heißt unzensuriert, zu erschließen.“ (Die Zeit, 25. Februar 1999)

Die Marx-Engels-Gesamtausgabe wurde in den 1970er Jahren in Berlin und Moskau begonnen. Sie erwarb in Fachkreisen hohes Ansehen und ist in allen großen Bibliotheken der Welt präsent. Nach 1989 haben sich Wissenschaftler, Politiker und Verleger aus vielen europäischen Ländern, Japan und den USA nachdrücklich für die Fortführung der Ausgabe eingesetzt. → mehr...

→ KONTAKT

→ STRUKTUR

→ MEGADIGITAL

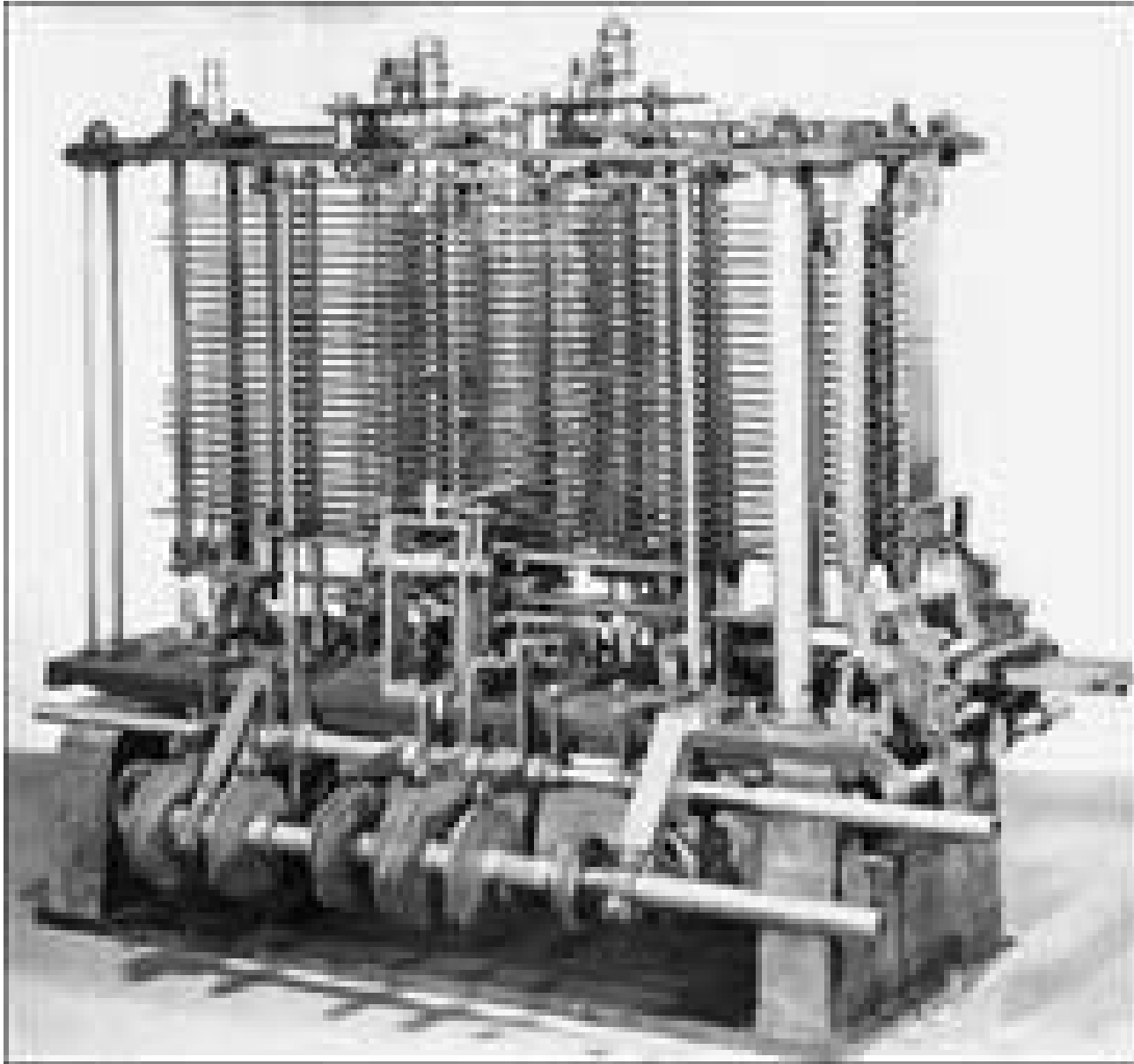
→ BEGLEITENDE PUBLIKATIONEN

→ INTERNATIONALE MARX-ENGELS-STIFTUNG (IMES)

Technology
evolves.







Computer, a word from the seventeenth century (originally, a person who computes)

Bilgisayar, a word coined by Aydın Köksal in 1969

Analytical Engine, Charles Babbage, 1837. Source:
<https://www.computerhope.com/jargon/a/analyten.htm>

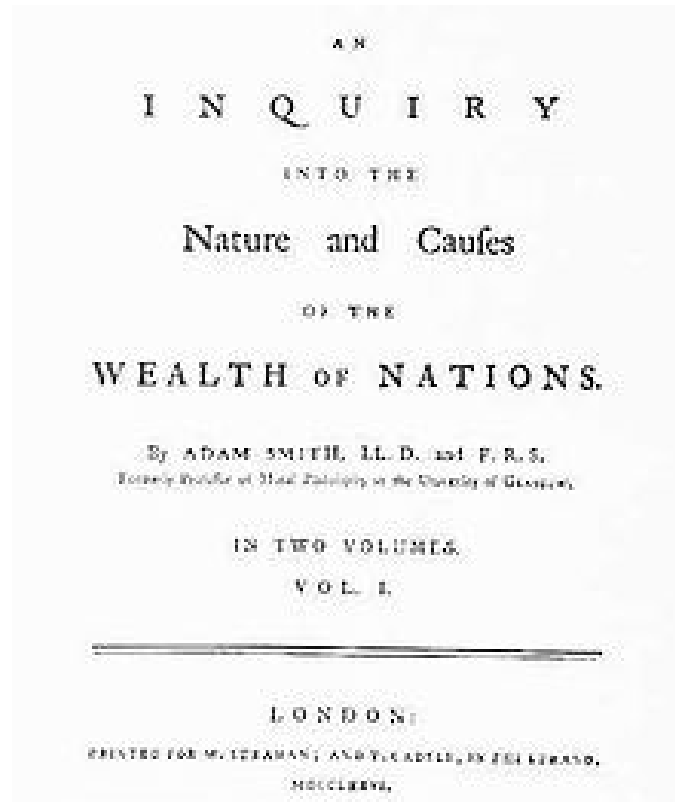


First IBM Computer, 1981. Source:
<https://www.computerhope.com/issues/ch000984.htm>



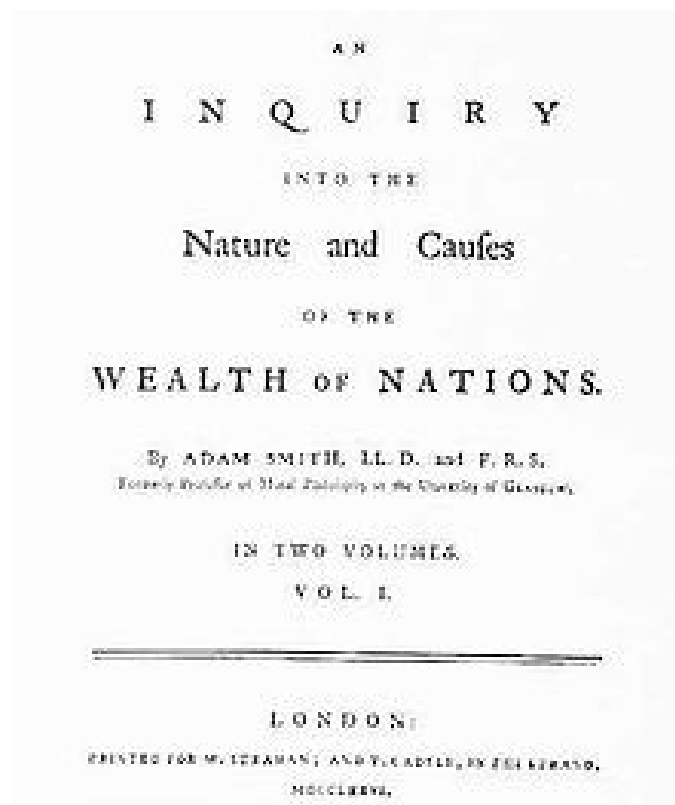
Theories
evolve.

Theories evolve

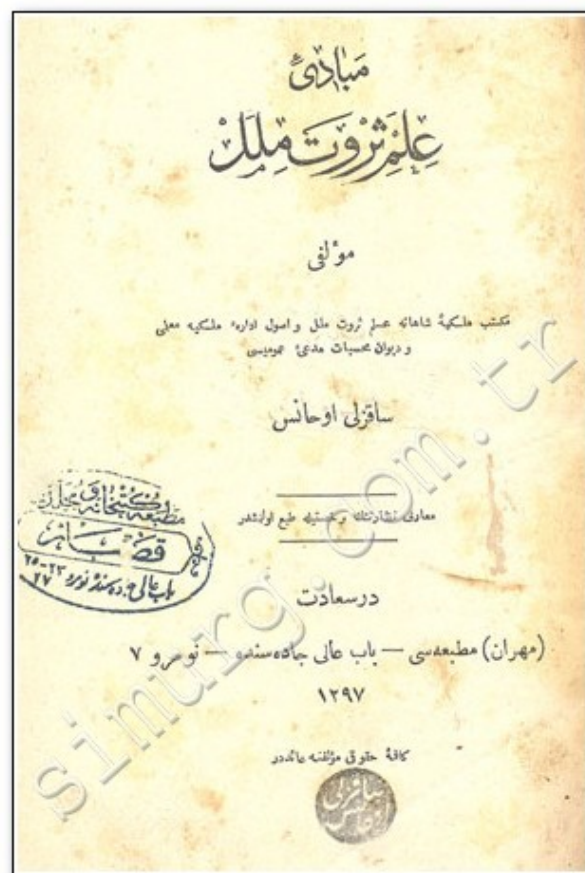


Adam Smith, The Wealth of Nations, 1776

Theories evolve

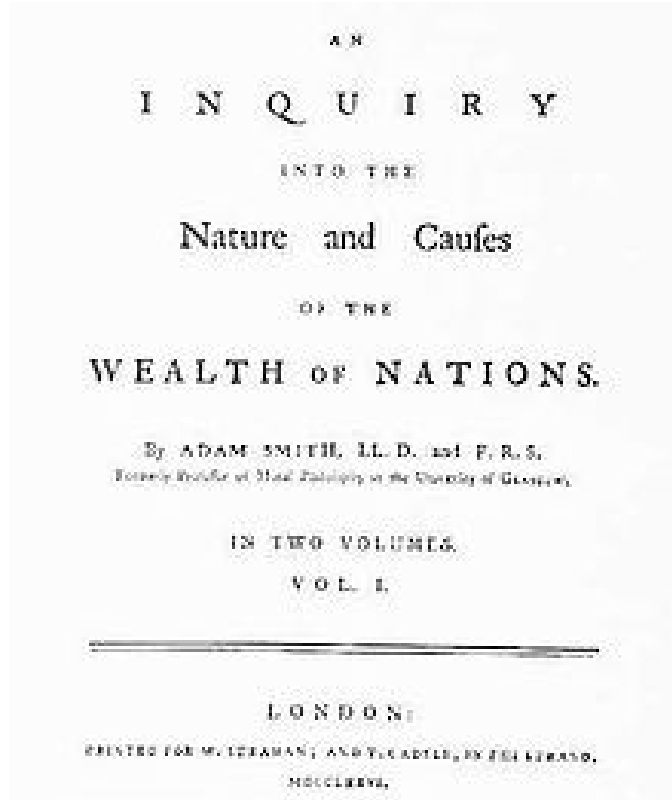


Adam Smith, The Wealth of Nations, 1776

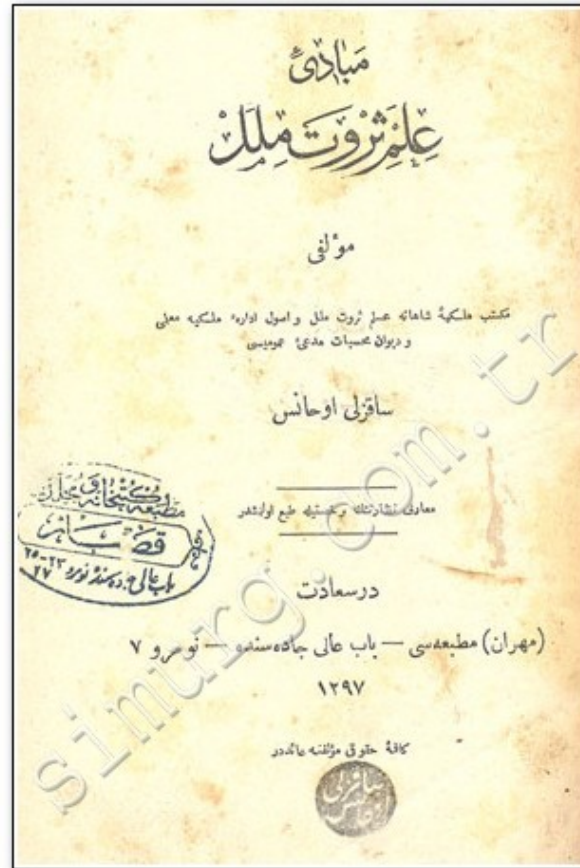


Sakızlı Ohannes, İlmi Serveti Milel, 1897

Theories evolve



Adam Smith, The Wealth of Nations, 1776



Sakızlı Ohannes, İlmi Serveti Milel, 1897

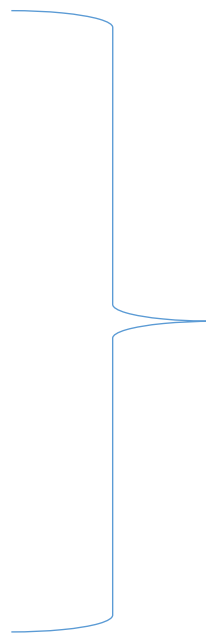


Acemoğlu vd., Mikroekonomi, 2016

Theories evolve

Theory: Arguments / claims accounting for the world around us in causal terms

- Evolutionary Theory
- Monetary Theory
- Price Theory
- Theory of surplus value
- ...
- Theory of path dependence



There is no
“one-size-fits-all”
theory

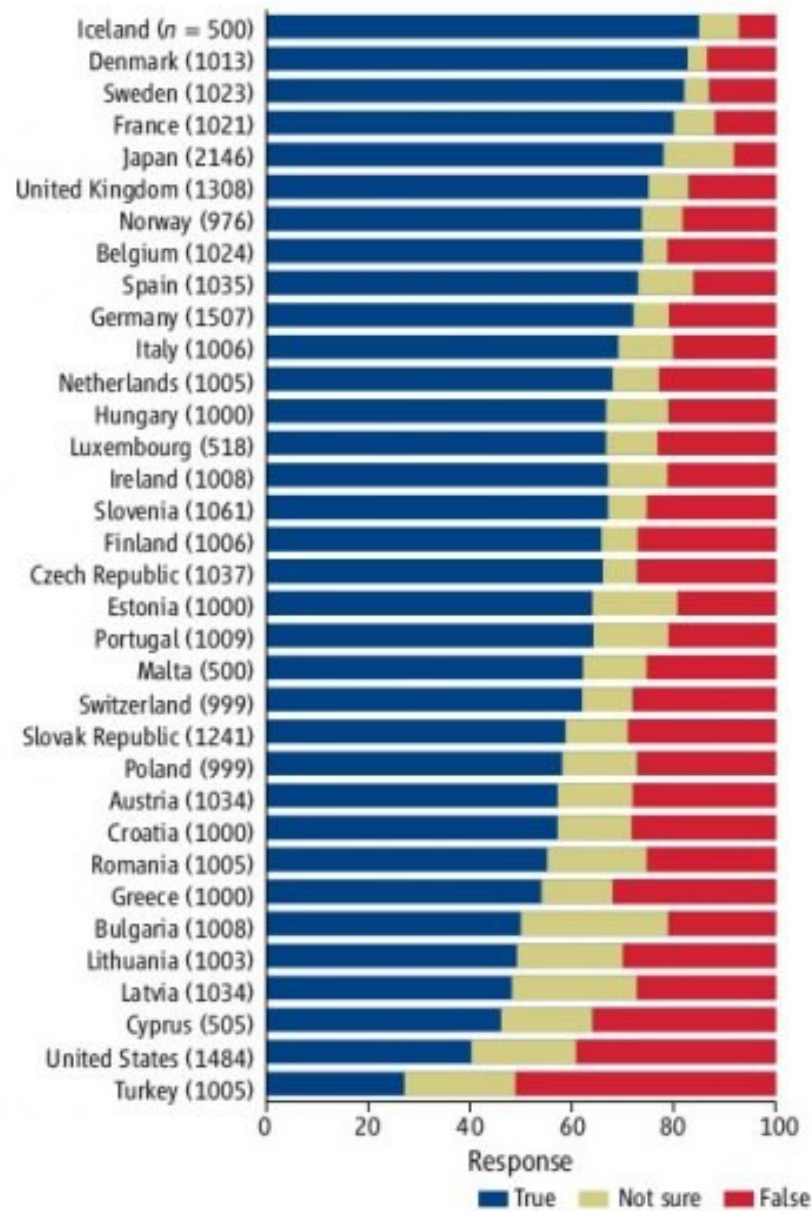
Theories evolve

Had there been a “one-size-fits-all” theory, there would have been no

- Viewpoints and interpretations
- Misunderstandings and prejudices
- Idiots or geniuses
- Adam Smith or Karl Marx or J. M. Keynes or F. von Hayek
- ...

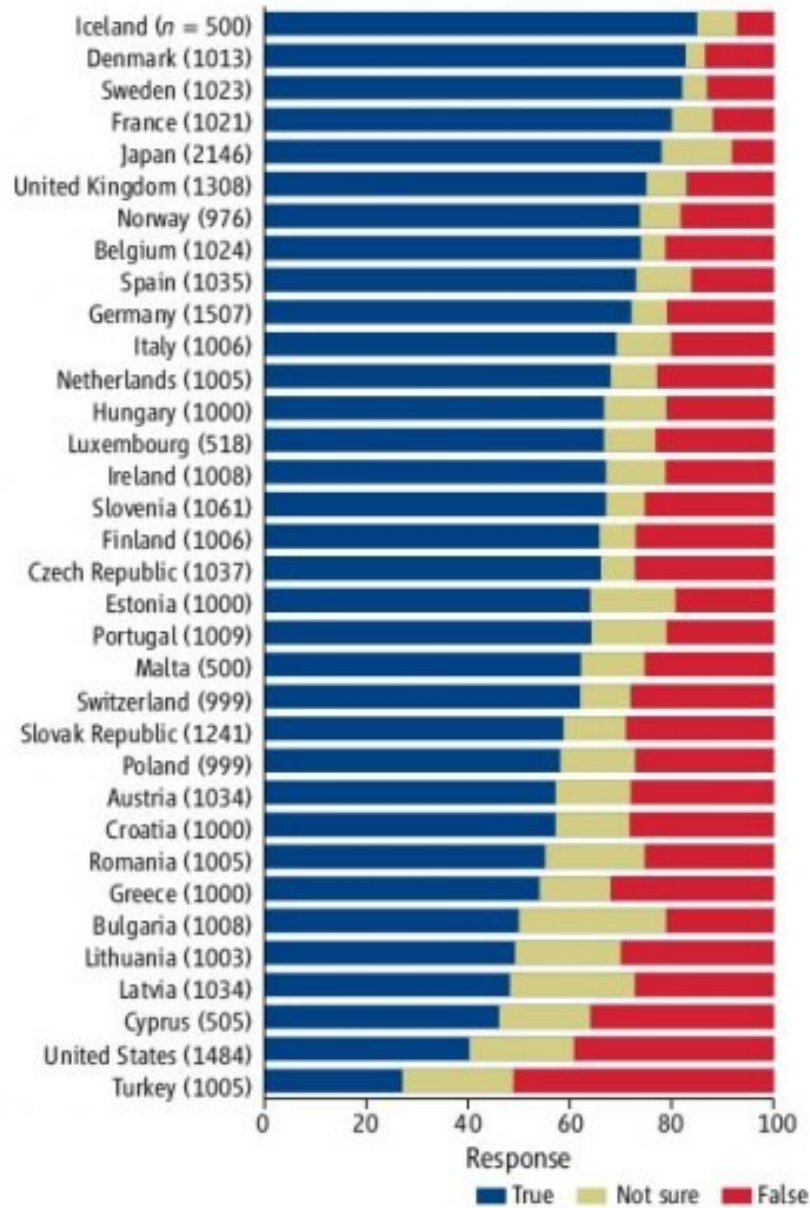
The world would be incomprehensible.

Species
evolve.



Public acceptance of evolution in 34 countries, 2005.

Miller, Scott, and Okamoto. 2006. "Public Acceptance of Evolution" *Science* 313: 765-766



Public acceptance of evolution in 34 countries, 2005.

Results of the survey we conducted on 25 September 2014:

A question of perception:

True: 19 / 68 (28%)

Not sure: 12 / 68 (17%)

Not true: 32 / 68 (47%)

Not responded: 5 / 68 (8%)

Results of the survey we conducted on 25 December 2014:

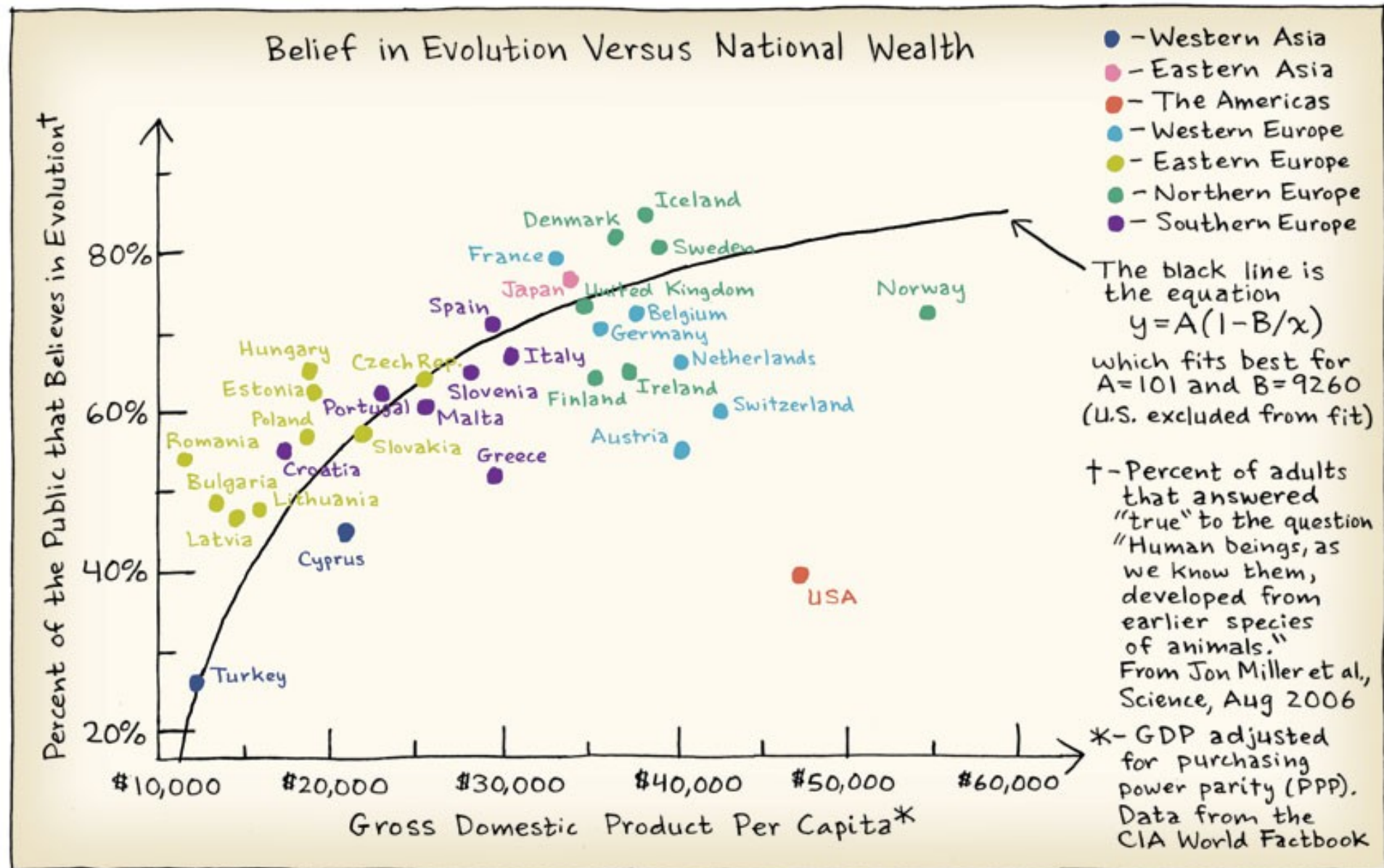
True: 30 / 57 (53%)

Not sure: 10 / 57 (17%)

Not true: 17 / 57 (30%)

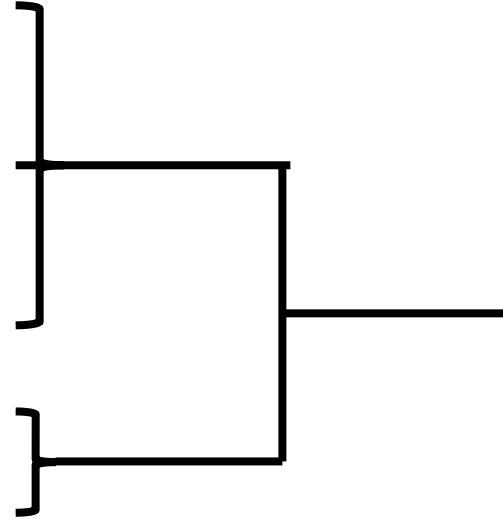
Not responded: -

Miller, Scott, and Okamoto. 2006. "Public Acceptance of Evolution" *Science* 313: 765-766



calamitiesofnature.com © 2011 Tony Piro

- Technologies evolve
- Alphabets evolve
- Theories evolve
- Species evolve



There is an
asymmetry
among
arguments