



$$\frac{4}{3}$$
14 ☐

-GND1-1 

## PUESTA A TIERRA



-Rxx-x  
19-C

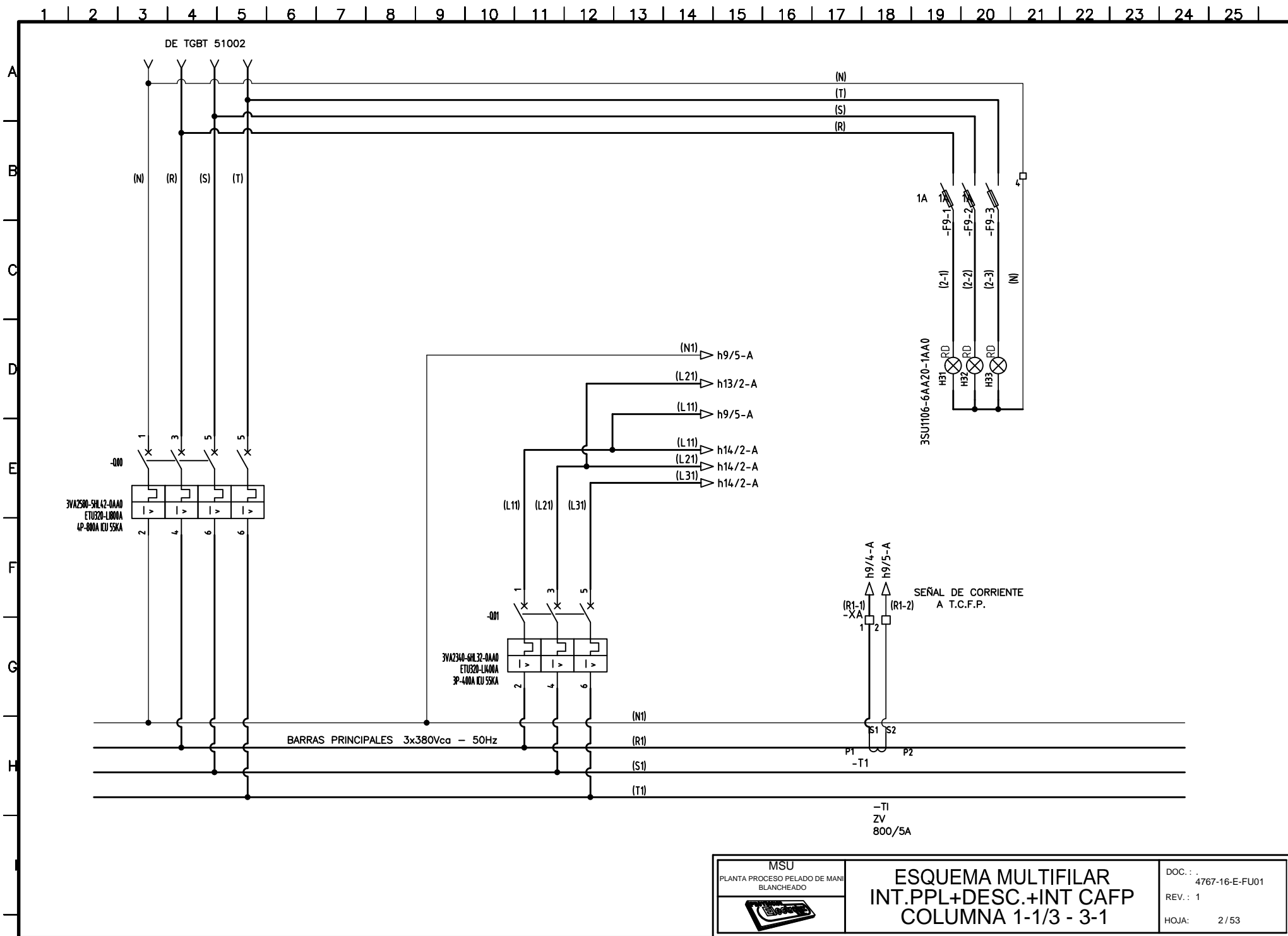


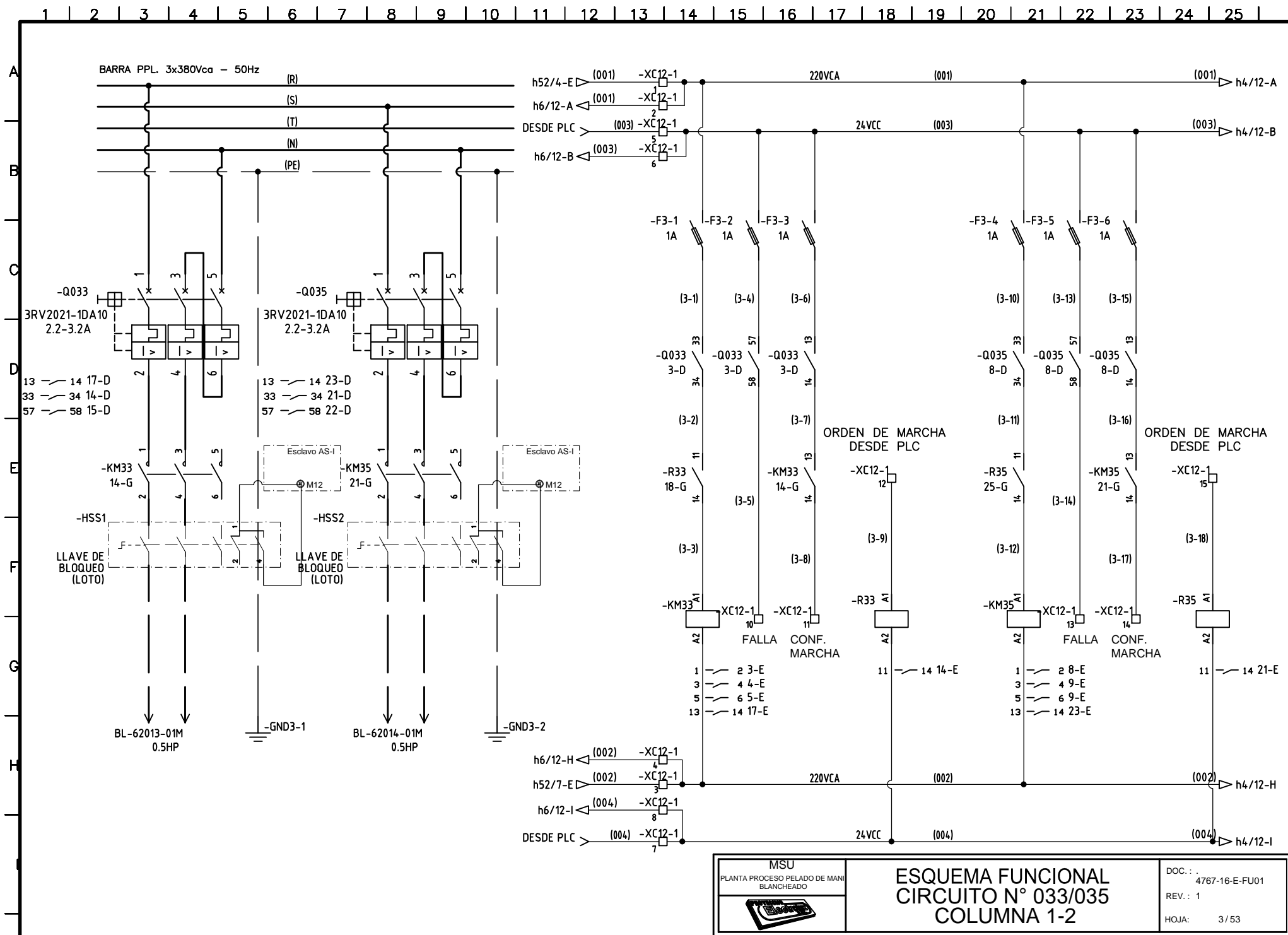
PILOTO LUMINOSO

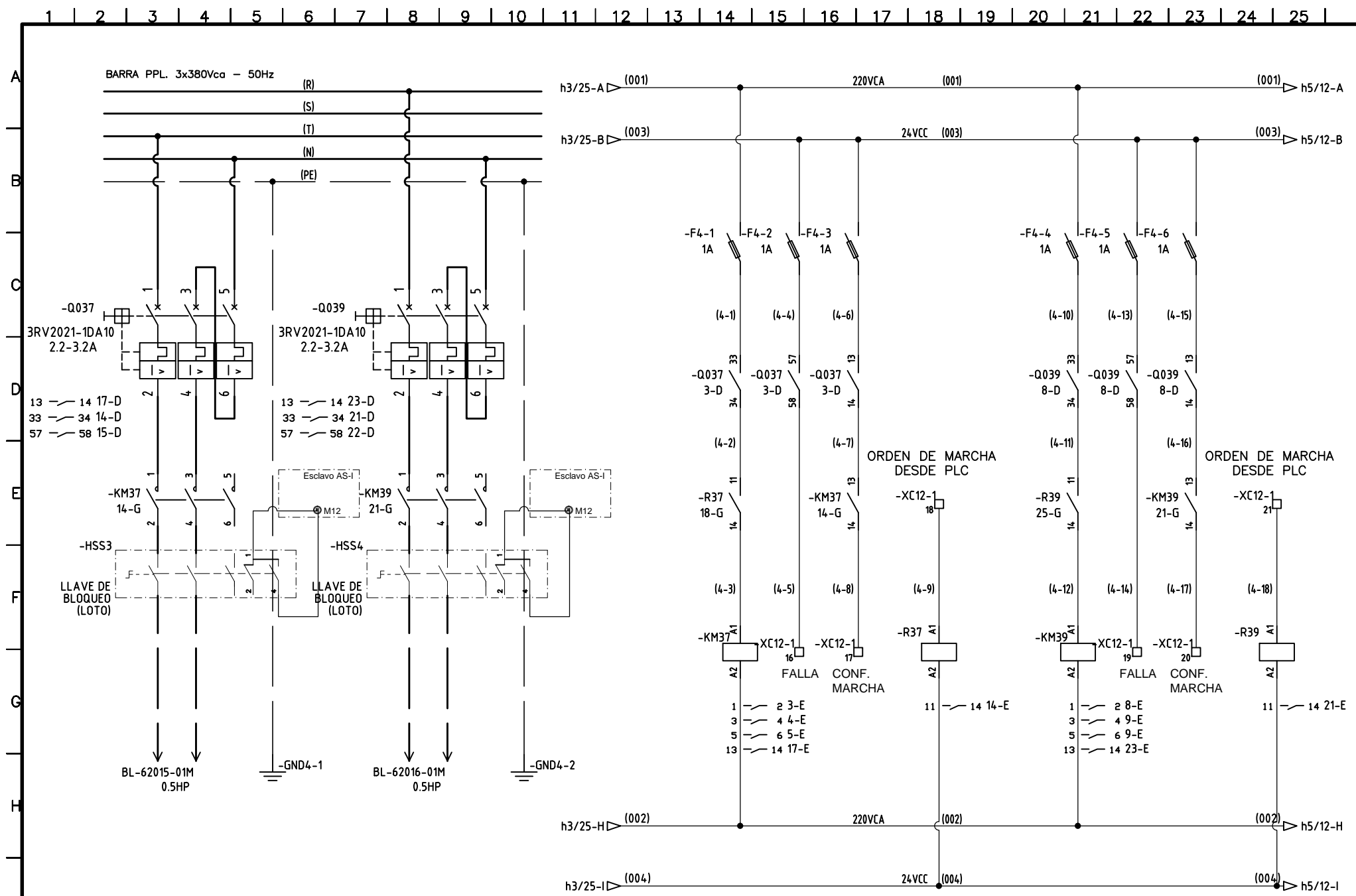
**CONFORME A  
FABRICACIÓN**  
PROYECCIÓN ELECTROLUZ SRL

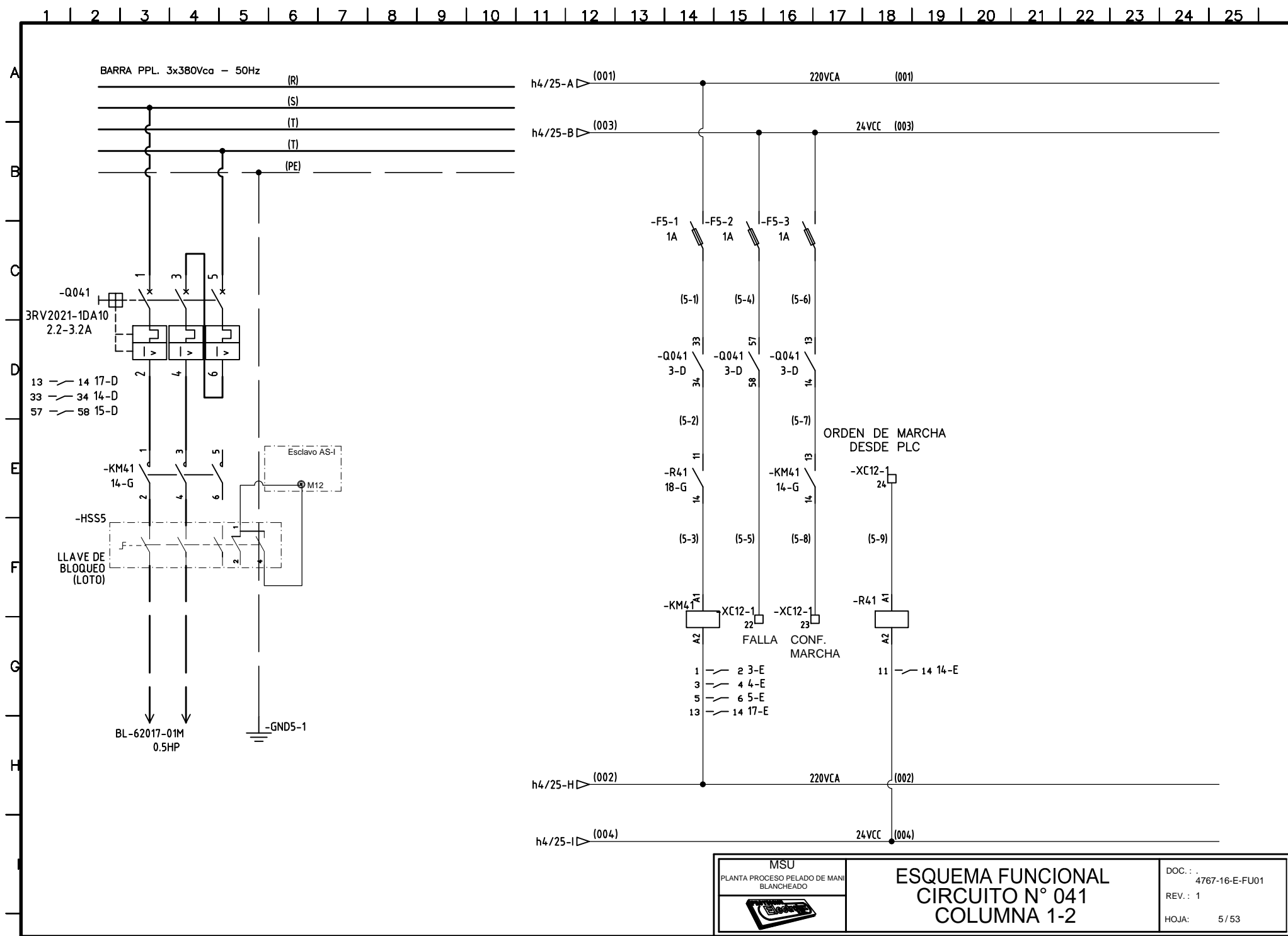
	CONFORME A FABRICACION	J.F.F. 18/08/25			
	PARA CONSTRUIR S/CIRC. N° 32	W.E.L. 25/04/25			
	CORRECCIONES SEGUN CIRCULAR N° 30	G.MINO 31/03/25			
	EMISION PARA APROBACION	G.MINO 29/01/25	L.R.P. 29/01/25		
R E V I S I O N E S		REVISO FECHA	APROBO FECHA	PLANOS DE REFERENCIA	
PROYECTO Nro.:	FECHA	NOMBRE		MSU	
PROYECTO:	PROYECTO:	G.R.M.		PLANTA PROCESO PELADO DE MA	
UBICACIÓN:	REVISÓ:	W.E.L.		DESCARGA MATERIA PRIMA	
ARCHIVO:	APROBÓ:	L.R.P.	PLANO Nro.		
REFERENCIA:	ESCALA:	DESIGNACION:	4767-16-E-FU01		
	S/E	ESQUEMA FUNCIONAL TAB.SECCIONAL CCM62001 TSCCM62001	FECHA:		
			18/08/25		
			REVISIÓN:		
			1		

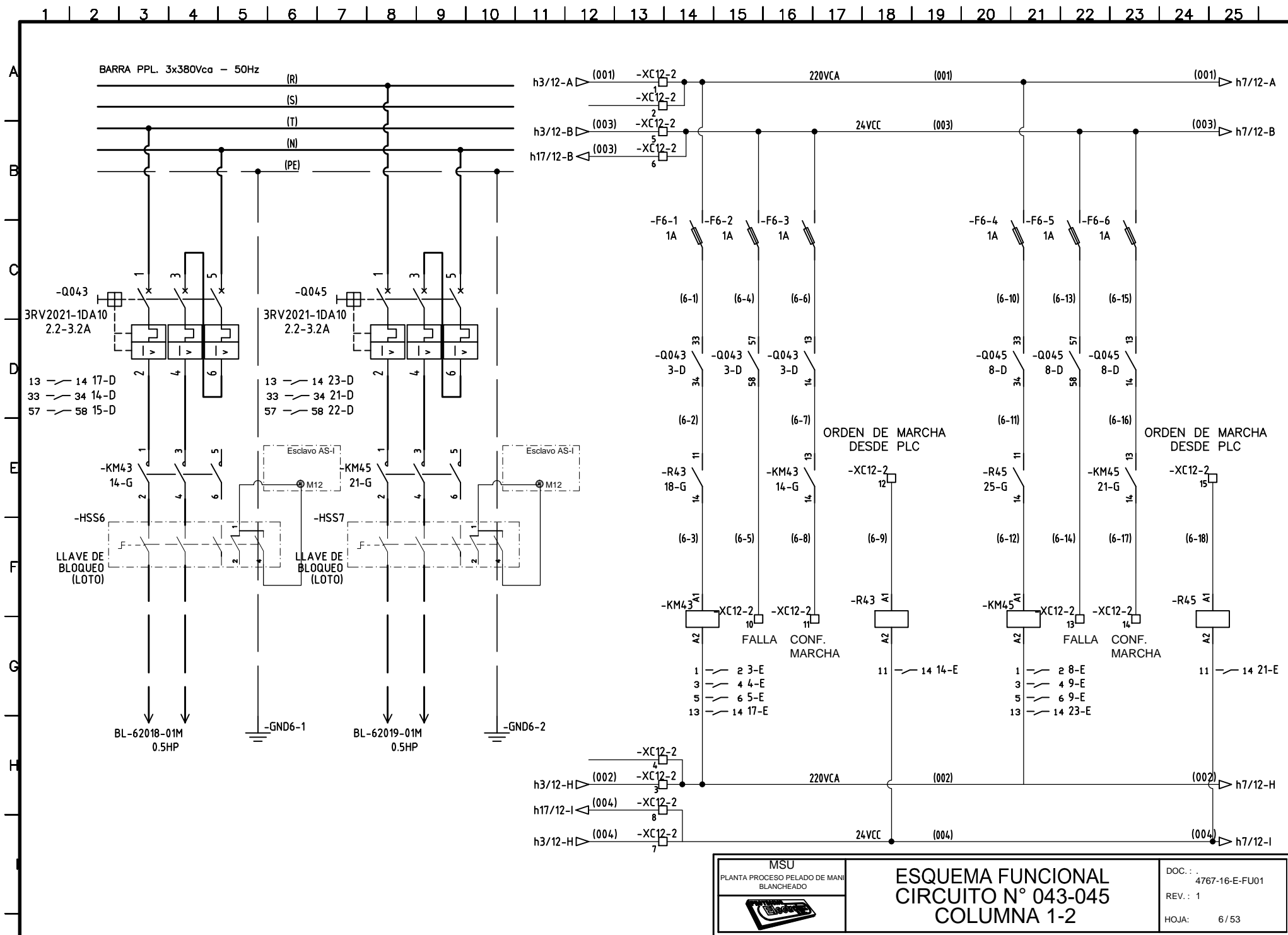
- x El cableado de comando tendrá una sección mínima de 1,5 mm<sup>2</sup>
- x El cableado de 24 Vcc será rojo (+) blanco (-)
- x El cableado de 220 Vca será negro (el vivo) y celeste (neutro)

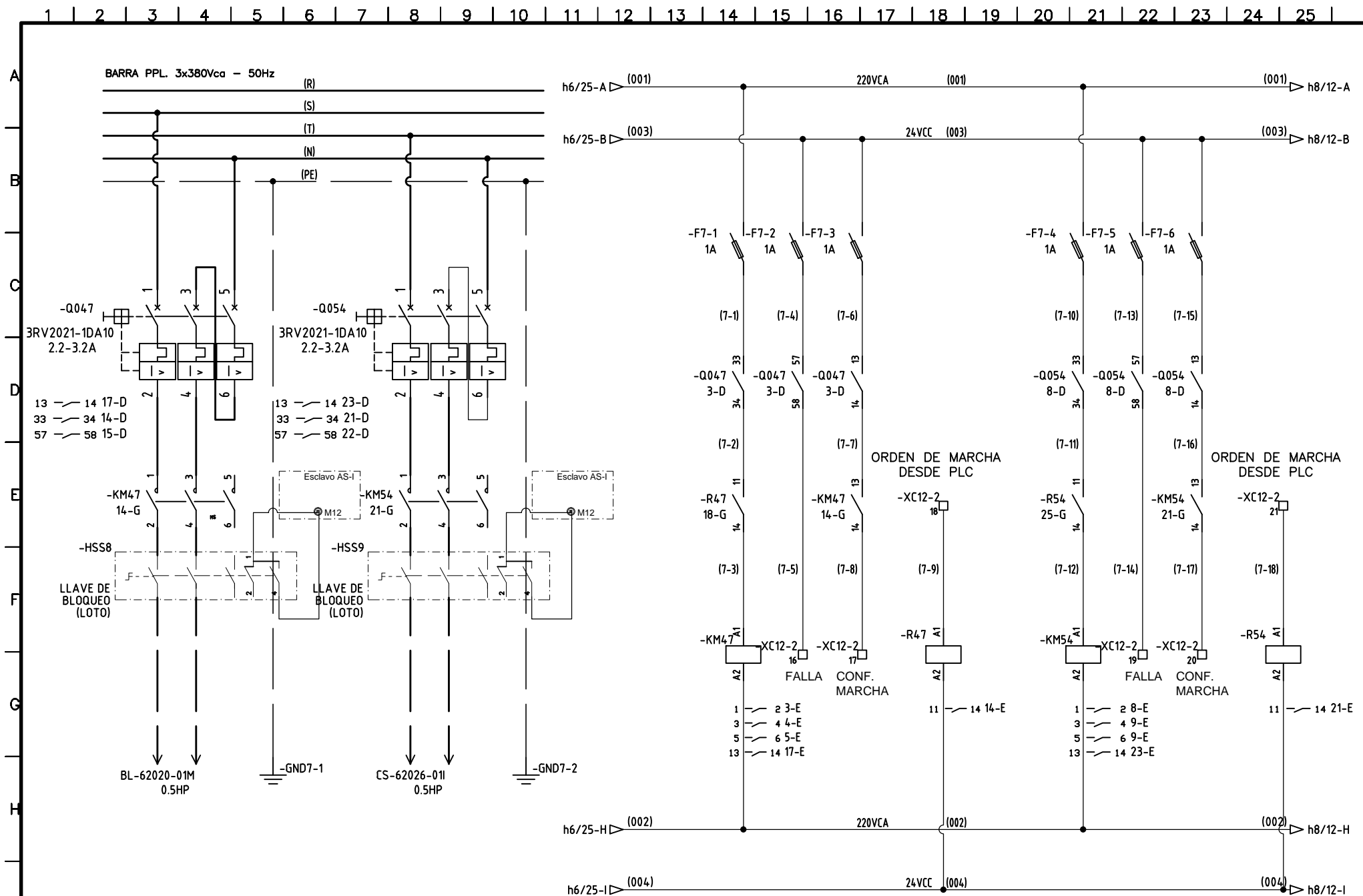


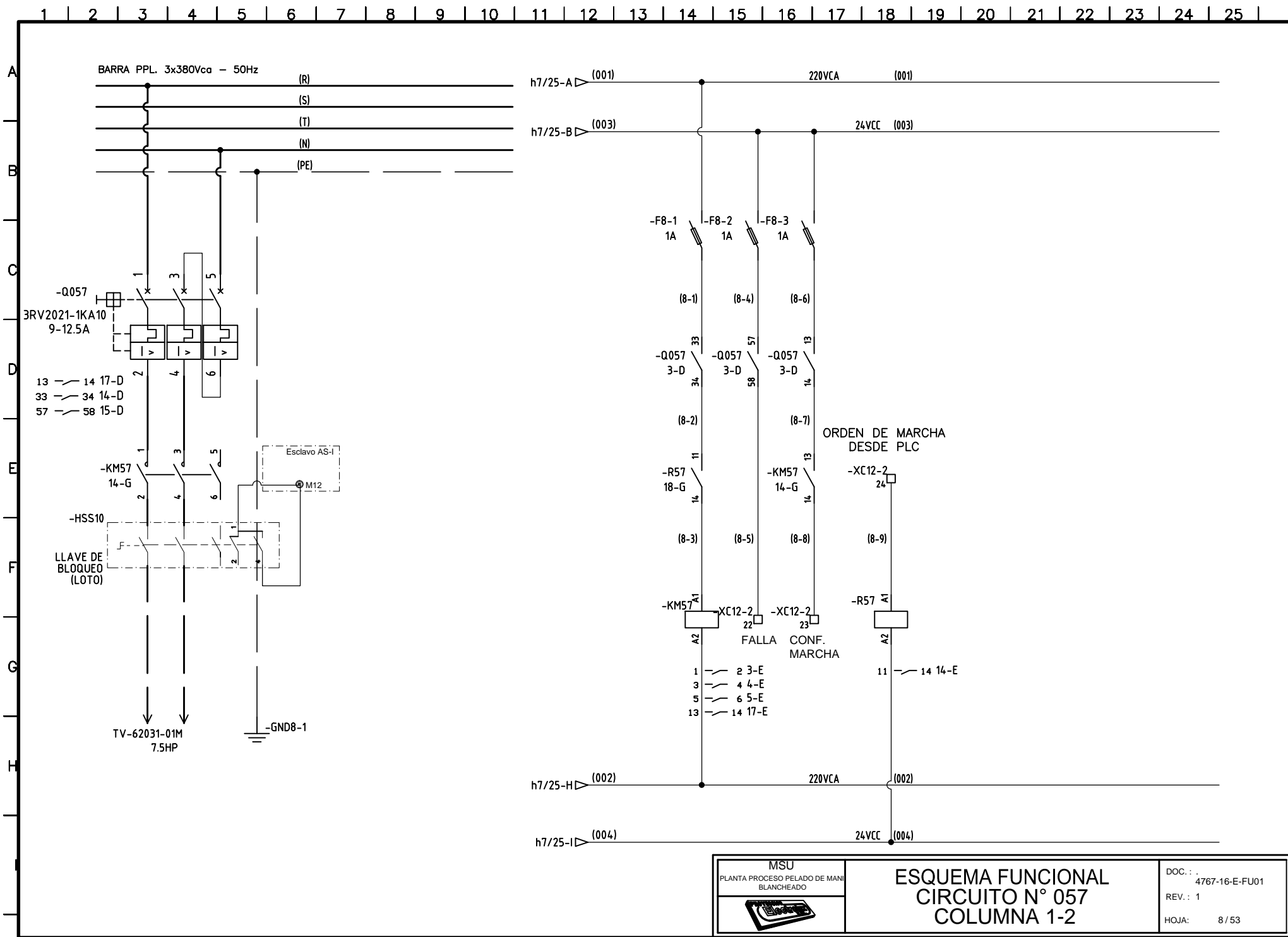




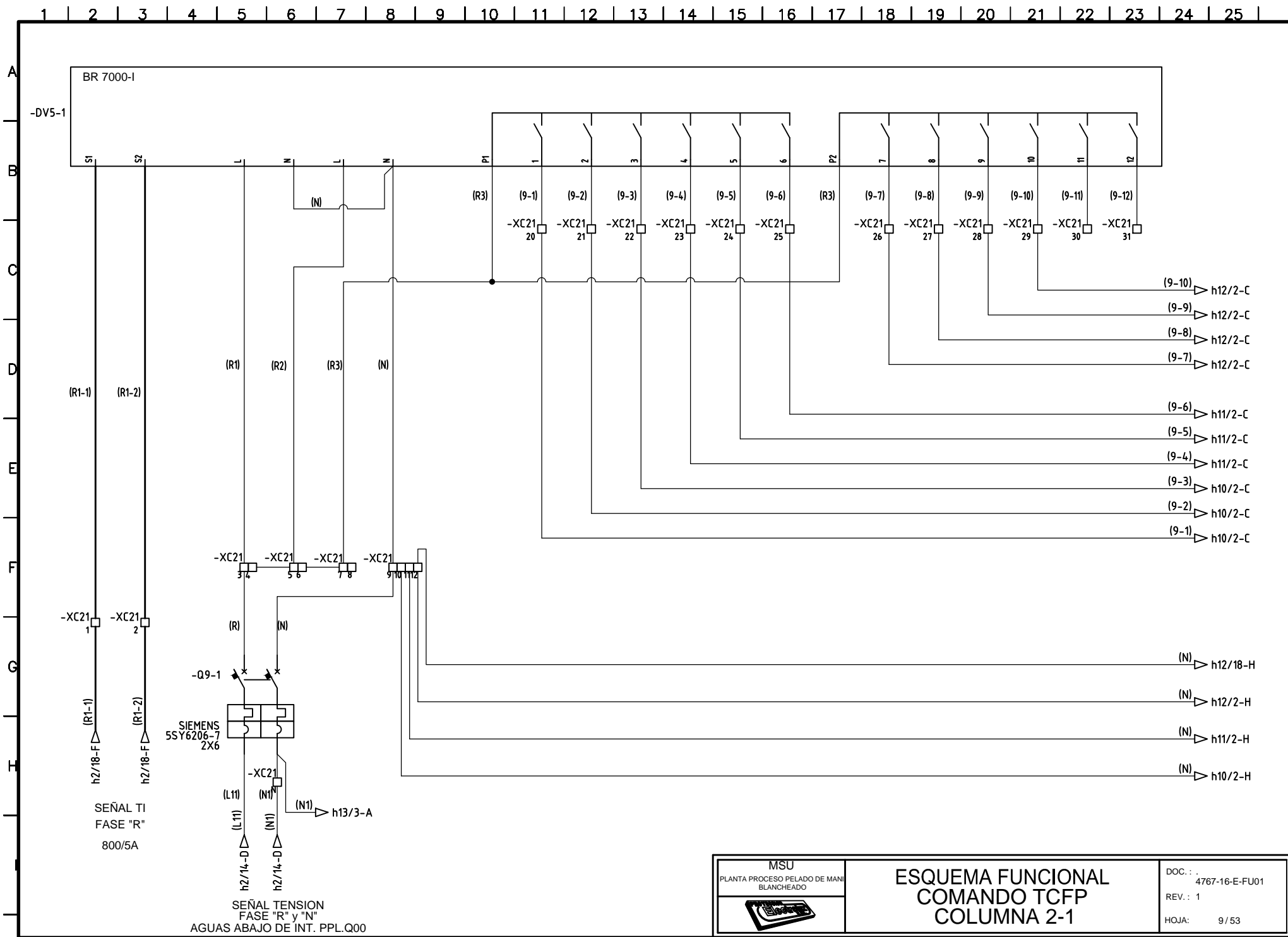






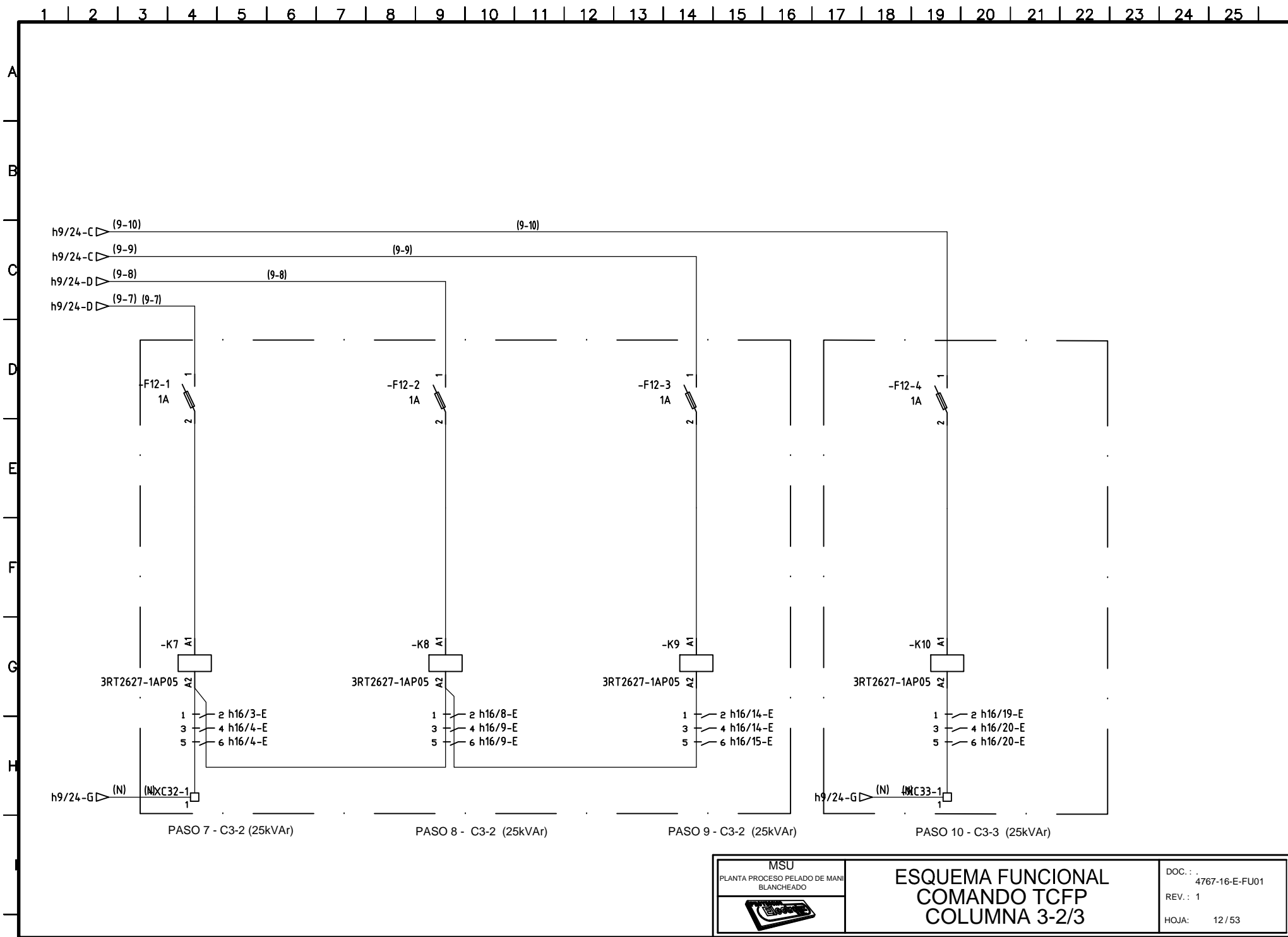


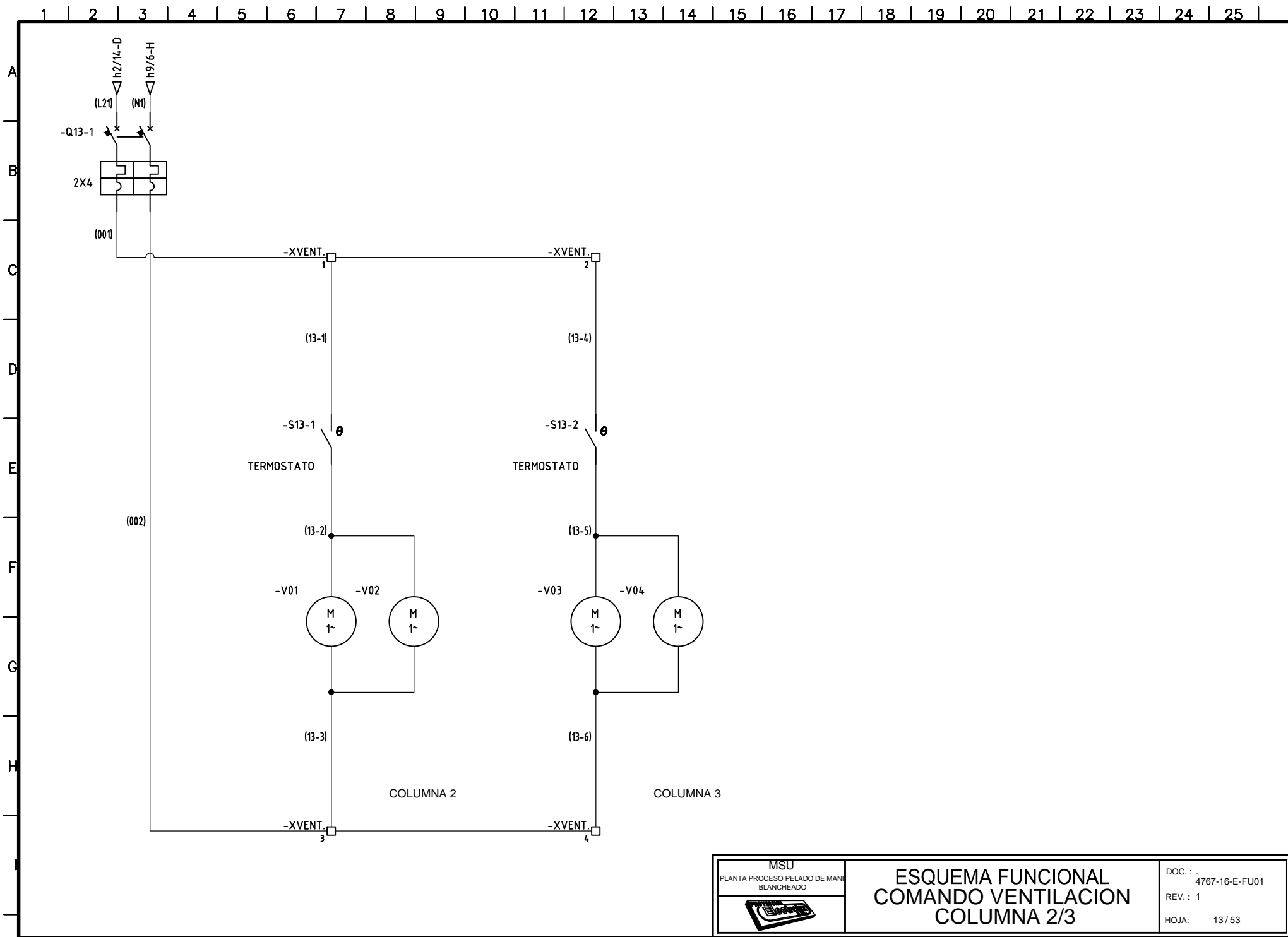


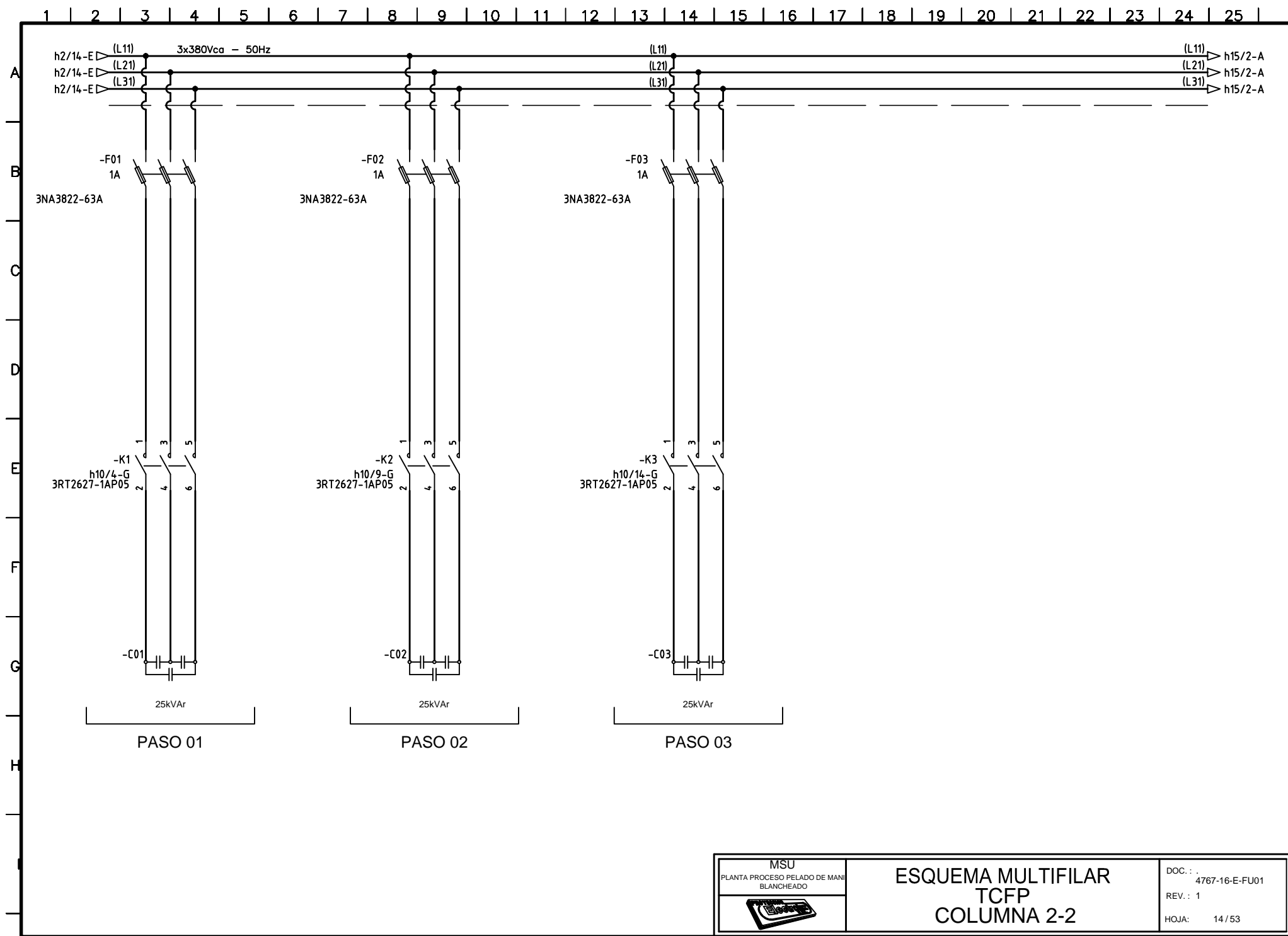


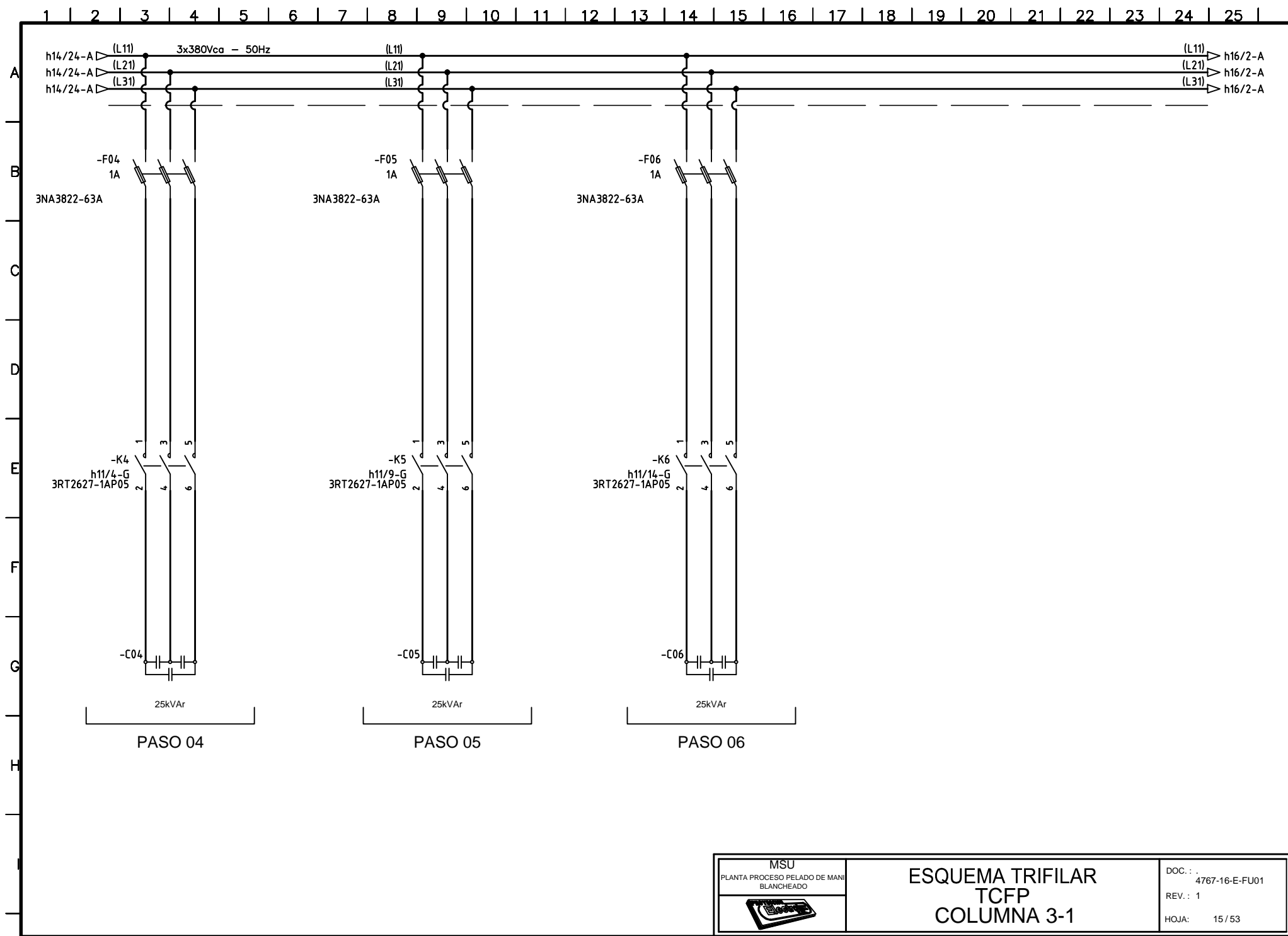


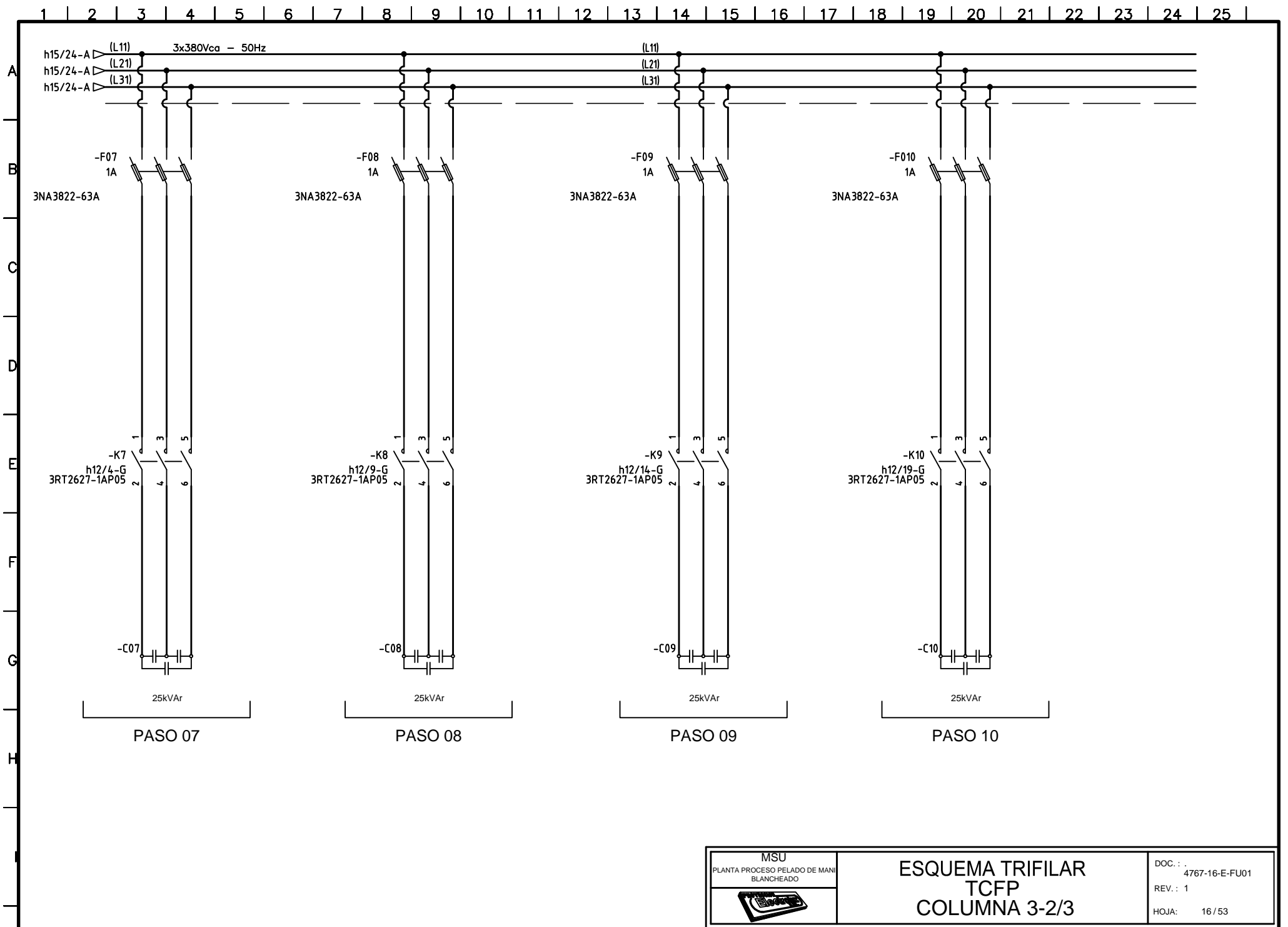




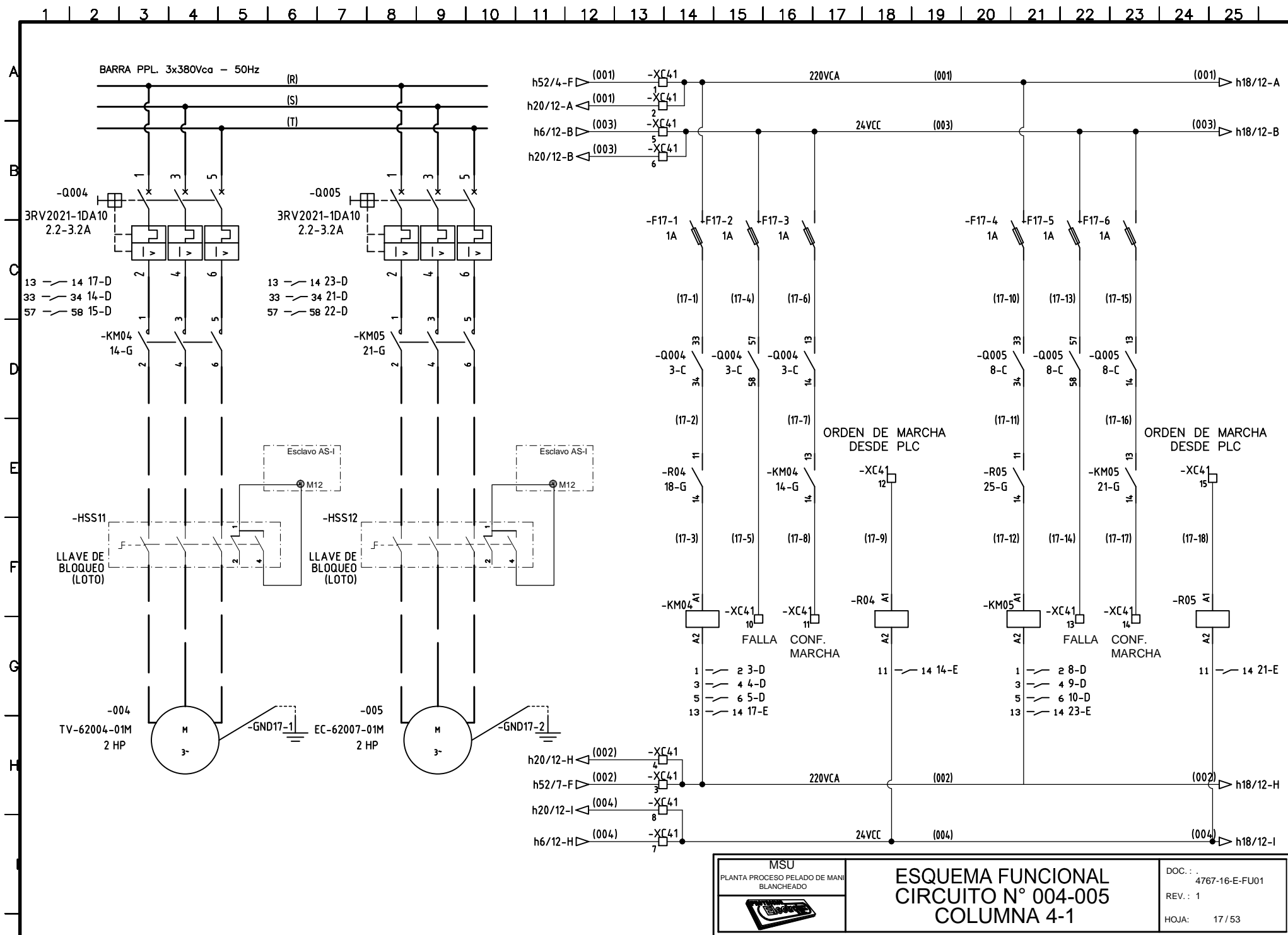


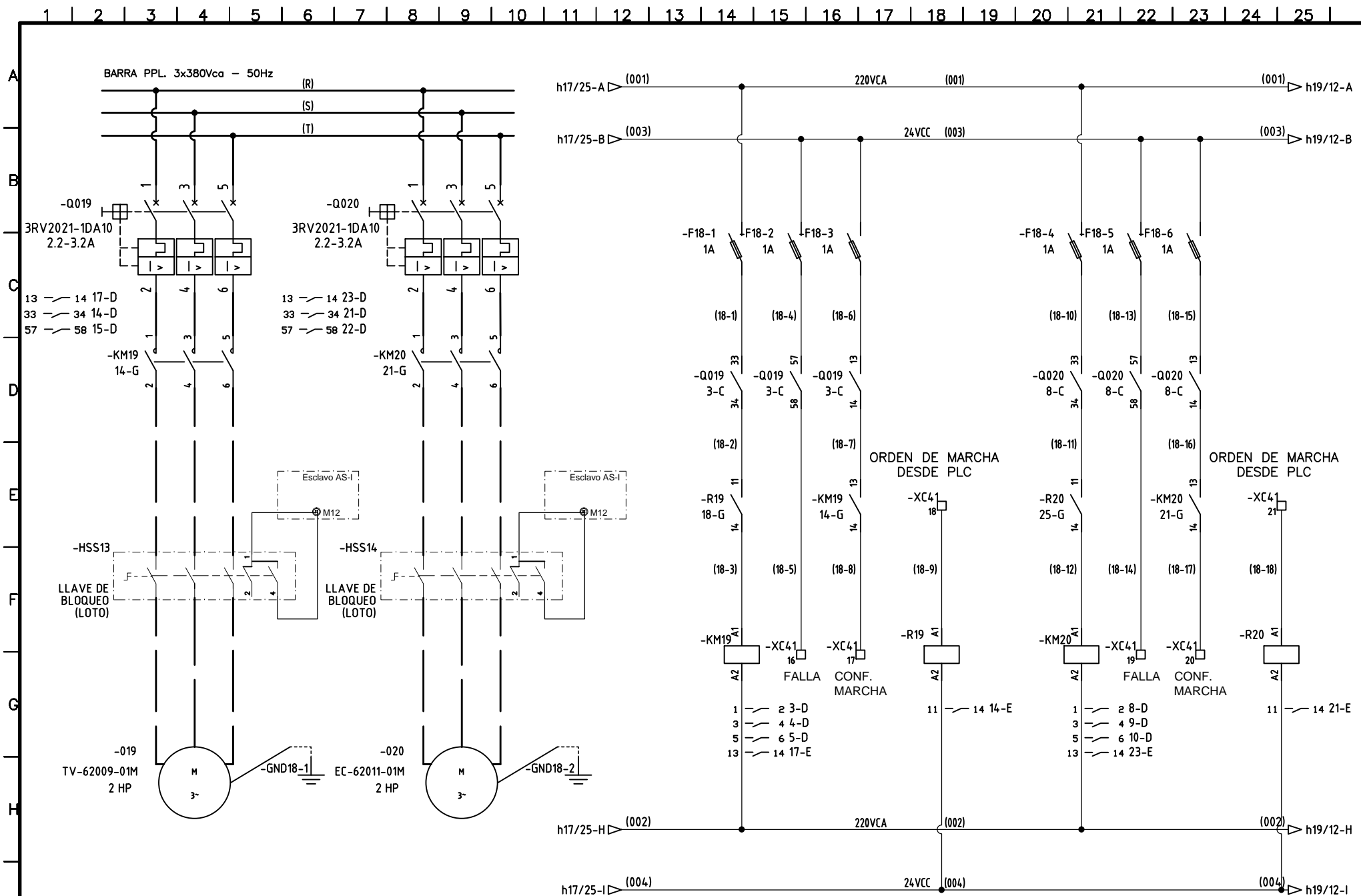


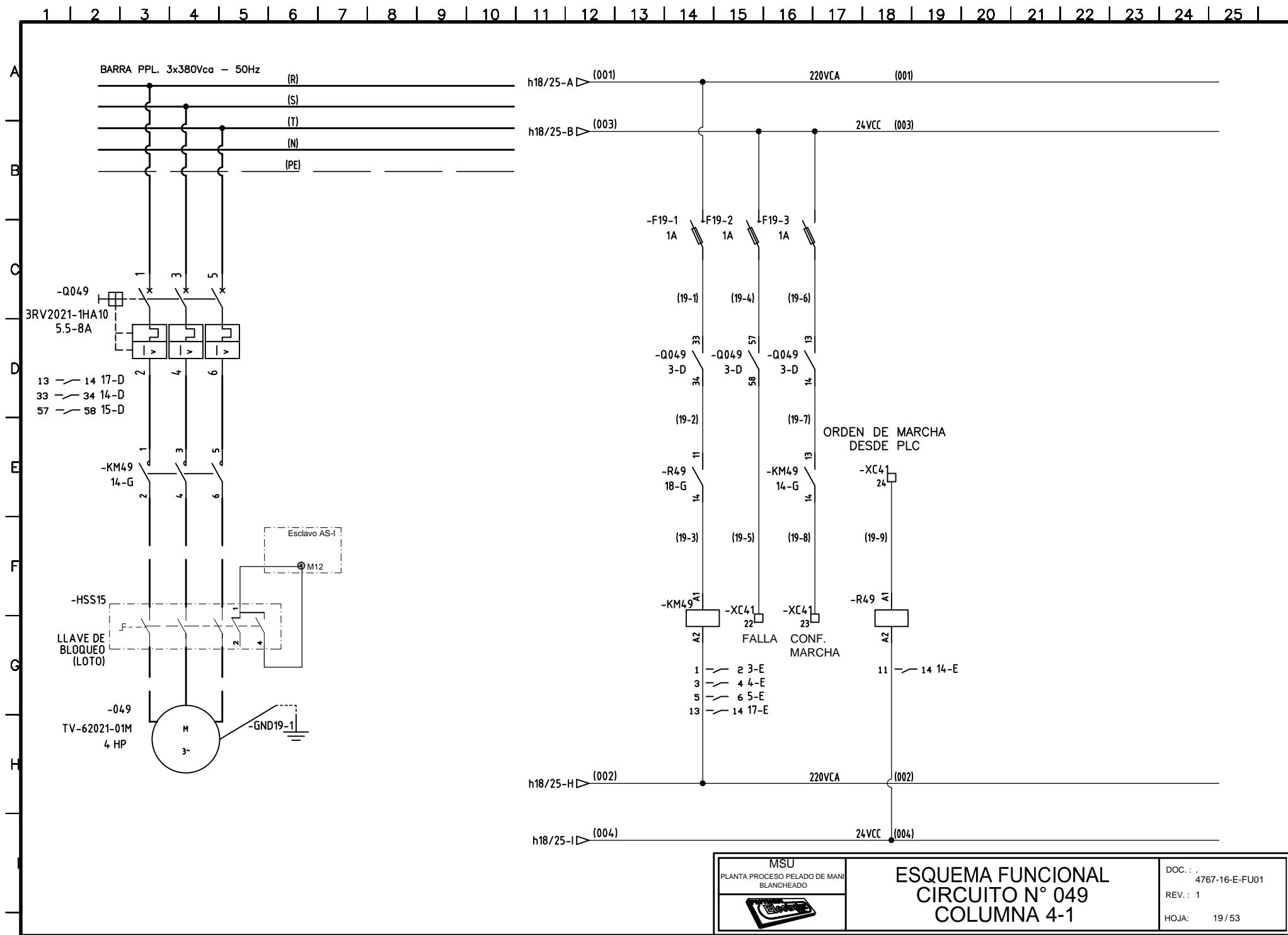




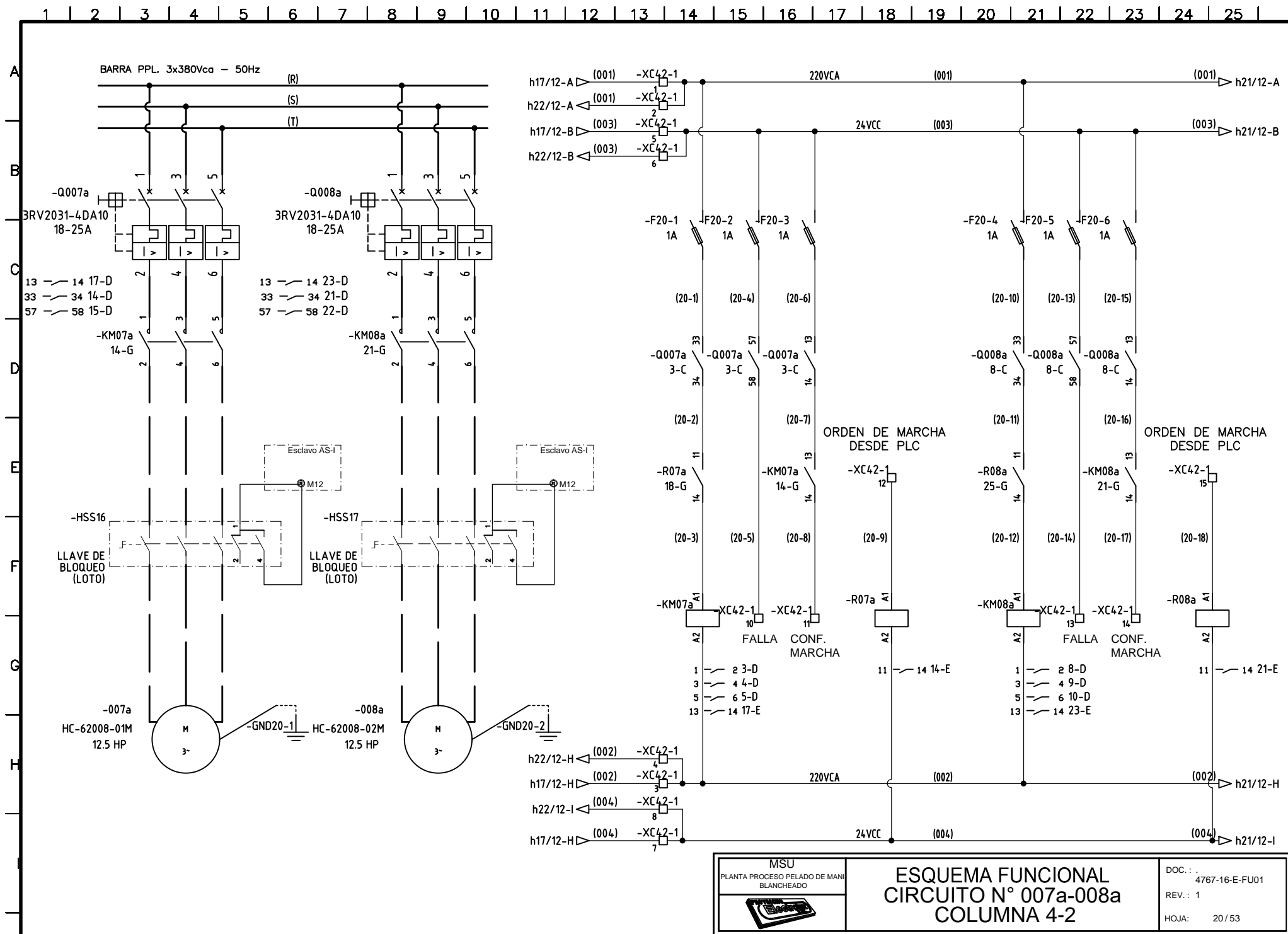


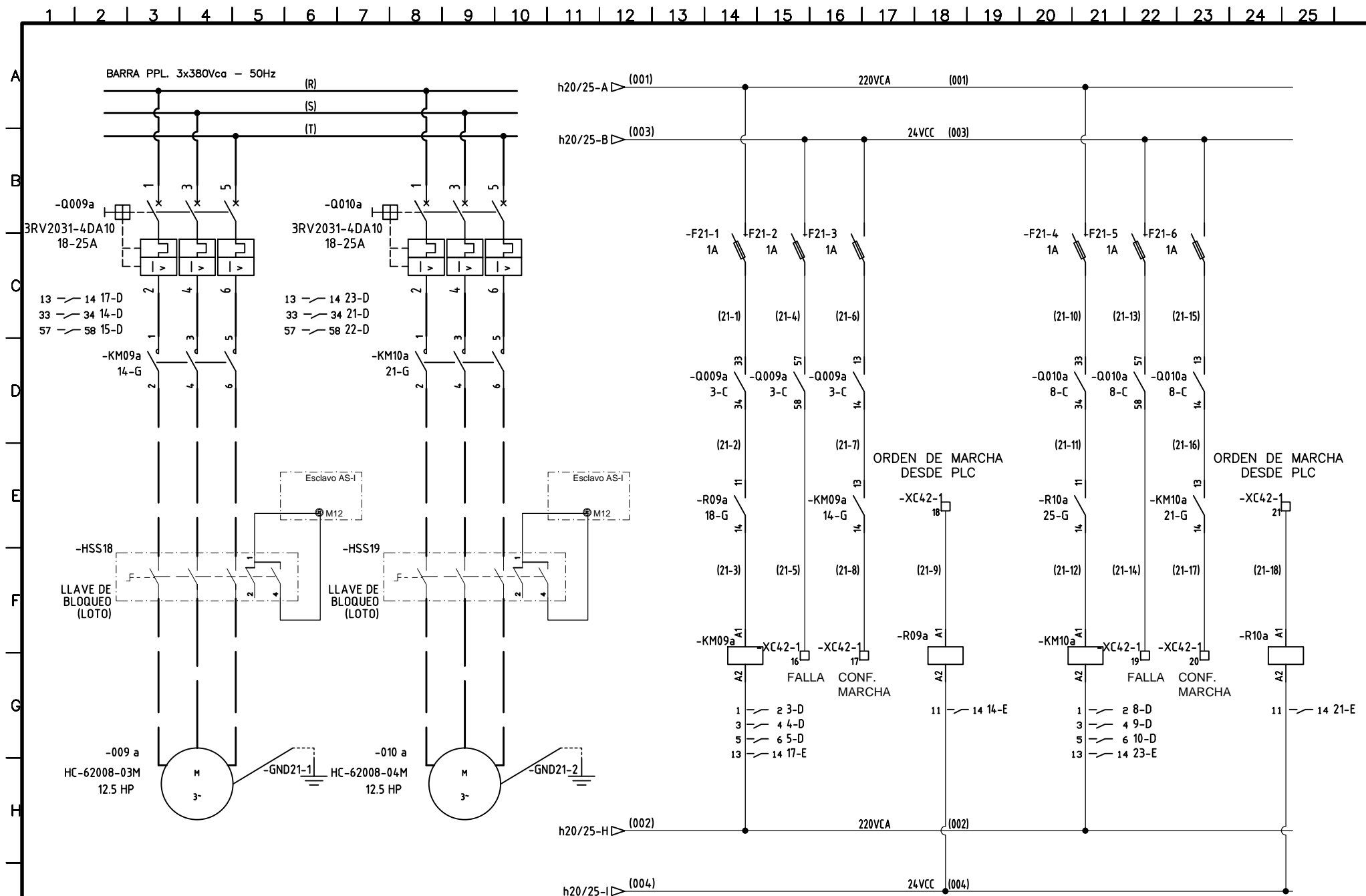


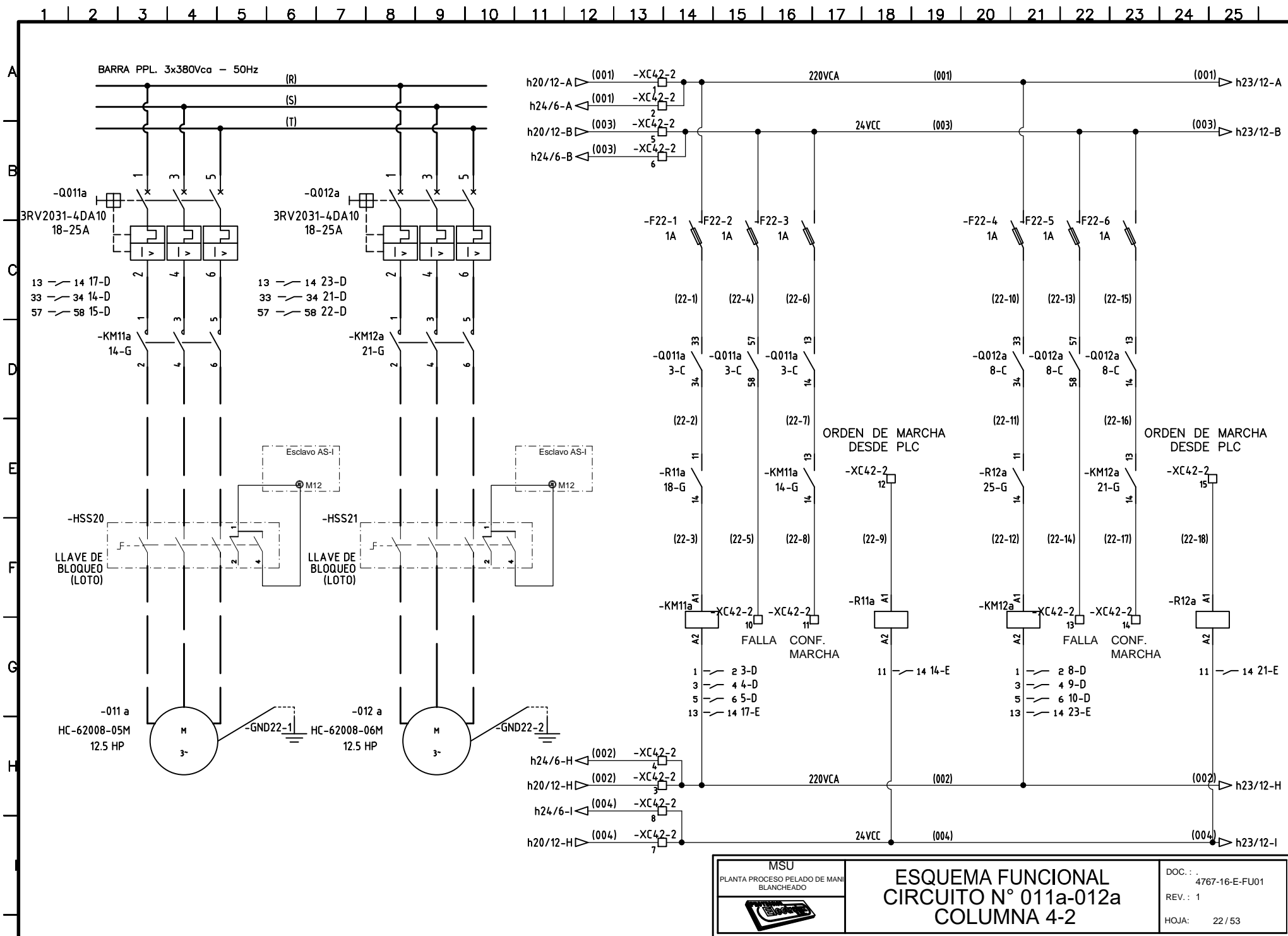




ESQUEMA FUNCIONAL  
CIRCUITO N° 049  
COLUMNA 4-1



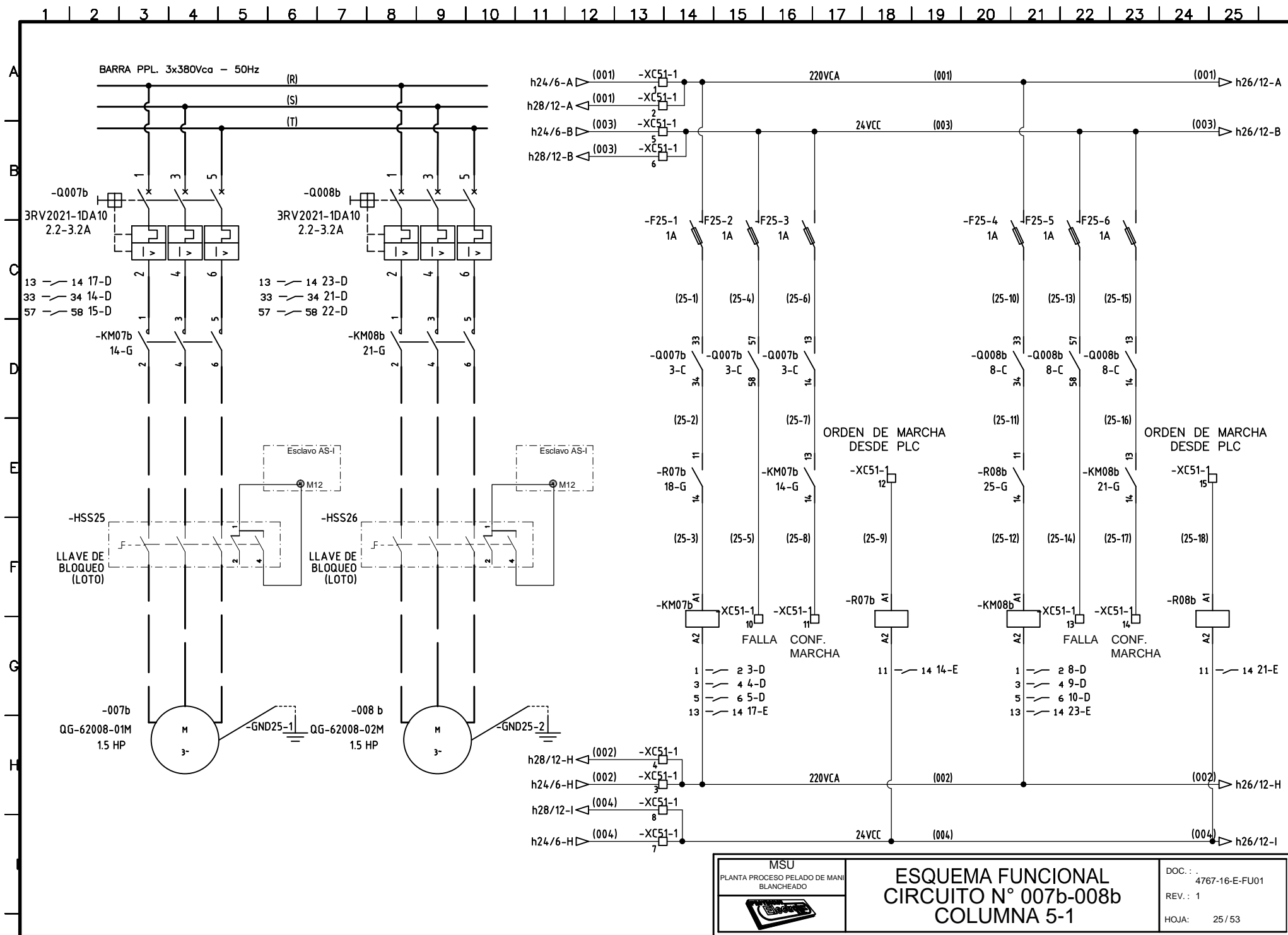


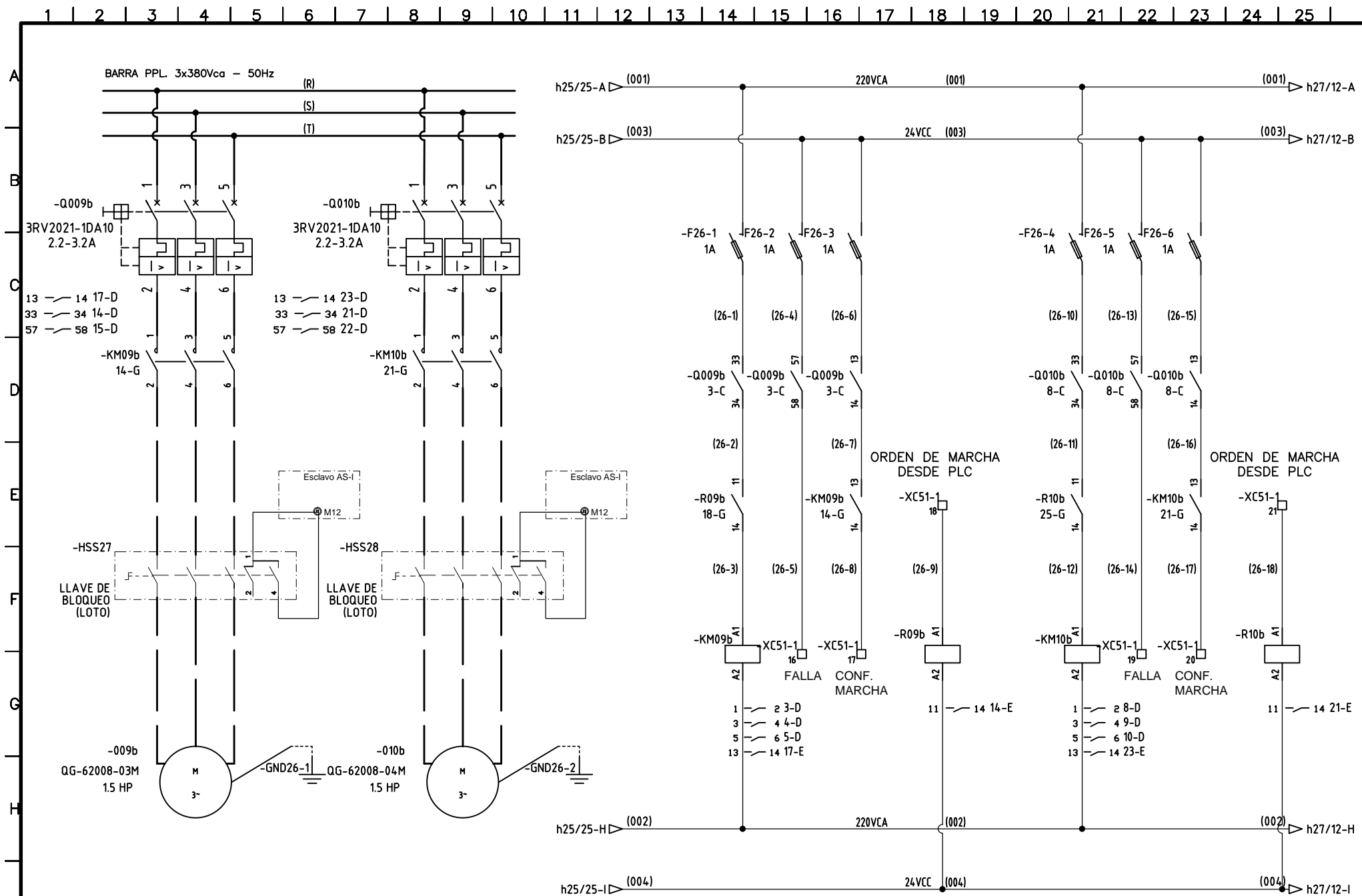


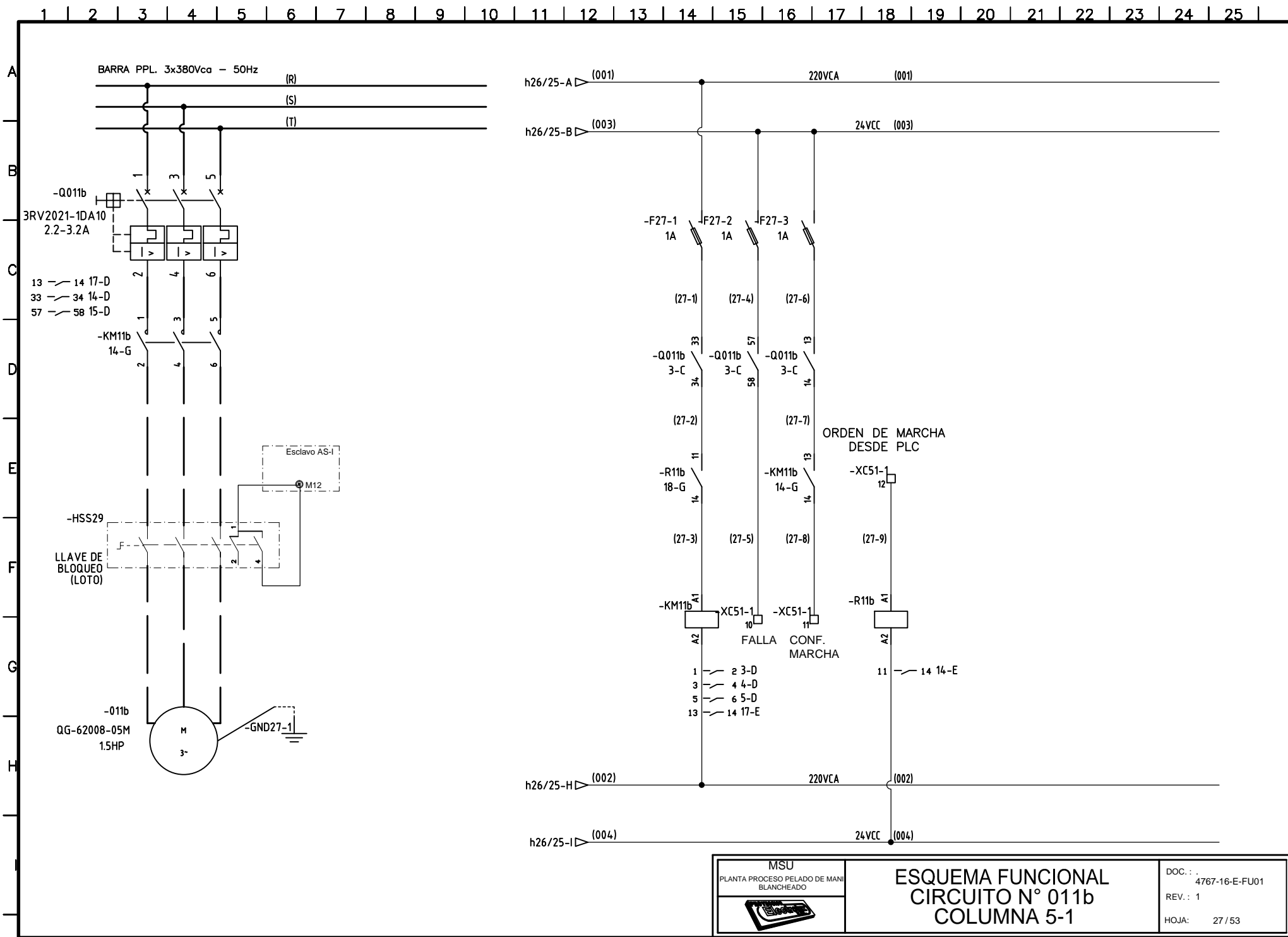


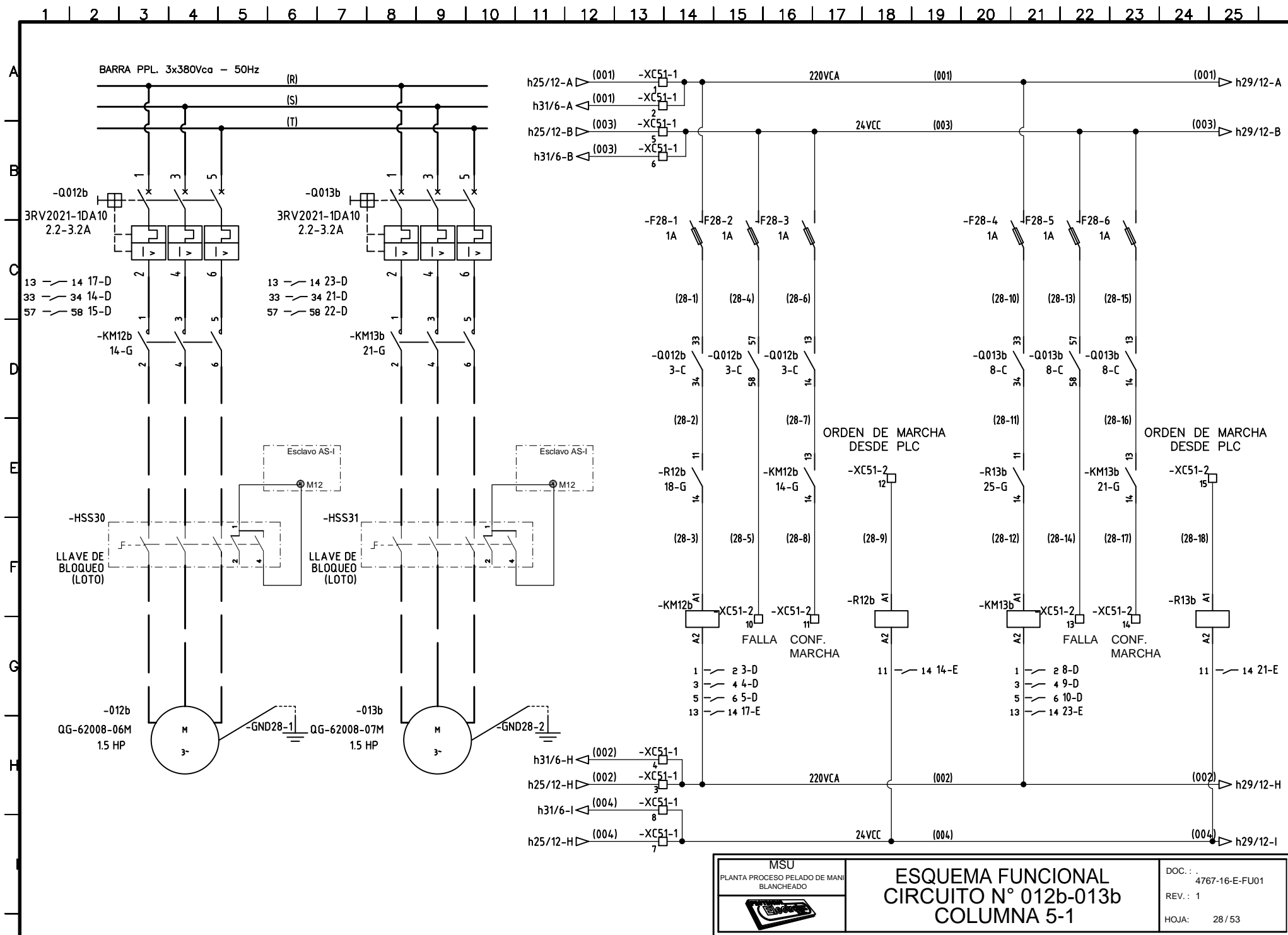


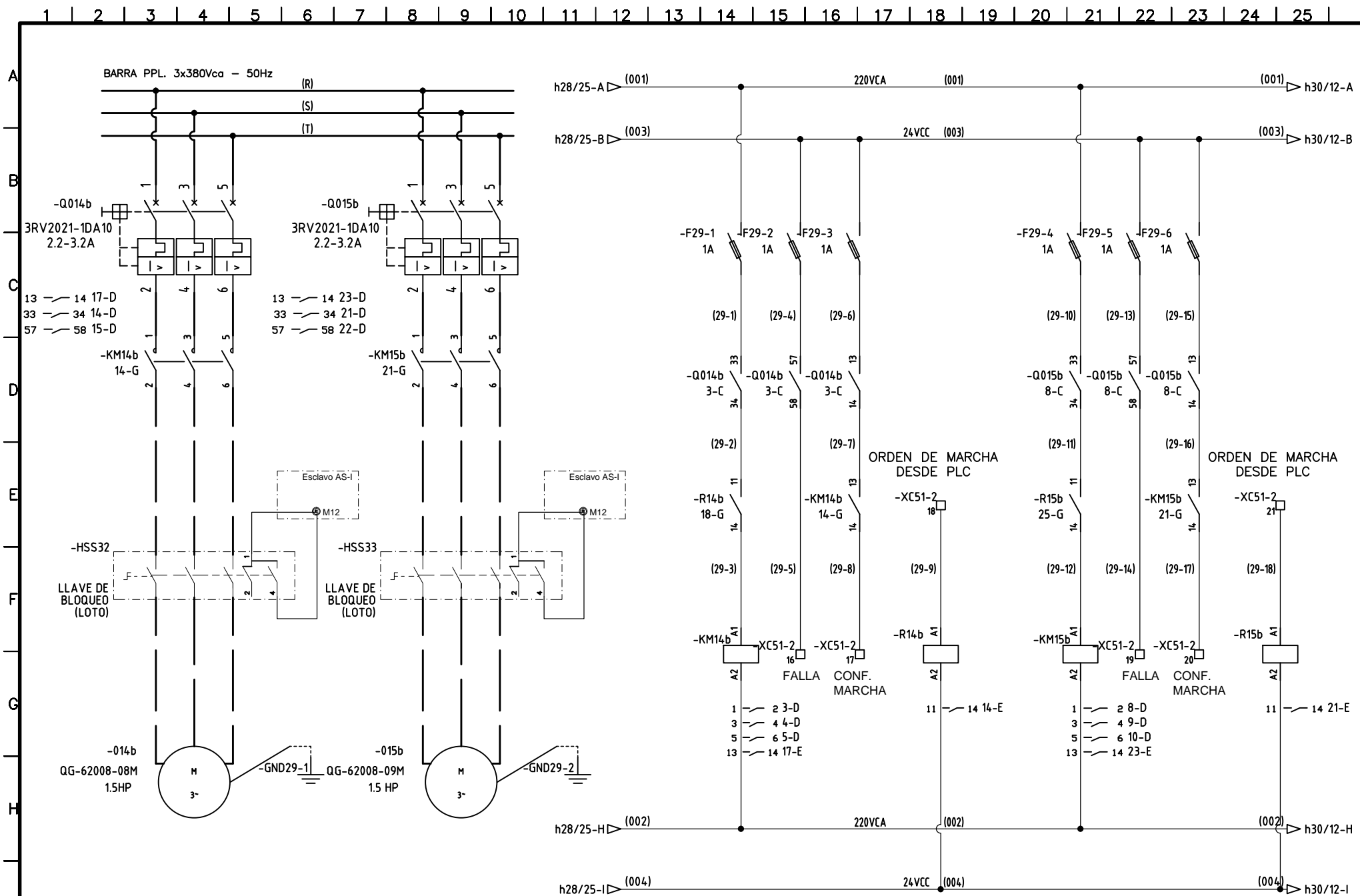


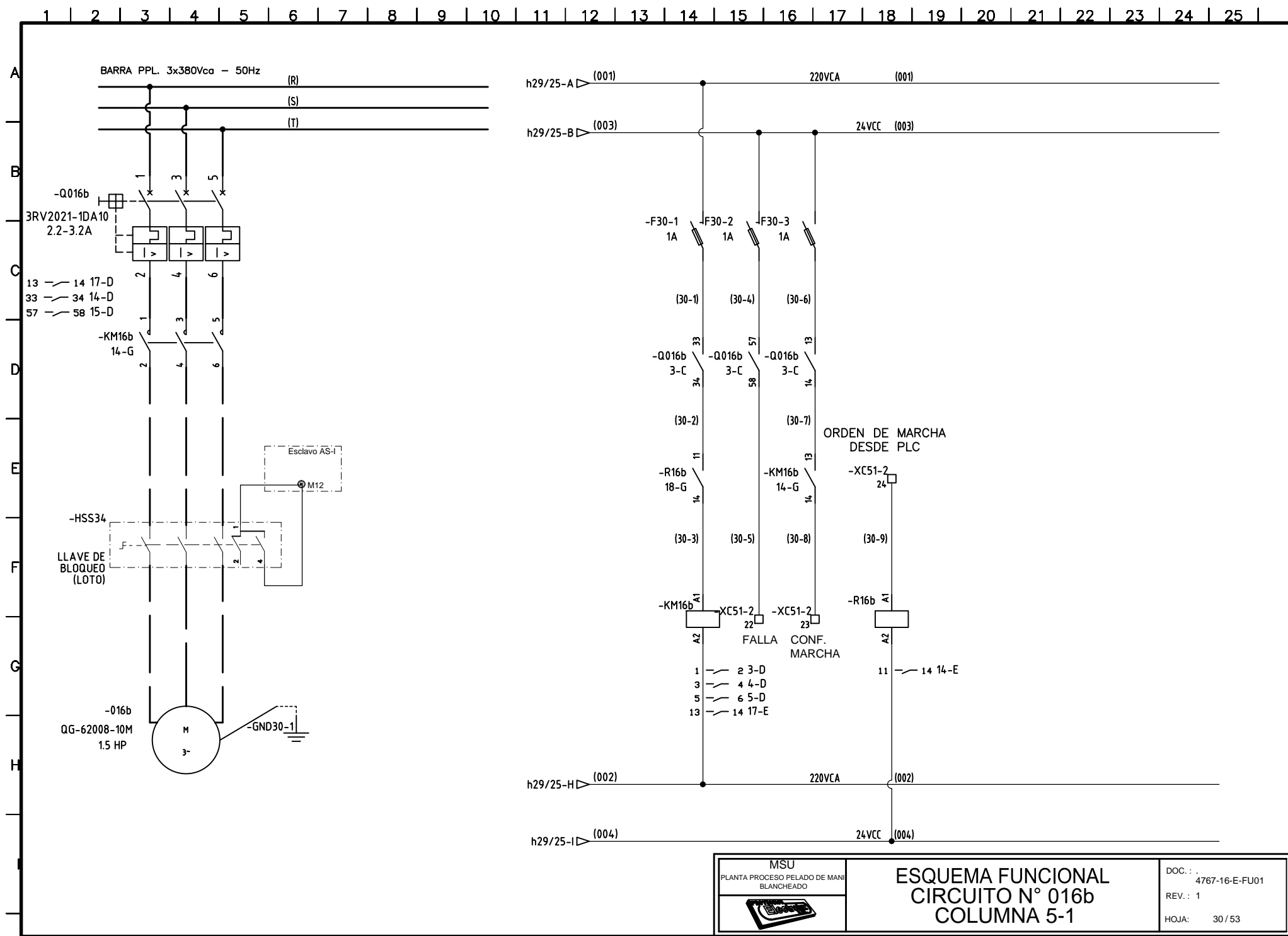


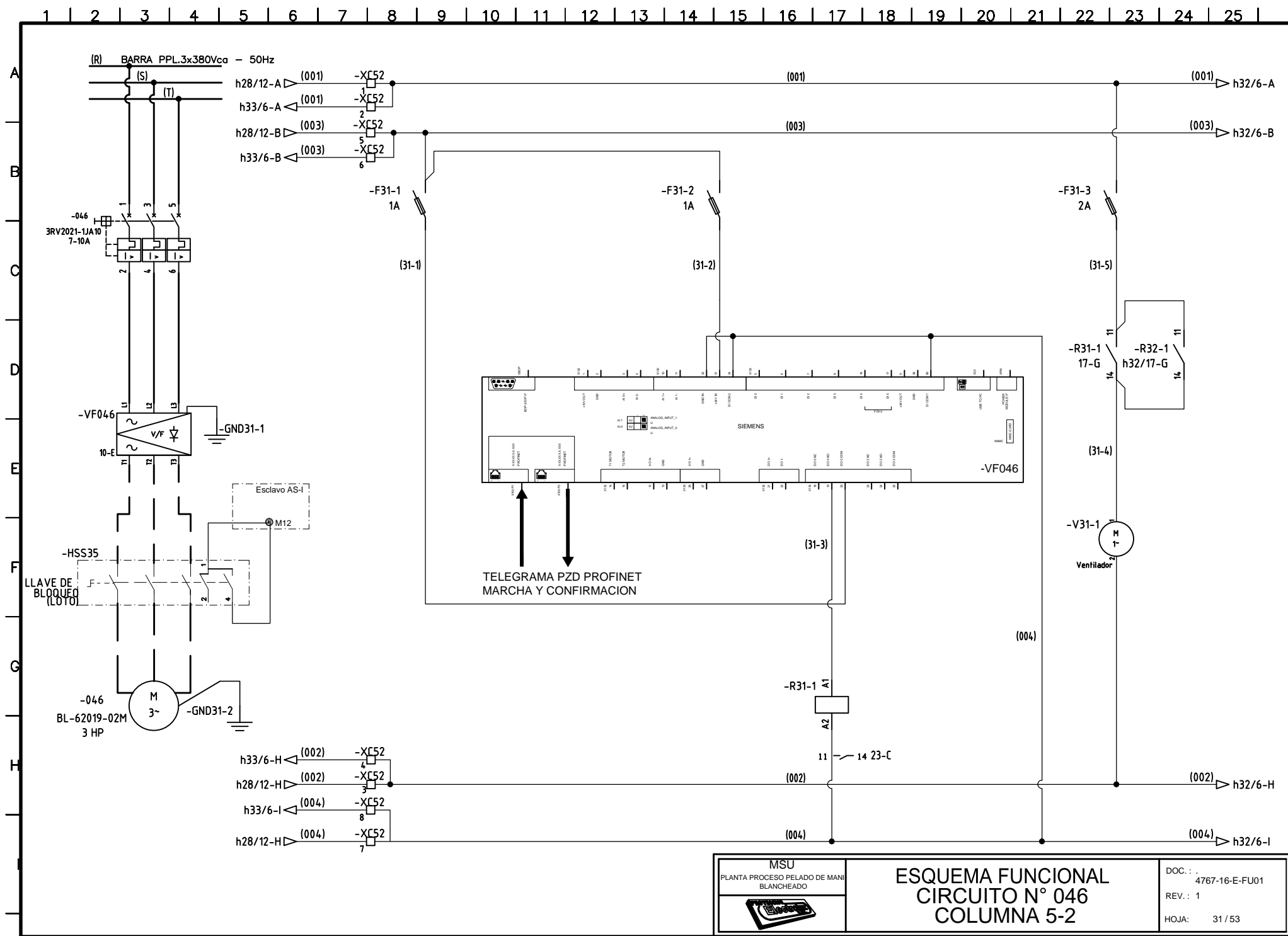


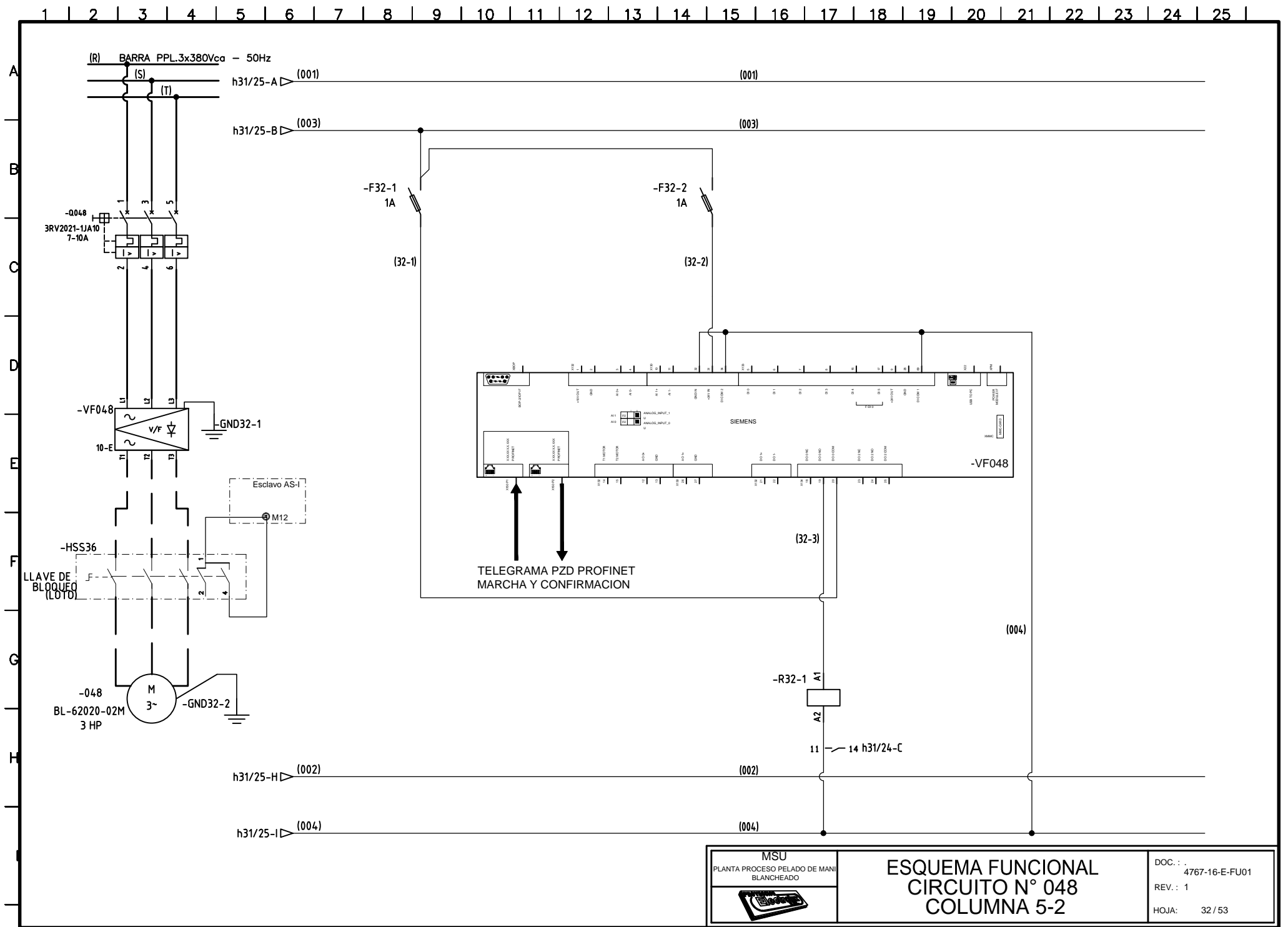




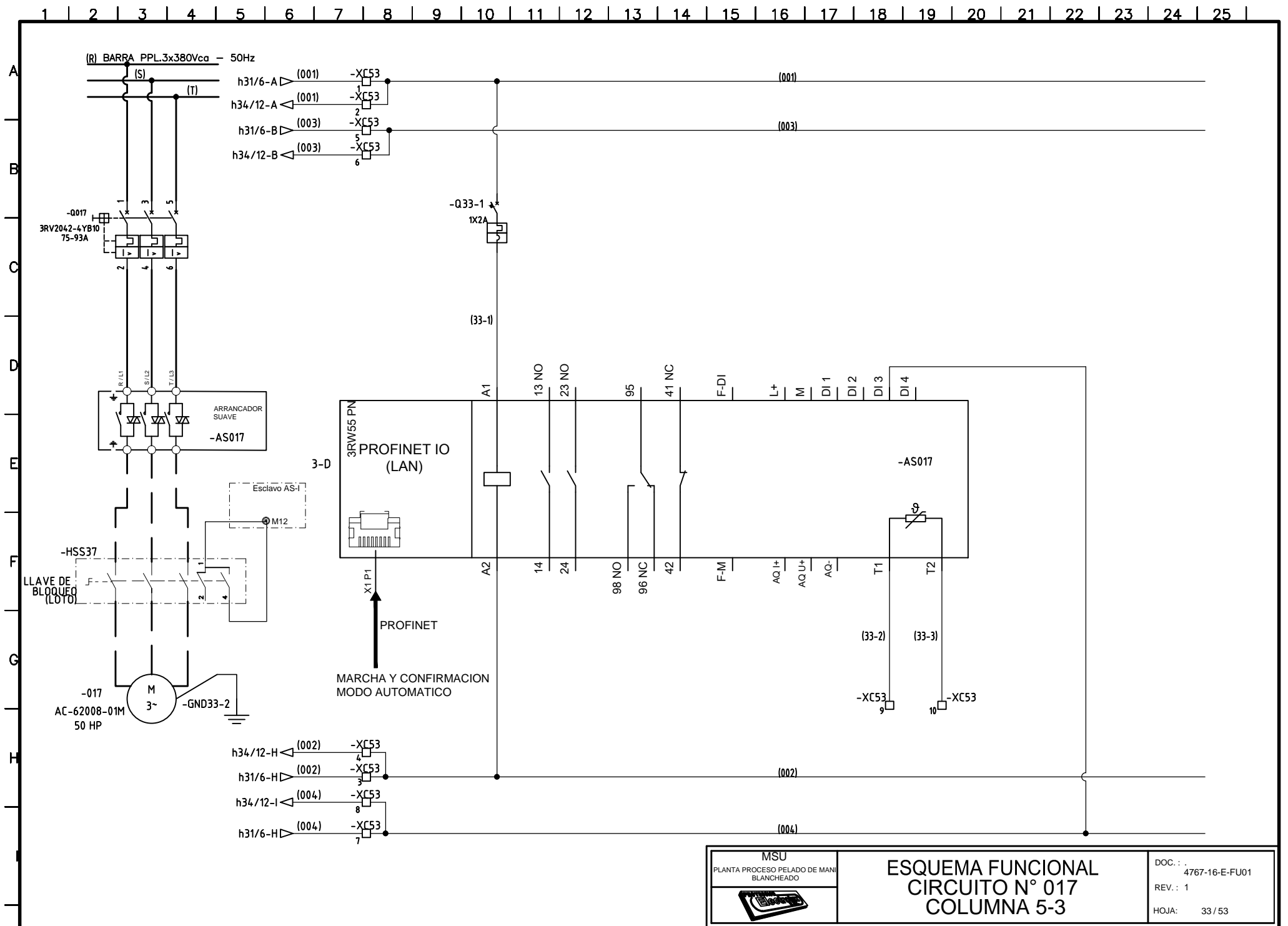


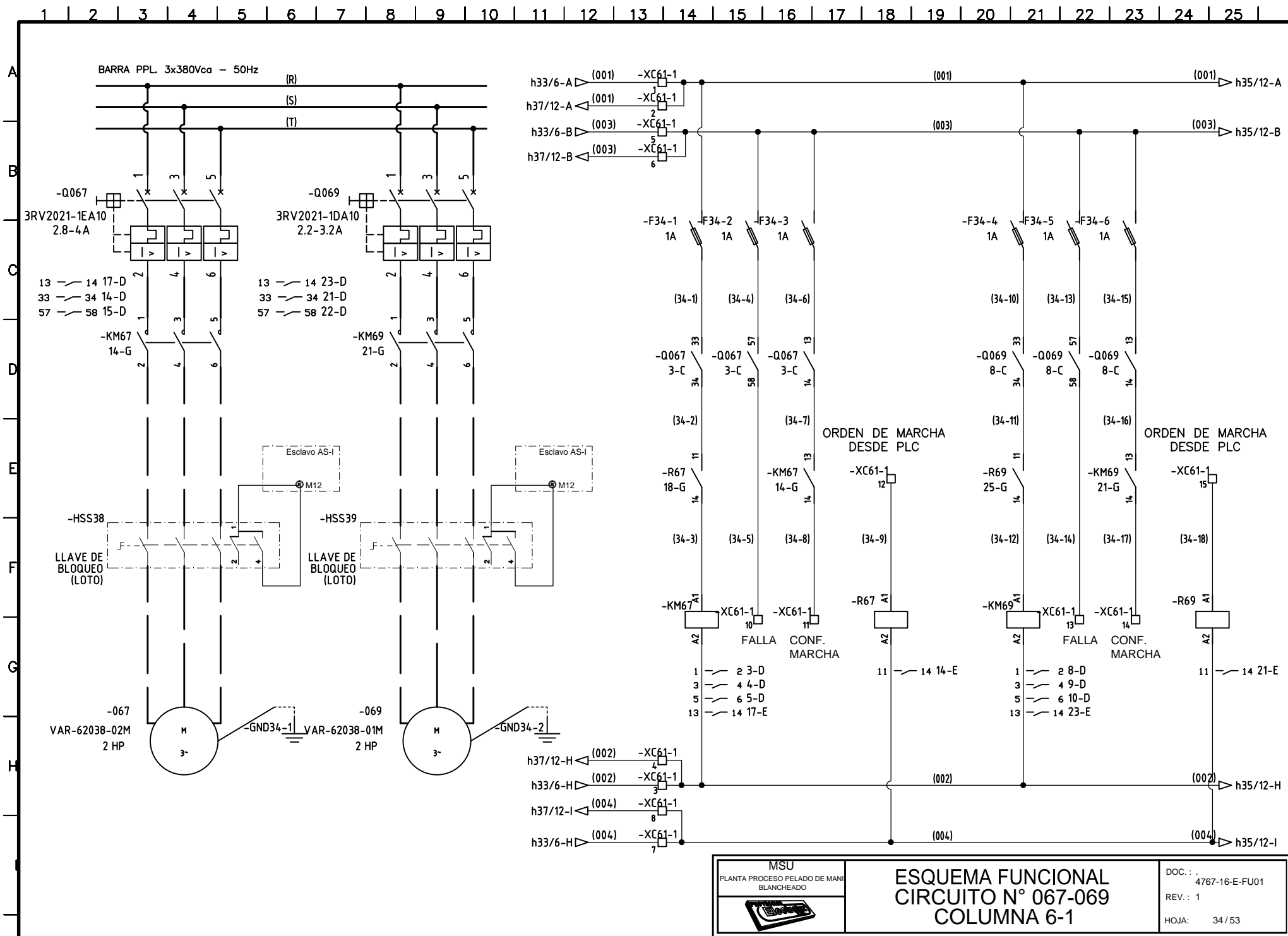






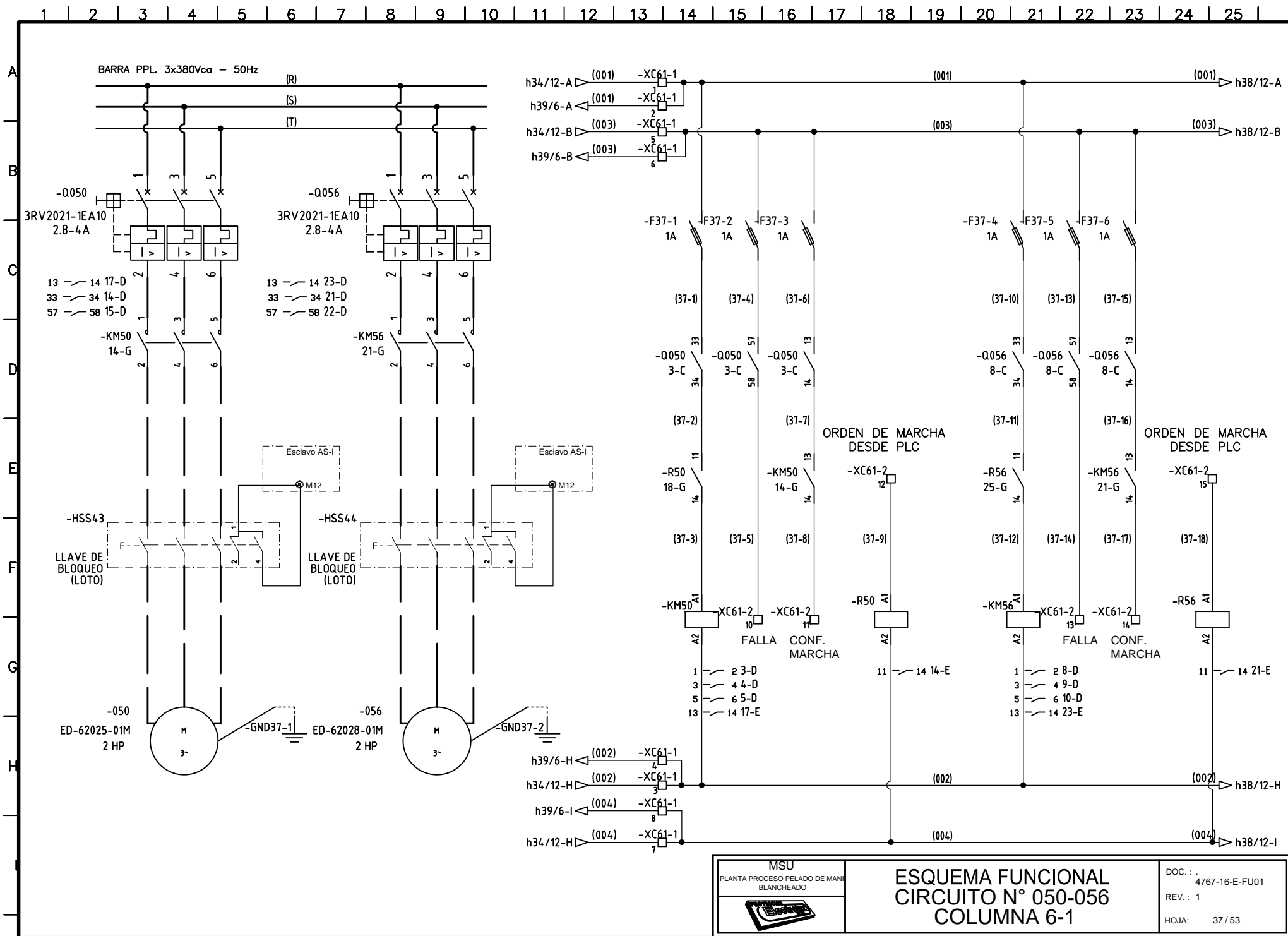


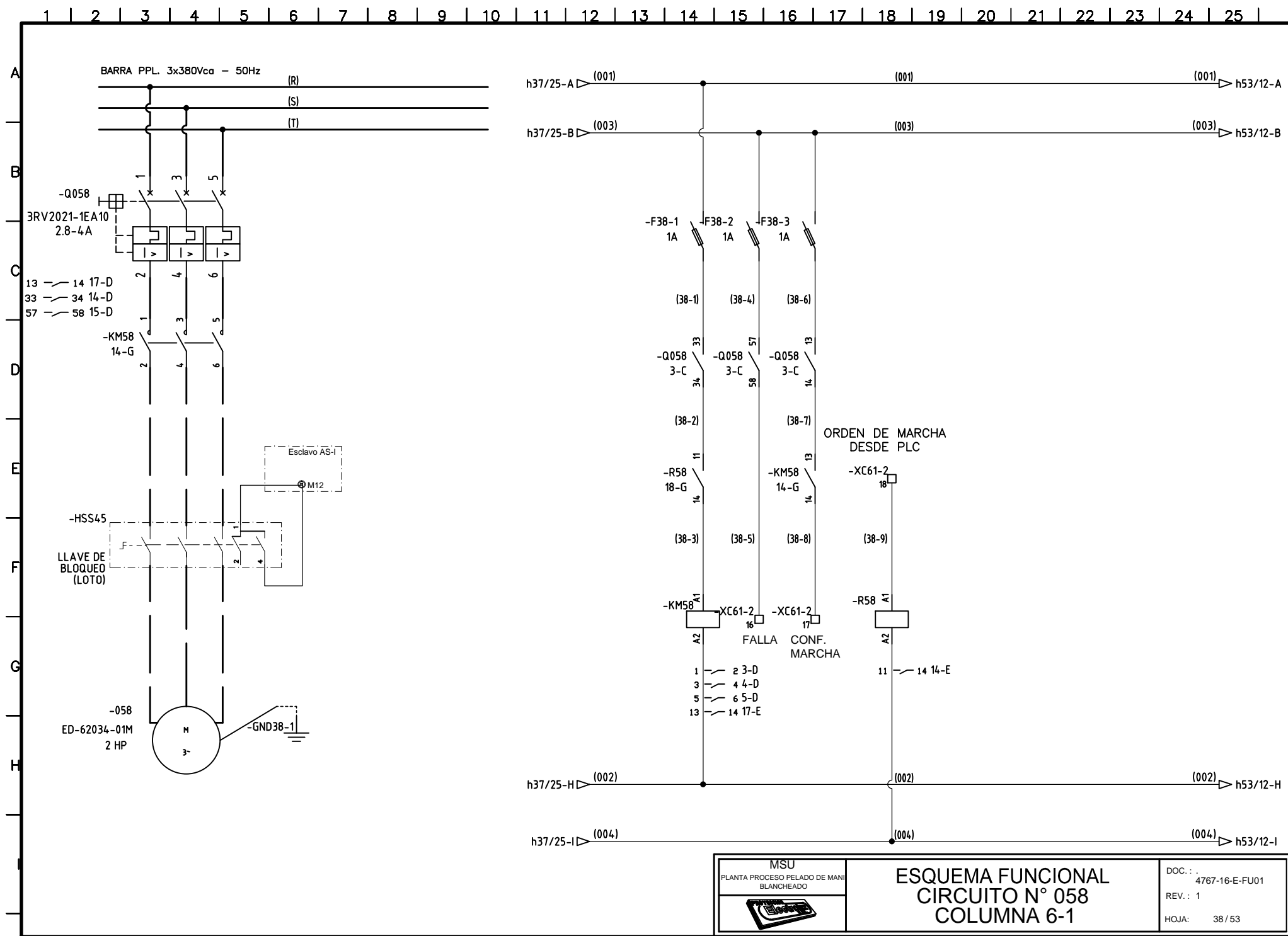


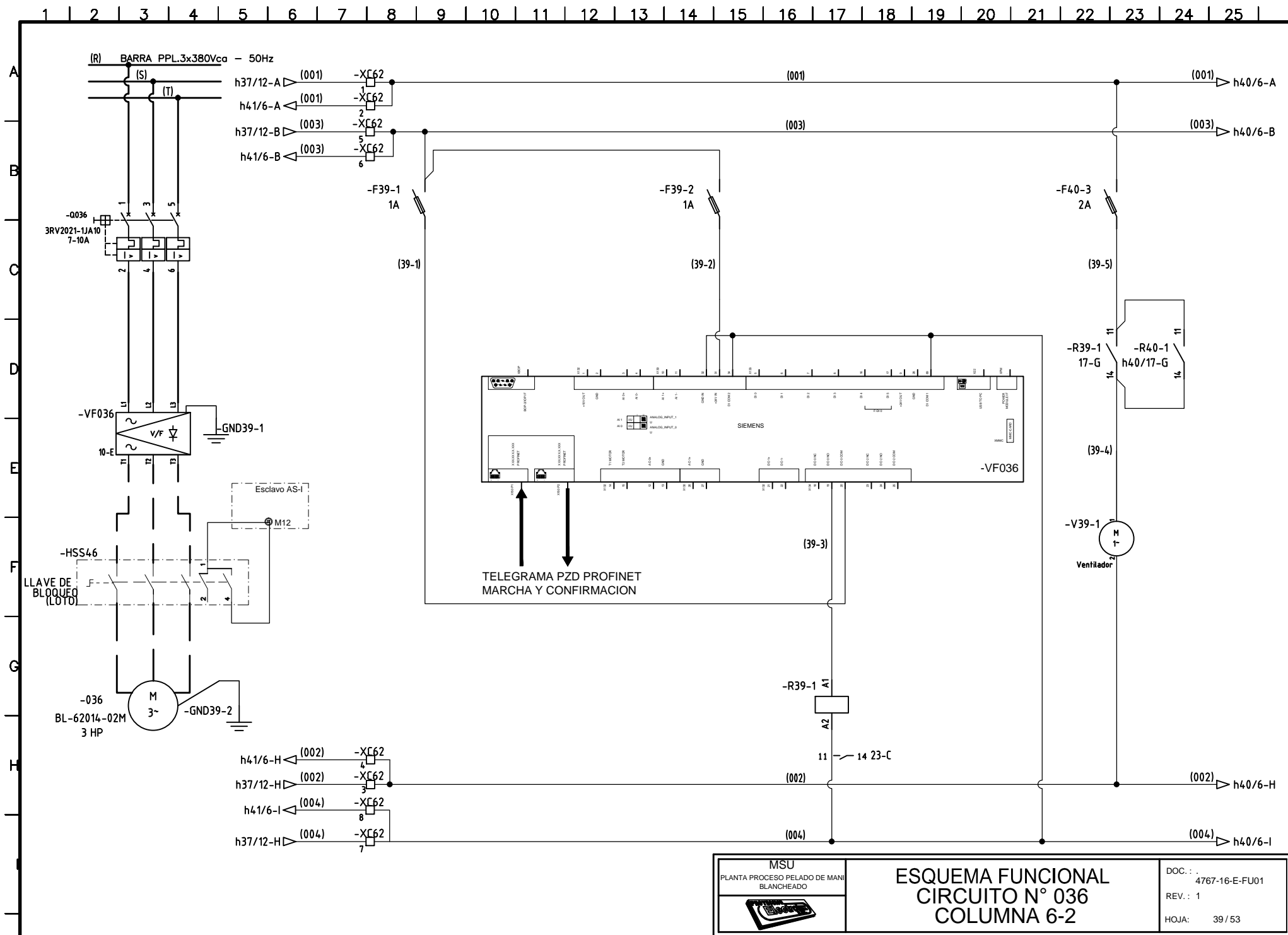


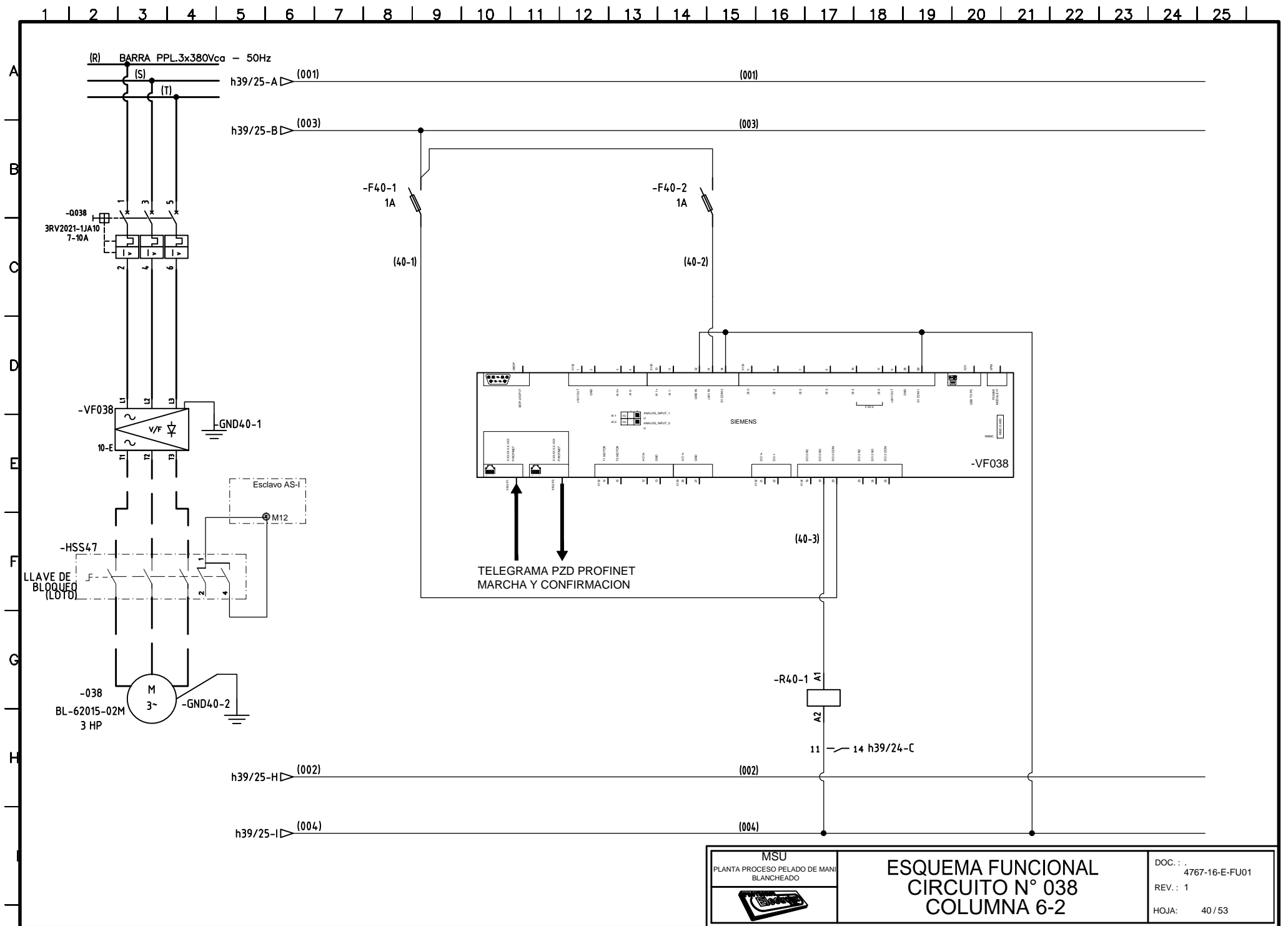
















1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |

A

B

C

D

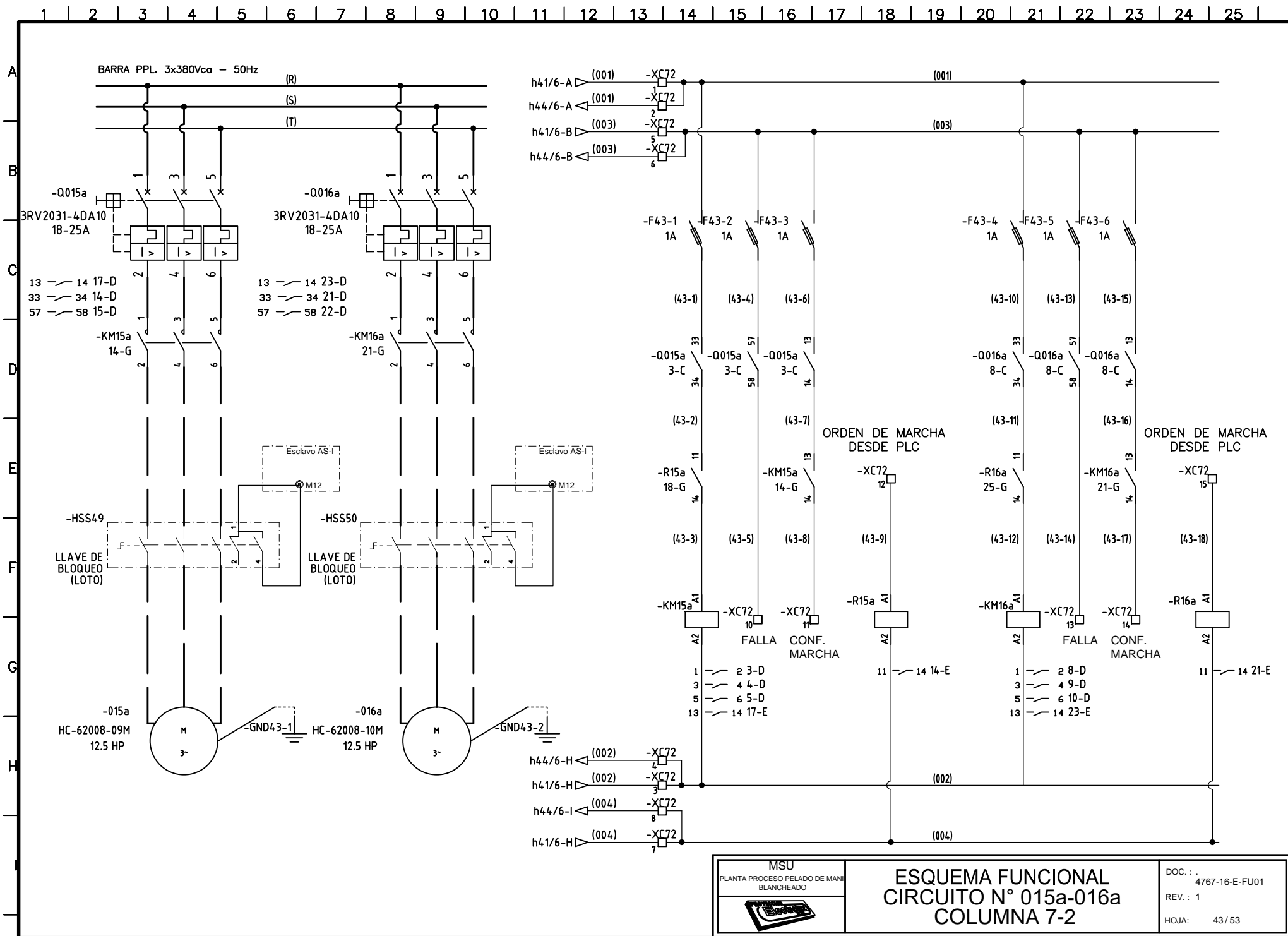
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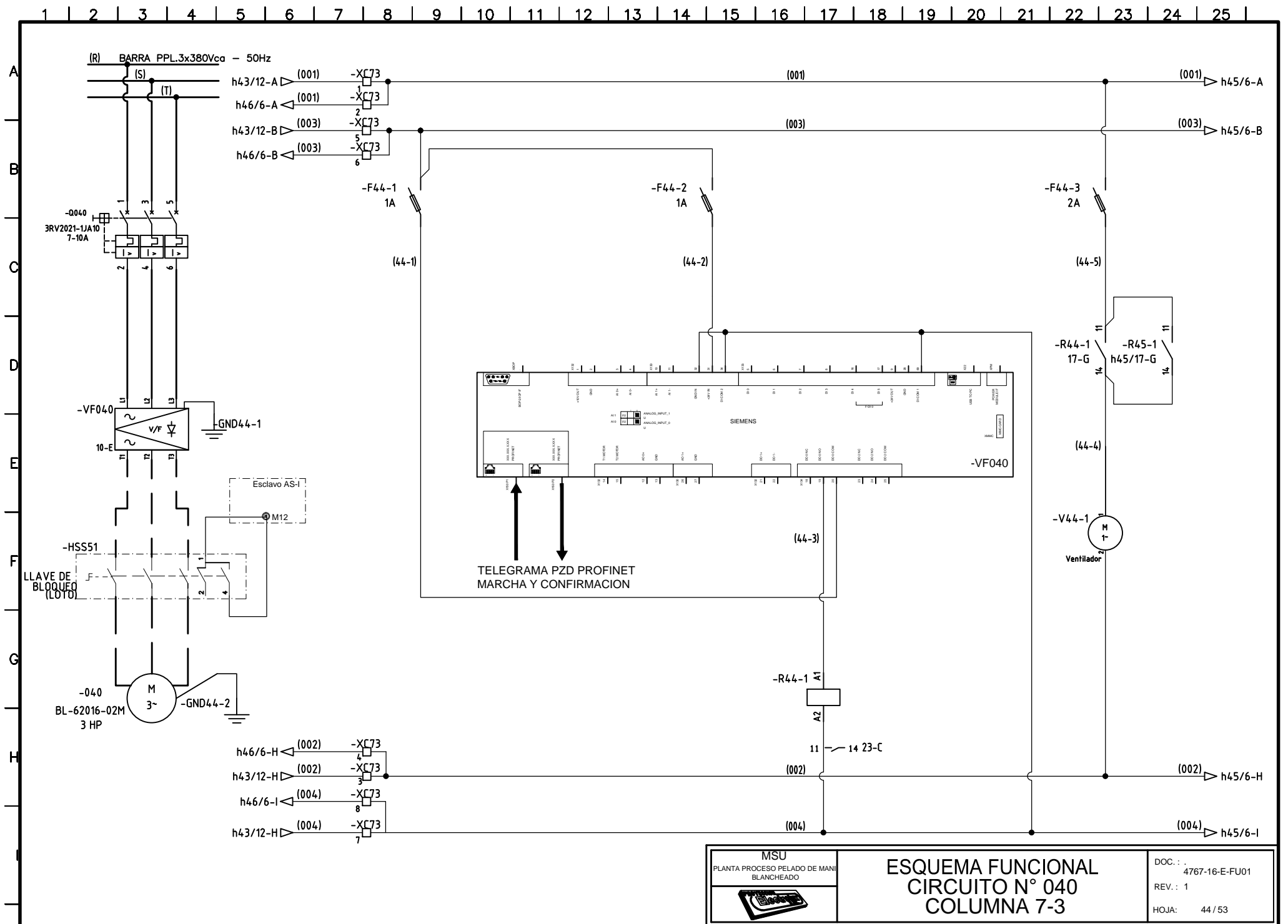
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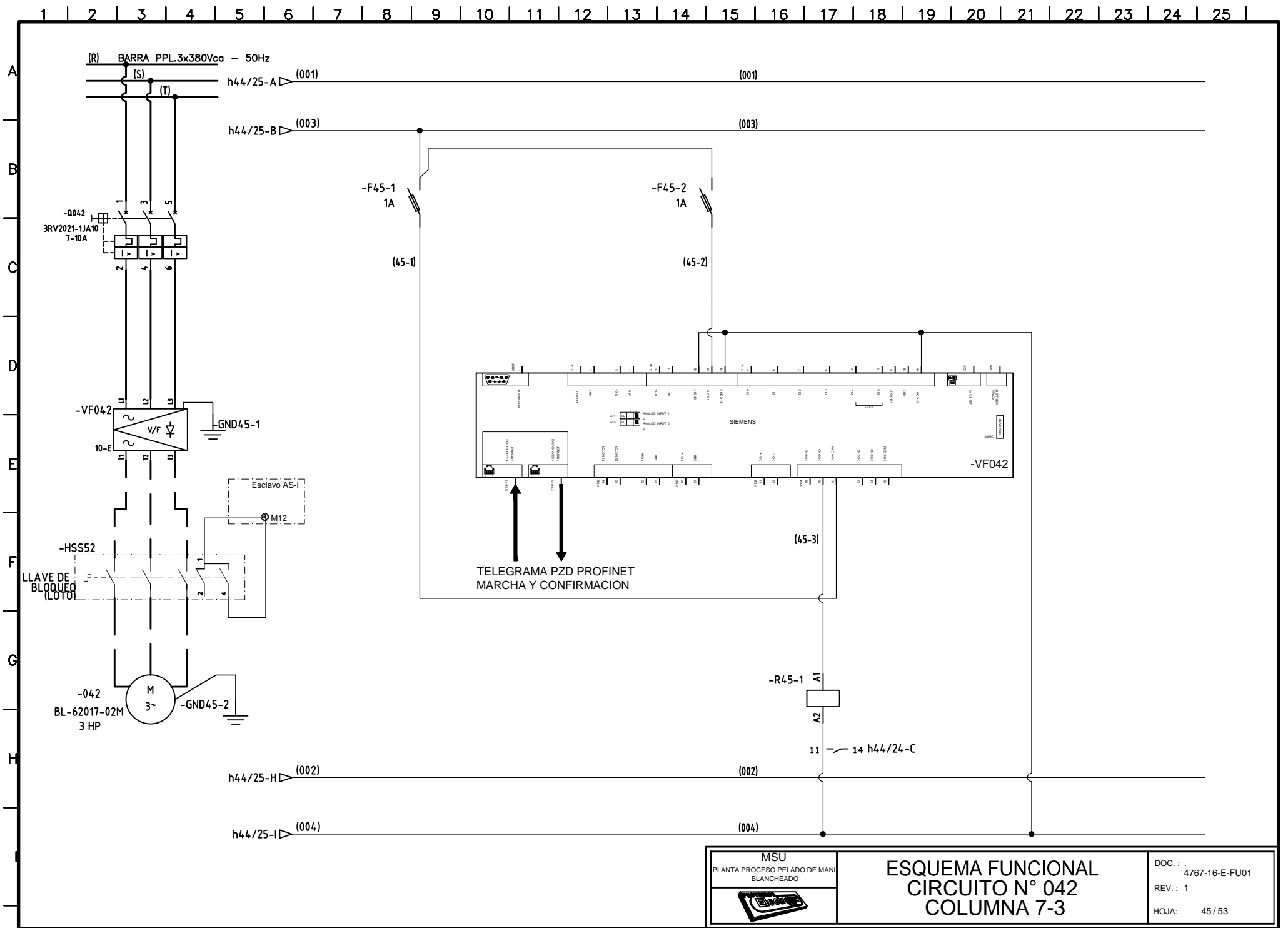
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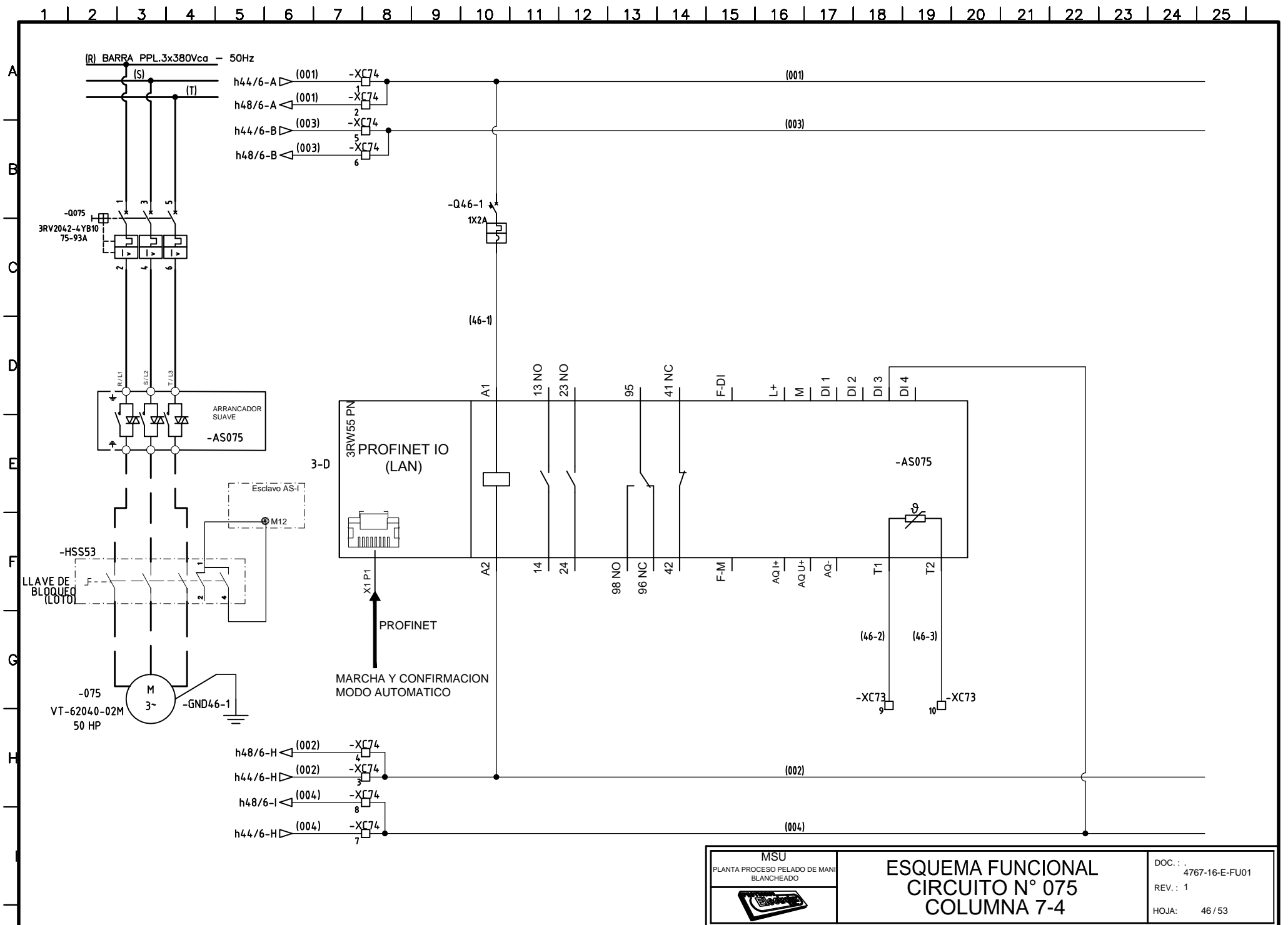
H

<div>MSU</div> <div>PLANTA PROCESO PELADO DE MANI</div> <div>BLANCHEADO</div> <div></div>	<div>RESERVA VACIA</div> <div>COLUMNA 7-1</div>	<div>DOC. : .</div> <div>4767-16-E-FU01</div> <div>REV. : 1</div> <div>HOJA: 42 / 53</div>
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1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |

A

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H

<p>MSU PLANTA PROCESO PELADO DE MANI BLANCHEADO</p>	<p>RESERVA VACIA COLUMNA 8-1</p>	<p>DOC. : . 4767-16-E-FU01</p>
		<p>REV. : 1 HOJA: 47 / 53</p>

