

**Geelong Archers Inc PO Box 249 GEELONG VIC 3220** 

E-Mail: secretary@geelongarchers.org.au

ABN: 52 163 972 970 CAV Registration No: A0058451L

# **Minutes**

# 2017 Annual General Meeting

Date: Saturday 2 September 2017

**Time:** 2.00pm (arrive and register 1.30pm)

Venue: Sports Pavilion, Jarvis Oval, Deakin University

#### 1. **Opening of Meeting**

The President declared the AGM open at 2.00pm

#### 2. Attendance

As per Register 26 members attended, plus 7 Proxy Forms were received - total 33 51% = 17 votes required for election

#### 3. **Apologies**

T Ashton

#### Minutes - 2016 AGM 4.

#### 4.1 Received:

"That the Minutes of the 2016 Annual General Meeting as distributed shall be received."

Moved: C Middleton Seconded: M Niewinski **Carried** 

#### 4.2 **Adoption:**

"That the Minutes of the 2016 Annual General Meeting as distributed shall be adopted."

Moved: S Womersley Seconded: S Parry **Carried** 

# **Adoption**

Signed as a true and correct record of the Annual General Meeting, conducted Saturday 27 August 2017.

Name: L Niewinski **Position:** President & Chairman

Signature: Date: 2 September 2017

## 5. Business Arising from the Minutes

Nil

## 6. Annual Reports:

#### **6.1** Executive Committee:

President, Secretary

#### Motion:

"That the reports of the Executive Committee members as presented shall be received."

Moved: C Middleton Seconded: R Salen Carried

## Motion:

"That the reports of the Executive Committee members shall be adopted."

Moved: A Snelleman Seconded: R Salen Carried

### 6.2 Financial Statements 1 July 2016 - 30 June 2017

#### Not Presented:

- 1. A statement by the Acting Treasurer advised the meeting this is "work in progress" given the fact the financial information provided by the previous Treasurer cannot be used;
- 2. The 2016/2017 Financial Statement shall be based on the expenditure documents provided, plus the Westpac Bank Statements;
- 3. The 2016/2017 Financial Statement should be provided for submission to a Special General Meeting no later than mid-October or early November.

# 7. Election of Executive Committee Members:

## 7.1 Appointment of Scrutineers:

As proposed by the Secretary, the following Scrutineers were appointed:

∗ T Barraclough ∗ R Kelly

# 7.2 Nominees:

# Officers:

Vice President (2 year term) Susanne Womersley (Nomination withdrawn)

Vice President(2 year term)Nardo De AmicisSecretary(2 year term)John WomersleyTreasurer(2 year term)John Womersley

# Ordinary Members:

Property Officer (2 year term) No Nomination

Ordinary Member (2 year term) Brandon Anset (Canteen Manager)

Following a Secret Ballot taken together all nominees were declared elected.

Ordinary Member Webmaster) (2 year term) Nardo Di Amicis \*
Member Protection Officer (2 year term) Susanne Womersley \*

## Please Note:

- ❖ The above two positions are via <u>Appointments</u> by the Executive Committee, and will be confirmed at the EC meeting scheduled for Saturday 2 September 2017 immediately following the AGM;
- Following a secret ballot, the nominees for Vice President, Secretary, Treasurer and Ordinary Member were all elected;

## Statement by the Secretary/Treasurer:

The Secretary/Treasurer sought leave of the meeting to make the following statement:

- An expression of a sincere thank you to those members present for electing me to the joint positions of Secretary/Treasurer;
- I will be hopefully celebrate my 80<sup>th</sup> birthday in a little over 3 months, I quite simply cannot keep my commitment ongoing to GA;
- This will therefore be my last term of office in any position or capacity however, I'll be willing to assist in easing my replacement into the position/s;
- Quite obviously it is time for someone to step up and commit to take on this role and responsibility;

### 8. Business of Which Notice Has Been Given

## 8.1 To Confirm or Vary the Annual Membership Fees

In accordance with the GA Constitution/Rules of Association, Clause 7.3.2 and Clause 8.1.3.7 – the Executive Committee is obliged to consider the Annual Membership Fees as follows:

"The Ordinary Business of the Annual General Meeting is as follows: Sub-Clause 8.1.3.7 – "To confirm or vary the amounts (if any) of the Annual Membership Fee and Joining Fee if applicable."

The amount of the annual Membership Fee (if any) for the following financial year.

- 7.3.2 Annual Membership Fee and Joining Fee
- 7.3.2.1 At each Annual General Meeting, the GA members present or appointed proxies shall determine:

#### **Motion:**

"That the Annual Membership Fee and Joining Fee as determined by the Executive Committee shall remain as current and shall be approved."

Moved: J Womersley Seconded: A Snelleman Carried

# 8.2 Confirmation of All Applications for GA Membership

Secretary

In accordance with the GA Constitution/Rules of Association the Executive Committee is obliged to approve all applications for membership as follows:

- 7.3.3 New Membership:
  - If an application for membership is approved by the Committee:
- 7.3.3.1 The resolution to accept the membership shall be recorded in the minutes of the committee meeting; and
- 7.3.3.2 The Secretary shall, as soon as practicable, enter the name and address of the new member, and the date of becoming a member, in the Membership Data Base.
- 7.3.3.3 A person becomes a member of the Association and, subject to Clause 7.3.5 is entitled to exercise his or her rights of membership from the date, whichever is the later, on which:
  - The Committee approves the person's membership; or
  - The person pays the joining fee (if any)

#### Motion:

"That all applications for membership of Geelong Archers Inc for the period 1 July 2016 – 30 June 2017 shall be approved."

Moved: J Womersley Seconded: C Middleton Carried

## 8.3 Amendments to By-Laws

# Clause 2.7 Identification Badges

#### Delete:

Current wording.

#### Insert:

Archery Australia Inc current Membership Cards shall be carried at all times by Geelong Archers Inc members as proof of membership.

#### Reasons:

- 1. Currently there are no Geelong Archers Inc Identification Badges available to members consequently the time and effort to produce these badges for what is considered a transient membership base is impractical;
- 2. Archery Australia Inc provide Membership Cards to all club members nationally.

# Clause 2.8 Activities Days and Times

### Delete:

Current wording.

#### Insert:

The official club shooting times shall be:

- Jarvis Oval Saturday from 1.00pm
- Jarvis Oval Sunday (1st Sunday each month) from 9.00am (Field and/or Target Archery)
- Club Championships Competitions (2<sup>nd</sup> weekend of each month) start Sunday 10.00am (AWR) or 2.00pm Saturday (DU)
- Jarvis Oval Wednesday morning from 9.00am
   Abe Wood Reserve Sunday morning from 9.30am

# **Clause 2.15 Executive Committee**

The EC of GA shall comprise:

- 2.15.1 Elected Officers:
- 2.15.1.1 President
- 2.15.1.2 Vice President
- 2.15.1.3 Secretary
- 2.15.1.4 Treasurer
- **2.15.2** Appointed Member Protection Officer
- 2.15.3 Elected Ordinary Members:
- 2.15.3.1 Recorder
- 2.15.3.2 Property Officer
- 2.15.3.3 Field Marshall
- 2.15.3.4 Three additional Ordinary Members
- **2.15.4** Appointed Webmaster
- 2.15.5 Election, Appointments and Terms of Office
- 2.15.5.1 From 2014 and subsequent even years, the following elections and appointment shall take place (all for 2 year terms):
  - President
  - Treasurer
  - Recorder
  - Field Marshall
  - One Ordinary Member
  - Webmaster (appointment)

- 2.15.5.2 From 2015 and subsequent odd years, the following elections and appointment shall take place (all for 2 year terms):
  - Vice President
  - Secretary
  - Property Officer
  - Three Ordinary Members
  - Member Protection Officer (appointment)

## 2.3 Security

Keys, security access codes and security "swipe cards" issued by Deakin University shall be issued to Committee approved members only, with a register maintained by the Secretary.

# 2.1 Junior Age Groups

Second Paragraph - line one:

Delete: "nine" Insert: "ten"

#### **Motion:**

"That the wording of Clauses 2.7, 2.8, 2.15, 2.3 and 2.1 as previously adopted by the Executive Committee shall be approved."

Moved: J Womersley Seconded: R Kelly Carried

### 9. Other Business

# 9.1 Vote of Congratulations and Thank You to Brandon Anset – Tenure as GA Vice President

Moved by S Womersley - carried by acclamation!

## 9.2 GA Bank Accounts

A query was raised from the floor regarding the status of the GA Westpac Bank Accounts.

The Secretary Treasurer provided amounts in round figures for both Accounts:

Community Solutions Cheque Account \$28,000.00

❖ Term Deposit (including the transfer of \$5,000.00) \$45,000.00

# 10. Close of Meeting

The President declared the 2017 Annual General Meeting adjourned at 2.45pm

**Note:** A Special General Meeting shall be convened at a later date, specifically to receive and adopt the 2016/2017 Financial Statements, and officially close the 2017 Annual General Meeting.

John S Womersley OAM Secretary/Acting Treasurer Geelong Archers Inc