

PRISONS.....

5. ID/PASSPORT NUMBER**11232415**.....
6. DATE OF BIRTH**1973**.....
7. NATIONALITY ...**KENYAN**... COUNTY OF BIRTH (IF KENYAN).... **KISUMU**...
8. POSTAL ADDRESS.... **P.O. BOX 80034-80100 MOMBASA**
OR ORGANIZATION /BUSINESS ADDRESS.....
EMAIL ADDRESS (IF ANY) **JOHNKANYAMUOK@GMAIL.COM**.....
TELEPHONE NUMBERS..... MOBILE NO.**0722413045**.....
HOME COUNTY....**KISUMU**..... SUB-COUNTY. **MUHORONI**.....
WARD...**SOGHOR EAST**..... LOCATION...**TAMU**.....
SUB LOCATION ...**SOGHOR EAST**..... VILLAGE...**ACHEGO**.....
9. HIGHEST ACADEMIC QUALIFICATION **O LEVEL**
10. OCCUPATION....**PRISONS OFFICER**.....

11. RECORD OF PUBLIC SERVICE OR ROLE IN NATIONAL DEVELOPMENT

I HAVE ZELOUSLY CHAMPIONED THE DEPARTMENT VISION MISSION AND MOTTO BY PERSONALLY INITIATING DEVELOPMENT PROJECTS AND REHABILITATION PROGRAMMES AS THE OFFICER IN CHARGE MOMBASA REMAND PRISON.

12. PREVIOUS AWARDS OF HONOUR

	Award	Date	Person/Body who Recommended
1	PROMOTION OF HOLISTIC REHABILITATION AND RE INTERGRATION APPROACHES	24/11/2023	CABINET SECRETARY AND PRINCIPAL
2	SECOND BEST IN ENVIROMENTAL PROTECTION AND LIVING CONDITION KPS		CS FOR DEPARTMENT FOR CORRECTIONAL SERVICE

13. If previously recommended but not awarded:

PARTC: CITATION TO BE FILLED BY THE NOMINATING PERSON/BODY

1. Citation (grounds for recommendation)

- a) Please state what the nominee has achieved which makes them stand out from others and make it clear if the achievement is in one area or in a number of different areas;
- HE HAS TRANSFORMED MOMBASA REMAND THROUGH MOBILIZATION OF STAKEHOLDERS TO CONSTRUCT MODERN DORMITORIES, INMATES DINING HALL, COUNSELING ROOMS, ABLUTION BLOCKS, MODERN GATE LODGE AND ADMINISTRATION BLOCK, MODERN KITCHEN AND IMPROVED STAFF HOUSING
 - HE IS THE PIONEER OF ONE PRISONER, ONE BED IN THE KENYA PRISONS
 - HE WON AWARD FOR THE SECOND BEST ENVIRONMENT PROTECTION AND LIVING CONDITIONS IN KENYA PRISONS SERVICE IN 2023
 - HE WON MINISTERIAL AWARD FOR PROMOTION OF HOLISTIC REHABILITATION AND RE-INTERGRATION APPROACHES IN 2023

I THEREFORE RECOMMEND HIM FOR THE NATIONAL AWARD.

- b) Please list the posts or engagements, with start and end dates, in which the nominee has excelled:

DATES	POSTS	ENGAGEMENTS EXCELLED
2019 TO DATE	OFFICER IN CHARGE	- AS SHOWN IN THE ATTACHED DOCUMENTS
		-

- c) Please list any other ways in which the nominee's contribution has been recognized elsewhere (for example in the media, by other awards, professional/interest groups)