



|                |                |          |         |
|----------------|----------------|----------|---------|
| III-3-53-160-2 |                |          |         |
| TAKEOUT TONG   |                |          |         |
| SCALE          | DRAWING NO.    |          |         |
| 1:1            | III-3-53-160-2 |          | -TOT-A3 |
| DRAW           | CHECKED        | APPROVED |         |
| 10/1/2018      |                |          |         |
|                |                |          |         |
| MATERIAL       | BRONZE         |          |         |
| QUANTITY       |                |          |         |