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## **UNIVERSITY OF EMBU**

## APPLICATION FORM FOR ADMISSION TO POSTGRADUATE STUDIES

Details of courses offered and their entry requirements can be obtained from the University website on <a href="http://www.embuni.ac.ke">http://www.embuni.ac.ke</a>

## NOTE;

- 1. The form should be typed or completed and copies returned to the Deputy Vice-Chancellor (Academics, Research and Extension), P.O. Box 6 60100 Embu.
- 2. The following should be attached to the application form; (a) original copy of the application fee deposit slip for the payment of the non-refundable application fee of KShs 2000 for East Africans and USD 50 or its equivalent for Non East Africans for Master's degree programmes and KShs 4000 for East Africans and USD 50 or its equivalent for Non East Africans for Ph.D degree programmes, (b) copies of professional and academic certificates and transcripts, (c) appointment letter (if employed), (d) copy of National Identity Card, and (e) two good quality passport photographs.

## **SECTION A – Course Application Details**

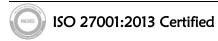
| 1.           | Name of postgraduate course applied for |                  |                          |                           |    |  |  |  |  |  |
|--------------|---|------------------|--------------------------|---------------------------|----|--|--|--|--|--|
| 2.           | Field of Study/Spec                     | ialization       |                          |                           |    |  |  |  |  |  |
| 3.           | Department                              |                  | School of                |                           |    |  |  |  |  |  |
| 4.           | Mode of study (Tid                      | :k)              |                          |                           |    |  |  |  |  |  |
| Ful          | II time Even                            | ing W            | /eekend Open le          | arning Institutional Base | ed |  |  |  |  |  |
| 5.           | Research institute v                    | vhere you will ı | undertake your work if 1 | not at this University    |    |  |  |  |  |  |
| 6.           | Indicate how you i                      | ntend to financ  | e your studies           |                           |    |  |  |  |  |  |
| 7.           | Name and address                        | of two academ    | ic referees              |                           |    |  |  |  |  |  |
| Na           | ime                                     | Ad               | ddress                   |                           |    |  |  |  |  |  |
| 1            |   |                  |                          |                           |    |  |  |  |  |  |
| 2 _          |   |                  |                          |                           |    |  |  |  |  |  |
|              |   |                  |                          |                           |    |  |  |  |  |  |
| SEC          | CTION B – Applican                      | t's Personal De  | tails                    |                           |    |  |  |  |  |  |
| 1.           | Names (in full)                         |                  |                          |                           |    |  |  |  |  |  |
|              |   |                  | (First Name)             |                           |    |  |  |  |  |  |
| Po           | stal Address                            |                  | Postal Code              | Town/City                 |    |  |  |  |  |  |
| Constituency |   |                  | County                   | Country                   |    |  |  |  |  |  |
| 6            | - Indiana                               |                  |                          | and meaning the second    |    |  |  |  |  |  |



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| Telephor   | ne   |              | E-Mail                    |           |                         |             |                        |
|--|--|--------------|---------------------------|-----------|-------------------------|-------------|------------------------|
| Date of E  | Birth  |              |                           | Gender:   |                         |             |                        |
| Marital S  | status   |              | Nationality               |           | Religi                  | on          |                        |
| National   | I Identity Ca                                    | ard No.      |                           |           | Passport No             |             |                        |
| 2. Name  | of Next of                                       | Kin          |                           | I         | Relationship            |             |                        |
| Address  |  |              | Postal Code               |           | Town/City _             |             | Country                |
| Telephor   | ne   |              | E                         | -Mail _   |                         |             |                        |
| 3. Emerg   | gency Conta                                      | act (Nam     | e, if different fron      | n the al  | oove)                   |             |                        |
| Address  |  |              | Postal Code               |           | Town/City               |             | Country                |
| Telephor   | ne   |              |                           |           | E-Mail                  |             |                        |
| 4. Do yo   | ou have any                                      | form of      | disability? YES/No        | 0         |                         |             |                        |
| If yes, inc  | dicate the n                                     | nature of    | disability                |           |                         |             |                        |
| SECTION  | N C – Institu                                    | utions Att   | ended by the App          | olicant : | and the Qua             | lifications | Obtained               |
| List all in  | stitutions at                                    | ttended a    | nd the qualification      | on obta   | ained starting          | g with the  | latest:                |
| Institutions Attended                              |  |              | From:<br>(Month and Year) |           | To:<br>(Month and Year) |             | Qualification Obtained |
| Institutio   | ns Attende                                       | d            | (Month and Yea            | r)        |                         | l Year)     | Qualification Obtained |
|  |  | d<br>        |                           | r)        |                         | l Year)     | Qualification Obtained |
|  |  | d<br>        |                           | r)        |                         | l Year)     | Qualification Obtained |
|  |  | d            |                           | r)        |                         | l Year)     | Qualification Obtained |
|  |  | d            |                           | r)        |                         | l Year)     | Qualification Obtained |
| i) Acader  | mic  | d            |                           | r)        |                         | l Year)     | Qualification Obtained |
| i) Acader  | mic  | d            |                           | r)        |                         | l Year)     |                        |
| i) Acader  | mic  |              | (Month and Yea            |           | (Month and              | l Year)     |                        |
| i) Acader ii) Profes                               | mic<br>ssional                                   | · of certifi | (Month and Yea            | nic trans | (Month and              |             |                        |
| i) Acader ii) Profes Please at                     | mic<br>ssional<br>ttach copies                   | of certifi   | (Month and Yea            | nic trans | (Month and              |             |                        |
| i) Acader ii) Profes Please at                     | mic<br>ssional                                   | of certifi   | Cates and academ          | nic trans | (Month and              | icable)     | of Assignment          |
| i) Acader ii) Profes  Please at  SECTION List your | mic  sional  ttach copies  N D – Appli work expe | cant's Pra   | Cates and academ          | nic trans | (Month and              | icable)     |                        |
| i) Acader ii) Profes Please at SECTION List your   | mic  sional  ttach copies  N D – Appli work expe | cant's Pra   | Cates and academ          | nic trans | (Month and              | icable)     |                        |

<u>SECTION E – Applicant's Declaration</u>





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I declare that the information given herein is true and accurate to the best of my knowledge and fully understand that any information found to be false would lead to automatic disqualification.

Applicant's Full Names \_\_\_\_\_\_ ID/Passport No\_\_\_\_\_\_\_ Applicant's Signature \_\_\_\_\_\_