#### 1995-1996 WORLD VALUES SURVEY CODEBOOK

Institute for Social Research The University of Michigan

#### **INTRODUCTION BY INTERVIEWER:**

Hello. I am from the [NAME OF ORGANIZATION]. We are carrying out the [PAKISTANI] part of a world-wide study of what people value in life. This study will interview samples representing most of the world's people. Your name been selected at random as part of a representative sample of the [PAKISTANI] public. I'd like to ask your views on a number of different subjects. Your help will contribute to a better understanding of what people all over the world believe and want out of life.

#### SHOW CARD A

Please say, for each of the following, how important it is in your life. Would you say...

| *               | Very<br><u>Important</u> | Rather<br><u>Important</u> | Not Very<br><u>Important</u> | Not at all<br>Important | <u>DK</u> |
|-----------------|--------------------------|----------------------------|------------------------------|-------------------------|-----------|
| V4 Family       | 1                        | 2                          | 3                            | 4                       | 9         |
| V5 Friends      | 1                        | 2                          | 3                            | 4                       | 9         |
| V6 Leisure time | 1                        | 2                          | 3                            | 4                       | 9         |
| V7 Politics     | 1                        | 2                          | 3                            | 4                       | 9         |
| V8 Work         | 1                        | 2                          | 3                            | 4                       | 9         |
| V9 Religion     | 1                        | 2                          | 3                            | 4                       | 9         |

In 1990, the English language version of this battery used the following response alternatives: (1) Very important, (2) Quite important, (3) Not very important, (4) Not at all important. Other countries made similar adjustments in the wording of the second option. The substitution of "rather important" for "quite important" in 1995 tends to inflate the percentage of positive responses; it does not seem to have any effect on the relative ranking of these items in given countries, so these rankings should be comparable over time.

V10. Taking all things together, would you say you are:

### [READ OUT]

\*\*

- 1 Very happy
- 2 Quite happy
- 3 Not very happy
- 4 Not at all happy
- 9 Don't know [DO NOT READ OUT]

V11. All in all, how would you describe your state of health these days? Would you say it is... (READ OUT REVERSING ORDER FOR ALTERNATE CONTACTS)

- 1 Very good
- 2 Good
- 3 Fair
- 4 Poor
- 5 Very poor
- 9 Don't know [DO NOT READ OUT]
- \* Indicates item asked in 1990
- \*\* Indicates item asked in 1981 and/1990

### **SHOW CARD B**

V12. With which of these two statements do you tend to agree? (CODE ONE ANSWER ONLY)

- A. Regardless of what the qualities and faults of one's parents are, one must always love and respect them
- B. One does not have the duty to respect and love parents who have not earned it by their behavior and attitudes
- 1 Tend to agree with statement A
- 2 Tend to agree with statement B
- 9 Don't know [**DO NOT READ OUT**]

## **SHOW CARD C**

V13. Which of the following statements best describes your views about parents' responsibilities to their children? (**CODE ONE ONLY**) \*

- 1 Parents' duty is to do their best for their children even at the expense of their own well-being
- 2 Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children
- 3 Neither [IF VOLUNTEERED]
- 9 Don't know [DO NOT READ OUT]

#### **SHOW CARD** D

Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. (CODE FIVE ONLY)

| **   |  |                  | NOT              |
|------|--|------------------|------------------|
|      |  | <b>IMPORTANT</b> | <b>MENTIONED</b> |
| V 14 | Good manners                           | 1                | 2                |
| V 15 | Independence                           | 1                | 2                |
|      | Hard work                              | 1                | 2                |
| V 17 | Feeling of responsibility              | 1                | 2                |
|      | Imagination                            | ĺ                | $\frac{1}{2}$    |
|      | Tolerance and respect for other people | 1                | 2                |
|      | Thrift, saving money and things        | 1                | 2                |
|      | Determination, perseverance            | 1                | 2                |
|      | Religious faith                        | 1                | 2                |
|      | Unselfishness                          | 1                | 2                |
| V 24 | Obedience                              | 1                | 2.               |

This battery was asked in 1981, using a format that had the interviewer "code all mentions." In the 1990 and 1995 surveys, the "Important"/"Not mentioned" format

shown above was used. The 1990-1995 format elicited a substantially higher proportion of mentions than did the 1981 format; but the relative rankings of given items within given countries seems to be comparable over time.

Note: For the 1990 Polish survey, these data present only the respondent's first choice among these qualities.

SHOW CARD E
V25 Here is a shorter list of things that children can be encouraged to learn. If you had to choose, which one of these do you consider to be the *most* important thing for a child to learn at home?

V26 And what would you say is the *second* most important thing for a child to learn?

|                                 | Most<br>Important | Second<br><u>Most</u> |
|---------------------------------|-------------------|-----------------------|
| Thrift, saving money and things | 1                 | 1                     |
| Obedience                       | 2                 | 2                     |
| Determination, perseverance     | 3                 | 3                     |
| Religious faith                 | 4                 | 4                     |
| Don't know [DO NOT READ OUT]    | 9                 | 9                     |

V27. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

1 Most people can be trusted 2 Can't be too careful [TRANSLATION: ="have to be very careful"]

9 Don't know [**DO NOT READ OUT**]

Now I am going to read off a list of voluntary organizations; for each one, could you tell me whether you are an active member, an inactive member or not a member of that type of organization? Active Inactive

| Don | Don't                                  |   | Membe | er Mei | mber | belong |   |  |
|-----|--|---|-------|--------|------|--------|---|--|
| V28 | Church or religious organization       |   | 1     |        | 2    |        | 3 |  |
| V29 | Sport or recreation organization       | 1 |       | 2      |      | 3      |   |  |
| V30 | Art, music or educational organization | 1 |       | 2      |      | 3      |   |  |
| V31 | Labor union                            |   | 1     |        | 2    |        | 3 |  |
| V32 | Political party                        |   | 1     |        | 2    |        | 3 |  |
| V33 | Environmental organization             |   | 1     |        | 2    |        | 3 |  |
| V34 | Professional association               | 1 |       | 2      |      | 3      |   |  |
| V35 | Charitable organization                |   | 1     |        | 2    |        | 3 |  |

2

3

- \* A question about membership in these organizations was asked in the 1981 and 1990 surveys, but it had a different format, asking first if one "belonged to" any of these organizations; and then, if one did unpaid work for any of them. The format used in 1995 tends to elicit higher levels of claimed "membership," both active and inactive.
- V37 When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?
- \*\* 1 Frequently
  - 2 Occasionally
  - 3 Never
  - 9 Don't know [DO NOT READ OUT]

#### SHOW CARD F

I am now going to read out some statements about the environment. For each one I read out, can you tell me whether you agree strongly, agree, disagree or disagree strongly? (READ OUT EACH STATEMENT AND CODE AN ANSWER FOR EACH)

|  | Strong<br>Agree |   | Disagree | Strongly<br>Disagree | DK |
|--|-----------------|---|----------|----------------------|----|
| V38 I would agree to an increase in taxes if the extra money were used to prevent environmental damage     | 1               | 2 | 3        | 4                    | 9  |
| V39 I would buy things at 20% higher than usual prices if it would help protect the environment            | 1               | 2 | 3        | 4                    | 9  |
| V40 [AUSTRALIA'S] environmental problems can be solved without any international agreements to handle them | 1               | 2 | 3        | 4                    | 9  |

- V41 Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?
- 1. Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs.
- 2. Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent
- 3. Other answer (**VOLUNTEERED**)
- 9. D.K.

Which, if any, of these things have you done in the last 12 months, out of concern for the environment?

Have Have done Not D.K.

V42 Have you chosen household products that you

| think are better for the environment?   | 1   | 2 | 9 |   |
|---|-----|---|---|---|
| V43 Have you decided <i>for environmental reason</i> to reuse or recycle something rather than throw it away? | S   | 1 | 2 | 9 |
| V44 Have you tried to reduce water consumption for environmental reasons?                                     | 1   | 1 | 2 | 9 |
| V45 Have you attended a meeting or signed a lett or petition aimed at protecting the environment?             | ter | 1 | 2 | 9 |
| V46 Have you contributed to an environmental organization?  |     | 1 | 2 | 9 |

For each of the following pairs of statements, please tell me which one comes closest to your own views:

V47 1. We should emphasize tradition more than high technology;

OR

2. We should emphasize high technology more than tradition.

9. DK

V48 1. To build good human relationships, it is most important to try to understand others' preferences;

OR

2. To build good relationships, it is most important to express one's own preferences clearly.

9.DK

V49 1. Human beings should master nature;

OR

- 2. Humans should coexist with nature.
- 9. DK

V50 1. Humanity has a bright future;

OR

- 2. Humanity has a bleak future.
- 9. DK

# SHOW CARD G

On this list are various groups of people. Could you please sort out any that you would not like to have as neighbors? (CODE AN ANSWER FOR EACH)

| **  |                               | Mentioned | Not Mentioned |
|-----|-------------------------------|-----------|---------------|
| V51 | People with a criminal record | 1         | 2             |
|     | People of a different race    | 1         | 2             |
|     | Political extremists          | 1         | 2             |
| V54 | Heavy drinkers                | 1         | 2             |
|     | Emotionally unstable people   | 1         | 2             |
| V56 | Muslims*                      | 1         | 2             |
| V57 | Immigrants/foreign workers    | 1         | 2             |
|     | People who have AIDS          | 1         | 2             |
|     | Drug addicts                  | 1         | 2             |
|     | Homosexuals                   | 1         | 2             |

<sup>\*</sup>In Western Europe; in other countries, you may substitute "Jews," "Christians" "Gypsies" or some other small but salient minority group.

This battery was asked in the 1981 survey, but the following alternatives were added in the 1990 survey (and retained in 1995): "people with AIDS," "Drug adicts," "homosexuals."

Do you agree or disagree with the following statements?

|   | Agree | <u>Neither</u> |   |
|---|-------|----------------|---|
| Disagree DK V61 When jobs are scarce, men should have more right to a job than women  | 1     | 2              | 3 |
| V62 When jobs are scarce, older people should be forced to retire from work early   | 1     | 2              | 3 |
| V63 When jobs are scarce, employers should give priority to [BRITISH]* people over immigrants  9 *[Substitute your own nationality] | 1     | 2              | 3 |

SHOW CARD H

V64. How satisfied are you with the financial situation of your household? If "1" means you are completely dissatisfied on this scale, and "10" means you are completely satisfied, where would you put your satisfaction with your household's financial situation?

5 6 7 8 9 10 Dissatisfied Satisfied DK = 99

## SHOW CARD H AGAIN

V65. All things considered, how satisfied are you with your life as a whole these days? Please use this card to help with your answer.

9 10 Dissatisfied Satisfied DK = 99 V66. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "none at all" and 10 means "a great deal" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

> 3 4 5 6 7 8 9 10 None at all A great deal DK = 99

Now I'd like to ask you some quesions about how you feel about work-- whether it's work in the home or outside the home. Could you tell me how strongly you agree or disagree with each of the following statements: do you agree strongly, agree, disagree or disagree strongly?

| $\mathcal{O}_{\mathcal{I}}$   |   |   |   |   |   |     |   |
|---|---|---|---|---|---|-----|---|
| Strongly Strongly   |   |   |   |   |   |     |   |
| Agree Agree Disagree DK   |   |   |   |   |   |     |   |
| V67. I almost always continue to work on a task   | 1 |   | 2 | 3 |   | 4   | 9 |
| until I am satisfied with the result.   |   |   |   |   |   |     |   |
| V68. I feel disappointed in myself when I don't   |   |   |   |   |   |     |   |
| accomplish my personal goals  | 1 | 2 |   | 3 | 4 | . 9 | ) |
| V69. I like work so much that I often stay up   |   |   |   |   |   |     |   |
| late at night to finish it  |   | 1 | 2 |   | 3 | 4   | 9 |
| V70. One of my main goals in life has been to   |   |   |   |   |   |     |   |
| make my parents proud   | 1 | 2 |   | 3 | 4 | 9   |   |
| V71. I make a lot of effort to live up to what my   |   |   |   |   |   |     |   |
| friends expect  |   | 1 | 2 |   | 3 | 4   | 9 |
| <ul><li>V70. One of my main goals in life has been to make my parents proud</li><li>V71. I make a lot of effort to live up to what my</li></ul> | 1 | 2 | 2 | 3 | 4 | 9   | 9 |

SHOW CARD I
V72. Which point on this scale most clearly describes how much weight you place on work (including housework and school work), as compared with leisure or recreation?

- 1. It's leisure that makes life worth living, not work
- 2.
- 3.
- 5. Work is what makes life worth living, not leisure
- 9. DK

# SHOW CARD J

V73. Now I would like to ask you something about the things which would seem to you, personally, most important if you were looking for a job. Here are some of the things many people take into account in relation to their work. Regardless of whether you're actually looking for a job, which one would you, personally, place first if you were looking for a job?

- 1. A good income so that you do not have any worries about money
- 2. A safe job with no risk of closing down or unemployment
- 3. Working with people you like
- 4. Doing an important job which gives you a feeling of accomplishment
- 9. DK

V74. And what would be your second choice?

- 1. A good income so that you do not have any worries about money
- 2. A safe job with no risk of closing down or unemployment
- 3. Working with people you like
- 4. Doing an important job which gives you a feeling of accomplishment
- 9. DK

## **SHOW CARD J2**

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? (CODE ALL MENTIONED)

| Not<br>* |   | 3.6 4     | 3.6 1     |
|----------|---|-----------|-----------|
| -        | C1  | Mentioned | Mentioned |
| V / 3    | Good pay  |           | 1         |
| V76      | Not too much pressure                             |           | 1         |
| V77      | Good job security                                 |           | 1         |
| V78<br>2 | A job respected by people in general              |           | 1         |
| V79<br>2 | Good hours  |           | 1         |
| V80<br>2 | An opportunity to use initiative                  |           | 1         |
| V81<br>2 | Generous holidays                                 |           | 1         |
| V82<br>2 | A job in which you feel you can achieve something |           | 1         |
| V83<br>2 | A responsible job                                 |           | 1         |
| V84<br>2 | A job that is interesting                         |           | 1         |
| V85<br>2 | A job that meets one's abilities                  |           | 1         |

Note: The Polish 1990 data present only the respondent's **first** choice among these aspects of a job.

V86. Imagine two secretaries, of the same age, doing practically the same job. One finds out that the other earns considerably more than she does. The better paid secretary, however, is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

- 1 Fair
- 2 Not fair
- 9 Don't know [**DO NOT READ OUT**]

SHOW CARD K V87. There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? (CODE ONE ONLY)

- The owners should run their business or appoint the managers
- 2 The owners and the employees should participate in the selection of managers
- 3 The government should be the owner and appoint the managers
- 4 The employees should own the business and should elect the managers
- 9 Don't know [DO NOT READ OUT]

V88. People have different ideas about following instructions at work. Some say that one should follow one's superior's instructions even when one does not fully agree with them. Others say that one should follow one's superior's instructions only when one is convinced that they are right. With which of these two opinions do you agree?

- 1 Should follow instructions
- 2 Depends [IF VOLUNTEERED]
- 3 Must be convinced first
- 9 Don't know [DO NOT READ OUT]

NOTE: In the original dataset, V88 (and also V95, V96, V97, V116 and V178), codes 2 and 3 were reversed. They have been reordered into an ordinal sequence in this dataset.

V89. Are you currently ....(**READ OUT AND CODE ONE ONLY**)

- Married 1
  - 2 Living together as married
  - 3 Divorced
  - 4 Separated
  - 5 Widowed
  - Single

V90. Have you had any children? IF YES, how many?

- No child 0
  - 1 1 child
  - 2 2 children
  - 3 3 children
  - 4 4 children
  - 5 5 children
  - 6 6 children
  - 7 7 children
  - 8 or more children
  - No answer

V91. What do you think is the ideal size of the family - how many children, if any?

- None 0
  - 1 1 child
  - 23 2 children
  - 3 children
  - 4 children

- 5 5 children
- 6 6 children
- 7 7 children
- 8 8 or more children
- 9 DK, no answer
- V92. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?
  - 1 Tend to agree
  - 2 Tend to disagree
  - 9 Don't know [DO NOT READ OUT]
- V93. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?
  - 1 Needs children
    - 2 Not necessary
    - 9 Don't know [DO NOT READ OUT]
- V94. Do you agree or disagree with the following statement? (**READ OUT**):

"Marriage is an out-dated institution"

- 1. Agree
- 2. Disagree
- 9. Don't know [DO NOT READ OUT]
- V95. If someone said that individuals should have the chance to enjoy complete sexual freedom without being restricted, would you tend to agree or disagree?
  - 1 Tend to agree
  - 2 Neither/it depends [IF VOLUNTEERED]
  - 3 Tend to disagree
  - 9 Don't know [DO NOT READ OUT]

NOTE: In the original dataset, with V95,V96,V97, V116 and V178, codes 2 and 3 were reversed. They have been reordered into an ordinal sequence in this dataset.

V96. If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?

- 1 Approve
- 2 Depends [IF VOLUNTEERED]
- 3 Disapprove
- 9 Don't know [**DO NOT READ OUT**]
- V97. If you were to have only one child, would you rather have it be a boy or a girl?
  - 1 A boy
  - 2 It makes no difference (**VOLUNTEERED**)
  - 3 A girl
  - 9 DK

People talk about the changing roles of men and women today. For each of the following statements I read out, can you tell me how much you agree with each. Do you agree strongly, agree, disagree, or disagree strongly?

|  | Strongly <u>Agree</u> | <u>Agree</u> | <u>Disagree</u> | Strongly<br><u>Disagree</u> | <u>DK</u> |
|--|-----------------------|--------------|-----------------|-----------------------------|-----------|
| V98 A working mother can establish just as warm and secure a relationship with her children as a mother who does not work* | 1                     | 2            | 3               | 4                           | 9         |
| V99 Being a housewife is just as fulfilling as working for pay*  | 1                     | 2            | 3               | 4                           | 9         |
| V100 Both the husband and wife should contribute to household income*  | 1                     | 2            | 3               | 4                           | 9         |
| V101 On the whole, men make better political leaders than women do   | 1                     | 2            | 3               | 4 9                         |           |
| V102 If a women earns more money than her husband, it's almost certain to cause problems 9                                 | 1                     | 2            | 3               | 4                           |           |
| V103 A university education is more important for a boy than for a girl  | t<br>1                | 2            | 3               | 4                           |           |

SHOW CARD L V104. People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important? **CODE ONE ANSWER ONLY UNDER "First Choice."** 

V105. And which would be the next most important? CODE ONE ANSWER ONLY INDER "Second Choice." First Second

| UNDER "Second Choice."                             | First  | Second        |
|--|--------|---------------|
| *  | Choice | <b>Choice</b> |
| A high level of economic growth                    | 1      | 1             |
| Making sure this country has strong defence forces | 2      | 2             |
| Seeing that people have more say about how things  |        |               |
| are done at their jobs and in their communities    | 3      | 3             |
| Trying to make our cities and countryside          |        |               |
| more beautiful                                     | 4      | 4             |
| Don't know [DO NOT READ OUT]                       | 9      | 9             |
|  |        |               |

SHOW CARD M V106. If you had to choose, which one of the things on this card would you say is most important? CODE ONE ANSWER ONLY

V107. And which would be the next most important? **CODE ONE ANSWER ONLY** 

|                                     | First  | Second |
|-------------------------------------|--------|--------|
| *                                   | Choice | Choice |
| Maintaining order in the nation     | 1      | 1      |
| Giving people more say in important |        |        |
| government decisions                | 2      | 2      |
| Fighting rising prices              | 3      | 3      |
| Protecting freedom of speech        | 4      | 4      |
| Don't know [DO NOT READ OUT]        | 9      | 9      |

## SHOW CARD N

 $\overline{\text{V}108}$ . Here is another list. In your opinion, which one of these is most important? CODE ONE ANSWER ONLY

V109. And what would be the next most important? CODE ONE ANSWER ONLY

|                                       | Fırst  | Second |
|---------------------------------------|--------|--------|
|                                       | Choice | Choice |
| A stable economy                      | 1      | 1      |
| Progress toward a less impersonal and |        |        |
| more humane society                   | 2      | 2      |
| Progress toward a society in which    |        |        |
| ideas count more than money           | 3      | 3      |
| The fight against crime               | 4      | 4      |
| Don't know [DO NOT READ OUT]          | 9      | 9      |

V110. Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?

- Yes
  - 2 No
  - Don't know [DO NOT READ OUT] 9

I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind?

| *    |   |      | Don't |     |
|------|---|------|-------|-----|
|      |   | Good | mind  | Bad |
| V111 | Less emphasis on money and material possessions | 1    | 2     | 3   |
| V112 | Less importance placed                          |      |       |     |
|      | on work in our lives                            | 1    | 2     | 3   |
| V113 | More emphasis on the                            |      |       |     |
|      | development of technology                       | 1    | 2     | 3   |
| V114 | Greater respect for authority                   | 1    | 2     | 3   |
| V115 | More emphasis on family life                    | 1    | 2     | 3   |
|      |   |      |       |     |

V116. In the long run, do you think the scientific advances we are making will help or harm mankind?

- 1 Will help
  - 2 Some of each 3 Will harm

  - 9 Don't know [**DO NOT READ OUT**]

*NOTE:* In the original dataset, for V116 codes 2 and 3 were reversed. They have been reordered into an ordinal sequence in this dataset.

V117. How interested would you say you are in politics?

- Very interested
- 1 Somewhat interested
- 3 Not very interested
- 4 Not at all interested
- 9 Don't know [DO NOT READ OUT]

## SHOW CARD O [WHICH LISTS "HAVE DONE," "MIGHT DO," WOULD NEVER DOI

Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

|                                  |  |   |  | <u>DK</u>  |
|----------------------------------|--|---|--|--|
| Signing a petition               | 1  | 2   | 3  | 9  |
| Joining in boycotts              | 1  | 2   | 3  | 9  |
| Attending lawful demonstrations  | 1  | 2   | 3  | 9  |
| Joining unofficial strikes       | 1  | 2   | 3  | 9  |
| Occupying buildings or factories | 1  | 2   | 3  | 9  |
|                                  | Joining in boycotts Attending lawful demonstrations Joining unofficial strikes | Signing a petition 1 Joining in boycotts 1 Attending lawful demonstrations 1 Joining unofficial strikes 1 | Signing a petition12Joining in boycotts12Attending lawful demonstrations12Joining unofficial strikes12 | Joining in boycotts 1 2 3 Attending lawful demonstrations 1 2 3 Joining unofficial strikes 1 2 3 |

#### SHOW CARD P

V123. In political matters, people talk of "the left" and "the right." How would you place your views on this scale, generally speaking?

| 1    | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10      |
|------|---|---|---|---|---|---|---|---|---------|
| Left |   |   |   |   |   |   |   |   | Right   |
|      |   |   |   |   |   |   |   |   | DK = 99 |

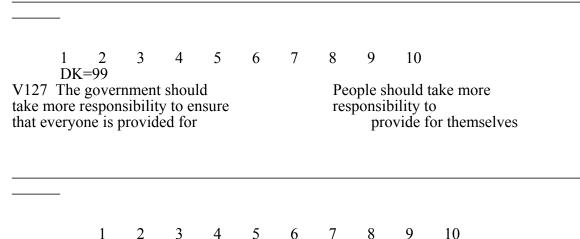
## **SHOW CARD** O

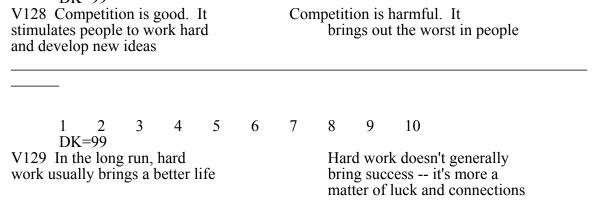
V124. On this card are three basic kinds of attitudes concerning the society we live in. Please choose the *one* which best describes your own opinion. CODE ONE ONLY

- 1 The entire way our society is organized must be radically changed by revolutionary action
- 2 Our society must be gradually improved by reforms
- 3 Our present society must be valiantly defended against all subversive forces

9 Don't know [DO NOT READ OUT]

| ~*** <b>~</b>  |          |                    |         |         |         |        |      |          |         |  |
|----------------|----------|--------------------|---------|---------|---------|--------|------|----------|---------|--|
| SHOV           |          |                    | to tol1 | mo vo   | our vio | MAG ON | vori | 3110 igg | uos L   | low would you place your                           |
|                |          |                    |         |         |         |        |      |          |         | Iow would you place your statement on the left; 10 |
| means          | you a    | gree c             | omple   | etely w | ith the | state  | ment |          | right;  | and if your views fall                             |
|                | 1<br>DK= | _                  | 3       | 4       | 5       | 6      | 7    | 8        | 9       | 10   |
| V125           |          | nes sho<br>e more  |         |         |         |        |      |          |         | r income differences<br>or individual effort       |
|                |          |                    |         |         |         |        |      |          |         |  |
|                | 1<br>DK= | 2<br>:99           | 3       | 4       | 5       | 6      | 7    | 8        | 9       | 10   |
| V126           |          |                    |         |         |         |        |      |          |         | ownership of                                       |
|                |          | ness ar<br>ld be i |         |         |         |        |      |          |         | nd industry<br>ncreased                            |
|                | _        |                    |         |         |         |        |      |          |         |  |
|                | 1<br>DK= | 2                  | 3       | 4       | 5       | 6      | 7    | 8        | 9       | 10   |
| V127<br>take m | The g    | overn              |         |         |         |        |      |          | ole sho | ould take more<br>lity to                          |





Competition is harmful. It

3 4 5 6 7 V130 People can only get 9 10 8

DK=99

Wealth can grow so

### enough for everyone

8 1 2 3 5 6 10 DK=99 V131 One should be cautious You will never achieve much about making major changes in life unless you act boldly 3 5 7 8 10 DK=99 V132 Ideas that have stood the test New ideas are generally better than old ones of time are generally best

V133. Do you think it is better if:

1. Goods made in other countries can be imported and sold here if people want to buy them;

OR that:

- 2. There should be stricter limits on selling foreign goods here, to protect the jobs of people in this country
  - 9. DK

V134. How about people from other countries coming here to work. Which one of the following do you think the government should do?

- 1. Let anyone come who wants to?
- 2. Let people come as long as there are jobs available?
- 3. Place strict limits on the number of foreigners who can come here?
- 4. Prohibit people coming here from other countries?
- 9. DK

I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

| *          |                            |    | A     |       | Not  | None       |    |
|------------|----------------------------|----|-------|-------|------|------------|----|
|            |                            |    | Great | Quite | Very | At         |    |
|            | _                          |    | Deal  | A Lot | Much | <u>All</u> | DK |
| V135       | The churches               |    | 1     | 2     | 3    | 4          | 9  |
| V136       | The armed forces           |    | 1     | 2     | 3    | 4          | 9  |
| V137       | The legal system           |    | 1     | 2     | 3    | 4          | 9  |
| V138       | The press                  |    | 1     | 2     | 3    | 4          | 9  |
| V139       | Television                 |    | 1     | 2     | 3    | 4          | 9  |
| V140       | Labor unions               |    | 1     | 2     | 3    | 4          | 9  |
| V141       | The police                 |    | 1     | 2     | 3    | 4          | 9  |
|            | The government in          |    |       |       |      |            |    |
| <b>WAS</b> | SHINĞTON/ YOUR CAPITAI     | 7] | 1     | 2     | 3    | 4          | 9  |
| V143       | Political parties 1        |    | 2     | 3     | 4    | 9          |    |
|            | Parliament                 |    | 1     | 2     | 3    | 4          | 9  |
| V145       | The Civil service          |    | 1     | 2     | 3    | 4          | 9  |
| V146       | Major companies            |    | 1     | 2     | 3    | 4          | 9  |
| V147       | The Green/Ecology movement |    | 1     | 2     | 3    | 4          | 9  |
| V148       | The Women's movement       |    | 1     | 2     | 3    | 4          | 9  |
| V149       | The European Union*        |    | 1     | 2     | 3    | 4          | 9  |
| V150       | The United Nations         |    | 1     | 2     | 3    | 4          | 9  |
|            |                            |    |       |       |      |            |    |

<sup>\*</sup> In all European countries; in North America, NAFTA; in other societies, ask about the most important regional organization.

## **SHOW CARD S**

People have different views about the system for governing this country. Here is a scale for rating how well things are going: 1 means very bad and 10 means very good.

| 1          | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10          |       |
|------------|---|---|---|---|---|---|---|---|-------------|-------|
| <b>VER</b> | Y |   |   |   |   |   |   |   | <b>VERY</b> |       |
| BAD        | ) |   |   |   |   |   |   |   | GOOD        | DK=99 |

V151. Where on this scale would you put the political system as it was

A. in communist times.

[IN POLITICAL SYSTEMS THAT HAVE UNDERGONE A REGIME CHANGE WITHIN THE EXPERIENCE OF A MAJORITY OF RESPONDENTS: E.G., MENTION THE COMMUNIST REGIME IN CENTRAL/EASTERN EUROPE; THE FRANCO REGIME IN SPAIN; THE MILITARY REGIME IN CHILE]; B. IN COUNTRIES WHERE THERE HAS BEEN NO REGIME CHANGE IN RECENT TIMES, ASK:

ten years ago?

(write in score, from 1 to 10)

V152. Where on this scale would you put the political system as it is today?

(write in score, from 1 to 10)

V153. Where on this scale would you put the political system as you expect it will be ten years from now?

### (write in score, from 1 to 10)

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

|   |   | Fairly Good |   |   | DK |
|---|---|-------------|---|---|----|
| V154. Having a strong leader who does not have to bother with parliament and elections                    | 1 | 2           | 3 | 4 | 9  |
| V155. Having experts, not government, make decisions according to what they think is best for the country | 1 | 2           | 3 | 4 | 9  |
| V156. Having the army rule  | 1 | 2           | 3 | 4 | 9  |
| V157. Having a democratic political system 1  | 2 | 3           | 4 | 9 |    |

V158. In politics, different parties often hold different views. Which do you think is better:

- 1. A party leader should stand firm for what he or she believes, even if others disagree; OR:
- 2. A party leader should be prepared to cooperate with other groups, even if it means compromising some important beliefs.

9. DK

V159. If you had to choose, which would you say is the most important responsibility of government:

1. To maintain order in society;

OR:

- 2. To respect freedom of the individual.
- 9. DK

I'm going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each one of them?

|   | Agree<br>Strongly | y Agree | Disagree St | isagree<br>rongly |   |
|---|-------------------|---------|-------------|-------------------|---|
| V160. In democracy, the economic system runs badly            | 1                 | 2       | 3           | 4                 | 9 |
| V161. Democracies are indecisive and have too much squabbling | 1                 | 2       | 3           | 4                 | 9 |
| V162. Democracies aren't good at maintaining order            | 1                 | 2       | 3           | 4                 | 9 |

V163. Democracy may have problems

but it's better than any other form of government

.

3

4

9

Here's one more statement. How strongly do you agree or disagree with it?

V164. "Using violence to pursue political goals is never justified."

2

3

9

V165. How satisfied are you with the way the people now in national office are handling the country's affairs? Would you say you are very satisfied, fairly satisfied, fairly dissatisfied or very dissatisfied?

- 1. Very satisfied
- 2. Fairly satisfied
- 3. Fairly dissatisfied
- 4. Very dissatisfied
- 9. DK

V166. Generally speaking, would you say that this country is run by a few big interests looking out for themselves, or that it is run for the benefit of all the people?

- 1 Run by a few big interests
- 2 Run for all the people
- 9 Don't know [DO NOT READ OUT]

V167. I'd like to ask you about some groups that some people feel are threatening to the social and political order in this society. Would you please select from the following list the **one** group or organization that you like **least**?

- 1. Jews\*
- 2. Capitalists
- 3. Stalinists/hard-line Communists\*
- 4. Immigrants
- 5. Homosexuals
- 6. Criminals
- 7. Neo-Nazis/Right extremists\*

Do you think that [NAME LEAST-LIKED GROUP JUST IDENTIFIED] should be allowed to:

|       |                             |   | Yes | No | DK |
|-------|-----------------------------|---|-----|----|----|
| V168. | Hold public office?         |   | 1   | 2  | 9  |
| V169. | Teach in our schools?       | 1 | 2   | 9  |    |
| V170. | Hold public demonstrations? |   | 1   | 2  | 9  |

Now I'd like to ask you some questions about the problem of poverty, in this country and in other countries.

<sup>\*[</sup>if necessary, use functional equivalent for these items; furnish details with data]

- V171. Would you say that today a larger share about the same share, or a smaller share of the people in this country are living in poverty than were ten years ago, ?
  - 1. A larger share
  - 2. About the same share
  - 3. A smaller share
  - 9 DK
- V172. Why, in your opinion, are there people in this country who live in need? Here are two opinions: Which comes closest to your view?
  - 1. They are poor because of laziness and lack of will power
  - 2. They are poor because society treats them unfairly
  - 9. DK
- V173. In your opinion, do most poor people in this country have a chance of escaping from poverty, or is there very little chance of escaping?
  - 1. They have a chance
  - 2. There is very little chance
  - 9. DK
- V174. Do you think that what the government is doing for people in poverty in this country is about the right amount, too much, or too little?
  - 1. Too much
  - 2. About the right amount
  - 3. Too little
  - 9. DK
- V175. In some economically less developed countries, many people are living in poverty. Do you think that what the other countries of the world are doing to help them is about right, too much or too little?
  - 1. Too much
  - 2. About the right amount
  - 3. Too little
  - 9. DK
- V176. Some people favor, and others are against, having this country provide economic aid to poorer countries. Are you personally...
  - 1. Very much for
  - 2. For to some extent
  - 3. Somewhat against
  - 4. Very much against
  - 9 DK
- V177. How often, if at all, do you think about the meaning and purpose of life? (READ OUT IN REVERSE ORDER FOR ALTERNATE CONTACTS)
- <sup>\*</sup> 1 Often
  - 2 Sometimes
  - 3 Rarely
  - 4 Never
  - 9 Don't know [**DO NOT READ OUT**]

## **SHOW CARD T**

V178. Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

- \* A. There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.
- B. There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.
  - 1 Agree with statement A
  - 2 Disagree with both [IF VOLUNTEERED]
  - 3 Agree with statement B
  - 9 Don't know [DO NOT READ OUT]

*NOTE:* In the original dataset, for V178, codes 2 and 3 were reversed. They have been reordered into an ordinal sequence in this dataset.

V179. Do you belong to a religious denomination?

\* IF YES: Which one?
IF NO: CODE 0

| II NO. CODE 0                   |              |
|---------------------------------|--------------|
|                                 | Religious    |
|                                 | Denomination |
| NO, not a member                | 0            |
| Roman Catholic                  | 1            |
| Protestant                      | 2            |
| Orthodox (Russian/Greek/etc.) 3 |              |
| Jew                             | 4            |
| Muslim                          | 5            |
| Hindu                           | 6            |
| Buddhist                        | 7            |
| Other (WRITE IN)                | 8            |
| No answer                       | 9            |

NOTE: if your own society does not fit into this coding system, please devise an alternative, following this as closely as possible; point out any variations when sending the data.

#### ASK ALL

 $\overline{\text{V180.}}$  Were you brought up religiously at home?

- \* 1 Yes
  - 2 No

SHOW CARD U V181. Apart from weddings, funerals and christenings, about how often do you attend religious services these days?

- More than once a week
- 2 Once a week
- 3 Once a month
- Only on special holy days
- 5 Once a year
- Less often
- Never, practically never

V182. Independently of whether you go to church or not, would you say you are...(**READ OŬT**)

- A religious person 1
  - 2 3 Not a religious person
  - A convinced atheist
  - 9 Don't know [DO NOT READ OUT]

Which, if any, of the following do you believe in? (**READ OUT AND CODE ONE** ANSWER FOR EACH)

| *    | ERT OR EITCH)                       | YES | NO | DK |
|------|-------------------------------------|-----|----|----|
| V183 | Do you believe in God?              | 1   | 2  | 9  |
| V184 | Do you believe in life after death? | 1   | 2  | 9  |
| V185 | Do you believe people have a soul?  | 1   | 2  | 9  |
| V186 | Do you believe the Devil exists?    | 1   | 2  | 9  |
| V187 | Do you believe in hell              | 1   | 2  | 9  |
| V188 | Do you believe in heaven            | 1   | 2  | 9  |
| V189 | Do you believe in sin?              | 1   | 2  | 9  |

#### SHOW CARD V

 $\overline{\text{V}190}$ . How important is God in your life? Please use this scale to indicate - 10 means very important and 1 means not at all important.

V191. Do you find that you get comfort and strength from religion?

- 1 Yes
  - 2 No
  - 9 Don't know [DO NOT READ OUT]

# SHOW CARD W

Please tell me for each of the following statements whether you think it can always be justified, never be justified, or something in between, using this card. **READ OUT** 

### STATEMENTS. CODE ONE ANSWER FOR EACH STATEMENT

V192 Claiming government benefits to which you are not entitled

```
Never
                                                  Always
                                           Justifiable
  Justifiable
        1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10
                                                                       DK =
99
V193
        Avoiding a fare on public transport
  Never
                                                  Always
                                            Justifiable
  Justifiable
        1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10
                                                                       DK =
99
V194
        Cheating on taxes if you have a chance
  Never
                                                  Always
  Justifiable
                                           Justifiable
        1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10
                                                               DK = 99
V195
        Buying something you knew was stolen
  Never
                                                  Always
  Justifiable
                                           Justifiable
        1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10
                                                                DK = 99
V196
         Someone accepting a bribe in the
         course of their duties
  Never
                                                  Always
  Justifiable
                                            Justifiable
        1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10
                                                               DK = 99
V197
        Homosexuality
  Never
                                                  Always
  Justifiable
                                           Justifiable
        1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10
                                                               DK = 99
V198
        Prostitution
  Never
                                                  Always
                                            Justifiable
  Justifiable
        1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10
                                                                DK=99
V199
        Abortion
  Never
                                                  Always
  Justifiable
                                            Justifiable
        1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10
                                                                DK=99
```

| V200 Divorce  Never Always  Justifiable  1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10   | DK=99           |
|---|-----------------|
| V201 Euthanasia ending the life of the incurably sick  Never Always  Justifiable Justifiable  1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10  | DK=99           |
| V202 Suicide  Never  Justifiable  1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10  DK =  | 99              |
| SHOW CARD X V203. To which of these geographical groups would you say you belon   | g first of all? |
| V204. And the next?  Locality or town where you live State or region of country where you live [The U.S.] as a whole* [North America]*  The world as a whole  The world as a whole  Don't know [DO NOT READ OUT]  *[substitute your own nation and continent for these] |                 |
| V205. How proud are you to be FRENCH? (substitute your own national 'French')  * 1 Very proud 2 Quite proud 3 Not very proud 4 Not at all proud 5 [IF VOLUNTEERED]: I am not FRENCH 9 Don't know [DO NOT READ OUT]  | ality for       |
| V206. Were you born in the UNITED STATES [this country]?  1 Yes No IF NO: Where were you born? 2 Latin America 3 Canada 4 Asia 5 Europe   |                 |

- 6 Africa
- Other

V207. (If no) In what year did you come to the **UNITED STATES** [to this country]?

- Within past 2 years
- 2 Within past 3-5 years
- 3 6-10 years ago
- 11-15 years ago
- More than 15 years ago

## **SHOW CARD Y**

V208. Which of the following best describes you? Just call out one of the letters on this card

- 1 [A] Above all, I am an Hispanic American
- 2 [B] Above all, I am a Black American
- 3 [C] Above all, I am a white American
- 4 D Above all, I am an Asian American
- 5 [E] I am an American first and a member of some ethnic group second [modify the ethnic groups in this question to fit your own society]

V209. What language do you normally speak at home?

- 1. English
- 2. Spanish
- 3. French
- 4. Chinese
- 5. Japanese

[modify the list of languages to fit your own society]

### **SHOW CARD Z**

V210. If there were a national election tomorrow, for which party on this list would you vote? Just call out the number on this card. If DON'T KNOW: Which party appeals to you most?

- 01. Party 1
- 02. Party 2
- 03. Party 3
- 04. etc.

### [use two-column code to cover all major parties in given society; use "01," "02," for first parties]

V211. And which party would be your second choice?

- 01. Party 1
- 02. Party 2 03. Party 3
- 04. etc.

V212. And is there any party on this list that you would **never** vote for?

- 01. Party 1
- 02. Party 2
- 03. Party 3
- 04. etc.

| V213. How widespread do you think bribe taking and corruption is in this country?  1. Almost no public officials are engaged in it  2. A few public officials are engaged in it  3. Most public officials are engaged in it  4. Almost all public officials are engaged in it  9. DK   |
|--|
| DEMOGRAPHICS V214. Sex of respondent:  * 1 Male 2 Female   |
| V215. Can you tell me your year of birth, please? 19   |
| [ENTER ONLY THE LAST TWO DIGITS OF THE YEAR: "19" IS ASSUMED]  |
| V216. This means you are years old.  |
| [ALSO A TWO DIGIT VARIABLE]  |
| V217. What is the highest educational level that you have attained? (use functional equivalent of the following, in given society;  IF STUDENT, CODE HIGHEST LEVEL HE/SHE EXPECTS TO COMPLETE):  1. No formal education 2. Incomplete primary school 3. Complete primary school 4. Incomplete secondary school: technical/vocational type 5. Complete secondary school: technical/vocational type 6. Incomplete secondary: university-preparatory type 7. Complete secondary: university-preparatory type 8. Some university-level education, without degree 9. University-level education, with degree 0. DK/NA |
| V218. At what age did you or will you complete your full time education, either at school or at an institution of higher education? Please exclude apprenticeships:  [IF STUDENT, CODE AGE AT WHICH HE/SHE EXPECTS TO COMPLETE EDUCATION]  WRITE IN AGE IN YEARS  *[TWO DIGITS]  V219. Do you live with your parents?  1 Yes 2 No  |
| V220. Are you employed now or not?   |

### \*IF YES:

About how many hours a week? If more than one job: only for the main job

| Has paid employment                   |   |
|---------------------------------------|---|
| Full time (30 hours a week or more)   | 1 |
| Part time (less than 30 hours a week) | 2 |
| Self employed                         | 3 |
|                                       |   |
| <u>If no paid employment</u>          |   |
| Retired/pensioned                     | 4 |
| Housewife not otherwise employed      | 5 |
| Student                               | 6 |
| Unemployed                            | 7 |
| Other PLEASE SPECIFY                  | 8 |
|                                       |   |

V221. In which profession/occupation do you or did you work? If more than one job, the main job?

What is/was your job there? WRITE IN AND CODE V221 BELOW [THIS IS AŠKEĎ SIMPLY IN ORDER TO CODE V221 BELOW]

- Employer/manager of establishment with 10 or more employees
- 23 Employer/manager of establishment with less than 10 employees
- Professional worker lawyer, accountant, teacher, etc
- Supervisory office worker: supervises others. 4 5 6 7
- non-manual office worker: non-supervisory Foreman and supervisor
- Skilled manual worker
- Semi-skilled manual worker
- 8 Unskilled manual worker
- 10 Farmer: has own farm
- Agricultural worker 11
- 12 Member of armed forces, security personnel
- 13 Never had a job

V222. Are you the chief wage earner in your household?

- \* 1 Yes GO TO V225.
  - 2 No **GO TO V223**.

V223. Is the chief wage earner employed now or not?

1 Yes

#### 2 No

V224. In which profession/occupation does he/she work? (or did work) If more than one job, the main job? What is/was his/her job there? **WRITE IN AND CODE V224 BELOW** 

| work? W | ۷К | LIE | IIN |
|---------|----|-----|-----|

.....

- 1 Employer/manager of establishment with 10 or more employees
- 2 Employer/manager of establishment with less than 10 employees
- 3 Professional worker lawyer, accountant, teacher, etc.
- 4 Supervisory non-manual office worker.
- 5 non-manual office worker: non-supervisory
- 6 Foreman and supervisor
- 7 Skilled manual worker
- 8 Semi-skilled manual worker
- 9 Unskilled manual worker
- Farmer: has own farm
- 11 Agricultural worker
- Member of armed forces, security personnel
- Never had a job
- V225. During the past year, did your family:
  - 1. Save money
  - 2. Just get by
  - 3. Spent some savings
  - 4. Spent savings and borrowed money
  - 9. DK, NA
- V226. People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the:
  - 1. Upper class
  - 2. Upper middle class
  - 3. Lower middle class
  - 4. Working class
  - 5. Lower class
  - 9. Don't know [DO NOT READ OUT]

#### SHOW INCOME CARD AA

V227. Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in. Just give the letter of the group your household falls into, before taxes and other deductions.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
| C | D | Е | F | G | Н | I | J | K | L  |

### No answer = 98

## **[CODE INCOME CATEGORIES BY DECILES FOR YOUR SOCIETY,** 1=LOWEST DECILE, 10=HIGHEST DECILE

V228 Do you ever watch television? IF VES: How much time do you usually spend

| watching television on an average weekday ( <b>NOT WEEKENDS</b> )?   |
|--|
| <ol> <li>Do not watch TV or do not have access to TV</li> <li>1 - 2 hours per day</li> <li>2 - 3 hours per day</li> <li>More than 3 hours per day</li> <li>DK</li> </ol> |
| V229. Time at the end of the interview:  |
| V230. Total length of interview Hours Minute   |
| V231. During the interview the respondent was  |
| <ul><li>1 Very interested</li><li>2 Somewhat interested</li><li>3 Not very interested</li></ul>  |

- V232. Size of town:
  - Under 2,000 1
  - 2,000 5,000
  - 5 10,000
  - 10 20,000
  - 5 20 - 50,000
  - 6 50 - 100,000
  - 7 100 - 500,000
  - 500,000 and more
- V233. Ethnic group [code by observation]:
  - Caucasian white
  - Negro Black
  - South Asian Indian, Pakistani, etc.
  - 4 East Asian Chinese, Japanese, etc.
  - Arabic, Central Asian
  - Other write in .....
- V234. Region where the interview was conducted:
  - New England
  - Middle Atlantic states
  - 2 South Atlantic

- East South Central
- West South Central
- East North Central
- West North Central
- 6 7 8 9 Rocky Mountain states Northwest
- 10 California

# [use 2-digit regional code appropriate to your own society]

V235. Language in which interview was conducted 1. English

2. French
[IF RELEVANT; use code appropriate to your own society]

V236. Weight variable.