

## NUMBERS

### Conversational Version

#### Census of Israel's Troops

**1**<sup>1</sup>On the **first day, second month, second year** after they left Egypt, the LORD told Moses at Sinai in the Tent of Meeting,

<sup>2</sup>*“Take a census by families. Count the men <sup>3</sup>20 years old and up that can go to war. You and Aaron count them by armies. <sup>4</sup>To help you, appoint one man from each tribe as head of his ancestor’s house. <sup>5</sup>They’ll stand with you:*

<i>from Reuben,</i>	<i>Elizur son of Shedeur;</i>
<sup>6</sup> <i>from Simeon,</i>	<i>Shelumiel son of Zurishaddai;</i>
<sup>7</sup> <i>from Judah,</i>	<i>Nahshon son of Amminadab;</i>
<sup>8</sup> <i>from Issachar,</i>	<i>Nethanel son of Zuar;</i>
<sup>9</sup> <i>from Zebulun,</i>	<i>Eliab son of Helon;</i>
<sup>10</sup> <i>from Joseph’s son Ephraim,</i>	<i>Elishama son of Ammihud;</i>
<i>from Joseph’s son Manasseh,</i>	<i>Gamaliel son of Pedahzur;</i>
<sup>11</sup> <i>from Benjamin,</i>	<i>Abidan son of Gideon;</i>
<sup>12</sup> <i>from Dan,</i>	<i>Ahiezzer son of Ammishaddai;</i>
<sup>13</sup> <i>from Asher,</i>	<i>Pagiel son of Ochran;</i>
<sup>14</sup> <i>from Gad,</i>	<i>Eliasaph son of Deuel;</i>
<sup>15</sup> <i>from Naphtali,</i>	<i>Ahira son of Enan.</i>

<sup>16</sup>*Those are the appointed leaders by tribes, the heads of clans in Israel.”* **Num 1:1-16**

<sup>17</sup>Moses and Aaron took the men God had designated <sup>18</sup>and gathered the community on the **first day, second month.** [<sup>19</sup>]

<sup>20</sup>The count came out as follows:

<sup>21</sup>46,500 from Reuben, Israel’s firstborn;  
<sup>22-23</sup>59,300 from Simeon,  
<sup>24-25</sup>45,650 from Gad,  
<sup>26-27</sup>74,600 from Judah,  
<sup>28-29</sup>54,400 from Issachar,  
<sup>30-31</sup>57,400 from Zebulun,  
<sup>32-33</sup>40,500 from Ephraim,  
<sup>34-35</sup>32,300 from Manasseh,  
<sup>36-37</sup>35,400 from Benjamin,  
<sup>38-39</sup>62,700 from Dan

<sup>40-41</sup>41,500 from Asher,

<sup>42-43</sup>53,400 from Naphtali,

<sup>44-46</sup>The total was 603,550.

**Num 1:17-46**

<sup>47</sup>They didn't count the Levites *in the military census*. <sup>48</sup>The LORD told Moses,

<sup>49</sup>"Don't count the Levites. <sup>50</sup>Put them in charge of the Tabernacle and everything associated with it. They'll transport it and its furnishings, take care of it, and camp around it. <sup>51</sup>When it sets out, they'll dismantle it. When it camps, they'll assemble it. Execute any layman that comes near. <sup>52</sup>The Israelites will camp in groups by their standard in their armies. <sup>53</sup>But the Levites will camp around the Tabernacle so there won't be any wrath on the Israelites. [<sup>54a</sup>]

Israel did everything the LORD commanded Moses.

**Num 1:47-54**

### The Layout of Israel's Camp

<sup>2:11-12</sup>"The Israelites will camp with the banners of their families facing the Tent of Meeting. <sup>3-4</sup>On the east side of the Tabernacle, Judah will camp by its standard—the army of Nahshon (74,600). <sup>5-6</sup>Issachar will camp next to him—the army of Nethanel (54,400). <sup>7-8</sup>Zebulun will camp with its leader Eliab (57,400). <sup>9</sup>The Judah camp totals 186,400. It will move out first.

**Num 2:1-9**

<sup>10-11</sup>"On the south side of the Tabernacle, Reuben will camp by its standard—the army of Elizur (46,500). <sup>12-13</sup>Simeon will camp next to him—the army of Shelumiel (59,300). <sup>14-15</sup>Gad will camp with its leader Eliasaph (45,650). <sup>16</sup>The Reuben camp totals 151,450. It will move out second.

<sup>17</sup>"Then the Tent of Meeting will move out with the Levites in the middle of the camps.

<sup>18-19</sup>"On the west side of the Tabernacle, Ephraim will camp by its standard—the army of Elishama (40,500). <sup>20-21</sup>Manasseh will camp next to him—with its leader Gamaliel (32,200). <sup>22-23</sup>Benjamin camps next—the army of Abidan (35,400). <sup>24</sup>The Ephraim camp totals 108,100. It will move out third.

**Num 2:10-24**

<sup>25-26</sup>"On the north side of the Tabernacle, Dan will camp by its standard—the army of Ahiezer (62,700). <sup>27-28</sup>Asher will camp next to him—with its leader Pagiel (41,500). <sup>29-30</sup>Naphtali camps next—with its leader Ahira (53,400). <sup>31</sup>The Dan camp totals 157,600. It will move out last."

<sup>32</sup>The total men numbered 603,550, <sup>33</sup>not including the Levites. <sup>34</sup>The Israelites did everything the LORD told Moses. They camped by their standards and went out in that order, each by family and ancestral house.

**Num 2:25-34**

### 3:<sup>1</sup>The Generations of Aaron and Moses When the LORD Spoke to Moses on Mount Sinai

#### Duties of Levites

<sup>2</sup>The sons of Aaron were Nadab, the firstborn, Abihu, Eleazar, and Ithamar—<sup>3</sup>anointed and ordained as priests. <sup>4</sup>In the Wilderness of Sinai, Nadab and Abihu died from offering before the LORD, fire different from what he'd commanded. They didn't have any children, so Eleazar and Ithamar served as priests during Aaron's lifetime. Num 3:1-4

<sup>5</sup>The LORD told Moses,

<sup>6</sup>*“Set the tribe of Levi aside to serve Aaron. <sup>7</sup>They'll perform duties for him and the whole community at the Tent of Meeting. They'll service the Tabernacle <sup>8</sup>and keep the furnishings of the Tent of Meeting in assisting with the duties of the people. <sup>9</sup>Give the Levites to Aaron and his sons. <sup>10</sup>Appoint Aaron and his sons to carry out the duties of the priesthood; execute any layman that tries to come near.”*

<sup>11</sup>Again the LORD told Moses,

<sup>12</sup>*“I've taken the Levites from the people in place of the firstborn. <sup>13</sup>The firstborn belong to me. When I struck down the firstborn in Egypt, I set apart to myself the firstborn people and animals in Israel. The Levites belong to me; I'm the LORD.”* Num 3:5-13

<sup>14</sup>The LORD told Moses in the Wilderness of Sinai, <sup>15</sup>*“Count the descendants of Levi by families—every male a month old and up.”* <sup>16</sup>Moses counted them:

<sup>17</sup>the sons of Levi: Gershon, Kohath, and Merari.

<sup>18</sup>the clans descended from Gershon: Libni and Shimei.

<sup>19</sup>the clans descended from Kohath: Amram, Izhar, Hebron, and Uzziel.

<sup>20</sup>the clans descended from Merari: Mahli and Mushi. Num 3:14-20

<sup>21</sup>The Libnites and Shimeites descended from Gershon. <sup>22</sup>Their males a month old and up numbered 7,500. <sup>23</sup>They camped west of the Tabernacle, behind it. <sup>24</sup>Eliasaph son of Lael was family leader among the Gershonites. <sup>25</sup>The sons of Gershon serviced the Tent of Meeting, including the Tabernacle and tent, its covering, the screen for the door to the Tent of Meeting, <sup>26</sup>the hangings around the court, and the screen for the door to the court around the Tabernacle, the altar, and its cords. Num 3:21-26

<sup>27</sup>The Amramites, Izharites, Hebronites, and Uzzielites descended from Kohath. <sup>28</sup>Their males a month old and up numbered 8,600; they serviced the sanctuary. <sup>29</sup>They camped south of the Tabernacle. <sup>30</sup>Elizaphan son of Uzziel was family leader among the

Kohathites. <sup>31</sup>The sons of Kohath serviced the Ark, the table, the lampstand, the altars, the utensils of the sanctuary they perform service with, and the screen.

<sup>32</sup>Eleazar son of Aaron, the chief leader from Levi, oversaw the ones that performed duties in the sanctuary. **Num 3:27-32**

<sup>33</sup>The Mahlites and Mushites descended from Merari. <sup>34</sup>Their males a month old and up numbered 6,200. <sup>35</sup>Zuriel son of Abihail was family of Merari. They camped north of the Tabernacle. <sup>36</sup>The sons of Merari serviced the frames of the Tabernacle, its bars, posts, bases, equipment, <sup>37</sup>together with the posts around the court with their bases, pegs, and cords.

<sup>38</sup> Moses, Aaron, and his sons camped east of the Tabernacle and performed duties in the sanctuary for the obligation of Israel. Any layman that would come near was to be executed. <sup>39</sup>The Levites that Moses and Aaron counted a month old and up numbered 22,000. **Num 3:33-39**

### Redemption of the Firstborn

<sup>40</sup>The LORD told Moses,

*“Count by name every male firstborn in Israel a month old and up. <sup>41</sup>Take the Levites for me in place of Israel’s firstborn sons, and take the Levites’ livestock in place of the nation’s firstborn livestock.”*

<sup>42</sup>Moses counted Israel’s firstborn: <sup>43</sup>22,273 males a month old and up.

<sup>44</sup>The LORD told Moses,

*<sup>45</sup>“The Levites belong to me; I’m the LORD. <sup>46</sup>For the ransom of the 273 firstborn in Israel above the number of Levites, <sup>47</sup>take 2 oz <sup>5 shekels</sup> per head, shekels of the sanctuary (20 gerahs to a shekel). <sup>48</sup>Give the ransom money to Aaron and his sons.”*

<sup>49</sup>Moses took the ransom money from the ones above the number ransomed by the Levites. <sup>50</sup>From the firstborn he took the money in shekels of the sanctuary (1,365 shekels <sup>34 lbs</sup>) <sup>51</sup>and gave it to Aaron and his sons. **Num 3:40-51**

### Duties of the Kohathites

**4:**<sup>1</sup>The LORD told Moses and Aaron,

*<sup>2</sup>“Count the descendants of Kohath by families <sup>3</sup>30-50 years old who serve in the Tent of Meeting. <sup>4</sup>This is the work of Kohath’s descendants with the most holy objects. <sup>5</sup>When the camp sets out, Aaron and his sons will go in and take down the screen and cover the Ark of Testimony with it. <sup>6</sup>They’ll lay a dolphin-skin covering over it, spread a pure blue cloth over it, and insert its poles. <sup>7</sup>Over the table for the Bread of the Presence, they’ll spread a pure blue cloth and put on it the dishes, spoons, sacrificial bowls, liquid offering jars, and the continual bread*

that's on it. <sup>8</sup>They'll spread a scarlet cloth over them, cover it with a dolphin-skin covering, and insert its poles. <sup>9</sup>Then they'll take a blue cloth and cover the lampstand, its lamps, snuffers, trays, and oil jars. <sup>10</sup>They'll put it and its utensils in a dolphin-skin covering and put it on the carrying bars. <sup>11</sup>They'll spread a blue cloth over the gold altar, and cover it with a dolphin-skin covering, and insert its bars. <sup>12</sup>They'll take the utensils for service in the sanctuary, put them in a blue cloth, cover them with a dolphin-skin covering, and put them on the carrying bars. <sup>13</sup>Then they'll take away the ashes from the altar and spread a purple cloth over it. <sup>14</sup>They'll put its utensils on it: the firepans, forks, shovels, and basins. They'll spread a dolphin-skin covering over it and insert its poles. **Num 4:1-14**

<sup>15</sup>"After Aaron and his sons cover the holy objects and furnishings, the Kohathites will come to carry them so they won't touch the holy objects and die.

<sup>16</sup>"Eleazar is responsible for the olive oil for the light, the fragrant incense, the daily grain offering, and anointing oil—the Tabernacle and everything in it, the sanctuary and its furnishings."

<sup>17</sup>The LORD told Moses and Aaron,

<sup>18</sup>"Don't let the clans of Kohath get eliminated from the Levites. <sup>19</sup>Do this so they won't die when they approach the most holy objects. Have Aaron and his sons go in and assign each of them his work and his load, <sup>20</sup>but they won't go in to see the holy objects even for a moment; they'll die." **Num 4:15-20**

<sup>21</sup>The LORD told Moses and Aaron,

<sup>22</sup>"Count the clans of Gershon by families <sup>23</sup>30-50 years old who serve in the Tent of Meeting. <sup>24</sup>The Gershonites <sup>25</sup>will carry the curtains of the Tabernacle, the Tent of Meeting with its covering and the dolphin-skin covering that's on top of it, the screen for the door to the Tent of Meeting, <sup>26</sup>the hangings for the court, the screen for the door to the court that's around the Tabernacle and the altar, their cords, and the equipment for their service and everything that's to be done. <sup>27</sup>The Gershonites will serve under Aaron and his sons. You'll assign them their loads. <sup>28</sup>Ithamar son of Aaron will direct the Gershonites' service. **Num 4:21-28**

<sup>29</sup>"Count the descendants of Merari by families <sup>30</sup>30-50 years old who serve with the Tent of Meeting. <sup>31</sup>They'll carry the boards of the Tabernacle, its bars, posts, and bases; <sup>32</sup>the posts around the court, their bases, pegs, and cords, with their equipment and service. <sup>33</sup>Assign each man by name what he's supposed to carry. Ithamar will direct their service." **Num 4:29-33**

<sup>34</sup>Moses, Aaron, and the leaders of the community counted the Kohathites <sup>35</sup>30-50 years old who served with the Tent of Meeting: <sup>36</sup>2,750. [<sup>37</sup>]

<sup>38-41</sup>The Gershonites 30-50 years old by family, numbered 2,630.

<sup>42</sup>The men counted from the families of Merari <sup>43</sup>30-50 years old who served in the Tent of Meeting, numbered <sup>44</sup>3,200. [<sup>45</sup>]

<sup>46</sup>The Levites that Moses, Aaron, and the leaders of Israel counted <sup>47</sup>30-50 years old who carried the Tent of Meeting, numbered <sup>48</sup>8,580. <sup>49</sup>Moses counted them. **Num 4:34-49**

### Purity in Israel's Camp

**5:**<sup>1</sup>The LORD told Moses,

<sup>2</sup>*"Tell Israel to send outside the camp any leper, anybody with a discharge, anyone ceremonially unclean because of a dead person. <sup>3</sup>Send out male or female so they won't defile their camp where I live."*

<sup>4</sup>They did that.

**Num 5:1-4**

<sup>5-6</sup>The LORD told Moses to say to Israel,

<sup>6</sup>*"When a man or woman sins against the LORD by sinning against another person, <sup>7</sup>the offender will confess and pay restitution plus a fifth to the one that was wronged. <sup>8</sup>If there's no relative to receive the restitution, it goes to the LORD for the priest in addition to the ram offered for the atonement. <sup>9</sup>The priest will also receive every contribution associated with the holy gifts the people offer. <sup>10</sup>Everybody's holy gifts belong to the priest."*

**Num 5:5-10**

### The Test for Adultery

[<sup>11</sup>] <sup>12-13</sup>*"If a husband suspects his wife has been unfaithful, <sup>14-15</sup>he can take her to the priest. He's to take .11 bushels <sup>1 ephah</sup> of barley meal as an offering for her. He won't pour olive oil on it or put frankincense on it because it's a grain offering of jealousy, a reminder of sin.*

<sup>16</sup>*"The priest will have her stand in the LORD's presence. <sup>17</sup>He'll take holy water in a clay jar, take some dust from the floor of the Tabernacle, and put it in the water. <sup>18</sup>He'll let her hair down loose and place the memorial grain offering in her hands. The priest will have in his hand the bitter water that brings a curse. <sup>19</sup>He'll have her take an oath, 'If no man has had intercourse with you while under your husband's authority, be immune to this bitter water that brings a curse. <sup>20</sup>But if you've defiled yourself with another man,' [<sup>21</sup>then he'll have her swear the oath]*

*'may the LORD make you a curse among your people. <sup>22</sup>This water will make your abdomen swell and your thigh shrivel' She'll say, 'True. True.'* **Num 5:11-22**

<sup>23</sup>*"The priest will write these curses on a scroll and wash them off into the water. <sup>24</sup>Then he'll have her drink the water. <sup>25</sup>The priest will take the grain offering of jealousy from her, wave it in front of the LORD, and take it to the altar. <sup>26</sup>He'll take a handful of the memorial grain offering and offer it up in smoke on the altar. Afterward he'll have her drink the water. <sup>27</sup>If she has been unfaithful, the water will cause bitterness. Her abdomen will swell, her thigh will waste away, and she'll become a curse among her people. <sup>28</sup>If she hasn't defiled herself, she'll be free and can conceive children.*

<sup>29</sup>*"That's the law of jealousy <sup>30</sup>when a husband suspects his wife has gone astray. <sup>31</sup>He won't be responsible, but she'll be held guilty."* **Num 5:23-31**

### **The Nazirite Vow**

**6:<sup>1-2</sup>***The LORD told Moses to say to Israel,*

*"When men or women take a Nazirite vow to dedicate themselves to the LORD, <sup>3</sup>they must abstain from wine, alcohol, and from vinegar made from them. They can't drink grape juice or eat fresh grapes or raisins. <sup>4</sup>They're not to eat anything a grapevine produces from seeds to skin.*

<sup>5</sup>*"During that time, they have to let their hair grow. <sup>6-7</sup>They can't make themselves ceremonially unclean by going near a dead body even for a parent or sibling that dies. [<sup>8</sup>]* **Num 6:1-8**

<sup>9</sup>*"If someone dies suddenly beside them and defiles their dedicated head, they'll shave it the same day and on the seventh day. <sup>10</sup>The eighth day, they'll take two turtledoves or young pigeons to the priest at the entrance to the Tent of Meeting. <sup>11</sup>The priest will offer one as a sin offering and the other as a burnt offering; that will purify them from their defilement. That same day they'll re-consecrate their head, <sup>12</sup>dedicate to the LORD their days as a Nazirite, and take a male lamb a year old for a guilt offering. Their previous days of separation are void.* **Num 6:9-12**

<sup>13</sup>*"When Nazirites finish their time of separation, they'll take an offering to the entrance to the Tent of Meeting <sup>14</sup>and present it to the LORD:*

*one male lamb a year old without defect for a burnt offering,  
one ewe lamb a year old without defect for a sin offering,*

*one ram without defect for a peace offering, <sup>15</sup>and*

*a basket of cakes of fine flour without yeast mixed with olive oil and  
wafers without yeast basted with olive oil, along with  
their grain offering and liquid offerings.*

<sup>16</sup>The priest will present them all to the LORD. [<sup>17</sup>] <sup>18</sup>Then the Nazirites will shave their head and put the dedicated hair on the fire that's under the peace offering. <sup>19</sup>The priest will take the ram's boiled shoulder and one cake and wafer without yeast from the basket, and put them in the Nazirites' hands. <sup>20</sup>The priest will wave them in front of the LORD. They're set apart for the priest, together with the chest offered by waving and the thigh offered by lifting up. Afterward Nazirites can drink wine again.

<sup>21</sup>"That's the law for Nazirites that vow their offering to the LORD for their separation in addition to what else they can afford."  
Num 6:13-21

### Aaron's Blessing

<sup>22</sup>The LORD told Moses to have Aaron and his sons <sup>23</sup>pronounce this blessing on Israel:

<sup>24</sup>"The LORD bless you and keep you.

<sup>25</sup>The LORD smile on you  
and be gracious to you.

<sup>26</sup>The LORD lift up his countenance on you  
and give you peace."

<sup>27</sup>"In that way they'll invoke my name on the people, and I'll bless them."

Num 6:22-27

### Offerings of Dedication

<sup>7:1</sup>The day Moses finished setting up the Tabernacle, he anointed and consecrated its furnishings, the altar, and its utensils. <sup>2</sup>The leaders in Israel (besides the numbered men) made an offering <sup>3</sup>and brought it to the Tabernacle: 6 covered carts and 12 cattle, a cart for each pair of leaders and an ox for each leader. <sup>4</sup>The LORD told Moses, <sup>5</sup>"Accept these things for use in the Tent of Meeting. Give them to each Levite according to his service." <sup>6</sup>Moses accepted the carts and cattle and gave them to the Levites: <sup>7</sup>2 carts and 4 cattle to Gershon's descendants to match their service, <sup>8</sup>and 4 carts and 8 cattle to Merari's descendants to match their service—as directed by Ithamar son of Aaron. <sup>9</sup>He didn't give any to Kohath's descendants because their service was with the holy *objects*, which they carried on their shoulders. <sup>10</sup>The leaders offered the dedication offering for the altar when it was anointed; they offered it in front of the altar. Num 7:1-10

<sup>11</sup>Then the LORD told Moses, "Have them present their offering, one leader a day, for the dedication of the altar." [Each leader presented the same offering as follows:]

<sup>13</sup>one silver platter that weighed 3¼ lbs <sup>130 shekels</sup>,  
one silver bowl that weighed 28 oz <sup>70 shekels</sup> of the sanctuary \_\_\_\_

both full of fine flour mixed with olive oil for a grain offering;

<sup>14</sup>one gold pan weighing 4 oz <sup>10 shekels</sup>, full of incense;



<sup>15</sup>one bull, one ram, one male lamb a year old, for a burnt offering;

<sup>16</sup>one male goat for a sin offering;

<sup>17</sup>two oxen, five rams, five male goats, five male lambs a year old for peace offerings.

<sup>12</sup>The first day, Nahshon son of Amminadab, from Judah, presented his offering.

<sup>18</sup>The second day, Nethanel son of Zuar, leader of Issachar, presented his offering.

<sup>24</sup>The third day, Eliab son of Helon, leader of Zebulun, *presented*.

<sup>30</sup>The fourth day, Elizur son of Shedeur, leader of Reuben, *presented*.

<sup>36</sup>The fifth day, Shelumiel son of Zurishaddai, leader of Simeon, *presented*.

<sup>42</sup>The sixth day, Eliasaph son of Deuel, leader of Gad, *presented*.

<sup>48</sup>The seventh day, Elishama son of Ammihud, leader of Ephraim, *presented*.

<sup>54</sup>The eighth day, Gamaliel son of Pedahzur, leader of Manasseh, *presented*.

<sup>60</sup>The ninth day, Abidan son of Gideon, leader of Benjamin, *presented*.

<sup>66</sup>The tenth day, Ahiezer son of Ammishaddai, leader of Benjamin, *presented*.

<sup>72</sup>The eleventh day, Pagiel son of Ochran, leader of Asher, *presented*.

<sup>78</sup>The twelfth day, Ahira son of Enan, leader of Naphtali, *presented*.

[<sup>19-23</sup>] = [<sup>25-29</sup>] = [<sup>31-35</sup>] = [<sup>37-41</sup>] = [<sup>43-47</sup>] = [<sup>49-53</sup>] = [<sup>55-59</sup>] = [<sup>61-65</sup>] = [<sup>67-71</sup>] =  
[<sup>73-77</sup>] = [<sup>79-83</sup>] repeats of 13-17.

**Num 7:11-83**

<sup>84</sup>That was the dedication offering for the altar from the leaders of Israel when it was anointed: 12 silver platters, 12 silver bowls, 12 gold pans, <sup>85</sup>each silver platter *weighing* 3¼ lbs <sup>130</sup> shekels and each bowl weighing 28 oz <sup>70</sup> shekels. The silver of the utensils weighed 60 lbs <sup>2,400</sup> shekels of the sanctuary. <sup>86</sup>The 12 gold saucers full of incense *weighed* 4 oz <sup>10</sup> shekels apiece—3 lbs <sup>120</sup> shekels altogether. <sup>87</sup>For the burnt offerings there were 12 bulls, 12 rams, 12 male lambs a year old with their grain offerings, and 12 male goats for a sin offering. <sup>88</sup>For the peace offerings there were 24 bulls, 60 rams, 60 male goats, 60 male lambs a year old. That was the dedication *offering* for the altar after it was anointed.

<sup>89</sup>Whenever Moses went into the Tent of Meeting to speak to *the LORD*, he'd hear a voice speaking to him from between the two cherubs above the mercy seat on the Ark of Testimony.

**Num 7:84-89**

### The Seven Lamps

<sup>8:1</sup>The LORD told Moses <sup>2</sup>to have Aaron put up the 7 lamps to shine in front of the lampstand. <sup>3</sup>Aaron did that. <sup>4</sup>The lampstand was hammered gold from its base to its flowers in the pattern the LORD showed Moses.

**Num 8:1-4**

### The Levites Dedicated

<sup>5</sup>Again the LORD told Moses,

<sup>6</sup>“Take the Levites from among the Israelites and cleanse them. <sup>7</sup>For their cleansing, sprinkle purifying water on them, have them shave their whole bodies and wash their clothes. <sup>8</sup>Then have them take a bull with its grain offering—fine flour mixed with olive oil. Take a second bull for a sin offering. <sup>9</sup>Present the Levites at the Tent of Meeting and gather the community. <sup>10</sup>Have them put their hands on the Levites. <sup>11</sup>Then Aaron will present the Levites to the LORD as a wave offering from the people to qualify them to perform service to the LORD. <sup>12</sup>The Levites will put their hands on the bulls’ heads. They’ll offer one as a sin offering and the other as a burnt offering, to atone for the Levites. <sup>13</sup>Have the Levites stand in the presence of Aaron and his sons to present them as a wave offering to the LORD. **Num 8:5-13**

<sup>14</sup>“In that way, set the Levites apart from among the Israelites. The Levites will belong to me. <sup>15</sup>Then they can serve in the Tent of Meeting. But you’ll cleanse them and present them as a wave offering, <sup>16</sup>because I’ve dedicated them to myself in place of every firstborn in Israel. <sup>17</sup>Every firstborn belongs to me among people and animals. The day I struck down the firstborn in Egypt, I sanctified them to myself. [<sup>18</sup>] <sup>19</sup>I’ve given the Levites to Aaron and his sons to perform the service for the Israelites at the Tent of Meeting, and to atone for them so there won’t be a plague on Israel from coming near the sanctuary.”

<sup>20</sup>That’s what Moses, Aaron, and the community did with the Levites. <sup>21</sup>The Levites purified themselves and washed their clothes. Aaron presented them as a wave offering and atoned for them. <sup>22</sup>Afterwards they went into the Tent of Meeting to perform their service with Aaron and his sons. **Num 8:14-22**

<sup>23</sup>The LORD told Moses,

<sup>24</sup>“The Levites will serve in the Tent of Meeting from age 25 to 50 <sup>25</sup>and then retire. <sup>26</sup>They can, however, help their relatives in the Tent of Meeting in keeping an obligation, but they themselves can’t work.” **Num 8:23-26**

## **The Second Passover**

**9<sup>1</sup>**In the first month, second year after *the Israelites left Egypt*, the LORD told Moses in the Wilderness of Sinai, <sup>2-3</sup>“Have Israel observe Passover as directed at its scheduled time: the fourteenth day of this month in the evening.” <sup>4</sup>Moses told the Israelites to observe it. <sup>5</sup>They did so in the Wilderness of Sinai the way the LORD commanded Moses. **Num 9:1-5**

<sup>6</sup>Some men were ceremonially unclean because of a corpse, so they couldn’t observe it that day. They came to Moses and Aaron that day, <sup>7</sup>“Although we’re unclean, why can’t we present the offering to the LORD at the scheduled time with the rest of Israel?”

<sup>8</sup>Moses said, *“I’ll listen to what the LORD says.”*

<sup>9-10</sup>The LORD told him to tell Israel,

*“If any of you becomes ceremonially unclean because of a dead person or being on a long trip, go ahead and observe the Passover to the LORD. <sup>11</sup>Observe it on the fourteenth day, second month in the evening. Eat it with bitter herbs and bread without yeast. <sup>12</sup>Don’t leave any of it till morning or break a bone of it. <sup>13</sup>But any of you that’s clean and not on a trip and doesn’t observe it, will be excluded from Israel. You didn’t present the offering to the LORD as scheduled. You’ll be held guilty. <sup>14</sup>Any foreigner living among you may observe Passover as directed. You’ll have one statute for foreigners and citizens.”*

**Num 9:6-14**

### **The Cloud over the Tabernacle**

<sup>15</sup>The day they set up the Tabernacle (the Tent of Testimony), the cloud covered it. In the evening, what looked like fire appeared over it till morning. <sup>16</sup>That became the pattern: the cloud covered it during the day and what looked like fire covered it at night. <sup>17</sup>Whenever the cloud lifted, the Israelites would set out. Where it settled, they’d camp. <sup>18</sup>As the LORD directed Moses, they’d set out or camp. As long as the cloud stayed over the Tabernacle, they stayed at that camp <sup>19</sup>even if it was for a long time. [<sup>20</sup>] <sup>21</sup>If the cloud stayed all night and lifted in the morning, they’d move out in the morning. If it stayed all day and lifted at night, they’d move out in the evening. <sup>22</sup>Whether it was two days, a month, or a year, they wouldn’t move till the cloud lifted. [<sup>23</sup>] **Num 9:15-23**

### **The Silver Trumpets**

**10:**<sup>1</sup>The LORD told Moses,

<sup>2</sup>*“Make two bugles out of hammered silver. Use them to gather the community or move the camp out. <sup>3</sup>Blow both bugles to gather the community at the Tent of Meeting. <sup>4</sup>Blow one bugle to gather just the leaders of thousands there.*

<sup>5</sup>*“When you blow the signal, the camps pitched on the east side will set out. <sup>6</sup>When you blow the signal again, the camps pitched on the south side will set out. <sup>7</sup>When assembling the community, however, blow without sounding an alarm. <sup>8</sup>By permanent statute the priestly descendants of Aaron will blow the bugles. <sup>9</sup>When you go to war in your country against an attacker, blow the signal with the bugle, so the LORD will remember you and save you from your enemies. <sup>10</sup>At celebrations, at scheduled festivals, and on the first day of the month, blow the bugles over your burnt offerings and peace offerings to remind your God about you. I’m the LORD your God.”*

**Num 10:1-10**

### **Israel Leaves Sinai**

<sup>11</sup>On the **twentieth day, second month, second year**, the cloud lifted from the Tabernacle.  
<sup>12</sup>The Israelites set out from the Wilderness of Sinai and came to rest in the Wilderness of Paran.  
<sup>13</sup>That was the first time they moved at the LORD's directive through Moses. <sup>14</sup>The standard of Judah's camp set out first, with Nahshon over its army, <sup>15</sup>Nethanel over Issachar's tribal army, <sup>16</sup>and Eliab over Zebulun's tribal army. **Num 10:11-16**

<sup>17</sup>*The Levites* dismantled the Tabernacle; the descendants of Gershon and Merari set out carrying it. <sup>18</sup>Next, Reuben's standard set out with Elizur over its army, <sup>19</sup>Shelumiel over Simeon's tribal army, <sup>20</sup>and Eliasaph over Gad's tribal army.

<sup>21</sup>Then the Kohathites set out, carrying the holy *objects*, and the Tabernacle would already be set up before they arrived. <sup>22</sup>Next, Ephraim's standard set out with Elishama over its army, <sup>23</sup>Gamaliel over Manasseh's army, <sup>24</sup>and Abidan over Benjamin's army.

<sup>25</sup>Then Dan's standard, the rear guard for the camps, set out with Ahiezer over its army, <sup>26</sup>Pagiel over Asher's army, <sup>27</sup>and Ahira over Naphtali's army. <sup>28</sup>That was the order of the Israelite's *tribal* armies. **Num 10:17-28**

<sup>29</sup>Moses told Hobab son of Reuel/*Jethro* from Midian, Moses' father-in-law,  
*"We're setting out to the place the LORD said he'd give us. Go with us and we'll do you good because he has promised good for Israel."*

<sup>30</sup>But he said, *"No; I'll go to my own territory and relatives."*

<sup>31</sup>Moses said,  
*"Don't leave. You know where to camp in the open country. You can be our eyes. <sup>32</sup>If you go with us, whatever good the LORD does for us we'll do for you."*

**Num 10:29-32**

<sup>33</sup>They set out from the mountain of the LORD on a three-day journey, with the Ark of the Covenant in front, to find a resting place. <sup>34</sup>The cloud of the LORD was over them during the day when they set out from the camp.

<sup>35</sup>When the Ark set out, Moses would say,

*"Rise up, LORD!  
 Scatter your enemies;  
 make the ones that hate you flee."*

<sup>36</sup>When *the Ark* came to rest, he'd say,

*"Come back, LORD,  
 to the countless thousands in Israel."*

**Num 10:33-36**

## The People Complain

**11:**<sup>1</sup>The people started complaining about their hardships. The LORD's anger flared. It burned among them and burned up the outskirts of the camp. <sup>2</sup>The people cried out to Moses,

and he prayed to the LORD, and the fire died down. <sup>3</sup>The name of that place became Taberah, because the LORD's fire "burned" among them.

<sup>4</sup>Some riffraff among them had selfish interests and cried out again,

*"Who's going to feed us? <sup>5</sup>We remember the fish we used to eat free in Egypt, the cucumbers, melons, leeks, onions, and garlic. <sup>6</sup>Now our appetite's gone. There's nothing to look at except this manna."*

<sup>7</sup>The manna was like coriander seed and looked like bdellium. <sup>8</sup>The people would go around and gather it up, grind it between millstones, mash it in mortars, or boil it in pots and make cakes. The cakes tasted like they were baked with olive oil. <sup>9</sup>Manna fell with the dew at night. **Num 11:1-9**

<sup>10</sup>Moses heard the families whining at the entrance to their tents. The LORD's anger kindled greatly, and Moses wasn't pleased. <sup>11</sup>He asked the LORD,

*"Why be so hard on me? How have I displeased you that you've laid the responsibility for all these people on me? <sup>12</sup>Was I the one that conceived them and had them, that you should tell me to carry them in my arms like a nurse carries a nursing infant to the land you swore to their ancestors? <sup>13</sup>Where can I get meat for all these people? They're crying to me for something to eat! <sup>14</sup>I can't carry them; they're too heavy. <sup>15</sup>If you're going to deal with me this way, take my life now if I'm pleasing to you. Spare me the misery."* **Num 11:10-15**

### **Elders Appointed to Help Moses**

<sup>16</sup>The LORD told Moses,

*"Gather the 70 elders and their officers at the Tent of Meeting. Have them stand there with you. <sup>17</sup>I'll come down and speak to you and take the Spirit that's on you and put on them. They'll bear responsibility for the people, too, so you won't be bearing it by yourself. <sup>18</sup>Tell them, 'Consecrate yourselves for tomorrow, and you'll eat meat because you've cried, "Oh that someone would feed us! We were well-off in Egypt." The LORD will give you meat and you'll eat it—<sup>19</sup>not 1 day, 2 days, 5, 10, or 20 days, <sup>20</sup>but for a whole month, till it comes out your nostrils and you sick of it. That's because you've rejected the LORD that's among you and whined to his face, "Why did we ever leave Egypt?"'"*

<sup>21</sup>But Moses said,

*"There are 600,000 people around me; yet you've said you'd give them meat for a month. <sup>22</sup>Should they butcher flocks and herds to get enough or try to catch all the fish in the sea?"*

<sup>23</sup>The LORD said, "Am I limited? You'll see if what I said comes true."

**Num 11:16-23**

<sup>24</sup>Moses told the people what the LORD said. He gathered the 70 elders and stationed them around the tent. <sup>25</sup>The LORD came down in the cloud and spoke to him. The Spirit that was on Moses he put on them. When the Spirit rested on them, they prophesied. But they never did it again.

<sup>26</sup>Two men had remained in the camp, Eldad and Medad. The Spirit rested on them, and they kept on prophesying. (They were among the ones that had been registered but hadn't gone out to the Tent.) <sup>27</sup>A young man ran and told Moses, "*Eldad and Medad are prophesying in the camp.*"

**Num 11:24-27**

<sup>28</sup>Joshua son of Nun, Moses' assistant from his youth, said, "*Moses, my lord, stop them.*"

<sup>29</sup>"*Are you jealous for me? Oh that all the LORD's people were prophets, and he would put his Spirit on them.*"

<sup>30</sup>Moses and the elders went back to the camp.

### **The LORD Sends Quail**

<sup>31</sup>The LORD made a wind blow from the sea to bring quail. They fell about a day's walk away all around the camp—about 3ft deep all over the ground. <sup>32</sup>The people spent all day, all night, and the next day picking them up and spreading them out all around the camp. The least anybody gathered was 62.5 bushels. <sup>33</sup>While they chewed the meat, the LORD's anger flared at them; he struck them with a severe plague. <sup>34</sup>So they called the place Kibroth-hattaavah because they put in "graves" the people that had been "greedy." <sup>35</sup>From Kibroth-hattaavah they set out for Hazaroth and stayed there.

**Num 11:28-35**

### **Miriam and Aaron Oppose Moses**

**12:**<sup>1</sup>Miriam and Aaron criticized Moses for the Nubian woman he'd married. <sup>2</sup>"*Has the LORD indeed only spoken through you? Hasn't he spoken through us too?*" The LORD heard it. (<sup>3</sup>Moses was the most humble man in the world.) <sup>4</sup>At once, the LORD told Moses, Aaron, and Miriam, "*Come out to the Tent of Meeting.*" <sup>5</sup>He came down in a pillar of cloud and stood at the entrance to the Tent to call Aaron and Miriam. When they'd come forward, <sup>6</sup>he said,

*"Listen to what I'm saying:  
if there's a prophet among you,  
I'll show myself to him in a vision  
or speak to him in a dream.*

<sup>7</sup>*Not so with Moses;  
he's faithful in my house.*

<sup>8</sup>*I speak to him directly, clearly,  
not in dark sayings;  
he sees my form.*

*Why then weren't you afraid*

*to criticize him?”*

**Num 12:1-8**

<sup>9</sup>The LORD's anger burned against them, and he left. <sup>10</sup>When the cloud withdrew from over the Tent, Miriam had leprosy as white as snow. When Aaron turned and *saw* it, <sup>11</sup>he told Moses, *“Don't hold that foolish sin against us. <sup>12</sup>Don't leave her like somebody dead, with flesh half eaten away at birth.”*

<sup>13</sup>Moses cried out to the LORD, *“God, heal her!”*

<sup>14</sup>The LORD said,

*“If her father had only spit in her face, wouldn't she have borne her disgrace for a week? Quarantine her outside the camp for a week. Then she can come back.”*

<sup>15</sup>So they did; the people didn't move on till she returned. <sup>16</sup>Then they moved out from Hazeroth to the Wilderness of Paran.

**Num 12:9-16**

### Spies Sent into Canaan

**13:**<sup>1</sup>The LORD told Moses, <sup>2</sup>*“Send one leader from each tribe to spy out Canaan that I'm giving to Israel.”*

<sup>3</sup>Moses sent out these leaders from Paran:

<sup>4</sup>from Reuben, Shammua son of Zaccur;

<sup>5</sup>from Simeon, Shaphat son of Hori;

<sup>6</sup>from Judah, Caleb son of Jephunneh;

<sup>7</sup>from Issachar, Igal son of Joseph;

<sup>8</sup>from Ephraim, Hoshea son of Nun, (<sup>16b</sup>that Moses called Joshua);

<sup>9</sup>from Benjamin, Palti son of Raphu;

<sup>10</sup>from Zebulun, Gaddiel son of Sodi;

<sup>11</sup>from Joseph, tribe of Manasseh, Gaddi son of Susi;

<sup>12</sup>from Dan, Ammiel son of Gemalli;

<sup>13</sup>from Asher, Sethur son of Michael;

<sup>14</sup>from Naphtali, Nahbi son of Vophsi;

<sup>15</sup>from Gad, Geuel son of Machi.

**Num 13:1-15**

<sup>16a</sup>Moses sent them to spy out the land.

<sup>17</sup>He told them,

*“Go up into the Negev, then to the hill country. <sup>18</sup>See what the land is like, how strong the people are, how many there are. <sup>19</sup>See if the land is good or bad. See if the towns are like open camps or if they're fortified. <sup>20</sup>Is the ground lush or with little vegetation? Do they have trees? Bring back some fruit.”*

It was the season for the first-ripe grapes.

<sup>21</sup>They spied out the land from the Wilderness of Zin as far as Rehob to Lebo-hamath. <sup>22</sup>After they'd gone up to the Negev, they went to Hebron, where Ahiman, Sheshai, and Talmai, descendants of Anak, lived. (Hebron was built 7 years before Zoan in Egypt.) <sup>23</sup>They went to the Valley of Eshcol and cut off a branch with a single cluster of grapes. They carried it on a pole between two men along with some pomegranates and figs. <sup>24</sup>They called that place The Valley of Eshcol because of the "cluster" of grapes they cut off there. **Num 13:16-24**

### The Report of the Spies

<sup>25</sup>When they came back after 40 days, <sup>26</sup>they went to Moses, Aaron, and the whole community in the Wilderness of Paran, at Kadesh. They brought back their report and showed them the fruit from the land:

<sup>27</sup>*"We went into the land, and it does flow with milk and honey. Here's some of its fruit. <sup>28</sup>But the people are strong, and the towns are fortified and big. Besides, we saw descendants of Anak there. <sup>29</sup>Amalek lives in the Negev; the Hittites, Jebusites, and Amorites live in the hill country; and the Canaanites live by the sea and along the Jordan."*

<sup>30</sup>Caleb quieted the people in front of Moses, *"We should certainly go up and take possession of it. We can conquer it."*

<sup>31</sup>But the men that had gone up with him said, *"We can't go up against the people. They're too strong for us."*

<sup>32</sup>They gave the people a discouraging report,

*"The land overruns its people. They're big people. <sup>33</sup>We saw the Nephilim [Descendants of Anak are one part of the Nephilim.]; we felt like grasshoppers, and that's what we looked like to them."* **Num 13:25-33**

### The People Rebel

**14:**<sup>1</sup>The community cried out loud that night <sup>2</sup>and complained to Moses and Aaron,

*"We should've died in Egypt! We should've died in the desert! <sup>3</sup>Why is the LORD taking us to this land to fall by the sword? Our wives and little ones will become spoils of war. Wouldn't we be better off to go back to Egypt?"*

<sup>4</sup>They said to one another, *"Let's appoint a leader and go back."*

<sup>5</sup>Moses and Aaron fell on their faces in front of the assembly. <sup>6</sup>Joshua son of Nun and Caleb son of Jephunneh tore their clothes <sup>7</sup>and told them,

*"The land we passed through is really good land. <sup>8</sup>If the LORD is pleased with us, he'll take us in and give it to us, a land flowing with milk and honey. <sup>9</sup>Don't rebel against him or be afraid of them; they'll be our prey. Their protection has been removed, and the LORD is with us."*



<sup>10</sup>But the community said to stone them. Then the glory of the LORD appeared in the Tent of Meeting to the Israelites, <sup>11</sup>and he told Moses,

*“How long will these people spurn me? How long will they not trust me despite all the signs I’ve performed among them? <sup>12</sup>I’ll hit them with a plague and disinherit them, and I’ll make you into a nation bigger and stronger than them.”*

**Num 14:1-12**

### **Moses Intercedes for the People**

<sup>13</sup>But Moses told him,

*“The Egyptians will hear about it, because by your strength you brought these people up from among them, <sup>14</sup>and they’ll tell the people in this land. They’ve heard you’re among the people. You’re seen eye to eye while your cloud stands over them, and you lead them in a pillar of cloud in the daytime and a pillar of fire at night. <sup>15</sup>If you kill this whole nation, the nations that have heard of your fame will say <sup>16</sup>you couldn’t take them to the land you promised them with an oath; so you killed them in the desert. <sup>17</sup>Let your power be great like you’ve said, <sup>18</sup>‘You’re slow to get angry, you abound in kindness, and forgive sin. But you won’t by any means acquit the guilty. You visit the consequences of parents’ sin on their descendants for three or four generations.’ <sup>19</sup>Pardon these people in keeping with your great kindness—like you’ve done from Egypt till now.”*

### **God Measures Out Judgment**

<sup>20</sup>The LORD said,

*“I’ll pardon them; <sup>21</sup>but as I live, I’ll fill the whole world with my glory. <sup>22</sup>The people saw my glory and signs in Egypt and in the desert, but they’ve tested me ten times and ignored me. <sup>23</sup>None of them that spurned me will see the land I swore to their ancestors. <sup>24</sup>I’ll take my servant Caleb in. He’s had a different spirit and followed me faithfully. His descendants will take possession of it. <sup>25</sup>The Amalekites and Canaanites live in the valleys. Turn around tomorrow and set out to the open country by the Red Sea.”*

**Num 14:13-25**

<sup>26</sup>The LORD said to Moses and Aaron,

*<sup>27</sup>“How long do I have to put up with this evil community and their complaints against me. <sup>26-28</sup>Tell them, ‘As I live,’ the LORD says, ‘as you’ve said what I can hear, I’ll say what you can hear. <sup>29</sup>Your corpses will fall in this desert—everyone 20 years old and up that’s criticized me. <sup>30</sup>You won’t come into the land I swore to settle you in—except Caleb and Joshua. <sup>31</sup>I’ll take in the little ones you said would be prey. They’ll experience the land you rejected. [<sup>32</sup>] <sup>33</sup>Your offspring*

*will be shepherds in the desert for 40 years. Because of your unfaithfulness, they'll suffer till your corpses lie in the desert.* <sup>34</sup>*So you'll realize how displeased I am, you'll suffer for your guilt one year for every day you spied out the land.* <sup>35</sup>*I've spoken, and I'll do it to this community that has united against me: you'll die in this desert."*

<sup>36-37</sup>The men that got the community to criticize *Moses* because of their bad report, died by a plague in the LORD's presence. <sup>38</sup>But Joshua and Caleb remained alive. **Num 14:26-38**

### **Israel Defeated in Battle**

<sup>39</sup>When *Moses* told that to the people, they mourned greatly. <sup>40</sup>But in the morning, they got up early and went up to the ridge of the hill country, "*Here we are. We've indeed sinned, but we'll go up to the place the LORD promised.*"

<sup>41</sup>But *Moses* said,

*"Why sin against his command? It won't work.* <sup>42</sup>*Don't go; your enemies will strike you down. The LORD's not with you.* <sup>43</sup>*The Amalekites and Canaanites will confront you, and you'll fall by the sword because you rejected him."*

<sup>44</sup>But they went up anyway to the ridge of the hill country. *Moses* and the Ark stayed in camp.

<sup>45</sup>The Amalekites and Canaanites attacked them and beat them back to Hormah. **Num 14:39-45**

### **Laws About Sacrifices**

**15:**<sup>1</sup>The LORD told *Moses* to tell Israel,

<sup>2</sup>*"When you go into the land I'm giving you, <sup>3</sup>make a burnt offering to me—a sacrifice to fulfill a special vow, a free-will offering, at your scheduled times. Make a pleasing aroma from the herd or flock.*

<sup>4</sup>*"When you present your offering, present a grain offering made from .11 bushel <sup>1</sup> ephah of fine flour mixed with 3 pints <sup>1/4</sup> hin of olive oil. <sup>5</sup>Prepare wine for the liquid offering, 3 pints <sup>1/4</sup> hin, with the burnt offering or sacrifice, for each lamb.*

<sup>6</sup>*"For a ram, prepare as a grain offering .22 bushel <sup>2</sup> ephah of fine flour mixed with <sup>1/3</sup> <sup>1/3</sup> hin of olive oil. <sup>7</sup>For a liquid offering, offer <sup>1/3</sup> gallon <sup>1/3</sup> hin of wine as an aroma pleasing to the LORD.* **Num 15:1-7**

<sup>8</sup>*"When you prepare a bull as a burnt offering or sacrifice—to fulfill a special vow or for peace offerings to the LORD—<sup>9</sup>offer it with a grain offering made from .33 bushel <sup>3</sup> ephah of fine flour mixed with 3 quarts <sup>1/2</sup> hin of olive oil. <sup>10</sup>Offer as the liquid offering 3 quarts <sup>1/2</sup> hin of wine as an offering by fire, as an aroma pleasing to the LORD. <sup>11</sup>That's the way it's to be done for each ox, ram, male lamb, or goat, <sup>12</sup>the same for each sacrifice.*

<sup>13</sup>“Every citizen of you will do those things when you present an offering by fire, as an aroma pleasing to the LORD. <sup>14</sup>If foreigners staying with you—temporarily or permanently—want to make an offering by fire, they’ll do it the same way you do. <sup>15-16</sup>There’ll be one statute, one law, one ordinance for you and for foreigners among you throughout your generations.” **Num 15:8-16**

<sup>17-18</sup>The LORD told Moses to tell Israel,

“When you go into the land where I’m taking you <sup>19</sup>and you eat the food that’s there, lift up an offering to the LORD. <sup>20-21</sup>From the first of your dough, lift up a cake as an offering from the threshing floor. **Num 15:17-21**

### Unintentional Sins

<sup>22-23</sup>“When the whole community unintentionally fails to observe any commandment, <sup>24</sup>they’ll offer 1 bull for a burnt offering (as an aroma pleasing to the LORD, with its grain offering and liquid offering) and 1 male goat for a sin offering. <sup>25</sup>The priest will atone for the whole community because they brought the offering to the LORD for their error. <sup>26</sup>He’ll forgive the community, including any foreigner among them, since it wasn’t intentional. **Num 15:22-26**

<sup>27</sup>“If one of you sins unintentionally, offer a year-old female goat for a sin offering. <sup>28</sup>The priest will atone for you in front of the LORD. <sup>29</sup>For doing something unintentionally, there’ll be one law for a native and a foreigner.

<sup>30</sup>“But if you do something intentionally, native or foreign, you’re blaspheming the LORD. You’ll be excluded from the community. <sup>31</sup>Your guilt will remain because you’ve disregarded the LORD’s message and broken his commandment.”

### Execution of a Sabbath Breaker

<sup>32</sup>When Israel was in the desert, they found a fellow gathering wood on the Sabbath. <sup>33</sup>They brought him to Moses, Aaron, and the community. <sup>34</sup>They put him in custody because it hadn’t been specified what should happen to him. <sup>35</sup>The LORD told Moses, “Execute him. Have the community stone him outside the camp.” <sup>36</sup>The community took him outside the camp and stoned him. **Num 15:27-36**

### Tassels on Clothing

<sup>37</sup>The LORD also said to Moses,

<sup>38</sup>“Tell Israel to make tassels for the hems of their cloaks throughout their generations. Put a blue cord on the tassel for each corner. <sup>39</sup>When you see it,

*remember to do everything the LORD commands instead of doing what's in your own mind and thereby becoming a prostitute.* <sup>40</sup>*Set yourselves apart to your God.*  
<sup>41</sup>*I'm the LORD who brought you out of Egypt to be your God."* **Num 15:37-41**

### **Korah's Rebellion**

**16:**<sup>1</sup>Korah son of Izhar son of Kohath son of Levi, along with Dathan and Abiram sons of Eliab and On son of Peleth (descendants of Reuben)—<sup>2</sup>*rebelled together with 250 prominent, chosen leaders of the community.* <sup>3</sup>They gathered against Moses and Aaron, and said,

*"You've gone far enough. The whole community is holy, every one of them, and the LORD's among them. Why place yourselves above the LORD's assembly?"*

**Num 16:1-3**

<sup>4</sup>When Moses heard it, he fell on his face. <sup>5</sup>Then he told Korah and his company,

*"Tomorrow morning the LORD will show who's his and who's holy. He'll bring near the one he chooses.* <sup>6</sup>*You and your company take censers* <sup>7</sup>*tomorrow and put fire in them and incense on them in the LORD's presence. The man he designates will be the one that's holy. You've gone far enough, you descendants of Levi. [<sup>8</sup>]* <sup>9</sup>*Aren't you satisfied that God has set you apart from the community, and brought you near to service the Tabernacle and perform service to the community?* <sup>10</sup>*Isn't it enough that he's brought you near? Are you trying to usurp the priesthood too?* <sup>11</sup>*You and your company have gathered against the LORD. Why criticize Aaron?"*

**Num 16:4-11**

<sup>12</sup>Moses sent for Dathan and Abiram, but they said,

*"We're not coming.* <sup>13</sup>*Isn't it enough that you've brought us up out of a land flowing with milk and honey to have us die in a desert? You also want to lord it over us.* <sup>14</sup>*You haven't brought us to a land flowing with milk and honey. You haven't given us fields and vineyards to inherit. Do you want to put out these men's eyes? We're not coming!"*

<sup>15</sup>Moses was really mad and said to the LORD, *"Don't regard their offering! I haven't taken a single donkey of theirs or harmed any of them."* <sup>16</sup>Moses told Korah,

*"You and your company, along with Aaron, present yourselves to the LORD tomorrow.* <sup>17</sup>*Each of you 250 and Aaron, take your firepans, put incense on them, and bring them to the LORD."*

<sup>18</sup>They took their censers and put fire and incense on them. They stood at the entrance to the Tent of Meeting with Moses and Aaron. <sup>19</sup>Korah gathered the community against them there. The glory of the LORD appeared to the whole community. **Num 16:12-19**

<sup>20</sup>He told Moses and Aaron, <sup>21</sup>*"Get away from the community so I can consume them instantly."*

<sup>22</sup>But they fell on their faces and said, *“God, God of everyone’s spirit, when one person sins, will you direct your anger at the whole community?”*

<sup>23</sup>He said to Moses and Aaron, <sup>24</sup>*“Tell them to get away from where Korah, Dathan, and Abiram live.”* **Num 16:20-24**

<sup>25</sup>Moses got up and went to Dathan and Abiram, and the elders followed him. <sup>26</sup>He told the community, *“Get away from these men’s tents. Don’t touch anything that’s theirs or you’ll get swept away in their sin.”* <sup>27</sup>They got away from where Korah, Dathan, and Abiram lived. Dathan and Abiram came out and stood at the entrance to their tents with their wives, sons, and little ones. <sup>28</sup>Moses said,

*“This is how you’ll know the LORD has sent me to do this; it’s not my idea.*

*<sup>29</sup>If these men die naturally or suffer a typical fate, the LORD hasn’t sent me. <sup>30</sup>But if he causes something entirely new and the ground opens up and swallows them and what’s theirs, you’ll understand that they’ve rejected the LORD.”*

**Num 16:25-30**

<sup>31</sup>Just as he finished speaking, the ground under them gaped open. <sup>32</sup>It swallowed them, their families, the people that belonged to Korah, and their possessions. <sup>33</sup>They all went down to Sheol alive, and the ground closed back over them. <sup>34</sup>Everybody around them fled at their outcry, *“The ground may swallow us!”* <sup>35</sup>Fire from the LORD also consumed the 250 men that were offering incense.

<sup>36</sup>The LORD said to Moses,

*<sup>37</sup>“Tell Eleazar to pick up the censers from the blaze and scatter the embers.*

*<sup>38</sup>Hammer the censers into sheets for plating the altar, since they did present them to the LORD and they’re holy. They’ll serve as a sign for Israel.”*

<sup>39</sup>Eleazar took the bronze censers and hammered them out as plating for the altar. <sup>40</sup>*That was to remind Israel that no layman—someone not descended from Aaron—should come to burn incense to the LORD; he’d end up like Korah and his company.* **Num 16:31-40**

<sup>41</sup>But the next day the community criticized Moses and Aaron, *“You made the LORD’s people die.”* <sup>42</sup>However, Moses and Aaron turned toward the Tent of Meeting, and the cloud covered it, and the glory of the LORD appeared. <sup>43</sup>They went to the front of the Tent, <sup>44</sup>and the LORD told Moses, <sup>45</sup>*“Get away from the community so I can consume them all at once.”* They fell on their faces. <sup>46</sup>Moses told Aaron,

*“Take your censer, put fire in it from the altar, and add incense to it. Hurry and take it to the community and atone for them. The LORD’s anger has gone out and started a plague!”*

<sup>47</sup>Aaron did that and ran into the assembly and put on the incense and atoned for them. <sup>48</sup>He stood between the dead and living, and the plague stopped. <sup>49</sup>But 14,700 died from it besides the ones

that died because of Korah. <sup>50</sup>Aaron went back to Moses at the entrance to the Tent of Meeting because the plague had stopped. **Num 16:41-50**

### **Aaron's Rod That Budded**

**17:**<sup>1</sup>The LORD said to Moses,

<sup>2</sup>*"Tell the Israelites to get a rod from each family leader. Write each man's name on his rod<sup>3</sup> and write Aaron's name on Levi's rod. <sup>4</sup>Then put them in the Tent of Meeting in front of the Testimony where I meet you. <sup>5</sup>The rod of the man I choose will sprout. I'll stifle the criticism of your critics.*

<sup>6</sup>Moses told the Israelites to give him a rod for each family leader (12 rods) with Aaron's rod among them. <sup>7</sup>Moses put the rods in front of the LORD in the Tent of Testimony. **Num 17:1-7**

<sup>8</sup>The next day Moses went into the Tent, and Aaron's rod had sprouted, put out buds, produced blossoms, and bore ripe almonds. <sup>9</sup>Moses brought out the rods as the Israelites watched and each man took *his* rod. <sup>10</sup>But the LORD told Moses,

*"Put Aaron's rod back in front of the Testimony to keep as a sign against the rebels so you can stop their complaining against me and they don't die."*

<sup>11</sup>Moses did that.

<sup>12</sup>The Israelites said to Moses, *"We're perishing! We're all dying! <sup>13</sup>Everybody that goes near the Tabernacle dies. Are we all going to perish?"* **Num 17:8-13**

### **Duties of Priests and Levites**

**18:**<sup>1</sup>So the LORD told Aaron,

*"You, your sons, and your father's family will be responsible for the sanctuary. You and your sons will be responsible for the priesthood. <sup>2</sup>But take your relatives from the tribe of Levi to help you while you and your sons serve in the Tent of Testimony. <sup>3</sup>They'll make preparations throughout the Tent, but they can't approach the sanctuary furnishings or the altar, or they and you will die. <sup>4</sup>An outsider can't come near you. <sup>5</sup>They'll tend to preparations for the sanctuary and the altar so there won't be any more anger on Israel. <sup>6</sup>I'll give your fellow Levites to you, dedicated to the LORD, to service the Tent of Meeting. <sup>7</sup>But you and your sons will tend to everything around the altar and inside the curtain. I'm giving you the priesthood as a service; execute any outsider that comes near."* **Num 18:1-7**

<sup>8</sup>Then the LORD told Aaron,

*"I've put you in charge of my heave offerings. <sup>9</sup>As a permanent allotment, I've given you and your sons the holy gifts the Israelites bring. That will be yours from the most holy things, reserved from the fire. Every grain offering, sin offering,*

and gift offering will be most holy for you and your sons. <sup>10</sup>Every male of yours will eat them.

<sup>11</sup>Their wave offerings are yours too. I've given them to you and your sons and daughters as an ongoing allotment. Anybody in your family that's ceremonially clean can eat them.

<sup>12</sup>I've given you the best of the fresh olive oil, fresh wine, and grain—the first part of the harvest that the people bring to me. <sup>13</sup>They belong to you. Anybody in your family that's ceremonially clean can eat them.

<sup>14</sup>Devoted things in Israel are yours. <sup>15</sup>You'll have the first issue of the womb of people and animals that's offered to me. Nevertheless, you'll redeem firstborn people and ceremonially unclean animals. <sup>16</sup>The redemption price from a month old will be 2 oz of silver <sup>5 shekels of the sanctuary (20 gerahs a shekel)</sup>. <sup>17</sup>But you can't redeem a firstborn ox, sheep, or goat; they're holy. Sprinkle their blood on the altar and offer up their fat in smoke as a burnt offering, for an aroma pleasing to me. <sup>18</sup>All their meat will be yours like the breast of a wave offering and the right thigh.

<sup>19</sup>The holy gifts are a permanent allotment to you, your sons, and daughters—a permanent covenant of salt with me for you and your descendants.” **Num 18:8-19**

<sup>20</sup>The LORD told Aaron,

“You won't own or inherit land. I'm your portion, service in the Tent of Meeting. <sup>21</sup>I've given the Levites a tithe from Israel as payment for their service. <sup>22</sup>Israelites can't approach the Tent of Meeting anymore, or they'll be held guilty and die. <sup>23</sup>Only Levites will perform service there. They'll bear that responsibility as an ongoing statute throughout your generations. [<sup>24</sup>]” **Num 18:20-24**

<sup>25</sup>The LORD told Moses to tell the Levites,

<sup>26</sup>“When you receive the tithe from Israel, present a tenth of it to the LORD. <sup>27</sup>It will be considered equivalent to the grain from the threshing floor or the wine from the wine vat. <sup>28</sup>You, too, will present an offering to the LORD—from the tithes you receive. Present it to Aaron the priest <sup>29</sup>from the best of the tithes, their sacred portion. <sup>30</sup>Tell them, ‘When you've offered the best of it, the rest will be considered equivalent to the Levites as the product of the threshing floor or the wine vat. <sup>31</sup>You and your families can eat it anywhere; it's your compensation for service in the Tent of Meeting. <sup>32</sup>You won't be held guilty when you've offered the best of it. Don't profane the Israelites' sacred gifts, or you'll die.’” **Num 18:25-32**

## Water of Purification

**19:**<sup>1</sup>The LORD told Moses and Aaron,

<sup>2</sup>“*This is a statute of the LORD, ‘Tell the Israelites to bring you an unblemished red heifer that’s never worn a yoke. <sup>3</sup>Give it to Eleazar to take outside the camp and slaughter in his presence. <sup>4</sup>He’ll take some of its blood with his finger and sprinkle it toward the front of the Tent of Meeting seven times. <sup>5</sup>Then the heifer will be burned in front of him—hide, meat, blood, and refuse. <sup>6</sup>The priest will take cedar wood, hyssop, and scarlet material, and throw it onto the burning heifer. <sup>7</sup>Then he’ll wash his clothes, take a bath, and afterward come into the camp, but he’ll be ceremonially unclean till evening. <sup>8</sup>The one that burns it will also wash his clothes, take a bath, and be unclean till evening. <sup>9</sup>A man that’s clean will gather the heifer’s ashes and deposit them outside the camp in a clean place, and the community will keep it as water for removing impurity from sin. <sup>10</sup>The one that gathers the ashes will wash his clothes and be unclean till evening. A permanent statute for Israelites and foreigners living among them.*

**Num 19:1-10**

<sup>11</sup>‘Anyone of you that touches a human corpse will be ceremonially unclean for a week. <sup>12</sup>Purify yourself with the water on the third and seventh days, and you’ll be clean. If you don’t, you’re still unclean; <sup>13</sup>you’re defiling the LORD’s Tabernacle, and you’re excluded from Israel.

<sup>14</sup>‘If someone dies in your tent, all of you in it will be ceremonially unclean for a week. <sup>15</sup>Every open container will be unclean.

**Num 19:11-15**

<sup>16</sup>‘Anybody that touches a body out in the open, slain with a sword or dead from natural causes, will be ceremonially unclean for a week. <sup>17</sup>Then for the unclean person they’ll take some ashes from the burnt purification from sin and add flowing water in a basin. <sup>18</sup>A clean person will dip hyssop in the water and sprinkle it on the tent, its furnishings, the people that were there, and the one that touched the bone, the one slain, the one dead of natural causes, or the grave. <sup>19</sup>Then the clean person will sprinkle the unclean persons on the third and seventh days. On the seventh day the clean purify the unclean. Then they’ll wash their clothes, take a bath, and be ceremonially clean by evening.

**Num 19:16-19**

<sup>20</sup>‘But those who don’t purify themselves will be excluded from the community. They’ve defiled the LORD’s sanctuary. The water for removing impurity wasn’t sprinkled on them. <sup>21</sup>Those who sprinkle the water will wash their clothes, and those who touch the water will be ceremonially unclean until evening. <sup>22</sup>Anything an unclean person touches is unclean; anyone that touches it is unclean till evening.’”

**Num 19:20-22**



### The Death of Miriam

**20:**<sup>1</sup>The whole community came to the Wilderness of Zin in the first month and stayed at Kadesh. Miriam died and they buried her there.

### Moses Strikes the Rock

<sup>2</sup>The community didn't have water and gathered against Moses and Aaron,

<sup>3</sup>*"If only we'd perished when our relatives perished in the LORD's presence!*

<sup>4</sup>*Why bring his assembly into this desert for us and our animals to die? <sup>5</sup>Why make us come up from Egypt to this wretched place? It's not a place with grain, figs, grapes, or pomegranates; and there's no water."* **Num 20:1-5**

<sup>6</sup>Moses and Aaron came from the assembly to the entrance to the Tent of Meeting and fell on their faces. The glory of the LORD appeared to them. <sup>7</sup>He told Moses, <sup>8</sup>*"Take the staff. You and your brother gather the community. Speak to the rock in front of them so it will yield water, and the community and their animals can drink."* <sup>9</sup>Moses took the staff, <sup>10</sup>and he and Aaron gathered the assembly in front of the rock. He said, *"Listen, you rebels. Should we bring water out of this rock for you?"* <sup>11</sup>Moses struck the rock twice with his staff, water came out abundantly, and the community and their animals could drink. <sup>12</sup>But the LORD told him and Aaron, *"Since you<sup>pl</sup> haven't treated me as holy in front of them, you won't bring this assembly to the land I've given them."* <sup>13</sup>That was the water at Meribah, because the Israelites "quarreled" with the LORD, and he proved himself holy among them. **Num 20:6-13**

### Edom Refuses Passage

<sup>14</sup>Moses sent ambassadors from Kadesh to the king of Edom.

*"Your relative Israel says, 'You know the hardship that has fallen to us.*

<sup>15</sup>*You know that our ancestors went down to Egypt and stayed there a long time, and that the Egyptians mistreated them and us. <sup>16</sup>But when we cried out to the LORD, he sent an angel to bring us out. We're at Kadesh on the edge of your territory. <sup>17</sup>Let us go through your land. We won't go through fields or vineyards, or even drink water from a well. We'll stay on the King's Highway till we get past your territory.'"*

<sup>18</sup>But Edom said, *"No. I'll come out with swords."*

<sup>19</sup>Again the Israelites said, *"We'll go up the highway. If any of our livestock do drink your water, we'll pay for it. Just let us walk through; it's not a big thing."*

<sup>20</sup>But he said, *"No."* He came out against them with a heavy force <sup>21</sup>and refused to let them go through; so Israel turned away. **Num 20:14-21**

### The Death of Aaron

<sup>22</sup>When they left Kadesh, the whole community came to Mount Hor. <sup>23</sup>The LORD told Moses and Aaron there at the border of Edom,

<sup>24</sup>*“Aaron will pass on to his people. He won’t enter the land I’ve given Israel because you<sup>pl</sup> rebelled against my command at Meribah. <sup>25</sup>Bring him and his son Eleazar up to Mount Hor. <sup>26</sup>Take off his vestments and put them on Eleazar.”*

<sup>27</sup>The three of them went up on Mount Hor as the community watched. <sup>28</sup>After Moses stripped Aaron and put *his vestments* on Eleazar, Aaron died. Moses and Eleazar came down from the mountain. <sup>29</sup>When the community saw Aaron had died, they mourned for him 30 days.

**Num 20:22-29**

### **Arad Destroyed**

**21:**<sup>1</sup>When the Canaanite king of Arad, who lived in the Negev, heard that Israel was coming by way of Atharim, he fought Israel and took some captives. <sup>2</sup>Israel vowed to the LORD, *“If you’ll deliver them to me, we’ll destroy their towns.”* <sup>3</sup>He delivered them, and they “destroyed” them and their towns; the name of the place became Hormah.

**Num 21:1-3**

### **The Bronze Snake**

<sup>4</sup>Then they set out from Mount Hor by taking the road to the Red Sea, to go around Edom, and the people got impatient because of the journey. <sup>5</sup>They criticized God and Moses, *“Why bring us out of Egypt to die in the desert? There’s no food or water. We hate this miserable food!”* <sup>6</sup>The LORD sent poisonous snakes among them. They bit the people and a lot of them died. <sup>7</sup>They came to Moses, *“We’ve sinned; we’ve criticized you and the LORD. Intercede with him so he’ll take the snakes away.”* Moses did that, <sup>8</sup>and the LORD told him, *“Fashion a poisonous snake on a standard so everybody that looks at it will survive.”* <sup>9</sup>Moses did that. If a snake bit anyone and they looked at the bronze serpent, they’d survive.

**Num 21:4-9**

### **Israel’s Journey to Moab**

<sup>10</sup>The Israelites moved out and camped in Oboth, <sup>11</sup>from there to Iyeabarim in the desert east of Moab, <sup>12</sup>from there to Wadi Zered, <sup>13</sup>and then to the other side of the Arnon in the desert that comes out of the border of the Amorite. The Arnon forms the border between Moab and the Amorites. <sup>14</sup>*The Book of the Wars of the LORD* says,

*“Waheb in Suphah and the wadis of the Arnon,  
<sup>15</sup>and the slope of the wadis  
 that extends to Ar  
 and leads to the border of Moab.”*

**Num 21:10-15**

<sup>16</sup>From there *they continued* to Beer. That’s the “well” where the LORD told Moses, *“Gather the people so I can give them water.”*

<sup>17</sup>Then Israel sang this song:

*“Spring up, O well! Sing to it!  
<sup>18</sup>The well that the leaders sank,  
 that the nobles dug  
 with their scepters and staffs.”*

From the desert *they continued* to Mattanah, <sup>19</sup>to Nahaliel, to Bamoth, <sup>20</sup>to the valley in Moab, at the top of Pisgah, which overlooks Jeshimon. **Num 21:16-20**

### **King Sihon Defeated**

<sup>21</sup>Israel sent ambassadors to Sihon, king of the Amorites,

*<sup>22</sup>“Let me go through your land. We won’t turn off into fields or vineyards,  
 or drink water from your wells. We’ll go by the King’s Highway till we’ve passed  
 through.”*

<sup>23</sup>But Sihon wouldn’t let them. He gathered his army and attacked Israel in the Wilderness at Jahaz.

<sup>24</sup>Israel struck him with the sword and took his land from the Arnon to the Jabbok, as far as the Ammonites. Jazer was the border of Ammon. <sup>25</sup>Israel took those towns and lived in them, in Heshbon and its surrounding villages. <sup>26</sup>Heshbon was Sihon’s city, who had fought the former king of Moab and took his land as far as the Arnon. <sup>27</sup>The ones that recite proverbs say,

*“Come to Heshbon and build it!  
 Set up Sihon’s city.*

*<sup>28</sup>A fire went out from Heshbon,  
 a flame from Sihon’s city.  
 It consumed Ar in Moab,  
 the dominating Bamoth of the Arnon.*

*<sup>29</sup>Misfortune awaits you, Moab!  
 You’re ruined, people of Chemosh!  
 He made his sons refugees  
 and turned his daughters over to captivity,  
 to an Amorite king, Sihon.*

*<sup>30</sup>But we’ve thrown them down;  
 from Heshbon to Dibon;  
 we wiped them out  
 from Nophah to Medeba.”*

### **King Og Defeated**

<sup>31</sup>So Israel lived in the territory of the Amorites. <sup>32</sup>Moses sent *men* to spy out Jazer, and they captured its villages and expelled the Amorites there.

<sup>33</sup>Then they turned and went up by the way of Bashan. Og, king of Bashan, went out with his people to fight at Edrei. <sup>34</sup>But the LORD told Moses, *“Don’t be afraid of him. I’ll give him, his*

people, and his land to you. Do to him what you did to Sihon.”<sup>35</sup> So they killed him, his sons, and his people till there wasn’t a remnant left. They took over his land. **Num 21:21-35**

### **Balak Summons Balaam**

**22:**<sup>1</sup> Israel traveled and camped in the plains of Moab across the Jordan from Jericho. <sup>2</sup> Balak son of Zippor saw what Israel did to the Amorites. <sup>3</sup> The people of Moab were afraid of them because there were so many of them. <sup>4</sup> The king of Moab told the elders in Midian, *“This horde will eat up everything around us like an ox eats up grass in a pasture.”* Balak, king of Moab at the time, <sup>5</sup> sent messengers to Balaam son of Beor at Pethor, near the River *Euphrates* in the land of his people. He called him and said,

*“A people has come out of Egypt. They cover the ground; they’re living across from me. <sup>6</sup> Come and put a curse on them; there are too many of them for me to fight. Maybe I can defeat them and drive them out. I know that whoever you bless is blessed, and whoever you curse is cursed.”* **Num 22:1-6**

<sup>7</sup> The elders in Moab and Midian left with a fee for fortunetelling in hand and went to Balaam with Balak’s message.

<sup>8</sup> He said, *“Spend the night here, and I’ll bring word back to you as the LORD tells me.”* So they stayed with him.

<sup>9</sup> God came to Balaam, *“Who are these men?”*

<sup>10</sup> *“Balak son of Zippor sent me a message, <sup>11</sup> ‘A people has come out of Egypt and covered the land. Come put a curse on them for me. Maybe I can fight them and drive them out.’”*

<sup>12</sup> *“Don’t go with them. Don’t curse the people because they’re blessed.”*

<sup>13</sup> Balaam got up in the morning and told Balak’s leaders, *“Go back. The LORD has refused to let me go with you.”* **Num 22:7-13**

<sup>14</sup> They went back to Balak, *“Balaam wouldn’t come with us.”*

<sup>15</sup> Balak sent a bigger group of more distinguished officials,

<sup>16</sup> *“Balak says, ‘Please don’t let anything keep you from coming to me. <sup>17</sup> I’ll honor you richly and do whatever you tell me. Come put a curse on this nation for me.’”*

<sup>18</sup> Balaam said,

*“Though Balak gives me his house full of silver and gold, I couldn’t do anything great or small that’s contrary to what the LORD my God says. <sup>19</sup> Stay here tonight, and I’ll find out what else the LORD may say.”*

<sup>20</sup> God came to him at night, *“If the men have come to call you, go ahead with them; but only do what I tell you.”* **Num 22:14-20**

### **Balaam and His Donkey**

<sup>21</sup>Balaam got up in the morning, saddled his donkey, and went with them. <sup>22</sup>But God was angry because he was going, and the angel of the LORD stood in the road to hinder him. He was riding his donkey, and his two servants were with him. <sup>23</sup>When the donkey saw the angel standing there with his sword drawn, she went off the road into a field, but Balaam hit her to get her back on the road. <sup>24</sup>Then the angel stood in a narrow path between vineyards with a wall on both sides. <sup>25</sup>When the donkey saw the angel, she pressed herself to the wall and mashed Balaam's foot; so he hit her again. <sup>26</sup>The angel went on ahead and stood in a narrow place where there was no room to turn either way. <sup>27</sup>When the donkey saw the angel, she lay down under Balaam. He was mad and hit her with his stick.

**Num 22:21-27**

<sup>28</sup>The LORD opened her mouth, and she asked, *"What have I done to you to hit me three times?"*

<sup>29</sup>Balaam said, *"You've mocked me! If I'd had a sword, I would've killed you!"*

<sup>30</sup>The donkey said, *"Am I not the donkey you've ridden all your life? Have I ever acted like this before?"*

<sup>31</sup>Then the LORD opened Balaam's eyes, and he saw the angel standing on the road with his sword drawn, and he bowed to the ground.

<sup>32</sup>The angel said,

*"Why did you hit your donkey three times? I've come to restrain you, because you're opposing me. <sup>33</sup>But the donkey saw me and turned aside three times. If she hadn't, I would've killed you and let her live."*

<sup>34</sup>Balaam said, *"I've sinned. I didn't know you were standing on the road. If you want me to, I'll turn around."*

<sup>35</sup>But the angel said, *"Go on with the men, but only say what I tell you."*

So Balaam went along with them.

**Num 22:28-35**

<sup>36</sup>When Balak heard Balaam was coming, he went out to meet him at the city of Moab on the Arnon border. <sup>37</sup>He said, *"Didn't I urgently call you? Why didn't you come? Am I really not able to honor you?"* <sup>38</sup>Balaam said, *"I'm here! Can I say just anything? I'll say what God tells me."* <sup>39</sup>He went with Balak to Kiriath-huzoth. <sup>40</sup>Balak sacrificed cattle and sheep, and sent some to Balaam and the leaders that were with him. <sup>41</sup>In the morning he took Balaam to the high places of Baal to see part of the people from there.

**Num 22:36-41**

### **Balaam's First Oracle**

<sup>23:1</sup>Then Balaam told Balak, *"Build seven altars for me here and prepare seven bulls and rams."* <sup>2</sup>They offered a bull and a ram on each altar. <sup>3</sup>Balaam told him, *"Stand beside your burnt offering, and I'll go. Maybe the LORD will come to me, and I'll tell you what he shows me."* He went to a bare hill. <sup>4</sup>God met him, and he said, *"I've set up seven altars and offered a bull and a*

ram on each one.” <sup>5</sup>The LORD gave Balaam a message, “Go tell Balak such and such.” <sup>6</sup>He went back to Balak, who was standing by his burnt offering with the leaders of Moab. **Num 23:1-6**

<sup>7</sup>Balaam took up this oracle:

*“Balak brought me from Aram,  
Moab’s king from the eastern mountains.*

*‘Come curse Jacob for me;  
come denounce Israel.’*

<sup>8</sup>*How can I curse someone God hasn’t cursed?  
How can I denounce the one God hasn’t denounced?*

<sup>9</sup>*I see him from the top of the cliffs  
and look at him from the hills;  
a people that lives off by itself  
won’t be counted among the nations.*

<sup>10</sup>*Who can count the dust of Jacob  
or number even a fourth of Israel?  
Let me die like the godly;  
let my demise be like theirs!”*

**Num 23:7-10**

<sup>11</sup>Balak said to Balaam, “What have you done to me? I told you to curse my enemies; you’ve blessed them!”

<sup>12</sup>“Don’t I have to say what the LORD tells me?”

### **Balaam’s Second Oracle**

<sup>13</sup>Balak said, “Come to a different place, where you can see them—even though it’ll just be the tail-end of them. Curse them for me from there.” <sup>14</sup>He took him to the Field of Zophim, to the top of Pisgah, and built seven altars and offered a bull and ram on each one.

<sup>15</sup>Balaam told him, “Stand here by your burnt offering while I meet the LORD over there.”

<sup>16</sup>The LORD met Balaam and gave him a message, “Go back to Balak, and say such and such.”

<sup>17</sup>Balaam went to him, who was standing by his burnt offering with the officials of Moab. Balak asked, “What has the LORD said?” **Num 23:11-17**

<sup>18</sup>Balaam took up this oracle:

*“Balak, listen;  
pay attention, son of Zippor.*

<sup>19</sup>*God does not lie like people do  
or change his mind like their offspring.  
Has he said and won’t do?  
Has he spoken and not made it good?*

<sup>20</sup>*I’ve received a command to bless;  
when he has blessed, I can’t revoke it.*

<sup>21</sup>*He hasn't observed misfortune in Jacob  
or seen trouble in Israel.*

*The LORD their God is with them,  
and has been proclaimed their king.*

<sup>22</sup>***God is bringing them out of Egypt;  
he's like the horns of a wild ox for them.***

<sup>23</sup>*There's no omen against Jacob,  
no fortunetelling against Israel.*

*At the right time what God has done  
will be said to Jacob;  
it will be told to Israel.*

<sup>24</sup>*These people rise like a lioness;  
they get up like a lion.*

*They won't lie down till they eat their prey  
and drink the blood of the slain."*

**Num 23:18-24**

<sup>25</sup>Balak told him, "Don't curse them at all or bless them at all!"

<sup>26</sup>But Balaam answered, "Didn't I tell you I have to do what the LORD says?"

<sup>27</sup>Balak said to him, "Come on; I'll take you to another place. Maybe God will agree to put a curse on them there." <sup>28</sup>Balak took Balaam to the top of Peor, which overlooks Jeshimon.

<sup>29</sup>Balaam told him, "Build seven altars here and prepare seven bulls and rams." <sup>30</sup>Balak did that and offered a bull and ram on each altar.

**Num 23:25-30**

### **Balaam's Third Oracle**

<sup>24:1</sup>When Balaam saw that it pleased the LORD to bless Israel, he didn't go like before to look for omens, but faced the open country. <sup>2</sup>He saw Israel camping by tribes, and God's Spirit came on him. <sup>3</sup>He took up this oracle:

***"The oracle of Balaam son of Beor,  
the oracle of a man with his eyes wide open,  
<sup>4</sup>the oracle of one that hears God's message,  
that sees a vision from the Almighty,  
that falls down with his eyes wide open.***

<sup>5</sup>*"How fair your tents, Jacob,  
the places where you live, Israel!*

<sup>6</sup>*like valleys that stretch out,  
like orchards beside a river,  
like aloes the LORD planted,  
like cedars beside the water.*

<sup>7</sup>*Water will flow from Jacob's buckets;  
his seed will live by abundant water;  
his king will be greater than Agag;  
his kingdom will be exalted.*

<sup>8</sup>***God is bringing him out of Egypt;  
he's like the horns of a wild ox for him.***  
*He'll devastate the nations that oppose him;  
he'll crush their bones to pieces  
and shatter them with his arrows.*

<sup>9</sup>*Israel lies down like a lion;  
who dares to rouse him?  
Blessed is everyone that blesses him;  
cursed are all who curse him.*

**Num 24:1-9**

<sup>10</sup>Balak was mad at Balaam. He clapped his hands, and said, *"I called you to curse my enemies, and you've persisted in blessing them three times!"* <sup>11</sup>*Go back home. I said I'd greatly honor you, but the LORD has prevented you from receiving your honor."*

<sup>12</sup>Balaam said,  
*"Didn't I tell your messengers, <sup>13</sup>'Though Balak gives me his house full of silver and gold, on my own I can't do anything contrary to the LORD's command, good or bad. I'll say what he says.'?"* <sup>14</sup>*I'm going to my people, but I'll advise you what this nation will do to your people later."*

**Num 24:10-14**

### **Balaam's Last Oracle**

<sup>15</sup>He took up this oracle:

***"The oracle of Balaam son of Beor,  
the oracle of a man with his eyes wide open,  
<sup>16</sup>the oracle of one that hears God's message,  
that knows Elyon,  
that sees a vision from the Almighty,  
and falls down with eyes wide open.***

<sup>17</sup>*"I see him, but not now;  
I look at him, but not near.  
A star will rise out of Jacob;  
a scepter will arise from Israel.  
He'll crush the forehead of Moab  
and tear down the sons of Sheth.*

<sup>18</sup>*Edom will be a possession;  
Seir, his enemy, will be overtaken,*



*while Israel grows strong.*  
<sup>19</sup>*A ruler will arise from Jacob*  
*and destroy the remnant of Ir.*

**Num 24:15-19**

<sup>20</sup>He looked at Amalek and took up this oracle:  
*"Amalek was first among the nations,*  
*but he'll end in destruction."*

<sup>21</sup>He looked at the Kenites and took up this oracle:  
*"Where you live endures;*  
*your nest sits on a cliff.*  
<sup>22</sup>*Nevertheless, Kain will be consumed;*  
*how long will Asshur hold you captive?*

<sup>23</sup>He took up his oracle:  
*"Who can live except God ordains it?*  
<sup>24</sup>*But ships will come from the coast of Kittim*  
*and attack Asshur and Eber;*  
*so they'll end up in destruction too."*

<sup>25</sup>Balaam went home and Balak left.

**Num 24:20-25**

### **Moab Seduces Israel**

<sup>25</sup><sup>1</sup>While Israel was camping in Shittim, the people started carrying on prostitution with the women of Moab. <sup>2</sup>They invited the people to the sacrifices to their gods, and the people ate and bowed to their gods. <sup>3</sup>In this way, Israel joined themselves to Baal of Peor, and the LORD was angry. <sup>4</sup>He told Moses, *"Seize the ringleaders and execute them in broad daylight in my presence so my fierce anger will turn away from Israel."* <sup>5</sup>Moses told the judges, *"Each of you put to death his men that have joined in worshiping Baal of Peor."*

**Num 25:1-5**

<sup>6</sup>One Israelite even brought a Midianite woman among his fellow Jews right in front of Moses and the assembly while they were crying at the entrance to the Tent of Meeting. <sup>7</sup>When Phinehas son of Eleazar son of Aaron the priest saw it, he got up from the assembly. He took a spear, <sup>8</sup>followed the man into the tent, and ran both of them through, and so checked the plague on Israel. <sup>9</sup>24,000 had died from it.

**Num 25:6-9**

<sup>10</sup>Then the LORD told Moses,

<sup>11</sup>*"Phinehas has turned away my anger because he was as zealous as I am for my honor, so I didn't destroy Israel. <sup>12</sup>So say, 'I'm giving him and his*

*descendants my covenant of peace, <sup>13</sup>a permanent priesthood, because he was zealous for me and atoned for Israel. ’’*

<sup>14</sup>The slain man was Zimri son of Salu, a family leader in Simeon. <sup>15</sup>The Midianite woman was Cozbi, daughter of Zur, a family leader in Midian.

<sup>16</sup>The LORD told Moses,

<sup>17</sup>*“Attack the Midianites and strike them down. <sup>18</sup>They’ve been hostile to you by deceiving you at Peor with Cozbi their sister, who was killed at the time of the plague because of what happened at Peor.”*

**Num 25:10-18**

## **The Second Registration of Israel’s Troops**

**26:**<sup>1</sup>After the plague the LORD told Moses and Eleazar, <sup>2</sup>*“Count by families the men 20 years old and up that can go to war.”* <sup>3</sup>Moses and Eleazar told them in the plains of Moab by the Jordan across from Jericho, <sup>4</sup>*“Count the men 20 years old and up.”* The Israelites that came out of Egypt were as follows:

<sup>5</sup>**Reuben** by families was Hanoch, Pallu, <sup>6-7</sup>Hezron, and Carmi: **43,730**

<sup>8</sup>The son of Pallu was Eliab, <sup>9</sup>father of Nemuel, Dathan, and Abiram. These are the Dathan and Abiram the community called on to oppose Moses and Aaron in the company of Korah, when they contended against the LORD. <sup>10</sup>The ground opened up and swallowed them with Korah, when that company died, and the fire consumed 250 men. That served as a warning. <sup>11</sup>The sons of Korah, however, didn’t die.

<sup>12-14</sup>**Simeon** by families was Nemuel, Jamin, Jachin, Zerah, and Shaul. **22,200**

<sup>15-18</sup>**Gad** by families was Zephon, Haggai, Shuni, Ozni, Eri, Arod, and Areli. **40,500**

<sup>19-22</sup>**Judah** by families was Shelah, Perez, and Zerah.

**76,500**

The sons of Perez were Hezron and Hamul. Judah’s other sons Er and Onan died in Canaan.

<sup>23-25</sup>**Issachar** by families was Tola, Puvah, Jashub, and Shimron. **64,300**

<sup>26-27</sup>**Zebulun** by families was Sered, Elon, and Jahleel. **60,500**

<sup>28-37</sup>**Joseph** by families was Manasseh and Ephraim.

The sons of Manasseh were Machir, father of Gilead, father of Jezer, Helek, Asriel, Shechem, Shemida, and Hephher. Hephher was father of Zelophehad, whose daughters were Mahlah, Noah, Hoglah, Milcah, and Tirzah. **52,700**

The sons of Ephraim were Shuthelah, Becher, and Tahan. The son of Shuthelah was Eran. **32,500**

<sup>38-41</sup>**Benjamin** by families was Bela, Ashbel, Ahiram, Shephupham, and Hupham.

The sons of Bela were Ard and Naaman. **45,600**

<sup>42-43</sup>**Dan**'s family was Shuham.

**64,400**

<sup>44-47</sup>**Asher** by families was Imnah, Ishvi, and Beriah.

**53,400**

The sons of Beriah were Heber and Malchiel. Asher's daughter was Serah.

<sup>48-50</sup>**Naphtali** by families was Jahzeel, Guni, Jezer, and Shillem.

**45,400**

<sup>51</sup>**601,730**

**Num 26:1-51**

<sup>52</sup>The LORD told Moses,

<sup>53</sup>*"Parcel out the land among these for an inheritance in proportion to their numbers, <sup>54</sup>a larger inheritance for larger groups, a smaller one for smaller groups. <sup>55</sup>Divide it up by lot by tribes. [<sup>56</sup>]"*

**Num 26:52-56**

<sup>57</sup>These are the Levites numbered by families: Gershon, Kohath, and Merari. <sup>58</sup>These are the families of Levi: the Libnites, Hebronites, Mahlites, Mushites, and the Korahites. Kohath became the father of Amram. <sup>59</sup>Amram's wife was Jochebed, daughter of Levi, born in Egypt. She bore Aaron, Moses, and their sister Miriam. <sup>60</sup>Aaron became the father of Nadab, Abihu, Eleazar, and Ithamar. <sup>61</sup>Nadab and Abihu died from offering before the LORD fire different from what he'd commanded. <sup>62</sup>The number of male *Levites* a month old and up was **23,000**. They weren't counted with the Israelites because they didn't inherit with them.

<sup>63</sup>Those were the ones Moses and Eleazar counted in the plains of Moab by the Jordan across from Jericho. <sup>64</sup>But Moses and Aaron didn't count anyone they'd counted in the Wilderness at Sinai. <sup>65</sup>That was because the LORD had said they'd die in the desert. Only Caleb and Joshua would survive.

**Num 26:57-65**

### **The Daughters of Zelophehad**

<sup>27:1</sup>The daughters of Zelophehad son of (Hepher son of Gilead son of Machir son of Manasseh son of) Joseph came near: Mahlah, Noah, Hoglah, Milcah, and Tirzah. <sup>2</sup>They stood in front of Moses, Eleazar, and the leaders of the community at the entrance to the Tent of Meeting, and said,

<sup>3</sup>*"Our father died in the wilderness, but not among those who opposed the LORD with Korah. He died in his own sin and didn't have any sons. <sup>4</sup>Why should he disappear from his clan just because he didn't have any sons? Give us a possession among our father's brothers."*

**Num 27:1-4**

<sup>5</sup>Moses brought the case to the LORD.

<sup>6</sup>The LORD told him,

<sup>7</sup>*"Zelophehad's daughters are right. Give them a possession among their father's brothers and transfer their father's inheritance to them. <sup>8</sup>If a man dies*

without a son, transfer his inheritance to his daughter. <sup>9</sup>If he doesn't have a daughter, give it to his brothers. <sup>10</sup>If he doesn't have any brothers, give it to his father's brothers. <sup>11</sup>If his father doesn't have any brothers, give it to the nearest other relative in his family. It will be an ordinance in Israel."

### Joahua to Succeed Moses

<sup>12</sup>The LORD told Moses,

"Climb one of the mountains in the Abarim range and look at the land I'll give Israel. <sup>13</sup>When you've seen it, you'll pass on to your people like Aaron did.

<sup>14</sup>In the Wilderness of Zin, during the conflict with the community, you rebelled against my command to honor me as holy in front of them at the water" (of Meribah at Kadesh).  
Num 27:5-14

<sup>15</sup>Moses said,

<sup>16</sup>"May the LORD, the God that gives breath to all flesh, appoint a man <sup>17</sup>to lead the community so they won't be like sheep without a shepherd."

<sup>18</sup>The LORD told him,

"Take Joshua son of Nun, a man that has the Spirit in him, and put your hand on him. <sup>19</sup>Have him stand in the presence of Eleazar and the community and commission him. <sup>20</sup>Put some of your authority on him so the community can obey him. <sup>21</sup>He'll present himself to Eleazar, who will ask the LORD for him by the Urim. At his command, he and this whole community will determine what to do."

<sup>22</sup>So Moses stood Joshua in front of Eleazar and the community, <sup>23</sup>put his hand on him, and commissioned him.  
Num 27:15-23

### Daily Offerings

**28:1-2**The LORD told Moses to tell Israel,

"Present my offerings by fire at their scheduled times, an aroma pleasing to me, my 'food.' <sup>3</sup>Make this offering by fire to the LORD every day: 2 male lambs a year old without defect. <sup>4</sup>Offer one in the morning, the other in the evening. <sup>5</sup>For a grain offering, offer .11 bushel <sup>1 ephah</sup> of fine flour mixed with 3 pints <sup>1/4 hin</sup> of pressed olive oil. <sup>6</sup>It's a daily burnt offering that was ordained at Mount Sinai. <sup>7</sup>The liquid offering that goes with it will be 3 pints <sup>1/4 hin</sup> of alcohol for each lamb, poured out in the Holy Place. <sup>8</sup>Offer the other lamb that evening the same way with its grain offering and liquid offering.  
Num 28:1-8

### Sabbath Offerings

<sup>9</sup>“On the Sabbath, offer two male lambs a year old without defect, and a fifth of a measure of fine flour mixed with oil as a grain offering with its liquid offering. <sup>10</sup>The burnt offering on each Sabbath is in addition to the daily burnt offering and its liquid offering.

### Monthly Offerings

<sup>11</sup>“At the beginning of each month, present a burnt offering to the LORD: 2 bulls and 1 ram, <sup>12</sup>as well as .3 measure of fine flour for a grain offering mixed with olive oil for each bull, <sup>13</sup>and .1 of a measure of fine flour mixed with olive oil for each lamb, an aroma pleasing to the LORD. <sup>14</sup>Their liquid offerings will be 3 quarts  $\frac{1}{2}$  hin of wine for a bull, 2 quarts  $\frac{1}{3}$  hin for a ram, and 3 pints  $\frac{1}{4}$  hin for a lamb. <sup>15</sup>Offer one male goat for a sin offering with its liquid offering in addition to the daily burnt offering.

**Num 28:9-15**

### Passover Offerings

<sup>16</sup>“The fourteenth day, first month is the LORD’s Passover. <sup>17</sup>On the fifteenth the festival will begin. For a week, eat bread with no yeast. <sup>18</sup>On the first day is a holy convocation; don’t work. <sup>19</sup>Present a burnt offering to the LORD: 2 bulls, 1 ram, and 7 male lambs a year old without defect. <sup>20</sup>For their grain offering, present fine flour mixed with olive oil—.3 of a measure for a bull, .2 for the ram, <sup>21</sup>and .1 for each lamb. <sup>22</sup>Offer 1 male goat for a sin offering, to atone for yourselves. <sup>23</sup>Present them besides the morning’s daily burnt offering. <sup>24</sup>Daily for 7 days, present the food of the offering by fire, an aroma pleasing to the LORD. Present it with its liquid offering in addition to the daily burnt offering. <sup>25</sup>The seventh day, hold a holy convocation; don’t work.

**Num 28:16-25**

### Feast of Weeks Offerings

<sup>26</sup>“At the time of the first of the harvest, when you present a new grain offering in your Festival of Weeks, hold a holy convocation; don’t work. <sup>27</sup>Offer a burnt offering for an aroma pleasing to the LORD: 2 young bulls, 1 ram, 7 male lambs a year old, <sup>28</sup>and their grain offering of fine flour mixed with olive oil—.3 of a measure for each bull, .2 for the ram, <sup>29</sup>and .1 for each lamb. <sup>30</sup>Offer 1 male goat to atone for yourselves. <sup>31</sup>Besides the daily burnt offering and its grain offering, present them with their liquid offerings. They’ll be without defect.

**Num 28:26-31**

### Feast of Trumpets Offerings

**29:**<sup>1</sup> *“The first day, seventh month, hold a holy convocation; don’t work. Celebrate the Festival of Trumpets. <sup>2</sup>Offer a burnt offering as an aroma pleasing to the LORD: 1 bull, 1 ram, and 7 male lambs a year old without defect. <sup>3</sup>Offer with them their grain offerings of fine flour mixed with olive oil—.3 of a measure for the bull, .2 for the ram, <sup>4</sup>and .1 for each lamb. <sup>5</sup>Offer 1 male goat for a sin offering to atone for yourselves. <sup>6</sup>Offer them in addition to the burnt offering at the new moon and its grain offering, and the daily burnt offering and its grain offering. Offer their liquid offerings.* **Num 29:1-6**

### Day of Atonement Offerings

<sup>7</sup> *“The tenth day, seventh month, hold a holy convocation; fast and don’t work. <sup>8</sup>Present a burnt offering to the LORD as a pleasing aroma: 1 bull, 1 ram, and 7 male lambs a year old without defect. <sup>9</sup>Offer them together with the grain offering of fine flour mixed with olive oil—.3 of a measure for the bull, .2 for the ram, <sup>10</sup>and .1 for each lamb. <sup>11</sup>Offer one male goat for a sin offering in addition to the sin offering of atonement and the daily burnt offering, grain offering, and liquid offering.* **Num 29:7-11**

<sup>12</sup> *“The fifteenth day, seventh month, hold a holy convocation; don’t work. Observe a festival to the LORD for a week. <sup>13</sup>Present a burnt offering as an aroma pleasing to the LORD: 13 bulls, 2 rams, and 14 male lambs a year old without defect. <sup>14</sup>Offer them together with their grain offerings of fine flour mixed with olive oil—.3 of a measure for each bull, .2 for each ram, <sup>15</sup>and .1 for each lamb. <sup>16</sup>Offer one male goat as a sin offering in addition to the daily burnt offering, grain offering, and liquid offering.* **Num 29:12-16**

<sup>17</sup> *“The second day, offer 12 bulls, 2 rams, and 14 male lambs a year old without defect. <sup>18</sup>Offer them together with the grain offering and liquid offering for each bull, ram, and lamb in standard fashion. <sup>19</sup>Offer 1 male goat as a sin offering in addition to the daily burnt offering, its grain offering, and liquid offering.*

<sup>20-22</sup> *“The third day, offer 11 bulls. **Do the rest like the second day.***

<sup>23-25</sup> *“The fourth day, offer 10 bulls. **Do the rest like the second day.***

<sup>26-28</sup> *“The fifth day, offer 9 bulls. **Do the rest like the second day.***

<sup>29-31</sup> *“The sixth day, offer 8 bulls. **Do the rest like the second day.***

<sup>32-34</sup> *“The seventh day, offer 7 bulls. **Do the rest like the second day.***

<sup>35</sup>*“The eighth day, hold a solemn assembly; don’t work. <sup>36</sup>Present a burnt offering as an aroma pleasing to the LORD: 1 bull, 1 ram, and 7 male lambs a year old without defect. [<sup>37-38</sup>]*

<sup>39</sup>*“Present those to the LORD at your scheduled times in addition to your offerings for fulfilling a vow, free will offerings, burnt offerings, and the liquid offerings for your peace offerings.”*

<sup>40</sup>Moses told Israel everything the LORD commanded him.

**Num 29:17-40**

### **Men’s Vows**

**30:**<sup>1</sup>Then Moses told the tribal leaders,

*“This is what the LORD has commanded. <sup>2</sup>If a man makes a vow to the LORD or takes an oath that obligates him to do something, he must keep his word.*

### **Women’s Vows**

<sup>3</sup>*If a woman takes a vow to the LORD and obligates herself to do something while in her father’s family in her youth, <sup>4</sup>and her father hears it and doesn’t object, then her vow or pledge stands. <sup>5</sup>But if her father forbids her, her vow or pledge doesn’t stand. The LORD will release her from them because her father forbade her.*

<sup>6</sup>*“But, if she marries while under her vow or rash statement <sup>7</sup>and her husband hears about it and doesn’t object, then her vow or pledge stands. <sup>8</sup>But, if he forbids her, he annuls her vow or rash statement, and the LORD will release her from it.*

<sup>9</sup>*“The vow of a widow or divorced woman stands.*

**Num 30:1-9**

<sup>10</sup>*“However, if she vows in her husband’s house or binds herself to an obligation with an oath <sup>11</sup>and her husband hears it, but doesn’t object, then her vow or pledge stands. <sup>12</sup>But if her husband annuls it, it won’t stand, and the LORD will release her from them.*

<sup>13</sup>*“A husband can annul any vow or binding oath a wife submits herself to.*

<sup>14</sup>*If he doesn’t say anything to her the day he hears it, then he confirms it. <sup>15</sup>But if he tries to annul it later, he’ll bear her guilt.”*

<sup>16</sup>Those statutes the LORD commanded Moses about a husband and wife and a father and daughter in her youth in his home.

**Num 30:10-16**

### **Conquest of the Midianites**

**31:**<sup>1</sup>The LORD told Moses, <sup>2</sup>*“Take revenge for Israel on the Midianites. Afterward you’ll pass on to your people.”*

<sup>3</sup>Moses told the people, *“Arm men to attack Midian and carry out the LORD’s revenge on it. <sup>4</sup>Send 1,000 men from each tribe.”*

<sup>5</sup>They provided 12,000 men. <sup>6</sup>Moses sent them to war with Phinehas son of Eleazar the priest along with the holy items from the sanctuary and bugles for signaling. <sup>7</sup>They fought Midian and killed every male, <sup>8</sup>including its five kings: Evi, Rekem, Zur, Hur, Reba. They also killed Balaam son of Beor with a sword. <sup>9</sup>They took the women and children, their cattle, flocks, and possessions. <sup>10</sup>They burned their towns, houses, and camps; <sup>11</sup>and took the spoil—people and animals. <sup>12</sup>They brought the captives, prey, and spoil to Moses, Eleazar, and the community on the plains of Moab across the Jordan from Jericho. Num 31:1-12

<sup>13</sup>Moses, Eleazar, and the leaders of the community met them outside the camp. <sup>14</sup>Moses was mad at the officers of the army and the commanders of thousands and hundreds.

<sup>15</sup>*“You’ve saved the women alive? <sup>16</sup>They’re what got Israel to sin against the LORD at Peor, and a plague came into the community by Balaam’s advice. <sup>17</sup>So kill every male child and every woman that has had intercourse with a man. <sup>18</sup>Keep alive for yourselves the young girls that are virgins. <sup>19</sup>Camp outside the camp for a week. Whoever has killed anybody or touched a slain body, purify yourself on the third day and seventh day, you and your captives. <sup>20</sup>Purify every piece of clothing, anything made out of skin, goat hair, or wood.”*

<sup>21</sup>Eleazar told the men that fought,

*“The LORD commanded Moses this statute. <sup>22</sup>‘The gold, silver, brass, iron, tin, and lead—<sup>23</sup>anything that doesn’t burn—put through fire to cleanse it; then purify it with water. Anything that will burn, purify with water. <sup>24</sup>Wash your clothes the seventh day. You’ll be ceremonially clean then, and you can come into the camp.”* Num 31:13-24

<sup>25</sup>The LORD told Moses,

<sup>26</sup>*“You, Eleazar, and heads of families, count the spoil—people and animals—<sup>27</sup>and divide it between soldiers and community. <sup>28</sup>Levy a tax for the LORD from the soldiers’ spoil: 1 per 500 persons, cattle, donkeys, and sheep. <sup>29</sup>Give this share to Eleazar as a heave offering to the LORD. <sup>30</sup>From Israel’s half, take 1 from every 50 persons, cattle, donkeys, and sheep, and give them to the Levites that take care of the Tabernacle.”*

<sup>31</sup>Moses and Eleazar did that.

<sup>32</sup>The prey that was left from the soldiers’ spoil was 675,000 sheep, <sup>33</sup>72,000 cattle, <sup>34</sup>61,000 donkeys, <sup>35</sup>32,000 virgins.

<sup>36</sup>The soldiers’ half was 337,500 sheep; <sup>37</sup>the LORD’s levy, 675.



<sup>38</sup>There were 36,000 cattle; the LORD's levy, 72.

<sup>39</sup>There were 30,500 donkeys; the LORD's levy, 61.

<sup>40</sup>There were 16,000 persons; the LORD's levy, 32.

<sup>41</sup>Moses gave the LORD's levy to Eleazar the priest. Num 31:25-41

<sup>42</sup>Israel's half was <sup>43</sup>337,500 sheep, <sup>44</sup>36,000 cattle, <sup>45</sup>30,500 donkeys, <sup>46</sup>and 16,000 persons. <sup>47</sup>From Israel's half Moses took out one from every 50 people and animals, and gave them to the Levites that take care of the Tabernacle.

<sup>48</sup>The commanders of thousands and hundreds came to Moses,

<sup>49</sup>*"We've counted the men who fought and not a one is missing. <sup>50</sup>So, from what each man found, we've brought an offering to the LORD: articles of gold, armlets, bracelets, signet rings, earrings, and neck chains to atone for ourselves."*

<sup>51</sup>Moses and Eleazar took the gold and crafted articles, <sup>52</sup>418¾ lbs <sup>16,750 shekels</sup> worth. <sup>53</sup>Each soldier had taken spoil. <sup>54</sup>Moses and Eleazar brought the commanders' gold to the Tent of Meeting as a memorial to Israel before the LORD. Num 31:42-54

### Reuben and Gad Settle in Gilead

**32:**<sup>1</sup>Reuben and Gad had lots of livestock. When they saw that Jazer and Gilead had good grazing land, <sup>2</sup>they spoke to Moses, Eleazar the priest, and the leaders of the community,

<sup>3</sup>*"Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon—<sup>4</sup>land the LORD overthrew for Israel—is suitable for our livestock. <sup>5</sup>If we're pleasing to you, give us this land instead of having us cross the Jordan."*

<sup>6</sup>Moses said,

*"Will your relatives go to war, and you sit here? <sup>7</sup>Why discourage Israel from going to the land the LORD has given them? <sup>8</sup>That's what your fathers did when I sent them from Kadesh-barnea to spy out the land. <sup>9</sup>When they went to the Valley of Eshcol and saw the land, they discouraged Israel from going in. <sup>10</sup>The LORD was angry that day and swore, <sup>11</sup>'No men that came up from Egypt 20 years and older will see the land I promised Abraham, Isaac, and Jacob, because they wouldn't follow me. <sup>12</sup>Only Caleb the Kenizzite and Joshua son of Nun faithfully followed me.' <sup>13</sup>The LORD made Israel wander in the desert for 40 years till that generation died off. <sup>14</sup>You're replacing your parents as sinful people to anger the LORD toward Israel. <sup>15</sup>If you turn aside from him, he'll leave you in the desert. You'll be responsible for destroying this nation."* Num 32:1-15

<sup>16</sup>They came to him and said,

*"We'll build corrals here for our livestock and towns for our children, <sup>17</sup>but we'll take up arms and go with Israel till we've brought them to their place. Our*

*children will live in fortified towns because of the people still in the land.* <sup>18</sup>*We won't go home till everyone has received their inheritance.* <sup>19</sup>*We won't inherit with them on that side of the Jordan; our inheritance will lie here."* **Num 32:16-19**

<sup>20</sup>Moses said,

*"If you take up arms* <sup>21</sup>*and cross the Jordan till the LORD* <sup>22</sup>*has conquered the land, you'll meet your obligations.* <sup>23</sup>*If you don't, be sure your sin will find you out.* <sup>24</sup>*Build your towns, put up corrals, and do what you've promised."*

<sup>25</sup>*"We will.* <sup>26</sup>*Our little ones, wives, flocks, and cattle will stay in towns in Gilead.* <sup>27</sup>*But we'll cross over armed to fight like you've said."*

<sup>28</sup>Moses charged Eleazar, Joshua, and the leaders of Israel,

<sup>29</sup>*"If Gad and Reuben cross the Jordan and help you conquer the land, give them Gilead.* <sup>30</sup>*If they don't, they'll have possessions among you in Canaan."*

[<sup>31-32</sup>]

**Num 32:20-32**

<sup>33</sup>Moses gave to Gad, Reuben, and the Manasseh half-tribe the kingdoms of Sihon and Og, and the towns and territory around them. <sup>34</sup>Gad rebuilt Dibon, Ataroth, Aroer, <sup>35</sup>Atroth-Shophan, Jazer, Jogbehah, <sup>36</sup>Beth-nimrah, and Beth-haran—fortified towns and corrals for sheep. <sup>37</sup>Reuben rebuilt Heshbon, Elealeh, Kiriathaim, <sup>38</sup>Nebo, and Baal-meon (new names), and Sibmah. They renamed the towns they built. <sup>39</sup>The sons of Machir son of Manasseh went to Gilead and took it away from the Amorites. <sup>40</sup>Moses gave them Gilead and they lived there. <sup>41</sup>"Jair" son of Manasseh took its "towns" and called them Havvoth-jair. <sup>42</sup>Nobah took Kenath and its villages and renamed it after himself.

**Num 32:33-42**

### Recounting Israel's Journey

**33:**<sup>1</sup>These are the segments of the journey Israel took when they left Egypt. <sup>2</sup>The LORD told Moses to write them down. <sup>3</sup>They traveled from Rameses on the **fifteenth day, first month, the day after Passover**. They left right in front of the Egyptians <sup>4</sup>while they were burying the firstborn that the LORD struck. The LORD also carried out judgments against their gods.

**Num 33:1-4**

<sup>5</sup>They left from Ramses

to Succoth,

<sup>6</sup>to Etham on the edge of open country,  
where they turned back,

<sup>7</sup>to Pi-hahiroth, in front of Baal-Zephon,  
and camped near Migdol.

<sup>8</sup>They passed through the sea  
to the Wilderness of Etham  
for 3 days

They camped at Marah and  
<sup>9</sup>Elim, where there were  
     12 springs and 70 palms trees.  
<sup>10</sup>They camped by the Red Sea,  
<sup>11</sup>then in the Wilderness of Sin,  
<sup>12</sup>in Dophkah,  
<sup>13</sup>Alush,  
<sup>14</sup>in Rephidim, where there was  
     no water to drink.  
<sup>15</sup>They camped in the Wilderness of Sinai,  
<sup>16</sup>Kibroth-hattaavah,  
<sup>17</sup>Hazeroth,  
<sup>18</sup>Rithmah,  
<sup>19</sup>Rimmon-perez,  
<sup>20</sup>Libnah,  
<sup>21</sup>Rissah,  
<sup>22</sup>Khelathah,  
<sup>23</sup>Shepher,  
     <sup>24</sup>and Haradah,  
<sup>25</sup>in Makheloth,  
<sup>26</sup>Tahath,  
<sup>27</sup>Terah,  
<sup>28</sup>Mithkah  
     <sup>29</sup>and Hashmonah,  
<sup>30</sup>in Maseroth  
     <sup>31</sup>and Bene-jaakan,  
<sup>32</sup>in Hor-haggidgad,  
<sup>33</sup>Jotbathah,  
<sup>34</sup>Abronah,  
<sup>35</sup>Ezion-geber,  
<sup>36</sup>in the Wilderness of Zin (Kadesh),  
<sup>37</sup>and at Mount Hor on the edge of Edom

**Num 33:5-37**

<sup>38</sup>The LORD told Aaron to go up to Mount Hor. He died the **first day, fifth month, fortieth year after Israel left Egypt**; <sup>39</sup>he was 123. <sup>40</sup>The Canaanite king of Arad, who lived in the Negev, heard Israel was coming.

<sup>41</sup>Israel went

from Mount Hor

and camped in Zalmonah,

<sup>42</sup>then Punon,

<sup>43</sup>Oboth,

<sup>44</sup>Iyeabarim (Iyim) on the border of Moab,

<sup>45</sup>at Dibon-gad,

<sup>46</sup>Almon-diblathaim,

<sup>47</sup>the mountains of Abarim near Nebo,

<sup>48</sup>and in the plains of Moab

by the Jordan across from Jericho.

<sup>49</sup>They camped by the Jordan from Beth-jeshimoth to Abel-shittim on the plains of Moab.

**Num 33:38-49**

<sup>50-51</sup>The LORD told Moses to tell Israel there,

*“When you cross the Jordan into Canaan, <sup>52</sup>drive out the people, destroy their carved stones and molten images, and tear down their pagan shrines. <sup>53</sup>Take the land and live in it because I’ve given it to you. <sup>54</sup>You’ll inherit land by allotment per clan. Bigger clans will inherit more; the smaller ones will inherit less. Their allotments will fall within their tribe. <sup>55</sup>If you don’t drive out the people, they’ll be pricks in your eyes and thorns in your sides and cause you trouble. <sup>56</sup>I’ll end up doing to you what I intend to do to them.”*

**Num 33:50-56**

## **Boundaries of the Land**

**34:1-2**The LORD told Moses to say to Israel,

*“When you go into Canaan, <sup>3</sup>your south border will run from the Wilderness of Zin alongside Edom from the end of the Dead Sea eastward. <sup>4</sup>Your border will turn from the south to the ascent of Akrabbim and go on along to Zin. It will end south of Kadesh-barnea, go out to Hazaraddar, and on along to Azmon. <sup>5</sup>The border will turn from Azmon to where the River of Egypt empties into the Mediterranean Sea.*

**Num 34:1-5**

*<sup>6</sup>“Your west border will be the Mediterranean Sea.*

*<sup>7</sup>“Your north border will stretch from the Mediterranean Sea to Mount Hor,*

*<sup>8</sup>Lebo-hamath, Zedad, <sup>9</sup>Ziphron, and end at Hazar-enan.*

<sup>10</sup>“Your east border will run from Hazar-enan to Shepham <sup>11</sup>down to Riblah on the east of Ain down to the slopes east of the Sea of Chinnereth. <sup>12</sup>It will go down to the Jordan and on down to the Dead Sea.”

<sup>13</sup>Moses told Israel,

“That’s the land you’ll inherit by lot, land the LORD told you to give to the nine-and-a-half tribes. <sup>14-15</sup>Reuben, Gad, and the Manasseh half-tribe have received their inheritance <sup>15</sup>beyond the Jordan.”

**Num 34:6-15**

### **Leaders for Dividing the Land**

<sup>16</sup>The LORD told Moses,

<sup>17</sup>“Eleazar the priest and Joshua son of Nun will divide up the land. <sup>18</sup>Name one leader from each tribe to divide it up:

<sup>19</sup>from Judah, Caleb son of Jephunneh;

<sup>20</sup>from Simeon, Samuel son of Ammihud;

<sup>21</sup>from Benjamin, Elidad son of Chislon;

<sup>22</sup>from Dan, Bukki son of Jogli;

<sup>23</sup>from Joseph—Manasseh, Hanniel son of Ephod;

<sup>24</sup>—Ephraim, Kemuel son of Shiphtan;

<sup>25</sup>from Zebulun, Elizaphan son of Parnach;

<sup>26</sup>from Issachar, Paltiel son of Azza;

<sup>27</sup>from Asher, Ahihud son of Shelomi;

<sup>28</sup>from Naphtali, Pedahel son of Ammihud.”

<sup>29</sup>The LORD commissioned those men to divide up Canaan for Israel.

**Num 34:16-29**

### **Towns for the Levites**

**35:**<sup>1</sup>In the plains of Moab by the Jordan across from Jericho, the LORD said to Moses,

<sup>2</sup>“Tell Israel to give the Levites towns to live in, <sup>3</sup>along with pastureland for their cattle, herds, and animals. <sup>4</sup>The pastures will extend 1500ft out from the wall all around the city, <sup>5</sup>a 3,000ft diameter of pastureland. <sup>6</sup>Give the Levites 6 cities as refuge for a person to flee to that’s killed someone accidentally. <sup>7</sup>Give them 42 other towns with their pastures to make 48 total. <sup>8</sup>The towns you give them will be in proportion to the number of towns each tribe inherits.”

**Num 35:1-8**

### **Cities of Refuge**

<sup>9-10</sup>The LORD told Moses to say to Israel,

*“When you cross the Jordan into Canaan, <sup>11</sup>identify cities of refuge a person can flee to from killing someone accidentally. <sup>12-13</sup>The 6 cities will serve as refuges from an avenger till the slayer can stand public trial: <sup>14</sup>3 cities beyond the Jordan and three in Canaan. <sup>15</sup>They’ll serve Israelites, foreigners, and people living temporarily in Israel.* **Num 35:9-15**

*<sup>16</sup>“If a slayer kills someone with an iron instrument, it’s murder; execute the slayer. <sup>17</sup>The same applies if the weapon is stone <sup>18</sup>or wood. <sup>19</sup>The avenger is to execute the murderer on the spot when they meet. <sup>20</sup>If one person pushes another in hate, throws something from an ambush, <sup>21</sup>or hits barehanded with enmity and kills the other, it’s murder. The avenger is to execute the murderer on the spot when they meet.* **Num 35:16-21**

*<sup>22</sup>“One person might push someone suddenly without enmity or throw something <sup>23</sup>like a stone and hit the other accidentally. <sup>24</sup>The community will decide between the slayer and the avenger by these ordinances. <sup>25</sup>They’ll protect the slayer from the avenger by returning the slayer to the city of refuge till the high priest dies. <sup>26</sup>If the slayer ventures outside the city, <sup>27</sup>the avenger is not considered a murderer. <sup>28</sup>The slayer should’ve stayed in the city till the high priest died. Then the slayer could have gone home.* **Num 35:22-28**

*<sup>29</sup>“These are permanent statutes wherever you live. <sup>30</sup>On the testimony of two or more witnesses, execute whoever commits murder. One witness isn’t enough. <sup>31</sup>Don’t take a ransom in place of execution <sup>32</sup>or for someone that flees to a city of refuge so they can go home early before the high priest dies. <sup>33</sup>Don’t defile the land you live in; blood defiles it. Don’t atone for land defiled by blood except by the blood of the one that shed it. <sup>34</sup>Don’t defile the land you’re living in because I’m living in it with you.”* **Num 35:29-34**

### **Women Heirs of Property**

**36:**<sup>1</sup>The heads of clans came down from Gilead (son of Machir son of Manasseh son of Joseph) to Moses and Israel’s leaders. <sup>2</sup>They said,

*“The LORD told you to allot land to Israel for inheritance, and to give the inheritance of Zelophehad our relative to his daughters. <sup>3</sup>But if they marry outside their tribe, their inheritance will move to the new tribe. <sup>4</sup>When Israel’s Year of Jubilee comes, it will become permanent in the new tribe and lost from ours.”*

<sup>5</sup>So from the LORD Moses said,

*“Joseph’s descendants are raising a legitimate issue. <sup>6</sup>Do this: the daughters of Zelophehad can marry anyone in their father’s tribe. <sup>7</sup>Inheritance*

*can't move from tribe to tribe. <sup>8</sup>Every daughter that inherits must marry in her tribe. <sup>9</sup>Each tribe will retain its inheritance."*

<sup>10</sup>That's what the daughters of Zelophehad did. <sup>11</sup>Mahlah, Tirzah, Hoglah, Milcah, and Noah married their uncles' sons; <sup>12</sup>and their inheritance stayed in their father's tribe.

<sup>13</sup>The LORD gave those commandments to Israel through Moses in the Plain of Moab by the Jordan across from Jericho. **Num 36:1-13**

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