



Though grammatically possible, the idea is foreign to the setting here: Paul is not contrasting within scripture but between scripture and no scripture, so to speak.

3. Placing *is* before *God-breathed* is most natural because it allows *and* to have its most normal value, especially since it stands between grammatically equal and conceptually parallel entries.

4. Taking #2 and #3 in combination, we conclude that *God-breathed* is non-restrictive (hence, commas) with *is* placed afterwards or that it is a predicate adjective parallel to *profitable* with *is* ahead of it.

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