

# Rationality [Rev. 20181017]

By J — Latest revision: <http://allis.foundation/Rationality.pdf>

## Do We Still Have Unalienable Rights?

Unalienable rights are rights the government cannot take away. But in order for the principle to work, government cannot be the highest authority.

If no consensus of higher authority exists, then government is on its own to determine right and wrong. If no consensus exists, then the central government's capricious authority becomes absolute.

Someone recently asked the Kentucky clerk refusing to issue a same sex marriage license: "Under whose authority can you deny the license?"

Kim Davis, the clerk in Rowan County, answered, "Under God's authority." Ridicule and derision have been spewing from the *tolerant* left continuously since the shocking statement was made.

But the issue raises fundamental questions relating to American liberty.

Can the state force a citizen to do something against her religious conscience?

In the Davis matter, because the clerk works for the local government, the most relevant issue is whether the federal government actually has jurisdiction over the family law decisions of the states and localities in the first place. Why should the federal government be allowed to force the states and localities to act against their collective moral conscience? Should it matter that 30 states (including Kentucky) went through an arduous legal process to amend their constitutions to affirm the time-honored definition of marriage?

But whether considering instances of private individuals who refuse to provide services for same-sex marriages or the Davis matter, the issue comes down to opposing paradigms of right and wrong.

Sanctioning homosexual marriage is ostensibly required by the federal courts because a new *liberty interest* was curiously discovered in the U.S. Constitution. As such, a number of state legislatures must write new laws expanding the traditional definition of marriage to accommodate the new morality (or they must get legally creative to protect the religious conscience of the people).

One side believes that homosexual behavior is *malum in se* activity, under which understanding changing the definition of marriage sanctions wrongful conduct and is thus unconscionable. The other side views it in terms of freedom and equality, asserting that denying non-traditional marriage is wrong.

When the courts find a new right hidden in the Constitution, should the newly discovered right trump the unalienable rights of citizens if these rights collide?

In 1973, the U.S. Supreme Court found a constitutional right to abortion. But government has not tried to force anyone to have an abortion.

The same-sex marriage issue is both alarming and unique in American history.

The American experiment is based upon a firm public consensus of faith in a discernible God. Without the consensus, the entire system of liberty from central control cannot work. There was a common understanding at the time of our founding as to who God is and where our moral compass is found.

The God of our Declaration of Independence makes liberty possible. "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

If that amazing statement from the Declaration is to have any meaning, it must have a workable context. If the Creator is subjective and unknowable, liberty and happiness cannot reasonably be limited or even commonly defined.

The state can take life and liberty legitimately only within a moral context of right and wrong. So far as happiness, not every pursuit that makes one happy is right, or even legal.

We should be able to see that without context, happiness has no limits. *What makes me happy is right for me, and what makes you happy is right for you.* Is our foundational document, the Declaration, saying that God gives us an unrestricted right to pursue happiness irrespective of right and wrong? And that that right, unanchored from any moral code, is unalienable?

If so, then we have the unalienable right to do whatever we want (if we have a big enough political lobby).

Of course, that's absurd and can lead only to chaos and tyranny.

Right and wrong have to be based on absolute, self-evident truths, and the only way the concept works to limit government authority is to have consensus on a source of higher authority.

The Kentucky clerk is a two-headed alien monster to those who have reached a consensus on right and wrong based on moral relativism, in fundamental opposition to what has been embraced by every prior generation of Americans.

The statement of Kim Davis is profound in that it encapsulates the safeguard that has kept Americans free from government abuse and tyranny until now.

Unfortunately, much of the current generation has yet to grasp the profundity in the concept of unalienable rights by divine authority being over the authority of government. If we have no unalienable rights from God, we are left with the shifting sentiment of public opinion as orchestrated by dominant media forces, and the capriciousness of the state.

If we have no common understanding of the God of the Bible we have no moral compass as understood by Americans since the first landing. The true genius of the American experiment is the prevention of tyranny by acknowledgement that the state is not the highest authority.

Of course, there must be consensus that the Bible is our moral compass and that its precepts of right and wrong cannot be contradicted by the state. And most fundamentally, that the state cannot force a citizen to do something in violation of religious conscience as understood within the perimeters of America's historic context.

But since the Bible is not mentioned in the Declaration, who can say it was ever the source of knowing right and wrong and self-evident truths?

When the patriots who signed the Declaration of Independence "appeal[ed] to the Supreme Judge of the world ... with a firm reliance on the protection of divine Providence [and] mutually pledge[d] to each other [their] Lives ... Fortunes and ... sacred Honor," they knew to Whom they were appealing and relying upon for protection as they defied the Crown and prepared for war.

The fact that Benjamin Franklin quoted the Bible to the Christian delegates who had reached an impasse at the Constitutional Convention in 1787 and requested that members of the Christian clergy from Philadelphia begin opening the Convention sessions in prayer each morning speaks a library of volumes on understanding American liberty.

The founders did not create a Christian nation; the delegates who drafted the U.S. Constitution created a government for the already existing Christian nation.

The Constitution is marked "in the Year of our Lord," and there is no doubt that "our Lord" is Christ. Was that merely a standard 18th-century way of referencing the date without any meaning? It's not used today because it has no relevance and meaning for many. But back then, the language was used precisely because of its relevance and meaning. The delegates certainly did not have to add the language.

Virginia's Statute of Religious Liberty, written by Thomas Jefferson, drives that point home. The document's reference to Christ is made with fundamental relevance and meaning.

The law was written to end forced financial support of the clergy. Jefferson uses Christ as the example of how religion should be supported: without compulsion. But truly remarkable is the acknowledgement in Virginia law of the common religion (general Christianity) of Virginians and of the consensus regarding the holiness and power of Christ:

*[Forced support of clergy] tend[s] only to beget habits of hypocrisy and meanness, and are a departure from the plan of the Holy Author of our religion, who being Lord both of body and mind, yet chose not to propagate it by coercions on either, as was in his Almighty power to do, but to extend it by its influence on reason alone[.]*

The crisis we now face is that our former consensus that the Almighty is the Judeo-Christian God of the Bible is gone. Without a common understanding of who God is and what His precepts are, we have no source for right and wrong and consequently no basis for unalienable rights. We no longer have the foundation of American liberty—the understanding that our essential rights are from God.

When relying upon higher authority to claim an unalienable right becomes cause for contempt, American liberty may already be lost.<sup>\*1</sup>

"Our constitution was made only for a moral and religious people." —John Adams, 2nd President of America.

## Sirius B Astronomy Keystone of African Dogon Tribe



Ancient Astronomy—Sirius 1 [*above*] is the main star in the star group Canis Majoris and the brightest in the night sky. Called the Dog Star by both ancient star watchers and modern astronomers, Sirius is mentioned in the cosmology and myths of many ancient cultures. In 1836, European astronomer Friedrich Bessel measured an imperceptible wobble in the orbit of Sirius, he believed was caused by something pulling on the Dog Star. After studying Sirius astronomers determined the Dog Star is orbited by a fainter companion star about every fifty years.

This unseen companion star, called Sirius B, was finally seen around 1862 by American telescope designer Alvin Clark, through an 18.5-inch refractor which was the most powerful telescope in the world at the time. It would be half a century before astronomers at California's Mount Wilson Observatory discovered Sirius B is, in fact, a new type of super dense star they called a white dwarf.

The puzzle concerning the Dog Star deepened in 1950, when two noted French anthropologists just back from what's today the Republic of Mali, reported that the unseen companion star had been the celestial keystone of the Dogon tribe's cosmology for centuries. The French scientists had lived with the Dogon tribe for over a decade, by which time they had come to learn their cosmology. They reported watching Dogon holy people use sticks to scratch a rough diagram of the Dog Star, with a companion star circling it in an elliptical orbit, along with a third body astronomers had not detected yet.



Dogon holy people had told the two men the elliptical orbit of the unseen companion star stood for fertility. They said the small companion star orbited the main star every fifty years and was called po. It was made of a metal the Dogon called sagala, according to Dogon holy people, and was brighter than iron and so heavy the population of Earth couldn't lift it.

The mystery went even further when the Frenchmen indicated the cosmology of the Dogon goes far beyond the star Sirius. They discovered the Dogon believe Jupiter has four large moons, Saturn is ringed, and the Earth orbits the Sun.

**The mystery is how can a tribal cosmology that predates the invention of the telescope be so near to the truth? Do Dogon holy people have some means of viewing the universe using divination or some type of psychic power?**

Some scientists indicate the Dogon were probably not as primitive or as isolated as first reported. In fact, they indicate the traditional homelands of the tribe are close to ancient trade routes that once linked West Africa with ancient Egypt. They also border a major trade road that connected regions in Africa during ancient times, the Niger River. Timbuktu, the home of one of the greatest Muslim universities of 400 years ago, was once just south of their lands. All of these things lead scientists to believe the Dogon's cosmology could be due to these facts or even just outrageous lying.

#### **Alien visitors from the stars**

The Dogon cosmology could be due to cultural interactions, but some investigators still point to the similarities between the real Sirius star system and the Dogon cosmology as a mystery. The Dogon, however, say there's no mystery involved. Hundreds of years ago, they were visited by a race of beings from the Sirius star system, they call the nommo. This ancient race told them things about the cosmology of the universe before they returned to their home planet.

Very few scientists or people believe the Dogon were in fact visited by beings from the star system Sirius. There has been no forthcoming explanation, however, for how the Dogon possess astronomy knowledge concerning bodies they can't possibly have seen. Enough knowledge according to reports to accurately sketch unseen star systems in the sand. <sup>\*2</sup>

## The New York Times Says Japan Needs Immigrants. The Japanese Politely Disagree

Japan's post-World War II forty-year economic growth surge without immigration has always been an embarrassment to the immigration enthusiasts. In 1990, the then-Designated Enthusiast Economist Julian Simon was reduced to admitting: "**How Japan gets along I don't know. But we may have to recognize that some countries are sui generis.**"

More recently, Japan's growth has slowed, although it still compares reasonably to Western Europe. But immigration enthusiasts are coming up with a new argument: with its falling birth rate and aging population, Japan will soon run out of workers.

The United Nations, which is staffed largely with Third-Worlders, loves to publish reports about how the West is withering away and can save itself only with immigration from, of course, the Third-World. Japan is another rich country the UN wants to help repopulate. If current trends continue, it says, there will be only 90 million Japanese by 2050. The Japanese government says the correct figure is about 103 million, but no one doubts the long-term trend is down. There will be fewer Japanese and more old people.

The *New York Times* recently carried a typically condescending article telling us that the question is "**whether this country remains an economic powerhouse or its population shrivels and the slow fade of the Japanese economy turns into a rout.**" Quoting a UN study, the *Times* claimed Japan needs 17 million new immigrants by 2050 in order to "**restore demographic equilibrium.**" The Japanese, suggested the article, will have to get over their dislike of foreigners and become multicultural—just like America!

Does Japan face a crisis? The current population is 126.6 million, the highest it has ever been, and is still slowly rising—about a tenth of a percent last year. In 2002 there were 1,152,000 births, so the Japanese are not exactly vanishing. Still, the average Japanese woman is now having only an estimated 1.3 children in her lifetime, so barring more births or immigration the population will eventually shrink.

The average Japanese reaction: "**So what?**" Japan is about the size of California but with the equivalent of nearly half the population of the United States crammed into it. A drop from today's 127 million to 100 million or even 75 million would make for a more comfortable number.

And even 75 million would be more than the current populations of Britain or France. The Swedes don't sit around feeling sorry for themselves because there are only nine million of them.

The alleged problem is not simply in the numbers, but in the age distribution—the prospect of lots of old people having to depend on a small labor force for their pensions. But this is not so daunting for Japan as for some other countries. Japanese have the quaint idea that the primary social support organization is the family. Their retirement programs are not as generous as in Europe, and require a smaller work force. For decades, Japanese have had high savings rates for just this reason: they look to their own resources. Although we Americans fancy ourselves "rugged individualists," we are more dependent than Japanese on government handouts.

Moreover, Japanese are healthier and live longer than we do, and more every year are working past retirement age. Japanese companies have begun to institutionalize a system of immediately rehiring their retired employees as

contract workers at fewer hours and lower salaries. The company benefits from their experience and the employees stay active and in the workforce.

And there are many other things Japanese can do if labor really gets tight. Even with falling birth rates, more Japanese women stay home with children than in the West, and some of them could work. The agriculture and retail distribution sectors are still notoriously overmanned and could be rationalized. As a long-term measure, the government could directly subsidize child-bearing as some European governments do. This has not been very effective in Europe, but Japanese are more group-oriented than Europeans, and might respond to a serious more-babies-for-the-fatherland campaign.

But open the country to Turks and Bangladeshis? Never!

Most Japanese are determined to find solutions that do not involve importing foreigners because they are deeply attached to their ancient, subtle culture. They believe that only native-born Japanese can understand or maintain it.

This conviction goes back centuries. In 1635, the Shogunate passed laws forbidding overseas travel, and cut off virtually all contact with the outside world. Japan might have stayed locked up tight as an oyster if Commodore Matthew Perry had not forcibly opened it in 1853. The Japanese remain convinced they are a unique, homogenous people with an island-nation mentality, unfathomable to outsiders.

Some years ago in Tokyo I recall leafing through a book whose title would be translated as "*The Japanese Brain*." It claimed the brains of Japanese process sounds and language differently from those of Europeans. I also recall a serious work on evolution called "*From the Fossil Apes to the Japanese*."

This almost biological sense of uniqueness has many consequences. Before the Second World War, Japan ruled Korea and Taiwan, and brought over a number of colonial subjects to work in Japan. Today, the second- and third-generation descendants of these workers—who speak fluent Japanese and are physically indistinguishable from Japanese—are not Japanese citizens. They are snubbed socially and have a hard time getting jobs. (This population must be borne in mind when considering the official count of immigrants at one percent of the population: one third to a half of those are Asians who were born in Japan, and speak Japanese as their first language.)

Japanese do not dislike foreigners—they sell cars and cameras to them very cheerfully—but they prefer familiar company. Apartment ads often say "no foreigners," and silence may settle on the neighborhood bar if outlanders walk in.

Public bath houses on the northern island of Hokkaido were in the news last year because they wouldn't let in foreigners. There was a stink about discrimination, and pro forma pledges of reform. The fact is, when Japanese take their clothes off for a soak, they'd rather be among their own kind.

So far as I know, it has never been reported in the press, but many of Japan's legal houses of prostitution are off-limits to non-Japanese, too. Maybe disappointed customers are too embarrassed to protest, but "**soap lands**," as they are called, have bouncers—often dressed in tuxedos—who make sure the girls do not have to grapple with uncouth foreigners.

Japanese who visit the United States are appalled by what they find here: ethnic politics, bilingual education, ballot papers in Chinese, racial preferences, interpreters in hospitals and courtrooms, jail-house race riots, foreign criminal

gangs, etc. They wonder if millions of aging American whites can really count on blacks and browns to pay for their retirement. They have seen diversity in action, and they want none of it.

Of course, the profit motive ensures they are getting some of it. As in all rich countries, there are menial jobs natives "don't want." Even with a limping economy, Japan is paradise compared to the rest of Asia. Millions would love to come, and just like Mexicans, they are willing to pay traffickers to get them into a country that works. Construction companies put illegal Africans and Middle-Easterners on the job at night and less obtrusive Asians during the day. The police are always breaking up sweatshops and fining employers.

The mostly Chinese networks that sprang up to handle the human traffic have branched out. Japan, which for generations considered itself the safest place on earth, is in the middle of a crime wave. From 1998 to 2002, robbery was up 104 percent, car theft 75 percent, purse snatching 48 percent, and burglary 42 percent. A general index of six serious crimes was up 75 percent. Japanese now even have surveillance cameras and neighborhood crime watches.

The politically incorrect Japanese are not shy about who's to blame. The media routinely run stories like "**Number of Foreigners Arrested Jumps 13 Percent.**" In an interview earlier this year, Deputy Director of the National Police Agency Shinichiro Kuwahara said:

**"Chinese criminals are making a fool of the Japanese criminal-judicial system. Even if they get arrested, they only get suspended sentences for the first offense and get deported. Then they come back with a forged passport and commit the same crime. Even if they get convicted, they can endure one or two years in prison, and in the meantime the money is transferred and their relatives build gorgeous houses with it."**

Many American newspapers are notoriously too squeamish to describe crime suspects as black or Hispanic. But the Japanese media routinely report that the robber "**looked Iranian or Iraqi**" or "**spoke broken Japanese with a Chinese accent.**"

Japan is a tightly-run country that does not yet have a broad underworld of legal and semi-legal aliens into which foreigners can disappear. If the authorities wanted to, they could clean up the immigrant problem. But deporting illegal aliens is (as usual) a matter of balancing growing public anger with industry's demand for cheap labor.

Nor is Japan entirely free of the let's-all-hold hands sentimentality of Western liberals. Lefty academics write earnest editorials about globalization, and the need for Japanese to open their hearts to foreigners. There are even a few fledgling advocacy groups for immigrants that try to make sure illegals get their wages before they are deported.

But perhaps the recent episode to best capture the Japanese mood was Mitsuo Fukumura's brush earlier this year with globalization. Mr. Fukumura is the mayor of a city on the island of Kyushu, close to South Korea. He preaches closer ties with Korea, and wanted to capitalize on what he thought was the goodwill generated by the joint Japanese-Korean-sponsored Soccer World cup of 2002. He proposed that Korean tourists be allowed into Japan without visas if they come through Kyushu.

The result was a huge anti-Korean, anti-foreigner backlash, with protestors swamping the local government. Not only do Mr. Fukumura's constituents not want more Koreans, many of them don't want *any* foreigners in Kyushu...

Although such sentiments have been run out of respectable society in America, the Japanese actually like their country the way it is. They intend to keep Japan for the Japanese.<sup>\*3</sup>



ABOVE: PHOTO BY REUTERS/GUSTAU NACARINO (2013) "CZECH REPUBLIC'S MICHAL NAVRATIL PERFORMS AN EXHIBITION DIVE DRESSED AS SUPERMAN AT THE END OF THE MEN'S 27M HIGH DIVING FINAL DURING THE WORLD SWIMMING CHAMPIONSHIPS... BARCELONA..." \*4

## **GERMANY NO-GO ZONES: Police Afraid to go Into Lawless Areas After Open-Door Immigration**

Gangs of men are preventing people from straying into once vibrant areas of the country for fear of violence, and abuse that even law enforcement has been unable to control.

There are as many as 40 places named in confidential police reports—despite repeated denials from officers—according to a report by US think-thank Gatestone Institute.

In Duisburg, neighbourhoods have been reportedly “divided” by Lebanese gangs who deal drugs, extort businesses and frequently rob.

A 17-page report prepared for the NRW State Parliament revealed the extent of the problems.

In Berlin or in the north of Duisburg, areas exist where police “hardly dare to stop a car.”

Rainer Wendt, President of the German Police Union, said: “Because they know that they’ll be surrounded by 40 or 50 men.”

Mr Wendt said attacks amount to a "deliberate challenge to the authority of the state—attacks in which the perpetrators are expressing their contempt for our society."

German media has been monitoring the situation.

Recently, N24 Television described a popular shopping and residential area, Duisburg-Marxloh, where police have become "powerless".

The channel reported: "The descent of the district is nightmarish. Now clans claim the streets for themselves."

The pockets of lawlessness have deeply upset communities with some witnesses to the violence claiming the problems are being exacerbated by the German government, which has relocated hundreds of thousands of asylum seekers and refugees into these areas.

The report for the NRW State Parliament described the situation in Duisburg's Laar district, claiming the area is run by two Lebanese families.

It states: "The streets are actually regarded as a separate territory. Outsiders are physically assaulted, robbed and harassed. Experience shows that the Lebanese clans "can mobilize several hundred people in a very short period of time by means of a telephone call."

Peter Biesenbach of the opposition Christian Democrats (CDU) said: "If this is not a no-go area, then I do not know what is."

Recently, German paper Bild wrote "Ghetto Report Germany"—a piece describing "burgeoning ghettos, parallel societies and no-go areas" in Germany.

The police report leaked to Der Spiegel claimed in Duisburg, spiralling levels of violent crime perpetrated by migrants from the Middle East and the Balkans have turned parts of the city into de facto "no-go zones"

The report was produced by NRW police headquarters and warns the government is losing control over problem neighbourhoods

According to Der Spiegel: "There are districts where immigrant gangs are taking over entire streets for themselves. Native residents and business people are being intimidated and silenced. People taking trams during the evening and nighttime describe their experiences as 'living nightmares.'

Police officers are allegedly subjected to high levels of aggression.

In Duisburg there are currently an estimated 60,000 Turkish Muslim residents, making it one of the most Islamized cities in Germany, as well as thousands of Bulgarians and Romanians.

Duisburg's Marxloh district, one of the most problematic in Germany, has been described as "a memorial to Germany's failed integration policy."

More than half of the district's 20,000 inhabitants are migrants coming from 90 different countries.

The areas in question are also rocked by poverty with many inhabitants being on welfare. In Marxloh, this figure is 50 per cent.

N24 said about the area: "Once Duisburg-Marxloh was a popular shopping and residential area. Now clans claim the streets for themselves. The police are powerless. The descent of the district is nightmarish.

"Police will enter some parts of Marxloh only with reinforcements. Several patrol cars are needed to respond even to commonplace rear-end collisions. Too often, they are surrounded by an aggressive mob, spat upon and threatened.

"Last year, police were deployed to Marxloh more than 600 times with four or more patrol cars.

"This summer, the neighbourhood descended even deeper into a spiral of violence. Family clans claim streets for themselves. Citizens hardly dare to go outside at night. In the smallest matter, violence is kindled."

Osnabrück Police Commissioner Bernhard Witthaut told *Der Westen*: "Every police commissioner and interior minister will deny it. But of course we know where we can go with the police car and where, even initially, only with the personnel carrier.

"The reason is that our colleagues can no longer feel safe there in twos, and have to fear becoming the victim of a crime themselves. We know that these areas exist. Even worse: in these areas, crimes no longer result in charges.

"They are left to themselves. Only in the worst cases do we in the police learn anything about it. The power of the state is completely out of the picture."

The areas named in German media are Berlin-Neukölln, Bremerhaven-Lehe/Bremen-Huchting, Cologne-Chorweiler, Dortmund-Nordstadt, Duisburg-Marxloh, Essen-Altenessen, Hamburg-Eidelstedt, Kaiserslautern-Asternweg, Mannheim-Neckarstadt West and Pforzheim-Oststadt.

According to the *Rheinische Post*, NRW problem areas include: Aachen, Bielefeld, Bochum, Bonn, Bottrop, Dorsten, Duisburg, Düsseldorf, Essen, Euskirchen, Gelsenkirchen-Süd, Gladbeck, Hagen, Hamm, Heinsberg, Herne, Iserlohn, Kleve, Cologne, Lippe, Lüdenscheid, Marl, Mettmann, Minden, Mönchengladbach, Münster, Neuss, Oberhausen, Recklinghausen, Remscheid, Rhein-Erft-Kreis, Rhein-Sieg-Kreis, Solingen, Unna, Witten and Wuppertal. <sup>\*5</sup>

"Everyone wants to live at the expense of the state. They forget that the state lives at the expense of everyone."

—*Frederic Bastiat*

"It's not the job of government to entice people to do things. This is half of what's wrong with liberal policymaking in a nutshell. Instead of providing the services that people want, they provide the services they think people should want... and then try to make them want them." —*Daniel Greenfield*

"Germany hates herself... always has since the day she decided to flee from Christianity." —*P. Smith*

"How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy." —*Winston Churchill*

# **The Case for Home Schooling**

In looking back at my own experience with going to school, I can safely say that sending children to schools today is probably one of the most destructive things a parent can do to their children. I have provided a link to an extreme example at the bottom of this article. There are many reasons not to send children to school. And that school as we know it is not necessary in today's world of computers and the free access to information. There is nothing that I learned in school that I couldn't have learned some other way. It is a complete waste of time to sit in classrooms for 12 years and then end up dumber than when the student started. When someone is feed false information, they become less intelligent; not smarter.

## **Public schools paid by the state is communist**

The idea of a free public education is right out of the 10 planks of the Communist Manifesto. It's really a no-brainer that this communist idea is intended to promote the communist agenda to the children. It is the foundation for indoctrinating every child into the acceptance of the STATE, State, or state and to blindly follow allegiance to this state regardless of the morality of it. And the sad fact is that communism, socialism, fascism, liberalism, progressives, and even "conservatives" all promote the agenda of the state. The state is the false god of the "new word order" and it is the state that is designed to destroy the minds of those who participate in it. The state lies, steals, cheats, and misinforms the children and makes their minds dysfunctional by the stupid teachings of the communist system.

Private schools are not much better. I went to Roman Catholic schools and was feed very bad religious doctrines. Given the problem of pedophiles in the Catholic church, I see no reason why any parent would want to put their children in such disgusting places. I think the problem is that the parents are completely delusional when it comes to education. The purpose of education is to prepare children for life in general; giving them the skills they need in order to work and be productive. Sadly, a communist system will not accomplish that goal. A communist school system only will promote the state and its own agenda, with very little for the young people who should be learning marketable skills. Make no mistake about it, a free public education comes right out of the Communist Manifesto and little children should never be subjected to such bullshit.

## **Schools are hotbeds for sexual perverts**

This reason alone should be enough for parents to think twice in sending their children to school. In the example in the link I posted below this article is an extreme example of why children should never be allowed to go to school. They have become over-sexualized by the regular media and even their genders are coming into question which insults God and the natural law. A queer has nothing to teach anyone and they are completely useless to themselves and others. I highly encourage that the reader reads the link and he'll see just how idiotic it would be to send children to schools. And it is my opinion, that all public schools are just as bad in their own way because the underlying foundation of them is communist. Communism is a complete perversion of the natural law which God created. Communists use sexual perversion to weaken the family and to ruin the moral compass of the children. Weakened families and destroyed children are easier to manage.

## **Subject matter of classes**

Most of the time spent in school is wasted time because the subject matter is not geared to help a child become truly educated. And under a communist system, that makes sense. Under a communist system, children will become indoctrinated to become completely amoral, and this is a very bad environment for anyone; let alone children.

Young people need to master the language and their math so that they have the necessary skills to be able to work. There was little to nothing learned at school that was relevant to what I needed to know for getting a job or being productive as a worker. All of those skills were learned on the job and not in any school. Schools are mostly mental and moral retardation centers and they are not places to send children to be "educated." No one is doing their children any good by sending them to school.

### **Destroying the family is the intent of socialists**

When it comes to the rearing of children, it is the parents who should have complete authority operating within the natural order. In our society, we need to have parents who stay at home with the children to prepare them for the real world. They need to learn how to make money and to lead productive lives, and they learn little to none of that sitting on their butts listening to some psycho-liberal teacher. Socialists have nothing to teach anyone with the exception of showing people what not to do with their lives. It is my opinion that the public school system should be shut down because it is controlled by the government, which in turn, weakens the population of the nation by their idiotic teachings. Just look at how many people actually believe in evolution which is a theory with no facts to support it. All of the time spent in science classes is completely wasted because of a theory that cannot possibly support any facts in biology, physiology, or any other of the "ologies" that claim to be science. In today's world of education, much of the science is complete poppycock and it doesn't serve any purpose.

### **Conclusion**

The only way to avoid the government schools is to homeschool the children. Then, when they are old enough, they can start choosing their education based upon their own interests and not the interests of the communist-socialist state. Children need to learn skills that will help them to make money so that they can be productive people with happy families. This is extremely difficult when dealing with corrupted schools with little to no morals. <sup>\*6</sup>



<sup>\*7</sup>

# In Zimbabwe, We Don't Cry for Lions

MY mind was absorbed by the biochemistry of gene editing when the text messages and Facebook posts distracted me.

So sorry about Cecil.

Did Cecil live near your place in Zimbabwe?

Cecil who? I wondered. When I turned on the news and discovered that the messages were about a lion killed by an American dentist, the village boy inside me instinctively cheered: One lion fewer to menace families like mine.

My excitement was doused when I realized that the lion killer was being painted as the villain. I faced the starker cultural contradiction I'd experienced during my five years studying in the United States.

Did all those Americans signing petitions understand that lions actually kill people? That all the talk about Cecil being "beloved" or a "local favorite" was media hype? Did Jimmy Kimmel choke up because Cecil was murdered or because he confused him with Simba from "The Lion King"?

In my village in Zimbabwe, surrounded by wildlife conservation areas, no lion has ever been beloved, or granted an affectionate nickname. They are objects of terror.

When I was 9 years old, a solitary lion prowled villages near my home. After it killed a few chickens, some goats and finally a cow, we were warned to walk to school in groups and stop playing outside. My sisters no longer went alone to the river to collect water or wash dishes; my mother waited for my father and older brothers, armed with machetes, axes and spears, to escort her into the bush to collect firewood.

A week later, my mother gathered me with nine of my siblings to explain that her uncle had been attacked but escaped with nothing more than an injured leg. The lion sucked the life out of the village: No one socialized by fires at night; no one dared stroll over to a neighbor's homestead.

When the lion was finally killed, no one cared whether its murderer was a local person or a white trophy hunter, whether it was poached or killed legally. We danced and sang about the vanquishing of the fearsome beast and our escape from serious harm.

Recently, a 14-year-old boy in a village not far from mine wasn't so lucky. Sleeping in his family's fields, as villagers do to protect crops from the hippos, buffalo and elephants that trample them, he was mauled by a lion and died. The killing of Cecil hasn't garnered much more sympathy from urban Zimbabweans, although they live with no such danger. Few have ever seen a lion, since game drives are a luxury residents of a country with an average monthly income below \$150 cannot afford.

Don't misunderstand me: For Zimbabweans, wild animals have near-mystical significance. We belong to clans, and each clan claims an animal totem as its mythological ancestor. Mine is Nzou, elephant, and by tradition, I can't eat elephant meat; it would be akin to eating a relative's flesh. But our respect for these animals has never kept us from hunting them or allowing them to be hunted. (I'm familiar with dangerous animals; I lost my right leg to a snakebite when I was 11.)

The American tendency to romanticize animals that have been given actual names and to jump onto a hashtag train has turned an ordinary situation—there were 800 lions legally killed over a decade by well-heeled foreigners who shelled out serious money to prove their prowess—into what seems to my Zimbabwean eyes an absurdist circus.

PETA is calling for the hunter to be hanged. Zimbabwean politicians are accusing the United States of staging Cecil's killing as a "ploy" to make our country look bad. And Americans who can't find Zimbabwe on a map are applauding the nation's demand for the extradition of the dentist, unaware that a baby elephant was reportedly slaughtered for our president's most recent birthday banquet.

We Zimbabweans are left shaking our heads, wondering why Americans care more about African animals than about African people.

Don't tell us what to do with our animals when you allowed your own mountain lions to be hunted to near extinction in the eastern United States. Don't bemoan the clear-cutting of our forests when you turned yours into concrete jungles.

And please, don't offer me condolences about Cecil unless you're also willing to offer me condolences for villagers killed or left hungry by his brethren, by political violence, or by hunger.<sup>\*8</sup>



ABOVE: ILLUSTRATION BY SERGIO DE LA ROSA — 'COMPARING THE SIZE OF HUNTING MAN TO A VARIETY OF HISTORIC WILD ANIMALS' \*9

"Turkey vultures are amazing animals, and, lets face it, pretty disgusting. They pee on their own legs. They frequently projectile-vomit. They feast on rotten meat teaming with pathogens. And if an animal's hide is too thick, a turkey vulture will stick its bald red head right into the dead carcass's anus." —*Deborah Netburn*

"Military men are dumb, stupid animals to be used as pawns for foreign policy." —*Henry Kissinger*

## Are Progressives Crazy?

Is it possible that progressives have gone completely insane? “Their new position is that it is immoral to restrict any kind of immigration, from any country, in any amount, for any reason ever,” Tucker Carlson said recently on his *Fox News* show.

But Progressives haven’t lost their minds. They haven’t gone further out on the left-wing of American politics. In fact they haven’t changed at all. They’re simply being honest about what they believe, always have believed, and now cannot believe that the rest of America disagrees.

When Donald Trump became our 45th president, Progressives found “patriotism” in the foxhole. The public has been informed, by the same people who built their careers deconstructing Americanism, that the #Resist movement is akin to our foundational rebellion, against the closest thing to George III this country has ever produced—or so we are told.

Americans were presented with a Muslim woman draped in an American flag hijab, to remind them of what *real* progress in the West looks like—even as women in the Middle East burn veils in their struggle for liberty. It might not be a coincidence that wherever Islamic regimes establish themselves, the first thing enforced is the dress code.

Illegal immigrants were used as props and placed before the cameras, characterized as the embodiments of civic virtue. “America is a nation of immigrants,” and we must accept an endless inflow of such “immigrants,” even as they partner with Democrats in an attempt to hold ransom the pay for over 2 million American troops and healthcare for 9 million children, in exchange for their citizenship.

Little by little, the façade crumbled, and the patrioteering subsided. Progressives who insisted they were *for* America gradually resumed chanting the good Reverend Jeremiah Wright’s favorite hymnal, “God damn America!” That’s Obama’s old pastor, by the way. Rev. Wright does a wonderful job of candidly summarizing how the political left views, and always had viewed this nation:

*[The United States] government lied about their belief that all men were created equal. The truth is they believed that all white men were created equal. The truth is they did not even believe that white women were created equal, in creation nor civilization.*

No, the founding fathers did not lie. They believed, in accordance with the precepts of natural law in which our nation’s principles are rooted, that all men are equal in the sense of their creation in the image of the God, and unlike any other species, humans are equipped with the faculty to reason as much. This fact makes us boundlessly precious in our being, and it means that we are meant, therefore, to govern ourselves without asking leave of any expert who, by his nature, is somehow supposed to be our natural and sovereign superior. But it certainly does not mean we are equal in the contemporary progressive sense, complete with wealth redistribution and endlessly reductive egalitarianism.

It might come as a surprise to some that the “white men” in Rev. Wright’s scintillating sermon purchased slaves from *African slavers, who enslaved their African kinsmen*. This customarily took place in breezy little coastal slave markets and made African slavers immensely wealthy. Indeed, the greed of African slavers was such that, “[w]hen France and Britain outlawed slavery in their territories in the early 19th Century, African chiefs who had grown rich

and powerful off the slave trade sent protest delegations to Paris and London," Martin Henry writes for the *Jamaica Gleaner*. Finally, to quote Harvard sociologist Orlando Patterson:

*[America] is now the least racist white-majority society in the world; has a better record of legal protections of minorities than any other society, white or black; offers more opportunities to a greater number of black persons than any other society, including all of those of Africa.*

It is not for nothing that when Muhammed Ali returned from his first visit to Africa and a reporter asked him what he thought of it, Ali replied, "Thank God my granddaddy got on that boat."

The principles enshrined in our Constitution also provided the framework for early women's rights advocates, and they have always been compatible with women's rights on the basis that sex is not a prerequisite for individual or political rights in our Constitution. In fact, women voted in America, as early as 1790, long before they voted anywhere else. By 1913, women were voting in nine states. The 19th Amendment was not ratified in spite of American foundational principles; it was realized *because* of this nation's principles. For a taste of real women's inequality, take a trip to one of many Islamic nations—and be sure to pack a veil.

"Trump's America is a shithole country," Danielle Campoamor writes for *Newsweek*. To the contrary, Trump's America is America; it's struggling to be itself once more, or at least it offers us a chance to reaffirm the real America, against the pernicious narrative that has marched through our institutions since the 1960s under the guise of progress.

The march for progress today finds itself characterized by the "liberating tolerance" called for by Brandeis sociologist Herbert Marcuse in his 1965 book, *A Critique of Pure Tolerance*, wherein Marcuse demands tolerance for all things from the left, and intolerance for all things coming from the right. When the progressives and those aligned with them call for "progress" or "tolerance," this is what they mean.

I have become a firm believer that Trump Derangement Syndrome is a misnomer, because I think TDS is more of a truth serum than Mad Cow disease. It has revealed what progressives—and progressively tendentious "conservatives"—want America to become, that is, a geographical expression utterly divorced from the foundational principles of the nation it once was. <sup>\*10</sup>

## **The Google Video, a Cult is Revealed**

Breitbart has published an internal Google video of one of their TGIF meetings that took place shortly after Trump's election. One should really watch the thing in full length to understand how deeply these people are trapped in their ideological bubble and ignore any information that would contradict their views.

After looking at it, you should take a look at Google's "official" reaction, which states that political prejudices do not affect any of their products and that every employee is free to express their personal opinions at these events...

If their "political bias" doesn't influence their products, why was 'Info Wars' blocked, why are many other conservative and libertarian voices removed from their YouTube platform or obstructed as much as possible? Then why is everything that is not on the left often downgraded in Google search results, so that it usually does not appear on the first 3 pages? If everyone can express his opinion freely, why was James Damore fired? And why has de facto

not a single one of the allegedly so “free to express themselves Google employees” with a conservative viewpoint spoken at the meeting? The bravest thing was the very last question of the event: *If there was anything positive to be expected from Trump*. If Sergey Brin then answers that you can never know that, but he has no hopes in this respect and classifies such hopes rather as wishful thinking, you can pack in as a conservative employee.

If you want to work there as a conservative, you have to have a masochistic streak anyway. It has become known how all employees are constantly harassed with “progressive” propaganda, and those who don’t engage positively are bypassed in contract renewals and promotions. In addition, California is the state with the highest taxes and levies, so there is not all that much left as actual net salary. Furthermore, the cost of living in Silicon Valley is extremely high. Usually half of the net salary is already gone for the rent of a tiny 1-room apartment. A really conservative or libertarian techie is usually deterred by this and doesn’t want to work there at all. In Silicon Valley only the investors, the top bosses and the landlords get rich.

The event is reminiscent of secretly recorded videos of Scientology meetings or events of the “inner circle” of certain parties. **This is a CULT** that appears very harmless to the outside world and promises technical advances that “improve the world”. Internally, dissidents are persecuted and everyone is checked for loyalty to the progressive party line. From a conservative or libertarian point of view, what these people understand by “improve” is clearly a deterioration of the world. They talk, as if this was the most normal thing in the world, about how they will use their algorithms and methods to decide the next election in their favor. It has to be said so clearly: **a quasi-religious cult dominates the Internet.**

In recent years, Peter Thiel has repeatedly pointed out that technical progress from the industrial revolution to the 70's was based on “real” products. Washing machines, refrigerators, cars, etc. Ever since computers became available, new products have been presented primarily in the form of software and databases. Only very few software companies earn their money by selling their software products—Microsoft and SAP, above all. Google, Facebook, YouTube, Twitter, etc. earn their money through advertising customers. This means they are parasites on the companies that produce real physical products or offer value-added services. Without advertisers, these companies would have no income, nothing at all. This also means that their technical progress is essentially oriented towards how they can distribute more targeted advertising to users, not towards creating real value for the user. It is also wrong to believe that the user does not pay these companies. We don't pay Google&Co. directly, but we pay them through the product prices of the companies that advertise there. Just imagine 5% of your car purchase price goes to Google, Facebook, etc.

These days, you can hardly use the Internet without ad blockers, especially not on slow connections. Without ad blocker you get so obtrusively jammed with advertising, you can hardly recognize what the actual content of many websites is. **Is this the Internet we all want?** It's also not enough to decide that you simply don't use Google or Facebook anymore. Firstly, such boycotts usually go nowhere, because the majority of Internet users simply do not think about such things. Secondly, these companies continue to parasitize via advertising on practically every product of daily use. Thirdly such companies prevent all possible alternatives, as long as they offer their services allegedly “free of charge” for the user.

To reinforce the bold statement above: **a quasi-religious cult, that acts as a parasite of the technical progress of genuine everyday products and disguises this fact, dominates the Internet.**

[Next page, an advert depicts Google's home page re-typed as 'Goolag' in reference to communist labor camps]



They make money like hay because you buy bananas, potatoes, trousers or shoes. No supplier of real products can avoid participating, because otherwise he would have no or fewer customers. They also earn some money by reselling your user data.

#### **How about we forbid third party advertisement generally on the internet?**

If all suppliers could only advertise their own products/services on their own websites, then there would be no free Google, no free social network, no free Twitter, no free e-mail. Then one would have to buy a subscription, like with a telephone network or a newspaper. If you have to pay directly, you choose according to other criteria than if you get it offered "for free" by a monopolist.

Wouldn't the print media have an interest in enforcing such a thing instead of promoting crazy EU laws? Then they would again be the only ones allowed to advertise for 3rd parties. And I see it the same way for television. Who likes advertising breaks? Nobody. We now have the technology for pay-TV, such as Netflix. There you get exactly what you want. All the "free" channels are mainly just crap anyway.

There is no such thing as a free lunch.

This basic principle of the market economy has to be remembered time and again. <sup>\*11</sup>

# The Left Only Knows How to Destroy

*Sedition: The crime of saying, writing, or doing something that encourages people to disobey their government*  
—Merriam-Webster

Leftists' hatred for conservatives is nothing new, but they've seriously ramped up their violent protests since the election of President Donald Trump. What's setting them off?

The left hates God, and it hates real men who display Godly authority. For leftist males, the contrast between President Trump's strength and their weakness is just too painful. For leftist females, the president represents the masculine force that limits their irrational excesses, such as their hell-bent desire to kill unborn children.

Though they deflect by calling the president a liar, leftist males and females are really angry because Mr. Trump is fulfilling his campaign promises to restore order.

Due to their seething hatred for all that is good, most leftists do not have the creative energy to actually build things; they only have enough power to tear down what is good. This is why Barack Obama was so successful in undoing the U.S. health care system, nearly collapsing the U.S. economy, weakening the military, and breaking down trust between police and citizens. Obama and the Democrats in Congress continue to encourage the rage against Donald Trump that is boiling over into violent protests, boycotts and death threats.

Recently, anti-Trump mobs blocked airports over the president's travel ban. Protesters destroyed property and attacked Trump supporters at U.C. Berkley. Disturbed rapper Eminem just released a rap about raping and killing my friend, Ann Coulter, for her conservative views. Madonna told people at the Women's March on Washington that she has "thought an awful lot about blowing up the White House." Deranged Democrat "activists" tried to assault new Secretary of Education Betsy DeVos. Left-wing groups also bullied retail giants Nordstrom, Neiman Marcus, Sears, Kmart and T.J. Maxx into pulling Ivanka Trump's brand from their stores.

What's happening now clearly shows just how far gone America actually was when President Trump took office. The left had a stranglehold over America, and we were on the verge of losing our country. Over the past eight years, they were aggressively implementing their socialist agenda and laying the groundwork to, as Obama promised, "Fundamentally transform America." Now that their hold on power is threatened and their destructive agendas are being rolled back, they're freaking out and being exposed for the nasty people they are!

According to a German study, 92 percent of left-wing protesters arrested on suspicion of politically fueled offences in Berlin are young men who live with their parents. I'm sure this is true with most of the left-wing anti-Trump "activists" in the U.S.

Leftists are heirs to the violent revolutionaries of history—the Russian and Chinese communists, the brown shirts in Nazi Germany and others come to mind. We know what happens when "idealistic" young agitators "resist" in the wrong way against the existing law and order, and tear it down with the false promise of building a utopia—millions die.

Yet, there are major organizations promoting this growing unrest and violence against a duly elected administration, and Barack Obama is at the center of it. Obama is setting up shop just a couple of miles from the White House to

organize these left-wing malcontents in an attempt to salvage his own legacy (ego) and derail President Trump's agenda.

Obama has mobilized an army of 30,000 agitators who will fight every step of Trump's presidency through a network of leftist nonprofits led by Organizing for Action, the New York Post reported.

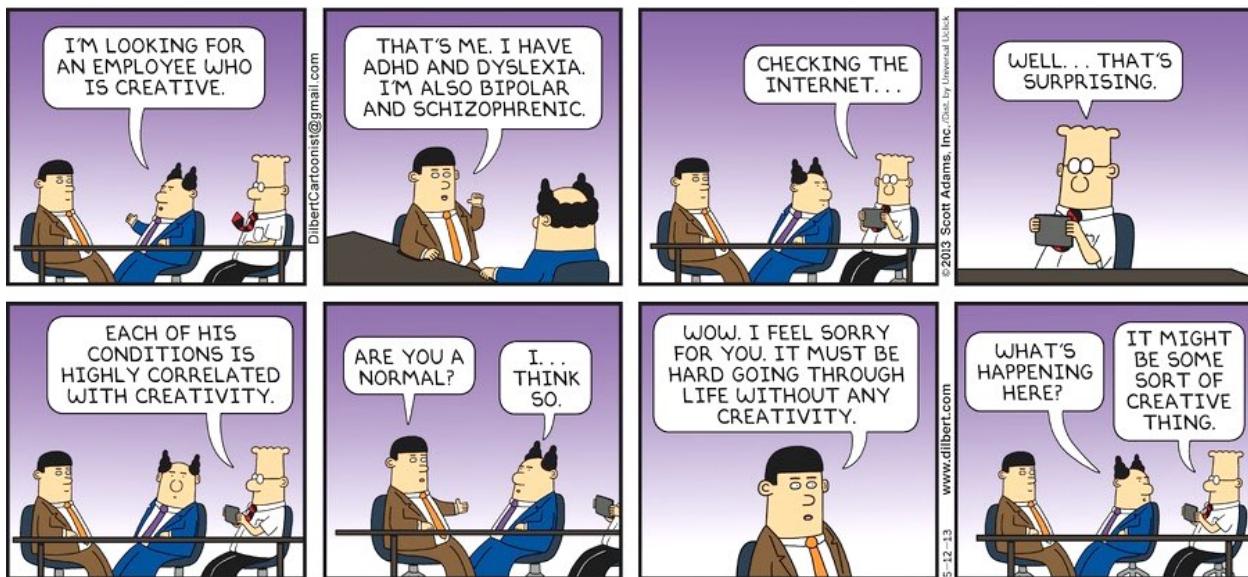
According to the Post, sources said Obama commanded the recent widespread anti-Trump riots across U.S. cities. These anarchists jammed airports to protest President Trump's travel ban. Obama even tweets from OFA's official account, insiders said.

If true, this is sedition, pure and simple, and Obama should be identified as an enemy of the American people.

The left is trying to copy the success of the tea-party movement by organizing at the grass roots. The "Indivisible Guide: A Practical Guide to Resisting A Trump Agenda" is a website with downloadable files containing action points that teach supporters how to effectively lobby and disrupt to get results. Their comrades are turning out by the thousands to shout down Republican members of Congress at town halls.

Left-wing activists recently showed up at Rep. Jason Chaffetz's town hall in Utah and demanded that he investigate Donald Trump and save Obamacare. They repeatedly shouted down Chaffetz. Chaffetz was an anti-Trump voice throughout the presidential campaign, which likely explains the lack of Republican support at his event.

The evil on the left has been growing relatively quietly for years, and now that its power is being threatened, it's rearing its ugly head. Americans are fortunate to be able to see this evil and violent enemy—emboldened and encouraged by Obama and the Democratic Party—before it grows too powerful. Now that we plainly see the malevolence of the left, we need to rally around President Trump's America-first agenda, so we can finally cut the head off of this vicious monster before it destroys everything.<sup>\*12</sup>



ABOVE: "DILBERT" CARTOON BY SCOTT ADAMS — 'A MODERN PROGRESSIVE RATIONALIZES PUSHING BOUNDARIES BEYOND NORMAL' \*13

## Palm Beach Zoo Keeper Death: She Was ‘Tiger Whisperer’...

Some knew Stacey Feige Konwiser as the Palm Beach Zoo’s “tiger whisperer,” a person who communicated with its four Malayan cats in a language they understood.

The 38-year-old was killed Friday by one of three male tigers she worked with every day. She was preparing for a 2 p.m. Tiger Talk at the zoo, at which officials answer questions about one of their signature animal “experiences.”

“I can’t put into words or make you understand, for anyone who didn’t know Stacey, how much she loved these tigers and how much this zoo family loved her. And while she’s no longer with us, her memory will live on,” zoo spokeswoman Naki Carter said.

Much of Konwiser’s life revolved around the cats. Her Facebook profile photo shows a handsome tiger she jokingly referred to as “the newest man in my life.”

She even painted her face to resemble a tiger and wore a tiger-ear headband and bow at the dedication of the new tiger habitat at the Palm Beach Zoo on March 7 last year.

While her love of animals was evident, it’s not known how she came into direct contact with the tiger Friday.

“Something had to have gone wrong. Even at the zoo, you don’t come into contact with the big cats, maybe cubs. They have policies at the zoo, and they have to follow the guidelines of the American Zoological Association,” said Mark McCarthy, director of McCarthy’s Wildlife Sanctuary in The Acreage.

McCarthy speculated that perhaps a gate or door was not properly latched.

McCarthy’s is home to 22 big cats and 200 animals in total on 5 acres. In the business for 44 years, McCarthy said he has known a dozen people who were killed by big cats they owned. Although people who work with tigers love the animals, the massive creatures with claws cannot be trusted.

“Tigers, like all the big cats, are very sneaky. They will act like the sweetest things. Once you get in there, they totally change their attitude. They don’t even have to want to kill you to kill you,” McCarthy said, adding that a mere swipe of a tiger’s paw on a human can break the person’s neck.

While she had a playful side, Konwiser had a brilliant intellect when it came to animal-related research.

Konwiser obtained her Masters of Conservation Biology degree from the University of Queensland in Australia.

She was the coordinator of a project on sand cats, a small desert cat, and authored a 2007 paper on female koala behavior in “Applied Animal Behaviour Science” while affiliated with the university.

Before taking the job at the Palm Beach Zoo, where her husband Jeremy Konwiser is also a zookeeper, Konwiser worked at The Living Desert, a 360-acre wilderness preserve in Palm Desert, Calif. She worked as a zookeeper there from May 25, 2003, to Jan. 28, 2013, when she left for West Palm Beach, said spokeswoman Dawn Petrick.

“Our heartfelt sympathies go out to her entire family and I’m sure many friends,” Petrick said.<sup>\*14</sup>

## 1971: Living With Neil the Lion

This is what happens when a lion becomes part of the household.

These pictures show Tippi Hedren—star of Alfred Hitchcock's *The Birds*—with her husband, Noel Marshall, and her daughter, actress Melanie Griffith, and their lion, Neil. Melanie is Tippi's daughter from her first marriage to Peter Griffith. At the time these pictures were taken, Melanie was 19. [*Melanie and Neil, below left, another boy, right*].



While filming in Africa in 1969, Hedren and her husband saw an abandoned house which had been taken over and inhabited by lions. On their return to America, they were determined to make a film about—and with—lions, based on what they had witnessed, and to raise awareness of the endangered status of lions.

Animal trainer Ron Oxley advised them that “to get to know anything about lions, you’ve just got to live with them for a while.” Hedren and her husband did exactly that, introducing lions to their residential home.

Following complaints, the family and the animals moved to a remote California ranch.

“Roar” starred Hedren and Marshall, with Melanie playing Hedren’s on-screen daughter. The film was written and directed by Marshall and produced by Hedren and Marshall.

Marshall had been producer of 1973’s “The Exorcist.”



The working title of the movie was "Lions, Lions and More Lions," although the actual movie features a range of big cat species including jaguars, cheetahs, cougars and leopards. For the plot, a male scientist is studying the lives of African big cats. He is not at home when his family comes to visit, and they are pursued from room to room by the lions and other big cats in his house.

Hedren and Marshall envisioned working with and filming big cats on a vast scale, bringing together 150 large cats—the largest private collection ever assembled. The cost of managing so many untrained animals contributed to the film's huge production costs.

Photography for the film took five years. According to Randolph Sellars, a cinematographer working on "Roar" in 1978, every scene involving the animals was improvised, and covered by up to eight cameras. Released in 1981, "Roar" cost over \$17.5 million but grossed just over \$2 million.

A year later, Hedren and Marshall separated.

During production of the film, Melanie was attacked by a lioness and required 50 facial stitches. Cinematographer Jan de Bont had to have his scalp sewn back on after being bitten by a lion. In all, more than 70 people were injured during the creation of "Roar."

***"They are dangerous. Everyone in my family has been hurt."*** —Tippi Hedren

After production of "Roar" was complete, Hedren founded the Shambala Preserve, an animal sanctuary for the protection of mistreated or neglected exotic animals. The actress still lives there, as do around 70 animals, including Michael Jackson's Bengal tiger.<sup>\*15</sup>

## **Bad NYC High School Kids Can Now ‘Get Away with Anything’**

A student at the Adlai Stevenson HS complex in The Bronx was caught in October with seven baggies of marijuana—a violation that in prior years would have resulted in a criminal summons and a suspension.

Instead, a school safety officer handed the student a “warning card.” It asked politely: “Please bring this card home to your parent(s)/guardian so that you can discuss the matter with them.”

The pot was turned over to the NYPD, but the student’s name was listed as “John Doe.”

This is the brave new world of school discipline in New York City, where unruly kids rule: “They know they can get away with anything,” as several teachers put it.

Under a new discipline code launched by Mayor de Blasio and the Department of Education, inappropriate clothes, profanity and insubordination no longer trigger an automatic boot from the classroom.

Principals must get permission from the DOE’s Office of Safety and Youth Development before suspending a student for defying a teacher or other authority. “Minor physical altercations” no longer warrant a serious superintendent’s suspension.

As a result, suspensions by principals and superintendents dropped 17 percent citywide from 53,504 in 2013-14 to 44,626 in 2014-15.

The warning cards are being tested in a pilot program, launched during the summer of 2015 at 37 high schools, in partnership with the NYPD, the DOE said.

The warning cards go to students who engage in disorderly conduct such as yelling, cursing, fighting and assaults, or unlawful possession of marijuana. At Lehman HS, a student caught smoking pot in the restroom got a warning card.

The slip states, “You have committed a violation that could have resulted in the issuance of a criminal-court summons. You are receiving this warning card to give you an opportunity to correct your behavior within the school.”

It goes on to warn that a future violation “may result in your arrest,” and that the incident “has been referred to the school administration.” It then asks the student to bring the card home to his or her parents—although that’s not required. A DOE spokeswoman said schools “ensure that parents are apprised of all incidents” with a phone call.

The NYPD employees who safeguard schools worry that the policy handcuffs them and encourages misbehavior.

“This type of turning your back on illegal behavior is grooming criminals,” said Gregory Floyd, president of Teamsters Local 237, which represents school safety officers. He says students who get warning cards should have to pass a class on behavior, instead of getting off with a slap on the wrist.

“The mayor is saying crime is down in the schools,” Floyd said. “Crime is not disappearing. It’s just that we’re ignoring it.”

Safety officers have gotten little training on which offenses get a warning instead of a summons, Floyd said. The officers must first speak with their supervisors, who refer the incident to an NYPD lieutenant to decide whether a warning card is warranted.

Some incidents are especially troubling. At the Walton HS complex in The Bronx, a warning card was issued to a student who threatened to attack a safety officer, Floyd said.

At Evander Childs in The Bronx, at least 12 students have gotten warnings—eight for marijuana possession and four for disorderly conduct. Out-of-control kids erupted last Oct. 22 in a “near riot,” with boys and girls screaming, swinging wildly at each other and trying to capture the melee on smartphones.

Of the 20 high schools and middle schools that had the most suspensions in 2013-14, at least 10 cut the punishment by more than 50 percent in 2014-15, data obtained by The Post show.

Richmond Hill HS had the most suspensions citywide—510—in 2013-14, but only 133 in 2014-15, ranking 60th.

Richmond Hill is one of 93 struggling schools in de Blasio’s “Renewal program” under pressure to improve — and a lower suspension rate is one indicator of success. “If we don’t fix those numbers, we’re on the chopping block,” a staffer said.

Students who talk back at teachers, fight, roam the halls, or refuse to put away their cellphones are much less likely to be suspended, teachers at several schools said.

In November, Mary Bozoyan, a veteran math teacher at William Cullen Bryant HS in Astoria, Queens, told a boy loitering outside her classroom, gesturing to friends, to leave. “He went to backhand my face and stopped short, inches away,” Bozoyan recalled. “He said, ‘I didn’t hit you. You can’t do anything.’”

She reported the incident to a dean, but was never asked to fill out a report. “These kids don’t feel there’s any penalty,” Bozoyan said. “That’s serious—almost hitting a teacher—and they let him go.”

In a survey at a union meeting last week, United Federation of Teachers President Michael Mulgrew asked if students in their schools lost learning time as a result of other disruptive kids. Teachers answering yes: 81 percent. <sup>\*16</sup>

“When people learn no tools of judgment and merely follow their hopes, the seeds of political manipulation are sown.” —*Stephen Jay Gould*

“The first thing a man will do for his ideals is lie.” —*J. A. Schumpeter*

“He that is good for making excuses is seldom good for anything else.” —*Benjamin Franklin*

“They teach so little history today. I spoke with one intelligent young lady recently who had never heard of Adolph Hitler. This is bad. We need to know history and teach it. Freedom isn’t free, and we need to repeatedly fight for our liberty.” —*Sid Phillips*

“Firearms are second only to the Constitution in importance; they are the peoples’ liberty’s teeth.”  
—*George Washington*

WE'RE ANTIFA ... AND YOU'LL NEVER  
FIND A TOUGHER BUNCH OF INSANE,  
SCRAWNY, DRUGGED UP,  
CUCKED-OUT COMMIE  
CUM-GUZZLERS  
... AND THATH  
A PROMITH !



ABOVE: CARTOON BY UNKNOWN — 'ANTIFA ACTIVISTS WHO'S ORIGIN CAN BE TRACED TO THE GERMAN COMMUNIST PARTY OF 1932' \*17

On the Left, the 1932 flag of the paramilitary wing of the Communist Party of Germany. On the Right, the 2017 flag of the paramilitary wing of the Democratic Party of America.



Everything these Alt-Left thugs use today is exactly the same as back then. Their logo, weaponized words, double standards and lack of logic. It's all from Germany 85 years ago. They call everyone Nazis because that is who their opposition in Germany was. Antifa prefaced The National Socialist German Workers' Party and empowered them. Without Antifa's violence the Nazi party would have never won anything.



"We must now face the harsh truth that the objectives of communism are being steadily advanced because many of us do not recognize the means used to advance them... The individual is handicapped by coming face to face with a Conspiracy so monstrous he cannot believe it exists. The American mind simply has not come to a realization of the evil which has been introduced into our midst." —J. Edgar Hoover

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