

The Zygospore of Larson's Cross [Rev. 20180516]

By J — Latest revision: http://allis.foundation/The_Zygospore_of_Larson's_Cross.pdf (Part 3 in a series.)

Non-existent particles obviously cannot be found by the normal scientific process of discovery. They have to be invented. There seems to be a general impression that if the inventions are held to a minimum in any specific case, the development of thought is still scientific; that is, it continues to be a study of nature. But this view greatly underestimates the effect of a single deviation from reality. The original step into the phantom world may be relatively harmless. In itself, the issue as to whether or not there is an irreducible unit of matter has no significant effect on the general physical situation. But one false step leads to another, and soon the development of thought is far out of touch with reality. ^{*1}

Each field of scientific study, from the science of electrochemistry to the science of human group behavior, is ideally built upon history of illuminating experiments. This is not always the case to be sure, as some fields become driven by barely-tested theories, and some sprouted from an ideological past touched with particular biases that would shape future experiments. But even an ideal discipline of science must contend with an inevitable complication: experiments will only reveal what our mind, technologies, and techniques of measurement are prepared to see at the time, and all three of those things are destined to evolve. ^{*2}

Humanity is at the crossroads now. On the one hand ignorance keep humanity oblivious of the fundamental matters of life, and, on the other hand commercial enterprises, with the help of science and technology, keep them engaged (busy) by creating more and more needs and then supplying products to fulfill them. The situation further got complicated by the commercialization of almost every important social institution, be it political or religious, on earth now. Majority of the people are lead to believe that despite minor inconveniences everything is alright and with some more money things will be better in future. ^{*3}

We often forget about how intense life on a daily basis is until an event knocks our attention into a "Wow!" situation. ^{*4}



ABOVE, PHOTOGRAPH BY J

Physical Science

[The Structure of the Physical Universe](#)

[The Case Against the Nuclear Atom](#)

[Beyond Newton](#)

[New Light on Space and Time](#)

[The Neglected Facts of Science](#)

[Quasars and Pulsars](#)

[Nothing but Motion](#)

[The Universe of Motion](#)

[The Liquid State Papers](#)

[The Dewey B. Larson Correspondence](#)

[The Dewey B. Larson Lectures](#)

[The Collected Essays of Dewey B. Larson](#)

Albert Einstein: It was formerly believed that if all material things disappeared out of the universe, time and space would be left; according to the relativity theory, however, time and space disappear together with the things. ^{*5}

Walter Russell: It must necessarily follow that the attributes of attraction and repulsion which seem to belong to matter are merely illusions in respect to matter for they belong to motion only. ^{*6}

Fate

Destiny is God's perfect knowledge of all events past or future as a single moment. A majority of people question how God can already know events that have not yet been experienced and this leads them to fail to understand the fact of destiny. However, "events not yet experienced" are only so for us. God is not bound by time or space, for He Himself created them. For this reason, past, future, and present are all the same to God; for Him everything has already taken place and finished.

This is true for everyone and every event. For instance, God has created everyone with a certain lifetime and everyone's moment of death is determined as to its location, time and form in the sight of God. If, in the years to come, someone's lifetime is extended with timely interventions in the genes, this would not mean that this event defeated that person's destiny. It simply means the following: God gave this man a long life and He made the completion of gene mapping a means for his life being long. The discovery of the gene map, that person's living in that period and that person's life being extended by scientific means are all his destiny. All is determined in the sight of God before this person is born into the world.

Similarly, someone whose fatal sickness is cured through the discoveries made within the scope of this project has again not changed his destiny. That is because it is this person's destiny to recover from this illness by means of this project. Consequently, completion of the human genome project and the fact that man will be able to intervene in the genetic makeup, do not mean confronting the destiny created by God. On the contrary, in this way, mankind follows the developments created for it by God, and explores and benefits from the information created by God. If man lives 120 years thanks to these scientific developments, this is surely a lifetime decreed for him by God, that is why he lives so long. ^{*7}

Scientific history shows that physical problems of long standing are usually the result of errors in the prevailing basic concepts, and that significant conceptual modifications are a prerequisite for their solution. We will find, as we proceed with the theoretical development, that the reciprocal relation between space and time which necessarily exists in a universe of motion is just the kind of a conceptual alteration that is needed to clear up the existing physical situation: one which makes drastic changes where such changes are required, but leaves the empirically determined relations of our everyday experience essentially untouched. ^{*1}

Many ancient cultures believed that the Earth, heavens, animals and mankind were originally created just as they are now, remaining unchanged until today. Even as many of these notions were slowly eroded by more logical scientific arguments, the belief that the ancient Earth was created at its present size persisted, until it became a major world paradigm even within science. ^{*8}

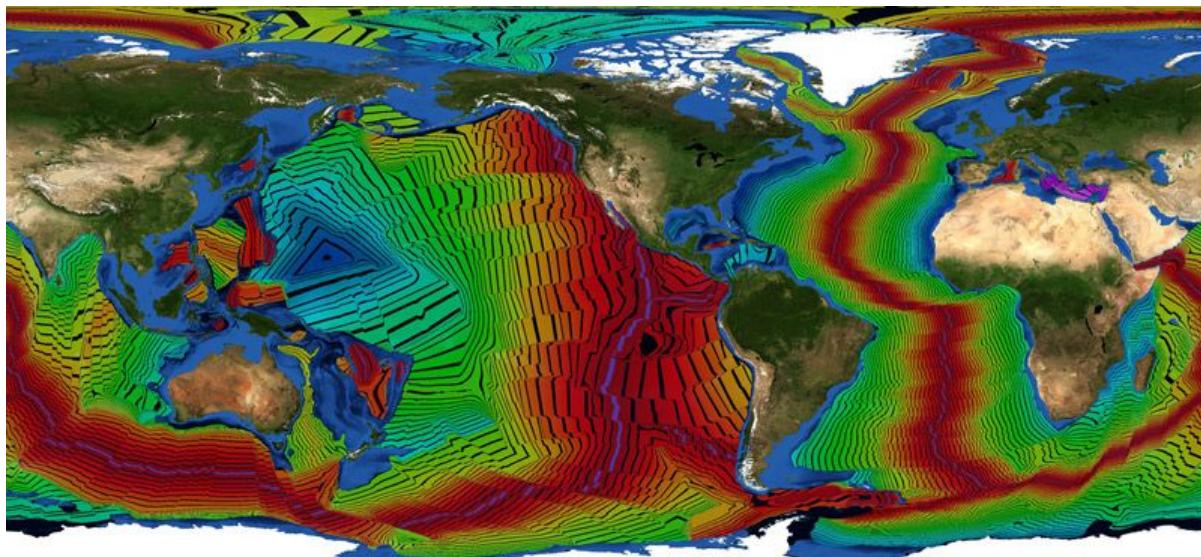
Electromagnetic Spectrum

Light as you can see, is by definition that part of the electromagnetic spectrum that is visible. So the answer to your question '**What percentage of the light spectrum are humans able to see with their eyes?**' is 100%. This is just by definition, there is nothing special in it.

If you replace the word 'light' with 'electromagnetic' i.e. '**What percentage of the electromagnetic spectrum are humans able to see with their eyes?**' then the answer is close to zero. ^{*9}

Force

Force is defined by the second law: $F = ma$. Mass can be defined independently of this equation—for example, by relation to atomic number. Acceleration can likewise be defined independently. When the equation breaks down, as it does at speeds approaching that of light, the quantity defined by the equation is the one whose magnitude changes, not the ones that are independent of the equation. ^{*10}



ABOVE, MAP VISUALIZING OCEAN FLOOR RATES OF EXPANSION, PUSHING FROM FASTER VOLCANIC (RED) TO SLOWER (BLUE) ZONES. ^{*11}

In the progress of refinement, when philosophy and rhetoric came into fashion, the better sort of people used to send their children to the schools of philosophers and rhetoricians, in order to be instructed in these fashionable sciences. But those schools were not supported by the public. They were, for a long time, barely tolerated by it. The demand for philosophy and rhetoric was, for a long time, so small, that the first professed teachers of either could not find constant employment in any one city, but were obliged to travel about from place to place. ^{*12}

I want to point out to you the fact that the whole human race has become divided into two groups—a renascent few of the many whose ascension is toward the Light, and the decadent millions whose descension is toward the dark.

The world is undergoing the agonies of a cataclysmic rebirth from body sensing to Mind-knowing. You who are becoming aware of your Soul will become the seed for saving the human race from its deep plunge into the darkest of all of its dark ages since the dawn of Consciousness in man.

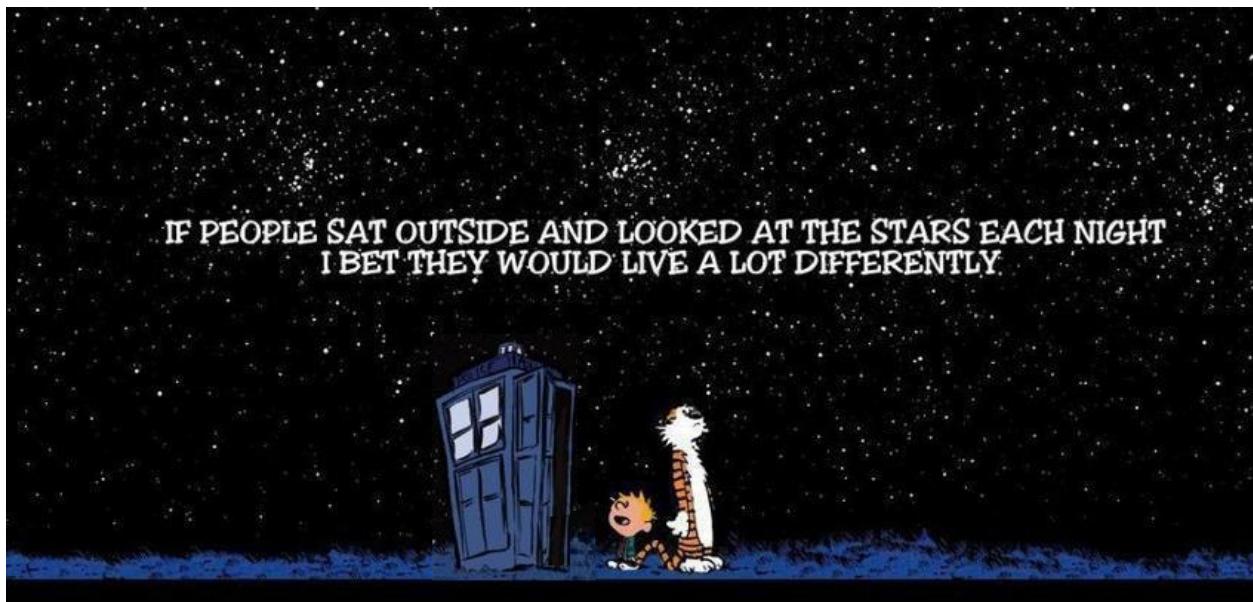
Civilization has been self-destroyed many times during the past six thousand years, and is again being self-destroyed, and all for the same reasons—SELFISHNESS OF BODIES, AND DESIRES OF BODIES FOR SENSATIONS OF BODIES.

Civilization can be reborn only through LOVE OF MIND EXPRESSED IN BROTHERHOOD OF BODIES.

For thousands of years men have been hurting each other to gain something for themselves. They have not yet found out that they cannot hurt another but can hurt only themselves.

The reason for the present decadence of the human race is because of the accumulation of the self-punishments resulting from the continued hurting of man's own self BY HIMSELF, while attempting to hurt other men.

Empires are being disintegrated because of man's attempt to gain happiness, wealth, power and prosperity for himself by destroying the happiness, wealth, power and prosperity of others. ^{*13}



ABOVE, CALVIN & HOBBES *14

Truth vs. Falsehood

The work to be presented is the result of a lifetime dedicated to discovering the core and essence of Truth itself and how it can be recognized, expressed, and defined. As a consequence, a means of discerning truth from falsehood was discovered that was shocking in its implications, for it revealed not only the nature of the essence of truth but also that this technique was applicable, without limits, to anything and everything, anywhere in time or space.

Until now, humanity has been like a sailor at sea without a compass by which to discern truth from falsehood. The cost in terms of suffering has been enormous. Compassion for the human condition arises from the realization of the massive consequences of this inherent limitation of the human mind itself. The work herein presented is therefore devoted to overcoming this serious defect whereby falsity has been misidentified as truth.

Research indicated that truth is actually a variable relative to an absolute constant. Its degree of validity is identifiable on a calibratable scale that includes all of life in all its expressions throughout all of history. The accumulated data was overwhelming in its revelations and implications. Researchers using this new tool were like children with their first microscope, excitedly examining everything and anything in the human experience. The mass of accumulated data often revealed rather startling information. It became overwhelmingly apparent that appearance was not in accord with essence, and that the mind is basically naive and easily deceived. Therefore, readers are forewarned that some of the material may be disturbing and confrontational to some cherished illusions. ^{*15}

Right and Wrong

There is the eternal law of rightness; all action contrary to that is wrong. Rightness is the universal order and relation of the action of all bodies of matter in space, and by which law this human world is governed.

Right is: what to do. Wrong is: what not to do. What to do, and what not to do, is the all-important problem of thought and act in each individual human life. What to do and what not to do relates and comprehends the entire public and private life of mankind.

The law and life of a people are represented by the government and the social structure of that people, which show to the world the composite thoughts and acts of the private life of the people. The thoughts and acts in the private life of each one of the people contribute directly to the making of the government of the people, and for which the Government of the world holds that one responsible through his own Triune Self.

National government is intended to preserve order among the people and to administer equal justice to all. But a government will not do that, because the preferences and prejudices and self-interest concerning persons, parties and classes, have their responses in government officials. The government reacts to the people their own feelings and desires. Thus there is the action and reaction between the people and their government. Thus there is the discontent, the discord and disturbance between the individual and the state under the outward appearance of government. To whom should blame and responsibility be charged? Blame and responsibility in a democracy should be charged mainly to the people, because they elect their representatives to govern them. If the individuals of a people will not select and elect the best and most able men to govern, then they must suffer the consequences of their own indifference, prejudice, collusion, or connivance at wrong-doing. ^{*16}

The unleashed power of the atom has changed everything except our thinking. Thus, we are drifting toward catastrophe beyond conception. We shall require a substantially new manner of thinking if mankind is to survive. ^{*17}

Good vs. Evil

What if there is a place that exists called Heaven that is unsupported by belief? In other words, we do not need to believe in it or not believe in it, for it to exist? But we do need to believe in it if we are to take the first step out of the "fall from grace" and end the inner conflict over "good and evil."

Jesus said in the Gospel of Phillip, "In this world there is good and evil. It's good things are not good and evil things not evil."

I can see why the First and Second Councils of Nicea called the Gospel of Phillip a heresy (convoked by the Roman Emperor Constantine the Great in AD 325, was the first ecumenical conference of bishops of the Catholic Christian church. The second occurred in 785 AD). They did not understand Jesus at all. They thought he was provoking evil and condemning the good in the world. They did not understand that Jesus was referring to the Singularity beyond duality, the subject of Matthew 6:22.

But now we know what this is about. Jesus is dispelling the darkness that duality produces. We kicked our selves out of paradise when we partook of that tree of the ignorance of chaos. Further proof that the tree of the knowledge of good and evil is the root cause of humanity's fall is found in the Nag Hammadi Library, Trimorphic Protynnoia, we read that the tree in the garden was a poison, not a blessing of knowledge as we pretend today.

"For as for our tree from which we grew, a fruit of ignorance is what it has; and also its leaves, it is death that dwells in them, and darkness dwells under the shadow of its boughs. And it was in deceit and lust that we harvested it, this (tree) through which ignorant Chaos became for us a dwelling place. For behold, even he, the Archgenitor of our birth, about whom we boast, even he did not know this Speech."

Humanity knows so much about evil, which means life taking spelled LIVE in reverse (EVIL). It shows in our movies, our novels, our lusts, our corruption of governments, our wars. We know so much about it. But what do we know about Heaven, really? There are many who say they would be bored in Heaven. How do they know when they have not been there? Heaven is not a place of "good," rather it is a place to get your mind blown. It is the inconceivable, beyond good. It is beyond human perfection. ^{*18}

ALCHEMY, the secret art of the land of Khem, is one of the two oldest sciences known to the world. The other is astrology. The beginnings of both extend back into the obscurity of prehistoric times. According to the earliest records extant, alchemy and astrology were considered as divinely revealed to man so that by their aid he might regain his lost estate. According to old legends preserved by the Rabbins, the angel at the gate of Eden instructed Adam in the mysteries of Qabbalah and of alchemy, promising that when the human race had thoroughly mastered the secret wisdom concealed within these inspired arts, the curse of the forbidden fruit would be removed and man might again enter into the Garden of the Lord. As man took upon himself "coats of skins" (physical bodies) at the time of his fall, so these sacred sciences were brought by him into the lower worlds incarnated in dense vehicles, through which their spiritual transcendental natures could no longer manifest themselves. Therefore they were considered as being dead or lost. ^{*19}

Into Darkness

"Phase One: Phase of discreet and secret establishment of leadership.

"Phase Two: Phase of gradual appearance on the public scene and exercising and utilizing various public activities (It greatly succeeded in implementing this stage). It also succeeded in achieving a great deal of its important goals, such as infiltrating various sectors of the Government. Gaining religious institutions and embracing senior scholars. Gaining public support and sympathy. Establishing a shadow government (secret) within the Government.

"Phase Three: Escalation phase, prior to conflict and confrontation with the rulers, through utilizing mass media. Currently in progress.

"Phase Four: Open public confrontation with the Government through exercising the political pressure approach. It is aggressively implementing the above-mentioned approach. Training on the use of weapons domestically and overseas in anticipation of zero-hour. It has noticeable activities in this regard.

"Phase Five: Seizing power to establish their Islamic Nation under which all parties and Islamic groups are united."

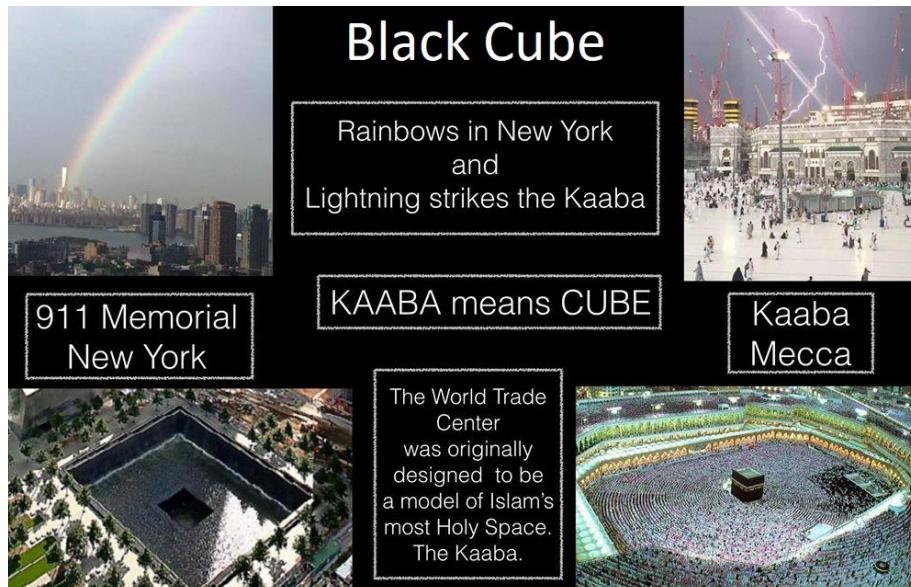
This document offers a chilling operational insight into the mindset, planning, and vision of the Islamic movement in North America.

The Implementation of Shariah by the Muslim Brotherhood

The Elbarasse archives and close observation of the Brotherhood's operations reveal the following as the most important of the techniques employed by the Ikhwan in America to achieve the seditious goals of its civilization jihad:

- Expanding the Muslim presence by birth rate, immigration, and refusal to assimilate;
- Occupying and expanding domination of physical spaces;
- Ensuring the "Muslim Community" knows and follows MB doctrine;
- Controlling the language we use in describing the enemy;
- Ensuring we do not study their doctrine (shariah);
- Co-opting key leadership;
- Forcing compliance with shariah at local levels;
- Fighting all counterterrorism efforts;
- Subverting religious organizations;
- Employing lawfare – the offensive use of lawsuits and threats of lawsuits;
- Claiming victimization / demanding accommodations;
- Condemning "slander" against Islam;
- Subverting the U.S. education system, in particular, infiltrating and dominating U.S. Middle East studies programs;
- Demanding the right to practice shariah in segregated Muslim enclaves;
- Demanding recognition of shariah in non-Muslim spheres;
- Confronting and denouncing Western society, laws, and traditions; and
- Demanding that shariah replace Western law.

Note that many of the foregoing techniques entail, in one way or another, influencing and neutralizing the American government at all levels. *²⁰



ABOVE, THE WTC IS REPLACED BY A FOOTPRINT OF A BLACK CUBE HAVING 'STEPPED ON' AND DESTROYED THE 1:1 RATIO TOWERS. *²¹

Time

Time is perhaps the greatest of all mysteries. As I can see it from Singularity, energy is an “infinitum.” There is no Time and distance because there is no Inertia (resistance) to slow Singularity down to a speed or Velocity at all. That means at this primordial Singularity, there is no Time. At Singularity, inertia has a value of absolute zero; Time has a value of absolute zero; mass-gravity has a value of absolute zero, space (x,y,z) has a value of absolute zero. Infinity presents itself as a concept in Time. Think about that one. When there is no Inertia, and movement anywhere in space is instant, is there Infinity? Infinity is the byproduct of being trapped in the fabric, matrix of duality: the 4 consequences of duality.

Time was born when the universe produced the “First Duality” (the proverbial Fall from Grace – “good and evil”) and slowed down into the 4 dimensions (x,y,z) including Time. From the perspective of Singularity, Time does not exist at all. But from the perspective of duality, Time is a reality, the very persistent suffering of the matrix of our dissimulative reality. It is in Time that we measure our escape from a world that is simulated by the very limitation of knowledge. That’s right: knowledge is limited. What will we simulate as a world when we move into higher spheres of wisdom? What will the experiment become?

If we do not evolve in our vision of a new humanity, the old one will persist. If we remain bored and suffer Time and our escape at the end of Time, we are the ones to blame. We must look deeper into our own reality to understand how to end the game that we are playing, Jean Baudrillard’s “Simulation and Simulacra.” To Jean Baudrillard, we are the simulacra of knowledge in that our world simulates what we know to be reality. We built this place together. We cooperatively agreed to make wars, to make love, to make peace and to make buildings, to charge taxes, to make this place a prison and a path to freedom. *¹⁸

The Holy Trinity

A message from God:

The Holy Trinity of the Father, Son, and the Holy Spirit is: Light (God), Space (Body) and Time (Spirit).

Man is both body and spirit in this domain as a biological being living on Earth, originating with light.

In civilization governed by limited time, man is compressed, forced into his body—distorting his mind.

Movement in space becomes more important to him than a stillness of peace found in unlimited time.

Movement requires energy and resources when observed through compressed time—appear shrinking.

This causes man to fear for his ability to provide his and society's needs, which leads him to conquest.

Wars, authority, power, etc. All these issues derive from fear in consequence of believing All is scarce.

When man reconnects with the holy spirit he finds the nutrition his inner self requires for this balance.

By this isn't meant, that he must attend church and perform rituals as a show of collective conformity.

Rather that he allows forgiveness in his heart, by turning to Christ for salvation and redemption of sins.

He can do this by overcoming his anger, apologizing to others he attacks and praying twice every day.

For a man to act as god in the realm of space, will only lead him further out of balance within himself.

Leading others toward imbalance as he makes use of force to impose his will upon the time of others.

Thus luring others into a false sense of material power, temptation of desires, with promises of wealth.

But true wealth is found beyond the illusions of matter as man balances the consciousness within him.

With each passing day, little by little, new revelations about his origins reveal the truth about his Self.

Not of mind, but a substance of realization from entrapped history, the light releasing from within him.

As it does, revealing truths inaccessible to the intellectual mind, it confronts him with his own actions.

If he's brave enough to face these he will gain wisdom, but if he doesn't, fear will continue to rule him.

His shadow will continue to hold him in its grip, resisting the freedom of light by release of its secrecy.

By illuminating what he IS within him, the fears he focuses on will contract and die—perishing in light.

I am conscious.

The Individual vs. the Staged Collective

The individual sees how a machine is put together. He sees the pieces and the systems. Because he is creative, he doesn't stop there. He doesn't automatically believe in the machine and accept it as the final THING. He can invent a better machine—or no machine at all. He has the latent power to go outside the machine and invent in a different way. He can CREATE HIS OWN WORLD. It isn't a bubble that separates him from the commonly shared world. It is inserted into the common world. It is built on different ideas. He is alive, his creative force is alive, and so what he builds will be alive, too. This is a kind of natural magic. A magic that is inherent in him. It surpasses the ordinary strictures of society... The limitless nature of imagination wakes up the individual. He wakes up to infinity. ^{*22}



ABOVE, NAZI GERMANY: AUGUST LANDMESSER (CIRCLED) REFUSES TO SALUTE DURING THE LAUNCHING OF THE HORST WESSEL. ^{*23}



ABOVE, MECCA: DURING ONE OF FIVE DAILY PRAYERS MUSLIMS MUST COLLECTIVELY OBEY. "WHO'S NOT AFRAID TO STAND UP?" ^{*24}

Woman



ABOVE, ILLUSTRATED: FEELING-DESIRE OF A WOMAN, 'IF FEELING IS SATISFIED SHE DESIRES' / MAN EXPRESSES DESIRE-FEELING. *26

Man

This author is not intentionally attacking the German man, but using this analysis to highlight his complexity.

Previous attempts to summarise the multi-sided character of the Germans, have proved beyond the scope of previous authors, historians, philosophers and psychologists, especially of their own people, though Nietzsche showed a rare insight into the peculiar mindset of his own people.

The Germans remain a complex people of many-sided facets. Their major development period, circa 1500 to 1800, eventually produced a linguistic, literary and philosophic form of unification, developing from Mittel-Hoch-Deutsch, to an overdone Romanticism period, which produced some of their greatest writers (especially Goethe), musicians of outstanding quality, and philosophers claiming Judaeo-Hellenic roots.

Followed by the hugely overdone industrialisation of the Bismarck period 1850 to 1914, from one extreme to another, suddenly changing from an agricultural country to extreme mechanical and industrial excess development. From a period of huge profits and great prosperity, flaunted to the world caricatures, to final collapse and bankruptcy.

Finally the Hitler process of 'Gleichschaltung' (equalisation), seeking to create the impossible: a Nazi image of a one-type German Volk to become a national unit equivalent of Masters and slaves. But this unification only caused pluralism - the fundamental split personality of the German - ever changing. The real German problem is unity in moderation and moderation in unity. He lacks reality, commonsense and good judgement. But invariably blames others for his own troubles. But savagery always ready to burst forth at the slightest provocation.

He needs goals to be set by superiors, and is always ready to obey orders. Racialism achieves domination and hegemony. He cannot clearly distinguish true from false, and confuses truth with ideology. Hence his love of intricate plots rarely reaching conclusion, getting lost or set astray with side issues.

He lives in a false world with distorted views conflicting true and false, good and evil, peace and war. But seeks to terrify and frighten. He loves to organise, but loses his head if plans go awry, as happened with Hitler's rages, smashing order into chaos, and collapse of scheme.

Above all he needs a strong Leader, standing ready to obey, and follow. Without a Führer, Germans become lost and confused. Generally hated for their arrogance, imperialism and brutal inhumanity, with outburst of fury for little cause. But he enjoys his hatreds with a lethal intensity. "The ever-furious people" as Nietzsche calls his 'Täusche Volk'.

They are born wreckers - first of the Roman Empire, latterly of the League of Nations, now undermining both United Nations and NATO. But their substitution, like their new Franco-German Constitution, may eventually collapse like a House of Cards, lacking a firm foundation, being constructed in hidden, mysteriously conceived, contrived and often confused plans, not properly finalised.

Pretending to act for the general good in a community of 'equals', their target is eventually revealed: first an EU Superstate, en route deviously to become a German dominated Dictatorship. We are coerced and invited to yield our sovereignty, ancient rights and hard-won Freedom to become, for the first time in our long history, a vassal state under the German jackboot. WWI and WWII should have taught us the brutal German reality. ^{*25}

Bodies

By your thinking you have made these bodies perfect instruments, and you are now ready to rise out of your physical body with them and to issue and to adjust each to its particular world. By thinking of yourself as the knower and knowledge in relation to the light world, you, the complete Triune Self, rise out of your physical body through the top of the head and you are in the light world, the colorless sphere of shadowless Light. You, as the knower and knowledge, are sheathed in a column of Light, light-matter of the light world, the light body which your thinking has created and called into being in the light world. You have always been I-ness-and-selfness, the knower and knowledge, in the light world; but not until feeling-and-desire had by thinking become detached from their illusions and delusions, and by thinking had attained union, could the three bodies be related and ready for you, as the knower, to work with in the three worlds.

From your light body in the light world you think of yourself in relation to the life world and you are in the life world, a radiant sphere of cycling life. As rightness-and-reason, you are clothed in an oval of life, life matter of the life world which passes from the thorax by your thinking, and through which you will deal with the life world. You have always been rightness-and-reason, the right and the just, but only in relation to feeling and desire which were enslaved to nature. Now that they are free, you, as the thinker, can be an administrator of the law and justice in accord with the knower and knowledge. From your life body in the life world you think of yourself in relation to the form world and you are in the form world, a sphere of light of typal forms. As feeling-and-desire, you are in a form body, form matter of the form world, which issues from the abdomen in response to your thinking, and in which you will act in the form world. You have always been feeling-and-desire, but now that you are free from all entanglements with nature, you, as the doer, are also beauty and power and will act in the form world with all forms of feeling and desire in accord with the right and the just. ^{*26}

Attraction and Repulsion

"Every particle of matter in the universe is attracted to every other particle of matter in the universe."

"Every body attracts every other body with a force that varies directly as the product of their masses and inversely as the square of the distance between them."

No more fundamental principles have been written than these two Newtonian laws and no laws have been more universally accepted.

Concerning Newton's laws of gravitation, it is stated that they are "the broadest and most fundamental which nature makes known to us."

If it can be shown that the substance which we call matter has no power to attract, but that it is motion only which attracts, and if it can also be shown that the apparent ability of substance to attract through motion is equally true of its apparent ability to repel through motion, then the first of these laws is inaccurate and should be rewritten.

Let us see whether the above law would not be more in keeping with the laws of motion if it were rewritten thus:

Every mass has the relative apparent ability to attract and to repel every other mass, its relative ability depending on its relative potential.

Let us now consider the varying power of mass to attract other mass according to the distance one is from the other.

If the second law is true, two equal masses of two different substances must attract each other equally from equal distances.

If it can be shown that different masses do not attract each other equally, but on the contrary, that there is a great range in the variability of the power of different masses to attract each other, then the law cannot be true.

If it can also be shown that the apparent ability of mass to attract and also to repel increases and decreases in orderly ratios as volume, density, pressures, time, temperature, and other dimensions increase and decrease, then dimensions, other than mass and distance, should be considered in the writing of the law.

If it can be shown that the apparent power of attraction is applicable to all forming mass which is heading in the outward journey from the plane of concept to the point of north and that the apparent power of repulsion is applicable to all dissolving mass which is returning to the inertial plane of concept, then the second of these laws is inaccurate and should be rewritten.

Let us see whether this law would not also be more in keeping with the laws of motion if it were rewritten thus:

*Every body attracts and repels every other body with a force which increases and decreases in the universal ratios in accordance with its potential position and according to whether the direction of the mass is toward the north or toward the south. ^{*6}*

All I Need

All. I. Need. Is inside of me.
Don't fight it. Just feel it.

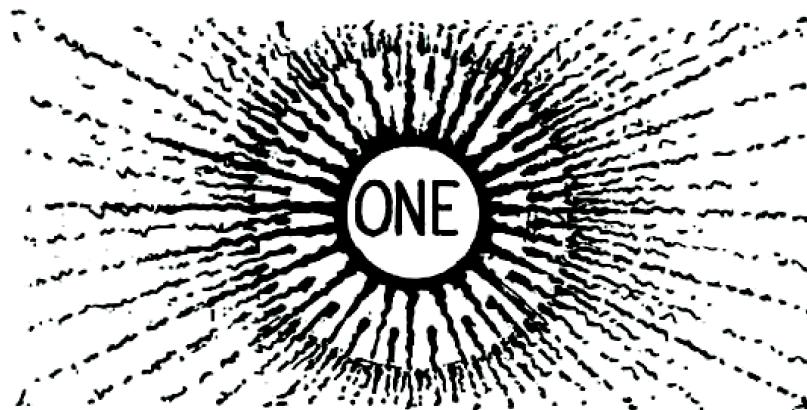
No, no. Don't be afraid.
No, no. Don't explain.

Don't fight it. Just feel it.

Simplicity

I believe that the basic cause of motion is extremely simple, and easy to understand. I believe that the effects of motion are infinitely complex and extremely difficult to comprehend. I believe that anyone who thoroughly understands cause can also understand the complex effects of cause. I believe that the whole of this universe of so-called matter is being put together into relative solids and torn apart into liquids and gases by One Force divided in its pulsations so that it appears to be two opposing forces. These apparently two forces move in opposite directions against a resistance set up by each against the other, thus creating a minus equilibrium and a plus equilibrium which we know of as solids and as space surrounding solids. I believe that solids are assembled out of space by one oscillation of the force which pulls inward from within, and that space consumes the solids by the other oscillation which pushes outward from within.

I believe that the reciprocation of these two opposing and repetitive effects constitutes a cycle of appearance and disappearance which we call "Creation." I believe that each of these forces resists the action of the other and in so doing gives to the two opposing sex forces the repetitive effect which makes this universe of motion a continuous cycle. I believe that the combined triad effect of the two opposing oscillations and resistance is registered in waves of varying dimensions which are the basis of all motion. I believe that the opposed workings of the two forces creates a polarized or unstable condition and that thing which we call energy is the effort exerted by each force to re-attain the stability of equilibrium through depolarization. I believe, therefore, that all motion is the result of setting up an endless series of high and low pressure conditions which are ever interchanging in their constant and useless attempts to equalize. This can never be accomplished so long as the One Force is a living pulsing force. ^{*27}



ABOVE, "ONE" FROM WALTER RUSSELL'S THE SECRET OF LIGHT *28

Complexity

Traumatic events have a profound sensory impact on young children. Their sense of safety may be shattered by frightening visual stimuli, loud noises, violent movements, and other sensations associated with an unpredictable, frightening event. The frightening images tend to recur in the form of nightmares, new fears, and actions or play that reenact the event. Lacking an accurate understanding of the relationship between cause and effect, young children believe that their thoughts, wishes, and fears have the power to become real and can make things happen. Young children are less able to anticipate danger or to know how to keep themselves safe, and so are particularly vulnerable to the effects of exposure to trauma. A 2-year-old who witnesses a traumatic event like his mother being battered may interpret it quite differently from the way a 5-year-old or an 11-year-old would. Children may blame themselves or their parents for not preventing a frightening event or for not being able to change its outcome. These misconceptions of reality compound the negative impact of traumatic effects on children's development.

Young children who experience trauma are at particular risk because their rapidly developing brains are very vulnerable. Early childhood trauma has been associated with reduced size of the brain cortex. This area is responsible for many complex functions including memory, attention, perceptual awareness, thinking, language, and consciousness. These changes may affect IQ and the ability to regulate emotions, and the child may become more fearful and may not feel as safe or as protected.

Young children depend exclusively on parents/caregivers for survival and protection—both physical and emotional. When trauma also impacts the parent/caregiver, the relationship between that person and the child may be strongly affected. Without the support of a trusted parent/caregiver to help them regulate their strong emotions, children may experience overwhelming stress, with little ability to effectively communicate what they feel or need. They often develop symptoms that parents/caregivers don't understand and may display uncharacteristic behaviors that adults may not know how to appropriately respond to.

Symptoms and Behaviors

As with older children, young children experience both behavioral and physiological symptoms associated with trauma. Unlike older children, young children cannot express in words whether they feel afraid, overwhelmed, or helpless. Young children suffering from traumatic stress symptoms generally have difficulty regulating their behaviors and emotions. They may be clingy and fearful of new situations, easily frightened, difficult to console, and/or aggressive and impulsive. They may also have difficulty sleeping, lose recently acquired developmental skills, and show regression in functioning and behavior.

Children aged 0-2 exposed to trauma may: Demonstrate poor verbal skills. Exhibit memory problems. Scream or cry excessively. Have poor appetite, low weight, or digestive problems.

Children aged 3-6 exposed to trauma may: Have difficulties focusing or learning in school. Develop learning disabilities. Show poor skill development. Act out in social situations. Imitate the abusive/traumatic event. Be verbally abusive. Be unable to trust others or make friends. Believe they are to blame for the traumatic event. Lack self-confidence. Experience stomach aches or headaches. ^{*29}

Symbols

The major constituent of dreams are symbols—people, places, and things taken from a unique, worldly experience, and put to a theme. Dreams are internal to the dreamer; in essence, everything in the dream is the dreamer. Thus, to understand the purpose of dreams, it is necessary to understand the stuff dreams are made of—the symbols defined by the dreamer.^{*30}



MASS AND PLANE IN OPPOSITION

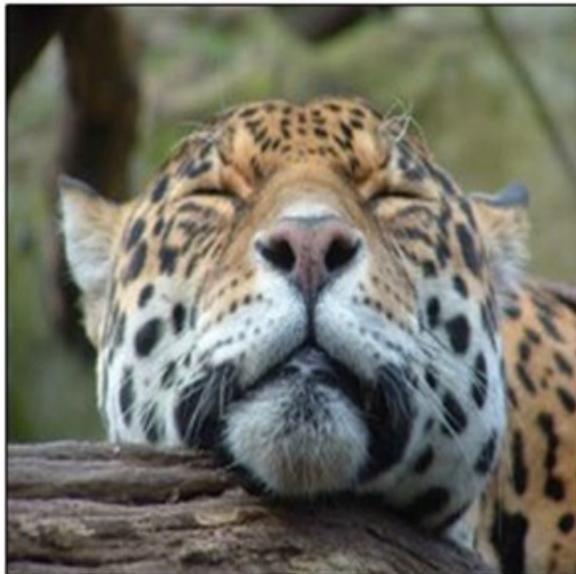
Saturn is the one outstanding example in our solar system of the battle for supremacy between electric centripetal force which desires to retain the spherical appearance of form in mass, and magnetic centrifugal force which desires its disappearance.

The greatly accelerated rotation of the equatorial belt of this expanding sphere of relatively low potential tends to counteract the effect of gravitation and is expressed by throwing off rings from portions of Saturn's surface. The rings are in the plane of Saturn's maximum radiation. Radiative preponderance is struggling to retain its expression in plane, while the subordinate generative force of the rings is attempting to re-express itself in mass. This they will eventually do. The rings will become satellites of Saturn when the swing of the poles sufficiently increases its angle. This is what has occurred in the case of Uranus. Jupiter is even now preparing to throw off a series of concentric rings which will also regenerate into new satellites.



Did You Know? *³¹

In South America, Jaguars seek out the roots of caapi plant and gnaw on them until they start to hallucinate. Jaguars love to get high and is very common and observable in South American forests.



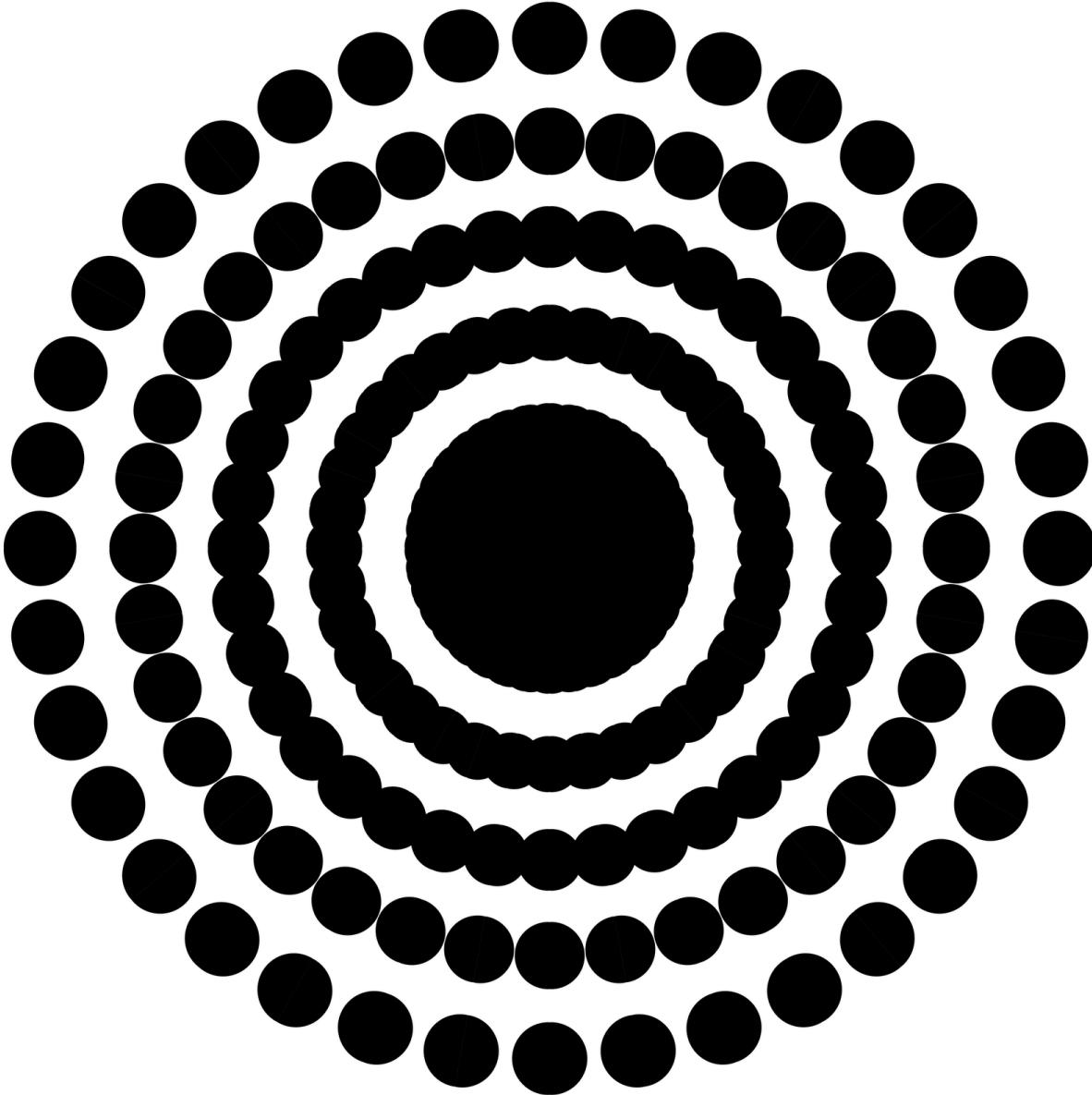
Iboga

Ibogaine comes from a naturally occurring psychoactive drug derived from the root bark of a Central West-African bush called iboga. For centuries, shamans have used iboga to rid people of evil spirits and heal the sick. In Gabon, West Africa, the drug is also central to Bwiti, a religious way of life for people who take it. For these forest dwellers (pygmies), it's a rite of passage into adulthood. In the West, it's been used as something quite different—an antidote to addiction.

While the exact date that ibogaine (an alkaloid of iboga) entered the U.S. is debatable, many point to clandestine mind-control studies performed by the Central Intelligence Agency beginning in the '50s. One such investigation, Project MK-ULTRA, centered on finding a substance capable of manipulating human behavior—mind control, in other words. As a part of its research, the CIA allegedly tested a new group of psychedelics, including ibogaine, on 10 African-American men in 1960. As the story goes, it cured all 10 morphine addicts of their chemical dependence.

In 1962, the drug landed in the hands of a 19-year-old heroin addict and NYU student named Howard Lotsof. He knew only that the drug came from Africa and induced a 36-hour trip. After trying it with his friends—whom he marketed it to simply as a fun, long-lasting opiate—Lotsof awoke in shock, completely free from the desire to use drugs. He spent the rest of his life (he died in 2010 of liver cancer) convincing any drug researcher he could find to test the anti-addiction properties of ibogaine. He wrote letters, made phone calls, and beseeched every major pharmaceutical company—not a single one was interested. Lotsof eventually took the drug to the Netherlands, where some of the first ibogaine clinics were born. *³²

Point and Circle *³³



Ethic

"Civilization can only revive when there shall come into being in a number of individuals a new tone of mind independent of the one prevalent among the crowd and in opposition to it, a tone of mind which will gradually win influence over the collective one, and in the end determine its character. It is only an ethical movement which can rescue us from the slough of barbarism, and the ethical comes into existence only in individuals." – Albert Schweitzer

Freedom

The commitment of greatest importance is a **DEDICATION to FREEDOM** at all levels of society, and in all dimensions of our existence. By this I mean a true reverence for allowing life and reality to be as it is, rather than demanding it to be what our mind, or our experience, tells us how it should or should not be. The one Commandment that is foundational reads: "**Harm no one, then do what thou wilt.**" *³⁴

Thought Forms

Illusion is the power of some mental thought form, of some ideal, and some concept—sensed, grasped and interpreted in mental form—to dominate the mental processes of the individual or of the race and consequently to produce the limitation of the individual or group expression. Such ideas and concepts can be of three kinds ...

1. They can be inherited ideas, as in the case of **those who find it so difficult to adjust themselves to the new vision of world life and of social order**, as expressed in the newer ideologies. They are powerfully conditioned by their cast, their tradition and their background.
2. They can be the more modern ideas which are, in the last analysis, the reaction of modern thought to world conditions and situations, and to these many other aspirants are very prone and most naturally so, **especially if living in the vortex of force which we call modern Europe**. Such modern ideas are construed today into major currents and dominating ideologies, and to these every intelligent person must inevitably react, though they forget that that reaction is based on tradition, or upon national or international predisposition.
3. They can be the newer dimly sensed ideas which have in them the power to condition the future and lead the modern generation out of darkness into light. None of you as yet really sense these new ideas, though in moments of high meditation and spiritual achievement, you may vaguely and briefly react to them. That reaction may be real just in so far that it conditions, with definiteness, your service to your fellowmen. You can react correctly and can do so increasingly if you preserve your soul's integrity and **are not overcome by the battle and the fever of your surroundings within your chosen field of service.**

A mental illusion might perhaps be described as an idea, embodied in an ideal form, which permits no room or scope for any other form of ideal. **It precludes an ability, therefore, to contact ideas. The man is tied to the world of ideals and of idealism. He cannot move away from it.** This mental illusion ties and limits and imprisons the man. A good idea may consequently become an illusion with great facility and prove a disastrous conditioning factor in the life of the man who registers it. *³⁵

"When we re-own and stop denying the power of our own mind, we begin to realize that we are the source of either health or illness." *³⁶

Healing

"...when we replace that which is false with that which is true, healing occurs." — Dr. David R. Hawkins

Immortality

There is nothing so very strange today in the idea that man will one day attain to conscious immortality; that he will eventually regain a state of perfection from which he originally fell. Such a teaching in varying forms has been generally current in the West for nearly two thousand years. During that time it has spread through the world so that hundreds of millions of doers, re-existing on earth through the centuries, have been brought into recurrent contact with the idea as an inwardly apprehended truth. Though there is still very little understanding of it, and still less thinking about it; though it has been distorted to satisfy the feelings and desires of different people; and though it may be regarded variously today with indifference, levity, or sentimental awe, the idea is a part of the general thought pattern of present day Humanity, and therefore is deserving of thoughtful consideration. ^{*26}

Divine Couples

Most of the world's greatest religions had Divine Couples, such as Krishna and Radha (Hinduism's chief deity as God in the flesh 3,500 BC); Rama and Sita; Shiva and Uma (Supremely Divine Hindu Yogis); Padma Sambhava the Buddha and Yeshe Sogyal (Tibetan Buddhism's Chief Gurus 6th Century); Siddhartha Gautama the Buddha and Yasodara (623 BC) ^{*18}

Unity

The relation between a single unit of time and a single unit of space is always unity. There can be **no** deviation in this absolute value of the basic speed of scalar motion. ^{*37}

Creative Style

- It is the freedom to create her/his own style of life.
- All people are responsible for who they are and how they behave .
- Creative power places them in control of their own lives, is responsible for the final goal, determines their method of striving for that goal, and contributes to the development of social interest.
- Creative power is a dynamic concept that implies *movement*.
- People are much more than a product of their environment and heredity. They are creative beings who not only react to their environment but also act on it and cause it to react to them.
- **We are our own architects and can build either a useful or a useless style of life.** ^{*38}

The Rules of Being Human

1. You will receive a body. You may like it or hate it, but it will be yours for the entire period this time around. You will also receive a mind, and a spirit. The same is true for them, but they differ from the body in that they can be changed. How they change depends on how well you learn your lessons.

2. You WILL learn lessons. You are enrolled in a full-time, informal school called LIFE. Each day in this school you will have the opportunity to learn lessons. You may like the lessons or think them irrelevant and stupid.
3. There are no mistakes, only lessons. Growth, intellectually and spiritually, is a process of trial and error, experimentation. The "failed" experiments are as much a part of the process as the experiment that ultimately "works".
4. A lesson is repeated until learned. A lesson will be presented to you in various forms until you have learned it. When you have learned it, you can then go on to the next lesson.
5. The learning of lessons does not end. There is no part of life that does not contain its' lessons. If you are alive, there are lessons to be learned.
6. "There" is no better than "here". When your "there" has become a "here", you will simply have obtained another "there" that will again look better than "here".
7. Others are merely mirrors of you. You cannot love or hate something about another person unless it reflects something you love or hate about yourself.
8. What you make of yourself is up to you. You have all the tools and resources you need. What you do with them is up to you. The choice is yours.
9. Your answers lie inside yourself. The answer to all of LIFE's questions lie within you. All you need to do is **LOOK, LISTEN, and TRUST.**

10. YOU WILL FORGET ALL OF THIS !!

11. YOU CAN REMEMBER IT WHENEVER YOU WANT !!

12. And then, **ONE DAY** you will **KNOW** it, and not forget it, **ONE DAY AT A TIME !!!** *³⁹



ABOVE, COMPARISON BETWEEN: DIVERSITY OF INDIVIDUAL EXPRESSION IN UNIFORMS VS AN IMPOSING COLLECTIVE CONFORMITY *⁴⁰

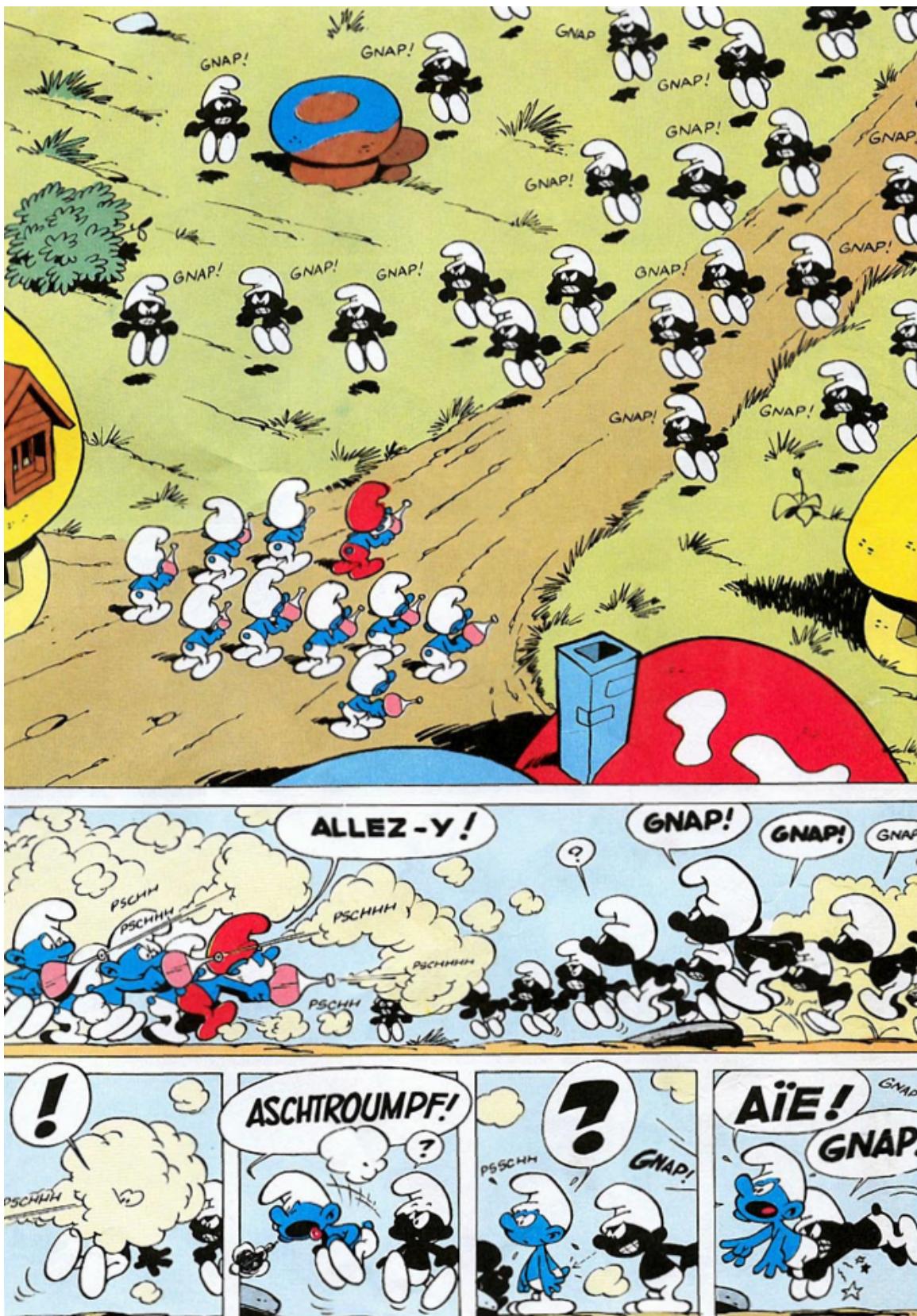
Anger

The Smurfs (or Les Schtroumpfs) were originally created by Belgian comic artist Peyo in 1958. They were a spin off from Peyo's earlier strip, Johan and Peewit (Johan et Pirlouit), seen for the first time when the titular characters encountered a group of tiny blue pixie surrogates in white clothing. The Smurfs were a hit, and soon got their own strip that elaborated upon who these creatures were, where they lived, their currency (*communists*, remember?), and what their daily adventures were like. And it was in their very first solo adventure, 'The Black Smurfs' ('Les Schtroumpfs Noirs'), that they would unwittingly establish all of the hallmarks that have come to typify the zombie genre.

Within the story, one of the Smurfs (I shall call him: 'Nonspecific Smurf') gets stung by a bug that turns his skin black. With this transformation his personality is wiped away, and he instantly becomes an insatiable, non-verbal predator. He sets off on a path of destruction, biting the other Smurfs on the tail (with the nondescript sound of 'Gnap!') and likewise infecting them. By the end of the story the whole village is overrun, every single Smurf has been infected by the plague no matter how desperately they ran for freedom... Until, at the very last second, an antidote brewed by Papa Smurf is accidentally released (actually after Papa himself has been bitten and turned), and at last all of the Smurfs can revert back to themselves, allowing normality to at last be restored. *41a



ABOVE, AN 'INFECTED' SMURF IS CAUGHT, BUT THE OTHER NAÏVE SMURFS DON'T YET RECOGNIZE THE DANGER THEY'RE IN... *41b



ABOVE, PAPA SMURF (DOCTOR/SHAMAN) DEVELOPS AN AEROSOL 'CURE' WHICH THEY USE TO TRY AND DEFEND THEMSELVES... *41b

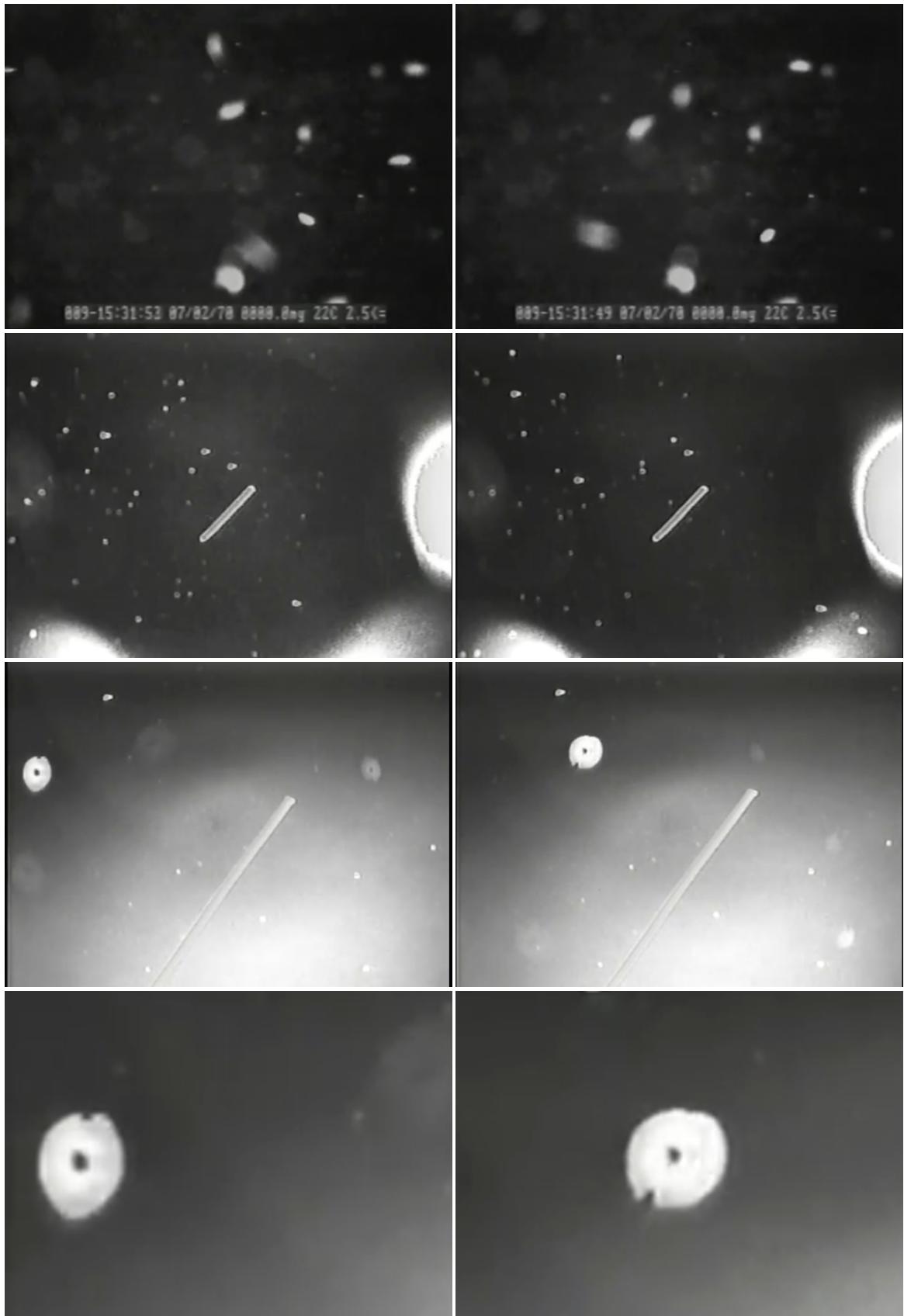


ABOVE, SMURFS DEFEND THEMSELVES, BUT INFECTED SMURFS OVERWHELM AND CONVERT THEM, FORCING THE LAST TO FLEE ... *41b

Abandoning Doubt

"Look up here!" Sacha shouted, taking the laser from Ms. Carlsberg and flashing it in a direction where two objects were pulsating a bright light. Sacha laughed as I watched, dumbstruck by the two objects that floated above us to join two other dimmer ones, ultimately forming a square. As they floated away together like a group of synchronized swimmers, Ms. Carlsberg shouted up into the sky, "Woo-hoo!"

Minutes later, I spotted a large object pulsating brightly like a heartbeat in the distance, gliding quietly through the sky. The light made it look like a round cotton ball. "What in the —!" I yelled. We were told to quickly remove our goggles. When I flashed the laser in its direction, the object — it was not an airplane, or satellite, a bird or a huge drone — dimmed its lights and shot up through the sky before it started brightly pulsating again, then floating away. We all studied the object quietly as Ms. Carlsberg, fired up by the sighting, gave us a spirited explanation about the differences between the larger, more conservative objects, the "mothers," and their smaller and sometimes more playful counterparts, or "teenagers." The smaller ones, she said, sometimes responded by flashing their lights. *42



ABOVE, SCREENSHOTS OF VARIOUS NASA VIDEOS COMPILED BY MARTYN STUBBS: <https://www.youtube.com/user/secretnasaman/videos>

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Please refer to the second paper **The Light of Larson's Cross** for more follow-up information:

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God

The *All* that *IS*.

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