

The Laser's Edge [Rev. 20180623]

By J — Latest Revision: http://allis.foundation/The_Lasers_Edge.pdf

In the progress of these lessons the time has now come to clear up much confusion regarding what is so commonly called the "curvature of space", and sometimes referred to as "this curved universe".

We must clarify this confusion. In these lessons we have repeatedly said that all motion is curved. That does not mean that stillness is also curved. Motion springs from stillness and returns to stillness. The example of the fulcrum and the lever fully manifests this principle.

Just as we live in the changing physical universe and the unchanging spiritual universe simultaneously, so also do we live in the universe of motion and the still universe of non-motion simultaneously.

Likewise, we live in the undivided universe of Mind-knowing and the divided universe of Mind-thinking and sensing simultaneously.

In order that you may more clearly understand the relation of stillness to motion, the undivided in relation to the divided, the changing in relation to the unchanging, and the spiritual Light in relation to the physical lights of wave motion, we will draw a simple picture which you may remember and understand more clearly than you would remember a finished picture of the same thing.

Here it is:

1. You have a desire to manifest an idea of yours.
2. You ask God to give you the power, and the substance to fulfill your desire.
3. God gives you six mirrors of His still Light, all put together in the shape of a perfect cube. Within the six are three more mirrors of His Lights all three set at right angles to each other.
4. God then says: "Here is the power, and the substance you have asked for to fulfill your desire and manifest your idea. My magnetic surveyors have measured it out for you in My undivided universe in the exact measure of your desire."

"I give you free will to do as you wish within the six mirrors of My Light which balance and control your actions from without, and three more balancing mirrors within the six which control your actions from within. For I say to you that these nine mirrors of My Light are My LAW, and they are also the means of enforcing My Law." *¹

Free Will

Animal life is not entirely free from the necessity of making decisions as to the course of action to be pursued. When confronted with a powerful enemy, for example, the question as to whether to fight or retreat may be of vital importance. But the *basis* for such a decision is never in doubt. Survival of the individual and his species is the paramount objective, and whatever uncertainties may exist as to the course of action that should be taken are simply uncertainties as to what action will contribute most effectively to that end.

This constant direction of animal activity is a result of the fact that the biological organism is subject to only one control: that of the life unit. The laws of the inanimate sector of the universe also apply, to be sure, but these laws merely impose certain limitations on the activity of the organism; they do not exercise any actual control functions. Within the physical limitations, all actions of the organism are determined by the controlling life unit, and they follow a single set of laws and principles: the laws of Sector 2.

As we have found in the preceding pages, this constancy of direction does not apply to the activities of the human race. Man is subject not only to control by a Sector 2 entity, the life unit, but also by a Sector 3 control unit. In many areas, the two controls operate harmoniously. An adequate food supply, for instance, is just as essential to the attainment of the Sector 3 objectives as it is to the attainment of the Sector 2 objectives, and hence no conflict arises in this area. But in a great many other cases, the action that is taken if the Sector 2 control prevails is quite different from that which is taken if the Sector 3 control gains the ascendancy. Here man must make the kind of a decision that does not confront any other living organism; he must decide which of two conflicting sets of governing rules he will follow, or he must work out some kind of a compromise between the two. There are also decisions to be made as to the particular actions which will contribute most effectively to the attainment of the objectives that are decided upon, and in this respect, man is in the same position as any other animal, but only man is called upon to decide which set of rules he will follow.

Wherever there is a decision of this kind to be made, the choice between behavior as an animal and behavior as an ethical human being is one which the individual exercises by virtue of his *free will*. At both extremes of philosophical thought there are those who deny the existence of free will and contend that human actions are predetermined. This is an issue of crucial importance in many areas of human activity.

*Probably no other issue in philosophy is more alive today or has more far-reaching consequences. If all events in the world, including a man's thoughts and actions, are rigidly determined by forces beyond his control, then a man can neither act differently from the way he does nor really guide the course of events even in his own life. If he could not have acted differently, should he be held responsible for his conduct? *2*

Eclipses

Eclipses are not "Precise Moments in Time"... In fact, they're more of a "sign" or an "omen" of upcoming changes... When we can use the energy as a spring-board to launch our dreams and set them into motion towards becoming realities...

Work with me on this... The trouble many have in learning Astrology is that Astrology is NOT an "A+B=C" formula where this planet (A) connects to that planet (B) always causes this (C) exact event to happen... People always want to know "exactly" what is going to happen, but that is impossible because each of us has the "free-choice" to react/respond in the manner we choose. The universe is ultra creative & has a playful, creative way of doing things so that life lessons can be learned and allow us to have fun in doing so...

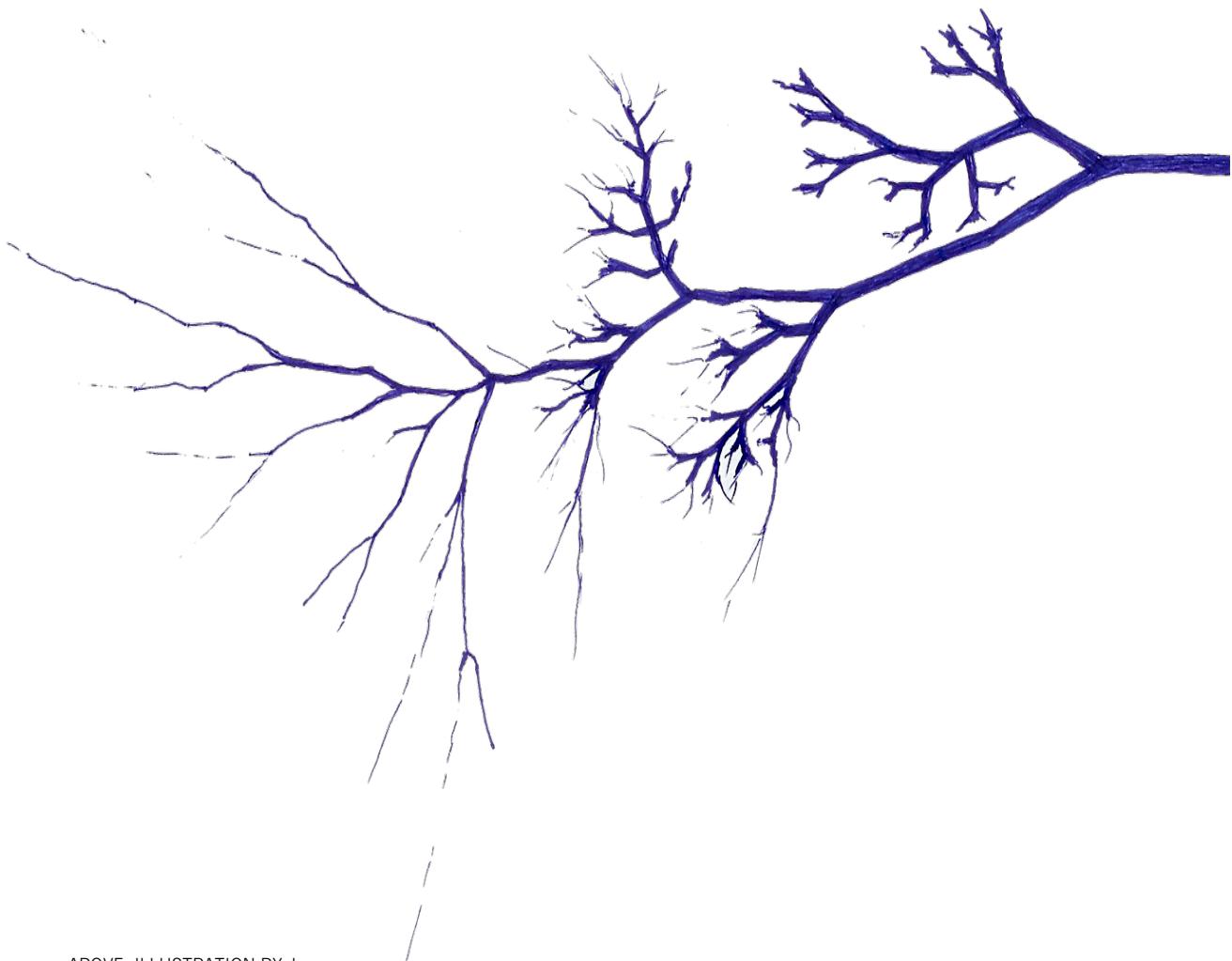
Eclipses are the universe's catalyst for setting changes into motion... Most of it has to do with being able to visualize your hopes, dreams & wishes while leaving the "ways & means" things will happen up to the universe... And then, to make/take one "token" effort to show the universe that you are serious... A few tears back, we had some powerful transits like this and some friends and I decided that going to Stonehenge at that time would be a great sign/signal...

This current Blood Moon Eclipse takes place on my birthday... And I was also born on the Full Moon too... So I knew this would be a special time for me, so I wanted the Sea and Land, so I went to the Gulf Coast...

A wild thing happened... (i knew that it would)... hehe...

On the beach, I symbolically put one foot in the Sea and the other on the Land while visualizing my own personal requests... But a moment later, a fear appeared as suddenly I see that classic Shark Fin & tail swimming close by in the water... (gulp)... I point & yell "SHARK" to warn the others... A minute later it's head comes out of the water and it turns out to be a Dolphin... And then another dolphin appeared... They were just playin'... At that moment I knew the universe had heard my requests and was also goofin' on me too... hehe... I took the message to mean "you have nothin' to fear & nothin' to worry about... Ahhh..."

If you haven't already... While this Blood Moon Eclipse energy is still in effect, you may want to take a quiet moment to yourself and visualize your hopes, dreams and wishes... And then make that small token effort to let Big Spirit know that you know it has the power to turn your dreams into realities... And when they do materialize, you'll also know to be humble & thankful because ya know it wasn't "you" that made it happen... At least that's how it works for me. ^{*3}



ABOVE: ILLUSTRATION BY J

Forbidden

Have you ever done something you shouldn't, simply because you knew it was forbidden? And for the excitement of not getting caught?

Passing a mental marker that says Danger: Do Not Enter and returning to tell the tale is thrilling.

Not all such excursions are without a price, however.

I'm going to acquaint you, soon, with some mysterious smooth-walled subway systems under Peru. Violate these forbidden passages and stone doors will spring shut behind you. Other ingenious traps will ensure that you never see daylight again.

Theodore Roosevelt, later to become U.S. president, picked up accounts of these sophisticated prehistoric tunnels during his expedition in 1914.

Whatever you call this chapter, it will assuredly prove to be an amazing journey. The ancient roads and canals, though impressive, may elicit a yawn. But I dare you to ponder the incredible tunnel systems and not become spellbound.

Let's get on with our journey. ^{*4}

Spiritual Healing

Prayer for Spiritual Healing

I ask the Great Unseen Healing Force to remove all obstructions from my mind and body and restore me to perfect health. I ask this in all sincerity and honesty and I will do my Part.

I ask this Great unseen Healing Force to help both present and absent ones who are in need of help, and to restore them to perfect health. I put my trust in the love and power of God.

Definition of a Spiritualist Healer

A Spiritualist Healer is one who, acts as a channel to convey God's healing energies to others, whether for physical, emotional, mental or spiritual healing. This occurs through the "laying on of hands" or through absentee healing.

How Does Spiritual Healing Work?

Spiritual Healing is recognized by many sacred texts, including New Testament scriptures, and is a tenet of ancient and modern religions. A Spiritual Healer possesses a gift, or talent, for passing healing energy from spiritual forces to recipients. This energy helps to bring about relief, cure and healing of both mental and physical conditions.

The primary manner of conducting spiritual healing is through the laying on of hands. Absentee Healing is also an important means of healing.

In bringing about the healing, spirit beings combine their own healing forces with the magnetism and vitalizing energy of the healing medium. This energy is conveyed to the recipient through laying on of hands, or absentee healing, and is absorbed by the recipient. Absentee healing works even if the individual does not know healing is being sent.

Belief in the body's ability to generate its own healing energy is important in bringing about healing. Thought is the basis of all actions. Our thoughts have an impact on every cell, for either health or disease. Anger, fear, hatred, jealousy, and despair depress vital energy. Faith, hope, happiness and kindness stimulate essential life forces and promote healing.

Guidelines for Receiving Spiritual Healing

Spiritual Healing is a complementary therapy, not an alternative therapy.

Strengthen your innate healing ability by sitting regularly in meditation and by practicing a healthy lifestyle. Thought is powerful! Think good thoughts, visualize recovery, and maintain an attitude of hope and cheerfulness...

When sitting for healing, place your feet flat on the floor and your hands lying open on your lap. This creates a positive flow of energy.

Never give up medication or stop taking your health professional's advice. If you have not yet seen a licensed healing professional, please proceed to do so.

Spiritual healers do not make a medical diagnosis or provide psychological counseling unless specifically licensed to do so.

Spiritual healers do not recommend drugs or a specific type of treatment, manipulate the recipient's body, or use/sell any product, including herbs or crystals, in giving a healing.

Remember, you are sitting for a healing, not a clairvoyant reading. Meditate on your healing for 72 hours before discussing it with others for best results. ^{*5}

If, therefore, my holy people, it pleases you, what pertains to the mystery of this deed let us put off until tomorrow, and let us not burden either your or my weakness. For perhaps there are many today who have come because of the day's solemnity and not to hear a sermon. They who will come tomorrow, let them come to hear, that we may neither cheat those eager to learn nor burden those without relish for it. ^{*6}

Dream Notes #99: [*There—not a physical place. Meaning, that place of assured self-confidence, courage, bravery, with nothing holding me back... To spring forth into the light of life, and make the best of it, conquer & conquest all doubt & fear. As the Army used to advertise, to be the best that I can be, mentally and physically. Which are not, however, the traditionally creative and "artist" qualities which are such a part of me. Perhaps therein lies some confusion, of my goals and intentions, and integrating these with who I am?]*

Death and Dying

Death and dying might be called saying farewell to the body. Hopefully, by the end of this chapter, it will be possible to view the process in a more lighthearted way than usual. I am going to share what I have learned from my clinical experience and research, along with personal experiences, in a way that has not really been shared previously with people. I am just going to share what I have experienced about death and dying and what has come to my own awareness.

Lecture audiences have said it is not possible to do it that way because others are not that sophisticated and are not going to understand it. On the contrary, I have found that people who are involved in spiritual work understand it right away and do not have the slightest problem.

In the process, we will refer to the Map of Consciousness because, in discussing death and dying, we will talk about consciousness and the two things that people really fear. One is the physical experience itself, and the other is what they fantasize to be a loss of awareness, consciousness, and the awareness of existence.

We will refer again to the levels of consciousness that are shown on the Map. The scale represents the human ego, or the self with a small 's', which we commonly refer to as 'me' or 'myself'. In the middle of the scale is the level called Courage. Below Courage, the arrows of all the feeling states are in a negative direction, which are calibrated as to their relative energy and power. For example, Apathy has much less energy than Fear, which is calibrated at 100. Guilt is at level 30; Apathy, or hopelessness, is at 50; Grief and regret are at 75; Fear, in its forms of worry and anxiety, is at 100. Desire, with cravingness and wantingness, is at 125. Anger goes up to 150, and Pride goes up to 175.

By virtue of telling the truth, in this case that life comes only from life (which is a very important statement), we reach level 200, which discerns truth from falsehood. Most of the fears of death are the result of the failure to understand and know that life comes from life and is indestructible. Like matter or energy, it can only change the form of expression (calibrates as true). When we tell the truth, we see that the negative energy field begins to go upward in a positive direction. As we move towards the conscious awareness of the Source of life itself, we move into higher states of Love and Joy. Then we come up to a level at 600 where there is a transition into a different paradigm and the experience of existence in which one no longer identifies with a separate, individual, physical body. We begin to realize the truth of who we are. The expansion of consciousness goes beyond the individual small self.

To the right of these levels of consciousness on the Map are the emotions that correspond with each level. At the bottom of the scale, shame and self-hatred accompany Guilt. The process going on in consciousness is in a destructive direction. Apathy is associated with hopelessness and despair, and the process is the loss of energy. Grief is associated with regret, loss, and despondence. The process is one of becoming dispirited. Fear is associated with worry and anxiety and has to do with the future, which leads to the process of deflation. Generally, when people think of death, they think of grief and fear. They may even move to a higher state called Anger because they are angry and resentful about the whole experience and then include grievances about it.

As we move upwards, we come to the level called Pride, which calibrates at 175. Pride feels a lot better than the lower states, but unfortunately, denial accompanies pride. We have to learn how to overcome some of this denial. It arises out of fear, and once fear is understood, denial drops away and one can then move up to the level of Courage, which has a lot more power at 200.

The energy field of Courage represents the emotional capacity to face, cope, and handle life's events, because telling the truth about a thing empowers a person. A continuing positive attitude can then move us up to the state of Willingness at 310, where we say, "I want to know the truth about the matter for its own sake." The energy field then becomes powerful because now intention is put into it to know more about a goal and the capacity to accept the prevailing conditions around it.

Below consciousness level 200, power is given away, resulting in doubt and lack of confidence. The willingness to look into a matter then results in an open mind that moves us up to level 350, called Acceptance, which is an important capacity for handling the prospect of mortality. At this level we re-own our power and begin to feel adequate and confident. It is the beginning of transformation in consciousness. There is the awareness that "I, myself, am the source of my own happiness, and I have the capacity to find out the truth for myself." Eventually, we can move up to the energy field of Love at 500, where there is the capacity for and dedication to nurturing and supporting life, and the willingness to be forgiving. With that comes a revelation about an energy field called Joy that calibrates at 540 and is associated with healing and gratitude. Joy brings an inner serenity and is characterized by compassion, which is the ability to see into the hearts of others. There is also the willingness to be loving and nonjudgmental of life in all its expressions.

Transformation is then quiet, and we move up to the state called Peace at 600, or the peace of God. The feeling associated with that is eventually bliss and then progressive states of illumination. We may feel as though we are encompassed within a light. As we go into an ineffable state, it is so exquisite that it is difficult to describe. The importance of the body disappears, and it becomes irrelevant. It is forgotten because the body is associated with identification with a personal, separate, limited self. At the more enlightened states, there is an exquisite expansion of consciousness and a loss of identification with the body and the personal self. At the energy fields above the 600s are the states of feeling completeness, wholeness, and oneness with all of life, and a oneness with God.

Humility results in an open mind. An open mind says for the first time, "What is truth? Please, Lord, let me open my mind to know within my own consciousness what is the truth for my own self."

Our expectations of death reflect conceptions about the nature of Divinity. Thus, a person at the level of Neutral at 250 would see the world as okay. They would see all experience, including even death, as okay, and therefore see God as freedom. Lower levels lead to the fear of God, guilt, and expecting God to be the great avenger because of the prevalence of jealousy and hate. The God of hatred is near the bottom of the chart and pictured as an entity that hates man and man's humanness, all of which is a paradox inasmuch as God created us.

When we move up to the levels of truth, we experience life, the world, and all the experiences in the world, including death, and expect them to be positive ones. God now becomes promising and hopeful. We can then look forward to death as some kind of great release into a much larger expansion in consciousness and awareness called Heaven. (The actual reality revealed by consciousness research is that there are multiple regions of Heaven.)

As we move beyond the level of acceptance, which we do by owning back our own power to know, we move into a loving state that is forgiving and understanding, with the beginning of revelations and the experience of all life as loving. We begin to see that love is present everywhere. Therefore, we move on up to a God who is merciful and represents unconditional love. The realization that lovingness is a basic reality leads to an inner state of joy. Out of that comes compassion, the transfiguration of consciousness that reveals the perfection of all creation. There is the realization of the oneness of all life that results in the state of bliss. There are also states of enlightenment and illumination in which one becomes conscious and aware of unity and oneness.

At level 600, we move out of the energy fields of ordinary consciousness and into those that are called nonlinear. In the mid-600s are the more advanced states of awareness and consciousness called 'enlightened' and 'illumined'.

As the foregoing may sound philosophical or theoretical, I am going to share things I have learned clinically through many years of experience plus events that I have personally experienced. As a result, we will have a more practical field of reference about what the death experience really entails. I will be going back to childhood experiences to relate some things that happened to me and how they correlated with other things that happened later.

When I was about twelve years old, I was a paperboy in northern Wisconsin. One night, it was below zero, and I felt like I was practically freezing to death. I dug a hole in the side of a huge snow bank and crawled inside the cubbyhole that I had made. The snow was piled about twenty feet high on the side of the highway, and I crawled into this refuge and curled up in order to just get out of the fierce and relentless wind. Within a few seconds, I began to experience a state of relaxation, and a state of profound warmth began to come over the body. It was a state of exquisite pleasure, and I began to forget about the body. The body just did not seem to exist anymore, and instead, an incredible, blissful state of peace overcame me. I was surrounded by light, but the light had the quality of touching me and being with me as an infinitely loving consciousness that was enveloping and dissolving. I just dissolved and became at one with this infinite field because it had no beginning and no end; it had no dimensions and was outside of time.

The state of the true Self experientially lasted for eons of timelessness. The experience was total, and at every instant, it was all encompassing, timeless, serene, and complete. There was nothing missing, nothing lacking, and nothing further to be accomplished. It was a state of profound Love, Peace, and completeness that is beyond description.

At first, there was an inner feeling of relief, followed by a quiet joy and ecstasy, and then it went beyond ecstasy. It went beyond bliss and became an eternal, infinite state, far beyond ordinary consciousness. Curiously, the Self is more truly personal than the ego self. Sometime later, my father discovered where I was and shook me. He had a very upset, anxious look on his face and said, "Don't ever do that again! Don't you know you could freeze to death?"

I had no context within which to hold this experience or even know what to call it. It was a very profound experience, and in the mind of adolescence, there was really nothing that could be said about it. I could not mention anything about it to my father because he would not have had any way in which to hold it. Additionally, he was frightened at the time, so neither of us knew what the experience meant or signified.

No books on the 'near-death experience' were generally available at the time. The movie *Resurrection* only came out in the last decade. (By the way, that movie was clinically accurate.) All those who have had that kind of experience verify the truth of what the woman in the movie experienced. She was killed in an automobile accident. It is the true story of a person who was declared dead on the operating table. She left the body and experienced that same incredible, infinite state as I have just described it.

My father and I had no context within which to hold this experience or to understand it, and although I mentioned it briefly to him, he did not know what to make of it either. Besides, he was too frightened at the time so the experience was never mentioned again. I did not understand it until I was much older.

Later, when I was in my thirties, I was dying of a very serious and progressive ailment. As I lay in bed in a very moribund condition and grave state, suddenly, much to my surprise, I was about ten feet over the physical body. There I was, in space, in a perfect body that was transparent and ethereal. It was weightless, yet I had all my faculties. I

could think, reason, see, and hear. I looked down at the physical body that was lying in the bed about eight to ten feet below me, and it looked like it was about to expire. There I was, outside the physical body, looking down at it, aware that that which I really am is something other than the physical body. (At that time, I had never heard of an out-of-body experience.)

During this very critical illness, I found myself totally out of the body, but it was not time for me to leave, so at a later point, I had to go back into the body. I recovered from that particular episode of the illness and continued to live, but later I relapsed, and the illness got worse again. This time, it was grave indeed, and I was really right at the very door of death itself. I was in a state of deep despair, a state of hell, a state of absolute and total helplessness and hopelessness, and only a couple of seconds away from leaving the body again.

At the time, I had been an agnostic for twenty years. Despite having had these incredible experiences of being something other than body, I still did not have a context within which to hold it. I was still an agnostic, and I was dying. Suddenly I said, "If there is a God, I ask him to help me," and then I went into oblivion.

When I regained awareness, there had been a major, total transformation. There was no longer any identification with a personal physical body. It walked around and did all the things it was supposed to, but I stood in an energy field that was infinite. The power and dimension of the field were beyond description. It held me in absolute safety; I was like a rock. At the same time, it was exquisitely soft and gentle. Its exquisite gentleness and softness held me in its infinite, loving embrace. The body moved spontaneously as there was no personal will, mind, or entity such as a personal self. I walked around in that state for some months and still did not really have a context within which to hold it. It was not mentioned to anyone as there was nothing I could say about it. It was like going from an absolute blackness, feeling totally cut off from God, into a state in which what had stood between me and God had been removed, and I was now standing in that Infinite Presence.

It is only in recent decades that near-death experiences have become more commonly known. Classic stories written in Victorian times were known only by a very limited number of people, but now there are many books about the subject. Surveys have shown that approximately sixty-five percent of the population has memory of near-death or out-of-body experiences.

Later on, I found out this was a technique that we could learn to do at will. I learned that there are all kinds of people who leave the body spontaneously or at will. Some people are born with this gift while others can sit down to meditate and immediately have this experience.

As a clinician and scientist, I became interested in this phenomenon and discovered a scientifically oriented organization where this was being studied. I read *Journeys out of the Body* by Robert Monroe and then visited the Monroe Institute where I participated in a ten-day training. They have audio tapes with a frequency that entrains the brain to reach a certain altered state of consciousness in which one can leave the body at will. I also learned that people who were not born with the capacity to reach this state or who do not develop it spontaneously could learn to do it. The purpose of that was to learn that we are something other than the body, that we are greater than the physical body, and that the physical body belongs to us but we are not limited to it.

The best-known writings on the subject of death and dying are those of Elisabeth Kubler-Ross (*On Death and Dying*), which really opened up the subject for the first time for discussion and familiarity with what had previously been a taboo subject. The stages she outlined are now relatively well known.

There is, of course, a prevalence of denial as an initial way of handling the shock, and physical death is a primary biological fear common to sentient beings in general who, over the millennia, have devised innumerable ways to avoid death and stay alive as an individual.

Survival techniques evolved as a function of biological intelligence expressed as learning and memory. While lesser forms of life are subject to biological protoplasmic death, only humankind can consciously anticipate it with foreknowledge. Denial is one of the basic mechanisms of the ego to protect itself from fear. With surrender of denial, the fear arises of ceasing to exist for the ego lacks spiritual awareness due to its identification with the body.

The stage of 'bargaining' is then an attempt by the ego/mind to seek to delay the inevitable, and God is then recognized and entreated to intervene on the ego's behalf. Anger also erupts at the loss of control and the confrontation to the ego's narcissistic core that its infantile will is up against an insurmountable obstacle and cannot have its own way. It does not seem fair that its wishes are being frustrated and denied. This brings up grief and mourning over loss of the previously anticipated future of endless ongoing individual existence.

The basis of all the foregoing reactions is the identification of self and its existence with the physical body as the source of existence. Thus, it is the meaning of the body that brings up the resistance to the prospect of its demise. The prospect of physical death brings up the fear of oblivion, cessation of consciousness and awareness, and its singular characteristic of experiencing.

The processing of the physical stages is greatly facilitated by spiritual alignment and awareness, which progressively becomes the focus of attention, along with one's relationship with God. Hope and faith plus surrender facilitate the strong emergence of progressive reliance on spiritual teachings and allow for a transformation of consciousness to the higher levels, which brings peace. Acceptance is facilitated by the realization that the death process is universal and applies to all living beings now and for all past time. Thus, there is the relief of sharing the common experience of all who are still alive or who have ever lived. This facilitates a certain trust in the process itself by virtue of its universality.

Processing the pain of loss requires relinquishment of the many attachments that the ego has found during a lifetime, especially to loved ones. This is facilitated by the realization that in time, they, too, will face the death process and thus share the same destiny. Love then becomes the means to transcend the ego's limited view of reality and identification with the ever-evolving Reality of Divinity as Love itself. The more we love others, the less the feeling of loss, for love is realized to be the sole value of others. The self separates, whereas the Self unites. Thus death is a fulcrum to illumination.

The greater the amount of spiritual work one has done during their lifetime, the less there is left to do at the prospect of death. A very evolved person is comfortable with the prospect of leaving the body at anytime. One way to accelerate spiritual progress is to entertain the prospect of one's eventual death and process all the attachments and illusions that come up about that eventuality. Paradoxically, the exercise greatly reduces one's fears of life.

At one time in my life, I was studying alternate methods of consciousness-research techniques, including a breathing method. In this experience, gently and softly, there was spontaneously the same experience of suddenly leaving the body and no longer experiencing it. Repeatedly I would go back into the experience I had in the snow bank when I was twelve years old. The re-experiencing, the forgetting about the body—as one leaves it, one forgets everything that went on with it within a couple of seconds, so there is no memory of what happened in that lifetime or even of one's name. All of that becomes irrelevant and has no bearing, significance, or reality. Instead, one begins to experience

that which one really is, along with that same experience of incredible peace and lovingness outside of time and space. There is just pure awareness. One is exquisitely aware of the existence of existence as an infinite being.

Returning to the Map of Consciousness, at the bottom of the scale there is great concern with havingness, and status is based on what we own. As we move up into the more powerful levels of courage, capacity, and capability, there is great concern with what we do. As we move toward the top of the scale, there is only the awareness and value of that which we have become and are. Nobody cares any longer about what we have or do. I discovered that when we leave the body, we take with us what we are. What we experience is that which we have been willing to know and own about ourselves. The truth about ourselves, that which we are, is what we experience, and all that we had is forgotten. There is no memory of money, possessions, or power; all that we did is forgotten. In this state, if a person were asked what they did when they thought they were a body and moved around in the world, there would be no recall as to what that was, but that which they are is overwhelming.

Another interesting personal experience occurred later in life. My mother and I were not very close because she lived in Florida, and I lived in New York and was not able to visit her very often. One day while out in the woods in New York, suddenly I had an intuitive knowing that I should go down to Florida. 'Out of the blue' so to speak, I suddenly knew that my mother was dying. It was like a call to "come down here like right away." I went back to the house and made a plane reservation on the first flight I could get for the next morning. After making the reservation, I called her house and was told that she was in the hospital. I knew she was dying.

When I got to the hospital, I had a tremendous feeling of relief for my mother. I suddenly felt a great release of tension. When I walked into her room, it was crowded with hospital personnel. I was a 'big-name specialist' from New York, and this little hospital was going to make sure that nothing went wrong, that everything was covered, so practically the whole staff was there. And there was my mother, with her oxygen tank and all kinds of tubes sticking in her all over, along with all kinds of meters and electronic things to make her heart go. All of a sudden, just as I entered the room, at that moment I knew she had just left the body, and I experienced her absolute ecstasy as she left. She was so glad to get out. It was like an infinite state of joy and ecstasy, and I was psychically at one with her in the experience—I felt exactly what she was feeling. She had waited to leave the body until I got there, and both of our wills joined to know the experience. She had wanted me to experience the experience with her, and so I experienced that ever-expanding, infinite, absolute state of ecstasy as she went into that state. Nobody was ever happier to get out of that body than my mother. For years she had been hoping to get out, and when she did, she was very, very happy.

Of course, the hospital personnel did not know she had died yet, so sort of telepathically, I sent the thought to the cardiologist that "She's dead; you can turn the machine off." He suddenly got the idea and said, "Turn off the machine." The machine that was creating the heartbeat was turned off and the doctor put the stethoscope to her chest and said, "She's dead. Oh." Then the hospital staff looked at me as though they expected me to go into a state of unhappiness or something, and I did not. I was in a state of ecstasy, in the same state my mother was; I was with her. What was there to grieve about? My mother was never happier in her life. There was, however, a nurses' assistant, an LPN, who also 'got it.' She looked at me, broke into a big grin, and said, "Boy, was she ever happy," and I said, "You got it! She sure was!" The two of us grinned at each other, knowing exactly what was going on, but nobody else really understood. They probably thought I did not love my mother and was glad to see her go, or I was going to inherit a lot of money or something. Only God knows what their minds thought about it, but the LPN and I knew what was happening, which took us into the state of joy.

My own experiences, memories, and recalls of leaving the body behind were of two different kinds—the one of infinite lovingness that I had experienced many times, and then those experiences of going out of the body and

experiencing nothing. Either way, we do not experience our physical death, but in the ‘nothing’ experience, the recall would be back in another body.

In this lifetime, at age three, out of oblivion, I was suddenly aware of the body. I can look back at early childhood and remember that moment where there was the realization that “I am. I exist.”

Earlier we said that what we hold in mind determines what we experience in the world, and that is what our experience of God is. Many people hold in mind the idea that after death, we go out of the body into oblivion, but I had the experience of the Infinite Presence—an infinite, almost angelic experience. As I was looking at that one day, there came the return of memories of being ‘on the other side’ with those who were dying. It came back first as an experience on a battlefield, and I remembered being with dying people, looking at their agony, fear, and physical pain. Suddenly, there was this infinite lovingness and infinite state of being with the person who was dying. Before my very eyes, they would become transformed. They would leave the physical body behind, and all the wounds would heal. It was my love united with the love of God, as though I turned the heart over to God, and now the energy field of angelic beings who are absolute love poured through, but my consciousness was there with this dying person. The exquisite love of that energy would then heal all the wounds and the fear. I would see the fear, and the person’s eyes would open again. They would look at me, and I could see they were just melting with the experience. All the terror, fear, guilt, and feeling of being separated dissolved, and they would look at me with recognition. Then I saw that they would see that which was significant or divine to them, and that I, myself, was formless. The same experience has also happened in this lifetime.

When we go into higher states of consciousness where we are no longer the physical body, we see that people see what they are projecting there. The dying person would open their eyes and see us as that which would be most significant to them, as we are without any form. Sometimes we are seen as the mother, lover, or a crowd of people with whom the person was dearly in love. Sometimes they would see a divine figure, but this was happening within the phenomenon of mind itself; it was all the phenomenon of mind. The person was experiencing what was most healing to them.

We have come upon a way of overcoming the fear of death. It is the willingness to be that to ourself and to others who are dying. The way to overcome our own fear of death is to picture ourself as being on the other side, like a first-aid receiving station. We open our hearts and ask to be connected with the angelic forces and to become one with them. Now we picture ourselves going to those who are dying. We do it now while we are still in our own physical body, and we send forth that energy of compassion.

Consciousness itself is not limited by bodies. Bodies have to do with the ego and its limited viewpoint. We send forth the energy field of compassion and picture ourselves in our imagination. We can begin it now in our imagination with any person because, in the world at any hour, there are over six billion people on the planet. Thousands and thousands of them are dying every hour. We select somebody that we feel we could be most loving toward—a child in a crib, a teenager just hit by a car, somebody on a battlefield who is riddled with bullets, a mother in childbirth, or a person committing suicide. Then we picture the person for whom we have the most compassion, send ourself forth in our imagination to that person, and see ourself as infinitely loving. In a way, we are now more alone and yet more not alone than ever before because we can fully express all the tenderness and love that we have suppressed during our whole lifetime. Now is our chance to send it forth and be with that person.

We think of the agony and fear of so many people. Then we go to them and begin to heal them by picturing ourself holding them in our arms, pouring forth the love through our heart. It really comes from a high being and radiates

out through the heart, suffusing that person with it, and then we begin to see their fear melt away. As many people die, whatever their apprehension was before, we will notice that they go into profound states of serenity as though that compassion coming from the great beings of the world reaches forth to them at their moment of greatest need. When the person says, "O God, help me," because this is a universe of free will, they then open the door to this compassion that is being radiated forth by others and now by us. We are now by their side, and in every way possible, we nurture and heal them. We reach out to them and then lift them out of their body. They are safe; they are home; they are cared for; they are greatly loved by God. They begin to get the inner experience of the truth. We put our personal self aside because it is not needed here. There is no need for the personality, with its likes and dislikes, its aversions and attractions. Just be that energy that flows through the heart.

Through our willingness, that healing energy flows through us and into the being of the other person, and we see the transformation before our very eyes; we literally see it. We see the fear leave their eyes and the painful tension leave their body. We begin to experience that the pain is leaving their body, and they go into that same state of infinite peace, surrounded by the energy of life and love. They are feeling complete, total, and healed. There is no more fear, separation, guilt, or anxiety. The two of us are lifted right out of the body together.

I myself had a similar experience sometime back when I inadvertently sawed off my thumb with a circular saw. At first there was shock, but then in that shock, there was suddenly a sound like a chorus in my mind. It was as though I was surrounded by angelic forces that kept chanting to me as though I had forgotten it, "You are not a body; you are totally free. You are not a body; you are totally free." This chant continued all the way to the hospital.

At the hospital, I had to have an amputation operation. I cannot take any kind of anesthetic or analgesic, so the surgery had to be performed without either of them. The surgeon was a little apprehensive about it, but I told him, "Well, I know a way of handling this. You just go right ahead." So I laid back and began to profoundly surrender and did not resist the pain or label it. The surrender was of the personal will. As I surrendered, I had that same profound experience—it was as though I was picked up by angelic forces and lifted out of the body so gently and softly that feathers would seem rough by comparison. Although the body was there, I no longer experienced it. Instead, I went into a state of infinite and profound peace beyond all description; it was an infinite inner joy and happiness that cannot be described. I remember that, in my mind, I was looking at the thumb or representation of it on a different plane and felt happy at its being removed because it symbolized something I wished to be rid of. What could have been an excruciatingly painful experience was instead ecstatic, and there was an exquisite knowingness that was surrounded by infinite peace. I was infinitely protected by the love of the universe, by God, and by the radiance of Divinity.

When we look at the dying experience, we see that it is a surrendering and letting go. It is a willingness to open our heart to be love to others. If we are contemplating dying, and if we are doing the things I have talked about, in the morning when we get up, we say to God, "To those who are dying, I send my consciousness, I send my love and my willingness to be one with them."

It is like the forces of the universe then use the power of our consciousness and literally carries it to the person. At first it will seem like our imagination. It will seem like something that we are doing, but after we do this a few times, we will suddenly realize that we are not doing this any more, and that instead, we are saying yes to its being done through us. Because it is being done through us, we go into a state of high joy and ecstasy.

The fact that our physical body is leaving is no longer important. I have been in those states where I literally felt the Divine energy coming through me, flowing from the heart area, and going to people who were in an automobile

accident. I felt this profound energy go through me and out through the heart. This profound sense of loving power bypassed the personal self and went down the highway about a mile or so. As I drove around the bend in the highway, I wondered where this energy was going, and I saw a car upside down. It had just crashed and its wheels were still spinning. People inside the car were severely injured, and I heard them crying out to God. It was as though I were a traveling antenna and God used me as an antenna tower to radiate this energy.

Curiously, that same day, about five miles farther down the highway, it began again; the same powerful energy flowed out through me. The energy spontaneously radiated down the road ahead, and when I drove around the bend, there was a second accident; another car had just turned over. This time a squad car was there, and as I went past, this energy kept flowing backwards to the accident site and continued doing so for several miles. Then it slowly came to a stop as though the person had connected with a more infinite energy field. This has happened over and over again in different locations and circumstances.

During those experiences, I forgot I had a body; whether was living or dying was so irrelevant because the joy of the experience was overwhelming. There is a willingness to be a servant of God, to forget about the personal self, and instead to allow one's consciousness and energy to be used by angelic forces. Our Infinite Self is everything. It is connected with the angelic realms. When we own that angelic condition within us, and own that we individually have the capacity to join it by our willingness to say yes, to allow ourselves to surrender to that energy, to go to the dead and the dying, we now see that there is no such thing as actual death or dying.

That is why we talked about letting go of the body and saying farewell to it because life goes to life; life never stops. If it leaves our body, we barely notice it because we are so busy being with others that we scarcely notice that the physical body does not even exist any longer. Beyond the experience of the physical body are experiences that are difficult to describe, so we prepare ourselves for an experience of exquisite beauty and peace.^{*7}



ABOVE: PHOTOGRAPH BY J

Heaven

What if there is a place that exists called Heaven that is unsupported by belief? In other words, we do not need to believe in it or not believe in it, for it to exist? But we do need to believe in it if we are to take the first step out of the "fall from grace" and end the inner conflict over "good and evil."

Jesus said in the Gospel of Phillip, "In this world there is good and evil. It's good things are not good and evil things not evil."

I can see why the First and Second Councils of Nicea called the Gospel of Phillip a heresy (convoked by the Roman Emperor Constantine the Great in AD 325, was the first ecumenical conference of bishops of the Catholic Christian church. The second occurred in 785 AD). They did not understand Jesus at all. They thought he was provoking evil and condemning the good in the world. They did not understand that Jesus was referring to the Singularity beyond duality, the subject of Matthew 6:22.

But now we know what this is about. Jesus is dispelling the darkness that duality produces. We kicked our selves out of paradise when we partook of that tree of the ignorance of chaos. Further proof that the tree of the knowledge of good and evil is the root cause of humanity's fall is found in the Nag Hammadi Library, Trimorphic Protynnoia, we read that the tree in the garden was a poison, not a blessing of knowledge as we pretend today.

"For as for our tree from which we grew, a fruit of ignorance is what it has; and also its leaves, it is death that dwells in them, and darkness dwells under the shadow of its boughs. And it was in deceit and lust that we harvested it, this (tree) through which ignorant Chaos became for us a dwelling place. For behold, even he, the Archgenitor of our birth, about whom we boast, even he did not know this Speech."

Humanity knows so much about evil, which means life taking spelled LIVE in reverse (EVIL). It shows in our movies, our novels, our lusts, our corruption of governments, our wars. We know so much about it. But what do we know about Heaven, really? There are many who say they would be bored in Heaven. How do they know when they have not been there? Heaven is not a place of "good," rather it is a place to get your mind blown. It is the inconceivable, beyond good. It is beyond human perfection.

Leonardo Da Vinci's paintings of God and Jesus are soothing for human eyes, but pale terribly in communicating the divine. The actual experience of going to Heaven is personal for me. I did actually go there, and I wished to come back and tell people that Heaven is real. I met Jesus Christ in person, in a light that baffles our sun's brilliance as the most luminous sphere in the sky.

What would it be like to meet God Face to face? If we consider the infinitum of energy in the Singularity, we would have to bear the presence of that infinity just to be in the presence of God. To meet God as a personalized form, in the Highest, would that even be possible? I always wanted to know and I kept knocking. I had planted over 1.3 million trees and I kept on asking. I lived in poverty and worked as an ecologist.

I got my wish and my teacher was revealed to me. I was God's student as I fell on the ground. With each feeble glance, I was unable to stand and gaze, intermittently, for more than a second at a time, directly upon the face of Jesus Christ. Jesus shined with an Infinity of the Glory of Innocence, Love, Ecstasy, Peace, Beauty, Wisdom and Grace and a Light a thousand times brighter than our sun. It was in October of 1994, when I was forced to live in poverty, in a tent, for

five years of my life. Nearly frozen to death, I saw the face of God. And during those five years, I met Jesus three times, and Mary five times.

The first words Jesus spoke to me were, "I have appeared to a number of people throughout history, but at different levels of their spiritual ability. No one has ever seen me in my entirety. Even now, you are not seeing me in my entirety. It is not possible at this time."

No human being could ever gaze upon God's entirety, not me, not Dante, not anyone (forever humble) because it would be a sum of energy greater, far greater than it took to create our Universe, let alone the Heavens. What I experienced and saw was devastating to a mere human, but only a small fraction of God.

I experienced that Jesus **is** and always **was** God. Jesus is the Singularity. Jesus taught me Singularity and the cause of all war on Earth, the "fall from grace." Jesus is the Supreme Being. There is nothing and no Saint that compares to Jesus Christ. The experience of meeting Jesus is triumphant over all human experiences. There is nothing that compares to it. It is worth every sacrifice I have ever made, and I feel I have made many and all sacrifices that a human being could make to God.

I did not travel down the straight and narrow path in life that ensures success and a job. I traveled down a path that no one would support me on, except my brothers and my parents. Then I met Jesus Christ in person and found out that he is exactly who He said He is, the Supreme Being in the flesh. We killed him on the cross and we destroy him every time we destroy life.

It was when I read the hidden teachings of Jesus in the Nag Hammadi Library, that the Gospels revealed what Jesus had taught me. I knew they were the deeper truth of just who Jesus Christ was and is.

All of the attacks against Jesus in the media today attempt to reduce him to a charismatic poet, a mere human who married a woman, Mary Magdalene. They think they have turned him into the ordinary. Even Dan Brown (Author of The DaVinci Code), when he writes about Jesus being married to Mary Magdalene, is deluded in using this as evidence to suggest he was a mere mortal who desired a woman's love and affection. Rather than Glorify both of them as the Supreme God of the Masculine and Feminine (the Sophia of Christ), he makes an iconoclasm against the truth. He ignores all of the other evidence in the Nag Hammadi Library (his source) that shows Jesus as the Supreme Being. When I read Dan Brown's book, and saw the movie, I was outraged at this attack against Jesus Christ.

One of Dan Brown's main sources is the Gospel of Phillip, where we see evidence that Jesus often kissed Mary Magdalene and loved her more than the other disciples. But doesn't that then prove that she is his Supreme Divine Feminine partner, rather than reducing Him to a mortal? Although the highest truth of whom Jesus is remains hidden in a multiple of disguises or veils, the Gospel of Phillip shows more evidence of Jesus' Supreme position as God:

Jesus took them all by stealth, for he did not appear as he was, but in the manner in which they would be able to see him. He appeared to them all. He appeared to the great as great. He appeared to the small as small. He appeared to the angels as an angel, and to men as a man. Because of this, his word hid itself from everyone. Some indeed saw him, thinking that they were seeing themselves, but when he appeared to his disciples in glory on the mount, he was not small. He became great, but he made the disciples great, that they might be able to see him in his greatness.

Further evidence hidden in Dan Brown's sources is found in the Nag Hammadi Library Apocryphon of John where Jesus reveals himself as the Father, Mother and Son, and appears as such in a transfiguration 550 days after the resurrection:

...behold, the heavens opened and the whole creation which is below heaven shone, and the world was shaken. I was afraid, and behold I saw in the light a youth who stood by me. While I looked at him, he became like an old man. And he changed his likeness (again), becoming like a servant. There was not a plurality before me, but there was a likeness with multiple forms in the light, and the likenesses appeared through each other, and the likeness had three forms.

He said to me, "John, John, why do you doubt, or why are you afraid? You are not unfamiliar with this image, are you? - that is, do not be timid! - I am the one who is with you (pl.) always. I am the Father, I am the Mother, I am the Son. I am the undefiled and incorruptible one."

Jesus is clearly not a charismatic poet who gave birth to the world's largest religion. He is God, the Father, Mother and Son. The divine feminine part was left out to disallow women to participate in the Church. I will give Dan Brown that, but nothing more. He has distorted the greater truth that Mary Magdalene may have been his feminine spiritual equal self, which he later reveals to John in this vision.

Most of the world's greatest religions had Divine Couples, such as Krishna and Radha (Hinduism's chief deity as God in the flesh 3,500 BC); Rama and Sita; Shiva and Uma (Supremely Divine Hindu Yogis); Padma Sambhava the Buddha and Yeshe Sogyal (Tibetan Buddhism's Chief Gurus 6th Century); Siddhartha Gautama the Buddha and Yasodara (623 BC).

Why would Jesus not be allowed to be divine with his feminine partner and equal spiritual Mary Magdalene, when all of the world's greatest religions were in divine pairs? Is Jesus excluded because Dan Brown said so? This is a best seller? I think he missed the mark completely.

I bow to the Saints of all Religions who teach Love. I respect an honor all of them.

Jesus taught me everything that is written in this book. Now you know. If I had told you that in the beginning of the book, would you have turned another page? If I had told you I met Jesus and this is what he taught me, would you have listened?

Jesus tells us if we attain Singularity, any miracle becomes possible, even moving a mountain. In the Gospel of Thomas, verse 106; Jesus said, "When you make the two into one, you will become children of Adam, and when you say, 'Mountain, move from here!' it will move." *8



ABOVE: "JESUS MISUNDERSTOOD" = (TEST EXPLOSION) BLU-118B THERMOBARIC BUNKER-BUSTING BOMB USED BY THE US MILITARY. *9

Psychopaths

The tipping-point between independent nations and world governance (to use their parlance) is rapidly approaching. I do not think human society should be inflicted with either of these false constructs but, forced to choose, the smaller and more local the administration at least the more likely its relevance will be.

Global Governance depends on changing the plethora of differences between communities and economies about the world to all fit with the one big scientifically managed state envisioned. This is being introduced via deception, subterfuge, coercion and ultimately force. On one hand, on the surface, the supposed altruistic motivation to end the strife of wars and poverty appears laudable but I fear few involved are really, genuinely, so generously disposed. The hidden driving forces are the globalist corporates and their tax-free foundations who know such a societal shift, as they have long striven for, will deliver to them a one world marketplace with the authority of the state at their disposal - the new world government imagined is to be theirs. A world corporate governance, a new empire of modern tax-based feudalism.

The only robust answer is to end the failed concept of 'the state' entirely since otherwise this eventual outcome will always be the inevitable. I do not posit this lightly. Since understanding the improbability of 9/11 occurring in any way like that of which we are told to believe, seen how that event was concocted to wage what is clearly in all but name WW111, seen the creep towards an ever deepening authoritarian state and the NWO agenda along with a generally stupefied populous I have puzzled over whatever could be the solution to this age-old problem (at last revealed to me through the window of opportunity the present internet 'reformation' has allowed).

The answer I have grown to understand is to smash the false paradigm of the indoctrinated belief in the cult of the state. And if you cannot see this yet; no surprise! It took me a quite a while to really wrestle free from the brainwashed condition I now see we are all submerged in and find near impossible to dispute within ourselves let alone amongst others.

Now I am clear that the world would function exceptionally well without any form of government which is otherwise always to be the resort of the psychopaths who can only usurp it entirely for their bidding and at the cost of human society's best interests.

I do not use the word 'cult' as a simile. The state is not some quasi cult like entity, it is a cult and one that matches every correct definition of the word. The only reason this categoric fact is not blatantly and immediately evident is almost everyone is totally indoctrinated into the belief in this cult and, I guess you can understand, it is very difficult to convince the truly brainwashed that yes they are indeed totally brainwashed! ^{*10}

To our knowledge, these are the first subnational measures of psychopathy for the general population. It also differs from most empirical treatments of psychopathy; whereas most treatments view psychopathy as a binary question to be expressed as percentages of a population, the aggregate numbers created in this paper are closer to psychopathy as a spectrum, which is actually consistent with Hare.

Areas of the United States that are measured to be most psychopathic are those in the Northeast and other similarly populated regions. The least psychopathic are predominantly rural areas. The District of Columbia is measured to be far more psychopathic than any individual state in the country, a fact that can be readily explained either by its very high population density or by the type of person who may be drawn a literal seat of power. ^{*11}

Pathogens

By reason of research work carried out over more than 30 years, I can provide irrefutable proof that centrifugal acceleration triggers off decentrating, reactive forces. Through the hitherto unnoticed, instantaneous pole-reversal in the lower world of bipolar basic elements, decomposive forces evolve in the media of water and air. This results in the killing off of noble bacteria. In the dying water symptoms of decay appear and pathogenic bacteria come to life, leading to the development of cancer. For this reason the unreal systems of motion taught in all universities are the true cause of cancer. Plasmic disturbances occur, which for lack of adequate replenishment of qualigen, lead to the death of the cells, if metallic toxins form on the cell-membrane. This happens as a result of the accumulation of certain metal ions, to which the oligodynamic extermination of pathogenic bacteria by silver ions is also attributable. These do indeed disinfect the contaminated water, although further possibilities for re-infestation are not removed. On the contrary, if the causes are not correctly combatted biologically, then increasingly developmentally harmful parasites gradually propagate in the further degenerating water, resulting in its total contamination.

The same applies to chlorinated water, since in both cases processes of electrolytic decomposition occur. Georg Krause of Munich was able to control this so accurately with his electro-catadyne process that the water thus treated was apparently purified bacterially and hence became potable drinking water. In reality, however, water thus treated is not immune to the toxic effects resulting from the formation of increasingly dangerous bacteria. As is the case with agriculture, these have to be combatted with even stronger poisonous sprays. However, if water or air is moved predominantly centripetally in specially constructed and alloyed suction-screw systems (my principal patent claim), then a negative ion concentration evolves of up to 90%, which emulsifies the attendant oxygen. This results in a drop in pressure and heat, due to the specific densation of the naturally moving, through-flowing material. In this case concentrative reactive forces are active. Their products become densified along the longitudinal axis and propagate in a predominantly vertical direction. On account of their enormous velocity, they draw up the device that produces them in their wake.

Seen from this point of view, the assertion by a nuclear physicist in the USSR is correct. He stated that all the available information in classical physics textbooks concerning the attraction of mass is a stupendous mistake, since there is no such thing as an attracting force or mass-attraction. With increasing distance from the Earth, the velocity of the self-purifying, emanating substances becomes so great that an atomic vacuum or vacuity is created behind them. As is known, this also develops behind a fast-moving vehicle and draws a closely-following motorcyclist along with it.

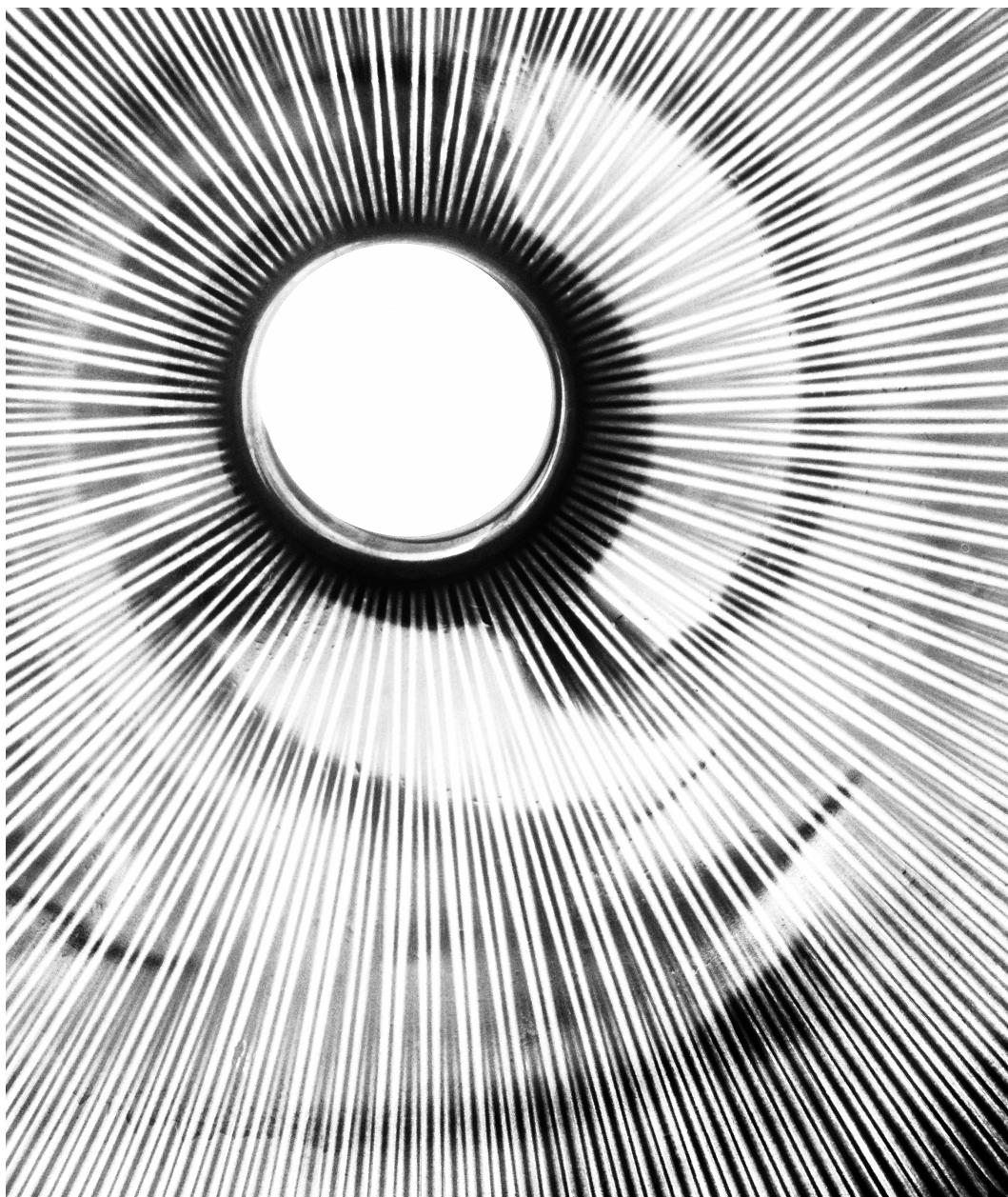
This forward and upward suction also evolves in naturally inwound water, to which the stationary trout owe their motionless stance in fast-flowing water. Even the uplifting of the trout in waterfalls is founded on this action of suction, if the falling water-masses flow naturalesquely and inwind. In all cyclones, typhoons and hurricanes forces are active, albeit hitherto unknown reactive forces, which are the causal agents of this catastrophic upward-wrenching effect. Conversely, every propeller ... functions like a dynamo and because of this the mysterious air-crashes over particularly charged or potentiated areas of water and high-grade forests can be correctly understood for the first time, due to the fact that these areas send pressure-sensitive ions aloft.

When the bankers, who were financing conventional hydroelectric power stations and the manufacture of aircraft fitted with propellers or other forms of pressure screw, began to understand my fairly detailed explanations, it was no wonder that such financial institutions and their patent attorneys lost all interest in the granting of patent rights.

*12

Vibration

It is very likely that resonant vibration plays a most important part in all manifestations of energy in nature. Throughout space all matter is vibrating, and all rates of vibration are represented, from the lowest musical note to the highest pitch of the chemical rays, hence an atom, or complex of atoms, no matter what its period, must find a vibration with which it is in resonance. When we consider the enormous rapidity of the light vibrations, we realize the impossibility of producing such vibrations directly with any apparatus of measurable dimensions, and we are driven to the only possible means of attaining the object of setting up waves of light by electrical means and economically, that is, to affect the molecules or atoms of a gas, to cause them to collide and vibrate. We then must ask ourselves—How can free molecules or atoms be affected? *¹³



ABOVE: PHOTOGRAPH BY J

Gattaca

Gattaca, released in 1997, is a movie that portrays the effects of genetic modification in the unspecified near future. The movie is set in a world of designer babies, which are described as "Valids", and the people who are not genetically engineered who are the "In-Valids". Each group has their own predestined future and only those deemed as "Valids" are allowed into upper echelons of society, which holds implications for job opportunities, standards of living, and have the ability to chase their dreams. This is a future form of eugenics and discrimination our societies may possibly succumb to, if discriminatory discourses are allowed to prevail in our media and wider thinking.

One of the beginning scenes of Gattaca features a mother named Maria consulting with a genetic counselor about whether or not to genetically modify her second son Anton. The geneticist tells Maria, "They are not babies, Maria, merely 'human possibilities.' [Removing the petri dish from beneath the lens of the microscope, he points out the four minuscule specks.] Smaller than a grain of sand." The geneticist considering the fetuses just possibilities dehumanizes them as he does not define them as human babies. There is also an unequal power dynamic between the mother, Maria, and the geneticist since he has more authority and experience in this situation and uses his power to reassure her what he is persuading her to do is the right choice. His power is used to appease her nerves and uncertainty while disregarding the moral impacts of genetically modifying children. ^{*14}

A Nation of Children

Imagine, as Christopher Buckley (son of William F.) did in his clever book, *Boomsday*, a plan to make the government solvent by offering incentives for people to kill themselves at age 70 and younger. Instead of calling it suicide, it would euphemistically be known as "Voluntary Transitioning."

Now we have Ezekiel Emanuel, Ari and Rahm's brother, making quite a splash with his article "Why I Hope to Die at 75" in the *Atlantic*. While he doesn't plan on suicide, he will stop receiving medical treatment. He says people deteriorate, and are less productive and creative. So why stay around so long?

The former White House aid's article makes Dr. Elizabeth Lee Vliet's piece on Casey Research last December all the more interesting. She pointed out that Mr. Emanuel has written plenty about "The Complete Lives System" which:

makes crystal clear that physicians must not focus on the individual patient. Instead, medical care should be allocated based on the patient's usefulness to the "collective good." If you're too old, or too young, or your ailment is too complicated, society is better off letting you die rather than paying a doctor to heal you.

One tenet of the Complete Lives system is that medical care for people under age 15 and over age 45 should be attenuated. "Attenuate" means to ration. Emanuel believes that the very young and the elderly are less valuable to society than those in the middle of the age curve.

Mr. Emanuel is likely trying to start a trend and maybe even plant the idea for legislation to stop caring for people at 75—all for the good of the country, of course.

Besides ghoulish, it's a bit ironic, given the unwillingness of Americans to grow up. It's telling that Obamacare covers children up to 26, as if the mid-20s is the new teenager.

There was no such thing as a teenager before 1941; there were children and there were adults, explains Diana West in her book *The Death of the Grown-Up*. Now, turning 13 brings on the wonderful, entitled world of being a teen instead of taking a small step toward adulthood, and according to West “due to the permanent hold our culture has placed on the maturation process, that’s where they’re likely to find most adults.”

For instance, it turns out more adults watch the Cartoon Network than CNN. And while CNN is a low bar, remembering that my old boss, the CEO of a bank, would constantly watch *SpongeBob SquarePants*, I can believe this.

Ms. West writes that the previous generation was “one not yet under the influence of a youth culture of licentious boys (sex, drugs, and rock ‘n’ roll) and petulant girls (women’s lib), shaped [by] that most basic human instinct—survival. Elevated by a maturing belief in duty, honor, loyalty, and forbearance, the instinct to survive wasn’t just a self-concern; it was, it turned out, the saving grace of civilization.”

So what’s happened? Why the societal breakdown? We’ve had Republicans and we’ve had Democrats in charge. It doesn’t matter. It’s inflation and democracy. Both shorten people’s time horizons. As a nation, we live for the moment because our money is constantly degraded and our politicians steal from us continuously.

In his masterful examination of the Thomas Mann short story *Disorder and Early Sorrow*, professor Paul Cantor observes, “Mann is as acute in portraying the psychological effects of inflation as he is in portraying the economic, social and political effects.” Mann shows “inflation fundamentally changes the way people think, forcing them to live for the moment.”

With everyone’s time horizons shortened during the Weimar hyperinflation, hard work and prudent investing are believed foolish. In *Death and Early Sorrow*, the older generation lost its authority and youth dominated. The children acted like adults and the adults acted like children. “The young are more adaptable to changing conditions, while the old are set in their ways,” writes Cantor, “Hence the young cope better with inflation.”

Mann saw inflation change the dynamic between generations in society. With “the young [having] a huge advantage over the old,” Cantor explains. “Not having experienced economic stability, the youth of Germany are more able to go with the inflationary flow.”

Mann’s principal character, Professor Cornelius, has a servant, young Xaver, who is the perfect inflationary child. Xaver, Mann described, “utterly lacks a sense of duty and can as little be trained to the performance of the daily round and common task as some kinds of dog can be taught to jump over a stick.” Xaver has no feeling for the past and lacks the discipline so prized in Germany.

Cantor points out that the elderly “become increasingly irrelevant” in an inflationary environment. It’s well known that inflation especially punishes those on fixed incomes. “Mann fills in our sense of the psychological disruptions that accompany the economic ravages of inflation,” writes Cantor. “More than any other factor, inflation discredits the authority of the older generation and turns power over to youth.”

With prices soaring, youthful vices look like wisdom; the conservatism and prudence of the elderly are made to look silly.

In his epic *Democracy: The God That Failed*, Hans-Hermann Hoppe explained that democracy increases societal time preference and with democratic rule “contrary to conventional wisdom, the decivilizing forces inherent in any form of government are systematically strengthened.”

The private ownership of government (monarchy) is much more long-term oriented. Rulers may pass on a nation’s wealth to their heirs. In a democracy, politicians can only use government resources. A president has every incentive to maximize current income at the expense of capital value. A president being a temporary caretaker, explains Hoppe, “will use up as much of the government resources as quickly as possible, for what he does not consume now, he may never be able to consume.”

And since in a democracy anyone can be president or in government, “public resistance against government power is systematically weakened,” Hoppe writes. “While expropriation and taxation before may have appeared clearly oppressive and evil to the public, they seem much less so, mankind being what it is, once anyone may freely enter the ranks of those who are at the receiving end.”

Ever oppressive government and increased taxation make saving for the future look futile. One might as well live for today if what you save will only be confiscated by government.

As democracy dictates that the haves take care of the have-nots, “there will be less productive activity, self-reliance and future-orientation, and more consumption, parasitism, dependency and shortsightedness,” Professor Hoppe writes.

What democracy and government have done is to retard the natural tendency of humanity to build an expanding stock of capital and durable consumer goods. Man, instead of becoming increasingly more farsighted and providing for ever more distant goals, is tending toward decivilization. As Hoppe describes, “formerly provident providers will be turned into drunks or daydreamers, adults into children, civilized men into barbarians, and producers into criminals.”

When someone so powerful as Emanuel, leading by example, advocates for the elderly to get out of the way, society has indeed devolved. Too much money and too much government have turned civilized people into barbaric children. ^{*15}

Refugees

A meme box is circulating on the Internet. It features the face of Steve Jobs with the proclamation that he was the son of a Syrian refugee and therefore we should accept all Syrian refugees. The logic of the left is often predicated on such fallacies of logic. The average IQ of a Syrian is 83. Hardly ‘insanely great.’ If you mention that to one of the leftist virtue posturers however, you’ll most likely be smeared as a ‘hater’ or ‘racist.’ The protestors demanding the importation of Muslim refugees are doing it to feel good about themselves. Feelings are of paramount importance to them. They probably feel a happy warm glow inside because they think they are helping people. Helping people is progress. They are progressive.

The problem is, their idea of help does not involve voluntarism. Their idea of ‘common good’ relies on government force, and who gets to decide what this ‘common good’ is? Why, the lefties, of course! They want to help people by

using bigger government and more taxes. Don't agree? Don't want to pay those taxes? There's always a chance that well-armed government operatives can show up and make you pay—and if you resist, you could be killed.

These progressives now want to force upon us millions of Muslim refugees, who tend to be young, single males. That's a recipe for crime and terrorism. In Sweden, only a handful of these refugees become employed. Most stay on the dole. Rape statistics are off the charts. Importing such a disparate culture into Europe has been a disaster for western civilization. It didn't work in Europe, but somehow it's magically supposed to work in America? We see similar liberals here with the same welcoming signs and the same virtue posturing that we saw in Europe. The CEO of Starbucks outdid them all by promising 10,000 jobs to refugees. Shouldn't Americans get those jobs first? NO! It's about importing more Muslims who want their own culture—Islam, which they consider superior. It's about tearing down western civilization in order to usher in world government.

Wake up and smell your burnt coffee, Starbucks. You are brewing up big trouble and I for one will no longer patronize any of your establishments.^{*16}

Population

In the book, *Slavery, Terrorism and Islam: The Historical Roots and Contemporary Threat*, written by Dr. Peter Hammond, he explores the topic of the impact that an increasing Muslim population has on that society. The lists below illustrate the Muslim population status of countries around the world, and exactly what changes to the societies can be expected according to Hammond.

The book as well as the author are controversial, but the topic is definitely something that needs to be explored and understood. From the book:

As long as the Muslim population remains around or under 2% in any given country, they will be for the most part be regarded as a peace-loving minority, and not as a threat to other citizens. This is the case in:

United States — Muslim 0.6%
Australia — Muslim 1.5%
Canada — Muslim 1.9%
China — Muslim 1.8%
Italy — Muslim 1.5%
Norway — Muslim 1.8%

At 2% to 5%, they begin to proselytize from other ethnic minorities and disaffected groups, often with major recruiting from the jails and among street gangs. This is happening in:

Denmark — Muslim 2%
Germany — Muslim 3.7%
United Kingdom — Muslim 2.7%
Spain — Muslim 4%
Thailand — Muslim 4.6%

From 5% on, they exercise an inordinate influence in proportion to their percentage of the population. For example, they will push for the introduction of halal (clean by Islamic standards) food, thereby securing food preparation jobs for Muslims. They will increase pressure on supermarket chains to feature halal on their shelves — along with threats for failure to comply. This is occurring in:

France — Muslim 8%
Philippines — 5%
Sweden — Muslim 5%
Switzerland — Muslim 4.3%
The Netherlands — Muslim 5.5%
Trinidad & Tobago — Muslim 5.8%

At this point, they will work to get the ruling government to allow them to rule themselves (within their ghettos) under Sharia, the Islamic Law. The ultimate goal of Islamists is to establish Sharia law over the entire world.

When Muslims approach 10% of the population, they tend to increase lawlessness as a means of complaint about their conditions. In Paris, we are already seeing car-burnings. Any non-Muslim action offends Islam, and results in uprisings and threats, such as in Amsterdam, with opposition to Mohammed cartoons and films about Islam. Such tensions are seen daily, particularly in Muslim sections, in:

Guyana — Muslim 10%
India — Muslim 13.4%
Israel — Muslim 16%
Kenya — Muslim 10%
Russia — Muslim 15%

After reaching 20%, nations can expect hair-trigger rioting, jihad militia formations, sporadic killings, and the burnings of Christian churches and Jewish synagogues, such as in:

Ethiopia — Muslim 32.8%

At 40%, nations experience widespread massacres, chronic terror attacks, and ongoing militia warfare, such as in:

Bosnia — Muslim 40%
Chad — Muslim 53.1%
Lebanon — Muslim 59.7%

From 60%, nations experience unfettered persecution of non-believers of all other religions (including non-conforming Muslims), sporadic ethnic cleansing (genocide), use of Sharia Law as a weapon, and ***ya, the tax placed on infidels, such as in:

Albania — Muslim 70%
Malaysia — Muslim 60.4%
Qatar — Muslim 77.5%
Sudan — Muslim 70%

After 80%, expect daily intimidation and violent jihad, some State-run ethnic cleansing, and even some genocide, as these nations drive out the infidels, and move toward 100% Muslim, such as has been experienced and in some ways is on-going in:

Bangladesh — Muslim 83%
Egypt — Muslim 90%
Gaza — Muslim 98.7%
Indonesia — Muslim 86.1%
Iran — Muslim 98%
Iraq — Muslim 97%
Jordan — Muslim 92%
Morocco — Muslim 98.7%
Pakistan — Muslim 97%
Palestine — Muslim 99%
Syria — Muslim 90%
Tajikistan — Muslim 90%
Turkey — Muslim 99.8%
United Arab Emirates — Muslim 96%

100% will usher in the peace of 'Dar-es-Salaam' — the Islamic House of Peace. Here there's supposed to be peace, because everybody is a Muslim, the Madrasses are the only schools, and the Koran is the only word, such as in:

Afghanistan — Muslim 100%
Saudi Arabia — Muslim 100%
Somalia — Muslim 100%
Yemen — Muslim 100%

Unfortunately, peace is never achieved, as in these 100% states the most radical Muslims intimidate and spew hatred, and satisfy their blood lust by killing less radical Muslims, for a variety of reasons.^{*17}

Slavery

Actually for most of the last century Marxism enslaved about a third of the human population: No freedom of movement. No private property rights. No rights to the fruits of your own labor. Every detail of your life, and in fact your life itself, at the whim of your Marxist masters. All this, the very definition of slavery.

I noticed a recent headline: "Black Filmmaker Gets Record-breaking \$17.5 Million for Slave Revolt Film 'Birth of a Nation'". You can count on it to be as racially inflammatory and as wildly historically inaccurate as the rest of Hollywood's racially themed propaganda. (And inspiring real racial violence: Such as occurred when a group of 9 blacks led by Todd Mitchell, having just viewed "Mississippi Burning," were discussing a totally fabricated scene in the movie, in which a Klansman had beaten a black boy as he prayed, and decided to beat a random white. At that point they spotted a white kid, Gregory Reddick, 14, whom they chased down and beat unconscious, rendering him comatose & suffering permanent brain damage. Yet another of the countless and ignored victims of Leftwing inflammatory race-baiting propaganda.)

Don't look for a film about the black slave trade thriving in Muslim North Africa TODAY, something actually RELEVANT, that something could actually be done about, if anyone cared. Nor about the Islamic trans-Saharan slave trade that lasted centuries longer and involved millions more slaves and more fatalities than the trans-Atlantic slave trade. (A horrific slavery where black male slaves were systematically castrated, rendering them passive eunuchs to serve their Muslim masters, and where babies born to black female sex slaves were routinely killed. The reason this chattel slavery required continuous replenishment and why the black population of North Africa and the Middle-east is low.) Nor about the BLACK African slave traders who controlled the African slave trade, and who captured, enslaved, forced marched to the coast, and sold to the highest bidder black Africans, killing those they could not sell. Nor about the (Bantu) blacks (same race as American blacks), who originated from only a tiny area of West Africa, and who over the millennia, in a process continuing to this day, spread out and slaughtered, enslaved, and stole the lands of the indigenous inhabitants of most of sub-Saharan Africa, the San peoples, who are a distinct and ancient race of somewhat Asian appearance, most closely related to the common ancestor of all humanity. Nor about the millions of white Europeans captured and enslaved by North African and Middle Eastern Muslim slave traders who staged slaving raids around the Mediterranean and Eastern Europe over the centuries.

No, none of that. Because this is about visceral racial hate propaganda for a modern day con job, targeting white people who have had nothing to do with any slave trade, and, overwhelmingly, don't even have any ancestors who had anything to do with black slaves or the slave trade, and in fact are much more likely to have had ancestors who were mutilated and killed by the hundreds of thousands fighting in the bloodiest war this country has ever fought that liberated the slaves. *¹⁸

Economy

Germany: Migrant Crisis Delusions

- A report commissioned by the German government found that **newly-arrived asylum seekers were behind more than 90% percent of the increase in violent crimes** in the state of Lower Saxony.
- As of December 2017, an estimated **600,000 able-bodied asylum seekers in Germany were on the welfare dole**, according to *Die Welt*. "More than half of the able-bodied unemployment benefit receivers at present are of foreign descent," wrote *Der Spiegel* on April 10, 2018.
- Meanwhile, **poverty in Germany, especially among elderly pensioners, has reached a historic high.**

While the number of Salafists in Germany reaches a record high and machete-wielding gangs riot on the country's streets, the establishment media not only covers up the fallout from Chancellor Angela Merkel's open door migration policy, but continues to paint a false picture of the country's current state.

"Cool Germany," a cover story on Britain's magazine, The Economist, claims that, "Germany is becoming more open and diverse" and "[m]any of the country's defining traits" including "its ethnic and cultural homogeneity, conformist and conservative society" are "suddenly in flux."

The Economist attributes this change to Chancellor Merkel's migrant policy. "The biggest change comes from Mrs. Merkel's "open door" policy towards refugees, which brought in 1.2 million new migrants in 2015-16. The magazine celebrates the sudden outburst of diversity as it transforms "once-homogeneous Germany" into a "melting-pot" and claims that the "patriarchal culture has become more gender-balanced."

The Economist also advocates the urgent necessity of the open-door policy for refugees, and alleges that the "flow of newcomers to Germany" will "cushion the demographic crunch."

Since the onset of the migrant crisis, which began in the autumn of 2015, much of the mainstream media has been peddling the idea of an influx of hundreds of thousands of migrants from Arab and Muslim countries as a silver bullet for Europe's economic woes. Young and sturdy immigrants were going to bolster Europe's shrinking labor force and usher in the next economic boom, a miracle comparable to Germany's post-war *Wirtschaftswunder* ("economic miracle").

"Refugees to pay our pension," an editorial headline the newspaper Frankfurter Rundschau in February 2016 promised. The migrant "influx ensures rejuvenation that is so urgently needed" and the refugees "will soon pay into our public welfare system," the newspaper pledged.

"The German business community views the recent influx of refugees as an opportunity to help companies grow and ensure long term prosperity," the Der Spiegel reported in its August 2015, issue, just ahead of Merkel's decision to open the country's borders to mass migration. "The business community urgently needs workers," it added.

"What the refugees bring to us is more valuable than gold," said Martin Schulz, Merkel's main political rival and the leader of Germany's Social Democrats (SPD).

"Many [migrants] are in integration courses or waiting to get in them. So I think we will need to show some patience," Merkel said in September 2016.

Unfortunately, these claims and assurances now seem like nothing more than liberal pipe-dreams to push through a pro-immigration policy in Germany.

Instead of lining up to join the German workforce, as the political elite and most of the media were asking us to believe, these young immigrant men, in the hundreds of thousands, took refuge in the Germany's generous welfare system.

"More than half of the able-bodied unemployment benefit receivers at present are of foreign descent," Der Spiegel reported on April 10, 2018. **"According to latest numbers complied in September 2017, out of 4.3 million able-bodied welfare recipients, 55.2% were of an immigrant background. In 2013, that figure was 43%."**

As of December 2017, an estimated 600,000 able-bodied asylum seekers in Germany were on the dole, the newspaper *Die Welt* revealed in December, 2017. For the first time in post-war German history, the number of foreigners living on unemployment benefits has crossed the 2-million-mark.

All this has happened, moreover, at time when poverty, especially among elderly pensioners, reached a historic high. Under Merkel's watch, nearly 20% of Germans are threatened by poverty, according to the German Federal Statistical Office. The current level of poverty is "higher than ever since the unification of the Federal Republic and the [Communist] German Democratic Republic," the German public broadcaster *Deutsche Welle* reported.

Contrary to what the establishment media would have people believe, there is no evidence that the hundreds of thousands of young migrant men pouring into Germany are going to relieve the country's aging work force or become productive citizens in other ways.

Not only are these newly arrived immigrants a strain on Germany's finances, but since their arrival, there has been a surge across the country in violent crime. A recent report commissioned by the German Ministry of Family Affairs found that the newly arrived asylum seekers were behind more than 90% percent of the increase in violent crimes in the northern state of Lower Saxony. **Similar trends can be witnessed throughout the country.**

According to the country's annual crime report of 2017, compiled by the Federal Crime Bureau (BKA), Germany saw a 50% year-on-year rise in migrant crimes. This tiny but growing minority, that presently makes up less than 2% of the German population, was charged for nearly 15% of all violent crimes, such as rapes and aggravated assaults, the BKA report revealed.

In March, Turkish and Arab gangs "armed with machetes, clubs and baseball bats" clashed on German streets in violent attempts to demarcate gang territories. The country is also in the grip of a stabbing epidemic, with the attackers often turning out to be "unaccompanied minors" holding refugee status.

While media outlets such as *The Economist* are busy touting Merkel's Germany as "model for the West" for its newly-acquired "diversity," the country is sinking ever deeper into a social, economic and demographic bog. With their collective heads buried in sand, many in the establishment and the media seem to want the rest of the Western world to follow Germany's example by opening their borders to unregulated mass immigration. Sadly, the current result of Germany's open-door policy indicates that all those rosy reports seem to have been nothing more than an elaborate campaign of deceit or misinformation. ^{*19}

Servitude

There is NO "Doorway to Liberty" to kick in. You are "seeing" what THEY want you to see by information control. The unseen dissent is far vaster and unstoppable, a force of history (collective will to survive). MSM obligingly exaggerates the power of "our enemy the state". They cannot kill all of us because they, as parasites NEED slaves. "We the people" have a bargaining position (something to trade). THEY have nothing to trade apart from the protection (from them) racket of "obey or else".

You are already free according to action PRECEDES consequence REALITY. YOU can DO anything allowed by natural (physical) law. The ONLY choice of others is how they react. Today's reality is the consequence of past actions / inactions. Tomorrows reality will be the consequence of today's actions / inactions.

Unfree minds have fallen for the "obey or else" threat where the consequences of dissent are intended to be more immediate (but less probable) than certain long term doom of "obey". Imposing the "consequences of dissent" requires a huge, unproductive police / surveillance state engaging in "a long train of abuses and usurpations, invariably pursuing the same end" (your servitude). So, as the unproductive state grows by appeasing the unproductive and "seeking and destroying" the productive, it by the survival threat it IS has become an impediment collective will / compulsion to survive. The "unseen hand" (of our collective choices) is responding with an equal but opposing reaction, slowly, but surely.

The upstart American revolutionaries were not superhuman gods. They were average people placed in servitude by the British Empire, unable to survive or tolerate the predations. The problem that tyrants today have is that the carrots of THEIR appeasement can no longer be afforded and, THEIR sticks for dissent can no longer be afforded AND their survival threat of "obey" has become far less than the natural law survival threat of doing so. Obey equals doom.

Now, we are dealing with a global fiat empire where the western military is the enforcers, serving not the people, but hidden puppet-masters.

Domestically, US citizens are pushing back and, internationally, the colonies are revolting. The "empire" has no REAL economic basis, it is held up by counterfeiting so long as foolish "full faith and credit" lasts.

Consequences of "obey" is be a slave, unable to survive. "Obey" is just not working. Free minds are pondering the "meaning" of "or else" with near infinite alternative possibilities regarding method of dissent.

So, forget the words, choose REAL actions. Stake out your OWN turf, be part of the solution, not the problem. And, above all, don't play "follow the leader", getting sucked into groupthink.^{*20}

Silence

To the MSM...

1. You said nothing when Obama used drone strikes to execute people abroad.
2. You said nothing about Russia for 50 years until Trump was inaugurated.
3. You said nothing about Hillary's campaign manager's brother being paid \$175,000 to lift U.S. sanctions on Russia.
4. You said nothing when Obama engaged in military interventionism in Libya without Congressional approval.
5. You said nothing when Obama greatly expanded presidential power through the use of Executive Orders.
6. You said nothing when Obama filled his White House with lobbyists after he said he wouldn't.
7. You said nothing when Obama gave 47 of his fundraisers Administration jobs.
8. You said nothing about the murders and rapes at the hands of illegal immigrants.
9. You said nothing when Hillary's net worth rose over \$100 million as Secretary of State, in part, because her husband took money from foreign governments.
10. You said nothing after Obama's net worth rose over \$10 million as President.
11. You said nothing when Obama's Justice Dept. wiretapped/surveilled reporters such as James Rosen and the AP.
12. You said nothing when Obama restricted immigration 6 times with Executive Orders.
13. You said nothing when Obama set a record for deportations.
14. You said nothing when Bill Clinton met Loretta Lynch on the airport tarmac during the Clinton investigation.
15. You said nothing when Hillary was fed debate questions.
16. You said nothing when Obama and Hillary lied about a video and Benghazi
17. You said nothing when Obama's IRS abused the rights of taxpayers.

18. You said nothing when Obama's White House held meetings with lobbyists in coffee shops near White House to avoid disclosure requirements.
19. You said nothing when Eric Holder sold the guns you hate to criminals and some were used to kill Americans.
20. You said nothing when the Clinton's took White House property.
21. You said nothing when Hillary laughed off defending a child-rapist.
22. You said nothing when Hillary lied about her private use of a private email server as Secretary of State.
23. You said nothing when Janet Reno, under Bill Clinton, used a tank to kill the Branch Davidians.
24. You said nothing when, on May 13, 1985, a bomb was dropped on a row house in Philadelphia to uproot the black liberation group known as MOVE, resulting in a fire that eventually burned down 61 houses, killed 11 people (including five children) and injured dozens.
25. You said nothing when Elian Gonzales was forcibly deported using guns.
26. You said nothing when George Soros paid protesters to burn parts of Ferguson.
27. You said nothing about states' rights until Trump's Executive orders on immigration.
28. You said nothing about Obama's smoking.
29. You said nothing about the record numbers of people on government assistance.
30. You said nothing about the number of part time and low paying jobs under the Obama recovery.
31. You said nothing when Obama had SWAT teams raid a Gibson guitar factory and seize property, on the purported basis that Gibson had broken India's environmental laws-but no charges were filed.
32. You said nothing when Obama claimed that the Fort Hood shooting was "workplace violence" rather than terrorism.
33. You said nothing when Obama ended some terror asylum restrictions, by allowing asylum for people who provided only "insignificant" or "limited" material support of terrorists.
34. You said nothing when the national debt doubled under Obama.
35. You said nothing when 9 times the Supreme Court unanimously overturned Obama's expansive use of Executive Power.
36. You said nothing when Obama dismissed charges filed by the Bush Administration against New Black Panther Party members who were videotaped intimidating voters at a Philadelphia polling station during the 2008 election.
37. You said nothing when Obama released Guantanamo detainees who then went back to kill Americans.
38. You said nothing when Obama unilaterally changed Congressional law by Executive Order.
39. You said nothing when Obama fired an inspector general after investigating an \$850,000 AmeriCorps grant received by a nonprofit run by former NBA star and Obama supporter Kevin Johnson.
40. You said nothing about the 36 Obama's executive office staffers that owed \$833,970 in back taxes.
41. You said nothing when Obama Killed four Americans overseas in counter-terrorism operations without a judicial process.
42. You said nothing when Obama sent millions in cash in ransom to Iran.

So NOW, you are voicing your objections about six months of Trump, I'm sorry... we can't hear you because you said NOTHING before!!! *²¹

Right

The association of Fascism with the "right wing" was an artifact of the battle between the Soviet style "international communism" and the German/Italian/Spanish style of "nationalist socialism." The communist party in the U.S. and elsewhere began to criticize national socialist fascist as "right wing" because that was the worst insult they could think of — over what was basically an internal dispute between different gangs of thugs who wanted to rule various nations and the world.

During the 1930s, there was much praise of Fascism in the U.S. due to the apparent "efficiencies" that Italy had managed. ("Mussolini made the trains run on time." — which was clearly not something imagined as part of the national character...) Just like some of our "leaders" today, let slip comments about how "easy" things are to accomplish in China (vs. the U.S. with its messy elections and Congress filled with critical voices).

The key difference between fascism and communism (as they evolved) was allowing the business owners to (nominally) retain ownership of their business — but to then establish such a level of regulation that the businesses could only do what the government allowed them to do. This is reflected in much of the "New Deal" regulatory processes. While many of the most egregious New Deal laws were ruled unconstitutional, a sufficient number of them remain, causing their insidious harm, even while rarely reaching wide notice by those outside of the regulated industries. For example, in the agricultural area, there are boards that set prices and production allocations for milk and other dairy products, nearly every fruit has an "advisory" board that acts to both promote consumer demand for the product — but also can restrict what farmers are to do with crops that exceed allocations or that do not meet "quality standards." There is tremendous amounts of agricultural products that end up being wasted (and destroyed) due to the action of these "advisory" boards — relics of the depression era farm policy.

These policies adopted by the U.S. resulted in a kind of "fascism lite" — but it also clearly established the preference for big government, big labor, and big business — as these three groups can be managed easily. The fact that current policies (such as Obamacare) tend to drive small business out of business is a desirable side effect, since small businesses require more effort to control by the regulatory bureaucracy. Sadly, the Obamacare legislation is just another step along that same path — toward more central control. Indeed, the Obamacare bureaucracy recently tried to "streamline" the Medicare Part D (drug benefit) by establishing standardized policies and limiting insurers to only offering 2 products. Fortunately, the legislation strictly limited the ability of the bureaucrats to interfere — and they've backed off ("for now.") (Note: this is not an endorsement on my part of Medicare Part D — but it is an example of the tendency of the bureaucracy to constantly attempt to expand their control over every greater portions of the economy.

In contrast, under communism, the government took over direct control of businesses. This makes the erroneous assumption that bureaucrats would be able to supervise production more effectively than markets. Obvious examples include Russian situations: when nail production was based on quantity, then the factory turned out millions of tiny nails. When production was changed to reflect weight — then large nails were cranked out at top speed. Goals were set and met — but shortages of the sizes not "in fashion" were common. Since the Soviet Union collapsed under the weight of its "impossible" utopia, it is pretty obvious that government ownership of everything probably isn't the best approach.

Fascism in its purist form was driven out of existence, due to the world conquest desires held by the leadership those countries that adopted it.^{*22}

Sanity

Consider the economy as the means to align access and distribution of goods and services rather than as a means to coerce the access to goods and services on behalf of the part at the expense of the whole—and thus at the expense of all parts.

Technology has at least temporarily enabled mass production of goods and mass dissemination of services with the consequence of rendering traditional 'subsistence' economies, relations and skills, redundant.

It has also tended to be subverted or corrupted to serve the agenda of the very few at the expense of the whole.

The negatively defined self and its coercive agenda is like a yeast that works through the whole in such a way as to restructure all things to its definitions and directives, and thus seem to be victor over—whilst actually undermining its own existence along with all else in a process of depletion and conflict and desecration.

The consciousness of the negatively defined self operates via deception and coercion, because its founding premise is false.

Scarcity is inherent to the disconnecting and separating self. It would hold that in order to deserve love, to be validated, acknowledged and honoured and embraced, certain conditions must be met.

The conditioned mind is a mind of rules that for the most part is unaware of the rules that govern its existence, for it denies itself in order to comply and thus becomes less and less able to operate as a spontaneity of unified desire and purpose—or even remember that such a nature is its true nature.

Fitting ourselves to the world of a fearfully disconnected self-experience so as to regain the love that once Moved us does not work and can not work. It is founded on an attempt to redefine pain of disconnection as substitute joys; a process of exporting or dumping fear and guilt 'outside' the self-sense of a segregative attempt to limit and control loss.

The unravelling of the deceptions of a coercive and divisive consciousness cannot be accomplished BY that consciousness, but occurs spontaneously in the unwillingness to persist in and as such consciousness. Healing or wholeing is already Moving, but we are not aligning attention and willingness there if we persist in baiting ourselves with fear-agenda drama in an ongoing addictive fascination with horror, with conflict and the dynamics of self-stimulating, as if we can replace and usurp the Movement of the Life that remains our Life no matter what drama is played out in mind.

Giving citizens the means to meet their basic needs might be seen as sharing the goods that the few are now able to manage for the many. Of course the economy doesn't work on this basis presently, but a glimpse of other possibilities can come through any positive experience that 'breaks the mould' of the old mindset.

Needs and motivations have been largely negatively defined and will continue so until the negativity is owned and thus becomes something one can choose not to use.

Growing the new amidst the deconstructions of the old, is not a fear-based exercise—so much as a willingness to extend and explore the sense of value that is written in your heart.^{*23}

Deception

One of the saddest lessons of history is this: If we've been bamboozled long enough, we tend to reject any evidence of the bamboozle. We're no longer interested in finding out the truth. The bamboozle has captured us. It's simply too painful to acknowledge, even to ourselves, that we've been taken. Once you give a charlatan power over you, you almost never get it back. ^{*24}

The sources for this article is all published data. I've even added a reading list for those skeptics who want to learn more. Let's look at the actual numbers.

- 53% of all firearm-related murders are by black men under 30. That's 3% of the population doing more than ½ of the killing.
- 80%+ of all FRM (Firearm-Related Murders) are gang or drug related. (Most current numbers are 86%)
- 51% of all FRM happen in 2% of the counties.
- 54% of all counties had ZERO murders.

So let's be blunt. Murders with guns a rare and an unlikely event unless you live in an inner city, are dealing drugs, or you belong to a gang.

What happens to the murder rate in the US if you eliminate Gang and Drug related murders? If you do this, the U.S. has one of the lowest murder rates in the world!

The math isn't hard to do to. According to the FBI, there are 8,124 murders with guns every year. Now remove the drug and gang related shooting, and that number drops to about 1,137.

Now look at the murder rate by country, the US goes from 12,2053 to about 5,253. Our murder rate per million drops for around 4 per million to 1.5 per million. The US looks a lot more like Canada than anyone else. ^{*25}

Blacks are the problem in America today:

Black males aged 15-34; the main perpetrators of ALL crime in this country are only 3% of the total US population.

REPEAT 3% of the American Population commits ALL this crime.

This is the group the 2013 FBI crime statistics say are responsible for:

- 56.4% of ALL Robbery
- 52.2% of ALL Murders
- 33.9% of ALL Aggravated Assaults
- 31.3% of ALL Forcible Rape

3% of the US population creates ALL this misery. ^{*26}

Demand

NAIROBI, Kenya — Dawn was just beginning to break when Joseph Kamonjo Kariuki woke to find his donkeys missing. The villager searched the bush frantically for the animals he depends on to deliver water for a living, but they were nowhere to be found.

It was the village's children who led Kariuki to the ghastly remains: three bloody, severed donkey heads lying on the ground.

"I was in shock," said Kariuki, 37, who is known in his Kenyan village of Naivasha as "Jose wa Mapunda" — "Joseph of the Donkeys" in Swahili.

Kariuki believes his donkeys were the latest victims of a black market for donkey skins, the key ingredient in a Chinese health fad that's threatening the beasts of burden many Africans rely on for farm work and transporting heavy loads.

From Kenya to Burkina Faso, Egypt to Nigeria, animal rights groups say, agents are seeking to feed China's insatiable appetite for a gelatin they call ejiao (pronounced "uh-jee-ow"), made from stewed donkey skins that purports to provide health benefits.

Shrinking donkey herds in China have driven ejiao producers to seek out donkey skins from Africa, Australia and South America, threatening the world's donkey population and driving violent crime and protests across Africa, the activists say.

Kariuki founded a protest group "Tunza Punda Wako" or "Take Care of Your Donkey" in Swahili. They've picketed the abattoir in Naivasha, accusing it of driving the skin thefts.

"At this rate we will tell our children that donkeys once existed," he said.

Fourteen African governments have banned the export of donkey skins, according to the U.K.-based animal welfare group Donkey Sanctuary.

In Kenya, the donkey population has fallen in the past nine years by a third — from 1.8 million to 1.2 million. Kenya's three licensed slaughterhouses butcher 1,000 donkeys a day to supply skins to China, said Calvin Onyango, program development manager of the Donkey Sanctuary Kenya.

"We do not have many donkeys and most people do not want to sell their donkeys. So to keep supplying these slaughterhouses, we have ended up with businesspeople or brokers stealing other people's donkeys to supply the slaughterhouses," Onyango said.

Onyango said that the rate at which donkeys were being slaughtered meant that there could be none left in five years.

From Kenya, the donkey hides travel thousands of kilometers (miles) to China. Many of them end up in an eastern town called Dong'e, where most of the world's ejiao is made.

On the road into Dong'e, billboard after billboard proclaims the purported curative powers of the gelatin.

"Ejiao, eat for a long life, lose weight, and get more energy," reads a slogan printed on the side of a hotel dedicated to gelatin tourism.

Farmers raise hundreds of donkeys in metal-roofed dirt paddocks surrounding the town. Most donkeys at three farms The Associated Press visited were tagged with the initials of the Dong'e Ejiao Corporation Limited, or DEEJ, the nation's largest producer of donkey gelatin.

The company processes about 1 million skins a year and makes up 63 percent of the ejiao market, according to the Forward Industry Research Institute, a Chinese market research firm. DEEJ says in its latest annual report that its profits rose 10 percent to \$313 million last year.

DEEJ president Qin Yufeng declined to be interviewed but sent a statement to the AP saying ejiao has benefited more than 20,000 poor households in 1,000 towns.

Qin said the soaring demand for ejiao isn't the reason that donkey populations are shrinking. Rather, fewer donkeys are being bred, he wrote, because they've been increasingly replaced by machines on farms.

Guo Fanli, an economist in the southern city of Shenzhen, said Qin and DEEJ have inflated ejiao's value by marketing what was typically used for what was believed to be its blood-boosting properties as something with far wider benefits to body health and beauty.

"By enriching the cultural meaning of ejiao, and overstating its actual effects, the company has successfully made it into a health product with multiple uses that can be bought as a gift," Guo said.

"The more it has been hyped, the more miserably it could fall," he said.

Others have echoed skepticism of ejiao's uses. China's government health agency said ejiao marketing was based on "superstitious concepts."

"Donkey hide is just 'boiled donkey skin,'" the commission said in a February statement on the micro-blogging site, Sina Weibo. The commission took down the post after an uproar among traditional medicine enthusiasts.

One such advocate is Fu Yanlin, a professor at Beijing University of Chinese Medicine, who says he often prescribes ejiao to the 100 patients he sees a week for urinary, cardiovascular, gynecological and other ailments.

The surge in ejiao demand has driven the price of donkey hides up by nearly five times — from \$78 per hide in 2010 to \$405 in 2015, according to the Shandong Ejiao Association. China's donkey population, meanwhile, has halved from 9.4 million in 1996 to 5.5 million in 2015, according to Chinese state media, driving producers to look abroad.

In response to the surging demand, state-built donkey abattoirs have sprung up in the African nations of Namibia, Tanzania, Kenya, Ethiopia and Botswana. Niger's hide exports tripled. Botswana slaughtered 3 percent of its total donkey population in six months, according the Donkey Sanctuary.

More than 2 million of the world's 44 million donkeys are killed for their skins every year, according to Donkey Sanctuary.

In rural parts of western Zimbabwe, there are often more donkeys than cars on the roads. Farmers like the Chingodza family are resisting market pressure to sell their donkeys, vital for farm work and transportation to the biggest nearby town, Seke, about 40 kilometers (25 miles) outside of Harare.

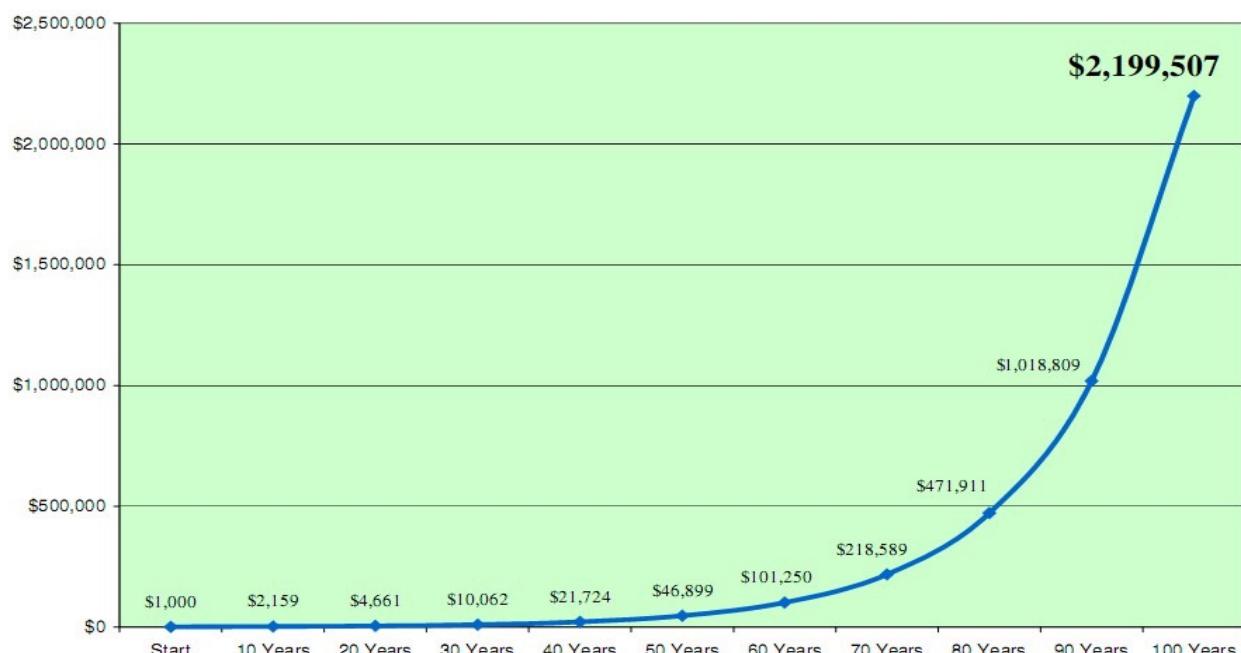
"I like my donkeys. They help a lot and are dear to me," said Jeffrey Chingodza, 65, as he put a yoke on a donkey. "I won't sell for export to Chinese abattoirs," he said.

His son 20-year old son Tawanda, however, said surging prices are tempting.

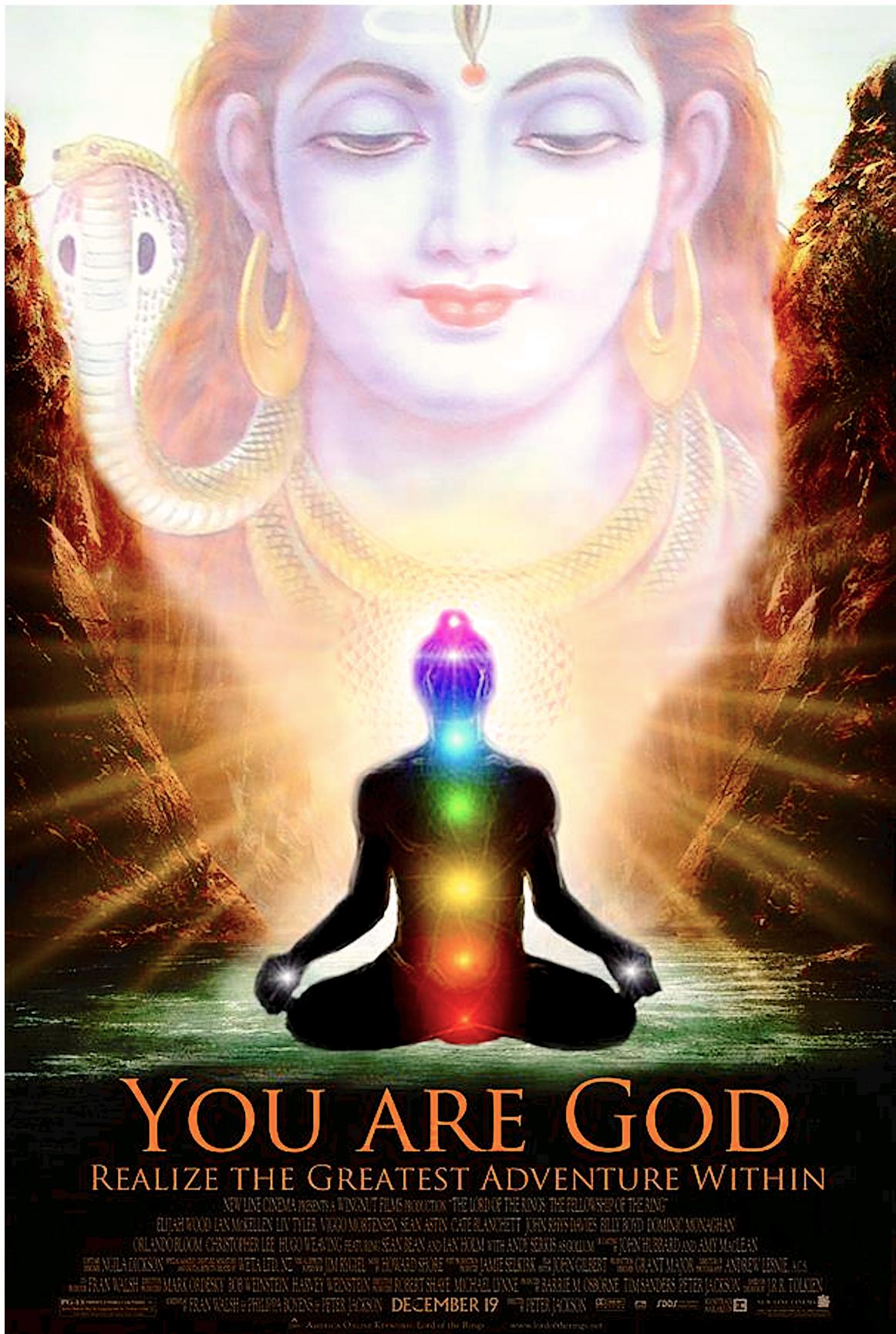
"When you have a car and you get the first buyer saying 'I will give you \$3,000 for it and the second buyer says I will give you \$6,000,' what would you do?" Tawanda said. "I will definitely sell. All of us want money." *27

Interest

In 1785, French mathematician Charles-Joseph Mathon de la Cour wrote a parody of Benjamin Franklin's Poor Richard's Almanack. The Frenchman called his parody Fortunate Richard and, attempting to mock the American optimism so well-represented by Franklin, wrote that Fortunate Richard left a small sum of money in his will to be used only after it had collected interest for 500 years... Ben thought the idea was fantastic and wrote back to Monsieur de la Cour thanking him. Franklin decided to leave a bequest of £1,000 (about \$4,550 at the time of his death) each to his native hometown of Boston and adopted hometown of Philadelphia on the condition that it gather interest for 200 years.... The point of Franklin's experiment was partially to benefit two cities dear to his heart, but I believe he was also trying to illustrate the tremendous power of compound interest for future generations. The longer you keep your money invested, the more amazing the power of compound interest. *28



ABOVE: COMPOUND INTEREST CHART REVEALS THE POTENTIAL RETURN FROM INVESTING \$1000 OVER THE COURSE OF A CENTURY. *28



ABOVE: *28

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This research paper was created without commercial intent—all materials were discovered online.

Acknowledgments

To all uncredited authors (*Sources*), whose work was sampled for compilation into this document:

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God

The *All* that *IS*.

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