

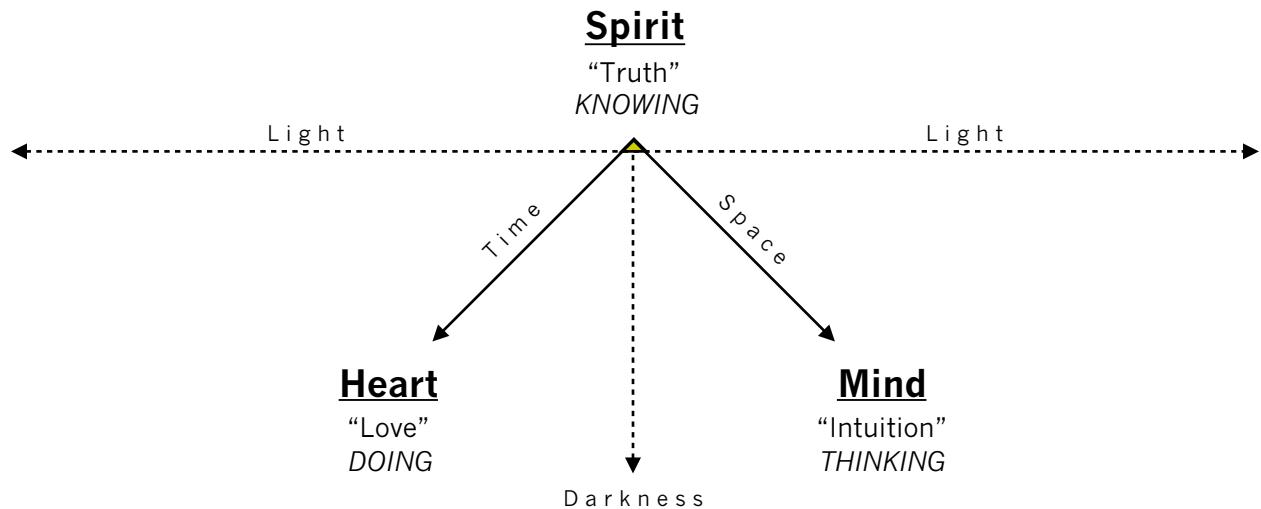
# Disorder [Rev. 20180715]

By J — Latest revision: <http://allis.foundation/Disorder.pdf>



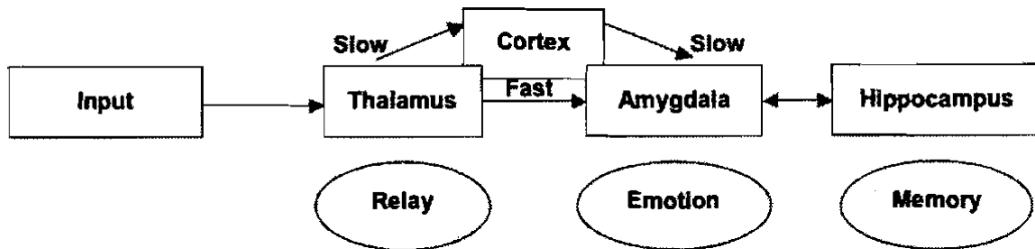
ABOVE: THE SPECTACULAR IMAGE OF THE STATUE OF CHRIST AS THE SUN SETS BEHIND HIM—INSPIRING MILLIONS OF FAITHFUL WITH A MESSAGE OF HOPE IN DARK TIMES—WAS BROADCAST DURING THE GERMANY VS ARGENTINA MATCH AT THE 2014 WORLD CUP IN BRAZIL.

## Trinity

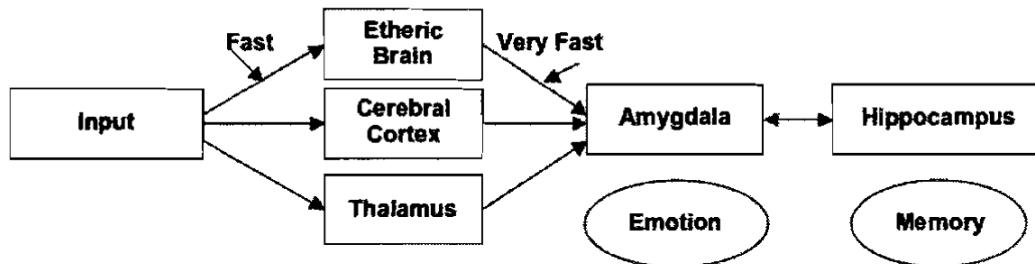


# Brain Function and Physiology

## Lower Mind (Below 200)



## Higher Mind (Above 200)



### Lower Mind (Below 200)

- Left-brain dominance
- Linear
- Stress—Adrenaline
- Fight or flight
- Alarm—Resistance—Exhaustion
- ↓ Killer cells and immunity
- Thymus stress
- Disrupt acupuncture meridian
- Disease
- Negative muscle response
- ↓ Neurotransmitters—Serotonin

- Track to emotions twice as fast as through prefrontal cortex to emotions
- Pupil dilates

### Higher Mind (Above 200)

- Right-brain dominance
- Non-linear
- Peace—Endorphins
- Positive emotion
- Support thymus
- ↑ Killer cells
- ↑ Immunity
- Healing
- Balanced acupuncture system
- Positive muscle response

- Track to emotions slower than from prefrontal and etheric cortices
- Pupil constricts

## Importance

Spiritual endeavor and intention to change the brain function and the body's physiology and establish a specific area for spiritual information in the right-brain prefrontal cortex and its concordant etheric (energy) brain. \*1

## Failure

If you're in dire straits or a major failure in life there is no one else in this world to blame but yourself. Look yourself in the mirror and look at that ignorant and irresponsible face of yours. Blaming it on other people such and the government will never make any difference. Only you can make the difference in your life. Pick up yourself, dust off and move on. Some people likes to cry over spilled milk. Learn to accept where you stand in life and try to be happy. If you can't do these things, then nothing will ever help you improve your life. Not your neighbor and not the politicians you voted for can help you otherwise. <sup>\*2</sup>

## Experience

... first-person experience is more complete than conceptual knowledge. It is one thing to read a book about the Taj Mahal and quite another to go see it, sit in it, walk its grounds, and breathe its air. Sufi poet Rumi makes a parallel to alchemy. The most basic level is to study the theory of alchemy. The next level is to practice its principles. The superior level is experiential: to become transmuted into gold. In *The Book of Certainty*, Abu Bakr Siraj ad-Din explains the three levels of knowledge in Sufism by analogy to the Burning Bush (symbol for Ultimate Reality). Those who *hear about* the Burning Bush from Moses possess the lowest degree of knowledge called the "Lore of Certainty." This is "hearsay," third-person knowledge attained via reportage from another. Interestingly, this is the form of knowledge often deemed as most legitimate in conventional academic learning. Those who possess the next level of knowledge, called the "Eye of Certainty," have *seen* the flames of the Burning Bush, such as Moses when he was approaching the Burning Bush. Finally, the "Truth of Certainty" is the highest level of knowledge and belongs only to those who have *become one with* the Burning Bush, consumed by its flames. Al-Ghazali identifies the three levels as: 1) knowledge of God gained through study; 2) faith gained through hearing about the spiritual experiences of others; 3) fruitional experience gained by first-hand intimacies with Divinity/Reality. <sup>\*3</sup>

## I Am a Dreamer

For as long as I can remember,  
I've been a dreamer.

Hardly a day passed,  
in which I didn't envision—another world,  
a perfect world for myself.

A world of true happiness,  
without life's stresses.

Enjoying a unique perfect moment everyday,  
for every day,  
every moment would be perfect.

An idealist's fantasy perhaps,  
it nevertheless gave me the hope,  
desire and patience,  
to wish for this simple dream to be true.

## **Master**

Earth isn't the center of our galaxy. It's the center of the universe. We are very unique and in a very unique place..... And God has a very unique plan for us. Science and religion have long been at war because both sides feel threatened by the other. I say, enough. God is the MASTER scientist. The order of all things that make life possible is from the intentional, intelligent design of our CREATOR. And despite all of man's arrogance, we cannot create a single living cell. We cannot make something from nothing. But God did. And science has been pointing us to that conclusion over and over and over again. No matter how much academia tries to hide and suppress the truth, it is there, staring them in the face, and all the lies and denials can't and won't change it. But here's the good news: Our Creator is not some cold, disengaged and distant deity with a lab set. He knows everything about everyone, and in spite of this... He still loves us. He wants so much for everyone to know Him. If you want to know God, all you have to do is ask. He stands at the door waiting. Knock and the door will be opened to you. Let Him into your heart and you will know a purer love than you have ever known before. Then read His word through new eyes and with a new heart and see that we were created ...not to serve a selfish, mean task master, but a loving, caring, giving Father whose will for us is to have peace and prosperity, wholeness and goodness, love and happiness. However, He gives us all the choice to accept or reject Him..... But...just look around you. The evidence of His existence is everywhere. The natural world is abundant with proof that only an intelligent, omnipotent Creator could have made it all possible. If you reject Him, at least accept His existence.... But if you reject His existence, you accept the notion that all life on earth and the earth itself, and the entire universe and everything in it just happened by chance along with the endless number of exquisitely precise conditions that had to be present and constantly maintained from then to now for US to exist!!!!...to exist AT ALL!!! Much less to e-v-o-l-v-e from a single celled organism.....to apes....to us. God is real, folks. It takes more FAITH to believe otherwise than to believe in Him. <sup>\*4</sup>

## **Liberal Religion**

"White privilege" is the liberal religion's version of Original Sin: you are born guilty, and you carry that burden of guilt all your life, and the only way to escape eternal damnation is for white people to confess their sin, to bow, kneel and believe the dogma of the Church of Liberalism, genuflect at its altars, honor its saints, fill the collection plate, and never, ever doubt. <sup>\*5</sup>

## **Silicon Valley**

You know elite Democratic anti-Christian bigotry is getting out of hand when it's expertly skewered on HBO.

The show was the excellent Mike Judge comedy *Silicon Valley*. The gang at Pied Piper (the fictional tech startup at the heart of the series) was assembling a coalition of companies to use its new product, but it ran into a problem. One of the CEOs was—gasp—a Christian. He was gay and ran a gays-only dating app, but he went to church regularly.

The show's protagonist, Richard Hendricks, accidentally "outed" him as a person of faith, then spent the rest of the show trying to contain the damage. Some of the lines were outstanding. In Silicon Valley, "you can be openly polyamorous, and people will call you brave," one character explained. "You can put microdoses of LSD in your cereal, and people will call you a pioneer. But the one thing you cannot be is a Christian."

Or, as the gay Christian laments, "My dad says my lifestyle makes him sick. He just wants his gay son back."

I thought of that show when I caught up today on the results of a fascinating Pew Research Center survey of faith in America. There's a big "God gap" between Republicans and Democrats—70 percent of Republicans believe in the God of the Bible compared with 45 percent of Democrats—but there's an even *larger* God gap within the Democratic party. Only 32 percent of white Democrats believe in the God of the Bible, compared with 61 percent of nonwhite Democrats—an almost 30-point gap:

This is an immense gap on a matter of central cultural, spiritual, and individual significance. Spend much time in secular progressive circles and you'll quickly encounter the kind of sneering, anti-Christian elitism evident in pieces such as the recent *New Yorker* screed against Chick-fil-A. But this culture is fundamentally at odds with the lived experience of the Democratic party's black and Latino base. As Yale's Stephen Carter wrote, "When you mock Christians, you're not mocking who you think you are." <sup>6</sup>

## The Purpose of America

There is a myth about the founding of America and a myth about the purpose of America when it first began as a nation. This myth muddles all debate about immigration, and especially the current debate about allowing Syrian Muslims into America. Debunking this myth is crucial to our victory against menacing and wicked enemies who seek our end.

America, beginning with those colonies that would become America, was founded not to promote some general ideal of religious freedom, but rather to specifically protect serious Christians from the religious persecution they had suffered in Europe. Several of the colonies—Massachusetts, Pennsylvania, Maryland—were created to allow groups of persecuted Christians like Puritans, Quakers, and Catholics to have a specific home polity.

Other colonies like Rhode Island and Connecticut were founded to allow Christians to practice faith as they chose outside Massachusetts. Virtually all the colonies were populated by profoundly serious Christians. It was not the free practice of "religion," but the free practice of *Christianity* that the early Americans fought and died for. This mystified Europe (it mystifies Europe to this very day), because Europe at its most religious was never as religious as America.

It is a stunning fact, almost always ignored by secular historians, that before the twentieth century began, writers were noting the profound irreligion or even atheism in much of Europe. This was most pronounced in Germany, where books published during this period consistently note that even clergymen often did not own Bibles or believe in God. This cavalier attitude toward Christianity permeated nearly every nation in Europe.

America was intended to be the Israel of Christianity, and commitment to that ideal explains the obstinacy of the rebelling colonists, who shed blood, lost treasure, and risked everything for freedom. The purpose of America was never to protect its citizens from Christianity, but instead to protect Christians from the oppression of the state. This is the reason why, until the middle of the twentieth century, no one in America even dreamed for many decades that the First Amendment could in any way have prevented the established state churches, which half of the new states had, all of which were gradually disestablished by the state government on their own.

This aim included from the very beginning a subordinate purpose. Americans intended their land to be not only a haven for Christians, but also a haven for Jews. This new land was, from the earliest English settlements, welcoming to Jews. Anti-Semitism in America, unlike everywhere on Earth, was condemned and repudiated. Jews were elected to colonial and state political offices from the very beginning.

Christianity was the very soul of the anti-slavery movement (as it was in Britain). The words in the Battle Hymn of the Republic, "...as He died to make men holy, let us live to make men free, our God is marching on," showed the clear Christian character of America. The official hymn for our centennial, "God of Our Fathers," likewise shows a close intertwining of Christianity and American government.

The goodness of America flowed directly from that Christianity, and it is this profoundly Christian nature of America that leads Europeans to scorn her—and also to the deep and close friendship between America and Israel, which is most strongly supported by Christians in America. It is also a principal factor in Islamic hatred of America, Christianity's Israel, just as the Jewish homeland itself appalls Muslims just as passionately.

Every malignancy in modern world affairs is ultimately rooted in hatred of Judeo-Christianity. Although it seems odd to us, the angry of this world see all devout Christians of every denomination as being more or less the same and see Christians and Jews of every variety as also being more or less the same. That is the real explanation for Iranian leaders calling America the "Great Satan" and Israel the "Little Satan." Those two nations have never warred upon Iran or occupied Iran. These hate our country not for anything wrong that it has done, but for being what it is.<sup>\*7</sup>

## **Donald John Trump**

"Congratulations to President-elect Donald Trump on an amazing campaign and a tremendous victory. Donald Trump and his supporters shocked the world last night defying the experts who said he didn't have a chance to win.

"Americans of all races understood what was at stake and they did what was necessary. As a result, we have a President-elect who will treat all Americans fairly, rollback the awful policies of the last eight years, and chart a bold course to make America great again!

"This election was clearly a repudiation of Barack Obama's socialist policies and Hillary Clinton's plan to continue and expand those policies.

"Donald Trump's acceptance speech was gracious and conciliatory. He showed that he is a unifying figure. I have supported Trump since he first announced his candidacy, and I am overjoyed by the results of this election.

"Congratulations to Vice President-elect Mike Pence for his role and for sharing in Trump's vision to make this nation great again. Congratulations to Republicans for maintaining the majority in Congress. Congratulations to the voters who had the wisdom and courage to reject the cynicism and the lies spewed by Trump's critics and their allies in the liberal press. Thank you white people for finally standing up and not being intimidated by false accusations of 'racism.'

"America is finally going to have a president and first family who are worthy of occupying the White House. Let's all get behind President-elect Trump and help him deliver on his promise to make America great again!"<sup>\*8</sup>

## **Knowing Truth**

THE minister, to the mother church, and her children, those whom I love in the truth, and not I only, but also all those who have known the truth, For the sake of the truth which dwells in us and is with us for ever, Grace be with us, mercy, and peace, from God the Father, and from the LORD Jesus Christ, the Son of the Father, in truth and love. I rejoiced greatly that I found some of your children living in the truth, as we have received a commandment from the Father...

For many deceivers have appeared in the world, who do not acknowledge that Jesus Christ has come in the flesh. Such a person is a deceiver and an antichrist. Look to yourselves, that you lose not those things which you have accomplished, but that you receive a full reward. Whosoever transgresses, and does not abide in the teaching of Christ, does not have God. He who abides in His doctrine, has both the Father and the Son. <sup>\*9</sup>

## **Hell**

"Why, if a spirit doesn't burn in fire, should I be worried of burning in hell?" —*Jordan Maxwell*

When the doer eventually becomes conscious that its body has died, it awakens as after sleep. If the fourfold physical body has not yet been dissipated by cremation or by the decay of the flesh body, the doer may be held by its desires on the form plane of the physical world. If the body has been dissipated, the doer when it awakens is in its psychic atmosphere on the physical or the form plane of the physical or the form world. The doer does not know any more of these planes than it knew of them in life.

In either case the doer is with its breath-form and its four senses. It can see, hear, taste, smell and feel, and it is conscious in its breath-form. It lives over its past life, not from childhood to the time of death, but its entire life is made a composite and it lives that composite. It is in its own world, in its psychic atmosphere. Its acts, its events and its environments are those they were on earth and as real as it perceived and felt them to be in life. It is dressed in a favorite dress as in dreams, or with the composite dress. It meets the people it met on earth and speaks and acts with them and they with it, similarly as in a dream on earth. These are not the earth people or doers, but a reproduction of them as impressed on the breath-form, by thoughts of them during life. The doer does not in this state go through extreme sorrow or extreme joy. Some doers go through this state for an hour, and others for many years of earth time before going to judgment. Some receive their judgment as soon as they awaken. Nothing more is there known about the after death states than was known during life.

Sooner or later in this way the doer becomes aware that it is to be judged for its thoughts and deeds on earth. It goes through what impresses it to be a passage, and emerges in what seems to be a hall of Light, which is present in every part of the doer. The doer would retreat into the passage to escape the Light, but the passage has disappeared. It seeks a way to escape from the Light; it seeks something to shield it from the Light; but the Light is everywhere; there is nowhere for the doer to go and nothing that can intercept the Light. It tries to call upon God, as it thought of God during life, to save it, but it cannot pronounce his name. It calls upon its friends, its protectors, its dependents, its money, its power, its good works, but none can enter the Light. It would accept the help of the very devil, if it believed in a devil, to get out of that Light; if its bad works would convict it and damn it into hell it would summon them, but it is conscious that not even these would take it out of the Light. It feels that this Light, the Conscious Light of Intelligence, is conscious of everything, and that it is now alone in this. Gradually the Light makes the doer aware that it does not even own the form it is in. Then the doer and the breath-form separate.

The doer feels naked, stripped of its very breath-form, but is conscious. The breath-form with its four senses stands before it. There is silence. The doer cannot see or hear. The Light which is through the breath-form brings out all the thoughts that were invisibly impressed upon it during the life which has passed. The deeds in life, the objects with which the doer and the body were concerned, the persons and the places and the settings, are brought out by the Light and shut off from the doer. They appear with the thoughts which the doer issued about them during life. These thoughts in their stages toward exteriorization are shown through the breath-form. The doer feels as though it saw and heard all that appears upon the breath-form that was its own. The entire life passes and is felt by the doer.

The Conscious Light is Truth. It reveals and makes the doer conscious of what the Light is conscious of. As each thought, act and event is brought out, the doer is aware of the Judgment of the Light and that the judgment is true, without favor or ill-will, and is the judgment of the doer itself. This, too, is impressed upon the breath-form. It is as though judgment were pronounced and recorded—and the doer feels naked, in the Light, and without its breath-form.

The Light withdraws. The doer reenters its breath-form and is in darkness and unconscious of the judgment through which it has passed, though it feels that it has been judged. All that the doer had or did in its past life and that was made invisible and inaudible by the Light in the Hall of Judgment, rushes in and makes the world in which the doer then is. The world changes at once and instead of being the physical world as it appeared to the doer on earth, becomes the world in which it really was, but which the doer did not then know. A period of suffering begins as the doer now enters the first stage of hell.

There are in hell no torturers, no fire, no brimstone, no foul smelling waters, nor any of the infernal agonies which theologians of various religions have fabricated for a multitude whom they have damned to suffer them. Nor is there a cloven-hoofed, fork-tailed devil. Yet there is suffering in hell for sinful thoughts and acts while on earth; there is also a devil, its own devil.

The breath-form, on which all thoughts, their exteriorizations, and their effects had left their marks, which were illuminated and adjudged by the Light at the time of judgment, now shows the pictures one by one. As they come the doer lives through the desires it then had. The persons and objects connected with the desires are there, but there is no physical body and no means of satisfying the desires. Desires can never be satisfied; they can be weakened for the time by the exhaustion of the physical means of gratification. The more desires are fed, the stronger they get and the more the means of gratification are weakened. That was so in the physical world, but now on the form plane of the physical or the form world, the doer has the desires again and no means of gratifying them. They rage.

The ordinary person with his desires for food, for sexual intercourse, for drink and for comfort, in their various forms, suffers by having these desires without any means of gratifying them. There is a hunger, a burning desire for satisfaction which eats into the doer without destroying it. Normal and moderate appetites do not produce this suffering in hell, but only the inordinate, intemperate, vicious desires which the doer felt to be wrong. Selfishness and covetousness in the past life, the desire to possess the things of others and to hold them for oneself, return to the doer in hell, but all physical things have been swept away together with the means of getting them. The doer longs and this longing pains like the pangs of hunger. Arrogance in life will come back to the doer after death and then the doer has the arrogant desires, but where there is no wealth, power or station, there is an emptiness which consumes the doer itself. These feelings of hunger, of burning, of being consumed, are similar to the physical states. The difference is that

the fleshly body is not there, but the doer has its breath-form with its four senses, and it feels and yet it is not destroyed by the feeling.

The devil that accompanies the doer through hell is its ruling and chief desire, which was its evil genius in life and is its devil after death. The lesser desires are the little devils under the chief. None of the devils has form here; they cry, they pull on the doer; they goad, strain and burn, each according to its own appetite, longing or lust.

Of the sins against one's own body and against itself the doer lives over only the desires in this psychic state. The sins against the bodies and doers of others produce a different effect. The doer lives over not only the desires which were involved in those sinful thoughts and acts, it is accused by the people whom it wronged. Those who inflicted injuries or death by violence, by criminal negligence or by adulterated food; landlords or employers who caused the degradation of their tenants' or workers' bodies; the rulers, statesmen and party politicians who connived at such wrongs; cruel prison keepers, hard or indifferent judges, and those who sinned against the doers of others by encouragement to acts of indulgence; these hear again the accusations and the things they knew of in life; they see their victims, sacrificed to their greed, selfishness, corruption and indifference; they see them and they feel what the victims felt—pain, disease, shame, degradation and despair. This phase of hell is worse than the sufferings of those who wronged only themselves.

All the doers in hell suffer, but they do not learn anything there, they do not repent, they have no remorse. The opportunity for learning can come only on earth in the next life. The suffering is not for the sake of punishment but to purify the breath-form. Punishment also is reserved for the next life on earth.

After the doer has suffered from its desires it remains on the form plane of the physical world or of the form world. The doer so far has experienced only its feelings and desires—its psychic destiny. It now begins to exercise one of its phases of thinking, which is mental destiny. The doer feels itself; it is conscious of itself as the human. Thoughts it had in the past life come to it, of the stifling of conscience, of mental laziness, of clinging to ancient creeds when outgrown, of bigotry, of lying, of perjury, of denial of a life after death, of time-serving, of treason and of ingratitude, all thoughts by which it sinned against itself and thoughts by which it sinned against the doers of others, by which it kept other doers in darkness and delusion. The doer feels the presence of its conscience. Its thoughts which conscience in life told it were wrong, cry out against it. It feels anguish, remorse, a mental agony. In that state of hell the doer feels that it must make reparation for these sins. It only suffers; it does not learn anything. Life in a physical body on earth is the time for learning.

In both of these states, those of living over again the feelings and the desires and the thoughts the doer has had, it has its breath-form and its four senses. The anguish, remorse and suffering from its feelings and desires and from its thoughts, loosen the doer from its breath-form. During the loosening process the elemental beings which built up the scenes made by the feelings and desires and thoughts are perceived by the doer. These elementals are the various colors, forms, movements and actions in the scenes. Now as the doer is loosening from its breath-form and everything is breaking up, separating and vanishing, the doer perceives that the things which seemed to be real in life and in hell were made up of these elementals. The doer fears; things seem unreal; it passes through another after death stage.

The doer may try to hold on to its breath-form or to any of the objects in the dissolving scenes, but it cannot grasp or hold. The forms change into other forms even while it tries to hold them. Then the breath-form itself seems to dissolve into the other forms and disappears. At the time of parting and disappearance those feelings and desires which were associated with the four senses and are attached to outward things, assume a few or numerous animal

forms, of beasts, birds, fishes or reptiles, of ever changing types. The doer feels at the same time that it is, and that it is not, these feelings and these desires. The doer struggles with itself. This continues until the doer distinguishes and refuses to identify itself as these animal forms. Then the forms of the feelings and desires disappear and the doer is free from them.

The desire forms coalesce. There is usually one dominating desire form, into which the multitude of lesser desires merge. There are other desire forms which remain separate. Now that the conscious doer has withdrawn, these desires no longer change the forms they have become. These forms, few or many, are now ready to leave the radiant state whenever there is a time and place for the physical animals of which they are types, to be conceived. At the birth of the animals they go into the bodies and are the animals.

The doer, now without the breath-form and the senses, is in its psychic atmosphere, on the form plane of the form or of the physical world. It is no longer conscious as the past human. It is conscious as the doer portion that was in the body. It goes through the feelings and desires and acts which engaged its thoughts during life. Only the feelings and desires come, without the persons, objects and events that caused them. The doer cannot see, hear, taste, smell or touch, but it feels the feelings unmixed and apart from the things which produced them. The feelings are affection, passion, anger, need, envy, hate or greed. The feelings and desires only are there, turbulent and strong. They move and fluctuate, they rise and fall, they turn and whirl and simmer. The doer is in this state with itself and only feels and desires.

Gradually another kind of feeling comes. This is the feeling of right and wrong. The doer is conscious of the righteousness or wrongfulness of these feelings and desires, and this starts the turmoil again. Now feelings of remorse, repentance and sorrow are added; feelings of duties not done or violated are felt.

Gradually a different feeling comes—the feeling of I-ness. First there was only the raging desire without objects or form, then came the feeling of remorse, now the third is the feeling that identifies the raging passions and weighty sorrows with the doer itself. The doer feels then that the passions and the sorrow are itself, and it suffers.

The fires of the raging desires and the sorrow for the duties violated, purify the doer and separate the feelings and desires, the sinful from the righteous. The sinful roll away when the righteous part refuses to identify itself as these desires; and they form the basis for the desire body of the doer, to haunt the earth or to lie in wait to be re-embodied with the doer. These feelings and desires are not attached to outward things, but seek an interior gratification and want to absorb, to hold or to control. They are the selfish attitude of the doer, which is gratified by the "outward" desires that went into animal forms. Throughout all the stages in hell, that which is now the desire body or cloak of vices, was the cause of its chief suffering. This was the devil, the ruling desire of the doer. Those feelings that conform to the standard of duty, being now purified and free from dross and slag, rise to the light plane of the form or the physical world. They are the doer that has passed through hell and is purified. <sup>\*10</sup>

... it was once the function of the "law" to quickly insure that "crime does not pay" (predator control), because, if crime is allowed to proceed and prosper, well, criminals will soon collect the power to enslave everyone and, collapse peace, commerce and civilization, which is the final result: "crime does not pay", in the long term, for anyone.

This is the state of affairs now, and the current manipulated stock market "binge" is just another of a sequence of "bait and switch" frauds, to extract economic power from the productive, placing it in the hands of the unproductive, whom will, as predators, use this additional power to further consolidate power, resulting in the end game of extinct productivity. This is where we are now, on an exponential to "far worse". "Somebody" oughta enforce the "law"... <sup>\*11</sup>

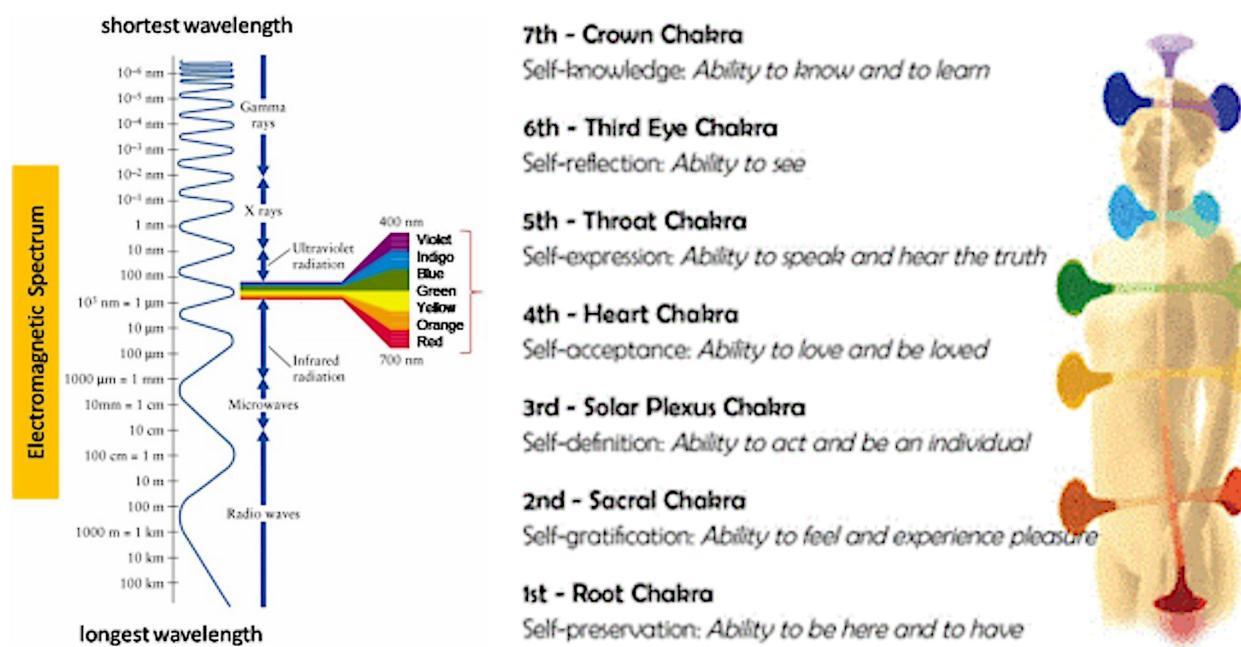
# Major Chakras

You probably have heard that everything is energy. If you zoom in on any material or living object you will get to the scale where matter becomes energy. Chakras are the energy centers that are a part of a human energy shell or body (also known as the human aura). They are responsible for absorbing vital energy-informational particles of different spectrum from the surrounding environment and for releasing energy-informational particles from a human body. **Chakras are like energy-informational routers that receive and transmit energy** as well as information which makes it possible for us to interact with the surrounding environment (energy-informational field) and people.

Energy centers or chakras filter and supply human body with needed energy from the chaos of the surrounding environment. Each chakra has its own frequency spectrum and its own energy coding. Excessive or used energy is released from a human body through the work of chakras. They are also responsible for transmitting coded energy that is used to connect and interact with other people.

Let's put it in simple terms and see **how energy of life is related to the chakra system**. We all get our energy of life from the food we eat, but only partially. Our food consumption cannot cover all the energy frequencies we need to live during a day. If we take into account the whole spectrum of energy frequencies the human body needs to really live (not just mere thoughtless material survival) then there has to be another energy source which can simply be described as the energy field.

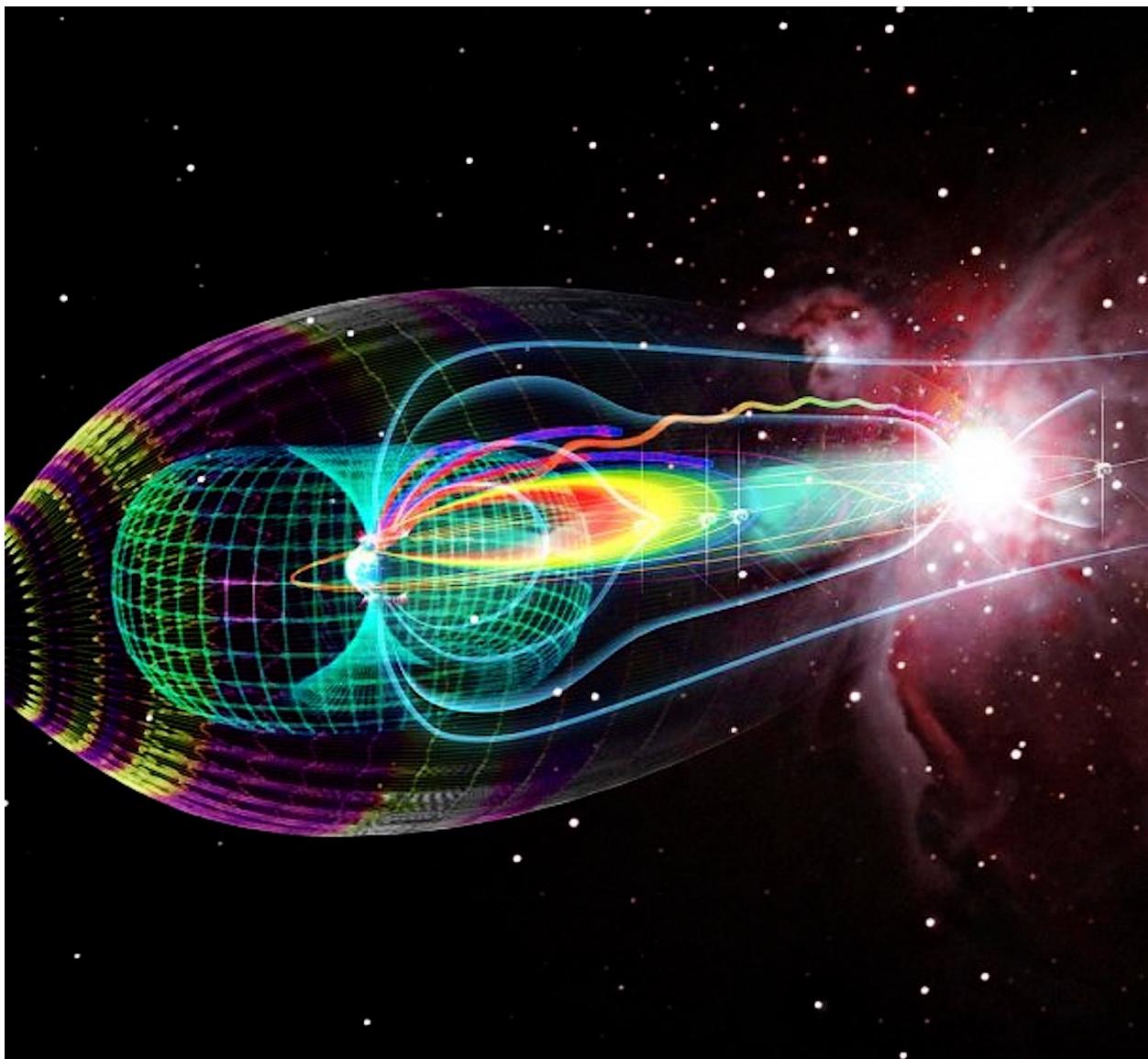
Chakra system is like an energy-informational digestive system. It consumes energy from without and releases used or unnecessary energy that is utilized by other living or non-living systems of the surrounding environment (the field). The work of energy centers or chakras is an **integral part of living a healthy life**. It is commonly accepted that there are seven chakras in the human energy shell or the human aura... <sup>\*12</sup>



ABOVE: VISIBLE LIGHT WITHIN THE FULL ELECTROMAGNETIC SPECTRUM (LEFT), SEVEN MAJOR CHAKRAS & ASSOCIATION (RIGHT). \*13 \*14

## Energy

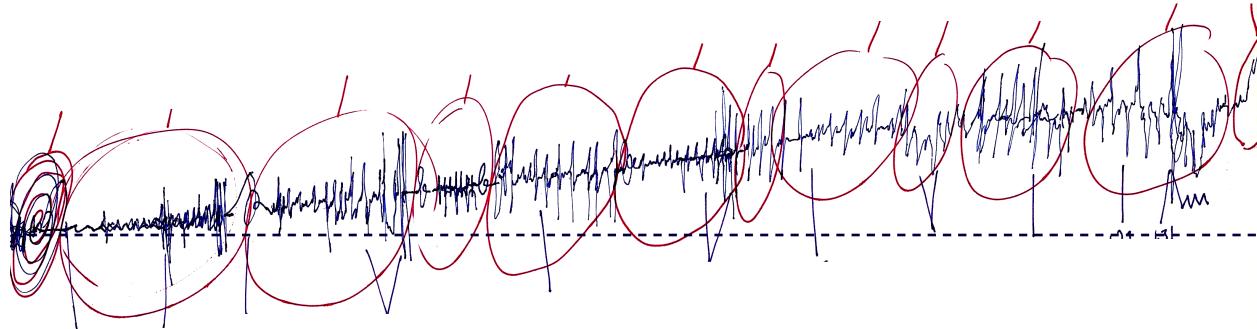
What Joe has discovered is that the earth moves through energy conduits which go from our sun to other planets and star systems.\*<sup>15</sup>



ABOVE: AN ATTEMPT TO VISUALIZE THE MULTITUDE OF WAVEFORM ENERGIES INTERACTING BETWEEN BODIES IN SPACE AND EARTH. \*<sup>16</sup>

Throughout space all matter is vibrating, and all rates of vibration are represented, from the lowest musical note to the highest pitch of the chemical rays, hence an atom, or complex of atoms, no matter what its period, must find a vibration with which it is in resonance. When we consider the enormous rapidity of the light vibrations, we realize the impossibility of producing such vibrations directly with any apparatus of measurable dimensions, and we are driven to the only possible means of attaining the object of setting up waves of light by electrical means and economically, that is, to affect the molecules or atoms of a gas, to cause them to collide and vibrate. \*<sup>17</sup>

## Pulse



ABOVE: AN ATTEMPT TO VISUALIZE J'S ENERGY AS "HIGH AND LOW" FREQUENCIES FROM BIRTH (LEFT) THROUGH LIFE YEAR 33 (RIGHT).

## Life

Uncertainty.

Why am I so worried?

I'm not, I can't be.

Journey.

To save myself?

Patience.

I'm worried, uncertain.

Prepare.

Believe in yourself.

Things will work out.

For consider.

Enrichment only comes from experience.

# **Suicide**

It's not about economics, it's about power.

It's not about well being, caring, or rainbows, it's about power.

It's not about what's good for the state, the community or the people it's about power.

Consider this:

Liberals have to convince people to commit suicide.

Conservatives have to convince their peers to give up power.

It is so much easier to be a liberal. <sup>\*18</sup>

Balance is a good thing—to be too strict about sex is not good but to be decadent goes beyond balance. Berlin was decadent and anything goes. This involved children, bestiality, utter promiscuity with VD rampant—you name it. There was development of “all in the family” where parents were allowing entire families to be involved in order to make money as Germany had a majority of very poor people. There was no balance but a complete breakdown in morals and decent behavior in Berlin after dark. The majority of those who flocked to Berlin cared nothing about the welfare of poor German families. They were degenerates (in large numbers) now living out their deviant fantasies—pedophilia, rampant homosexuality involving children, and other fetishes.

Normal people are sexual and it is tough being a young male because our sex drives are pretty strong but most of us were taught respect and balance. When a society puts decadence involving sexual depravity and rampant drug abuse (abuse, not use) at the forefront, it invites crime and will involve murder, suicide, degradation of children, infertility, disease (today—AIDS; back then—syphilis). This is a terrible thing to do to a culture.

There were few if any restraints in Berlin. Perverts could do whatever they wanted.

Today we have Hollywood making billions on anything goes films including snuff films where women are murdered. The porno industry when left unchecked ruins families, culture, attitudes. <sup>\*19</sup>

Without finding your center, there is no satisfaction possible. You can go on searching and you will find many things in life, but nothing is going to satisfy. Just a moment's illusion when a desire is fulfilled. For a moment you feel good, but only for a moment. As one desire disappears, ten desires arise in its place. Again the whole turmoil starts, again the whole trip. And it is a non-ending process.

Only with finding your center does that process stop, that wheel moves no more. Coming home to your center, all desiring disappears—you are utterly satisfied, and forever. It is not a momentary satisfaction. It is contentment, absolute contentment. Coming home inside yourself satisfies, really satisfies.

Everything else in life is promises, but only false promises. The goods are never delivered. Money promises that if you have it you will be helped. But people go on becoming richer and richer and happiness never arrives. It is always there like the horizon—very elusive. Relationships give you the idea that everything will be good now and you will live in happiness forever, but it never happens.

Only with finding your center, satisfaction happens. <sup>\*20</sup>

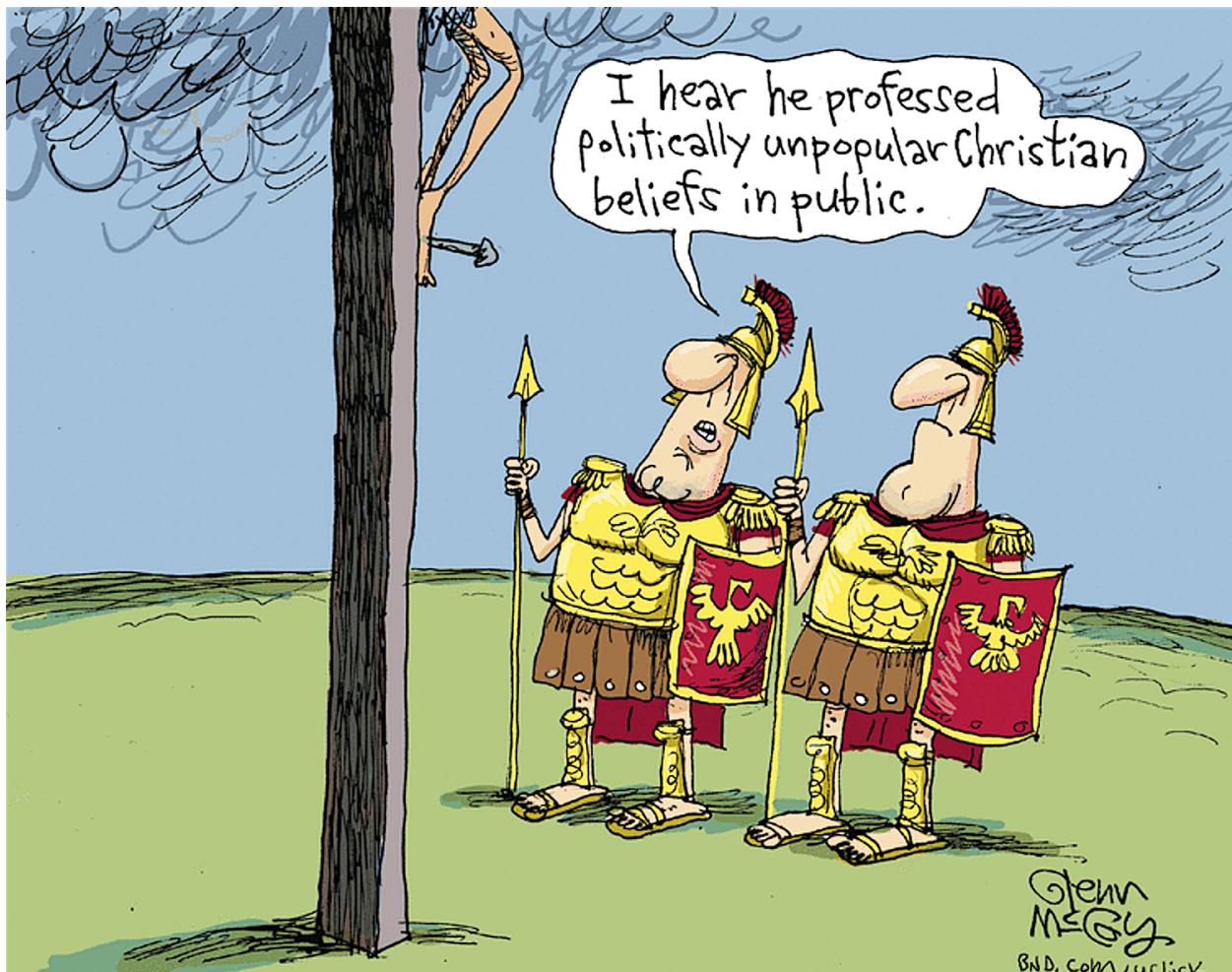
I had an Aunt who was a devout Christian woman. She had cancer, and the day before going in for surgery to remove several tumors, while at home, there was a knock at her door. Aunt Anne opened the door and found a man in complete African regalia of a chief, complete with ivory scepter and cheetah skin cloak. His skin was flawless ebony, and his eyes were piercing blue.

He told her his name was Thomas, and that he was an angel sent from God to heal her. He touched her forehead, and she felt heat radiate down through her body. When she awoke, Thomas was gone (her husband saw him too). She went in for the pre-operation scans the next day, and her cancer was gone. It never came back.

Years later, she had a filling put in at the dentist. The Dr. used nickel, which she had a severe allergy to, and she went into cardiac arrest three times requiring defib shocks to bring her back. Aunt Anne said she saw heaven in those moments when she was clinically dead, and that the kingdom of heaven is so much closer than any of us can imagine. She said if we could just step six inches to the side from this world, we would be there.

Four days after speaking to her, Aunt Anne passed away.

Heaven is not some far off place beyond the clouds and the stars. God is not some giant sitting on a throne billions of miles away... \*21



ABOVE: POLITICAL CARTOON BY GLENN MCCOY \*22

# **Independence**

France's King Louis XVI sent his navy and troops to help America gain independence from Britain, for which France gained very little in return, except enormous debt.

On the verge of financial collapse, France experienced a famine in 1788. The people blamed the King.

Anti-monarchists referred to Queen Marie Antoinette as Madame Déficit.

According to Jean-Jacques Rousseau, when she was told the people did not have bread, her reply was: "Let them eat cake."

Agitators stirred the people to riot, resulting in the arrest of King Louis XVI and Marie Antoinette, who were then beheaded in Paris in 1793.

The French Revolution began with a Reign of Terror.

Maximilien Robespierre led the "Committee of Public Safety," France's version of Department of Homeland Security. He gave a speech to the National Assembly, February 5, 1794, titled "The Terror Justified":

"Lead ... the enemies of the people by terror ... Terror is nothing else than swift, severe, indomitable justice."

Robespierre began accusing, arresting, and beheading:

- first all the royalty;
- then the wealthy;
- then the farmers and businessmen;
- then those hoarding food;
- then the religious clergy;
- then the former revolutionaries.

Over 40,000 were beheaded in Paris.

It was an intentional campaign to de-christianize French society and replace it with a civic religion of state worship.

Not wanting a constitution that was "Done in the year of the Lord," as the U.S. Constitution was, the French made 1791 the new "Year One."

They did not want a seven day week with a Sabbath day rest, as this was derived from the Bible, so they devised a ten day "decade" week, and ten month year.

French Revolutionary Time divided the day into 10 decimal hours, with each hour consisting of 100 decimal minutes, and each minute made up of 100 decimal seconds.

Every measurement was to be divisible by ten, as ten was considered the number of man with ten fingers and ten toes.

This was called "the metric system."

The new secular government proceeded to:

- Forbid crosses as being offensive;
- Religious monuments were destroyed;
- Public and private worship and education outlawed;
- Priests and ministers, along with those who harbored them, were executed on sight;
- Christian graves were desecrated, including that of Ste. Genevieve, the patron saint of Paris who called the city to pray when Attila the Hun was attacking in 451 AD;
- Churches were closed or used for "immoral," "lurid," "licentious," "scandalous" "depravities."

Robespierre put a prostitute in Notre Dame Cathedral, covered her with a sheet, and called her "the goddess of reason" to be worshiped.

The Cathedral of Our Lady of Strasbourg was turned into a Temple of Reason.

In America, Yale President Timothy Dwight gave an address on July 4, 1798, tracing the origin of the radical, left-wing Jacobin organizers, who agitated a violent overthrow of France's government:

"About the year 1728, Voltaire, so celebrated for his wit and brilliancy and not less distinguished for his hatred of Christianity and his abandonment of principle, formed a systematical design to destroy Christianity and to introduce in its stead a general diffusion of irreligion and atheism ...

With great art and insidiousness the doctrines of ... Christian theology were rendered absurd and ridiculous; and the mind of the reader was insensibly steeled against conviction and duty ...

The overthrow of the religious orders in Catholic countries, a step essentially necessary to the destruction of the religion professed in those countries ..."

Dwight continued:

"... The appropriation to themselves, and their disciples, of the places and honors of members of the French Academy ... In this way they designed to hold out themselves ... to dictate all literary opinions to the nation ...

The fabrication of books of all kinds against Christianity, especially such as excite doubt and generate contempt and derision ...

The being of God was denied and ridiculed ... The possession of property was pronounced robbery. Chastity and natural affection were declared to be nothing more than groundless prejudices.

Adultery, assassination, poisoning, and other crimes of the like infernal nature, were taught as lawful ... provided the end was good ...

The good ends proposed ... are the overthrow of religion, government, and human society, civil and domestic.

These they pronounce to be so good that murder, butchery, and war, however extended and dreadful, are declared by them to be completely justifiable."

The anti-christian French government sent its army to a rural, very religious Catholic area of western France called the Vendée.

Hundreds of thousands of religious citizens who refused to embrace secularism were killed in what is considered the first modern genocide.

French General Francois Joseph Westermann wrote to the Committee of Public Safety stating:

"There is no more Vendée ...

According to the orders that you gave me, I crushed the children under the feet of the horses, massacred the women who, at least for these, will not give birth to any more brigands.

I do not have a prisoner to reproach me. I have exterminated all."

A young French officer, named Napoleon, pleaded poor health in order to avoid participating in the slaughter.

In 1799, Alexander Hamilton condemned the French Revolution's attempt to overthrow Christianity:

"... (depriving) mankind of its best consolations and most animating hopes, and to make a gloomy desert of the universe ...

The praise of a civilized world is justly due to Christianity; - war, by the influence of the humane principles of that religion, has been stripped of half its horrors.

The French renounce Christianity, and they relapse into barbarism; - war resumes the same hideous and savage form which it wore in the ages of Gothic and Roman violence."

Hamilton wrote further:

"Opinions ... have been gradually gaining ground, which threaten the foundations of religion, morality, and society.

An attack was first made upon the Christian revelation, for which natural religion was offered as the substitute.

The Gospel was to be discarded as a gross imposture, but the being and attributes of god, the obligations of piety, even the doctrine of a future state of rewards and punishments, were to be retained and cherished."

... During this time, French privateers ignored treaties and by 1798, had seized nearly 300 American ships bound for British ports.

Talleyrand, the French Minister of Foreign Affairs, demanded millions of dollars in bribes to leave America's ships alone.

Talleyrand was a master of deceitful political speech called "obfuscation"—intentionally being obscure, speaking out of both sides of his mouth to as convince both sides he supported them.

Talleyrand state:

"We were given speech to hide our thoughts."

Known as the XYZ Affair, the American commission of Charles Pinckney, John Marshall and Elbridge Gerry refused to pay bribes.

The cry went across America, "Millions for defense, not a cent for tribute."

College campuses were being infiltrated by "decadent, ungodly and immoral Francophiles"—the term used to describe those fascinated with French culture, infidelity and irreligion which was being exported from France.

As America and France came perilously close to war, second President John Adams asked George Washington, now retired at Mount Vernon, to again be Commander-in-Chief of the Army.

Washington agreed, writing the year before he died, JULY 13, 1798:

"Satisfied ... you have ... exhausted, to the last drop, the cup of reconciliation, we can, with pure hearts, appeal to Heaven for the justice of our cause;

and may confidently trust the final result to that kind Providence who has, heretofore, and so often, signally favored the people of these United States ...

Feeling how incumbent it is upon every person ... to contribute at all times to his country's welfare, and especially in a moment like the present, when everything we hold dear and sacred is so seriously threatened, I have finally determined to accept the commission of Commander-in-Chief."

President Adams declared a Day of Fasting, March 23, 1798, and again, March 6, 1799:

"The people of the United States are still held in jeopardy by ... insidious acts of a foreign nation,

as well as by the dissemination among them of those principles subversive to the foundations of all religious, moral, and social obligations ...

I hereby recommend ... a Day of Solemn Humiliation, Fasting and Prayer;

That the citizens ... call to mind our numerous offenses against the Most High God, confess them before Him with the sincerest penitence, implore His pardoning mercy, through the Great Mediator and Redeemer, for our past transgressions,

and that through the grace of His Holy Spirit, we may be disposed and enabled to yield a more suitable obedience to His righteous requisitions ...

That He would interpose to arrest the progress of that impiety and licentiousness in principle and practice so offensive to Himself and so ruinous to mankind ...

'Righteousness exalteth a nation but sin is a reproach to any people."

In retrospect, it was seen that France's abandonment of sexual restraints was followed by an abandonment of societal and physical restraints, leading to open violence.

France's godless Revolution became the blueprint for every Communist revolution, where a bloody killing off of the old order was justified as a necessary transition to usher in the promised utopian paradise, which sadly always proved to be a totalitarian dictatorship.

Best-selling author Os Guinness stated in an interview with Dr. Albert Mohler, (Thinking in Public, June 5, 2017):

"The culture war now at its deepest roots is actually a clash between 1776, what was the American Revolution, and 1789 and heirs of the French Revolution."

President John Adams' leadership and call to prayer successfully led the young nation of the United States to avert war with France.

Where France pulled away from God, America experienced a religious revival called the Second Great Awakening which spread across country.

In contrast to the irreligious French Revolution, in America religious enthusiasm spread from frontier camp meetings to college campuses, where was begun a foreign missions movement impacting the world, reaching as far away as the Caribbean, Burma, China and Hawaii.

Organizations were formed promoting Christian values, including The American Bible Society, the Society for the Promotion of Temperance, the Y.M.C.A., the Salvation Army, which leading to founding of hospitals, prison reform, care for the handicapped and mentally ill, and eventually the abolitionist movement to end slavery. <sup>\*23</sup>

The republicans aren't cowards, they're just democrats. Everything that is being done is done at the behest of the "paymasters" as Trump put it... They don't want the middle class to even exist because middle class people will pursue the American dream and start business or companies that may some day compete with the cronies. The cronies want oodles of regulations to keep start up companies out of business by making startup costs too high. The cronies don't want the tax code simplified because it will be less expensive for start up companies to pay their taxes. When it's all over, and they've destroyed the middle class and the country is overrun by third world peasants from Central America and North Africa, and there is single party rule, the RINOs will switch party and become the ruling elites. Dems, RINOs and their crony corporatists will live as the ruling elite class and the hell with all of us. <sup>\*24</sup>

# The Testimony of the Richest Man in Singapore

Mr Philip Ng, the Chief Executive Officer of Far East Organization, shares his thoughts on material wealth, anxieties and God's grace.

"Some may know me as a property developer, but I am really a servant of the most high God whom I know through my Lord Jesus Christ. Property development is for me just a way of making a living."

Before I came to faith, I had always wanted to know God, perhaps in an intellectual way. I did not realise that knowing God involved a relationship. So I searched as there was always something missing in me.

When I went for the Alpha Course in 2000, I got to know Jesus.

Coming to faith was a struggle until one of my friends in the Alpha Course told me, "Believe so that you may understand and not understand so that you may believe."

I dwelled on that and I believed. Then I knew that life only had meaning in God and through God.

## Where Are Your Treasures?

Fourteen years into my journey of transformation, I have learned much from Jesus. Let me make reference to this wonderful truth in Matthew 6:20–24:

But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal

For where your treasure is, there your heart will be also....No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money.

These are stirring words. I am in business and business is about money. But money and possessions can possess us.

How then do I serve God as a business person? The way to do this is to realise that I am a steward; money has been entrusted by the Lord to me to be managed responsibly. At the end of the day, we take nothing with us. I saw this when my father passed away.

He had built up the family business, literally with his bare hands. When it came to the end of his life, he left everything behind. As the Chinese saying goes: "You cannot take it with you, your coffin will be empty."

As a steward, I do not, therefore, have to contend with building treasures on earth, where moth and rust do destroy. If you have much, you will worry because you do not know what can happen; markets can go awry, property and stocks and share prices can change suddenly. So you see the wisdom of Jesus telling us to store our treasures in heaven.

As a businessman, one of the things I guard against is covetousness. A friend once remarked to me that, in this world, we trade in the currency of Mammon—of money—which is a pagan god. But as believers, knowing that the kingdom of God has come and being part of this kingdom, we must trade in the currency of love.

How do we make that conversion from the currency of money to that of love? Jesus will teach us how.

### Do Anxieties Mark Your Life?

In Matthew 6:25–34, Jesus addresses our anxieties and cares of life,

Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Who of you by worrying can add a single hour to his life? Is that not the truth?

And why do you worry about clothes? See how the lilies of the field grow. They do not labour or spin. Yet I tell you that not even Solomon in all his splendour was dressed like one of these....Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own. (Matthew 6:28–34)

Jesus' words are very comforting to me because I do worry. The last time I looked, I think my business is quite secure. But who can tell? And all businesses have debt. I do not have personal debt, but I have corporate debts. While I think our companies are safe, I have my share of worries.

When I went through the Alpha Course and read the Bible, I found that, personally, the most stirring, piercing statement that Jesus made is in John 14:6: "I am the way and the truth and the life." This life is not just about the after-life, but our earthly one. When we come to see Jesus and accept Him as our Lord and Saviour, our life begins anew.

We have a new life and we are renewed as people. It is for me also a journey of transformation

As I look to the Lord to be the way, the truth and the life, I know that the world is full of deception.

The world and its problems can be explained when you read the Bible. They cannot be explained by philosophy, by the prattling of the minds of men or by economics. Economics, for instance, does not tell you about super-greed and evil, which is why there is such exploitation in the world.

### Experiencing the Grace of God

My life has changed because of the Lord. I do morning devotions, I pray because there is much I do not understand. I pray for discernment, for guidance.

God makes sense of all situations. He made sense of what I went through with my father just before he passed away.

My father was not a pagan worshipper but he did not have time for God; he was too busy running his business.

He did not object when he knew that I had come to Christ. In fact, he always talked to me about meeting his Maker one day.

But God had a lot of time for my father in the last days of his life during his hospitalization after a fall at home.

A pastor came to the hospital practically every day with my aunt, and spoke to him in his native dialect Heng Hwa, reading to him Psalm 23.

The doctors had told the family that my father, who was in a coma, was brain dead.

They said that he was not going to come out of the coma. But they were wrong.

On the eighth day in the hospital, a Catholic priest came and spoke to him about Jesus.

The priest asked, "Do you believe that Jesus is your Saviour?" And he turned his head twice. He was not brain dead!

Later the doctors acknowledged that he could have turned his head only if he was not brain dead, and they changed the diagnosis.

On the ninth and tenth days, his vital signs improved and he was able to breathe spontaneously.

God gave my father an eleventh-hour opportunity to affirm Jesus Christ.

Ten days compressed, the hospital became a church, and the church was with my father.

My brother Robert was baptised in the hospital on the tenth day because he realised that something had happened; it was the grace of God.

For 60 years my mother was a devotee of the goddess of mercy. But when father was hospitalized, she stopped.

She welcomed the prayers from the clergy and from the Christian community that was in the hospital.

How do you make sense of this? Only God can. My mother is now baptised and worships at a Methodist church

I have aspirations, like everybody else, to serve the Lord and to share His Gospel. I count myself so blessed to have this journey of transformation.

I know this transformation must always start with oneself. The self must die with the Lord, and be resurrected anew. It now behoves me to be a light for my family and my organization.

I tell my people in the organization that when we do business, we want to do good business and to do good in business.

That is my call to them. But we welcome and certainly include those from other faiths. We hope that our message of love can truly find a place in their hearts.

What is the difference between the time that I did not know Christ and now?

Situations are the same, in a sense, there continues to be turmoil in the world. We continue to be faced with problems and are vulnerable to temptations. What has changed is that there is one certainty: my certainty of hope in our Lord Jesus Christ" <sup>25</sup>

## Lean Right

"There's nothing *left*."



ABOVE: PHOTOGRAPH BY NEW YORK TIMES. APRIL 8, 1933: "FOR THOSE WHO HAVE VISITED LONDON AND WONDERED HOW THEY KNOW THEIR DOUBLE-DECKER BUSES WON'T FALL OVER, THIS IS APPARENTLY HOW THEY FIND OUT. PER POLICE REGULATION, EMPLOYEES OF THE LONDON GENERAL OMNIBUS COMPANY PUT THEIR 60-PERSON BUS TO A 'TILT TEST', PUTTING IT ON A 28-DEGREE ANGLE." \*26

**Dream notes #191:** ...Is she [dream girl] a distraction, to stop me at the last second from continuing further toward the land of bliss? It feels that way. The neighborhood I arrive in, old town, stacked with houses upon old houses feels like Japan somehow. I see a man with an empty house hanging from cable car cables, able to travel away from the dense city. I walk down several pretty streets like an anime film, only to have to walk through the touristic restaurant district, where waiters and owners wish to entice and lead me to one of the hundreds of empty tables and ply me with drinks to lighten my wallet. Who knows what else will be offered for me to get distracted by—lost—derailed from my quest?

*But it's up the hill past all of the nonsense that I climb...*

*And wake up before Shangri-La—what I'll call—the mystical place I haven't reached.*

## What Happened to the Cat?

Why did the cat peak into the bag,  
even though it knew it shouldn't?

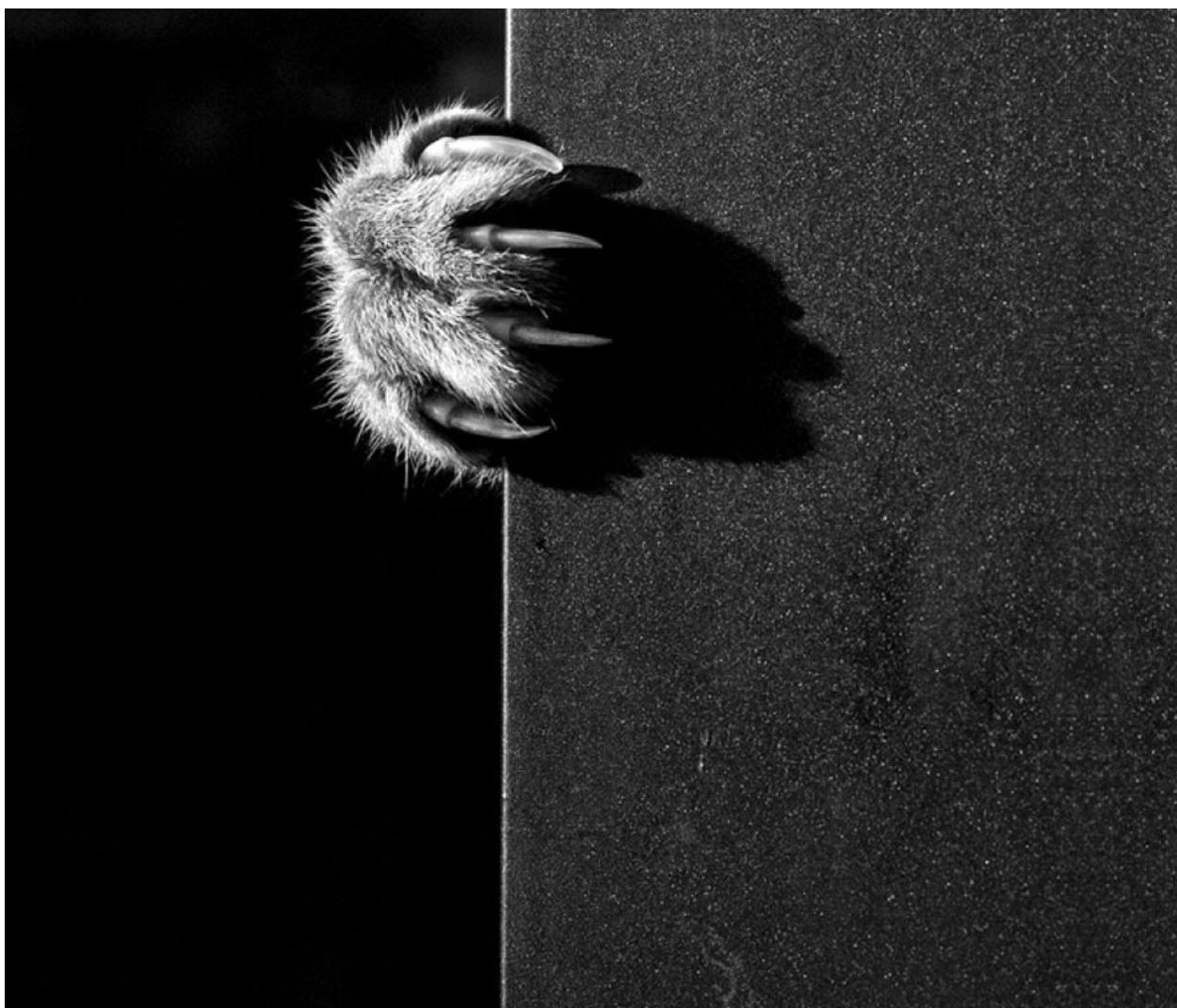
Is the cat still alive?  
Just K.O. for a while?

When the cat regains consciousness,  
will it peak again into the bag?

After all, the cat doesn't know if they're only punches in the bag.

Or is the cat, no longer alive?

For, if it isn't curiosity that killed the cat, then uncertainty might...



ABOVE: "THE TROUBLE OF KNOWING WHICH DOORS ARE MEANT TO BE OPENED, OTHERS REMAIN CLOSED." — PHOTOGRAPH BY LAIA. \*27

# 30 Amazingly Consistent Traits of the Jezebel Spirit

**Although the Jezebel spirit seems to be more prevalent in women, there is no doubt that it functions just as proficiently through men.**

## **1. Refuses to admit guilt or wrong**

A Jezebel spirit is never wrong, unless it is a temporary admittance of guilt to gain "favor" with someone. To accept responsibility would violate the core of insecurity and pride from which it operates. When a Jezebel apologizes it is never in true repentance or acknowledgment of wrongdoing but rather "I'm sorry your feelings were hurt."

## **2. Takes credit for everything**

While a strong trait of Jezebel is to never take responsibility for his wrong actions or behavior, he also is quick to take credit for benefits for which he contributed no effort.

## **3. Uses people to accomplish its agenda**

The Jezebel spirit lets others do its dirty work. The Jezebel gets another person's emotions stirred up, then lets that person go into a rage. The Jezebel sits back looking innocent, saying "Who me? What did I do?" This behavior makes it difficult for even the most ardent truth seekers to pin one down. The Jezebel spirit is clever in its agenda.

## **4. Withholds information**

This is a form of control. A Jezebel wields power over you by knowing something you don't know in a situation. In the eyes of a Jezebel, having information you don't have is a powerful weapon of control.

## **5. Talks in confusion**

It is impossible to converse with a Jezebel in logic. One pastor wrote a six-page letter to his elders about a situation in the church. The context was so vague that no one was without confusion. This is a way to maintain control and domination. When confronting a Jezebel, the subject may be changed five times in one minute. Confusion keeps them "undiscovered" and unexposed.

## **6. Volunteers for anything**

A Jezebel volunteers in order to establish control. He seemingly has endless (nervous) energy and eagerly looks for opportunities to be in charge of projects. Although he will work hard, his motive is never pure, and eventually his secret agenda cannot be hidden.

## **7. Lies**

A Jezebel lies convincingly. No one can lie better than he can. He can turn on the charm and make you believe blue is red. He always fools those whom he's just met while those who have been victimized by his tactics stand by helplessly. The fact that Jezebel can look you in the eye and lie just shows how strong and adamant this rebellious and recalcitrant spirit is.

## **8. Ignores people**

A classic ploy of a controller is to ignore you when you disagree with him. This tactic is frequently used by leaders when someone doesn't agree with their plans, and they isolate the person by ignoring him. Some in these situations have been ignored for months, just because they chose not to be a puppet and say to every idea or whim. This puts the person out of the leader's grace and forces him to either "come around" to the leader's way of thinking or be indefinitely ignored. One is not free to disagree with a controller.

## **9. Never gives credit or shows gratitude**

A Jezebel will rarely acknowledge another person's actions, not even for something that turned out to greatly benefit the Jezebel. He just cannot bring himself to say thank you or to acknowledge that someone else did something right. There are those who have gone out of their way to bless a Jezebel by being the catalyst of sending him on a trip or giving a gift. Yet never will there be a thank you. This again puts the controller in a position of power.

## **10. Criticizes everyone**

This is a characteristic of a controller. He has to be the one who looks good, so he will quickly sharply criticize anyone who makes a suggestion or plan. Even though he likes the plan, he can only criticize it because the idea did not originate from him. Criticizing others elevates the controller in his own mind.

## **11. One-upmanship**

A person with a Jezebel spirit will always upstage another person. He feels threatened by anyone who dares to steal the limelight or anyone who is a threat to his power and control. If you are with such a person and tell of your accomplishment or victory, you can be assured he will quickly tell of something he has accomplished.

## **12. Sequesters information**

A Jezebel loves to be in control of information. If there is ever a situation where information is important, he will push to be the "first" to know it. He seems to know everything about everyone. Where he gets all his information is beyond comprehension, but he can dictate to you data and details about people's lives and actions in mass quantities.

## **13. Uses information**

A Jezebel uses information as a leverage for power and then shares tidbits with you, often things told him in confidence. This gives him a sense of power, even to the point of trying to impress people by "knowing things" that others do not.

## **14. Talks incessantly**

Many people talk habitually, but a Jezebel uses talking as a form of control. In a typical conversation, he does all the talking, whether it is about sports, the weather or the Kingdom of God. Because of this form of control, he is unable to receive input from anyone in his life. All conversation with him is one-sided. You are doing the listening.

## **15. Spiritualizes everything**

When a controller is confronted, he commonly spiritualizes the situation, explaining it off on God. This prevents him from owning up to responsibility required of him. The implication is always, "You've got a problem; I don't."

## **16. Is insubordinate**

A Jezebel never takes the side of the employer or a person in authority, unless it is a temporary action to make himself look good. He often will take credit for someone else's idea. His main desire is for power and control. There is no conscience when an opportunity for recognition presents itself.

## **17. Is pushy and domineering**

A person with a Jezebel spirit pressures you to do things, seemingly ripping from you your right to choose or make a decision for yourself. He makes others feel as though they don't have enough sense to think for themselves.

## **18. Is clairvoyant**

Many who operate with a spirit of control also have a clairvoyant spirit. A Jezebel has supernatural help in knowing and sensing information. If he uses this against you, he may say "I can't tell you how I know this. I just know it." This is not the Holy Spirit, but the help of a clairvoyant or familiar spirit. Clairvoyance may be defined as the power to perceive things that are out of the range of human senses.

## **19. Uses the element of surprise**

A Jezebel's main thrust is to be in control, and a large part of control is catching you off guard. Therefore, the element of surprise works well when he shows up a day early for a meeting, etc.

## **20. Sows seeds of discord**

A Jezebel will continually belittle another person in the most subtle way. The strategy is to "gain" control by minimizing the value of another person. It is common for him to tell half-truths to implicate another person in your eyes. By sowing these seeds, he hopes to eventually reap a harvest of destruction, improving his position of power.

## **21. Commands attention**

A Jezebel likes to be the center of attention and doesn't like to see others recognized and lauded. When someone else is recognized, he will quickly undermine the person's accomplishments verbally.

## **22. Is vengeful**

Since a Jezebel is never wrong, if you contradict or confront one, get ready to become his worst enemy. As long as you are in agreement with him, all is fine. But if you confront or challenge him, then look out. You are the target of his fiercest venom. A Jezebel will stop at nothing to destroy your reputation.

## **23. Attempts to make you look like you're the Jezebel**

A Jezebel spirit is difficult to pin down. If the person is near to being confronted, he or she will skillfully twist the entire situation, trying to make the innocent person look like the one who is attempting to control. As always, the Jezebel will do anything to look like the one who is right.

## **24. Insinuates disapproval**

A Jezebel will often imply disapproval to those under his or her control. The controlled person feels no freedom to express an opinion, for fear of disapproval. This often manifests in a marriage or in a working environment.

## **25. Knows it all**

A Jezebel is usually blatant regarding his knowledge of everything. Quick to express his opinion in any area, he leaves little room for anyone to point out the other side of an issue. He has made idols of his opinions.

## **26. Is ambitious**

The Jezebel has strong desire, but all for self. "I want what I want when I want it," describes his worship of self-will. A Jezebel leader will never use the words, "We have a vision," but rather, "My vision is thus and so."

## **27. Gift giving**

Gift giving is a form of manipulation a Jezebel uses that always makes you feel obligated to him. It also compromises the victim in speaking direct and confrontive truth. Naturally, not everyone who gives gifts is guilty of control, but gift giving is a tactic used by those who have a need to control.

### **28. Is independent**

No one has input in a Jezebel's life. He fraternizes with no one unless it is to get you to "cooperate" with his agenda.

### **29. Is religious**

A Jezebel dwells in the local church but doesn't like authority unless he is in the position of authority.

### **30. Hides**

We all want to believe that the person with a Jezebel spirit is delivered. The person may seem "normal" for a period, exhibiting none of the classic traits. Then suddenly without warning a situation will arise, once again with the spirit taking control and wreaking havoc over lives. Hopefully, true repentance will come. Only then will the person be delivered.

The good news is that God gives each individual person the freedom of choice. Everyone has the freedom to make decisions, to make mistakes, to think for himself, to communicate, to like or dislike and to express his taste and creativity.

Those who control are in worship of their own wills and their own ways. Thank God for freedom. \*<sup>28</sup>



ABOVE: "PULL YOUR HEAD OUT OF YOUR ASS AND WAKE UP TO THE SPIRITUAL TRUTH OF THIS WORLD. YES, ITS REAL, STOP HIDING!" \*<sup>29</sup>

# The ‘Ego’ and Society

## *Social Structure as Context*

**Q: How should one handle the seeming conflict between the illusion called ‘ego’, the world, and spiritual work?**

A: The source of joy of spiritual endeavor stems from the work itself and is not dependent on outcomes or the achievement of goals. Each movement forward has an inner delight. There is, for instance, an inner pleasure that accompanies progress. The replacement of resentment with peaceful acceptance is its own reward. There is a progressive alteration in one’s view of self and others. When this happens, one’s own life story can then be recontextualized from a more compassionate understanding.

**Q: If the belief system called the ‘ego’ (self) is the source of life’s pain and suffering, how does one develop compassion for it?**

A: Each person who is born starts with a calibrated level of consciousness, which is shorthand for one’s entire karmic inheritance. With no conscious memory of having asked for it, one is now confronted with an animal body and a literal as well as an abstract ‘mind’. In addition, a whole set of conditions is simultaneously presented because one also inherits an emotional body as well as a physical one, and all these have to be integrated into the intricacies of family and social life in a complex civilization with its own innate programs that have evolved throughout history.

When one looks at the entire picture of what it means to be a human, one can develop compassion not only for society as a whole but also for the individuals who comprise it. Not only is the individual confronted by enormous complexity but also by a consciousness that is unknowingly influenced by pervasive, invisible energy fields of which they are unaware.

Within this complexity, the individual now has to cope with survival and learn complex skills on multiple levels. The individual is also aware that a single serious mistake can bring disaster to their life, or even physical death. It is as though the entity has to walk the minefield of human existence in order to survive, whether it wishes to or not.

Aside from these conditions, there is also the necessity to develop a guiding sense of self and identity. The self-image that is formed is central to all decision making. This self then coalesces all goals and ideals and integrates them with moralistic positionality. Unknowingly, an aspect of the self splits off and becomes the inner enemy, the victimizer/attacker, and the author of guilt, remorse, fear, and the relentless self-judge.

Even the most advanced computer would be swamped and unequal to the task of being the equivalent of one single human. One compelling fact that makes this observation certain is that the human entity has to contend not only with conscious data that could be put into a computer, but it also has to deal with unconscious data and energy fields of which they have no comprehension, as well as unknown individual or group karmic propensities; thus, no computer could possibly be programmed since a major portion of the most significant data is missing.

As a result, the human has a huge task to accomplish. To do so, it is further impaired by the structure and function of the brain, with its built-in reward and pleasure circuits and its naive, easily programmable software. In an attempt to deal with the complexity of data, the mind uses the shortcut of lumping data together into classes and logical algorithms. It therefore has to be able to instantly determine every bit of input, whether it is unlike or similar to all

other data. In addition, all this incredible complexity is not only handled by the mind and its software, but it is also overwhelmingly 'experienced.' There is little time to analyze experience for at the moment of its occurrence, it is already a given and included in the package that the mind automatically edits and files in the data bank of memory. The data is filed not only according to form but also according to subtle gradations of feeling that importantly determine where the information will be stored. Some is retrievable, but a considerable portion is now buried and unavailable for conscious recall.

For instance, some data is stored in the 'painful-do not recall' file. Some of this filed-away, now irretrievable pain data, however, is stored as potential ammunition for self-attack and painful self-torture of guilt, remorse, and even suicide. Any occurrence can trip the self-attack trigger and release a barrage of self-punishment. One mechanism the ego uses to protect itself is to disown the painful data and project it onto the world and others. The world then gets peopled with hateful enemies whose origin was actually internal, and the ego now fears attack from without instead of from within. Paranoia is an accompaniment to having an ego.

When one comprehensively recapitulates the situation of man, it becomes obvious that from his own limited resources, survival, happiness, and success are fragile. In massive numbers, even survival is not accomplished and millions of people die from multiple traps and disasters.

Even if they are not personal, one can get caught up in the ego problems of society that manifest as war, pestilence, starvation, or accidents.

**Q: If even a single mistake can be fatal, how is survival possible under these conditions?**

A: Of its own, the personal self cannot really survive, much less prosper, in such a milieu of both internal and external complexity. What has been described is actually the world of form, but the human is more than just a vulnerable ego because life is supported by the power of the nonlinear dimension of spirit. It is the over-riding guidance of the spirit that enables survival, despite the ego's claims to the contrary. The spirit is like the governor on an engine, without which the engine would spin into self-destruction.

Spirit in the form of consciousness integrates the entire mass of data from instant to instant, and its output is the moment-by-moment subjective experience of life. This counterbalances the major impairment of the ego, which is its inability to discern truth from falsehood.

**Q: Is survival determined by one's level of consciousness?**

A: The subjective experience of life, whatever its content, is profoundly influenced by the level of consciousness, as are the choices that appear as options. Whether the endeavor of life is satisfying or pleasant is dependent upon one's positionalities, which determine how the situations are contextualized.

If we look across the levels on the Map of Consciousness, we can see the likelihood of choices that are open and which prevail within the parameters of a given level of consciousness. Pleasure would result from fulfilling the goals that characterize that level, and negative emotions would result from failure to do so.

The personality is complex and includes identifications and subpersonalities sometimes called 'alter egos' that may lead to conflict. One subpersonality often has different goals from another. These may alternate in conscious appearance due to life's circumstances or age periods. Spiritual goals tend to synthesize the complex ego organization and give it balance.

**Q: What part does the intellect fulfill?**

A: Via the intellect, positionalities are refined and put into abstract symbols and languaging. All this is subsumed under the general requirement for logical, linear reasonableness. While this is operationally useful, it also reflects that the intellect can be manipulated to make any positionality seem reasonable. The intellect, however, deals not only in form but is also capable of incorporating spiritual values into its mentation. This happens progressively as one evolves up the Map of Consciousness. When the intellect is freed of hidden motives, it is capable of refined abstract conceptualization. The basic defect, however, remains in that it is unable to tell truth from falsehood or really comprehend context, and it tends to ignore data that would conflict with its positionalities.

In addition, it mistakes effects for 'causes,' which is one of its primary defects. It is unable to comprehend and contextualize the difference between the realms of the linear and the nonlinear. It also has a tendency to overcomplicate solutions to problems to the point that they become practically unworkable.

What appear on the surface of society seem to be multitudinous problems, but by use of critical factor analysis (see *Power versus Force*), they often have a common root. For example, we can make up a list of 'unsolvable' social problems, all of which are deemed to stem from different 'causes' in the world, such as poverty; crowded highways; massive immigration; rising gasoline and power consumption; environmental destruction; overwhelmed government agencies; progressive elimination of the rain forests; excessive CO<sub>2</sub> production; high taxation; crowded inner cities where crime and poverty prevail; smog and air pollution; global warming; overcrowded landfills; overcrowded courts, jails and prisons; overcrowded emergency rooms and overwhelming medical costs; overwhelming Social Security costs; a postal service overwhelmed by deficits; lack of dump sites; dwindling wildlife and natural resources; threatened extinction of species; pollution of the ocean; excessive case loads for all areas of welfare and human services; overwhelmed child protective services; rising costs of welfare and social services; long waits for service from all agencies; long lines at supermarkets; traffic jams; escalating police costs; overcrowded schools; teacher shortages; nursing shortages; rising noise-pollution levels; invasion of privacy on every level; shortages of raw materials; shortages of dump space for toxic materials; overtaxed energy sources; pollution of streams, lakes, and rivers; the AIDS epidemic; and starving nations and continents...

During the last centuries, the consciousness level of the world's human population stood at 190. At this level, overpopulation was held in control by the inevitable consequences of the negativity that ensued. For example, major world wars wiped out whole generations, and great epidemics wiped out twenty-five percent of populations. (Chairman Mao's social experiment alone killed more people by starvation than World War I, and genocide killed millions more.) In the Roman era, the average life span was forty years.

In contrast, very recently, the consciousness level of mankind jumped from a negative 190 to a positive 207. Although hot spots remain, the civilized world is no longer in the mood for mass extermination. The Cold War ended, hot wars became localized, and the nations of Europe deescalated and stopped their nationalistic rampaging.

At this new level of consciousness, the mass destruction that had held the population in check became mitigated and the world population soared, as did average life spans. The most populous country in the world, China, was then forced into taking serious steps. As world population doubles and then doubles again, the time period between each doubling becomes progressively shorter. This is common to any closed-in biological population, whether they are fruit flies, rabbits, or people. In a safer society where mass exterminations are eliminated, each generation exacerbates the proliferation. The ensuing population automatically needs more territory, more food, and more services, and metropolitan sprawl begets suburban sprawl, which means the end of more habitat in a natural environment.<sup>\*30</sup>

## Thoughts Are Things

... You can live neither healthfully nor comfortably, unless with those whose thought-atmosphere (a literal emanation from them) is similar to your own. Physical relationship may or may not furnish such an atmosphere. Compel a laboring man whose thought goes little beyond his eating, drinking and daily round of work, to live exclusively with a company of artists and philosophers, seeing none of his own kind and order of thought, and that man's spirits would in time be depressed, and his health would suffer. The same law works when the superior mind is compelled to constant association with the inferior. Such may be your position among physical relatives.

... Children who come into the world unwelcomed by the parent and are brought up only because custom, conventionality and public opinion demand their support from that parent, are most unfortunate, and suffer from the blight and starvation thereby caused their spirits. Genuine heartfelt love is literally life giving, and if received by the child is for it a source of cheer, health, strength, and activity.

... Are not our streets today full of grown-up children quite unable to provide for themselves? Do not thousands leave parental homes with no self-sustaining power, who are all through life unable to feed, clothe, and shelter themselves, save by long hours of drudging labor at the lowest wages?

... These are the birds cuddled in the nest, until their wings, denied exercise, lose at last all power or prompting for flight, and whose mouths, though they become grown-up birds, are trained only to open and receive the morsels dropped in them.

... When you are getting into the right thought current, you may for a time experience more of uneasiness, physical and mental than ever. This is because the new element acting on you makes you more sensitive to the presence of evil. The new is driving the old out. The new thought current searches and detects every little error in your mind before unnoticed, and repels it. This causes a struggle, and mind and body are for a time unpleasantly affected by it. It is like house-cleaning, a process usually involving a good deal of dust and disturbance. The new spirit you call to you is cleaning your spiritual house. There is no limit to the power of the thought current you can attract to you nor limit to the things that can be done through the individual by it.

... COURAGE and presence of mind mean the same thing. Presence of mind implies command of mind. Cowardice and lack of mental control mean about the same thing. Cowardice is rooted in hurry, the habit of hurry or lack of repose. All degrees of success are based on courage—mental or physical. All degrees of failure are based on timidity.

... There is always a bit of fear where there is a bit of hurry. When you hurry to the train you are in fear that you may be left, and with that comes fear of other possibilities consequent on your being left. When you hurry to the party, to the meeting of a person by appointment, you are in fear of some ill or damage resulting from not being in time. ... Through mere habit a similar condition of hurry may characterize that person's walking, eating, writing—in short, everything he does, and will render it more and more difficult for such person to act with coolness and deliberation. The quality of mind or emotion underlying all this hurried mental condition and consequent hurried act, is fear. Fear is but another name for lack of power to control our minds, or, in other words, to control the kind of thought we think or put out. It is this kind of unconscious mental training (which is very common), that begets a permanent condition of mind more and more liable to large and small panics at the least interruption or trivial disappointment. It makes disappointments when none are necessary. It is the ever-opening wedge letting in more and more the thought current of fear. For if you so cultivate fear of one thing you are cultivating and increasing liability to fear in all things. If you allow yourself to sit in fear for half an hour that the carriage may not call for you in time to get to the boat or train,

you are much more liable to be seized with a series of little panics at every trivial occurrence or obstacle occurring on that particular journey.

... If you pick up a pin or tie a shoe-string in a hurry, you do so not only because such act is irksome to you, but because you fear it may deprive you momentarily of some bit of pleasure. There you have again opened your mind to the thought current of fear—fear of losing something. The cultivation of courage commences in the cultivation of deliberation in so-called little acts like these. Deliberation and courage are as closely allied as fear and hurry. If we do not learn to govern our force properly in the doing of the smallest act we shall find such government far less easy in the doing of all acts.

... The Indian is far more reposeful and deliberate than the majority of our race, in both mental and physical movement. Unconsciously cultivating this repose, and living a life less artificial than ours, he increased his spiritual power, one sure result of which is that command of mind over body that can lessen physical pain, and as an ultimate possibility banish it altogether. <sup>\*31</sup>

## Law of Triviality

**Parkinson's law of triviality** is C. Northcote Parkinson's 1957 argument that members of an organization give disproportionate weight to trivial issues...

The concept was first presented as a corollary of his broader "Parkinson's law" spoof of management. He dramatizes this "law of triviality" with the example of a committee's deliberations on an atomic reactor, contrasting it to deliberations on a bicycle shed. As he put it: "The time spent on any item of the agenda will be in inverse proportion to the sum [of money] involved."

... Parkinson writes about a fictional finance committee meeting with a three-item agenda: The first is the signing of a £10 million contract to build a reactor, the second a proposal to build a £350 bicycle shed for the clerical staff, and the third proposes £21 a year to supply refreshments for the Joint Welfare Committee.

1. The £10 million number is too big and too technical, and it passes in two and a half minutes. One committee member proposes a completely different plan, which nobody is willing to accept as planning is advanced, and another who understands the topic has concerns, but does not feel that he can explain his concerns to the others on the committee.
2. The bicycle shed is a subject understood by the board, and the amount within their life experience, so committee member Mr Softleigh says that an aluminium roof is too expensive and they should use asbestos. Mr Holdfast wants galvanised iron. Mr Daring questions the need for the shed at all. Holdfast disagrees. Parkinson then writes: "The debate is fairly launched. A sum of £350 is well within everybody's comprehension. Everyone can visualise a bicycle shed. Discussion goes on, therefore, for forty-five minutes, with the possible result of saving some £50. Members at length sit back with a feeling of accomplishment."
3. Parkinson then described the third agenda item, writing: "There may be members of the committee who might fail to distinguish between asbestos and galvanised iron, but every man there knows about coffee—what it is, how it should be made, where it should be bought—and whether indeed it should be bought at all. This item on the agenda will occupy the members for an hour and a quarter, and they will end by asking the secretary to procure further information, leaving the matter to be decided at the next meeting." <sup>\*32</sup>

## **Accidental Experiment Shows the Superiority of Patriarchy**

Quite a few years ago, I had the pleasure of watching the Dutch version of Survivor (Expeditie Robinson) with my feminist roommate. That particular season would have two islands, one populated by men and one populated by women. My roommate had been promoting that particular series to me and the other students in the house for weeks because it would show us, according to her, what a society run by women—free from the evils of patriarchy—would be like.

And it did. Oh it did.

Here is what happened: initially both groups were dropped on their respective islands, given some supplies to get started and left to fend for themselves. In both groups there was some initial squabbling as people tried to figure out a local hierarchy. The men pretty much did whatever they felt was necessary – there was no leader giving orders. Men who felt like hunting, foraging or fishing did so. Another guy decided he was fed up with sitting on sand and started making benches. Others built a hut that gradually grew and evolved. Another guy cooked every night. Within days a neat little civilization was thriving, each day being slightly more prosperous than the previous one.

The women settled into a routine as well. They hung up a clothesline to dry their towels, then proceeded to sunbathe and squabble. Because unlike men, women were unable to do anything without consensus of the whole group. And because it was a group of at least a dozen women, consensus was never reached. During the next few episodes, the women ate all their initial supplies, got drenched by tropical storms several times, were eaten alive by sand fleas and were generally miserable. The men on the other hand, were quite content. There were disagreements of course, but they were generally resolved.

Eventually, the people running the program decided something had to change. In order to help the women out, three men would be selected to go to their island. In return, three women would take their place at the men's island. The look on my feminist roommate's face during this episode was priceless.

Initially, the three men selected for the women's island were ecstatic, for obvious reason. But then they arrived at the island and were greeted by the women.

'Where is your hut?', they asked.

'We have no hut'

'Where are your supplies?' they asked, dismayed

'We ate all the rice'

And so on. The three men ended up working like dogs, using all the skills developed by trial and error in their first few weeks—building a hut, fish, trying to get the women to forage. The women continued to bitch and sunbathe. The three women who were sent to the men's island were delighted—food, shelter and plenty of male attention was freely available. They too continued to sunbathe.

And that, my friends, is what patriarchy is. My former roommate, unsurprisingly, is no longer a feminist.<sup>\*33</sup>



ABOVE: "THE CONSEQUENT CYCLE OF CENTRAL BANKING DRIVEN 20TH CENTURY GLOBALIZED SOCIALISM EXPLOITING CAPITALISM" \*34

"The science of government it is my duty to study, more than all other sciences; the arts of legislation and administration and negotiation ought to take the place of, indeed exclude, in a manner, all other arts. I must study politics and war, that our sons may have liberty to study mathematics and philosophy. Our sons ought to study mathematics and philosophy, geography, natural history and naval architecture, navigation, commerce and agriculture in order to give their children a right to study painting, poetry, music, architecture, statuary, tapestry and porcelain." \*35

# **What is a Cultural Collapse?**

Cultural collapse is the decline, decay, or disappearance of a native population's rituals, habits, interpersonal communication, relationships, art, and language. It coincides with a relative decline of population compared to outside groups. National identity and group identification will be lost while revisionist history will be applied to demonize or find fault with the native population. Cultural collapse is not to be confused with economic or state collapse. A nation that suffers from a cultural collapse can still be economically productive and have a working government.

## **The Cultural Collapse Progression**

1. Removal of religious narrative from people's lives, replaced by a treadmill of scientific and technological "progress."
2. Elimination of traditional sex roles through feminism, gender equality, political correctness, cultural Marxism, and socialism.
3. Delay or abstainment of family formation by women to pursue careerist lifestyles while men wait in confused limbo.
4. Decreasing birth rate among native population.
5. Government enactment of open immigration policies to prevent economic collapse.
6. Immigrant refusal to fully acclimate, forcing host culture to adopt external rituals and beliefs while being out-reproduced.
7. Natives becoming marginalized in their own country.

## **How To Stop Cultural Collapse**

Maintaining native birth rates while preventing the elite from allowing immigrant labor is the most effective means at preventing cultural collapse. Since multiculturalism is an experiment with no proven efficacy, a culture can only be maintained by a relatively homogenous group who identify with each other. When that homogeneity breaks down and one citizen looks to the next and does not see a person with the same values as himself, the culture falls in dis-repair as native citizens begin to lose a shared means of communication and identity. Once the percentage of the immigrant population crosses a certain threshold (perhaps 15%), the decline will pick up in pace and cultural breakdown will be readily apparent to all observers.

Current policies to solve low birth rates through immigration is a short-term fix with dire long-term consequences. In effect, it's a Trojan-horse prescription of irreversible cultural destruction. A state must prevent itself from entering the position where mass immigration is considered a solution by blocking progressive ideologies from taking hold. One way this can be done is through the promotion of a state-sponsored religion which encourages the nuclear family instead of single motherhood and homosexuality. However, introducing religion as a mainstay of citizen life in the post-enlightenment era may be impossible.

We must consider that the scientific era is an evolutionary maladaptive feature of humanity that natural selection will accordingly punish (i.e. those who are anti-religious and pro-science will simply breed less). It must also be considered that with religion in permanent decline, cultural collapse may be a certainty that eventually occurs in all developed nations. Religion, it may turn out, was evolutionary beneficial to the human race. <sup>\*36</sup>

## Don't Forget the Past



ABOVE: PHOTOGRAPH BY J — "WHAT ONCE WAS... WHEN LIFE HOLDS ON, IN THE PRESENCE OF ETERNAL REMEMBRANCE... LET IT GO."



ABOVE: TO "LET GO" IS TO FIND SPIRITUAL FREEDOM FROM THE DESIRES OF YOUR EGO, WHICH IT PERCEIVES AS LEADING TO DEATH. \*37

## Climbing Mountains

**Choose the mountain you want to climb:** don't pay attention to what other people say, such as "that one's more beautiful" or "this one's easier". You'll be spending lots of energy and enthusiasm to reach your objective, so you're the only one responsible and you should be sure of what you're doing.

**Know how to get close to it:** mountains are often seen from far off—beautiful, interesting, full of challenges. But what happens when we try to draw closer? Roads run all around them, flowers grow between you and your objective, what seemed so clear on the map is tough in real life. So try all the paths and all the tracks until eventually one day you're standing in front of the top that you yearn to reach.

**Learn from someone who has already been up there:** no matter how unique you feel, there is always someone who has had the same dream before you and ended up leaving marks that can make your journey easier; places to hang the rope, trails, broken branches to make the walking easier. The climb is yours, so is the responsibility, but don't forget that the experience of others can help a lot.

**When seen up close, dangers are controllable:** when you begin to climb the mountain of your dreams, pay attention to the surroundings. There are cliffs, of course. There are almost imperceptible cracks in the mountain rock.

There are stones so polished by storms that they have become as slippery as ice. But if you know where you are placing each footstep, you will notice the traps and how to get around them.

**The landscape changes, so enjoy it:** of course, you have to have an objective in mind – to reach the top. But as you are going up, more things can be seen, and it's no bother to stop now and again and enjoy the panorama around you. At every meter conquered, you can see a little further, so use this to discover things that you still had not noticed.

**Respect your body:** you can only climb a mountain if you give your body the attention it deserves. You have all the time that life grants you, as long as you walk without demanding what can't be granted. If you go too fast you will grow tired and give up half way there. If you go too slow, night will fall and you will be lost. Enjoy the scenery, take delight in the cool spring water and the fruit that nature generously offers you, but keep on walking.

**Respect your soul:** don't keep repeating "I'm going to make it". Your soul already knows that, what it needs is to use the long journey to be able to grow, stretch along the horizon, touch the sky. An obsession does not help you at all to reach your objective, and even ends up taking the pleasure out of the climb. But pay attention: also, don't keep saying "it's harder than I thought", because that will make you lose your inner strength.

**Be prepared to climb one kilometer more:** the way up to the top of the mountain is always longer than you think. Don't fool yourself, the moment will arrive when what seemed so near is still very far. But since you were prepared to go beyond, this is not really a problem.

**Be happy when you reach the top:** cry, clap your hands, shout to the four winds that you did it, let the wind – the wind is always blowing up there – purify your mind, refresh your tired and sweaty feet, open your eyes, clean the dust from your heart. It feels so good, what was just a dream before, a distant vision, is now part of your life, you did it!

**Make a promise:** now that you have discovered a force that you were not even aware of, tell yourself that from now on you will use this force for the rest of your days. Preferably, also promise to discover another mountain, and set off on another adventure.

**Tell your story:** yes, tell your story! Give your example. Tell everyone that it's possible, and other people will then have the courage to face their own mountains. <sup>\*37</sup>

It is only now—when science and technology have released such powers as man cannot control—that the thinking men and women of the world are gradually turning to that aspect of life which was revealed by HPB more than eighty years ago. Increasingly, it is being realized that only spiritual wisdom can effectively control the powers released by physical science in this century of ours. And if man fails to take the path indicated by the spiritual values of life, then he must see the destruction of all he has cherished in human civilization. Humanity is today at the parting of ways—one way leading to wars, catastrophes, and eventual destruction; the other leading to heights of stupendous glory. Will man take the second path? If so, let him investigate the powers latent in his soul, for the powers released by physical science will pale into utter insignificance before the powers that lie hidden in man. The spiritual powers of man will subdue the material forces of science and harness them to such purposes as will lead to human betterment. But for this to occur, man must discover the Land of the Spirit...

To see "Man's Ascension in the tragedy of his Crucifixion"—that indeed is the great contribution of mysticism. In the midst of the frustrations and the tragedies of life, the world needs the message of mysticism more than ever. It is through mysticism that we will regain the spiritual values of life. <sup>\*38</sup>

... if it was a sacrifice, the cause had nothing to do with national identity, but a desire to abandon desire and identity.

\*39

Take a huge step back and fly over the landscape, to observe the macro and, occasionally zoom in to observe / study the micro to comprehend when anomalies are observed.

The result is this:

Under the general pretext of peace, planetary prosperity, the "incompatibilities" between divergent social / economic orders have been "smoothed out" by international "agreements" crafted over a long time, lacking "consent of the governed" (treason, by our politicians, judiciary) and central control. For example, US and western "educational" systems have been "innovated" to resemble that of the former USSR, which came from the Prussians.

"somebody", long ago incorrectly concluded that diversity within mankind and social / economic "orders" was "a problem", the "cause" of WAR. They devised a planetary hierarchical command / control system composed of international "organizations" to keep the various fiefdoms focussed on their narrow "roles". For example the US is the "enforcer", Canada is relegated to "hewers of wood / drawers of water" (destroyed Nortel and Canadian high tech industry, to insure this), China, a source of cheap labor and "place to pollute". Russia is "not biting", hence a "wild card", decreed enemy.

A HUGE MISTAKE has been made by these wannabe controllers. The "problem" of conflict within mankind is not a matter of lobotomizing everyone to fit within their "assigned place", paying tribute to "masters" higher in the food chain. The problem is that some of mankind considers it legitimate to be "masters" of the rest. All else is false pretexts.

Ain't, is NOT, and CANNOT succeed. The scope of this failed gambit to enslave mankind is growing monumental and, the "collateral damage" WILL also be monumental. The alternative to implosion of this foul planetary "order" is for mankind to be enslaved, which can only lead to extinction because survival EQUALS ability to adapt to environment EQUALS ability to CHOOSE correctly EQUALS freedom. \*<sup>40</sup>

There is a most deliberate and cynical reason for the elitist driven triad of Carbon frauds. There is NO Carbon climate forcing, only FORCED Carbon commodity markets, taxes, controls and useless mitigation. There is NO 'sustainable' energy as all these green meanie schemes require more energy to create than they produce. There is NO 'peak' oil as Hydrocarbons exist throughout the Universe and are produced continuously on Earth by internal fission.

Sustainable energy includes direct solar, photovoltaics, wind and bio-fuels. Direct solar includes water heating panels with some viability for seasonal domestic water heat and reflector towers like the failed 'Heliostat' units in Spain which blind or burn every bird in that flight path. Photovoltaics is a crude parlor trick using one-time, one-way molecular erosion to create 1.5 watts per square foot, at 1.5 volts of Direct Current, for six hours per day for less than twenty years. DC electricity must be inverted to Alternating Current to be transmissible, causing loss, must be boosted to usable voltage, causing loss and to be grid useable must be transformed from single to multi-phase, also with losses. Because wind mills cannot operate at constant RPM, they only produce DC current, with the same set of losses to AC power. Photovoltaics and wind require environmentally ruinous materials, including rare Earth magnets that cannot be produced 'economically' in the west. These materials can only be produced in a slave state, toxic waste dump with no OSHA and no land use restriction, a place like China, and only with massive subsidies...

Biofuels require more energy to plant, irrigate, fertilize, harvest, process and ship than is available in the end product. Hydrocarbons are a natural compound that is produced by the heat and elemental atoms from Earth's 2 million cubic miles of Uranium and Thorium. If humans do not use this product, then it leaks into the environment on its own... Photovoltaics have a maximum service life of twenty years, rare Earth magnet wind generators have a 'rated' life of twenty, but are proving to fail at half that rate. What the elite have done is to 'sell' the peasants a ruinously expensive system, while actively dismantling a functional system, all to discover in twenty years that... well... energy is too expensive for the masses. There was never any economic sense in this forced conversion because there was never any engineering validity. <sup>\*41</sup>

"Compassion without wisdom is nothing." —*His Holiness the 14th Dalai Lama, Tenzin Gyatso.*



ABOVE: PHOTOGRAPH BY NICHOLAS VREELAND OF HIS HOLINESS THE 14TH DALAI LAMA, SPIRITUAL LEADER OF TIBETAN PEOPLE \*42

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### **God**

The *All* that *IS*.

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