

Never Trust a Fart [Rev. 20190218]

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ABOVE: IS IT REAL? OR PERFECT OPTICAL ILLUSION, CAPTURED BY THE POSITION OF A CERTAIN PERSPECTIVE AT AN EXACT MOMENT? *1

Collapse Fatigue

When we initially awaken and realize life is not what we were taught, inner alarms scream for our attention. Even though we can sense a danger we didn't previously perceive, we cannot judge how close it is. There is no scale to measure proximity, only the palpable fear of a real and present danger.

Naturally, most of us will desperately grasp for answers. How can this be? What does this mean? What do I do now? And who is to blame?

We need answers! Or at least we think we do.

As we search for answers, we find there is no shortage of players who are more than willing to supply us with all the answers to our now life changing questions. Most of these people speak with a voice of absolute authority, stating factoids and tidbits with complete certainty and conviction. Naturally they insist their truth must be your truth, for only a fool and still asleep sheep would reject self evident '*truth*'.

Scared and desperate for answers, we eagerly listen to those who are brimming with explanations. We quickly discover the alternative media, where much of this information is promoted, is populated by a whole herd of people who arrived long before us, thereby seemingly affirming this new stream of stories and explanations as correct. Many of us find ourselves quickly, even gratefully, moving from our old herd to the new one.

Similar in structure to the world we are now rejecting, the alternative herd has many factions, some quite cohesive, others more fractured and splintered. There are survivalists, preppers, the woo-woo crowd, the intellectuals, the political activists, the militants and so on. There appear to be an unlimited number of cubbyholes where all sorts of kooks, geeks, homesteaders, healers and revolutionaries hang out. Just when you think you've seen it all, you see another.

Within these groups there are many opposing approaches and opinions. Often, the same silliness and unnecessary drama we all experienced in junior high school, the office or perhaps within uncomfortable family situations, exists in these new venues where we find ourselves seeking answers.

The same propaganda techniques originally used to keep us in the dark about life are also employed in the alternative media. Scare tactics, faulty reasoning, ad hominem attacks and the always popular "*science has proved...*" or "*history has shown...*" neatly sum up tidy arguments for why you should now view life a particular way.....their way.

We tell ourselves we're looking for truth. However, "*the*" truth is singular. The alternative media arrogantly claims a monopoly on truth in no uncertain terms. No chance they could be wrong, intentionally infiltrated with misinformation. Right? There are few along the way who will tell you there may be many truths, or that the truth for you may differ than for me.

Eventually we find some perspective, even if it's not the warm and fuzzy narrative the mainstream media often provides, then swallow hard and carry on. We create a new narrative to tell ourselves in order to try to make sense of all this new information. We begin to change some of our behaviors. Some of us change everything. Or at least we think we do.

As many of our readers know, after considering ex-patting (moving to another country) we chose a drastic lifestyle change and moved to our small mountain homestead here in Southwestern Virginia. By way of blogging about our experiences, we have talked to dozens of individuals and families who have either physically relocated or introduced at times radical changes into their lifestyle as a result of what they learned.

After several years of conversation a very interesting pattern has slowly emerged.

We prepare and ready ourselves for (*fill in the blank*). And we wait. It feels similar to a long wait at the oncologist's office, a place we most certainly don't wish to be. We dash to our appointment to see the doctor, then wait and wait in the reception area. We hurry to complete additional tests, then we wait and wait for the lab results. We rush to

infuse the toxic drug cocktail, then we wait and and wait for the terrible side effects, all while praying for remission. It's always hurry up and wait.

None of us actually wants what we are waiting for. But if it must happen, hurry up and bring it on so we can rip the band-aid off and move on.

The socioeconomic collapse, the disintegration of social and individual morals, the unraveling of the (perceived) American Dream, the fall of the American Empire, the foreseeable and potentially catastrophic interruption of goods and services, fossil fuel shortages, even the complete domination by the military/industrial/financial/big pharma complex has all turned into one big ball of hurry up and wait.

While we wait, each of us reassesses the costs and benefits of many of our previous decisions, then quietly adjust our inner narrative to align with our new findings. Lots of wiggle room can be found here to be used and abused.

Whether or not we are well adjusted to our new routine and altered mentality, we begin a fierce bargaining process with ourselves. This can often be heavily influenced by friends and family not being on board with the extreme changes we have made to our lives. Little or no personal affirmation can be garnered anymore from our formerly dependable emotional allies. Suddenly we are alone.

When we were an accepted member of the “*normal people*” herd, and in particular our own personal pod, we could get a quick pat on the back and the needed approval simply for wearing the right outfit, gossiping well at the water cooler or rooting for the right sports team. We could extract glowing admiration and unlimited confirmation endorphins if our display of wealth through luxury cars, fancy houses and high end accessories showed we excelled over others. Even the lowly trailer park has its own version of this tawdry behavior.

But then we woke up a bit and nothing looked as it once did. Worse, no matter how badly we want to be reinserted back into the matrix, we cannot un-know what we now know. Even if we pretend to ignore it, we can't put the toothpaste back into the tube.

So we trudge forward. And we continue to hurry up and wait. And wait. And wait some more.

Now, collapse is a funny thing. Ultimately it is very personal, even though we tend to see it more as a process or societal event. For those who have already lost their job, their home or the secure structure that once defined their life, the collapse is already here. And those slowly bleeding out clearly see the collapse just around the corner.

This demoralizing ‘*reality*’ contrasts with those who still live within an insulated environment, often those who still receive massive infusions of government sourced money. For them, there has been no dramatic change in their reality. “*What collapse?*” they say. “*I see nothing of the sort.*”

We find them living within the ever expanding Washington DC suburbs, the closest you can physically get to the government cash register. Or the many college towns still bursting with economic activity paid for mostly with government backed student loans. And at hundreds of hospitals, along with the cluster of doctors and specialists offices huddled around them, all fed by direct infusion of health insurance, welfare, Obamacare and Big Pharma payments. There are many other examples, but you get the picture.

People who claim some awareness of things not being right will point their finger at the so-called sheep who trudge along day after day unthinkingly supporting the slowly decaying systems. And most of us who point fingers are quick to declare we are not them. We understand the evils now. We know it is unsustainable. We have taken action to address what we see happening. Whether this is actually true is beside the point. We believe it to be true, therefore it is *'truth'*....for us.

So we continue to hurry up and wait. And wait. And wait some more.

At first, the extended waiting is a blessing in disguise. We have time to maneuver. We can make preparatory purchases and adjust our behavior. All of those answers we embodied to create our version of the truth can be acted upon. It's all a grand bargaining with, and within, ourselves.

As part of the bargaining we might tell ourselves if we grow food and preserve it, we will not go hungry if (*fill in the blank*) happens. You know, so we can sleep a little better at night. Or if we grow those herbs and stock up on these teas, essential oils and some colloidal silver, we can treat or prevent many illnesses, thereby reducing our need for hospitals and doctors. Perhaps we purchase a quality axe and various other manual tools to back up the chain saw and other gas dependent conveniences we all take for granted. We should be sleeping even better now.

So we continue to bargain with ourselves in order to move forward. But ultimately, we are still waiting. And waiting. And waiting some more.

For many, the waiting becomes exhausting. And with exhaustion comes fatigue. We refer to this as collapse fatigue.

We have found many who had previously relocated have chosen to return to the cities or burbs where they can once again experience easy access to modern conveniences and social networks. There they find the affirmation they long for, which often comes from attending social events, shopping and getting together with friends and family for fun activities. By returning, perhaps they can get back to a more 'normal' existence since the crash/collapse/interruption of systems never seems to arrive.

Others who never relocated, but did make major changes to their way of life, grow weary, a bit embarrassed even, and are throwing in the towel and returning to more comfortable and convenient ways. Turning the back yard into a garden was a great deal of work compared to popping down to the local Stop & Shop for a store roasted chicken and a *'fresh'* salad in a bag. Don't forget the false facade called dressing.

Besides, the neighbors were always making rude comments and no one was supportive. Worse, because zoning laws prevent or severely limit raising livestock, solar panels on the roof and rain collection systems, how self-sufficient could they have become anyway? At least that's what they tell themselves.

And then there are those who adjust well to their new life. They show few signs of fatigue or regret for turning their lives upside-down. We think the difference is that at some point, either before or during their self transformation, they began *moving towards* the concept of a more physically rewarding and emotionally healthy future, rather than *running away* from perceived dangers, real or otherwise. Geographic cures rarely work, while personal transformation often does.

By moving toward an embodied vision of what it means to live well, to be safe and secure, life stops depending upon specific events to occur, or other people waking to join our new herd, for us to be happy, healthy and well adjusted to

our new surroundings. When we begin to create our own reality because we want to, rather than because we feel we need to, only then can we free ourselves from the need for constant confirmation that anchored us to the self destructive world we once lived within.

Once we free our mind from the ties that bind us to our chains, we can more easily walk away from the need to be constantly confirmed in an old way of life that is neither natural nor healthy. The reason we desperately seek affirmation is because we all know deep down within our inner being that the old ways are addictive and self destructive. This truth is self evident, regardless how strong our denial may be.

The common thread for those who awaken, yet do not suffer from collapse fatigue, seems to be finding some degree of inner peace. The way forward is always rough, full of roadblocks and potholes, with two steps forward and one (or two) back. It can be a lengthy and frustrating process if we are reluctant participants.

The biggest stumbling block appears to be pangs of loneliness and isolation, the feeling no one really sees life as we do. Most of us find it very hard to function without the affirmation of the herd to assure us we are on the right track. We are programmed from birth to crave verification, **especially** when what we wish verified is contrary to our very nature.

But at the end of the day, just before we fall asleep, ultimately we are alone in our head. Upon awakening, it remains the same. When facing decisions throughout our day, no matter who else is in our life, we are the only one inside our mind thinking and reasoning through the choices. Once we accept we are indeed ultimately alone, we come to realize we, all of us, are united together in our aloneness. It is then we cease to be lonely. It turns out to find the others we must look within.

By doing so we free ourselves to think critically and outside the conditioned confines of the box, regardless of whether we think others will approve or not. Our point of view no longer needs to be validated solely by the crashing of the system we still quasi operate within and depend upon. The urgency to hurry fades as we are no longer on an endless treadmill to beat the coming (*fill in the blank*). This is the result of heading **here** and not away from **there**. Since there is no waiting, there is no collapse fatigue.

If we can perceive our awakening as the gift it truly is, then begin the self work needed to achieve some degree of inner peace, this new state of mind, body and soul enables each of us to get back to the business of living life rather than just gaming ways to survive it. For some of us, it feels as if we are living life for the very first time. Free to question everything without being required to accept anything, we can begin to create a new reality regardless of our geographic location.

After experiencing the initial blossoming of true inner peace, it becomes contagious and feeds upon itself. We give ourselves permission to reject stories and narratives we are told without the pressing need for an alternative '*truth*' to fill the resulting vacuum. Suddenly the carnival barkers who permeate the alternative media lose much of their luster and credibility.

We no longer possess a critical need to know exactly what happened, or is presently happening, only that what we were and are told is not truthful. This point of view holds true for much of what we learned in history class, about '*our*' government, modern medicine and even spirituality. We can free ourselves, bit by bit, to accept we may never know the '*truth*' about many important things. By doing so, we now travel the previously unseen path of genuine awareness and discovery...²

Trust

Trust is a fundamental element of social capital—a key contributor to sustaining well-being outcomes, including economic development. In this entry we discuss available data on trust, as measured by attitudinal survey questions; that is, estimates from surveys asking about trusting attitudes.

Global comparisons of trust attitudes around the world today suggest very large time-persistent cross-country heterogeneity. In one extreme, in countries such as Norway, Sweden and Finland, more than 60% of respondents in the World Value Survey think that people can be trusted. And in the other extreme, in countries such as Colombia, Brazil, Ecuador and Peru, less than 10% think that this is the case.

Data from European countries shows that average trust in the police tends to be higher than trust in the political and the legal systems. And trust in the political system is particularly low—in fact much lower than interpersonal trust for all countries except Switzerland. On the other hand, trust in the police is notably high, and in the majority of European countries people trust the police more than they trust each other.

Long-run data from the US, where the General Social Survey (GSS) has been gathering information about trust attitudes since 1972, suggests that people trust each other less today than 40 years ago. This decline in interpersonal trust in the US has been coupled with a long-run reduction in public trust in government—according to estimates compiled by the Pew Research Center since 1958, today trust in the government in the US is at historically low levels.

Interpersonal trust attitudes correlate strongly with religious affiliation and upbringing. Some studies have shown that this strong positive relationship remains after controlling for several survey-respondent characteristics. This, in turn, has led researchers to use religion as a proxy for trust, in order to estimate the extent to which economic outcomes depend on trust attitudes. Estimates from these and other studies using an instrumental-variable approach, suggest that trust has a causal impact on economic outcomes. This suggests that the remarkable cross-country heterogeneity in trust that we observe today, can explain a significant part of the historical differences in cross-country income levels...^{*3}

1 Simple Reason We're Experiencing Increased Chaos

On Nov. 18, 1992, the New York Times printed Mississippi Governor Kirk Fordice's statement: "The less we emphasize the Christian religion the further we fall into the abyss of poor character and chaos in the United States of America."

Jefferson acknowledged the "best support" of good government was the "liberty to worship our Creator," as he stated to Captain John Thomas of the Newhope Baptist Church, Nov. 18, 1807: "Among the most inestimable of our blessings is that ... of liberty to worship our Creator in the way we think most agreeable in His will; a liberty deemed in other countries incompatible with good government and yet proved by our experience to be its best support."

This sentiment was echoed by one of the most popular preachers in America during the Civil War era, Henry Ward Beecher, whose sister, Harriett Beecher Stowe, wrote the anti-slavery novel "Uncle Tom's Cabin," 1852.

Pastor of Brooklyn's Plymouth Church, Henry Ward Beecher stated Nov. 18, 1869: "In the unity of the nation ... we hope much from religion; very little from sectarian churches; much from the Spirit of God blessing the Truth of his

Word to the hearts of individual men; much from the individual men that are nobler than their sect; much from free men whose adhesion to forms and ceremonies is the least part of their existence; much from religion as it exists in its higher forms in individual nature and in public sentiment; very little from dogmas; very little from theology as such..." Henry Ward Beecher concluded: "Let us implore the God of our fathers, by his own wise providence, to save us from our wanton passions, from impertinent egotism, from pride, arrogance, cruelty, and sensual lusts, that as a nation we may show forth His praise in all the earth."

A similar view was shared by President Chester Arthur, who died Nov. 18, 1886. The son of a Baptist minister from Ireland, Chester Arthur was an abolitionist lawyer who defended the rights of African Americans, then served as the Union's Inspector General during the Civil War. As the 21st president, Chester Arthur stated Oct. 25, 1882: "The blessings demanding our gratitude are numerous and varied... for ... moral education of our youth; for the influence upon the conscience of a restraining and transforming religion ... for these and for many other blessings we should give thanks ... I do recommend ... that the people, ceasing from their daily labors ... draw near to the throne of Almighty God, offering to Him praise and gratitude for the manifold goodness which He has vouchsafed to us."

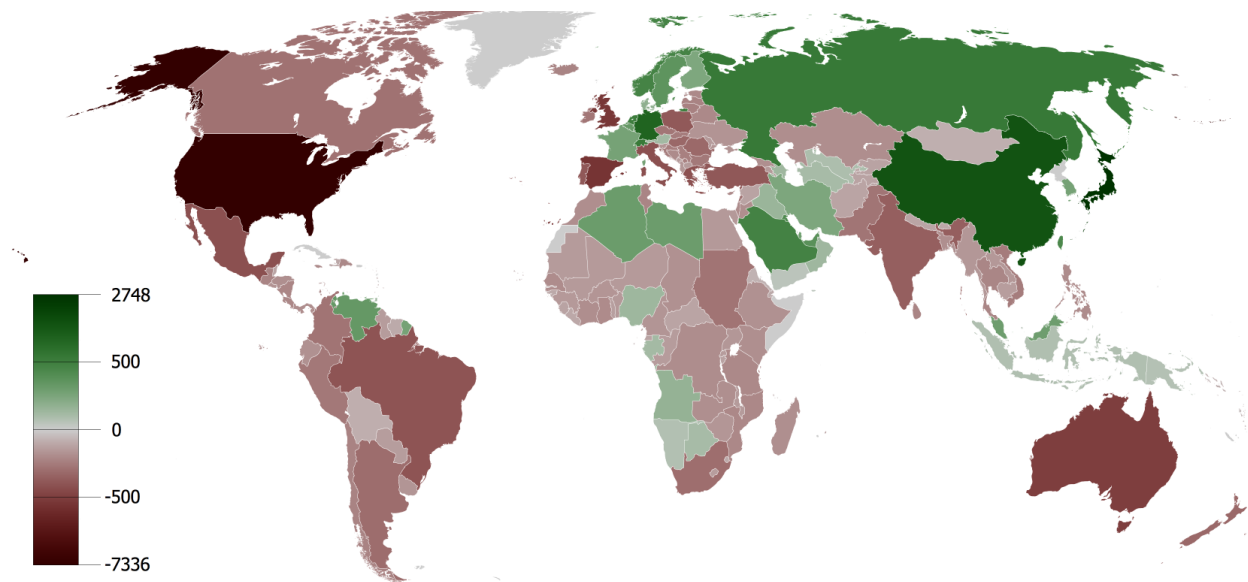
On Nov. 18, 1933, President Franklin D. Roosevelt stated in Savannah, Georgia: "We are celebrating the planting of the Colony of Georgia ... which had its roots in religious teachings and religious liberty, a State in which the first Sunday School was established. ... Let me ... read to you a very short passage from ... a great son of a great Georgia mother, Theodore Roosevelt. He said: 'Spiritually and ethically we must strive to bring about clean living and right thinking. We appreciate that the things of the body are important; but we appreciate also that the things of the soul are immeasurably more important.'"

Julius Caesar Watts, Jr., was born Nov. 18, 1957. A college and pro football player, J.C. Watts was a youth minister before being elected in 1994 as a U.S. Congressman. As the House Conference Chairman, J.C. Watts responded to the president's 1997 State of the Union Address: "I was taught to respect everyone for the simple reason that we're all God's children. I was taught, in the words of Martin Luther King, to judge a man not by the color of his skin, but by the content of his character. And I was taught that character is simply doing what's right when nobody's looking." *4



ABOVE: 'GET FUZZY' COMIC BY DARBY CONLEY, CAPTURES SPIRITUAL STRENGTH & CONVICTION REQUIRED TO FACE INNER DARKNESS *5

"A democracy is always temporary... A democracy will continue to exist up until the time that voters discover they can vote themselves generous gifts from the public treasury. From that moment on, the majority always votes for the candidates who promise the most benefits from the public treasury. The result is that every democracy will finally collapse over loose fiscal policy (which is) always followed by a dictatorship." —*Professor Alexander Tytler*



ABOVE: CUMULATIVE CURRENT ACCOUNT BALANCE BETWEEN 1980–2008, BASED ON IMF DATA, REVEALS THE USA'S LARGEST DEFICIT. *6

Martin Armstrong Slams Al Gore's Deliberate Global Warming Fraud To Increase Governmental Power

There is a serious question that no one wants to address. *How did Al Gore create the global warming scare and earn hundreds of millions of dollars in the process?*

Before Al Gore, science was worried deeply about what we are experiencing today—global cooling.

On April 28, 1975, *Newsweek* magazine [see scan at the end of this piece] published an article in which they sounded the alarm bell and proposed solutions to deliberately melt the ice caps:

“Climatologists are pessimistic that political leaders will take any positive action to compensate for the climatic change, or even to allay its effects. They concede that some of the more spectacular solutions proposed, such as melting the arctic ice cap by covering it with black soot or diverting arctic rivers, might create problems far greater than those they solve. But the scientists see few signs that government leaders anywhere are even prepared to take the simple measures of stockpiling food or of introducing variables of climate uncertainty into economic projections of future food supplies.”

This sounds very similar to today's proposed solution of putting particles in the atmosphere to deflect the sunlight to reduce global warming.

Indeed, *TIME* magazine's January 31, 1977, cover featured the cover story, “**The Big Freeze.**” They reported that scientists were predicting that **Earth's average temperature could drop by 20 degrees Fahrenheit.** Their cited cause was, of course, that **humans created global cooling.** Then suddenly the climate cycles shifted and it began to warm up.

There was this core group of people who seemed to enjoy all the attention they were gathering by predicting the end of civilization caused by humans. As the temperatures began to warm, suddenly they had to switch the dire forecasts from global cooling caused by humans to global warming caused by humans.

Al Gore came to the rescue. Global cooling meant that government should stockpile food for everyone, but that would cost money. Switching to global warming would create a different agenda that they were familiar with. Like smoking, they could tax it to HELP people. Of course, when they did stop and tax revenues began to decline, they introduced taxes on e-cigarettes and didn't try to deter people from smoking.

With global warming, they could tax everyone for things they did every day from driving a car to heating and cooling their homes. Suddenly, global warming was a lot more profitable for government than global cooling. The alarm bell stopped ringing that warned of a continued global cooling, seen between 1945 and 1968, that was creating a new Ice Age.

Al Gore took the position of Vice President under President Bill Clinton. In that capacity, with Bill Clinton chasing women, Hillary became the de facto President and Al Gore was given free rein. No other Vice President enjoyed that power until Dick Cheney under George Bush, Jr.

Gore set out to enact policies that would alter government and our future by placing humankind in harm's way. Gore directed all funding to ensure that the climate change agenda became a top priority for the United States Government. Gore created the **President's Council on Sustainable Development**. The Charter was revised on April 25, 1997, and the "Scope of Activities" was dramatically altered. Gore directed that the agenda was to be **EXCLUSIVELY** a global warming agenda to reduce greenhouse gas emissions. He claimed there would be **NO DEBATE** regarding the science behind the new agenda. Gore deliberately silenced all opposition.

The **President's Council on Sustainable Development** was to focus **EXCLUSIVELY** on reducing greenhouse gas emissions by adopting the U.S. economy to his agenda. The Council shifted from economic development to environmental development even though it would reduce economic development. Gore flipped the purpose of the Council to a global warming and then set about his agenda to create a crisis to increase government control and power. That can only happen when there is a crisis, which Gore then manufactured.

To pull off the new agenda, Gore's strategy set out to purge the government of anyone who disagreed or opposed his agenda in any way. He instilled, not the fear of God, but the fear of Gore throughout the high-ranking government officials in the agencies that included the Department of Energy, Environmental Protection Agency, National Science Foundation, Department of Education, National Oceanic and Atmospheric Administration, and National Aeronautics and Space Administration. Their funding would be cut unless they adopted Gore's agenda.

When physicist Dr. William Happer, who was the Director of Energy Research at the Department of Energy, testified before Congress in 1993 in disagreement with Al Gore, he was instantly fired. Harper would later comment: ***"I had the privilege of being fired by Al Gore since I refused to go along with his alarmism. I did not need the job that badly."***

Al Gore's propaganda machine has been amazing. From the position of vice president, he changed the entire world while Bill was preoccupied with the line of girls waiting for their turn in the White House. His net worth exploded from \$2 million to an estimated \$300 million. His movie, *An Inconvenient Truth*, even made him \$24 million with its apocalyptic forecasts that are an embarrassment today. He went on to win the Nobel Peace Prize in 2007, which is

awarded not for peace, but whatever agenda they want to push at any given moment. He was awarded that prize jointly with the Intergovernmental Panel on Climate Change (IPCC) *"for their efforts to build up and disseminate greater knowledge about man-made climate change, and to lay the foundations for the measures that are needed to counteract such change."*

What is really astonishing is that Al Gore is neither a scientist nor a climatologist. Yet, Gore is considered the leading expert despite the fact that Gore's climate change agenda was nothing but a fraud and deliberately imposed to increase government power. *7

SCIENCE

The Cooling World

There are ominous signs that the earth's weather patterns have begun to change dramatically and that these changes may portend a drastic decline in food production—with serious political implications for just about every nation on earth. The drop in food output could begin quite soon, perhaps only ten years from now. The regions destined to feel its impact are the great wheat-producing lands of Canada and the U.S.S.R. in the north, along with a number of marginally self-sufficient tropical areas—parts of India, Pakistan, Bangladesh, Indochina and Indonesia—where the growing season is dependent upon the rains brought by the monsoon.

The evidence in support of these predictions has now begun to accumulate so massively that meteorologists are hard-

reduce agricultural productivity for the rest of the century. If the climatic change is as profound as some of the pessimists fear, the resulting famines could be catastrophic. "A major climatic change would force economic and social adjustments on a worldwide scale," warns a recent report by the National Academy of Sciences, "because the global patterns of food production and population that have evolved are implicitly dependent on the climate of the present century."

A survey completed last year by Dr. Murray Mitchell of the National Oceanic and Atmospheric Administration reveals a drop of half a degree in average ground temperatures in the Northern Hemisphere between 1945 and 1968. According to George Kukla of Columbia University, satellite photos indicated a sudden, large increase in Northern Hemisphere snow cover in the winter of 1971-72. And

AREAS OF THE EARTH AFFECTED BY CLIMATIC CHANGE

AVERAGE TEMPERATURE CHANGE

pressed to keep up with it. In England, farmers have seen their growing season decline by about two weeks since 1950, with a resultant over-all loss in grain production estimated at up to 100,000 tons annually. During the same time, the average temperature around the equator has risen by a fraction of a degree—a fraction that in some areas can mean drought and desolation. Last April, in the most devastating outbreak of tornadoes ever recorded, 148 twisters killed more than 300 people and caused half a billion dollars' worth of damage in thirteen U.S. states.

Trend: To scientists, these seemingly disparate incidents represent the advance signs of fundamental changes in the world's weather. The central fact is that after three quarters of a century of extraordinarily mild conditions, the earth's climate seems to be cooling down. Meteorologists disagree about the cause and extent of the cooling trend, as well as over its specific impact on local weather conditions. But they are almost unanimous in the view that the trend will

a study released last month by two NOAA scientists notes that the amount of sunshine reaching the ground in the continental U.S. diminished by 1.3 per cent between 1964 and 1972.

To the layman, the relatively small changes in temperature and sunshine can be highly misleading. Reid Bryson of the University of Wisconsin points out that the earth's average temperature during the great Ice Ages was only about 7 degrees lower than during its warmest eras—and that the present decline has taken the planet about a sixth of the way toward the Ice Age average. Others regard the cooling as a reversion to the "little ice age" conditions that brought bitter winters to much of Europe and northern America between 1600 and 1900—years when the Thames used to freeze so solidly that Londoners roasted oxen on the ice and when iceboats sailed the Hudson River almost as far south as New York City.

Just what causes the onset of major and minor ice ages remains a mystery. "Our knowledge of the mechanisms of climat-

ic change is at least as fragmentary as our data," concedes the National Academy of Sciences report. "Not only are the basic scientific questions largely unanswered, but in many cases we do not yet know enough to pose the key questions."

Extremes: Meteorologists think that they can forecast the short-term results of the return to the norm of the last century. They begin by noting the slight drop in over-all temperature that produces large numbers of pressure centers in the upper atmosphere. These break up the smooth flow of westerly winds over temperate areas. The stagnant air produced in this way causes an increase in extremes of local weather such as droughts, floods, extended dry spells, long freezes, delayed monsoons and even local temperature increases—all of which have a direct impact on food supplies.

"The world's food-producing system," warns Dr. James D. McQuigg of NOAA's Center for Climatic and Environmental Assessment, "is much more sensitive to

the weather variable than it was even five years ago." Furthermore, the growth of world population and creation of new national boundaries make it impossible for starving peoples to migrate from their devastated fields, as they did during past famines.

Climatologists are pessimistic that political leaders will take any positive action to compensate for the climatic change, or even to allay its effects. They concede that some of the more spectacular solutions proposed, such as melting the arctic ice cap by covering it with black soot or diverting arctic rivers, might create problems far greater than those they solve. But the scientists see few signs that government leaders anywhere are even prepared to take the simple measures of stockpiling food or of introducing the variables of climatic uncertainty into economic projections of future food supplies. The longer the planners delay, the more difficult will they find it to cope with climatic change once the results become grim reality.

—PETER GWYNNE with bureau reports

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Newsweek, April 28, 1975

ABOVE: ARTICLE FROM NEWSWEEK MAGAZINE REVEALS AN 'INCONVENIENT TRUTH' — INSPIRATION FOR AL GORE'S CLIMATE HUSTLE. *7

Sources

*1 = <https://i.imgur.com/uiGtjAk.jpg>

*2 = <http://twicefloes.com/collapse-fatigue/>

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God

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