**STRIKE SUMMARY REPORT FORM**

|  |  |
| --- | --- |
| Date of Report: | **{date}** |

|  |  |
| --- | --- |
| **Project Details** | |
| Project Name | {contractName} |
| Contract ID No. | {contractID} |
| Approved Budget for the Contract | Php. {budget} |
| Procurement Category | *{category}* |
| Mode of Procurement | Competitive Mode |

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Bidders** | **Committed Strike/ Offense?** | | **If Strike/Offense is Committed\*** |
| **NO** | **YES** |
| {#bidders}{id}. {name} |  |  | {/bidders} |

\**If the answer is “No”, select “Not Applicable” (N/A). If the answer is “Yes”, choose one of the three (3) types of strikes/offenses. Please attach the Individual Bidder Strike Form along with the Strike Summary Form*

**BIDS AND AWARDS COMMITTEE**

|  |
| --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **SHERYLL B. MULINGBAYAN** |
| BAC Chairperson |

|  |  |  |  |
| --- | --- | --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **EDDETTE R. RAZON** | **PAUL KENETH P. UTANES** | **JOSEPH D. TORRELIZA** | **JOHNNY M. USI** |
| BAC Vice-Chairperson | Regular BAC Member | Regular BAC Member | Provisional BAC Member |

|  |
| --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **{endUser}** |
| {endDesignation} |

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_ day of \_\_\_ 2024 *at Mamburao, Occidental Mindoro.* Affiant is personally known to me and was identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant exhibited to me their DPWH ID with photograph and signature appearing thereon:

|  |  |  |  |
| --- | --- | --- | --- |
| Affiant | ID and ID No. | Date Issued | Place Issued |
| **MA. THERESA J. PALIMA** | **DPWH-MODEO / 87 G 0009** |  | **DPWH MIMAROPA REGION** |
| **EDDETTE R. RAZON** | **DPWH-MODEO / 14 G 0004** |  | **DPWH MIMAROPA REGION** |
| **JOHNNY M. USI** | **DPWH-MODEO / 12 G 0100** |  | **DPWH MIMAROPA REGION** |
| **REINALD KELVIN S. SUPERIANO** | **DPWH-MODEO / 12 G 0139** |  | **DPWH MIMAROPA REGION** |
| **{endUser}** | **DPWH-MODEO / {endID}** |  | **DPWH MIMAROPA REGION** |

Witness my hand and seal this \_\_\_\_ day of July 2024

Doc. No. \_\_\_\_

Page No. \_\_\_\_

Book No. \_\_\_­\_

Series of 2024