# **NICOLE ELSIE FLETCHER**

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#### **PROFILE**

As a dedicated and motivated IMG,I have a strong passion for helping others and improving healthcare outcomes. With a solid foundation in both theoretical and practical aspects of medicine, I am committed to continuously developing my skills and knowledge to become an excellent physician.

# **EDUCATION**

SEP 2017-NOVEMBER 2023 Bachelor of Medicine, Bachelor of Surgery

2<sup>nd</sup> year,3<sup>rd</sup> year-Distinction

1st year,4rth year-First class

Overall-First class (73 %)

Dr. Somervell Memorial CSI Medical college and Hospital

Thiruvananthapuram, Kerala, India

## **LICENSURE**

FEB 2024 Travancore Cochin Medical Council(Reg no-96290)

#### **CLINICAL EXPERIENCE**

Nov 2022-Nov 2023 Rotating Resident Intern at DR Somervell Memorial CSI

Medical college, Kerala, India

Worked and gained experience under the guidance of

senior doctors in the departments of General Medicine

Surgery, OBG, Pediatrics, ENT, Psychiatry, Ophthalmology

Dermatology, Respiratory medicine, Radiology, Pathology

and palliative care

Feb 2024-May 2024 Part time medical officer at Sadhu's i	s medical centre
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Thiruvananthapuram, Kerala, India

# **RESEARCH EXPERIENCE**

2021 Assessment of anxiety among medical students in the

midst of COVID-19-(Cross sectional study)

2024 Novel Anticoagulants for Stroke Prevention in Atrial

Fibrillation: A Comprehensive Review

https://www.cureus.com/articles/270497-novel-anticoagulants-for-stroke-prevention-in-atrial-

fibrillation-a-comprehensive-review?email share=true&expedited modal=true#!/

2024 Assessing the Landscape for PrEP Provisions in Prisons: A

Systematic Review(awaiting publication)

# **CASE PRESENTATION, DEBATE**

Aug 2021 Represented our college team and got selected into the semifinal

round of the evidence based national debate competition

conducted by GMC, Amristar

Oct 2023 Meliodosis Osteomyelitis masquerading as Pseudomonas

Osteomyelitis: A diagnostic challenge

Selected for case presentation at JUBICON 2023,a national

medical students conclave by Jubilee Mission Hospital, Thrissur.

Oct 2023 Finalists for KALEIDOSCOPE-The clinical diagnosis quiz at

JUBICON 2023

# **VOLUNTARY WORK**

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2017-2023	In charge of blood donation	data and arrangement of blood fo	r patients

in Dr. Somervell Memorial Medical College, Kerala, India

2021-present Bethel old age home-Youth volunteer

2022-present Trivadrum RED CROSS member and volunteer

Student volunter, Educational camps at government schools,

Medical Officer for Attukal Pongala camp -feb 2023

2022-present SOLACE -youth volunteer

Care and support of children with long term illness

In charge of collecting funds for provisions and medical check ups,

Assistance and guidance during hospital visits to Regional Cancer

Centre(RCC), Trivadrums

2023 Part of the palliative medical camp, health check ups in rural areas of

Trivandrum

# **CERTFICATIONS**

Sep 2023 Workshop on Mastering Oral and Poster presentation by Med

students network

Research course on guide to publication by Med students network

2024 Basic Life support(BLS)

Advanced Cardiac Life Support(ACLS)

#### **HOBBIES**

## <u>Basketball</u>

Captain of the Women's basketball team at Dr Somervell Medical College.Runners up in 2 consecutive years(2022-2023) at Kerala University of Health Sciences A zone Basketball tournament

## Martial arts-Kung fu

Trainer for beginners at Bodhidharma kung fu Satheendran Heath Club.

Always been an advocate for staying physically fit and being able to defend onself in unforeseen situations.

https://youtu.be/Y62Noy\_w2dA?feature=shared

## Writer and editor

At Literary escapades A forever passion for writing poetry and short stories <a href="https://www.instagram.com/litscapes">https://www.instagram.com/litscapes</a> ?igsh=MWIjOHY3aHdwaHEyaA==

I also love swimming, playing the keyboard, running, travelling, trekking, painting and cooking in my spare time.

## **ADDITIONAL SKILLS**

Languages-English, Malyalam, Hindi, Tamil, German (B1)

Microsoft Office-Proficient in Word, Excel and Powerpoint

# **USMLE**

July 2024

STEP 1:PASS