

STANDARD FORM 135
JULY 1961 EDITION
GENERAL SERVICES ADMIN.
FPMR (41 CFR) 101-11.4

RECORDS TRANSMITTAL AND RECEIPT

TO BE COMPLETED BY FEDERAL RECORDS CENTER

ACCESSION NO.

330-76-061

RECORD GROUP NO.

INSTRUCTIONS

Send original and two copies to appropriate
Federal Records Center.

SIGNATURE

Robert S. Spector

DATE RECORDS RECEIVED

TITLE

Chief, Accession & Disposal Branch

FROM: (Name and address of Agency transferring records)

Defense Advanced Research Projects
Agency-Europe, HQ USEUCOM,
APO New York 09128

TO: Federal Records Center, GSA

Washington National Records Center
Washington, D.C. 20409

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

SECRET & "E" See attached doc. KLP 10/11/72

2. SQUARE FEET OF SPACE CLEARED

3.

FILING EQUIPMENT EMPTIED

4. CUBIC FEET OF RECORDS
TRANSFERRED

A. OFFICE

B. STORAGE

A. FILE CABINETS (No.)

B. TRANS. FILES (No.)

C. SHELVING (Lin. Ft.)

3

DARPA-E

3 drawers

5. NAME OF AGENCY CUSTODIAN OF RECORDS

Kaye Pulzone, record Control & Mgmt
Assistant

6. BUILDING AND ROOM NO.

Architect Bldg. Rm#633

7. TELEPHONE NO.

OX 43398

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE?

☒ YES ☐ NO

9. AGENCY OFFICIAL (Signature)

JAMES H. HARRIS

Chief, Records Management Branch

11. DATE

10 OCT 1972

12. EDC NUMBERS

13.

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES
(Show organizational component creating records)

14. DISPOSAL AUTHORITY
(Schedule and Item No.)

FRC ONLY

AGENCY

1972-1974, Official Files of The Defense
Advanced Research Projects Agency-Europe
(DARPA-E)

OSD Administr
tive Instruct
15/5

1

Office Management (3-1)
ARPA-E Property (3-1-1 thru 3-1-2)
Policy Reference (3-3)
Personnel (4-Series)
Terms of Reference, Support Agreement,
Histories (5-1 thru 5-3-1)
Potential Areas of Study for ARPA (6 Series)

~~01-6~~
~~06B-3~~
~~01-3(a)~~
~~03a-2-(c)-(e)~~

~~01-1b~~
~~0-14~~

2

Travel Orders/Vouchers (7-1 & 7-2)
Budget and Fiscal Records (8-1 thru 8-5)
ARPA-E Programs, Case Files (10 Series)

~~08-9(a)-(a)~~
~~08-8b/8(c)~~
~~09-2~~

3

ARPA-E Studies, Case Files (11 Series)
Reports of Progress (12-1-2 thru 12-2-3) &
(17-1); Trip Reports (12-3)
Correspondence/Points of Contacts (13 & 15
Series)
Conferences, Briefings, Symposiums (16-Series)

~~09-2~~
~~01-1b~~
~~01-6~~
01-8(a)

Note: #'s in () indicate file folder Number.

PENDING