

RECORDS TRANSMITTAL AND RECEIPT

TO BE COMPLETED AT FEDERAL RECORDS CENTER

ACCESSION NO.

68-A-285

RECORD GROUP NO.

330

SIGNATURE

DATE RECORDS RECEIVED

6-30-67

TITLE of

INSTRUCTIONS

Send original and two copies to appropriate
Federal Records Center.

EXCEPTION—Send original and three copies to the
Alexandria, Virginia, Center

FROM: (Name and address of Agency transferring records)

Office Secretary of Defense
OAS: (PA) Directorate for Security Review
Room 1E764, Pentagon, Washington, D.C.

TO: Federal Records Center, GSA

Military Records Branch
Franklin Union Bldg.
Alexandria, Va. 22314

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

SECRET

2. SQUARE FEET OF SPACE CLEARED

A. OFFICE

B. STORAGE

3.

FILING EQUIPMENT EMPTIED

A. FILE CABINETS (No.)

B. TRANS. FILES (No.)

C. SHELVING (Lin. Ft.)

4. CUBIC FEET OF RECORDS
TRANSFERRED

113

5. NAME OF AGENCY CUSTODIAN OF RECORDS

Capt. Walter J. E. Hodling, USA

6. BUILDING AND ROOM NO.

Pentagon 1E764

7. TELEPHONE NO.

047-2859

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE?

☐ YES☒ NO

9. AGENCY OFFICIAL (Signature)

10. TITLE James O. Nash

Records Administrator

11. DATE

28 June 1967

12. BOX NUMBERS

FRC ONLY

AGENCY

13.

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES

(Show organizational component creating records)

14. DISPOSAL AUTHORITY
(Schedule and Item No.)

- 1965 - SP-604 (Filed Alphabetically)
- 1 A. A. A. - A. A. A. J.
 - 2 B. B. B. - B. B. B. J.
 - 3 C. C. C. - C. C. C. J.
 - 4 D. D. D. - D. D. D. J.
 - 5 E. E. E. - E. E. E. J.
 - 6 F. F. F. - F. F. F. J.
 - 7 G. G. G. - G. G. G. J.
 - 8 H. H. H. - H. H. H. J.
 - 9 I. I. I. - I. I. I. J.
 - 10 J. J. J. - J. J. J. J.
 - 11 K. K. K. - K. K. K. J.

1965 - CASE FILES

(See Security Review Subject-Case Files plan for
guidance as to subject arrangement; copy is attached)

File Number

- 12 125.2 - 125.15
- 13 125.16 - 132
- 14 133 - 213.6
- 15 213.7 - 217 INDIA
- 16 217 INDONESIA - 274.3
- 17 274.4 - 274.25
- 18 275 - 275.17
- 19 275.18 - 276.11
- 20 277 - 315
- 21 316 - 325.4
- 22 326 - 341.2
- 23 342 - 342.20
- 24 342.21 - 350.1
- 25 351 - 391.1

APPROVED 15/5
for 07-2
Retention

R

68A-285