

35012679 #8

| | | | | | |
|---|--|---|--|---|--|
| STANDARD FORM 135 JULY 1961 EDITION GENERAL SERVICES ADMIN. REG. 2-11-5220 | | RECORDS TRANSMITTAL AND RECEIPT | | TO BE COMPLETED BY FEDERAL RECORDS CENTER | |
| | | ACCESSION NO. 70A-7241 | | RECORD GROUP NO. 330 | |
| INSTRUCTIONS Send original and two copies to appropriate Federal Records Center. EXCEPTION—Send original and three copies to the Alexandria, Virginia, Center | | SIGNATURE | | DATE RECORDS RECEIVED 14 JUL 1970 | |
| FROM: (Name and address of Agency transferring records) Department of Defense, DDR&E OAD(CT) | | TITLE Chief, Accession & Disposal Branch TO: Federal Records Center, GSA, Wash. Natl Military Records Branch Records Center Cameron & Union Streets, Wash, D.C. Alexandria, Virginia 22314 20409 | | | |

| | | | | | |
|--|------------|---|---|------------------------|---|
| 1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY UNCLASSIFIED | | | | | |
| 2. SQUARE FEET OF SPACE CLEARED | | 3. FILING EQUIPMENT EMPTIED | | | 4. CUBIC FEET OF RECORDS TRANSFERRED |
| A. OFFICE | B. STORAGE | A. FILE CABINETS (No.) | B. TRANS. FILES (No.) | C. SHELVING (Lin. Ft.) | 1 cu ft |
| 5. NAME OF AGENCY CUSTODIAN OF RECORDS Otis E. Hutchins Supervisor Records & Control Officer | | | 6. BUILDING AND ROOM NO. Pentagon Rm 3C140 | | 7. TELEPHONE NO. 77261 |
| 8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | |
| 9. AGENCY OFFICIAL (Signature) <i>James S. Nash</i> | | | 10. TITLE James S. Nash OSD Records Administrator | | 11. DATE 18 JUN 1970 |
| 12. BOX NUMBERS FRC ONLY | AGENCY | 13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records) | | | 14. DISPOSAL AUTHORITY (Schedule and Item No.) |
| B6X | 1 | <p>OAD(CT) - 1950 - 1969</p> <p>Food - 1969 - Primarily correspondence but contains other pertinent information on the subject.</p> <p>Food - 1965-68 - Primarily correspondence, but contains some reports and directives, etc pertinent to the subject area.</p> <p>Food - Irradiation - Miscellaneous documents, including some correspondence, on the subject.</p> <p>Allocation of Responsibility - Food - Documents implementing policy in the subject area</p> | | | <p><i>John Quarter</i> 15/5 09.1</p> |