

STANDARD FORM 135
APRIL 1953
PRESCRIBED BY GENERAL
SERVICES ADMINISTRATION
REG. 3-IV-302

TRANSMITTAL OF GOVERNMENT RECORDS

ACCESSION NO.

RECORD GROUP NO.

330

INSTRUCTIONS.—Submit this form to your area GSA regional office. When submitting to GSA region 3 office, Washington, D. C., submit an original and two copies. When submitting to other GSA regional offices, submit an original and one copy only.

1. FROM (Name and address of agency transferring the records)

Office of the Economic Advisor
Office, Assistant Sec/Def (Comptroller)
Office of the Secretary of Defense

2. AGENCY WHICH CREATED RECORDS (If different than transferring agency)

Van Fleet Study Group and
OASD(Compt) Staff

3. AGENCY OFFICIAL AUTHORIZING TRANSFER (Signature)

TITLE

OASD Records Administrator

DATE

August 16, 1962

4. CUSTODIAN OF RECORDS IN TRANSFERRING AGENCY (Name, address, and telephone number)

Mr. Philip Odeen, Room 3D-855, Ext. 55511

5. DESCRIPTION OF RECORDS (With inclusive dates. Use reverse if additional space is required)

Background data for Report on Far East by General Van Fleet.
Miscellaneous data on U. S. Military Aid Programs to Far East Nations in
1954-1957 period.

HIGHEST SECURITY CLASSIFICATION: TOP SECRET

See Also A-57-89

6. RESTRICTIONS ON USE OF RECORDS (If no restrictions, write "none")

7. ARE THESE RECORDS COVERED BY AN AUTHORIZED DISPOSAL SCHEDULE?

☒ YES (If "yes," identify schedule)

Administrative

☐ NO

Instruction #15/5, 01-1b

8. CUBIC FEET OF RECORDS TRANSFERRED

2

9. CUBIC FEET OF RECORDS DISPOSED
OF IN AGENCY

10. SQUARE FEET OF SPACE RELEASED

Office

Storage

LOCATION

11. FILING EQUIPMENT (Enter, where applicable, quantity of each type):

	FILING CABINETS		TRANSFER CASES		OTHER (Specify)
	STEEL	WOOD	STEEL	WOOD	
EMPTIED AND RETAINED AT AGENCY					2 FRCs
RECORDS SHIPPED IN					
TO BE RETURNED					
CUBIC FEET OF SHELVING EMPTIED AT AGENCY					

DO NOT WRITE BELOW THIS LINE

THE ABOVE-DESCRIBED RECORDS WERE RECEIVED
SHORTAGES, DAMAGED CONTAINERS, ETC.

10-31 1962

HOWARD V. BAUTE
CHIEF, ACC & DISPOSAL SEC.

MIL REC BR., FRC
GSA REGION 3

FEDERAL RECORDS CENTER ADDRESS

SIGNATURE

"FRANKLIN" & "UNION" STS. ALEXA