5012.0 TO BE COMPLETED AT FEDERAL RECORDS CENTER RECORD GROUP NO. STANDARD FORM 135 RECORDS TRANSMITTAL ACCESSION NO 330 NERAL SERVICES ADMIN. AND RECEIPT 69-A-4044 SIGNATURE INSTRUCTIONS Send original and two copies to appropriate Federal Records Center. Chief, Accession & Disposal Branch EXCEPTION—Send original and three copies to the Alexandria, Virginia, Center Federal Records Center, GSA FROM: (Name and address of Agency transferring records) Washington National Records Center Office Secretary of Defense 4502 Suitland Road OASD(PA) Directorate for Security Review Washington, D. C. 20409 Room 20757, Pentagon, Washington, D. C. 1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY SECRET 4. CUBIC FEET OF RECORDS TRANSFERRED FILING EQUIPMENT EMPTIED 2. SQUARE FEET OF SPACE CLEARED C. SHELVING (Lin. Ft.) B. TRANS, FILES (No.) A. FILE CABINETS (No.) B. STORAGE 137. 7. TELEPHONE NO. 6 BUILDING AND ROOM NO. 5. NAME OF AGENCY CUSTODIAN OF RECORDS ox 7-2859 Pentagon, Room 20757 Major Billy W. Holbert, USA 8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? T YES 11. DATE 10. TITLE James S. Nash 9. AGENCY OFFICIAL (Signature) BH S. No OSD Records Administrator 7 January 1969 14. DISPOSAL AUTHORITY BOX NUMBERS DESCRIPTION OF RECORDS WITH INCLUSIVE DATES 12. (Schedule and Item No.) (Show organizational component creating records) AGENCY FRC ONLY OSD 1967 - SPEECHES (Filed Alphabetically) ADMIN INSTR 15/5 ABBEY, RICHARD S. - BOHANNON, RICHARD L. 1 Par 07-2 BOLES, JOHN K. - CLAY, L. D. Permanent CLEVELAND, HARLAN - EWELL, JULIAN J. 3 4 FAHY, EDWARD J. - GLASGOW, W. M. 5 GLASS, E. M. - HOLLIS, HARRIS W. 6 HOLLOWAY, B. K. - KIRSCHBAUM, EUGENE

1967 - CASE FILES

KLINGENHAGEN, JOHN L. - MC COWN, HAL D.

MC CUTCHEON, KEITH B. - MILLER, D. V.

MILLER, H. L. - PLOURD, WEBSTER PORT. A. T. - SHELOR, E. A.

SHEPPARD, HARVEY E. - SYVERSON, D.

TACKETT, EDWARD J. - WILLIAMS, TYLER

WILSON, JAMES W. - NUMERIC 100 - 125.3

(See Security Review Subject-Numeric files plan for guidance as to subject arrangement; copy is attached)

14 125.4 - 125.13 15 125.14 - 142 16 143 - 213.4 213.5 -217 Phillippines 17 217 Poland - 274.3 18 274.4 - 275.3 19 275.4 - 276.2 20 276.3 - 305 21 306 - 317 22

318 - 328

329 - 342.1

342.2 - 342.11

File Number

135-103

23

24

25

78

9

10

11

12

13