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STANDARD FORM 135
JULY 1961 EDITION
FEDERAL SERVICES ADMIN.
GPMR (41 CFR) 101-11.4RECORDS TRANSMITTAL
AND RECEIPT

TO BE COMPLETED AT FEDERAL RECORDS CENTER

ACCESSION NO.
71-A-3305RECORD GROUP NO.
330

SIGNATURE

DATE RECORDS RECEIVED
NOV 25 1970

TITLE

Chief, Accession & Disposal Branch

INSTRUCTIONS

Send original and two copies to appropriate
Federal Records Center.EXCEPTION—Send original and three copies to the
Alexandria, Virginia, Center

FROM: (Name and address of Agency transferring records)

Office of the Secretary of Defense

DDR&E/ARPA/ODR (Stark, Raine, Boice)
(Brodkey, Audretch)TO: Federal Records Center, GSA
Washington National Records Center
Washington, D. C. 20409

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

SECRET

2. SQUARE FEET OF SPACE CLEARED

3.

FILING EQUIPMENT EMPTIED

4. CUBIC FEET OF RECORDS
TRANSFERRED

A. OFFICE

B. STORAGE

A. FILE CABINETS (No.)

B. TRANS. FILES (No.)

C. SHELVING (Lin. Ft.)

1

ODR, AGILE

1 drawer

5. NAME OF AGENCY CUSTODIAN OF RECORDS

Esther Beaudin, Record Control & Mgmt Asst.

6. BUILDING AND ROOM NO.

Pentagon, 3D148

7. TELEPHONE NO.

OX 79306

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE?

☐ YES☒ NO

9. AGENCY OFFICIAL (Signature)

James S. Nasn

10. TITLE

Chief, Records Management Branch

11. DATE NOV 1970

12. BOX NUMBERS

FRC ONLY

AGENCY

13.

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES
(Show organizational component creating records)14. DISPOSAL AUTHORITY
(Schedule and Item No.)

Box 1

These boxes contain studies of Project AGILE, Overseas Defense Research (Div.), pertaining to the evaluation of the Provincial Area Handbook and Philco PAH

Vol. 2 Social Environment Bk. G23117
Vol. 1 Physical Environment Bk. "
Vol. 3 Economic Environment Bk. "
G41211 Philco PAH Contract Folder 1000
G23117 PHILCO PAH General 2000
G23117 PHILCO PAH PERIODIC REPORTS 3000
G23117 PHILCO PAH Travel 4000
G23117 PHILCO PAH Doc Reports 5000
G23117 PHILCO PAH Technical 7000
HIJACKING, SCHWARTZ AND WOODSOSD Admin.
Instruction 15/5
09-3