

TRANSMITTAL OF GOVERNMENT RECORDS

ACCESSION NO.

RECORD GROUP NO.

62-A 1506

330

Bdy 12/2A/49B:ST15

INSTRUCTIONS.—Submit this form to your area GSA regional office. When submitting to GSA region 3 office, Washington, D. C., submit an original and two copies. When submitting to other GSA regional offices, submit an original and one copy only.

1. FROM (Name and address of agency transferring the records)

2. AGENCY WHICH CREATED RECORDS (If different than transferring agency)

Administrative Office
OSD, ARPA

Same

Room 3E161, Pentagon

3. AGENCY OFFICIAL AUTHORIZING TRANSFER (Signature)

TITLE

DATE

John E. Lynch

Administrative Officer

26 June 1961

4. CUSTODIAN OF RECORDS IN TRANSFERRING AGENCY (Name, address, and telephone number)

John E. Lynch, Administrative Office
OSD, ARPA, Room 3E161, Pentagon, X-79305

5. DESCRIPTION OF RECORDS (With inclusive dates. Use reverse if additional space is required)

1. ARPA Chronological June 1958 - Correspondence
2. ARPA Chron. File - July 1958 "
3. ARPA Chronological File - August 1958 "
4. ARPA Chronological File - September 1958 "
5. ARPA Chronological File - October 1958 "
6. ARPA Chronological File - Nov. 1958 "
7. ARPA Chronological File - Dec. 1958 "
8. ARPA Chronological File - Jan. 1959 "
9. ARPA Chronological File - Feb. 1959 "
10. Mr. Johnson Travel File Feb. 58 - Oct 59
11. Invitations Mr. Johnson Feb.-Sept. 1958
12. Invitations Mr. Johnson 1959
13. Mr. Johnson Misc. Correspondence Feb. 58-Apr. 59
14. Chron File Feb., Mar., Apr. & May 1958
15. Mr. Johnson's Speeches 1958

ARPA chronological file March 1959

Secret

6. RESTRICTIONS ON USE OF RECORDS (If no restrictions, write "none")

7. ARE THESE RECORDS COVERED BY AN AUTHORIZED DISPOSAL SCHEDULE?

☒ YES (If "yes," identify schedule)

ABTS 01-14, 07-5

☐ NO

+ 08-9

To ~~Executive Office~~

8. CUBIC FEET OF RECORDS TRANSFERRED

9. CUBIC FEET OF RECORDS DISPOSED OF IN AGENCY

10. SQUARE FEET OF SPACE RELEASED

Office

Storage

LOCATION

11. FILING EQUIPMENT (Enter, where applicable, quantity of each type):

	FILING CABINETS		TRANSFER CASES		OTHER (Specify)
	STEEL	WOOD	STEEL	WOOD	
EMPTIED AND RETAINED AT AGENCY					
RECORDS SHIPPED IN					
TO BE RETURNED					
CUBIC FEET OF SHELVING EMPTIED AT AGENCY					

DO NOT WRITE BELOW THIS LINE

THE ABOVE-DESCRIBED RECORDS WERE RECEIVED
SHORTAGES, DAMAGED CONTAINERS, ETC.

By Howard V. Baute 12 61

HOWARD V. BAUTE
CHIEF, ACC & DISPOSAL SEC.

records in disorder!
must be reorganizing

SIGNATURE

Howard V. Baute

MIL REC BR., FRC
GSA REGION 3

FEDERAL RECORDS CENTER ADDRESS

FRANKLIN & UNION STS. ALEX VA.
U.S. GOVERNMENT PRINTING OFFICE 16-61552-2