

5- ARD FORM 135
1- 4 EDITION
26- AL SERVICES ADMIN.
REG. 3-IV-302.00

RECORDS TRANSMITTAL AND RECEIPT

TO BE COMPLETED AT FEDERAL RECORDS CENTER

ACCESSION NO.

69-A-3623

RECORD GROUP NO.

330

SIGNATURE

DATE RECORDS RECEIVED

JAN 1 1969

TITLE

Chief, Accession & Disposal Branch

INSTRUCTIONS

Send original and two copies to appropriate

Federal Records Center.

EXCEPTION—Send original and three copies to the
Alexandria, Virginia, Center

FROM: (Name and address of Agency transferring records)

Program Management

Advanced Research Projects Agency

Office of Secretary of Defense

TO: Federal Records Center, GSA
Washington National Records Center-GSA
Washington, D. C. 20409
STOP #386

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

SECRET

2. SQUARE FEET OF SPACE CLEARED

3. FILING EQUIPMENT EMPTIED

4. CUBIC FEET OF RECORDS
TRANSFERRED

A. OFFICE

ARPA-PM

B. STORAGE

A. FILE CABINETS (No.)

2 drawers

B. TRANS. FILES (No.)

C. SHELVING (Lin. Ft.)

3
2 cu ft5. NAME OF AGENCY CUSTODIAN OF RECORDS Esther P. Beaudin
Records Control & Mgmt Asst., Document
Control Point, ARPA, ~~Esther Beaudin~~6. BUILDING AND ROOM NO.
Pentagon, 3D1487. TELEPHONE NO.
OX 793068. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? ☐ YES ☒ NO

9. AGENCY OFFICIAL (Signature)

James S. Nash

James S. Nash
OSD Records Administrator11. DATE
12-2-68

12. BOX NUMBERS

FRC ONLY

AGENCY

13.

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES
(Show organizational component creating records)14. DISPOSAL AUTHORITY
(Schedule and Item No.)

- 1 Annual Report of ARPA Activities (SECRET)
Saigon Trip Report (SECRET)
Bangkok Trip Report (SECRET)
Photographs and Miscellaneous Historical
Material on ARPA Projects (SECRET)
- 2 Press Releases and Speeches for the period
1955 thru 1960 (SECRET)
Disarmament/Arms Control Files #1,2, and 3
(1960 thru 1961) (SECRET)
3. ARPA Orders Nos 46, 47, 52, 54, 55, 56, 59, 60
62, 64, 65, 66, 67, 72, 73, 74, 75, 76, 77, 78,
79, 80, 81, 82, 83, 84, 85. (SECRET)

OSD Admin.
Instr. 15/5

09-3