ANDARD FORM 135 CCESSION NO. APRIL 1953
FRESCRIBED BY GENERAL
SERVICES ADMINISTRATION TRANSMITTAL OF GOVERNMENT RECORDS REG. 3-1V-302 INSTRUCTIONS.—Submit this form to your area GSA regional office. When submitting to GSA region 3 office, Washington, D. C., submit an original and two copies. When submitting to other GSA regional offices, submit an original and one copy only. FROM (Name and address of agency transferring the records) 2. AGENCY WHICH CREATED RECORDS (If different than transferring agency) OASD(I&L)Industrial Readiness and Economic Munitions Board and Office of the Assistant Analysis Division - 4B672 The Pentagon Secretary of Defense (S&L) Department of Defense 3. AGENCY OFFICIAL AUTHORIZING THANSFER (SIADATOES) 10 at bi OSD Records Administrator A CUSTODIAN OF RECORDS IN THANSFERRING AGENCY (Name, address, and telephone number) ROSE HARBER/ CASD(I&L) 4B672 The Pentagon, Extension 79325 S. DESPAIPTION OF RECORDS (With inclusive dates. Use reverse if additional space is required) Fixe- Aluminum Ingots - USSR Dumping of File - Appropriations Statement - 1959 File - Economic Evaluation Mile - Hurley Report Fide - Hyperdermic Needles and Syringes File - Industrial Planning Program - Directive File - Industrial Planning Program Directive - Comments ide - Monthly Project Report (SECRET) We - Monthly Project Report - Key Objectives Tile - Machine Tool Study kord is highest slissification File - Wool Knit Gloves (Essentiality Study) (CONFIDENTIAL) L RESTRICTIONS ON USE OF RECORDS (If no restrictions, write "none") 8. CUBIC FEET OF RECORDS TRANSFERRED 9. CUBIC FEET OF RECORDS DISPOSED OF IN AGENCY 1. ARE THESE RECORDS COVERED BY AN AUTHORIZED DISPOSAL SCHEDULE? Administrative Instruc-YES (If "yes," identify schedule) NO tion 15/5 N. SQUARE FEET OF SPACE RELEASED Office Room 4B672 The Pentagon II. FILING EQUIPMENT (Enter, where applicable, quantity of each type): FILING CABINETS OTHER (Specify) WOOD STEEL woon STEEL EMPTIED AND RETAINED AT AGENCY RECORDS SHIPPED IN TO BE RETURNED FEET OF SHELVING EMPTIED AT AGENCY DO NOT WHITE BELOW THIS LINE 19 HOWARD Y. BAUTE VE-DESCRIBED RECORDS WERE RECEIVED CHIEF, ACC & DISPOSAL SEC. GES, DAMAGED CONTAINERS, ETC. MIL REC BR., FRC FEDERAL RECORDS CENTER ADDRESS ESA REGION 3 FRUNCIA & UNION STS. ALEX.VA U. S. GOYERNMENT PRINTING OFFICE 10-08454-2