

TRANSMITTAL OF GOVERNMENT RECORDS

ACCESSION NO.

RECORD GROUP NO.

330

INSTRUCTIONS.—Submit this form to your area GSA regional office. When submitting to GSA region 3 office, Washington, D. C., submit an original and two copies. When submitting to other GSA regional offices, submit an original and one copy only.

1. FROM (Name and address of agency transferring the records)
Office Assistant Secy of Defense (Compt)
Deputy Ass't Secy (Accounting & Audit)
3A-854, Pentagon Bldg.

2. AGENCY WHICH CREATED RECORDS (If different than transferring agency)

3. AGENCY OFFICIAL AUTHORIZING TRANSFER (Signature)
Daniel Borth

Deputy Compt. for Accounting
and Audit

DATE

3 April 1963

4. CUSTODIAN OF RECORDS IN TRANSFERRING AGENCY (Name, address, and telephone number)

Lorraine M. Smith, Room 3A-854, The Pentagon X-75358

5. DESCRIPTION OF RECORDS (With inclusive dates. Use reverse if additional space is required)

CLOSED NUMBERED PROJECT FILES

BOX No. 1

2.054 (6/30/52-12/31/52)
2.065 (11/21/52 - 3/19/57)
2.066 (6/16/52 to 9/4/53)
2.067 (8/5/47 to 4/2/54)
2.067.1 (5/29/50 to 5/19/53)
2.068 (1/15/53 to 3/26/53)
2.069 (5/4/51 to 12/3/53)
2.072 (11/10/44 to 5/19/55)
2.076.1 (5/27/53 to 1/11/60)
2.087 (12/11/53 to 5/10/54)
2.090 (5/6/53 to 8/30/57)
2.091 (8/4/54 to 4/4/55)

2.092 (7/9/54 to 8/2/55)
2.093 (8/2/54 to 11/23/60)
2.095 (7/1/54 to 5/8/56)
2.096 (2/21/55 to 2/5/57)
2.097 (10/11/50 to 4/4/63)

BOX NO. 2

2.098 (12/18/52 to 8/8/60)
2.099 (10/1/53 to 11/29/60)
2.102 (4/7/55 to 11/4/59)
2.103 (7/21/55 to 12/6/55)

2.105 (7/2/56 to 7/31/61)
2.106 (7/2/56 to 12/18/59)
2.107 (8/29/56 to 4/18/58)
2.108 (1/7/57 to 8/18/58)
2.109 (3/10/57 to 12/17/59)
3.009 (6/28/51 to 8/23/52)
3.013 (3/29/18 to 8/30/57)
3.015.2 (2/18/52 to 11/7/56)
3.016 (6/10/52 to 9/18/52)
3.017 (9/17/52 to 8/30/57)
3.033 (3/1/56 to 6/3/59)

(continued)

6. RESTRICTIONS ON USE OF RECORDS (If no restrictions, write "none")

None

7. ARE THESE RECORDS COVERED BY AN AUTHORIZED DISPOSAL SCHEDULE?

☒ YES (If "yes," identify schedule) A1 1575 08-32

☐ NO

8. CUBIC FEET OF RECORDS TRANSFERRED

2 cu. ft. 6

9. CUBIC FEET OF RECORDS DISPOSED OF IN AGENCY

10. SQUARE FEET OF SPACE RELEASED
Office

Storage

LOCATION

11. FILING EQUIPMENT (Enter, where applicable, quantity of each type):

	FILING CABINETS		TRANSFER CASES		OTHER (Specify)
	STEEL	WOOD	STEEL	WOOD	
EMPTIED AND RETAINED AT AGENCY	1 drawer				
RECORDS SHIPPED IN					
TO BE RETURNED					
CUBIC FEET OF SHELVING EMPTIED AT AGENCY					

DO NOT WRITE BELOW THIS LINE

12. ABOVE-DESCRIBED RECORDS WERE RECEIVED
SHORTAGES, DAMAGED CONTAINERS, ETC.

4-17 19 63

HOWARD V. BAUTE
CHIEF, ACC & DISPOSAL SEC.

MIL REC BR., FRO
GSA REGION 3

FEDERAL RECORDS CENTER ADDRESS

SIGNATURE

James C. Hope

FRANKLIN, N. H. UNION STS. APT. 10-601-2

STANDARD FORM 135
JULY 1963 EDITION
GSA SERVICES ADMIN.
REG. 3-IV-302.00

RECORDS TRANSMITTAL AND RECEIPT

TO BE COMPLETED AT FEDERAL RECORDS CENTER

ACCESSION NO.

63-A/807

RECORD GROUP NO.

330

SIGNATURE

DATE RECORDS RECEIVED
4/17/63

TITLE

INSTRUCTIONS

Send original and two copies to appropriate
Federal Records Center.

EXCEPTION—Send original and three copies to the
Alexandria, Virginia, Center

FROM: (Name and address of Agency transferring records)

Office Assistant Secy of Defense (Compt)
Deputy Ass't Secy (Accounting & Audit)
Room 3A-854, Pentagon Bldg.

TO: Federal Records Center, GSA
Alexandria, Virginia

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

None

2. SQUARE FEET OF SPACE CLEARED

3. FILING EQUIPMENT EMPTIED

4. CUBIC FEET OF RECORDS
TRANSFERRED

A. OFFICE

B. STORAGE

A. FILE CABINETS (No.)

B. TRANS. FILES (No.)

C. SHELVING (Lin. Ft.)

2 drawers

4 cu.ft. (4 boxes)

5. NAME OF AGENCY CUSTODIAN OF RECORDS

Lorraine M. Smith

6. BUILDING AND ROOM NO.

3A-854, Pentagon

7. TELEPHONE NO.

X-75358

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE?

☐ YES ☐ NO

9. AGENCY OFFICIAL (Signature)

10. TITLE

OSD Records Administrator

11. DATE

4/10/63

12. BOX NUMBERS

13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES
(Show organizational component creating records)14. DISPOSAL AUTHORITY
(Schedule and Item No.)

FRC ONLY

AGENCY

CLOSED NUMBERED PROJECT FILES

Admin. Instr.
15/5

.08.3

2.051 - (1/31/53 - 3/16/53)
2.064 - Vol. I - (5/1/46 - 12/18/51)
-Vol. II - (5/19/52 - 5/21/53)
-Vol. III - (5/29/53 - 12/30/60)

2.074 - (9/30/52 - 3/2/56)
2.075 - (7/24/52 - 8/2/54)
2.076.2 - (1/31/53 - 9/28/53)
2.076.3 - (10/17/52 - 5/2/57)
2.076.4 - (2/10/53 - 10/20/55)

2.076.5 - (1/8/54 - 3/10/55)
2.076.6 - (10/20/55 - 3/24/60)
2.076.7 - Vol. I - (12/12/55 - 12/57)
- Vol. II - (1/9/58 - 7/13/61)
2.076.9 - (2/5/58 - 6/15/61)
2.077 - (6/8/53 - 9/4/53)
2.078 - (5/14/53 - 10/6/53)
2.079 - (8/26/53 - 12/9/53)
2.080 - (1/1/52 - 12/16/59)
2.082 - (8/31/53 - 6/10/54)
2.085 - Vol. I - (6/53 - 11/5/56)
- Vol. II - (11/5/56 - 8/30/57)
2.085.1 - (6/30/59 - 6/17/60)
2.086 - (11/14/52 - 1/11/57)
2.088 - (10/29/52 - 9/16/54)
2.089 - (7/6/53 - 12/11/56)
2.089.1 - (3/26/56 - 6/6/58)

RD FORM 135-A
1 EDITION
SL SERVICES ADMIN.
REG. 3-IV-302.00

RECORDS TRANSMITTAL
AND RECEIPT
(CONTINUATION)

AGENCY Office Assistant
Secy of Defense (Compt)
Accounting & Audit

DATE
4/10/63

BOX NUMBERS		DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	DISPOSAL AUTHORITY
FRC ONLY	AGENCY		
		<u>CLOSED NUMBER PROJECT FILES</u>	
Box 5	Box 3	2.110 - Vol. I - (2/26/52 - 8/12/52) Vol. II - (8/6/52 - 8/19/52) Vol. III - (8/21/52 - 11/17/52) Vol. IV - (2/13/53 - 8/30/57) 2.111 - (3/30/56 - 8/4/61) 2.112 - Vol. I - (8/9/57 - 1/13/59) Vol. II - (2/10/59 - 5/25/61) 2.113 - (1/29/58 - 6/9/59) 2.115 - (6/3/53 - 8/7/61)	Admin. Instr. 15/5 08-3
Box 6	Box 4	1.039.3 - (2/17/54 - 9/20/60) 1.039.4 - (12/3/59 - 4/19/62) 1.039.11 - (10/3/56 - 6/8/59) 1.039.21 - (7/14/58 - 2/16/59) 1.043 - (1/7/53 - 12/1/55) 1.077 - (4/12/56 - 8/30/57) 1.200 - (9/15/60 - 4/8/63) 2.003.1 - (9/28/59 - 1/9/61) 2.006.1 - (4/30/52 - 6/8/61) 2.010 - (8/15/50 - 11/24/58) 2.118 - (7/17/59 - 11/16/60) 2.119 - (1/22/59 - 1/16/61) 2.120 - (1/14/60 - 4/12/62) 2.124 - (6/15/60 - 4/8/63) 2.125.1 (4/26/61 - 4/8/63) 2.129 - (11/10/60 - 4/8/63) 2.131 - (2/23/61 - 4/8/63) 1.081 - (3/23/55 - 11/12/58)	