

Entry UDWW 3

STANDARD FORM 135
APRIL 1953
PREPARED BY GENERAL
SERVICES ADMINISTRATION
REG. 3-IV-302

TRANSMITTAL OF GOVERNMENT RECORDS

ACCESSION NO.

RECORD GROUP NO.

F.S. REG 12/2A/47A:13

62-4607

330

INSTRUCTIONS.—Submit this form to your area GSA regional office. When submitting to GSA region 3 office, Washington, D. C., submit an original and two copies. When submitting to other GSA regional offices, submit an original and one copy only.

1. FROM (Name and address of agency transferring the records)

Advanced Research Projects Agency
Rm 5D 148, Pentagon
Wash 25, DC

2. AGENCY WHICH CREATED RECORDS (If different than transferring agency)

Office of the Secretary of Defense

3. AGENCY OFFICIAL AUTHORIZING TRANSFER (Signature)

TITLE

DATE

Records Administrator

71339 17 June 62

4. CUSTODIAN OF RECORDS IN TRANSFERRING AGENCY (Name, address, and telephone number)

Mr. Richard Chapman, ARPA, OSD, Extension 79305

Rm. 3A948

5. DESCRIPTION OF RECORDS (With inclusive dates. Use reverse if additional space is required)

Copies of speeches by Mr. R. W. Johnson, from Jan - Oct 1959

ARPA Chron from Apr - Jun 1959

ARPA Chron from Jul - Sep 1959

ARPA Chron from Oct - Dec 1959

Space Programs file I, March - Sept 1958

Space Programs file II Sept - Dec 1958

Space Programs file III Jan May 1959

1 BOX

Includes Materials listed as unclassified, confidential, Secret.

6. RESTRICTIONS ON USE OF RECORDS (If no restrictions, write "none")

Restricted for use of offices within ARPA

7. ARE THESE RECORDS COVERED BY AN AUTHORIZED DISPOSAL SCHEDULE?

☒ YES (If "yes," identify schedule)

☐ NO

Admin Instr 15/5 01-3

8. CUBIC FEET OF RECORDS TRANSFERRED

APPROX. 0 1

9. CUBIC FEET OF RECORDS DISPOSED OF IN AGENCY

APPROX. 0 1

10. SQUARE FEET OF SPACE RELEASED

Office

Storage

LOCATION

11. FILING EQUIPMENT (Enter, where applicable, quantity of each type):

	FILING CABINETS		TRANSFER CASES		OTHER (Specify)
	STEEL	WOOD	STEEL	WOOD	
EMPTIED AND RETAINED AT AGENCY	174				
RECORDS SHIPPED IN					
TO BE RETURNED					
CUBIC FEET OF SHELVING EMPTIED AT AGENCY					

1EA CARDBOARD
BOX

DO NOT WRITE BELOW THIS LINE

THE ABOVE-DESCRIBED RECORDS WERE RECEIVED
SHORTAGES, DAMAGED CONTAINERS, ETC.

1-24 12 62

SIGNATURE

James W. Hoge

for HOWARD V. BAUTE

CHIEF, ACC & DISPOSAL SEC.

CHIEF, REC BR., FRC

REGION 3

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FEDERAL RECORDS CENTER ADDRESS