DEKALB COUNTY ATHLETIC PARTICIPATION CONSENT FORM

| PRIN | | , for the next schoo | l year) Three p | arental signatures i | | • | |
|--|--|---|--|--|---|---|---|
| NAMI | | (E' 1) | | 0.6.111.) | Male | _ Female | _ |
| Addro | (Last) | (First) | | (Middle) | | | |
| Auure | (Street) | | (City) | | (Zin) | | |
| Studer | (Street) nt lives with: | | (City) | Rel | ationship: | | |
| | | | (ind | icate parents, mother | r only, father only | , aunt, brother etc.) | _ |
| Telepl | none: Home | Wo | rk | Ce | ell | | |
| This in | nformation is for the sc | hool year 2 | 2 | Your grade leve | el will be | (7, 8, 9, 10, 11 | 1, 12) |
| severity supervi Part problem | ts nature, participation in in from minor to long term of sed athletic programs or atlicipants have the responsib- ns to their coaches or club street hereby give consent for | nter-scholastic ath catastrophic, inclu hletic clubs, it is p ility to help reduc supervisors follow | ding permaner ding permaner possible only to e the chance of a proper cond | nt paralysis or deat o minimize, not eli f injury. Participa litioning program | clubs includes a th. Although ser minate this risk. nts must obey al | a risk of injury which rious injuries are no ill safety rules, repor | t common in |
| 1) | | | | | r Georgia High | School Association | approved Sport(s) |
| 1) | (Please circle each spor | | y School Distri | ct in the following | g Georgia Frigii s | School Association | approved sport(s) |
| | Baseball | Basketball | Golf | | | | |
| | Football Tennis | Softball | Wrestling | Cross Country Track & Field | Cheerleading | | |
| 2) | To accompany any scho over-night trips. I under event transportation is no I release and waive, and Education, its successors from and against any cla corporation may have or | ol team or sports of stand that transports of provided by the further agree to its and assigns, its raim which I, any of | club of which a pritation may or e School Distri indemnify, holo members, agen other parent or | the student is a me may not be provide t, transportation of l harmless or reimits, employees and guardian, any sibli | ded by the DeKa will be the stude burse the DeKal representatives ing, the student, | alb County School I nt's responsibility.) b County School D thereof, as well as to , or any other perso | District. (In the instrict, the Board of trip supervisors, n, firm or |
| 4) | out of, during, or in con rendering of emergency I have insurance for covyou have. (You must practicipating in inter-sch clubs and activities. (At | nection with the s medical procedur erage of my son/ ovide a copy of the is adequately and olastic Athletics (| student's partic es or treatment daughter in the ne insurance can currently cover (including, but | ipation in the active if any. form indicated be red or policy beneficed by accident in | vity, any trip ass clow. (Please in its as indicated.) asurance that wil | itial by the type of cover injuries sus | tivity, or the insurance coverage tained while |
| | Insurance (| Company Name: | <u></u> | | | _ | |
| | Name of In Policy num | sured: | | | | _ _ - | |
| | I have purchased | the Benefit Plan p | provided by the | DeKalb County | School System. | (attach a signed co | py of benefit plan |
| 5) | I hereby verify that the indaughter being declared (Students found illegally year. | ineligible. | | | | | |
| agree t | ning this permission for to the above terms. Thi ed in writing. (Parents pation will be denied.) | s acknowledge | ment of risk | and consent to | allow particip | oation shall rema | in in effect until |
| | | | | DATE | | | |
| | SIGNATURE(S) PARE | NT(S) OR GUARE | DIAN(S | | | | |
| | SIGNATURE OF STUDE | NT-ATHLETE | | | | | |

PREPARTICIPATION PHYSICAL EAVLUATION

Signature of Athlete

HISTORY FORM

Date

| | NAME | | | | | S | SEX | | AG | 6E | _DATE | OF BIRTH_ | | <u> </u> | | |
|------------|--------------------------|--------------------|--------------|-------------|----------------|------------------|--------|----------|---------|-------------------|-----------|--------------------------|---------------|---|----------|----|
| | GRADE_ | S | PORT(S) | | | | | | | | | | | | | |
| | ADDRES | S | | | | | _ | | PI | HONE | | | | | | |
| | PERSON | AL PHYSIC | CIAN | | | | | | _DATE | OF EXA | AM | | . | | | |
| | County Scl examinatio | hools. I ur ins | nderstand | that this | evaluatior | n is only t | o dete | rmine | fitness | for athle | etics and | | | and activities in DeKa ace of regular medica | | |
| | Explain "Y | ES" ansv | vers belo | ow. Circ | e any que | stions y | ou do | not kı | now th | ne answ | ers to. | | | | | |
| | | | | | | | Yes | No | | | | | | | Yes | No |
| | Has a doctor | | | estricted y | our partici | pation | | | | - | _ | wheeze, or exercise? | r have diffic | culty breathing | | |
| | Do you hav | - | | cal condi | tion | | | | | - | | | mily who ha | as asthma? | H | H |
| | (like diabete | • | • | | | | | | | | | | | cen asthma medicine | ? 🗔 | Ħ |
| 3. | Are you cur | • | | | | | | | 27. | Were yo | ou born | without or | are you mi | ssing a kidney, | | |
| | nonprescrip | , | | , | | | | | | | | le, or any o | | | | |
| 4. | Do you hav stinging ins | | to mean | cines, po | iens, toods | s, or | | | 28. | Have yo within th | | | nononucled | osis (mono) | | |
| 5. | Have you e | | d out or r | nearly pa | ssed out | | Ш | Ш | 29 | | | . , | nressure so | ores, or other | | |
| | DURING ex | | | , | | | | | | skin pro | | - | p. 000 a. 0 | 5, 5, 5, 5,,,, | | |
| 6. | Have you e | | d out or r | nearly pa | ssed out | | | | | • | | a herpes sk | | | | |
| 7 | AFTER exe | | | ! | | _ | | | | | | | | concussion? | | |
| | Have you e | | | , pain, or | pressure i | n | | | | | | | nead and b | een confused | | |
| | Does your I | | | eats duri | na exercis | e? | H | H | | or lost ye | | had a seizi | ure? | | \vdash | H |
| | Has a docto | | | | | | | | | • | | eadaches v | | se? | H | H |
| | (check all the | nat apply): | | | | | | | | - | | | | ng, or weakness | | |
| | | od pressu | re | \Box | eart murmu | | | | | | | legs after | | | | |
| 10 | High che | | orad a ta | | eart infection | on | | | 36. | | | | | your arms or | | |
| 10. | Has a docto | | | • | ir neart? | | | | 37 | | | hit or fallir | | have severe | | |
| 11. | Has anyone | | | | pparent re | ason? | H | H | 37. | | | or become | | nave severe | | |
| | Does anyor | • | • | | | | Ħ | Н | 38. | | | | | neone in your | | ш |
| 13. | Has any far | mily memb | er or rela | ative died | of heart | | | | | | | | | ell disease? | | |
| | problems of | | | | | • | | | | | | | - | ır eyes or vision? | | |
| | Does anyor | • | • | | | ie? | Щ | Н | | | | asses or co | | | | |
| | Have you e | | - | iii a iios | ollai ! | | H | \vdash | 41. | a face s | | otective ey | ewear, suc | ch as goggles or | | |
| | Have you e | | | ike a spra | ain, muscle | or | | — | 42. | | | with your v | veight? | | H | H |
| | ligament tea | | | | • | | | - 1 | | | | o gain or lo | | ? | | |
| | practice or | _ | | | | ow: | | | 44. | | | _ | d you chan | ige your weight | | |
| | Have you h dislocated j | - | | | ones or | | | \neg | 45 | or eating | - | | antrol what | vou cot? | Щ | Н |
| | Have you h | | | | required > | c-ravs | Ш | \Box | | | | carefully co | | would like to | | Ш |
| | MRI, CT, si | | - | | | - | | | 40. | discuss | | - | o that you | Would like to | | |
| | therapy, a b | orace, a ca | ist, or cru | utches? | f yes, circl | e below: | | | FEI | MALES (| ONLY | | | | | |
| Head | d Neck | Shoulder | Upper Arm | Elbow | Forearm | Hand/ Fingers | Ches | t | | | | had a men | | | | |
| Uppe | | Hip | Thigh | Knee | Calf/ | Ankle | Foot/ | | | | - | - | - | ir first menstrual peri | oa? | |
| Back 20 | Back Have you e | ver had a | etrace fro | acture? | Shin | | Toes | - | | | | ods nave y swers here | | the last 12 months?_ | | |
| | Have you b | | | | ve you had | d | Ш | | | | | | | | | |
| | an x-ray for | | • | | | | | | | | | | | | | |
| | Do you regi | • | | | | | | | | | | | | | | |
| | Has a docto | | you tha | t you hav | e asthma | | | | _ | | | | | | | |
| | or allergies | f | | | | | | | | | | | | | | |
| l h | ereby state | that, to th | ne best c | of my kn | owledge, i | my answ | ers to | the a | bove | question | ns are c | complete a | nd correc | t. | | |

Preparticipation Physical Evaluation

PHYSICAL EXAMINATION FORM

| Name | | | _Date of Birth | |
|--|--------------------------------------|-------------------|----------------|------------|
| HeightWeight_ | % Body Fat (option | al)BP_ | /(/ | ,/) |
| Vision R 20/ L 20/ | Corrected: Y | N Pupils: Equal | Unequal | |
| | NORMAL | ABNORMAL FINDINGS | | INITIALS* |
| MEDICAL | | | | |
| Appearance | | | | |
| Eyes/ears/nose/throat | | | | |
| Hearing | | | | |
| Lymph nodes | | | | |
| Heart | | | | |
| Murmurs | | | | |
| Pulses | | | | |
| Lungs | | | | |
| Abdomen | | | | |
| Genitourinary (males only)+ | | | | |
| Skin | | | | |
| MUSCULOSKELETAL | | | | |
| Neck | | | | |
| Back | | | | |
| Shoulder/arm | | | | |
| Elbow/forearm | | | | |
| Wrist/hand/fingers | | | | |
| Hip/thigh | | | | |
| Knee | | | | |
| Leg/ankle | | | | |
| Foot/toes | | | | |
| *Multiple-examiner set-up only +Having a third party present is recommend | ed for the genitourinary examination | | | |
| Notes: | | | | |
| Name of physician (print/type | e) | | Date | |
| | | | Phone | |
| Signature of physician | | | | . MD or DO |

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Preparticipation Physical Evaluation

CLEARANCE FORM

| Name | | Sex | Age | Date of birth | |
|-------------|--|--|--|--|---------|
| | red without restriction red, with recommendations for furth | er evaluation or tre | eatment for: | | |
| | | | | | |
| | | | | | |
| | Cleared for All sports Cert | | | | |
| Recommer | ndations: | | | | |
| EMERGE1 | NCY INFORMATION | | | | |
| Allergies _ | | | | | |
| Other Infor | mation | | | | |
| Name of pl | nysician (print/type) | | | Date | |
| Address _ | | | | Phone | |
| Signature o | of physician | | | | , MD or |
| | In case of an emergency or accident on to childimmediate medical or surgical attention, of a physician or to transport said child to grant permission, also, to said physicians I later request otherwise. | _ which in the opinion hereby grant permissi the hospital if it is dee | of the school author on to said school au med necessary by s | rities present requires thorities to obtain the services chool authorities. I hereby | |
| | SIGNATURE(S) OF PARENT(S)/ G Relation to Student (Please check Court Ordered Guardian O | one) Mother | FatherBoth | n Parents | |
| | | CY MEDICAL INFO | | | |
| | EMERGEN | | | | |
| | | | | | |
| | STUDENT NAME | | | | |
| | | | | | |
| | STUDENT NAMEPARENT(S) NAME | | | | |
| | STUDENT NAME | Phone# | Cell# | | |

Coach: make a copy of this page and keep in your Medical Kit.