DEKALB COUNTY ATHLETIC PARTICIPATION CONSENT FORM (Physicals must be on or after April 1, for the next school year) Three parental signatures required. All information must be provided. PRINT Female Male NAME: (Last) (Middle) Address: (Street) (City) Relationship: Student lives with: (indicate parents, mother only, father only, aunt, brother etc.) Telephone: Home Cell \_\_\_\_\_. Your grade level will be \_\_\_\_\_\_ (7, 8, 9, 10, 11, 12) This information is for the school year 2 PARENTAL CONSENT FOR ATHLETIC PARTICIPATION By its nature, participation in inter-scholastic athletics and intra-scholastic sports clubs includes a risk of injury which may range in severity from minor to long term catastrophic, including permanent paralysis or death. Although serious injuries are not common in supervised athletic programs or athletic clubs, it is possible only to minimize, not eliminate this risk. Participants have the responsibility to help reduce the chance of injury. Participants must obey all safety rules, report all physical problems to their coaches or club supervisors follow a proper conditioning program and inspect their equipment daily. I (We) hereby give consent for \_\_\_\_ to: (Print full name) 1) Compete in athletics in the Dekalb County School District in the following Georgia High School Association approved Sport(s) (Please circle each sport you approve) Baseball Basketball Golf Swimming & Diving Volleyball Football Softball Wrestling Cross Country Cheerleading Track & Field Tennis Rifle Team Soccer 2) To accompany any school team or sports club of which the student is a member on any of its local or out of town trips excluding . over-night trips. I understand that transportation may or may not be provided by the DeKaib County School District. (In the event transportation is not provided by the School District, transportation will be the student's responsibility.) I release and waive, and further agree to indemnify, hold harmless or reimburse the DeKalb County School District, the Board of Education, its successors and assigns, its members, agents, employees and representatives thereof, as well as trip supervisors, from and against any claim which I, any other parent or guardian, any sibling, the student, or any other person, firm or corporation may have or claim to have, known or unknown, directly or indirectly, from any losses, damages or injuries arising out of, during, or in connection with the student's participation in the activity, any trip associated with the activity, or the rendering of emergency medical procedures or treatment if any. 4) I have insurance for coverage of my son/ daughter in the form indicated below. (Please initial by the type of insurance coverage you have. (You must provide a copy of the insurance card or policy benefits as indicated.) My son/daughter is adequately and currently covered by accident insurance that will cover injuries sustained while participating in inter-scholastic Athletics (including, but not limited to, Varsity and Junior Varsity Football) and inter-scholastic clubs and activities. (Attach copy of card) Insurance Company Name: Name of Insured: Policy number: I have purchased the Benefit Plan provided by the DeKalb County School System. (attach a signed copy of benefit plan) 5) I hereby verify that the information on this form is correct and understand that any false information may result in my son/ daughter being declared in eligible. (Students found illegally enrolled out of their school attendance zone could be ruled ineligible for GHSA competition for one full-By signing this permission form, you acknowledge that you have read and understand the risks of participation and agree to the above terms. This acknowledgement of risk and consent to allow participation shall remain in effect until revoked in writing. (Parents or students who do not wish to accept any of these terms or risks should not sign and participation will be denied.) DATE SIGNATURE(S) PARENT(S) OR GUARDIAN(S. SIGNATURE OF STUDENT-ATHLETE

## PREPARTICIPATION PHYSICAL EAVLUATION HISTORY FORM NAME \_\_\_\_SEX AGE \_DATE OF BIRTH / GRADE **ADDRESS** PHONE PERSONAL PHYSICIAN DATE OF EXAM I understand that this will serve as the basis for determining that my child may compete in Athletics, sports clubs and activities in DeKalb County Schools. I understand that this evaluation is only to determine fitness for athletics and is not to take the place of regular medical examinations. Explain "YES" answers below. Circle any questions you do not know the answers to. Yes No Has a doctor ever denied or restricted your participation Yes No 24. Do you cough, wheeze, or have difficulty breathing in sports for any reason? during or after exercise? 2. Do you have an ongoing medical condition 25. Is there anyone in your family who has asthma? (like dlabetes or asthma)? 26. Have you ever used an inhaler or taken asthma medicine? 3. Are you currently taking any prescription or 27. Were you born without or are you missing a kidney, nonprescription (over-the-counter) medicines or pills? an eye, a testicle, or any other organ? 4. Do you have allergies to medicines, pollens, foods, or 28. Have you had infectious mononucleosis (mono) stinging insects? within the last month? 5. Have you ever passed out or nearly passed out 29. Do you have any rashes, pressure sores, or other **DURING exercise?** skin problems? 6. Have you ever passed out or nearly passed out 30. Have you had a herpes skin infection? AFTER exercise? 31. Have you ever had a head injury or concussion? Have you ever had discomfort, pain, or pressure in 32. Have you been hit in the head and been confused your chest during exercise? or lost your memory? 8. Does your heart race or skip beats during exercise? 33. Have you ever had a seizure? 9. Has a doctor ever told you that you have 34. Do you have headaches with exercise? (check all that apply): 35. Have you ever had numbness, tingling, or weakness High blood pressure A heart murmur in your arms or legs after being hit or falling? High cholesterol A heart Infection 36. Have you ever been unable to move your arms or 10. Has a doctor ever ordered a test for your heart? legs after being hit or falling? (for example: ECG, echocardiogram) 37. When exercising in the heat, do you have severe 11. Has anyone in your family died for no apparent reason? muscle cramps or become ill? 12. Does anyone in your family have a heart problem? 38. Has a doctor told you that you or someone in your 13. Has any family member or relative died of heart family has sickle cell trait or sickle cell disease? problems or of sudden death before age 50? 39. Have you had any problems with your eyes or vision? 14. Does anyone in your family have Marfan syndrome? 40. Do you wear glasses or contact lenses? 15. Have you ever spent the night in a hospital? 41. Do you wear protective eyewear, such as goggles or 16. Have you ever had surgery? a face shield? 17. Have you ever had an injury, like a sprain, muscle or 42. Are you happy with your weight? ligament tear, or tendinitis, that caused you to miss a 43. Are you trying to gain or lose weight? practice or game? If yes, circle affected area below: 44. Has anyone recommended you change your weight 18. Have you had any broken or fractured bones or or eating habits? dislocated joints? If yes, circle below: 45. Do you limit or carefully control what you eat? 19. Have you had a bone or joint injury that required x-rays 46. Do you have any concerns that you would like to . MRI, CT, surgery, injections, rehabilitation, physical therapy, a brace, a cast, or crutches? If yes, circle below: discuss with a doctor? **FEMALES ONLY** head Shoulder Upper Elbow Forearm Hand/ 47. Have you ever had a menstrual period? Fingers Upper Lower Hio Calf 48. How old were you when you had your first menstrual period? Back Back 49. How many periods have you had in the last 12 months? Shin Toes 20. Have you ever had a stress fracture? Explain "Yes" answers here:\_ 21. Have you been told that you have or have you had an x-ray for atlantoaxial (neck) instability? 22. Do you regularly use a brace or assistive device? 23. Has a doctor ever told you that you have asthma or allergies? I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of Athlete

## Preparticipation Physical Evaluation **CLEARANCE FORM** Name Date of birth . . Age Cleared without restriction Cleared, with recommendations for further evaluation or treatment for: Not Cleared for ☐ All sports ☐ Certain sports: Recommendations: **EMERGENCY INFORMATION** Allergies \_\_ Other Information Name of physician (print/type) \_\_\_\_\_ Date Address Signature of physician \_\_\_ In case of an emergency or accident on the school grounds or during any school activity involving my child \_\_\_\_\_ which in the opinion of the school authorities present requires immediate medical or surgical attention, I hereby grant permission to said school authorities to obtain the services of a physician or to transport said child to the hospital if it is deemed necessary by school authorities. I hereby grant permission, also, to said physicians to treat said condition unless I am present and request otherwise or until I later request otherwise. SIGNATURE(S) OF PARENT(S)/ GUARDIAN(S) Relation to Student (Please check one) Mother\_\_\_\_\_Father\_\_\_\_\_Both Parents\_\_\_ Court Ordered Guardian\_\_\_\_ Other\_\_\_ **EMERGENCY MEDICAL INFORMATION** STUDENT NAME PARENT(S) NAME\_\_ Parents Adress Work Phone # \_\_\_\_\_Home Phone#\_\_\_\_\_Cell# Hospital Preference\_\_\_\_ Primary Physician's Name \_\_\_

Coach: make a copy of this page and keep in your Medical Kit.

Insurance Company Name

\_Number\_\_\_

## Preparticipation Physical Evaluation

## PHYSICAL EXAMINATION FORM

Name		Date of Birth	Date of Birth	
HeightWeigh	t% Body Fat (option	al)PuiseBP/(/		
Vision R 20/ L 2	Corrected: Y	N Pupils: Equal		
MEDICAL	NORMAL	ABNORMAL FINDINGS	INITIALS*	
Appearance	1			
Eyes/ears/nose/throat				
Hearing				
Lymph nodes '				
Heart				
Murmurs				
Pulses ,				
Lungs				
Abdomen		•		
Genitourinary (males only)+	+		- ,	
Skin			. ,	
MUSCULOSKELETAL				
Neck				
Back				
Shoulder/arm				
Elbow/forearm				
Wrist/hand/fingers				
Hip/thigh				
Knee				
eg/ankle				
oot/toes .				
Multiple-examiner sel-up only. Having a third party present is recommen	nded for the gentlourinary examination.			
Notes:				
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lame of physician (print/ty)	oe)	Date		
Address		•		
ignature of physician				