DLN: 93493077016571

OMB No. 1545-0047

2019

Form **990**

Department of the

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) ▶ Do not enter social security numbers on this form as it may be made public.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| | | nue Service | | | | | | | | |
|---|--|--|--|--|-----------------|---------------------------------------|--|------------------|--------------------|--|
| | | | alendar year, or tax year beginning 09-01-2019 , and ending 08-31-2020 C Name of organization | | | | T D Employer identification number | | | |
| | | pplicable: | DEEP PORTAGE FOUNDATION | | | | D Employer identification number | | | |
| ☐ Address change ☐ Name change ☐ Initial return ☐ Final return/terminated | | - | | | | | 51-016 | 4070 | | |
| | | - | Doing business as | | | | | | | |
| | | | | | | F | E Telephor | ne number | · | |
| ☐ Amended return ☐ Application pending | | | Number and street (or P.O. box if 2197 NATURE CENTER DRIVE NW | mail is not delivered to street address) Roo | m/suite | | | | | |
| | | | City or town, state or province, country, and ZIP or foreign postal code | | | ⊦ | (218) 682-2325 | | | |
| | | | HACKENSACK, MN 56452 | | | | c Gross ro | cointe ¢ 7 | 117 542 | |
| | | | F Name and address of principal officer: | | | To Aleka a | G Gross receipts \$ 717,543 a group return for | | 17,545 | |
| | | | LYNNE HARRINGTON 2197 NATURE CENTER DR NW HACKENSACK, MN 56452 | | | | | turn for | □Yes ☑ No | |
| | | | | | | subordi Are all s | nates <i>:</i> subordinat | es | | |
| Tax-exempt status: | | | | | | include | ded? | | ☐ Yes ☐No | |
| | | | ☑ 501(c)(3) ☐ 501(c)() ◆ | ((insert no.) | 1 | | attach a l exemption | • | instructions) | |
| J W | ebsit | :e:▶ WW | W.DEEP-PORTAGE.ORG | | 11(0) | Group 6 | exemption | number | • | |
| 7 | | | ✓ Corporation ☐ Trust ☐ Ass | | L Year o | of formati | on: 1 975 | M State | of legal domicile: | |
| N Forn | n or or | rganization: | Corporation Li Trust Li Ass | sociation in Other P | | | | MN | J | |
| Pa | ırt I | Sumi | mary | | _ | | | | | |
| | | | cribe the organization's mission | | | | | | | |
| യ | TO PROMOTE AN ENVIRONMENTALLY LITERATE CITIZENRY. IN THE PAST YEAR, FIRST RATE ENVIRONMENTAL AND SUSTAINABIL EDUCATION WAS PROVIDED TO 4,877 VISITORS. | | | | | | | | JSTAINABILITY | |
| <u>ိ</u> | | | | | | | | | | |
| Ē | | | | | | | | | | |
| Ş. | | | | | | | | | | |
| Activities & Governance | | 2 Check this box ▶ ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets. 3 Number of voting members of the governing body (Part VI, line 1a) | | | | | | | 11 | |
| | l | Number of voting members of the governing body (Part VI, line 1a) | | | | | | 4 | 11 | |
| | l | Total number of individuals employed in calendar year 2019 (Part V, line 1a) | | | | | | 5 | 57 | |
| 5 | l | | | | | | | 6 | 13 | |
| Ä | l | Total number of volunteers (estimate if necessary) | | | | | • | 7a | 15 | |
| | l | | | | | | | 7a 7b | | |
| | ' | Net uniei | ated business taxable income in | 5 | | Prior | · Year | / b | Current Year | |
| ğ | ۵ | Contribut | ions and grants (Part VIII, line 1h | 2) | | FIIO | 228,6 | 565 | 249,55 | |
| | l | | gram service revenue (Part VIII, line 2g) | | | | 780,6 | | 429,92 | |
| Rəvenue | l | _ | t income (Part VIII, column (A), lines 3, 4, and 7d) | | | 3,844 26,497 | | | 4,21 | |
| æ | l | | | | | | | | 16,03 | |
| | l | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) | | | | 1,039,635 | | | 699,720 | |
| | _ | Grants and similar amounts paid (Part IX, column (A), lines 1–3) | | | | | | | | |
| | l | | enefits paid to or for members (Part IX, column (A), line 4) | | | | | | | |
| co. | l | | other compensation, employee b | 0) | | 572,2 | 289 | 418,57 | | |
| Se | l | - | nal fundraising fees (Part IX, col | · · | | | | | | |
| Expenses | l . | | al fundraising expenses (Part IX, column (D), line 25) ▶19,254 | | | | | _ | | |
| | l | | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | | | | 460,183 | | | |
| | l | Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25) | | | | 1,032,472 | | | 775,48 | |
| | l | Revenue less expenses. Subtract line 18 from line 12 | | | | | | 163 | -75,75 | |
| <u>ري</u> | <u> </u> | | | | | | Current Y | | End of Year | |
| Net Assets or Fund Balances | | | | | | | | | | |
| Bac | 20 | Total asse | ets (Part X, line 16) | | | | 21,401, | 219 | 21,934,48 | |
| ₹ <u>₽</u> | 21 | Total liabilities (Part X, line 26) | | | | | 76, | 521 | 38,05 | |
| žΞ | 22 | Net assets or fund balances. Subtract line 21 from line 20 | | | | | | 698 | 21,896,43 | |
| | rt II | | ature Block | | | | | | | |
| | | | | mined this return, including accompan te. Declaration of preparer (other than | | | | | | |
| | nowle | | ., 10 10 11 40, 0011 000, 4114 00111 011 | er proparet (earer than | | | | | Times propares sa | |
| | | ****** | | | | 2024 | | | | |
| Sign Here | | B | gnature of officer 2021-02-09 Date | | | | | | | |
| | | L LYNING | | | | | | | | |
| | • | | HARRINGTON PRESIDENT r print name and title | | | | | | | |
| | | | rint/Type preparer's name | Preparer's signature | Date | | | PTIN | | |
| Paid Preparei | | [' | York a facilitation or continu | | 2021-03-1 | 1 | : 📙 if 📙 | P0076274 | 1 | |
| | | ar Fi | m's name ► JUSTIN CLASEN & COMPANY LTD | | | self-employed Firm's EIN ► 47-4889790 | | | | |
| | On | <u> </u> | Firmle address • DO DOV 00 | | | | | | | |
| JJC | JII | '' y F | irm's address ► PO BOX 90 | | | Phone | no. (218) | 568-5242 | | |
| | | | PEQUOT LAKES, MN | 564720090 | | | | | | |
| May t | he IR | S discuss | this return with the preparer sho | own above? (see instructions) | | | | ▽ \ | Yes 🗌 No | |