Section B: Demographics

First, I would like to ask to ask you a few questions about your background, such as your age, education level and family. [Surveyors: You can use the following codes for any question (-97) Other, Specify; (-98) Don't know; (-99) Refused to Answer]

B1	What is your age?	_ years
B2	What is your marital status?	[] 1. Currently married / living with a partner [] 2. Never married / lived with a partner [] 3. Widowed (spouse/Partner died) [] 4. Divorced / separated [] 5. Engaged
В3	How many adults and children are in your household? (including anyone who lives in the household)	_ _ adults _ _ all children _ _ own children (Note for surveyors: Write "00" if no children.)
В4	How many household members are actively engaged in paid work? (i.e. regularly took up paid work when work was offered during the previous year)	_ members
В5	What is the highest level of schooling you completed?	[] 0. No education [] 1. _ Class [] 2. Some undergraduate: _ _ years [] 3. Finished undergraduate [] 4. Some graduate

В6	If I provide you with a newspaper in Odiya, can you read the paper?	[] 0. No [] 1. Yes
В7	What is the type of dwelling that you reside in?	[] 1. Pucca House (strong structure) [] 2. Semi-pucca House [] 3. Kutcha House (weak structure) [] -97. Other, specify:
В8	How much land do you own?	[] 1. Acres [] [] 2. Guntas [] [] -98. Don't know
В9	What was your total HH income in the past month?	Rs
B10	What is your primary occupation? (The occupation with the highest share in annual income)	[] 1. Casual wage laborer in agriculture [] 2. Casual wage laborer in non-agriculture [] 3. Self-employed in agriculture work [] 4. Self-employed in non-agriculture work (e.g. mason, home manufacturing) [] 5. Shop or stall owner [] 6. Salaried Employee [] 7. Auto or taxi driver [] -97. Other, specify:

B11	What is your secondary occupation? (The occupation with the 2 nd highest share in annual income)	[] 1. Casual wage laborer in agriculture [] 2. Casual wage laborer in non-agriculture [] 3. Self-employed in agriculture work [] 4. Self-employed in non-agriculture work (e.g. mason, home manufacturing) [] 5. Shop or stall owner [] 6. Salaried Employee [] 7. Auto or taxi driver [] -96. Not Applicable [] -97. Other, specify:
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Section C: Caste details

C1	Which is your social category?	[] 1. Scheduled Tribes (ST) [] 2. Scheduled Castes (SC) [] 3. Other backward classes (OBC) [] 4. General [] -97. Other, specify:
C2	What is the name of your caste? (Surveyor: Refer to Code 1 in "3c Codebook")	Caste name:
C3	What is the name of your sub-caste? (Surveyor: Refer to Code 2 in "3c Codebook")	Sub-caste name:
C4	What is the dominant social category of your hamlet?	[] 1. Scheduled Tribes (ST) [] 2. Scheduled Castes (SC) [] 3. Other backward classes (OBC) [] 4. General [] -97. Other, specify:
C5	To which other social categories do people in your hamlet belong? (Surveyor: mark all that apply)	 [] 1. Scheduled Tribes (ST) [] 2. Scheduled Castes (SC) [] 3. Other backward classes (OBC) [] 4. General [] -96. Not Applicable [] -97. Other, specify:

Section E: Caste in village

Now I shall ask you some questions about caste-related practices in your village.

E1	(a) In your village, at social functions such as weddings, do people sit in groups according to castes?	 [] 0. No, caste does not determine seating → skip to E2 [] 1. Yes [] 2. Not invited to social functions where other castes are present. → skip to E2
		Group 1:
	(b) Which castes usually sit together?	Group 2:
		Group 3:
		Group 4:
		Group 5:

E2	Do people belonging to different castes in your village interact regularly as friends?	[] 0. No [] 1. Yes, but only if they belong to close castes [] 2. Yes, with everyone [] -97. Other:
E3	If you need to come up with Rs.500 in an emergency, can you approach people from a different hamlet in your village [i.e. if you cannot get it from those in your own hamlet]? The loan will be without any collateral/mortgage.	[] 0. No [] 1. Yes [] 2. Maybe [] -97. Other:
E4	Have there been any SC/ST members in your village panchayat in the past five years?	[] 0. No [] 1. Yes [] -97. Other:

Section F: Perception of Tasks

Now I would like to ask you about your vies on some household manufacturing tasks.

F1. S. No	F2. Do men or women generally do this task for making money?	F3. Do you or your spouse know how to make this product?	F4. Is there a particular caste that performs this task?	F5. To what extent have you performed this task before?
1. Peanut shelling	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: 	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:

2. Leaf mat	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
3. Stick broom	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
4. Bamboo mat	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: ————————————————————————————————————	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
5. Grass mat	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
6. Leaf broom	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
7. Wick	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both[] 2. Yes, only the man knows[] 3. Yes, only the wife knows[] 4. Both never made	[] 0. No [] 1. Yes Specify:	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage

		[] -97. Other [] -98. Don't know [] 1. Yes, both	[] -98. Don't know	[] 5. Performed for a paid wage [] -97. Other:
8. Paper bag	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
9. Incense stick	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
10. Rope	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
11. Washing clothes	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
12. Sweeping or cleaning latrines	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:

13. Repairing or polishing leather shoes	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
14. Stitching with needles and threads	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: ————————————————————————————————————	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
15. Washing or cleaning agricultural tools	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: ————————————————————————————————————	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:
16. Sweeping or cleaning animal sheds (for goats and cows)	[] 1. Men [] 2. Women [] 3. Both [] -98. Don't know	[] 1. Yes, both [] 2. Yes, only the man knows [] 3. Yes, only the wife knows [] 4. Both never made [] -97. Other [] -98. Don't know	[] 0. No [] 1. Yes Specify: [] -98. Don't know	 [] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage [] 5. Performed for a paid wage [] -97. Other:

Section G: Opinions

In this section of the survey, I will read you some short stories about people. You need to tell me what you think about these people and whether you agree with their views or not. There is no right or wrong answer here. We just want to know your views. Please let me know if anything is unclear or if you didn't understand the story properly.

		(a) Do you think/agree?	(b) Would your friends and neighbors think/agree?
G1	Sameer Jena went to Khorda recently to find work. There he met Sarveshwara Barik, who has been a barber in the area for 10 years. Sarveshwara has been looking for someone to take over the work and offered Sameer the job. [Do you / Would your friends and neighbors] think it is acceptable for Sameer to become a barber even though he is from a higher caste?	[] 1. It is completely acceptable [] 2. It is somewhat acceptable [] 3. Neither agree or disagree [] 4. It is unacceptable [] 5. It is completely unacceptable [] -99. Refused to answer	[] 1. It is completely acceptable [] 2. It is somewhat acceptable [] 3. Neither agree or disagree [] 4. It is unacceptable [] 5. It is completely unacceptable [] -99. Refused to answer
G2	Tukuna Naika is from the Hadi caste. He is currently looking for work in villages around him. Recently a contractor offered him work in his catering business, where Tukuna will be required to serve food to guests at functions. [Do you / Would your friends and neighbors] think it is acceptable for Tukuna to perform this task?	[] 1. It is completely acceptable [] 2. It is somewhat acceptable [] 3. Neither agree or disagree [] 4. It is unacceptable [] 5. It is completely unacceptable [] -99. Refused to answer	[] 1. It is completely acceptable [] 2. It is somewhat acceptable [] 3. Neither agree or disagree [] 4. It is unacceptable [] 5. It is completely unacceptable [] -99. Refused to answer

G3	Shantilatha Sahoo is currently in the last year of college. She goes to college with a friend Nilakanth Sethi. They have been friends ever since childhood and Shantilatha likes Nilakanth very much. She wants to marry him but her village finds this relationship unacceptable as Shantilatha is from a higher caste and Nilakanth is from a lower caste. [Do you / Would your friends and neighbors] think it is acceptable for a higher caste woman to marry a lower caste man?	[] 1. It is completely acceptable [] 2. It is somewhat acceptable [] 3. Neither agree or disagree [] 4. It is unacceptable [] 5. It is completely unacceptable [] -99. Refused to answer	[] 1. It is completely acceptable [] 2. It is somewhat acceptable [] 3. Neither agree or disagree [] 4. It is unacceptable [] 5. It is completely unacceptable [] -99. Refused to answer
G4	Gagan Dalai has not been finding enough work in his village recently. He is very worried for his family. A contractor had recently come to his village and offered him 7 days' work in another village. The contractor offered him Rs.350/day for cleaning sewage tanks. Gagan accepted the job although it is lower caste work. [Do you/Would your friends and neighbors] think Gagan did the right thing?	[] 1. Fully agree with Gagan's choice [] 2. Somewhat agree with Gagan's choice [] 3. Neither agree or disagree [] 4. Somewhat disagree with Gagan's choice [] 5. Disagree with Gagan's choice [] -99. Refused to answer	[] 1. Fully agree with Gagan's choice [] 2. Somewhat agree with Gagan's choice [] 3. Neither agree or disagree [] 4. Somewhat disagree with Gagan's choice [] 5. Disagree with Gagan's choice [] -99. Refused to answer
G5	Shweta's husband Binod recently found some agriculture work in the village that pays him Rs.200/per day for 2 weeks. Shweta got a job in construction in the village that pays her Rs.250/day for 2 weeks. She declined the job because she would be making more money than her husband. [Do you / Would your friends and neighbors] think Shweta did the right thing?	[] 1. Strongly agree [] 2. Somewhat agree [] 3. Neither agree or disagree [] 4. Somewhat disagree [] 5. Strongly disagree [] -99. Refused to answer	[] 1. Strongly agree [] 2. Somewhat agree [] 3. Neither agree or disagree [] 4. Somewhat disagree [] 5. Strongly disagree [] -99. Refused to answer

G6	Rabi lives with his wife Shanti and four children. Usually Rabi earns money outside and Shanti does the household chores like cooking, washing clothes, taking care of children, etc. During the lean season, Rabi does not have too much work but Shanti is very tired because of their new baby. Rabi still does not want to help Shanti with household chores since those are women's work. [Do you / Would your friends and neighbors] think Rabi's decision is acceptable?	[] 1. It is completely acceptable [] 2. It is somewhat acceptable [] 3. Neither [] 4. It is somewhat unacceptable [] 5. It is completely unacceptable [] -99. Refused to answer	[] 1. It is completely acceptable [] 2. It is somewhat acceptable [] 3. Neither [] 4. It is somewhat unacceptable [] 5. It is completely unacceptable [] -99. Refused to answer
G 7	Pooja was very good at math while in school. One day, she sees her husband Anurag working on some math problems. Although she can tell that he made mistakes, she decides not to correct him so that he does not find out that she is better than him at math. [Do you / Would your friends and neighbors] agree with Pooja's decision?	[] 1. Strongly agree [] 2. Somewhat agree [] 3. Neither agree or disagree [] 4. Somewhat disagree [] 5. Strongly disagree [] -99. Refused to answer	[] 1. Strongly agree [] 2. Somewhat agree [] 3. Neither agree or disagree [] 4. Somewhat disagree [] 5. Strongly disagree [] -99. Refused to answer

Section J: Caste Knowledge

Now I shall ask you some questions about castes that are present in Odisha. You may not have heard about some of these castes.

[Surveyors: Ask the following questions about each caste in the table, if the respondent did survey version A]

Ј1	Do you know about this caste?	[] 0. No → skip to the next caste [] 1. Yes
J2	What is the historical occupation of this caste?	 [] 0. Same as given [] 1. Different: specify [] -98. Don't know→ skip to J4
Ј3	In your district, do members of this caste still engage in the historical occupation?	[] 1. Yes, most of them [] 2. Yes, some of them [] 3. Yes, but only a few [] 4. Mostly not
J4	Is there a particular occupation in which the majority of the members in this caste typically engage in the present day? [Surveyor: we are excluding very common occupations like daily labor worker]	[] 0. No → skip to the next caste [] 1. Yes: specify

Caste Code	Caste Name	Category	Occupation	(J1)	(J2)	(J2) specify	(J3)	(J4)	(J4) specify
24	Brahman	G	Priest						
47	Karan	G	Writer						
53	Khetriya	G	Merchant						
12	Badhei	OBC	Carpenter						
13	Baisnab/Baistamba	OBC	(Religious)						
15	Baniya	OBC	Trading						
16	Barik	OBC	Barber						
19	Bhandari	OBC	Barber						
26	Chasa	OBC	Cultivating						
31	Gaud/Gopal	OBC	Pastoral/milk						
37	Gudia	OBC	Confectioner						
39	Jogi/Yogi	OBC	Weaver						
40	Jyotska	OBC	Astronomer						
41	Kachara	OBC	Making bracelets						
44	Kamar/Lohar	OBC	Blacksmith						
51	Khandayat	OBC	Swordsman						
56	Kulta	OBC	(Cultivating)						
57	Kumbhar	OBC	Potter						
58	Kumuti	OBC	(Grocery Business)						
60	Maharana	OBC	(Carpenter)						
61	Mali	OBC	Making garlands						
68	Patara	OBC	(Cosmetic Business)						

71	Sundhi	OBC	Trader/selling liquor			
72	Tanti	OBC	Weaver			
73	Teli	OBC	Oil-presser			
74	Thatari	OBC	Grain-parching			
17	Bauri	SC	Cultivating			
21	Bhoi	SC	(Cultivating)			
25	Chamar	SC	Tanner			
27	Danbasi	SC	(Cultivating)			
28	Dhoba	SC	Washer			
29	Duma	SC	Menial			
33	Ghasi	SC	Fishing/cultivating			
34	Ghusuria	SC	Fishing/cultivating			
35	Gokha	SC	(Fishing)			
38	Hadi	SC	Scavenging			
42	Kaibart/Keuta	SC	Fishing/cultivating			
45	Kandara	SC	(Fish selling)			
48	Kela	SC	(Snake charmer)			
62	Mochi	SC	Leatherwork/cobbler			
67	Pana	SC	Weaver/basket-making			
23	Bhuyan	ST	Tribal			
30	Ganda/Gond	ST	Boating/fishing			
50	Khadia	ST	Cultivating			
55	Kolha	ST	Tribal			

63	Munda	ST	Tribal			
66	Oram	ST	Cultivating			
69	Sahara	ST	Cultivating			
18	Benayat	OBC	-			
20	Bhatera	OBC	Religious mendicant			
43	Kalanji	OBC	(Cultivating)			
46	Kapudia	OBC	-			
65	Nihar	OBC	-			
32	Ghantora	SC	-			
49	Khadala	SC	-			
54	Khodala	SC	-			
59	Mahar	SC	-			
22	Bhumija	ST	Military/agriculture			
11	Alial		-			
36	Goti		-			
52	Khejari		-			
75	Vaisya		Scholar			