# ADOLESCENT QUESTIONNAIRE

| Questionnaire serial number: |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
|------------------------------|--|--|--|--|--|

| WORK RECORD AND IDENTIFICATION    |      |               |  |  |  |  |
|-----------------------------------|------|---------------|--|--|--|--|
|                                   | NAME | DATE          |  |  |  |  |
| Interviewed by                    |      | Month<br>Year |  |  |  |  |
| Supervised and<br>Field Edited by |      | Month<br>Year |  |  |  |  |
| Office Edited by                  |      | Month<br>Year |  |  |  |  |
| Coded by                          |      | Month<br>Year |  |  |  |  |
| Entered by                        |      | Month<br>Year |  |  |  |  |
| Interviewed by                    |      | Month<br>Year |  |  |  |  |

| Fact Sheet FOR INDIVIDUAL ADOLESCENT QUESTIONNAIRE |  |                        |         |        |  |              |  |  |
|--|--|------------------------|---------|--------|--|--------------|--|--|
| SAMPLE IDENTIFICATION                              |  |                        |         |        |  |              |  |  |
| Household<br>Questionnaire<br>Number               |  | Household ID<br>Number |         |        |  |              |  |  |
| District   |  |                        | Sub-Di  | strict |  |              |  |  |
| Union  |  |                        | Village |        |  |              |  |  |
| Address (para, road)                               |  |                        |         |        |  |              |  |  |
| INTERVIEW INFOR                                    | MATION                                   |                        |         |        |  |              |  |  |
| Interviewer Visits                                 | 1  | 2                      |         | 3      |  | 4            |  |  |
| Date   | Day<br>Month                             | Day<br>Mont            |         |        |  | Day<br>Month |  |  |
| Interviewer's CODE                                 |  |                        |         |        |  |              |  |  |
| Result<br>USE RESULT CODE                          |  |                        |         |        |  |              |  |  |
| Time Started                                       | •  | ••                     |         | •      |  | :            |  |  |
| Time Stopped                                       | :  | :                      |         | :      |  | :            |  |  |
| RESULT CODE:                                       | Completed Not Available Refused/Deferred | 1<br>2<br>3            |         |        |  |              |  |  |

| Questionnaire serial number: |  |  |  |
|------------------------------|--|--|--|
|                              |  |  |  |

## Section 0 RESPONDENT DETAILS

| #  | QUESTION  |               | RESPONSE   |                       | SKIP |  |  |  |
|----|---|---------------|--|-----------------------|------|--|--|--|
| 01 | Enumerator: Enter this adolescent's person ID from the household roster, STEP 1 | ID HH Roste   | ID HH Roster STEP 1:   |                       |      |  |  |  |
| 02 | What is your relationship to the the household?                                 | head of       | Daughter Sister Cousin Niece Grandchild / Grand niece Servant/employee/ApprenticeOther (specify) | 2<br>4<br>5<br>6<br>7 |      |  |  |  |
| 03 | How old are you?  |               | Years old  |                       |      |  |  |  |
| 04 | ENUMERATOR CHECK: How   | old is the re | spondent?  |                       |      |  |  |  |
|    | Under 10 Years old  |               |  |                       |      |  |  |  |

# Section I. EDUCATION

| #   | QUESTION  |          |                   |           |         |      |      | R       | ESPO     | VSE      |           |      | S   | KIP          |
|---|---|----------|-------------------|-----------|---------|------|------|---------|----------|----------|-----------|------|-----|--------------|
| ENUMERATOR, PLEASE READ OUT TO THE INTERVIEWEE:   |   |          |                   |           |         |      |      |         |          |          |           |      |     |              |
| You ca  | I am now going to ask you to complete some math and reading questions<br>You can take as long as you need to answer these questions<br>Your answers are completely confidential |          |                   |           |         |      |      |         |          |          |           |      |     |              |
| No one you know will have access to your answers.  Your name will not appear on the questionnaire or in any of the reports  I will not share any of the information with your parents or any other adult in this area  Do you have any questions? |   |          |                   |           |         |      |      |         |          |          |           |      |     |              |
| ENUN<br>IF YES  | MERAT<br>S ANSW   | OR, PL   | EASE  <br>E QUEST | WAIT F    |         |      |      | THE LIT | TERACY   | TEST     |           |      |     |              |
| MARI  | KING  | LIST     |                   |           |         |      |      |         |          |          |           |      |     |              |
| Que   | stion   | 1        | 2                 | 3         | 4       | 5    | 6    | 7       | 8        | 9        | 10        | 1    | 1   | 12           |
| ^   | 1arks   |          |                   |           |         |      |      |         |          |          |           |      |     |              |
| Tota  | l Score   | e for Qu | estions           | 5 1 to 4  |         |      |      | Tota    | al Score | e for Qu | estions   | 5 to | 12  |              |
| 100   | Have  | you eve  | er atten          | ided sch  | nool?   | ı    |      |         |          |          | Yes<br>No |      | 2 - | <b>201</b>   |
| 101 What is the highest class that you have passed?   |   |          |                   |           |         |      | Clas | s Code: | _        |          |           |      |     |              |
|   | USE (   | CODE 1   | !10, BE           | LOW       |         |      |      |         |          |          |           |      |     |              |
| Was this school/college for girls or for both boys and girls?  Girls 1  Boys and girls 2  |   |          |                   |           |         |      |      |         |          |          |           |      |     |              |
| 103   |   |          |                   | rolled i  | n schoo | ol?  |      |         |          | ,        | Yes<br>No |      | 2-  | <b>→</b> 201 |
| 104   | How f   | ar is th | e schoo           | ol from y | our ho  | use? |      |         |          |          | 110       |      | _   | <i>y</i>     |
| kilometers  |   |          |                   |           |         |      |      |         |          |          |           |      |     |              |
| 105 How long does it take to reach school if you walk?  |   |          |                   |           |         |      |      |         |          |          |           |      |     |              |
| ,   |   |          |                   |           |         | Min  |      |         |          |          |           |      |     |              |
|   |   |          |                   |           |         |      |      |         |          |          |           |      |     |              |
| 106 Were you absent from school during last week  Yes 1   |   |          |                   |           |         |      | 100  |         |          |          |           |      |     |              |
|   | No 2 <b>2→ 109</b>  |          |                   |           |         |      |      |         |          |          |           |      |     |              |

| ADOLESCENT | OHESTIONNATES |
|------------|---------------|
| ADULESCENT | QUESTIONNAIRE |

| #   | QUESTIO                    | V                 | RESPONSE                            |                          |    | SKIP                  |  |
|-----|----------------------------|-------------------|-------------------------------------|--------------------------|----|-----------------------|--|
| 107 | How many days were you     |                   |                                     |                          |    |                       |  |
|     | school during the last wee |                   |                                     |                          |    |                       |  |
|     | (Do not count public ho    | lidays)           | days                                |                          |    |                       |  |
|     |                            |                   |                                     |                          |    |                       |  |
| 108 | What was the MAIN reason   | n                 | Working in household                | husiness                 | 1  |                       |  |
| -00 | for your absence last week |                   | Working in the I                    |                          |    |                       |  |
|     | , ,                        |                   | to earn money outside I             |                          | 3  |                       |  |
|     | Circle most relevant       |                   | I am not doing well                 |                          | 4  |                       |  |
|     | option                     | Canr              | not afford school fees, b           |                          |    |                       |  |
|     |                            |                   | School closed / teach               |                          |    |                       |  |
|     |                            |                   | Quality of instructi                |                          |    |                       |  |
|     |                            |                   | Inadaquate facilities               |                          |    |                       |  |
|     |                            |                   |                                     | nstruation<br>I was sick |    |                       |  |
|     |                            |                   | Someone in my family                |                          |    |                       |  |
|     |                            |                   |                                     | a festival               |    |                       |  |
|     |                            | To attend fan     | nily event (wedding, fur            |                          |    |                       |  |
|     |                            |                   | I don't want to atte                |                          |    |                       |  |
|     |                            | My paren          | ts dont want me to atte             | nd school                |    |                       |  |
|     |                            |                   | <del>_</del>                        | us reason                |    |                       |  |
|     |                            | N <sub>0</sub>    | o one to accompany me               | to school                | 19 |                       |  |
|     |                            |                   |                                     | Other                    | 97 |                       |  |
|     |                            | (Specify)         |                                     |                          |    |                       |  |
|     |                            | (Specify)         |                                     |                          |    |                       |  |
| 109 | What is the highest LEVEL  | of education you  |                                     | Class Code:              |    |                       |  |
|     | would like to complete?    | ,                 |                                     |                          |    |                       |  |
|     | USE CODE 102, BELOW        | <i>'</i>          |                                     |                          |    |                       |  |
|     |                            |                   |                                     |                          |    |                       |  |
| 110 | What is the highest LEVEL  | of education that |                                     |                          |    |                       |  |
| 110 | you EXPECT to complete?    | or education that |                                     | Class Code:              |    |                       |  |
|     | USE CODE 102, BELOW        |                   |                                     |                          |    |                       |  |
|     | ,                          |                   |                                     |                          |    |                       |  |
|     |                            |                   |                                     |                          |    |                       |  |
|     | Enumerator CHECK: Is       | 110 LESS THAN     | 109?                                | Yes                      | 1  |                       |  |
|     |                            |                   |                                     | No                       |    | <b>2</b> → <b>201</b> |  |
| 111 | Why do you expect to       |                   | Parents would no                    |                          |    |                       |  |
|     | stop schooling early?      |                   | Relatives would no                  |                          |    |                       |  |
|     |                            |                   | e (not family) would no             |                          |    |                       |  |
|     | CIRCLE THE MAIN            | Hust              | oand / In-laws would no             |                          |    |                       |  |
|     | REASON                     |                   | I Cannot afford t<br>School/college |                          |    |                       |  |
|     |                            | Нэл               | e to start working to ea            |                          |    |                       |  |
|     |                            | ilav              | Family respo                        |                          |    |                       |  |
|     |                            |                   | Doubt my own abilitie               |                          |    |                       |  |
|     |                            |                   | ,                                   |                          |    |                       |  |
|     |                            |                   |                                     | Other                    | 97 |                       |  |
|     |                            |                   | (Specify)                           |                          |    |                       |  |
|     |                            |                   |                                     |                          |    |                       |  |
|     | <u> </u>                   |                   |                                     |                          |    |                       |  |

# ADOLESCENT QUESTIONNAIRE

| # Q  | UESTION   | RESPONSE   |  | SKIP  |  |  |  |
|--|---|--|--|-------|--|--|--|
| CODE 110: Class Codes or Levels of Education Completed   |   |  |  |       |  |  |  |
| 0=No Class Passed<br>1=Class one<br>2=Class two<br>3=Class three<br>4=Class four<br>5=Class five | 6=Class six<br>7=Class seven<br>8=Class eight<br>9=Class Nine<br>10=SSC or equivalent<br>11=HSC or first year | 12=HSC or equivalent<br>13=Honors (1st year)<br>14=Honors (2nd<br>year/Pass)<br>15=Honors or preliminary<br>16=BA passed | 17= MA passed 50=Hafezi/relimeducation 51=Other98=No application | gious |  |  |  |

| ADOLESCENT | QUESTIONNAIRE | Ques |
|------------|---------------|------|
|            |               |      |

## Section II. ACTIVITY LIST - TIME SPENT

| #     |          | QUESTION   |         |                         | RESPONSE  |                                      | SKIP |
|-------|----------|--|---------|-------------------------|---|--------------------------------------|------|
| 201   | Н        | low much time did you spend on each of the following   |         |                         | activities yesterday?   |                                      |      |
|       |          | (201A)   | (2      | 201B)                   | (201C)  |                                      |      |
|       |          | Activity   | Н       | ours                    | Minutes   |                                      |      |
| 201.1 |          | Colleting water  |         |                         |   |                                      |      |
| 201.2 |          | Collecting fuel (firewood, etc.)   |         |                         |   |                                      |      |
| 201.3 |          | Cooking  |         |                         |   |                                      |      |
| 201.4 |          | Cleaning   |         |                         |   |                                      |      |
| 201.5 |          | Caring for family  |         |                         |   |                                      |      |
| 201.6 |          | Working on family farm   |         |                         |   |                                      |      |
| 201.7 |          | Tending family animals   |         |                         |   |                                      |      |
| 201.8 |          | Working in family business   |         |                         |   |                                      |      |
| 202   | pa<br>co | Then was the last time you spoke with your arents or adult relatives about a problem or oncern you had?  Then was the last time you studied (school ork, literacy/training program)? |         | Less th<br>Less<br>More | Today Yesterday than a week ago ian a month ago than a year ago than a year ago Never Today Yesterday | 2<br>3<br>4<br>5<br>6<br>7<br>1<br>2 |      |
| 204   | 14/      |  |         | Less th<br>Less         | than a week ago<br>an a month ago<br>than a year ago<br>than a year ago<br>Never                      | 6<br>7                               |      |
| 204   | bc<br>m  | hen was the last time you read nor<br>ook or materials, including books,<br>agazines, or newspapers?   |         | Less th<br>Less         | Today Yesterday than a week ago an a month ago than a year ago than a year ago Never                  | 2<br>3<br>4<br>5<br>6                |      |
| 205   |          | hen was the last time you played w<br>lked to friends or siblings?   | vith or | Less th<br>Less         | Today Yesterday han a week ago an a month ago than a year ago than a year ago Never                   | 3<br>4<br>5<br>6                     |      |

| <b>ADOLESCENT</b> | <b>QUESTIONNAIRE</b> |
|-------------------|----------------------|
|-------------------|----------------------|

| #   | QUESTION                                  | RESPONSE                | SKIP |
|-----|---|-------------------------|------|
| 206 | When was the last time you watched TV or  | Today 1                 |      |
|     | listened to radio?                        | Yesterday 2             |      |
|     |   | Less than a week ago 3  |      |
|     |   | Less than a month ago 4 |      |
|     |   | Less than a year ago 5  |      |
|     |   | More than a year ago 6  |      |
|     |   | Never 7                 |      |
| 207 | When was the last time you spent time     | Today 1                 |      |
|     | pursuing your hobby (knitting, stitching, | Yesterday 2             |      |
|     | drawing, painting, etc)?                  | Less than a week ago 3  |      |
|     |   | Less than a month ago 4 |      |
|     |   | Less than a year ago 5  |      |
|     |   | More than a year ago 6  |      |
|     |   | Never 7                 |      |

| <b>ADOLESCENT</b> | QUESTIONNAIRE | Que |
|-------------------|---------------|-----|
|                   | •             |     |

| Questionnaire serial number: |  |
|------------------------------|--|
|------------------------------|--|

## Section III. ECONOMIC OPPORTUNITY

| 301 | Have you received any tra                              | Yes   | 1                           |   |       |
|-----|--|---|-----------------------------|---|-------|
|     | trainer, employer, school)                             | for a specific job?   | No                          | 2 | 2→304 |
| 302 | What type of training have you received?               | Poultry raising Cattle raising Fish farming Better farming practices Horticulture Cooking/food preparation Tailoring Embroidery Handicrafts Fishnet making Basket making Candle making Candle making Beautician Photography Typing Literacy skills (reading, writing) Language skills |                             |   |       |
| 303 | From whom did you receiv your training                 | From government training program/ins From NGO training program/ins From employment agency/r On the job training from e Apprentice training from a "master" From parents/siblings/r  | 5                           |   |       |
| 304 | Were there direct fees charged for your training?      | (Specify)  No, training was free o  | Yes<br>f charge<br>Not Sure | 2 |       |
| 305 | Where did the money to pay the training fees come from | Provided indentured labor during and after Educat From my parent's e I earned it from r From my siblings's e From unrelated privat From NGO/Govt. p Dor  (Specifiy)   | 2<br>3<br>4<br>5            |   |       |

| FCCENT | ALIECT | <b>IONNAIRE</b> |
|--------|--------|-----------------|
|        |        | ICININAIRE      |
|        |        |                 |

| What type of training would you like receive?  Poultry raising 1 Cattle raising 2 Fish farming 3 Better farming practices 4 Horticulture 5 Cooking/food preparation 7 Embroidery 8 Handicrafts 9 Fishnet making 10 Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17 |         |
|--|---------|
| Fish farming 3 Better farming practices 4 Horticulture 5 Cooking/food preparation 6 Tailoring 7 Embroidery 8 Handicrafts 9 Fishnet making 10 Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17   |         |
| Fish farming 3 Better farming practices 4 Horticulture 5 Cooking/food preparation 6 Tailoring 7 Embroidery 8 Handicrafts 9 Fishnet making 10 Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17   |         |
| Better farming practices 4 Horticulture 5 Cooking/food preparation 6 Tailoring 7 Embroidery 8 Handicrafts 9 Fishnet making 10 Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17  |         |
| Horticulture Cooking/food preparation Tailoring 7 Embroidery 8 Handicrafts 9 Fishnet making 10 Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17   |         |
| Cooking/food preparation Tailoring Embroidery 8 Handicrafts 9 Fishnet making 10 Basket making Candle making 12 Beautician Photography Typing 15 Literacy skills (reading, writing) Language skills 17  ————Other 97  |         |
| Tailoring 7 Embroidery 8 Handicrafts 9 Fishnet making 10 Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17   |         |
| Embroidery 8 Handicrafts 9 Fishnet making 10 Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17   |         |
| Handicrafts 9 Fishnet making 10 Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17  |         |
| Fishnet making 10 Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17  |         |
| Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17 Other 97   |         |
| Basket making 11 Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17 Other 97   |         |
| Candle making 12 Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17 Other 97  |         |
| Beautician 13 Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17 Other 97   |         |
| Photography 14 Typing 15 Literacy skills (reading, writing) 16 Language skills 17 Other 97   |         |
| Typing 15  Literacy skills (reading, writing) 16  Language skills 17 Other 97  |         |
| Literacy skills (reading, writing) 16  Language skills 17 Other 97   |         |
| Language skills 17Other 97   |         |
| Other   97   |         |
| Other   97   |         |
|  |         |
|  |         |
|  |         |
| (Specify)  |         |
| <b>307</b> What type of Income generating First Occupation Code:   |         |
| activities are available in this area  |         |
| for girls your age?  |         |
|  |         |
| Choose up to 5 from the Code Second Occupation Code:   |         |
| 300C, below  |         |
|  |         |
|  |         |
| Third Occupation Code:   |         |
| Tillia Occupation Code.  |         |
|  |         |
|  |         |
|  |         |
| Fourth Occupation Code:  |         |
|  |         |
|  |         |
|  |         |
| Fifth Occupation Code:   |         |
| Than occupation code.  |         |
|  |         |
|  |         |
|  |         |
|  |         |
| 308   Have you ever worked for pay? Yes   1  |         |
| No 2 <b>2</b>  | 2 → 401 |
| 309 How old were you when you started  |         |
| working for pay?   |         |
|  |         |
| Years Old  |         |
|  |         |
|  |         |

# **ADOLESCENT QUESTIONNAIRE** Questionnaire serial number:

| 310  | Have you worked for pay during the last 12 months?  |                    |  |   |   |  |   | `  | Yes<br>No                                    | 1<br>2                                       | 2→401   |
|--|---|--------------------|--|---|---|--|---|--|--|--|---|
| 311  | Please tell m   | e about your v     | e about your work activity in the last 12 months |   |   |  |   |  |  |  | 1 - 7 - 10 -  |
|  | (A)   | (B)                | (C)  |   | (D)   |  | (E)   | (F   | )  |  | (G)   |
|  | Activity<br>Description   | Employment<br>Type |  | upation   | How many<br>months did<br>you do this<br>activity in<br>the past 12<br>months                       | noi<br>h<br>da   | During a<br>rmal week,<br>ow many<br>ys did you<br>work per<br>week   | Duri<br>normal<br>how n<br>hours<br>you wo<br>da | wee<br>nany<br>did<br>rk p                   | k,<br>/                                      | How much do you earn on an average per month from this activity   |
|  | Use<br>Code 300A  | Use<br>Code 300B   |  | Use<br>de 300C  | Months  | Da   | ays/week  | Hrs/   | day  |  | Use<br>Code 300G  |
| 1  |   |                    |  |   |   |  |   |  |  |  |   |
| 2  |   |                    |  |   |   |  |   |  |  |  |   |
| 3  |   |                    |  |   |   |  |   |  |  |  |   |
|  | ode 300A<br>Activity<br>escription  |                    |  |   | Code 300C<br>Occupation   |  |   |  | Code 300G<br>Monthly Earnings<br>in Taka     |  |   |
| 1= H er pa 2= H er fu 3= P er ou h 4= F er ou h 95 = | Activity Description  = Home-based employment - part-time = Home-based employment - full-time = Part-time employment - outside the home = Full-time employment- outside the home 5 = Not applicable    Type |                    | ly<br>yed  | on of 2 = Agri- labo farm 3 = Share culti own 4 = Poul 5 = Catt 6 = Fish 7 = Tail 8 = Emb sell) 9 = Hand 10 = Bea | re cropper / vate plot ed by others try rearing le raising cultivation oring (to sell) proidery (to | 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23 | = House-house-holp = Polli Photogra = Selling c = Candle n = Typing = Compute = Electroni repair = Construct work = Factory v = Transpor = Basket n = Fishnet r | ne uphy loth naking er c tion work t naking      | 2=<br>3=<br>4=<br>5=<br>6=<br>7=<br>8=<br>9= | Tk<br>Tk<br>Tk<br>Tk<br>Tk<br>Tk<br>Tk<br>Tk | 100-500<br>500-1000<br>1000 - 1500<br>1500 - 2000<br>2000 - 2500<br>2500 - 3000<br>3000 - 4000<br>4000 - 5000<br>5000-10,000<br>ore than Tk<br>10,000 |

| <b>ADOLESCENT QU</b> | <b>ESTIONNAIRE</b> |
|----------------------|--------------------|
|----------------------|--------------------|

| Questionnaire serial number: |  |  |   |
|------------------------------|--|--|---|
|                              |  |  | 1 |

## Section IV. CREDIT

| #   | QUESTION                                     |              |           | RESPONSE   |   | SKIP               |
|-----|--|--------------|-----------|--|---|--------------------|
| 401 | Have you ever borrowed m                     | oney on cre  | dit?      | Yes  |   |                    |
|     |  |              |           | No   | 2   | 2 <del>→</del> 407 |
| 402 | Have you borrowed money the last 12 months?  | on credit ov | ver       | Yes<br>No  | 1 2   | 2 → 407            |
| 403 | How much money did you I                     | borrow in th | e last    |  | _   | 7 107              |
|     | one year? (SPECIFY AMOUNT)                   |              |           | Taka   |   |                    |
| 404 | Who did you borrow it from                   | n?<br>_      |           | Commercial Bank Government Bank Local MFI Cooperative NGO Money lender Middleman/trader Agro-processors Parents Relatives Neighbors Friends Social welfare Other   | 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11               |                    |
| 405 | How long ago did you start borrowing?        |              | lonths Ag |  |   |                    |
| 406 | What was the purpose behind taking the loan? | Medic        | ine / hc  | Income generation activity Agricultural activity Buying Cattle / poultry Buying durable goods Buying Machinery / equipment Buying land Improvements to house Household consumption Household emergency House repair Education (Own) Education (siblings / relatives) Marriage (siblings / relatives) Medicine / hospitalization (Own) espitalization (siblings / relatives) Travel Loan repayment Personal consumption | 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15 |                    |
|     |  |              |           | Other (Specify)  | 97  |                    |

| ADOLESCENT | QUESTIONNAIRE |
|------------|---------------|
|            | ~~            |

| ıl number: |  |  |  |  |  |
|------------|--|--|--|--|--|
|------------|--|--|--|--|--|

| 407 | Do you currently put mone                     |   | Yes   | 1      |         |  |  |  |  |
|-----|---|---|---|--------|---------|--|--|--|--|
| 407 | Do you currently put mone                     | ey away:                                | No  | 2      | 2→501   |  |  |  |  |
| 408 | In what form do you put                       |   | Cash  | 1      | 2 / 301 |  |  |  |  |
| 100 | money away                                    |   | MFI   | 2      |         |  |  |  |  |
|     | money away                                    |   | NGO   | 3      |         |  |  |  |  |
|     |   |   | Post Office   | 4      |         |  |  |  |  |
|     |   |   | Co-operatives   |        |         |  |  |  |  |
|     |   |   | Own House   | 5<br>6 |         |  |  |  |  |
|     |   |   | Give it to mother/father                                  | 7      |         |  |  |  |  |
|     |   |   | Deposit Box at Home                                       | 8      |         |  |  |  |  |
|     |   |   | Rural Bank  | 9      |         |  |  |  |  |
|     |   |   | Chit Fund   | 10     |         |  |  |  |  |
|     |   |   | Jewelry   | 11     |         |  |  |  |  |
|     |   |   | Other   | 97     |         |  |  |  |  |
|     |   |   | (Specify)   |        |         |  |  |  |  |
| 409 | How long ago did you star                     | t saving?                               |   |        |         |  |  |  |  |
|     |   |   | Months Ago  |        |         |  |  |  |  |
|     |   |   |   |        |         |  |  |  |  |
|     |   |   |   |        |         |  |  |  |  |
| 410 |   | average, how much do you put away  Taka |   |        |         |  |  |  |  |
|     | per month?                                    |   | 1 aka   |        |         |  |  |  |  |
| 411 | How would you describe                        |   | I decided without discussing with anyone                  |        |         |  |  |  |  |
|     | the decision about how                        |   | discussing with parents/relatives                         | 2      |         |  |  |  |  |
|     | to use the money you                          |   | ny parents/relative decided jointly                       | 3      |         |  |  |  |  |
| 412 | put away?                                     | I*IY                                    | parents/relatives decided how to                          | 4      |         |  |  |  |  |
| 412 | How have you used/are you planning to use the | Start/ovnan                             | Use as personal security d OWN income generation activity | 1<br>2 |         |  |  |  |  |
|     | money you put away                            |   | TIVE's income generation activity                         | 3      |         |  |  |  |  |
|     | money you put away                            | Starty expand REE                       | Education   | 4      |         |  |  |  |  |
|     |   |   | Pay for future employment                                 |        |         |  |  |  |  |
|     |   |   | Own Marriage  |        |         |  |  |  |  |
|     |   |   | Brother / sister's marriage                               |        |         |  |  |  |  |
|     |   |   | 7<br>8  |        |         |  |  |  |  |
|     |   | Saving for a clo                        | 9   |        |         |  |  |  |  |
|     |   | -                                       | 10  |        |         |  |  |  |  |
|     |   |   | 11  |        |         |  |  |  |  |
|     |   |   | 12  |        |         |  |  |  |  |
|     |   |   | 13  |        |         |  |  |  |  |
|     |   |   | 14<br>15  |        |         |  |  |  |  |
|     |   |   | Festival  |        |         |  |  |  |  |
|     |   |   | Travel  | 16     |         |  |  |  |  |
|     |   |   | Other   | 97     |         |  |  |  |  |
|     |   | (                                       | Specify)  |        |         |  |  |  |  |

| ADOLESCENT | QUESTIONNAIRE        |
|------------|----------------------|
| ADULESCENT | <b>QUESTIONNATKE</b> |

## Section V. MOBILITY

| #     | QUESTION                    |  | RESPONSE   |   |              |                 |                |                                       |        | SKIP     |
|-------|-----------------------------|--|------------|---|--------------|-----------------|----------------|---------------------------------------|--------|----------|
| 501   | Do you ever use             | purdah                                     | when       | you go                                  |              |                 |                | Yes                                   | 1      | 2 > 505  |
| F02   | outside the house           |  |            |   |              |                 |                | No.                                   | 2      | 2→505    |
| 502   | What type of pure           | dan do you use:                            |            |   |              |                 | Son            | Burkha<br>or Urna                     | 1 2    |          |
|       |                             |  |            |   |              | Ц               | lead to cover  |                                       | 3      |          |
|       |                             |  |            |   |              | 11              | lead to cover  | Nikab                                 | 4      |          |
| 503   | Under what circui           | mctanc                                     | oc do      |   | Some         | etimes I use    | purdah insid   |                                       | 1      |          |
| 303   | you use purdah?             | iiistaiit                                  | .es uo     |   | 30111        |                 | Only when le   |                                       | 2      |          |
|       | you use paradir:            |  |            |   |              |                 | Only when lea  |                                       | 3      |          |
|       |                             |  |            |   |              |                 | ly when leavi  |                                       | 4      |          |
|       |                             |  |            |   |              | •               | .,             | 9                                     |        |          |
|       |                             |  |            | Other                                   |              |                 |                |                                       |        |          |
|       |                             | Other (Specify)                            |            |   |              |                 |                |                                       |        |          |
| 504   | Do your parents i           | nsist th                                   | nat        |   |              |                 |                | Yes                                   | 1      |          |
|       | you wear purdah             |  |            |   |              |                 |                | No                                    | 2      |          |
| 505   | What are the ben            | efits of                                   | f          | I feel m                                |              |                 | entally when   |                                       | 1      |          |
|       | wearing purdah?             |  |            |   |              |                 | ny religious p |                                       | 2      |          |
|       |                             |  |            |   |              |                 | m verbal har   |                                       | 3      |          |
|       |                             |  | •          |   | physical har |                 | 4              |                                       |        |          |
|       |                             |  | Door       |   |              | aintain my re   |                | 5                                     |        |          |
|       |                             | People treat me with more kindness/respect |            |   |              |                 |                |                                       | 6<br>7 |          |
|       |                             | · · ·                                      |            |   |              |                 |                |                                       |        |          |
|       |                             |  |            | There are no benefits to wearing purdah |              |                 |                |                                       |        |          |
|       |                             |  |            |   |              | a. c c c        | ones to wearn  | ing paradin                           | 9      |          |
|       |                             |  |            |   |              |                 |                | Other                                 | 97     |          |
|       |                             |  |            |   |              | (Specify        | <u>'</u> )     |                                       |        |          |
| 506   | Are you allowed t           | o go al                                    | lone to    | school?                                 |              |                 |                | Yes                                   | 1      |          |
|       |                             |  |            |   |              |                 |                | No .                                  | 2      |          |
|       | <del> </del>                |  |            |   |              |                 | Don't atter    | nd school                             | 3      |          |
| 507   | Tells us about the          | e piace                                    | you n      | ave visited ii                          | n the la     | ast / days<br>I |                | How w                                 |        | timos    |
|       |                             |  |            |   |              | How ma          | ny times       | How n accompa                         |        |          |
|       | Place                       |  | How        | many times a                            | lone         | accompanie      | d by a friend  |                                       | eople  |          |
| 507.1 | Friends/relatives your para | in   |            |   |              |                 |                |                                       |        |          |
| F07.5 | Friends/relatives           | in   |            |   |              |                 |                |                                       |        |          |
| 507.2 | your village                |  |            |   |              |                 |                |                                       |        |          |
| 507.3 | Friends/relatives           |  |            |   |              |                 |                |                                       |        |          |
|       | outside your villa          |  |            | :                                       |              |                 |                | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1      | <u> </u> |
| 508   | Have you ever pla           | ayea sp                                    | orts i     | nside bari?                             |              |                 |                | Yes<br>No                             | 1<br>2 | 2→512    |
| 509   | Which sports?               | Sport 1                                    | l <i>:</i> | _                                       |              |                 |                |                                       |        |          |
|       | UCE CODE 500                | Sport 2                                    | 2:         |   |              |                 |                |                                       |        |          |
|       | USE CODE 509                | Sport 3                                    |            |   |              |                 |                |                                       |        |          |
| Code  | FOO: Consider the           |  |            |   |              |                 |                |                                       |        |          |
| Coae  | Code 509: Sports and Games  |  |            |   |              |                 |                |                                       |        |          |

| ADOLESCENT  | QUESTIONNAIRE        |
|-------------|----------------------|
| ADOLLSCLINI | <b>GOESTIOMMATKE</b> |

| #       | QUESTION                                   |           |                |             |                                   |                                   | RESPONSE        |        | SKIP  |
|---------|--|-----------|----------------|-------------|-----------------------------------|-----------------------------------|-----------------|--------|-------|
| Games   | S  | Outdoor   | Sports - Ger   | neral       | Outo                              | loor -Traditional                 | Outdoor -Tradi  | tiona  | I     |
| 1 = Ch  | ess  | 5 = Badn  | ninton         |             | 12 =                              | Hadudu/Kabaddi                    | 19 = Borofpani  |        |       |
|         |  | 6 = Volle | yball          |             | 13 =                              | Lukuchuri                         | 20 = Birinchi   |        |       |
| Indoo   | r Sports                                   | 7 = Field | Hockey         |             | 14 =                              | Satchara                          | 21 = Kutkut     |        |       |
| 2= Skij | pping                                      | 8 = Netb  | all            |             | 15 =                              | Ful tukka                         | 22 = Kanamachi  |        |       |
| 3= Tab  | ole Tennis                                 | 9 = Bask  | etball         |             | 16 =                              | Dariyabandha                      | 23 = Tillo      |        |       |
| 4 = Ku  | mir Danga                                  | 10 = Fiel | d Olympics (ru | nning, long | 17 =                              | Bouchi                            | 24 = Sologuti   |        |       |
|         |  | jum       | np, etc.)      |             | 18 =                              | Gollachut                         | 25 = Bagh-chago | )      |       |
| 510     | Do you still play                          | these s   | sports?        |             |                                   |                                   | Yes             | 1      | 1→512 |
|         | , , , , ,                                  |           |                |             |                                   |                                   | No              | 2      |       |
| 511     | When you stopped playing these sports, did |           |                |             | Y                                 | Yes, I wanted to continue playing |                 |        |       |
|         | you want to continue playing               |           |                |             | NO, I no longer wanted to play    |                                   |                 | 2      |       |
| 512     |  |           |                |             |                                   | Yes                               | 1               | 2→601  |       |
|         | , , , , , , , , ,                          | ,         |                |             |                                   |                                   | No              | 2      |       |
| 513     | Which sports?                              | Sport     | 1:             |             |                                   |                                   |                 |        |       |
|         |  | Sport     | 2:             |             |                                   |                                   |                 |        |       |
|         |  | Sport     | 3:             |             |                                   |                                   |                 |        |       |
| 514     | 14 Do you still play these sports?         |           |                |             |                                   |                                   | 1               | 1 →601 |       |
|         |  |           |                |             |                                   |                                   | No              | 2      |       |
| 515     | When you stopp                             | ed play   | ing these sp   | orts, did   | Yes, I wanted to continue playing |                                   |                 | 1      |       |
|         | you want to con                            |           |                | •           |                                   | NO, I no longer wa                |                 | 2      |       |



#### Section VI. ATTITUDES, PERCEPTIONS, FAMILY RELATIONSHIPS AND GENDER **ASPECTS**

| QUESTION                     |   | RESPONSE   | SKIP  |  |
|------------------------------|---|--|---|--|
| Do you agree or disagree wit | th the following statement  |  |   |  |
| CIRCLE THE APPROPRIAT        | E RESPONSE  |  |   |  |
|                              | n my village/area alone during  | Yes, I agree   | 1   |  |
| tne day                      |   | No, I disagree   | 2   |  |
|                              | tter to be a man than to be a   | Yes, I agree   | 1   |  |
| woman                        |   | No, I disagree2  |   |  |
| A girl should be allowed to  | study as much as she wants  | Yes, I agree   | 1   |  |
|                              |   | No, I disagree   | 2   |  |
|                              |   | Yes, I agree   | 1   |  |
| MARK 95 If girl has NO       | BROTHERS  | No, I disagree   | 2   |  |
|                              |   | No Brothers  | 95  |  |
|                              |   | Yes, I agree   | 1   |  |
| resources for education tr   | No, I disagree2   |  |   |  |
|                              | wear whatever they want   | Yes, I agree   | 1   |  |
| without being narassed       |   | No, I disagree   | 2   |  |
|                              | nd given more food compared to  | Yes, I agree   | 1   |  |
| giris                        |   | No, I disagree2  |   |  |
| Girls should be allowed to   | wear makeup   | Yes, I agree1  |   |  |
|                              |   | No, I disagree   | 2   |  |
| A husbands should be mo      | re educated than his wife   | Yes, I agree   | 1   |  |
|                              |   | No, I disagree   | 2   |  |
| MENTAL HEALTH ASSES          | SSMENT  |  |   |  |
|                              | Α   | В  |   |  |
|                              | How often did you experience the following during the past month?   | How much did this in normal activities?  | terfere with  |  |
| Cried more than twice a      | Never 1   | None1  |   |  |
| week                         |   | A little2<br>A lot3  |   |  |
| Felt sad more than I felt    | Never 1   | None   | 1   |  |
| happy                        |   |  |   |  |
| Did not feel like eating     | Never 1   | None   | 1   |  |
|                              |   |  |   |  |
|                              | CIRCLE THE APPROPRIAT  I feel safe to walk/move in the day  For the most part, it is be woman  A girl should be allowed to mark 95 If girl has NO  Boys should be allowed to resources for education the distribution of the should be fed first an girls  Girls should be allowed to without being harassed  A husbands should be mo  MENTAL HEALTH ASSES  Cried more than twice a week  Felt sad more than I felt happy | Do you agree or disagree with the following statement         CIRCLE THE APPROPRIATE RESPONSE         I feel safe to walk/move in my village/area alone during the day         For the most part, it is better to be a man than to be a woman         A girl should be allowed to study as much as she wants         My parents treat me the same as they treat my brothers         MARK 95 If girl has NO BROTHERS         Boys should be allowed to get more opportunities and resources for education than girls         Girls should be allowed to wear whatever they want without being harassed         Boys should be fed first and given more food compared to girls         Girls should be allowed to wear makeup         A husbands should be more educated than his wife         MENTAL HEALTH ASSESSMENT         A How often did you experience the following during the past month?         Cried more than twice a week       Never | Do you agree or disagree with the following statement   CIRCLE THE APPROPRIATE RESPONSE |  |

# ADOLESCENT QUESTIONNAIRE

| # Q    | UESTION                   |        |                       |                    | RESPON             | ISE     | SKIP       |
|--------|---------------------------|--------|-----------------------|--------------------|--------------------|---------|------------|
| 602.4  | Did not feel like working |        | ever                  |                    | None               |         |            |
|        |                           | S      | ome of the time       | . 2 <del>→</del> B | A little           |         |            |
|        |                           | М      | lost of the time      | . 3 <del>→</del> B | A lot              |         |            |
| 602.5  | Did not want to get out   | of N   | ever                  | . 1                | None               |         | 1          |
|        | bed in the morning        | S      | ome of the time       | . 2 <del>→</del> B | A little           |         | 2          |
|        |                           | M      | lost of the time      | . 3 <del>→</del> B | A lot              |         | 3          |
| 602.6  | Did not want to see my    | N      | ever                  | . 1                | None               |         | 1          |
|        | friends                   | S      | ome of the time       | . 2 <del>→</del> B | A little           |         | 2          |
|        |                           | M      | lost of the time      | . 3 <del>→</del> B | A lot              |         | 3          |
| 602.7  | Woke up twice a night of  | or N   | ever                  | . 1                | None               |         | 1          |
|        | could not get to sleep of | r S    | ome of the time       | . 2 <del>→</del> B | A little           |         | 2          |
|        | woke up because I was     | M      | lost of the time      | . 3 <del>→</del> B | A lot              |         | 3          |
|        | worrying                  |        |                       |                    |                    |         |            |
| 602.8  | Could not concentrate a   | at N   | ever                  | . 1                | None               |         | 1          |
|        | school or on household    | S      | ome of the time       | . 2 <del>→</del> B | A little           |         | 2          |
|        | work                      | M      | lost of the time      | . 3 <del>→</del> B | A lot              |         | 3          |
|        |                           |        |                       |                    |                    |         |            |
| 602.9  | Hopeless                  |        | ever                  |                    | None               |         |            |
|        |                           |        | ome of the time       |                    | A little           |         |            |
|        |                           | M      | lost of the time      | . 3 <del>→</del> B | A lot              |         | 3          |
| 602.10 | Worthless                 |        | ever                  |                    | None               |         | 1          |
|        |                           | S      | ome of the time       | . 2 <del>→</del> B | A little           |         |            |
|        |                           | M      | lost of the time      | . 3 <del>→</del> B | A lot              |         | 3          |
| 603    | Please tell me if you ha  | ve eve | r discussed these top | oics with yo       | ur parents or gr   | own up  |            |
|        | Α                         |        | В                     | C                  | :                  |         | D          |
|        | Topic                     |        | Have you discussed    | Would you          | u feel             | Whom    | are you    |
|        |                           |        | the topic?            |                    | ole discussing the |         | omfortable |
|        |                           |        |                       | topic?             |                    | talking | about this |
|        |                           |        |                       |                    |                    |         | CODE 603   |
| 603.1  | Education goals           |        | Yes1 → D              | Yes                | 1 → D              | 002     |            |
| 003.1  | Laucation goals           |        | No2 → C               |                    | .2 → Next Row      |         |            |
| 603.2  | Changes to the body -     |        | Yes1 → D              | Yes                | 1 → D              |         |            |
| 005.2  | puberty                   |        | No2 → C               |                    | .2 → Next Row      |         |            |
| 603.3  | Marriage – timing         |        | Yes1 → D              | Yes                | 1 → D              |         |            |
| 303.3  | Individue tilling         |        | No2 → C               |                    | .2 → Next Row      |         |            |
| 603.4  | Marriage – choice of gro  | om     | Yes1 → D              | Yes                |                    |         |            |
| 303.1  | Choice of give            |        | No2 → C               |                    | .2 → Next Row      |         |            |
| 603.5  | Marriage – dowry          |        | Yes1 → D              | Yes                |                    |         |            |
| 303.3  | l larriage downy          |        | No2 → C               |                    | .2 → Next Row      |         |            |
| 603.6  | Being harassed by som     | eone   | Yes1 → D              | Yes                |                    | 1       |            |
| 303.0  | at school or in town      | COIIC  | No2 → C               |                    | .2 → Next 604      |         |            |
| CODE 6 | 603: Whom do you feel     | most   |                       |                    |                    |         |            |
| JUDE 0 | Jo. Hillom do you lee     | 55     | Common tubic discus   | July Willi         |                    |         |            |

# ADOLESCENT QUESTIONNAIRE

| # QUESTION                    |                  | RESPONSE | SKIP |
|-------------------------------|------------------|----------|------|
| 1 = Father                    |                  |          |      |
| 2 = Mother                    |                  |          |      |
| 3 = Female relative, same ago |                  |          |      |
| 4 = Male relative, same age   |                  |          |      |
| 5 = Female relative, adult    |                  |          |      |
| 6 = Male relative, adult      |                  |          |      |
| 7= Friends                    |                  |          |      |
| 8 = Teacher                   |                  |          |      |
| 9 = NGO worker/ Social worke  | r/ Health worker |          |      |
| 10 = Guardian                 |                  |          |      |

| #   | QUESTION   |                                 | RESPONSE  |        | SKIP |
|-----|--|---------------------------------|---|--------|------|
| 604 | How often did you pray in the                            |                                 | More than once a day                                    | 1      |      |
|     | last week?   |                                 | Daily   | 2      |      |
|     |  |                                 | Several times a week                                    | 3      |      |
|     |  |                                 | Once a week   | 4<br>5 |      |
|     |  | None                            |   |        |      |
| 605 | Compared to other families in                            | , -                             | More than most other fathers                            | 1      |      |
|     | how religious would you descr                            | ibe your                        | Same most other fathers                                 | 2      |      |
|     | father as  |                                 | Less than most other fathers                            | 3      |      |
| 606 | Commenced to a throughout the continuous                 |                                 | Don't know  |        |      |
| 606 | Compared to other families in                            |                                 | More than most other mothers                            | 1      |      |
|     | how religious would you descr<br>mother as               | ibe your                        | Same most other mothers<br>Less than most other mothers | 2      |      |
|     | inother as   |                                 | Don't know  | _      |      |
| 607 | Compared to other sirls you                              | agg in this                     | 1   |        |      |
| 607 | Compared to other girls you village, how religious would |                                 | More than most other girls Same most other girls        | 2      |      |
|     | yourself as  | you describe                    | Less than most other girls                              | 3      |      |
|     | yoursen as   |                                 | Don't know  |        |      |
|     |  | Don't know                      |   |        |      |
| 608 | Last time your brother was                               | Home treatment                  |   |        |      |
|     | sick, how we he first                                    |                                 | Homeopath   |        |      |
|     | treated?   |                                 | Ayurved/Kabiraji/Hekim                                  | 3      |      |
|     |  |                                 | Traditional/Spiritual/Faith Healer                      | 4      |      |
|     |  |                                 | Govt. Doctor (Govt. Facility)                           | 5<br>6 |      |
|     | IF GIRL HAS NO   | Govt. Doctor (Private Facility) |   |        |      |
|     | BROTHERS, CIRCLE 95                                      | NGO health clinic               |   |        |      |
|     |  | Private doctor                  |   |        |      |
|     |  | Pharmacist                      |   |        |      |
|     |  | I have no brothers              |   |        |      |
| 1   |  | Don't know                      |   |        |      |
|     |  |                                 |   | 97     |      |
|     |  |                                 | Other   |        |      |
|     |  |                                 | (Specify)   |        |      |

| <b>ADOLESCENT</b> | QUESTIONNAIRE                          |
|-------------------|--|
|                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

| ber: |  |  |  |  |  |
|------|--|--|--|--|--|
|------|--|--|--|--|--|

| 609 | Last time you got sick,<br>how were you first<br>treated? |                         | Home treatment Homeopath Ayurved/Kabiraji/Hekim Traditional/Spiritual/Faith Healer Govt. Doctor (Govt. Facility) |        |        |
|-----|---|-------------------------|--|--------|--------|
|     |   |                         |  | 5      |        |
|     |   | Go                      | vt. Doctor (Private Facility)  NGO health clinic   | 6<br>7 |        |
|     |   |                         | Private doctor   |        |        |
|     |   |                         | Pharmacist   |        |        |
|     |   |                         | Thaimacisc   |        |        |
|     |   |                         | Other  | 97     |        |
|     |   | (:                      | Specify)   |        |        |
| 610 | What earnings activity                                    |                         | Housewife  | 1      |        |
| 010 | or occupation do you                                      | н                       | elping out with family farm  | 2      |        |
|     | want to pursue?   |                         | Cattle rearing   | 3      |        |
|     | want to parsae.   |                         | Poultry rearing  | 4      |        |
|     |   |                         | Fish cultivation   | 5      |        |
|     |   |                         | Tailoring  | 6      |        |
|     |   |                         | Embroidery   | 7      |        |
|     |   |                         | Handicrafts  |        |        |
|     |   |                         | Other Home based crafts  | 9      |        |
|     |   |                         |  |        |        |
|     |   |                         | Beautician   | 10     |        |
|     |   |                         | Giving tuitions  | 11     |        |
|     |   |                         | House-hold help  | 12     |        |
|     |   |                         | Polli Phone  | 13     |        |
|     |   |                         | Photography  | 14     |        |
|     |   |                         | Selling cloth  | 15     |        |
|     |   |                         | Candle making  | 16     |        |
|     |   |                         | Typing   | 17     |        |
|     |   |                         | Computer   | 18     |        |
|     |   |                         | Electronic repair  | 19     |        |
|     |   |                         | Teacher  | 20     |        |
|     |   |                         | NGO worker   | 21     |        |
|     |   |                         | Doctor   | 22     |        |
|     |   |                         | Engineer   |        |        |
|     |   |                         | Nurse  | 24     |        |
|     |   |                         | Lawyer   | 25     |        |
|     |   |                         | Other  | 0.7    |        |
|     |   | (Spe                    |  | 97     |        |
| 611 | Do you think that your                                    | parents would allow you | Yes  | 1      | 1 →701 |
| 911 | to pursue this?   | parents would allow you | No.  | 2      | 1 7/01 |
| 612 | Why not?  |                         | Have to work at home   | 1      |        |
| 012 | Willy flot:   | Others in village (not  | my family) will not approve  | 2      |        |
|     |   | Others in vinage (not i | Relatives will not approve   | 3      |        |
|     |   |                         | Will delay marriage  | 4      |        |
|     |   |                         | Will increase dowry  | 5      |        |
|     |   |                         | Considered a taboo   | 6      |        |
|     |   | Not secure to pur       | sue work outside the house   | 7      |        |
|     |   | Not secure to pur       | sac work outside the house   | ′      |        |
|     |   |                         | Other  | 97     |        |
|     |   | (Spe                    |  |        |        |
|     |   | (Эрс                    | ~·· <i>j j</i>   | 1      | l      |

| ADOLESCENT QUESTIONNAIRE |  |
|--------------------------|--|
|--------------------------|--|

|  | Q | uestion | naire | serial | number |
|--|---|---------|-------|--------|--------|
|--|---|---------|-------|--------|--------|

# Section VII. EXPECTATIONS ABOUT MARRIAGE

| #   | QUESTION   | RESPONSE   |          | SKIP  |
|-----|--|--|----------|---|
| 701 | What do you think is the earliest                    |  |          |   |
|     | age a girl should get married?                       |  |          |   |
|     |  |  |          |   |
|     |  | Years old  |          |   |
|     |  |  |          |   |
|     |  | A  | 0.5      |   |
|     |  | Any age is fine (no age too young) Don't know                        | 95<br>96 | 96→ 703   |
|     |  | Not sure   | 99       | 90→ 703<br>99→ 703                              |
| 702 | Why do you think that she should                     | If she marries BEFORE that, she                                      |          |   |
|     | not be married before that?                          | Won't be prepared mentally   | 1        |   |
|     | Circle 2 main reasons                                | Won't be prepared physically   | 2        |   |
|     |  | Won't be ready to be mother  | 3        |   |
|     | PLEASE ASK "WHAT ELSE?"                              | Will be below legal age of marriage                                  |          |   |
|     | UNTIL YOU GET 2 RESPONSES                            | Will go against social custom Won't be ready to run a family         | 5<br>6   |   |
|     |  | Won't be ready to run a ranniy Won't be able to finish her education | 7        |   |
|     |  | Won't be able to mish her education Won't be able to do housework    |          |   |
|     |  | Her in-laws will treat her badly                                     | 9        |   |
|     |  | Don't know   | 96       |   |
|     |  |  |          |   |
|     |  | Other  | 97       |   |
|     |  | (Specify)  |          |   |
| 703 | What do you think is the latest age                  |  |          |   |
|     | a girl should get married?                           |  |          |   |
|     |  |  |          |   |
|     |  | Years old  |          |   |
|     |  | rears old  |          |   |
|     |  |  | 0.5      |   |
|     |  | Any age is fine (no age too old)<br>Don't know                       | 95<br>96 | 96→ 705   |
|     |  | Not sure   | 99       | 90 <del>-7</del> 705<br>99 <del>-&gt;</del> 705 |
| 704 | Why do you think that she should                     | If she marries AFTER that, she                                       |          |   |
|     | not be married after that?                           | Will have a dowry that's too high                                    | 1        |   |
|     | Circle 2 main reasons                                | Will have fewer choices of husband                                   |          |   |
|     | D. 5465 467 WALLAT 516537                            | Her reputation will suffer   |          |   |
|     | PLEASE ASK "WHAT ELSE?"<br>UNTIL YOU GET 2 RESPONSES | Will have to work to help her parents                                | 4        |   |
|     | UNTIL TOU GET 2 RESPONSES                            | support her<br>Will be a burden to her parents                       | 5        |   |
|     |  | She will have fewer children   |          |   |
|     |  | Don't know   |          |   |
|     |  |  |          |   |
|     |  | Other  | 97       |   |
| 705 | At what age would you like to get                    | (Specify)<br>I Don't know  | 96       |   |
| 705 | married?   | I DOIL KNOW  | 30       |   |
|     |  | Years Old  |          |   |
| 706 | Do you think that you will be allowe                 | d to say Yes   | 1        |   |
|     | no to a marriage proposal?                           | No   |          |   |
| -   |  | 20   |          |   |

| ADOL | ESCENT | OUESTI | ۱IRE |
|------|--------|--------|------|

| I number: |  |  |  |
|-----------|--|--|--|
|           |  |  |  |

| 707 | How much dowry do you think your family will need |  | No dowry<br>Don't Know                |         |                     |         |       |
|-----|---|--|---------------------------------------|---------|---------------------|---------|-------|
|     | to pay?   |  |                                       |         | Taka                |         |       |
| 708 | How much den <i>meher</i> do you                  |  |                                       |         | No den <i>meher</i> | 1       |       |
|     | think will be agreed to?                          |  |                                       |         | Don't know          |         |       |
|     |   | Taka   |                                       |         |                     |         |       |
| 709 | Would you get your                                |  |                                       |         | Yes                 | 1       |       |
|     | marriage registered?                              |  |                                       |         | No No               |         |       |
| 710 | What are the advantages of                        | Don't know To get a refund of the den <i>meher</i>                       |                                       |         |                     |         |       |
| 710 | What are the advantages of marriage registration  |  |                                       |         | for three months    |         |       |
|     | according to you?                                 | 10   |                                       |         | g cost of children  |         |       |
|     | according to your                                 |  |                                       |         | Don't know          |         |       |
|     |   |  |                                       |         |                     |         |       |
|     |   |  | · · · · · · · · · · · · · · · · · · · |         | Other               | 97      |       |
| 711 | Do your marriage plans (time                      | choice of area   | (Specify                              |         | Yes                 | 1       |       |
| /11 | etc.) depend on the marriage                      |  |                                       |         | No.                 |         | 2→713 |
| 712 | What specific aspects of your                     |  |                                       |         |                     |         |       |
|     | marriage depend on your                           | Choice of groom  |                                       |         |                     |         |       |
|     | siblings?   | Location of marriage   |                                       |         |                     |         |       |
|     |   | Amount of dowry  |                                       |         | 4                   |         |       |
|     |   | 0.1  |                                       |         | 0.7                 |         |       |
|     |   | Other (Specify)  |                                       |         | 97                  |         |       |
| 713 | ould you want to pursue your education after Yes  |  |                                       | 1       |                     |         |       |
| 7   | marriage?   |  |                                       |         |                     |         |       |
|     |   |  |                                       |         | Don't Know          | 96      |       |
| 714 | Do you think you will be allow                    |  | our '                                 |         | Yes                 |         | 1→716 |
|     | education after you get marrie                    | ed?  |                                       |         | No<br>Don't Know    |         |       |
| 715 | What do you think is the                          | Married girls  | not allow                             | wed to  | study after they    | 96<br>1 |       |
| 713 | <b>MAIN REASON</b> why you                        | Marrica giris  | not anov                              | vea to  | get married         | _       |       |
|     | won't be allowed to pursue                        | Girl should  | not be more educated than her         |         |                     | 2       |       |
|     | education after marriage?                         |  |                                       | husband |                     |         |       |
|     |   | Girl should focus on housework not                                       |                                       |         | 3                   |         |       |
|     |   | education after she gets married   |                                       |         | 4                   |         |       |
|     |   | In-laws don't approve of education Husband does not approve of education |                                       |         |                     |         |       |
|     |   | Too much hassle in transferring school                                   |                                       |         |                     |         |       |
|     |   | 100 mach hassic in transferring school                                   |                                       |         |                     |         |       |
|     |   | Other  |                                       | 97      |                     |         |       |
|     |   |  | (Sp                                   | ecify)  |                     |         |       |
| 716 | Would you want to pursue an                       | occupation   | Yes                                   |         |                     |         |       |
|     | after you get married?                            |  |                                       |         | No<br>Don't Know    |         |       |
| 717 | Do you think you will be allow                    | ed to nursue   |                                       |         | Yes                 |         |       |
|     | your occupation after you get                     |  |                                       |         | No                  |         |       |
|     | ,           |  |                                       |         | Don't Know          |         |       |

| ADOLESCENT QUESTIONNAIRE |                                     | Questionnaire serial number:           |    |  |  |
|--------------------------|-------------------------------------|--|----|--|--|
|                          |                                     |  |    |  |  |
| 718                      | What according to you are           | There is no good reason                | 1  |  |  |
|                          | some valid reasons for a            | Only temporarily in cases of emergency | 2  |  |  |
|                          | woman to work outside               | Permanently to increase family income  | 3  |  |  |
|                          | home for money?                     | TO be able to pay her own expenses     | 4  |  |  |
|                          |                                     | To improve her social status           | 5  |  |  |
|                          | Circle the most 3 preferred answers | For her mental satisfaction            | 6  |  |  |
|                          |                                     | Other                                  | 97 |  |  |
|                          |                                     | (specify)                              |    |  |  |
|                          |                                     | (Specify)                              |    |  |  |

## ADOLESCENT QUESTIONNAIRE

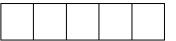
| Question | naire     | serial | number   |
|----------|-----------|--------|----------|
| Question | i iu ii C | SCITAL | HUITIDGE |

## **Section VIII. HEALTH**

| #     | QUESTION  | RESPON                | SE     |        |          |                       |        | SKIP    |
|-------|---|-----------------------|--------|--------|----------|-----------------------|--------|---------|
| 801   | How do you feel today?  |                       | Fine   |        |          |                       |        |         |
|       |   |                       |        |        |          | Tired / Weak          |        |         |
|       |   |                       |        |        | E,       | Sick<br>ktremely sick |        |         |
| 802   | On most days of the last week, how did  | ,                     |        |        |          |                       |        |         |
|       | you feel?   |                       |        |        |          | Tired / Weak          | _      |         |
|       |   |                       |        |        |          | Sick                  |        |         |
|       |   |                       |        |        |          | ktremely sick         |        |         |
| 803   | FOR THE NEXT 7 QUESTIONS PLEAS<br>DISEASE IN THE LAST 30 DAYS                     | E ASK AB              | OUT    | MOST   | SEVE     | RE / PERSIS           | TEI    | NT      |
| 803.1 | 3.1 Have you suffered from any symptoms of in the past 30 days?  USE CODE 1 BELOW |                       | njury  |        |          | Yes                   |        |         |
|       |   |                       |        |        |          | No                    | 2      | 2→804   |
| 803.3 | What symptoms did you suffer from?  |                       |        |        |          |                       |        |         |
| 003.2 |   | Sympto                | om A ( | Code:  |          |                       |        |         |
|       | USE CODE 1 BELOW<br>List UP TO 3  | Sympto                | om B ( | Code:  |          |                       |        |         |
|       | List of 10 3  | Sympto                | om C ( | Code:  |          |                       |        |         |
| 803.3 | Have you sought any type of medical tre<br>related to your above mentioned health |                       | 2      |        |          | Yes<br>No             | 1<br>2 | 1→803.5 |
| 803.4 | If not, why not?  | problems:             |        |        | INU      |                       |        |         |
| 005.4 | USE CODE 2 BELOW  |                       |        |        |          |                       |        |         |
| 803.5 | Did this illness/injury prevent you from  | attending             | schoo  | ol?    |          | Yes                   | 1      |         |
|       |   |                       |        |        |          | No                    |        |         |
| 002.6 |   | 1                     |        |        | I am     | not in school         | 3      |         |
| 803.6 | Which of the following did you consult for this illness/ injury?                  | Illness/Inj           | ury A  | Code:  |          |                       |        |         |
|       | USE CODE 3 BELOW  | Illness/Inj           | urv B  | Code:  |          |                       |        |         |
|       | LIST UPTO 3 in the order in which   | _                     |        |        |          |                       |        |         |
|       | they were consulted   | Illness/Inj           | ury C  | Code:  |          |                       |        |         |
| 803.7 | How many days after the symptoms beg  | jan did yo            | u      |        |          |                       |        |         |
|       | first visit the provider?   |                       |        |        |          | DAYS                  |        |         |
| 804   | TELL US ABOUT YOUR LAST VISIT TO  | O A HEAL              | TH C   | ARE P  | ROVII    | DER                   |        |         |
| 804.1 | When was the last time that you visited a healthcare provider?                    | Day:                  | M      | onth:_ |          | Year:                 |        |         |
| 804.2 | · · · · · · · · · · · · · · · · · · ·   |                       |        |        |          |                       |        |         |
| 804.3 | What was the distance in kilometers to t  | he provid             | er?    |        | <u> </u> | Kms                   |        |         |
| 804.4 | How much time did it take to reach the provider?   Hours:Minutes:                 |                       |        |        |          |                       |        |         |
| 804.5 | How long did you have to wait to be exa   | mined?                | Hour   | rs:    | Minu     | ıtes:                 |        |         |
| 804.6 | Why did you choose this provider? <b>USE</b>                                      | CODE 5                | BELO   | W      | Provid   | der Code:             | I      | l       |
| 804.7 | Was the provider a man or a woman?  | Provider Code:<br>Man |        |        | 1        |                       |        |         |
|       | ·   |                       |        | Woman  | 2        |                       |        |         |
| 804.8 | Did you receive any medicines?  |                       |        |        | 1        |                       |        |         |
|       |   |                       |        |        |          | No                    | 2      | 2→ 901  |

| # | QUESTION  | RESPONSE | SKIP |
|---|---|----------|------|
|   | Where did you get the medicines from? <b>USE CODE 6 BELOW</b> | Code:    |      |

# ADOLESCENT QUESTIONNAIRE



|                    | C  | Code 1: Symptoms of illn | ess o | r injury                        |    | Code 2                           |
|--------------------|----|--------------------------|-------|---------------------------------|----|----------------------------------|
| RESPIRATORY TRACT  |    | GENERAL                  |       | PARASITIC                       |    | 1 = Problem was not serious      |
| Cold symptoms      | 1  | Weakness/fatigue         | 18    | Worms in stool                  | 38 | 2 = Treatment cost too much      |
| Dry cough          | 2  | Headache                 | 19    | Fever with chills (Malaria)     | 39 | 3 = Distance is long             |
| Cough with blood   | 3  | Back ache                | 20    | GENITO-URETHRA                  |    | 4 = Afraid to find having a      |
| Blood in spit      | 4  | Body ache                | 21    | Bladder/Urinary Tract Infection |    | serious case                     |
| Trouble breathing  | 5  | Unexplained weight loss  | 22    | Painful urination               | 40 | 5 = Afraid to take action        |
| Chest pain         | 6  | Unexplained Fever        | 23    | Genital Ulcers                  | 41 | 6 = Nobody at home paid any      |
| Pneumonia          | 7  | Night sweats             | 24    | Acidity                         | 42 | attention                        |
| Influenza          | 8  | Swelling ankles          | 25    | STIs                            |    | 7 = Nobody at home to take       |
| Asthma             | 9  | Eye problems             | 27    | IMMUNIZABLE                     |    | care of                          |
| GASTROINTESTINAL   |    | Ear problems             | 28    | Chicken pox                     | 43 | 8 = No one was there to          |
| Cholera            |    | Skin problems            | 29    | Measles                         | 44 | accompany                        |
| Typhoid            | 10 | Dental problems          | 30    | Mumps                           | 45 | 9 = It is a hassle to go outside |
| Upper abdomen Pain | 11 | MUSCULOSKELTAL           |       | Tetanus                         | 46 | 10 = Didn't know where to go     |
| Lower abdomen Pain | 12 | Physically Disabled      | 31    | Yellow fever                    | 47 | 11 = Other                       |
| Vomiting           | 13 | Broken bones             | 32    | Micronutrient Lack              |    |                                  |
| Diarrhea           | 14 | Convulsion               | 33    | Anemia (iron)                   | 48 |                                  |
| Blood in stool     | 15 | Epilepsy                 | 34    | Goiter (iodine)                 | 49 |                                  |
| Gastric ulcer      | 16 | Memory loss              | 35    | ARI                             | 50 |                                  |
|                    | 17 | Full paralysis           | 36    |                                 |    |                                  |
|                    |    | Partial paralysis        | 37    |                                 |    |                                  |

| Code 3  |  | Code 4 | Code  | 5   | Code 6   |
|---|--|--------|---|---|--|
| <pre>1 = Govt. Health Worker 2 = NGO Health Worker 3 = Homeopath 4 = Ayurved/Kabiraji     /Hekim 5 = Traditional / Spiritual     / Faith Healer 6 = Govt. Doctor (Govt.     Facility) 7 = Govt. Doctor (Private Facility)</pre> | 8 = Doctor from<br>NGO Facility<br>9 = Doctor from<br>Private<br>Facility<br>10 = Salesman of<br>Pharmacy/Dis<br>pensary<br>11 = Village<br>doctor<br>12 = Other |        | <ul> <li>1 = Short distance</li> <li>2 = Acceptable cost</li> <li>3 = Availability of doctor</li> <li>4 = Availability of female doctor</li> <li>5 = Availability of equipment</li> </ul> | 6 = Quality of treatment 7 = Referred by other provider 8 = Referred by relatives / friends 9 = Reputation 10 = Other | 1 = Govt. health facilities 2 = NGO health facilities 3 = Private health facilities 4 = Other facility staff 5 = Pharmacy /dispensary 6 = Other shop 7 = Other |

| <b>ADOLESCENT QU</b> | <b>ESTIONNAIRE</b> |
|----------------------|--------------------|
|----------------------|--------------------|

| Question  | naire  | serial | number     |
|-----------|--------|--------|------------|
| Questioni | iuii c | SCITAL | TIGITID CT |

#### Section IX. NUTRITION

| #   | QUESTION                 |                                       | RESPONSE                                       |    | SKIP   |  |
|-----|--------------------------|---------------------------------------|--|----|--------|--|
| 901 | In your household, do y  | ou eat?                               | First  | 1  |        |  |
|     |                          |                                       | Last   | 2  |        |  |
|     |                          |                                       | With the women                                 | _  |        |  |
|     |                          |                                       | With all the household members                 | 4  |        |  |
| 902 | Were there any days las  |                                       | Yes  | 1  |        |  |
|     | you did not have enoug   | n to eat?                             | No   | 2  | 2→1001 |  |
| 903 | How often did you not h  | ave enough                            |  |    |        |  |
|     | to eat in the last week? |                                       | Days   |    |        |  |
| 904 | When you did not have    | enough to                             | Yes  | 1  |        |  |
|     | eat do you ask your par  | ents /                                | No   | 2  | 2→906  |  |
|     | guardians for more food  | ?                                     |  |    |        |  |
| 905 | What was their           |                                       | Always gave you more food                      | 1  |        |  |
|     | response when you        |                                       | Gave you more food if it was available         | 2  |        |  |
|     | asked for more food?     |                                       | give you more food, but there was some         | 3  |        |  |
|     |                          |                                       | Did not give me more food; there wasn't any    |    |        |  |
|     |                          | Told                                  | Told me I should not ask for / eat more food 5 |    |        |  |
|     |                          |                                       | Other  | 97 |        |  |
|     |                          |                                       | (Specify)                                      |    |        |  |
| 906 | Why didn't you ask       |                                       | Afraid to ask                                  |    |        |  |
|     | them?                    | There is not enough food in the house |  |    |        |  |
|     |                          | Prefer to remain hungry               |  |    |        |  |
|     |                          | Was sick and didn't feel like eating  |  |    |        |  |
|     |                          |                                       | Other  |    |        |  |
|     |                          |                                       | (Specify)                                      | 97 |        |  |

| TIONNAIRE Questionnaire serial number: |  |
|--|--|
|--|--|

## Section X. MENSTRUATION

| #    | QUESTION   |  |                                       |  | RESPONSE  |   | SKIP           |
|------|--|--|---------------------------------------|--|---|---|----------------|
| 1001 | Have you heard about                                     | menstruati   | ion?                                  |  | Yes   |   |                |
| 1000 |  |  |                                       |  | No  |   | 2 <b>→1201</b> |
| 1002 | Have you started menstruating?                           |  |                                       |  | Yes<br>No   |   | 2 <b>→1101</b> |
| 1003 | At what age did you have your first menstrual period?    |  | Year                                  | rs old   | 2   | 271101  |                |
| 1004 | ,  |  |                                       |  |   |   |                |
|      | menstruating did you f<br>hear about it?                 | irst   |                                       | Years:   |   |   |                |
| 1005 | From whom / where did you first hear about menstruation? | Other female relative :<br>Father 4<br>Friends/peers !   |                                       |  | 2<br>3<br>4<br>5  |   |                |
|      | CIRCLE 3 MOST<br>IMPORTANT<br>SOURCES                    | Govt. health worker delivers RH information (FWA)  NGO worker who conducts RH sessions Government Clinic Qualified Doctor / private clinic Village doctor, Kabiraj Book/newspaper/magazine/leaflets Radio TV Community events(drama/rally) |                                       |  |   | 7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15 |                |
| 1006 | Do you not do any of                                     |  |                                       | (Specify)  | so to school / college                                    | 1   |                |
| 1000 | these activities WHILE you are menstruating?             | se activities WHILE  |                                       |  | Play outdoor sports para unaccompanied lage unaccompanied | 2<br>4  |                |
|      | CIRCLE ALL RELEVANT OPTIONS                              |  | Go<br>Visit relatives / fi<br>Go to t | to the market alone riends' houses alone the temple / mosque Do household work Do economic activity  Not applicable  Other | 6<br>7<br>8<br>9<br>10                                    | 95→1010   |                |

| er: |  |  |  |
|-----|--|--|--|
|     |  |  |  |

| #    | QUESTION                                  |                     |                       | RESPONSE            |        | SKIP        |  |
|------|---|---------------------|-----------------------|---------------------|--------|-------------|--|
| 1007 | Why do you stop doing                     |                     | Parents / guardia     | ns told me to stop  | 1      |             |  |
|      | these activities?                         |                     |                       | es told me to stop  | 2      |             |  |
|      |   |                     |                       | ds told me to stop  | 3      |             |  |
|      |   | I felt phy:         | sically uncomfortable |                     | 4      |             |  |
|      |   |                     | I felt sh             | y / uncomfortable   | 5      |             |  |
|      |   |                     |                       | Religious reason    |        |             |  |
|      |   |                     | Social reason 7       |                     |        |             |  |
|      |   |                     | Other 9               |                     |        |             |  |
|      |   |                     | (Specify)             |                     |        |             |  |
| 1008 | Did you go to school/colle recent period? | ge/univers          | ity during your most  | Yes<br>No           | 1<br>2 |             |  |
| 1009 | What was the MOST releva                  | ant                 |                       | Pain                | 1      |             |  |
|      | reason for not going to scl               | nool                |                       | Weakness            |        |             |  |
|      | while you were                            |                     |                       | Clothes get dirty   | 3      |             |  |
|      | menstruating?                             |                     |                       | arents don't allow  | 4      |             |  |
|      |   |                     | Not the               | e right thing to do | 5      |             |  |
|      |   |                     |                       | Other               | 97     |             |  |
|      |   |                     | (Specify)             |                     |        |             |  |
| 1010 | Have you had any problen                  | n                   |                       | Yes                 | 1      |             |  |
|      | during menstruation?                      | uring menstruation? |                       | No                  | 2      | 2→1101      |  |
| 1011 | If yes, please specify type               | of                  | Pain in th            | ne lower abdomen    | 1      |             |  |
|      | problem?                                  |                     | _                     | Weakness            | 2      |             |  |
| 1010 | B. I                                      |                     | <u> </u>              | xcessive bleeding   |        |             |  |
| 1012 | Did you discuss this proble               | em                  |                       | Yes                 | 1      | 2 \ 1 1 0 1 |  |
| 1013 | with anyone? Who did you discuss          |                     |                       | No Mother           | 2      | 2→1101      |  |
| 1013 | your problem with                         |                     |                       | Sister              | 1      |             |  |
|      | your problem with                         |                     |                       | Grandmother         | 2      |             |  |
|      |   |                     |                       | Aunt                | 4      |             |  |
|      |   |                     | Oth                   | er female relative  | 5      |             |  |
|      |   |                     |                       | Father              | 6      |             |  |
|      |   |                     |                       | Brother             | 7      |             |  |
|      |   |                     | 0                     | ther male relative  | 8      |             |  |
|      |   |                     |                       | Friend              | 9      |             |  |
|      |   |                     |                       | Doctor              | 10     |             |  |
|      |   |                     | Ot                    | ther health worker  | 11     |             |  |
|      |   |                     |                       | School teacher      | 12     |             |  |
|      |   |                     |                       | Other               | 97     |             |  |
|      |   |                     | (Specify)             |                     |        |             |  |

| RE |
|----|
|    |

#### Section XI. KNOWLEDGE AND PERCEPTIONS ABOUT HEALTH

| #    | QUESTION  | RESPONSE   |         | SKIP               |
|------|---|--|---------|--------------------|
| 1101 | In your opinion, what is the ideal age for a female and a male to have their first child? | Man  |         |                    |
|      |   | Woman  |         |                    |
|      |   |  |         |                    |
| 1102 | In your opinion should a couple   | Yes  | 1       | 1→1104             |
|      | have children immediately after marriage?   | No<br>Don't know   | 2<br>96 | 96→1104            |
| 1103 | How many years should they wait before having children?                                   |  |         |                    |
|      |   | years  |         |                    |
| 1104 | Are you aware of any special healt  |  | 1       | - > 4404           |
| 1105 | a young pregnant girl and her child What are the potential health                         | d? No Pain during labor or prolonged labor                             | 2<br>1  | 2→ 1106            |
| 1103 | risks to a young pregnant girl and  | Risk to life of mother   |         |                    |
|      | her child?  | Risk to life of baby   |         |                    |
|      |   | Risk of health problems for mother<br>Risk of health problems for baby |         |                    |
|      | CIRCLE UP TO 3 HEALTH   | Nisk of fredien problems for Buby                                      | •       |                    |
|      | RISKS   | Other  | 97      |                    |
| 1106 | If you could choose exactly the   | (Specify)  |         |                    |
|      | number of children to have in your whole life, how many would that be?                    |  |         |                    |
|      |   | Children   |         |                    |
|      |   | Don't want to have children<br>Don't know                              | _       | 94→1108<br>96→1108 |
| 1107 | Of those children, how many girls and how many boys would you like to have?               | BOYS:GIRLS:ANY:  |         |                    |
| 1108 | Have you ever heard/know about  | Yes  | 1       | 2 > 4 5 5 4        |
|      | contraceptive methods?  | No   | 2       | 2→1201             |

| ADOLESCENT QUESTIONNAIRE |  | IKE | Questionnaire serial number.   |  |  |
|--------------------------|--|-----|--|--|--|
| 1109                     | Could you tell me what methods you have heard about? |     | Pills Intrauterine Device (IUD) Injection Norplant Condom Female sterilization Male sterilization Rhythm/Safe period   | 2<br>3<br>4<br>5<br>6<br>7<br>8                              |  |
|                          |  |     | Other<br>(Specify)   | 7  |  |
| 1110                     | From whom / where?                                   |     | Mother Sister Other female relative Father Friends/ peers School teacher Govt. health worker (FWA) NGO worker Government Clinic Qualified Doctor Book/newspaper/magazine/leaflets Radio TV Community events(drama/rally) | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 |  |

(Specify)

Other 97

# Section XII. DOMESTIC VIOLENCE AND SEXUAL HARRASMENT

| #    | QUESTION RESPONSE                       |   |                | E  |    | SKIP   |
|------|---|---|----------------|--|----|--------|
| 1201 | When you stay at home or go outs        | When you stay at home or go outside e.g. to school, |                | Yes  | 1  |        |
|      | work, do any boys / men tease you       | ork, do any boys / men tease you, annoy             |                | No   | 2  | 2→1203 |
|      | you, say offensive words, whistle,      | say offensive words, whistle, or try to             |                | No response                                    | 3  | 3→1203 |
|      | attention in any other way?             |   |                |  |    |        |
| 1202 | , ,                                     |   |                | I did nothing                                  | 1  |        |
|      | CIRLCE ALL THAT APPLY                   |   |                | Scolded him                                    | 2  |        |
|      |   |   |                | Walked away                                    | 3  |        |
|      |   |   |                | Got angry                                      | 4  |        |
|      |   |   |                | not go that way again                          | 5  |        |
|      |   |   |                | lained to my parents                           | 6  |        |
|      |   |   | •              | ned to a trusted adult                         | 7  |        |
|      |   |   | Became         | friends with the boy                           | 8  |        |
|      |   |   |                | Got depressed                                  | 9  |        |
|      |   |   |                |  |    |        |
|      |   |   |                | Other  | 97 |        |
| 1000 |   |   |                | (Specify)                                      |    |        |
| 1203 | , , , ,                                 |   |                |  |    |        |
|      | the last one month?                     |   | No No response |  |    |        |
| 1201 | 1441 1 1: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |                | No response                                    |    |        |
| 1204 |   | Inforr  |                | uardians immediately                           |    |        |
|      | steps that should be taken in           |   |                | friend / trusted adult                         |    |        |
|      | case of rape?                           |   | •              | the clothes unwashed                           |    |        |
|      | CIRCLE ALL THAT APPLY                   | IDCLE ALL THAT ADDLY                                |                | pathing go to a doctor                         |    |        |
|      | CIRCLE ALL THAT APPLY                   | Eil   |                | Consult a Lawyer                               |    |        |
|      |   |   |                | a report to the police very details in writing |    |        |
| 1    |   |   | veeh e         | Keep it secret                                 |    |        |
|      |   |   |                | Don't Know                                     |    |        |
|      |   |   |                | DOLLKIOW                                       | 30 |        |
|      |   |   |                | Other  | 97 |        |
|      |   |   | (Sr            | ecify)   |    |        |
|      |   |   | (3)            | , CCII y <i>j</i>                              |    |        |

| ADOLESCENT QUESTIONNAIRE |
|--------------------------|
|--------------------------|

|     |     | i |
|-----|-----|---|
|     |     | i |
|     |     | i |
| i I | i I | i |
|     |     | ı |

# Section XIII. SEXUALLY TRANSMITTED DISEASES

| #     | QUESTION RESPONSE              |  |  |                         | SKIP     |        |
|-------|--------------------------------|--|--|-------------------------|----------|--------|
| 1301. | Have you ever heard abou       | t HI\                                      | / or AIDS?   | Yes                     | 1        |        |
| 1301. |                                |  |  | No                      |          | 2→1401 |
| 1302. | From whom / where you          |  |  | Mother                  |          |        |
|       | have heard about               |  |  | Sister                  |          |        |
|       | HIV/AIDS for the first         |  |  | Other female relative   | 3        |        |
|       | time?                          |  |  | Husband                 |          |        |
|       |                                |  |  | Father                  |          |        |
|       |                                |  |  | Friends/peers           |          |        |
|       |                                | School teacher                             |  |                         |          |        |
|       | Government health wor          |  |  | 8                       |          |        |
|       | NGO worker who conducts RH ses |  |  | Government Clinic       |          |        |
|       |                                | Government (<br>Qualified Doctor / private |  |                         |          |        |
|       |                                |  |  | Village doctor, Kabiraj | 11<br>12 |        |
|       |                                |  |  | per/magazine/leaflets   | 13       |        |
|       |                                |  | дооку пемзра   | Radio                   | 14       |        |
|       |                                |  |  | TV                      | 15       |        |
|       |                                |  | Communit   | y events(drama/rally)   | 16       |        |
|       |                                |  |  | ,                       |          |        |
|       |                                | Other                                      |  |                         | 97       |        |
|       |                                |  | (Specify)  |                         |          |        |
| 1303. | In your opinion, how           |  | Unprotected sex wit                                  | 1                       |          |        |
|       | does a person become           |  |  | ated blood transfusion  | 2        |        |
|       | infected with HIV (the         |  | _  | d needles, razors, etc. | 3        |        |
|       | virus that causes AIDS)?       |  |  | to child transmission   | 4        |        |
|       |                                |  | Shaking  | hands with someone      |          |        |
|       |                                |  |  | Mosquito bites          | 6<br>7   |        |
|       |                                |  | Using the same toilet as someone with HIV Don't know |                         |          |        |
|       |                                |  |  | DOIL KHOW               | 96       |        |
|       |                                |  |  | Other                   |          |        |
|       |                                |  | (Speci   |                         | 97       |        |
| 1304. | What can a person do to        |  | (0)  | Use condom              | 1        |        |
|       | avoid getting HIV/AIDS?        |  | Have or  | nly one sexual partner  | 2        |        |
|       |                                |  | Lim  | it sex within marriage  | 3        |        |
|       |                                |  |  | Abstinence              | 4        |        |
|       |                                |  |  | ened blood transfusion  | 5        |        |
|       |                                |  | Avoid using non-ste                                  | erile needles/ syringes | 6        |        |
|       |                                |  |  | Don't know              | 96       |        |
|       |                                |  | 07   |                         |          |        |
|       |                                |  | //   | Other                   | 97       |        |
|       | (Specify)                      |  |  |                         |          |        |

| - | FCCENT        | ALIECTI | ONNAIRE  |
|---|---------------|---------|----------|
| Δ | <br>F C F N I | ()      | CINNAIDE |
| _ | LESCHIL       | OOLSII  | CHINCTIF |

| Question | naire     | serial | number   |
|----------|-----------|--------|----------|
| Question | i iu ii C | SCITAL | HUITIDGE |

|  |  | 1 |
|--|--|---|
|  |  |   |

#### Section XIV. OTHER NGO PROGRAMS

| #     | QUESTION  | RESPON   |                                       | NSE | SKIP                |
|-------|---|--|---------------------------------------|-----|---------------------|
| 1401. | Do you know about any NGO that is dis education, or income generating training              | ·  |                                       |     | 2 <del>→</del> 1403 |
| 1402. | Have you received any information / training in any of the following?                       | formation / Health   |                                       | 2   |                     |
| 1403. | Have you ever been involved in any of organized by any NGO or Community of                  | ed in any of the activities Yes  |                                       |     | 2→1601              |
| 1404. | In which activities did you participate?  | Rally Cultural program Games Essay competition Street DramaOther (Specify) |                                       |     |                     |
| 1405. | In your opinion, was it useful or not useful to participate in that (those) activity (ies)? | Did no   | Useful<br>Not useful<br>t participate | 2   |                     |

ENUMERATOR: PLEASE RECORD TIME THE INTERVIEW ENDED on page 2 and then PROCEED TO TAKE CONTACT INFOR MATION

| <b>ADOLESCENT</b> | <b>QUESTIONNAIRE</b> |
|-------------------|----------------------|
|-------------------|----------------------|

| Questionnaire serial number: |  |  |  |
|------------------------------|--|--|--|
|                              |  |  |  |

#### Section XV. CONTACT INFORMATION

#### **PART I:**

ENUMERATOR: Please read out the following:
\_"Thank you for your time. We are almost done. We would like to interview you again a few years from now. Please answer a few questions that will help us locate you in the future.

| #      | QUESTION                               |             |          |     |                  | F    | RESPO         | <b>NSE</b> | SKIP    |
|--------|--|-------------|----------|-----|------------------|------|---------------|------------|---------|
| 1601.  | Does your ENTIRE I currently have plan |             |          |     | Yes, the HH plar |      | No            | 2          | 2→1701  |
|        | in the near future?                    |             |          |     |                  | on't | Know          | 96         | 271701  |
| 1602.  | Tell us about where                    | your hou    | usehold  | pla | ns to move       |      |               |            |         |
| 1602.1 | Country                                |             |          |     |                  |      |               |            |         |
| 1602.2 | District                               |             |          |     |                  |      |               |            |         |
| 1602.3 | Town/City/Thana                        |             |          |     |                  |      |               |            |         |
| 1602.4 | Village                                |             |          |     |                  |      |               |            |         |
| 1602.5 | Postal Address                         |             |          |     |                  |      |               |            |         |
| 1603.  | Is there someone y                     |             |          |     |                  |      | Yes           |            |         |
|        | knows that's alread                    | y living tl | here     |     |                  | . ,  | No            |            | 2→1606  |
| 1604.  |  |             | <u> </u> |     | L                | on   | Know          | 96         | 96→1606 |
| 1604.  | What is this person                    | 's name     |          |     |                  |      |               |            |         |
| 1605.  | How is the head of                     |             |          |     |                  |      | Mother        |            |         |
|        | your household                         |             |          |     |                  |      | Father        |            |         |
|        | related to this person                 | on          |          |     | Gr               | and  | parent        |            |         |
|        |  |             |          |     |                  |      | Uncle<br>Aunt |            |         |
|        |  |             |          |     |                  |      | Cousin        |            |         |
|        |  |             |          |     |                  |      | Brother       |            |         |
|        |  |             |          |     |                  | _    | Sister        |            |         |
|        |  |             |          |     |                  | Em   | ployer        |            |         |
|        |  |             |          |     |                  |      | Spouse        |            |         |
|        |  |             |          |     |                  | I    | n-laws        | 11         |         |
|        |  |             |          |     |                  |      | Other         | 97         |         |
|        |  |             |          |     | (specify)        |      |               |            |         |
| 1606.  | Can you give direct                    |             |          |     |                  |      |               |            |         |
|        | information useful i                   | n finding   | you in t | the | new location:    |      |               |            |         |
|        |  |             |          |     |                  |      |               |            |         |
|        |  |             |          |     |                  |      |               |            |         |
|        |  |             |          |     |                  |      |               |            |         |
|        |  |             |          |     |                  |      |               |            |         |
|        |  |             |          |     |                  |      |               |            |         |
|        |  |             |          |     |                  |      |               |            |         |

| ADOLESCENT QUESTIONNAIRE |
|--------------------------|
|--------------------------|

| #     | QUESTION  | RESPONSE           | SKIP |
|-------|---|--------------------|------|
| 1607. | What is the reason for moving?  |                    |      |
|       |   |                    |      |
|       |   |                    |      |
|       |   |                    |      |
| 1608. | If for WORK or SCHOOL: Can you specithis workplace / employer / school? | fy the location of |      |
|       |   |                    |      |
|       |   |                    |      |
|       |   |                    |      |
|       |   |                    |      |

#### PART II: IF ONLY REPSONDENT IS MOVING

| #      | QUESTION                               |   |             | F     | RESPO              | NSE | SKIP              |
|--------|--|---|-------------|-------|--------------------|-----|-------------------|
| 1701.  | plans to move awa                      | NDENT currently have y (while the rest of out) in the near future | Yes, I PLAN | •     | move<br>No<br>Know | 2   | 2→1801            |
| 1702.  | Tell us about where                    | e you plan to move  |             |       |                    |     |                   |
| 1702.1 | Country                                | Bangaldesh<br>Another Country                                     | <br>1<br>2  |       |                    |     |                   |
| 1702.2 | District                               |   |             |       |                    |     |                   |
| 1702.3 | Town/City/Thana                        |   |             |       |                    |     |                   |
| 1702.4 | Village                                |   |             |       |                    |     |                   |
| 1702.5 | Postal Address                         |   |             |       |                    |     |                   |
|        |  |   |             |       |                    |     |                   |
|        |  |   |             |       |                    | Ι.  | T                 |
| 1703.  | Is there someone y knows that's alread |   |             | Don't | Yes<br>No<br>Know  | 2   | 2→1706<br>96→1706 |
| 1704.  | What is this persor                    | ı's name  |             |       |                    |     |                   |

| <b>ADOLESCENT</b> | QUESTIONNAIRE           |
|-------------------|-------------------------|
| ADOLLSCLIN        | <b>AOPOITOIMINUTIVE</b> |

|  | 1 | 1 |  |
|--|---|---|--|
|  | 1 |   |  |
|  |   |   |  |
|  |   |   |  |

| #     | QUESTION                  | RESF                              | ONSE  | SKIP |
|-------|---------------------------|-----------------------------------|-------|------|
| 1705. | How are is the head of    | Moth                              |       |      |
|       | your household            | Fath                              | er 2  |      |
|       | related to this person    | Grandpare                         | nt 3  |      |
|       | ·                         |                                   | le 4  |      |
|       |                           | Au                                | nt 5  |      |
|       |                           | Cous                              | in 6  |      |
|       |                           | Broth                             | er 7  |      |
|       |                           | Sist                              | er 8  |      |
|       |                           | Employ                            | er 9  |      |
|       |                           |                                   | se 10 |      |
|       |                           |                                   | /s 11 |      |
|       |                           |                                   |       |      |
|       |                           | Oth                               | er 97 |      |
|       |                           | (specify)                         |       |      |
| 1706. | Can you give directions   |                                   |       |      |
|       | information useful in fin | iding you in the new location:    |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
| 1707. |                           |                                   |       |      |
|       | Why is the reason for m   | noving?                           |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
| 1700  | If fam MODIC an COLLOCK   | . C                               |       |      |
| 1708. |                           | : Can you specify the location of |       |      |
|       | this workplace / employ   | /er / scnool?                     |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |
|       |                           |                                   |       |      |

## PART III: CONTACT INFORMATION OF OTHER PERSONS (HAS TO BE FILLED OUT)

ENUMERATOR NOTE: Contacts should NOT be members of the CURRENT household, since these contacts often move along with the respondent. We want contacts that are likely to stay here in the same place when the respondent moves.

| #  QUESTION   RESPONSE   SKIP | # | QUESTION | RESPONSE | SKIP |
|-------------------------------|---|----------|----------|------|
|-------------------------------|---|----------|----------|------|

| ADOL | ESCENT | OUESTIO | NNAIRE |
|------|--------|---------|--------|

| #      | QUESTION   |                        | RESPON  | ISE SKIP        |  |
|--------|--|------------------------|---|-----------------|--|
| 1801.  |  |                        | family member who is sure to kn   |                 |  |
|        | are at most times, and know how to contact you. This should be a friend or family that |                        |   |                 |  |
|        |  | e they are currently I | living if you or hour household mo                                      | oved away."     |  |
| 1802.  | Name of contact  | ,                      |   | _               |  |
| 1803.  | What is this person  |                        | Neighbor  |                 |  |
|        | relationship to you?   |                        | Relative<br>Friend  |                 |  |
|        |  |                        | Village Head  |                 |  |
|        |  |                        | Employer/Colleague  |                 |  |
|        |  |                        | , , ,   |                 |  |
|        |  |                        | Other   | 97              |  |
|        |  | <u> </u>               | (specify)   |                 |  |
| 1804.  | Please tell us his/he  | er address and conta   | ct information:   |                 |  |
| 1803.1 | Country  | Bangaldesh             | 1   | •               |  |
| 1003.1 | Country  | Another Country        | 2   |                 |  |
| 1803.2 | District   |                        |   |                 |  |
| 1803.3 | Town/City/Thana  |                        |   |                 |  |
| 1803.4 | Village  |                        |   |                 |  |
| 1803.5 | Postal Address   |                        |   |                 |  |
|        |  |                        |   |                 |  |
|        |  |                        |   |                 |  |
|        |  |                        |   |                 |  |
| 1805.  | Description of the lo  |                        | (Please provide a detailed descrip                                      | otion including |  |
|        | ianumarks, distance  | e iroiii roaus, etc).  |   |                 |  |
|        |  |                        |   |                 |  |
|        |  |                        |   |                 |  |
|        |  |                        |   |                 |  |
|        |  |                        |   |                 |  |
|        |  |                        |   |                 |  |
|        |  |                        |   |                 |  |
| 1806.  | Contact Phone Num  | bers                   |   |                 |  |
|        |  |                        |   |                 |  |
|        |  |                        | ne, please take down the phone n<br>able to reach this individual two y |                 |  |
|        | <b>NAME of Contact</b>   |                        | Phone number  |                 |  |
| 1      |  |                        |   |                 |  |
| 2      |  |                        |   |                 |  |
| ENUMER | ATOR: IF THE PER   | SON MENTIONED          | ABOVE LIVES IN THE SAME UN  | ION AS THE      |  |
| _      |  |                        | T FOR THE CONTACT INFORMA   |                 |  |
|        | LIVING IN ANOTH  | IER UNION.             |   |                 |  |
| 1807.  | -  |                        |   |                 |  |
| 1808.  | Name of contact  |                        |   |                 |  |

| _ | $\sim$ | FOOENIT | ALIECTIA |           |
|---|--------|---------|----------|-----------|
| л |        | FC FNI  | OUESTIC  | INNAIDE   |
| _ | OL     | LOCKINI | OULSII   | JIJIJATKE |

| Questionnaire serial number: |  |  |
|------------------------------|--|--|
|                              |  |  |

| #           | QUESTION   |                               | RESPON  | ISE SKIP        |  |  |
|-------------|--|-------------------------------|---|-----------------|--|--|
| 1809.       | What is this person' relationship to you?  |                               | Neighbor<br>Relative<br>Friend  | 2               |  |  |
|             |  |                               | Village Head  | -               |  |  |
|             |  |                               | Employer/Colleague  | 5               |  |  |
|             |  |                               | Other   | 97              |  |  |
| 1810.       | Please tell us his/he  | <br>er address and conta      | (specify)<br>ct information:  |                 |  |  |
|             |  |                               |   |                 |  |  |
| 1809.1      |  | Bangaldesh<br>Another Country |   |                 |  |  |
| 1809.2      | District   |                               |   |                 |  |  |
| 1809.3      | Town/City/Thana  |                               |   |                 |  |  |
| 1809.4      | Village  |                               |   |                 |  |  |
| 1809.5      | Postal Address   |                               |   |                 |  |  |
|             |  |                               |   |                 |  |  |
|             |  |                               |   |                 |  |  |
| 1811.       | Description of the lo  | ocation of the home           | (Please provide a detailed descrir                                      | ntion including |  |  |
| 1011.       | Description of the location of the home (Please provide a detailed description including landmarks, distance from roads, etc): |                               |   |                 |  |  |
|             |  |                               |   |                 |  |  |
|             |  |                               |   |                 |  |  |
|             |  |                               |   |                 |  |  |
|             |  |                               |   |                 |  |  |
|             |  |                               |   |                 |  |  |
| 1812.       | Contact Phone Num  | bers                          |   |                 |  |  |
| ENILIZATE : | TOP TO I   |                               |   |                 |  |  |
| his/her n   | eighbor or Polli pho   | ne lady who will be a         | ne, please take down the phone n<br>able to reach this individual two y | ears from now   |  |  |
|             | NAME of Contact  |                               | Phone number  |                 |  |  |
| 1           |  |                               |   |                 |  |  |
| 2           |  |                               |   |                 |  |  |

#### **PART IV:**

ENUMERATOR: This is particularly applicable if the respondent is a household help or a visiting relative. Please note down the address of the village where her family lives.

| #     | QUESTION                          | RESPONSE SKIP                                    |
|-------|-----------------------------------|--|
| 1901. |                                   | Yes <b>1→END THE INTERVIEW</b> No <b>2→ 1902</b> |
| 1902. |                                   |  |
| 1903. | Please tell us about your village |  |

| #      | QUESTION              |    |             | RESPONSE   | SKIP |
|--------|-----------------------|----|-------------|--|------|
| 1903.1 | ,                     |    | Bangaldesh1 |  |      |
| 1903.2 | District              | /  | Another Col | untry2   |      |
|        |                       |    |             |  |      |
| 1903.3 | Town/City/Thana       | ļ- |             |  |      |
| 1903.4 | Village               |    |             |  |      |
| 1903.5 | Postal Address        |    |             |  |      |
|        |                       |    |             |  |      |
| 1801.  | Contact Phone Numbers |    |             |  |      |
|        |                       |    |             | e take down the phone numbeach this individual two years |      |
|        | NAME of Contact       | ct |             | Phone number   |      |
| 1      |                       |    |             |  |      |
| 2      |                       |    |             |  |      |