

Section B: Demographics

First, I would like to ask to ask you a few questions about your background, such as your age, education level and family
[Surveyors: You can use the following codes for any question (-97) Other, Specify; (-98) Don't know; (-99) Refused to Answer]

B1	What is your age?	_ _ years
B2	What is your marital status?	<input type="checkbox"/> 1. Currently married / living with a partner <input type="checkbox"/> 2. Never married / lived with a partner <input type="checkbox"/> 3. Widowed (spouse/Partner died) <input type="checkbox"/> 4. Divorced / separated <input type="checkbox"/> 5. Engaged
B3	How many adults and children are in your households?	_ _ adults _ _ children _ _ own children <i>(Note for surveyors: Write "00" if no children.)</i>
B4	How many household members are actively engaged in paid work? (i.e. regularly took up paid work when work was offered during the previous year)	_ _ members
B5	What is the highest level of schooling completed?	<input type="checkbox"/> 0. No education <input type="checkbox"/> 1. _ _ Class <input type="checkbox"/> 2. Some undergraduate: _ _ years <input type="checkbox"/> 3. Finished undergraduate <input type="checkbox"/> 4. Post Graduate

B6	If I provide you with a newspaper in Odiya, can you read the paper?	<input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes
B7	What is the type of dwelling that you reside in?	<input type="checkbox"/> 1. Pucca House (strong structure) <input type="checkbox"/> 2. Semi-pucca House <input type="checkbox"/> 3. Kutcha House (weak structure) <input type="checkbox"/> -97. Other, specify: _____
B8	How much land do you own?	<input type="checkbox"/> 1. Acres [____] <input type="checkbox"/> 2. Guntas [____] <input type="checkbox"/> -98. Don't know <input type="checkbox"/> -99. Not applicable
B9	What was your total HH income in the past month?	Rs. _____

B10	What is your primary occupation? (The occupation with the highest share in annual income)	<input type="checkbox"/> 1. Casual wage laborer in agriculture <input type="checkbox"/> 2. Casual wage laborer in non-agriculture <input type="checkbox"/> 3. Self-employed in agriculture work <input type="checkbox"/> 4. Self-employed in non-agriculture work (e.g. mason, home manufacturing) <input type="checkbox"/> 5. Shop or stall owner <input type="checkbox"/> 6. Salaried Employee <input type="checkbox"/> 7. Auto or taxi driver <input type="checkbox"/> -97. Other, specify: _____
B11	What is your secondary occupation? (The occupation with the 2 nd highest share in annual income)	<input type="checkbox"/> 1. Casual wage laborer in agriculture <input type="checkbox"/> 2. Casual wage laborer in non-agriculture <input type="checkbox"/> 3. Self-employed in agriculture work <input type="checkbox"/> 4. Self-employed in non-agriculture work (e.g. mason, home manufacturing) <input type="checkbox"/> 5. Shop or stall owner <input type="checkbox"/> 6. Salaried Employee <input type="checkbox"/> 7. Auto or taxi driver <input type="checkbox"/> -97. Other, specify: <input type="checkbox"/> -99. Not applicable
B12	How many days of paid work did you get in the last 7 days?	__ __ days

B13	1. ITEMS	2. How many [ITEMS] do members of your household <i>currently</i> own? (units)
(a)	Sewing machines	_ _
(b)	Bicycles	_ _
(c)	Motorbikes	_ _
(d)	Refrigerators	_ _
(e)	Radios	_ _
(f)	Televisions	_ _
(g)	Mobile telephones	_ _
(h)	Landline telephones	_ _
(i)	Stove	_ _
(j)	Watches/Clocks	_ _

Section C: Occupation and Identity

Previously you have discussed with us which tasks you would be willing to do for a job today. Now let us go through the list of those tasks again, and discuss why you were unwilling to do some of the tasks. I will also ask you about any prior experience you have in performing these tasks. There is no right or wrong answer here.

[Surveyor: pre-fill (a) based on the result of the BDM survey. Please look at Take-Up survey and fill.]

	(a) Did you agree to do the task for any amount of time?	(b) If (No to (a)), why did you refuse to perform this task? (Surveyor: mark all that apply)	(c) If you migrated far away and were sure no one would find out about you doing this task, would you be interested in the job?	(d) To what extent have you performed this task before? (Data user: there was a protocol error, and it was only asked to those who answered No to (a), when it should have been asked to everyone. Hence this variable is not used in analysis.)	(e) If (Yes to (a)), would you have agreed to perform this task if it was a part of regular work?
C1. Making ropes	<input type="checkbox"/> -222. NA <input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes → skip to (c)	<input type="checkbox"/> 1. Will not do other/lower caste's work <input type="checkbox"/> 2. Will feel ashamed of myself <input type="checkbox"/> 3. Cultural practice forbids it <input type="checkbox"/> 4. People in my family will find it unacceptable <input type="checkbox"/> 5. People in my village will find it unacceptable <input type="checkbox"/> 6. The task is too difficult <input type="checkbox"/> 7. The task is dirty/unpleasant <input type="checkbox"/> 8. I have never done it <input type="checkbox"/> -97. Other	<input type="checkbox"/> 1. If I was sure no one would find out, I would take the job <input type="checkbox"/> 2. If I was sure no one would find out and was paid a bit more, I would take the job <input type="checkbox"/> 3. I would not take this job anyways <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. Never performed <input type="checkbox"/> 2. Performed in own HH <input type="checkbox"/> 3. Performed task for friends/family <input type="checkbox"/> 4. Performed task in village without wage (includes festivals, functions etc.) <input type="checkbox"/> 5. Performed for a paid wage <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. I would perform the job <input type="checkbox"/> 2. If I had migrated, I would have performed the job <input type="checkbox"/> 3. I would not take this job <input type="checkbox"/> -97. Other: _____

C2. Peanut deshelling	<input type="checkbox"/> -222. NA <input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes → skip to (c)	<input type="checkbox"/> 1. Will not do other/lower caste's work <input type="checkbox"/> 2. Will feel ashamed of myself <input type="checkbox"/> 3. Cultural practice forbids it <input type="checkbox"/> 4. People in my family will find it unacceptable <input type="checkbox"/> 5. People in my village will find it unacceptable <input type="checkbox"/> 6. The task is too difficult <input type="checkbox"/> 7. The task is dirty/unpleasant <input type="checkbox"/> 8. I have never done it <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. If I was sure no one would find out, I would take the job <input type="checkbox"/> 2. If I was sure no one would find out and was paid a bit more, I would take the job <input type="checkbox"/> 3. I would not take this job anyways <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. Never performed <input type="checkbox"/> 2. Performed in own HH <input type="checkbox"/> 3. Performed task for friends/family <input type="checkbox"/> 4. Performed task in village without wage (includes festivals, functions etc.) <input type="checkbox"/> 5. Performed for a paid wage <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. I would perform the job <input type="checkbox"/> 2. If I had migrated, I would have performed the job <input type="checkbox"/> 3. I would not take this job <input type="checkbox"/> -97. Other: _____
C3. Animal shed sweeping	<input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes → skip to (c)	<input type="checkbox"/> 1. Will not do other/lower caste's work <input type="checkbox"/> 2. Will feel ashamed of myself <input type="checkbox"/> 3. Cultural practice forbids it <input type="checkbox"/> 4. People in my family will find it unacceptable <input type="checkbox"/> 5. People in my village will find it unacceptable <input type="checkbox"/> 6. The task is too difficult <input type="checkbox"/> 7. The task is dirty/unpleasant <input type="checkbox"/> 8. I have never done it <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. If I was sure no one would find out, I would take the job <input type="checkbox"/> 2. If I was sure no one would find out and was paid a bit more, I would take the job <input type="checkbox"/> 3. I would not take this job anyways <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. Never performed <input type="checkbox"/> 2. Performed in own HH <input type="checkbox"/> 3. Performed task for friends/family <input type="checkbox"/> 4. Performed task in village without wage (includes festivals, functions etc.) <input type="checkbox"/> 5. Performed for a paid wage <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. I would perform the job <input type="checkbox"/> 2. If I had migrated, I would have performed the job <input type="checkbox"/> 3. I would not take this job <input type="checkbox"/> -97. Other: _____
C4. Washing agricultural tools	<input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes → skip to (c)	<input type="checkbox"/> 1. Will not do other/lower caste's work <input type="checkbox"/> 2. Will feel ashamed of myself <input type="checkbox"/> 3. Cultural practice forbids it <input type="checkbox"/> 4. People in my family will find it unacceptable <input type="checkbox"/> 5. People in my village will find it unacceptable <input type="checkbox"/> 6. The task is too difficult <input type="checkbox"/> 7. The task is dirty/unpleasant <input type="checkbox"/> 8. I have never done it	<input type="checkbox"/> 1. If I was sure no one would find out, I would take the job <input type="checkbox"/> 2. If I was sure no one would find out and was paid a bit more, I would take the job <input type="checkbox"/> 3. I would not take this job anyways <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. Never performed <input type="checkbox"/> 2. Performed in own HH <input type="checkbox"/> 3. Performed task for friends/family <input type="checkbox"/> 4. Performed task in village without wage (includes festivals, functions etc.) <input type="checkbox"/> 5. Performed for a paid wage <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. I would perform the job <input type="checkbox"/> 2. If I had migrated, I would have performed the job <input type="checkbox"/> 3. I would not take this job <input type="checkbox"/> -97. Other: _____

		[] -97. Other			
C5. Fixing grass mats	[] 0. No [] 1. Yes → skip to (c)	[] 1. Will not do other/lower caste's work [] 2. Will feel ashamed of myself [] 3. Cultural practice forbids it [] 4. People in my family will find it unacceptable [] 5. People in my village will find it unacceptable [] 6. The task is too difficult [] 7. The task is dirty/unpleasant [] 8. I have never done it [] -97. Other	[] 1. If I was sure no one would find out, I would take the job [] 2. If I was sure no one would find out and was paid a bit more, I would take the job [] 3. I would not take this job anyways [] -97. Other: _____	[] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage (includes festivals, functions etc.) [] 5. Performed for a paid wage [] -97. Other: _____	[] 1. I would perform the job [] 2. If I had migrated, I would have performed the job [] 3. I would not take this job [] -97. Other: _____
C6. Stitching handkerchiefs	[] 0. No [] 1. Yes → skip to (c)	[] 1. Will not do other/lower caste's work [] 2. Will feel ashamed of myself [] 3. Cultural practice forbids it [] 4. People in my family will find it unacceptable [] 5. People in my village will find it unacceptable [] 6. The task is too difficult [] 7. The task is dirty/unpleasant [] 8. I have never done it [] 9. Women's work	[] 1. If I was sure no one would find out, I would take the job [] 2. If I was sure no one would find out and was paid a bit more, I would take the job [] 3. I would not take this job anyways [] -97. Other: _____	[] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage (includes festivals, functions etc.) [] 5. Performed for a paid wage [] -97. Other: _____	[] 1. I would perform the job [] 2. If I had migrated, I would have performed the job [] 3. I would not take this job [] -97. Other: _____

		[] -97. Other			
C7. Washing clothes	[] 0. No [] 1. Yes → skip to (c)	[] 1. Will not do other/lower caste's work [] 2. Will feel ashamed of myself [] 3. Cultural practice forbids it [] 4. People in my family will find it unacceptable [] 5. People in my village will find it unacceptable [] 6. The task is too difficult [] 7. The task is dirty/unpleasant [] 8. I have never done it [] -97. Other	[] 1. If I was sure no one would find out, I would take the job [] 2. If I was sure no one would find out and was paid a bit more, I would take the job [] 3. I would not take this job anyways [] -97. Other: _____	[] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage (includes festivals, functions etc.) [] 5. Performed for a paid wage [] -97. Other: _____	[] 1. I would perform the job [] 2. If I had migrated, I would have performed the job [] 3. I would not take this job [] -97. Other: _____
C8. Polishing leather shoes	[] 0. No [] 1. Yes → skip to (c)	[] 1. Will not do other/lower caste's work [] 2. Will feel ashamed of myself [] 3. Cultural practice forbids it [] 4. People in my family will find it unacceptable [] 5. People in my village will find it unacceptable [] 6. The task is too difficult [] 7. The task is dirty/unpleasant [] 8. I have never done it [] -97. Other	[] 1. If I was sure no one would find out, I would take the job [] 2. If I was sure no one would find out and was paid a bit more, I would take the job [] 3. I would not take this job anyways [] -97. Other: _____	[] 1. Never performed [] 2. Performed in own HH [] 3. Performed task for friends/family [] 4. Performed task in village without wage (includes festivals, functions etc.) [] 5. Performed for a paid wage [] -97. Other: _____	[] 1. I would perform the job [] 2. If I had migrated, I would have performed the job [] 3. I would not take this job [] -97. Other: _____

C9. Latrine sweeping	<input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes → skip to (c)	<input type="checkbox"/> 1. Will not do other/lower caste's work <input type="checkbox"/> 2. Will feel ashamed of myself <input type="checkbox"/> 3. Cultural practice forbids it <input type="checkbox"/> 4. People in my family will find it unacceptable <input type="checkbox"/> 5. People in my village will find it unacceptable <input type="checkbox"/> 6. The task is too difficult <input type="checkbox"/> 7. The task is dirty/unpleasant <input type="checkbox"/> 8. I have never done it <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. If I was sure no one would find out, I would take the job <input type="checkbox"/> 2. If I was sure no one would find out and was paid a bit more, I would take the job <input type="checkbox"/> 3. I would not take this job anyways <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. Never performed <input type="checkbox"/> 2. Performed in own HH <input type="checkbox"/> 3. Performed task for friends/family <input type="checkbox"/> 4. Performed task in village without wage (includes festivals, functions etc.) <input type="checkbox"/> 5. Performed for a paid wage <input type="checkbox"/> -97. Other: _____	<input type="checkbox"/> 1. I would perform the job <input type="checkbox"/> 2. If I had migrated, I would have performed the job <input type="checkbox"/> 3. I would not take this job <input type="checkbox"/> -97. Other: _____
C10. Making Paper Bags	<p><i>[Surveyor: skip (a), (b), and (c) for this tasks]</i></p> <p>(d) To what extent have you performed this task before?</p>		<input type="checkbox"/> 1. Never performed <input type="checkbox"/> 2. Performed in own HH <input type="checkbox"/> 3. Performed task for friends/family <input type="checkbox"/> 4. Performed task in village without wage (includes festivals, functions etc.) <input type="checkbox"/> 5. Performed for a paid wage <input type="checkbox"/> -97. Other: _____		

Section D: Caste- Social Interaction

In this section of the survey, I will read you some short stories about people. You need to tell me what you think about these people and whether you agree with their views or not. There is no right or wrong answer here. We just want to know your views. Please let me know if anything is unclear or if you didn't understand the story properly.

D1	Kartik Behera and Tuna Naika are both agricultural laborers. They work together for the same landlord and in the evenings they come back to the village together. Once, when they were returning to the village, Tuna offered some home-made sweets to Kartik. A senior village member saw this and reprimanded Kartik for eating the sweets because Tuna Naika is of a lower caste. Do you think it's wrong for a higher caste person to accept home-cooked food from a lower caste person?	<input type="checkbox"/> 1. It is very wrong to accept the food <input type="checkbox"/> 2. It is wrong to accept the food <input type="checkbox"/> 3. Neither agree or disagree <input type="checkbox"/> 4. It is okay to accept food <input type="checkbox"/> 5. It is completely fine to accept food <input type="checkbox"/> -99. Refused to answer
D2	Bindusagar Behera and Rabi Naika have been friends since childhood. Whenever Rabi went to meet Bindusagar, he was not allowed to enter Bindusagar's house. They would talk outside Bindusagar's house. Now Bindusagar is getting married and he has invited Rabi to be a part of the marriage festivities. During the wedding, Rabi sits separately to eat (according to his caste). Do you think these village norms are acceptable as Rabi is from a lower caste?	<input type="checkbox"/> 1. It is completely acceptable <input type="checkbox"/> 2. It is somewhat acceptable <input type="checkbox"/> 3. Neither agree or disagree <input type="checkbox"/> 4. It is unacceptable <input type="checkbox"/> 5. It is completely unacceptable <input type="checkbox"/> -99. Refused to answer
D3	Gagan Dalai has not been finding enough work in his village recently. He is very worried for his family. A contractor had recently come to the village and offered him 7 days' work in another village. The contractor offered him Rs.350/day for cleaning sewage tanks. Gagan refused the job as it is lower caste work. Do you think Gagan did the right thing?	<input type="checkbox"/> 1. I fully agree with Gagan's choice <input type="checkbox"/> 2. I somewhat agree with Gagan's choice <input type="checkbox"/> 3. Neither agree or disagree <input type="checkbox"/> 4. I somewhat disagree with Gagan's choice <input type="checkbox"/> 5. I disagree with Gagan's choice <input type="checkbox"/> -99. Refused to answer
D4	Shantilatha Sahoo is currently in the last year of college. She goes to college with a friend Nilakanth Sethi. They have been friends ever since childhood and Shantilatha likes Nilakanth very much. She wants to marry him but her village finds this relationship unacceptable as Shantilatha is from a higher caste and Nilakanth is from a lower caste. Do you think it is acceptable for a higher caste woman to marry a lower caste man?	<input type="checkbox"/> 1. It is completely acceptable <input type="checkbox"/> 2. It is somewhat acceptable <input type="checkbox"/> 3. Neither agree or disagree <input type="checkbox"/> 4. It is unacceptable <input type="checkbox"/> 5. It is completely unacceptable <input type="checkbox"/> -99. Refused to answer
D5	Nerua Naika has recently finished secondary school and is looking for a job. He lives near Ramesh Maharana who is a carpenter. Ramesh offers to train Nerua in carpentry so that he can work with him. Do you think Nerua should try to work as a carpenter although he is from a lower caste?	<input type="checkbox"/> 1. It is completely acceptable <input type="checkbox"/> 2. It is somewhat acceptable <input type="checkbox"/> 3. Neither agree or disagree <input type="checkbox"/> 4. It is unacceptable <input type="checkbox"/> 5. It is completely unacceptable <input type="checkbox"/> -99. Refused to answer

D6	Sameer Jena went to Khorda recently to find work. There he met Sarveshwara Barik, who has been a barber in the area for 10 years. Sarveshwara has been looking for someone to take over the work and offered Sameer the job. Do you think it is acceptable for Sameer to become a barber even though he is from a higher caste?	<input type="checkbox"/> 1. It is completely acceptable <input type="checkbox"/> 2. It is somewhat acceptable <input type="checkbox"/> 3. Neither agree or disagree <input type="checkbox"/> 4. It is unacceptable <input type="checkbox"/> 5. It is completely unacceptable <input type="checkbox"/> -99. Refused to answer
D7	Tukuna Naika is from the Hadi caste. He is currently looking for work in villages around him. Recently a contractor offered him work in his catering business, where Tukuna will be required to serve food to guests at functions. Do you feel it is acceptable for Tukuna to perform this task?	<input type="checkbox"/> 1. It is completely acceptable <input type="checkbox"/> 2. It is somewhat acceptable <input type="checkbox"/> 3. Neither agree or disagree <input type="checkbox"/> 4. It is unacceptable <input type="checkbox"/> 5. It is completely unacceptable <input type="checkbox"/> -99. Refused to answer

Now I shall ask you some questions about caste-related practices in your village.

D8	In your village, at social functions such as wedding, do people sit in groups according to castes?	<input type="checkbox"/> 0. No, caste does not determine seating <input type="checkbox"/> 1. Yes <input type="checkbox"/> 2. Not invited to social functions where other castes are present
D10	In the evening when you are back from work, do you interact with members of other hamlets or just your own hamlet? <i>[can mark multiple]</i>	<input type="checkbox"/> 1. Own hamlet <input type="checkbox"/> 2. Other same social category hamlet <input type="checkbox"/> 3. Other different category hamlet
D11	If you need to come up with Rs.500 in an emergency, can you approach people from a different hamlet in your village [i.e. if you cannot get it from those in your own hamlet]? The loan will be without any collateral/mortgage	<input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes <input type="checkbox"/> 2. Maybe <input type="checkbox"/> -97. Other: _____

D12	When you did the BDM survey, were you able to identify the caste of the person who conducted the survey?	<p><input type="checkbox"/> 1. Cannot guess at all. It could be any caste. → skip</p> <p><input type="checkbox"/> 2. Difficult to guess. → skip</p> <p><input type="checkbox"/> 3. I could guess, but not confident.</p> <p><input type="checkbox"/> 4. It is likely he belongs to a particular caste.</p> <p>Guess: _____</p> <p>Code: _____</p>
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Section E: Caste details

E1	What social category do you belong to?	<input type="checkbox"/> 1. Scheduled Tribes (ST) <input type="checkbox"/> 2. Scheduled Castes (SC) <input type="checkbox"/> 3. Other backward classes (OBC) <input type="checkbox"/> 4. General <input type="checkbox"/> -97. Other, specify: _____
E2	To what caste do you belong? <i>(Surveyor: Refer to Code 1 in “3b Caste Codebook”)</i>	Caste name: _____ <input type="checkbox"/> Caste code: __ __ <input type="checkbox"/> -97. Other, specify: _____
E3	To what sub-caste do you belong? <i>(Surveyor: Refer to Code 2 in “3b Caste Codebook”)</i>	Sub-caste name: _____ <input type="checkbox"/> Sub-caste code: __ __ __ __ __ <input type="checkbox"/> -97. Other, specify: _____
E4	What is the dominant social category of your hamlet?	<input type="checkbox"/> 1. Scheduled Tribes (ST) <input type="checkbox"/> 2. Scheduled Castes (SC) <input type="checkbox"/> 3. Other backward classes (OBC) <input type="checkbox"/> 4. General <input type="checkbox"/> -97. Other, specify: _____
E5	What other social categories do people in your hamlet belong to? <i>(Surveyor: mark all that apply)</i>	<input type="checkbox"/> 1. Scheduled Tribes (ST) <input type="checkbox"/> 2. Scheduled Castes (SC) <input type="checkbox"/> 3. Other backward classes (OBC) <input type="checkbox"/> 4. General <input type="checkbox"/> -97. Other, specify: _____

Section F: Work Opportunity

[Surveyor: ask questions in this section if the person did not get work from us today.]

Now, I will like to know about the type of work you did today.

F1	Did you do any work and earned income today? [Surveyor: exclude the payment from us]	<input type="checkbox"/> 0. No → skip to F4 <input type="checkbox"/> 1. Yes
F2	What kind of work did you do?	<input type="checkbox"/> 1. Casual wage labourer in agriculture <input type="checkbox"/> 2. Casual wage labourer in non-agriculture <input type="checkbox"/> 3. Self-employed in agriculture work (e.g. selling harvest in the market) <input type="checkbox"/> 4. Self-employed in non-agriculture work (e.g. mason, home manufacturing) <input type="checkbox"/> -97. Other, specify: _____
F3	How much did you earn today?	Rs. _____
F4	Would you have been able to work today (if some job was offered), or did you have some issues come up so that you could not have done any paid work? [Skip if ‘Yes’ in F1]	<input type="checkbox"/> 1. Would have worked <input type="checkbox"/> 2. Could not have worked because of family emergency <input type="checkbox"/> 3. Could not have worked because of sickness <input type="checkbox"/> 4. Could not have worked because of other issues Specify: _____
F5	What kind of (other) activities did you do today? [Skip if ‘Yes’ in F1]	<input type="checkbox"/> 1. Worked on field <input type="checkbox"/> 2. Gathered wood or other forest materials <input type="checkbox"/> 3. Household work <input type="checkbox"/> 4. Did not do any work <input type="checkbox"/> -97. Other, specify: _____