

Poems: Third Series

Emily Dickinson

The Project Gutenberg EBook of Poems: Third Series, by Emily Dickinson

This eBook is for the use of anyone anywhere at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.net

Title: Poems: Third Series

Author: Emily Dickinson

Release Date: May 3, 2004 [EBook #12241]

Language: English

Character set encoding: ASCII

*** START OF THIS PROJECT GUTENBERG EBOOK POEMS: THIRD SERIES ***

Produced by Jim Tinsley <jtinsley@pobox.com>

POEMS

by EMILY DICKINSON

Third Series

Edited by

MABEL LOOMIS TODD

It's all I have to bring to-day,
This, and my heart beside,
This, and my heart, and all the fields,
And all the meadows wide.

Be sure you count, should I forget, --
Some one the sum could tell, --
This, and my heart, and all the bees
Which in the clover dwell.

PREFACE.

The intellectual activity of Emily Dickinson was so great that a large and characteristic choice is still possible among her literary material, and this third volume of her verses is put forth in response to the repeated wish of the admirers of her peculiar genius. Much of Emily Dickinson's prose was rhythmic, --even rhymed, though frequently not set apart in lines.

Also many verses, written as such, were sent to friends in letters; these were published in 1894, in the volumes of her Letters. It has not been necessary, however, to include them in this Series, and all have been omitted, except three or four exceptionally strong ones, as "A Book," and "With Flowers."

There is internal evidence that many of the poems were simply spontaneous flashes of insight, apparently unrelated to outward circumstance. Others, however, had an obvious personal origin; for example, the verses "I had a Guinea golden," which seem to have been sent to some friend travelling in Europe, as a dainty reminder of letter-writing delinquencies. The surroundings in which any of Emily Dickinson's verses are known to have been written usually serve to explain them clearly; but in general the present volume is full of thoughts needing no interpretation to those who apprehend this scintillating spirit.

M. L. T.

AMHERST, October, 1896.

I. LIFE.

POEMS.

I.

REAL RICHES.

'T is little I could care for pearls
Who own the ample sea;
Or brooches, when the Emperor
With rubies pelteth me;

Or gold, who am the Prince of Mines;
Or diamonds, when I see
A diadem to fit a dome
Continual crowning me.

II.

SUPERIORITY TO FATE.

Superiority to fate
Is difficult to learn.
'T is not conferred by any,
But possible to earn

A pittance at a time,
Until, to her surprise,
The soul with strict economy
Subsists till Paradise.

III.

HOPE.

Hope is a subtle glutton;
He feeds upon the fair;
And yet, inspected closely,
What abstinence is there!

His is the halcyon table
That never seats but one,
And whatsoever is consumed
The same amounts remain.

IV.

FORBIDDEN FRUIT.

I.

Forbidden fruit a flavor has
That lawful orchards mocks;
How luscious lies the pea within
The pod that Duty locks!

V.

FORBIDDEN FRUIT.

II.

Heaven is what I cannot reach!
The apple on the tree,
Provided it do hopeless hang,
That 'heaven' is, to me.

The color on the cruising cloud,
The interdicted ground
Behind the hill, the house behind, --
There Paradise is found!

VI.

A WORD.

A word is dead
When it is said,
Some say.
I say it just
Begins to live
That day.

VII.

To venerate the simple days
Which lead the seasons by,
Needs but to remember
That from you or me
They may take the trifle
Termed mortality!

To invest existence with a stately air,
Needs but to remember
That the acorn there
Is the egg of forests
For the upper air!

VIII.

LIFE'S TRADES.

It's such a little thing to weep,
So short a thing to sigh;
And yet by trades the size of these
We men and women die!

IX.

Drowning is not so pitiful
As the attempt to rise.
Three times, 't is said, a sinking man
Comes up to face the skies,
And then declines forever
To that abhorred abode
Where hope and he part company, --
For he is grasped of God.
The Maker's cordial visage,
However good to see,
Is shunned, we must admit it,
Like an adversity.

X.

How still the bells in steeples stand,
Till, swollen with the sky,
They leap upon their silver feet
In frantic melody!

XI.

If the foolish call them 'flowers,'
Need the wiser tell?
If the savans 'classify' them,
It is just as well!

Those who read the Revelations
Must not criticise
Those who read the same edition
With beclouded eyes!

Could we stand with that old Moses
Canaan denied, --
Scan, like him, the stately landscape
On the other side, --

Doubtless we should deem superfluous
Many sciences
Not pursued by learned angels
In scholastic skies!

Low amid that glad _Belles lettres_
Grant that we may stand,
Stars, amid profound Galaxies,

At that grand 'Right hand'!

XII.

A SYLLABLE.

Could mortal lip divine
The undeveloped freight
Of a delivered syllable,
'T would crumble with the weight.

XIII.

PARTING.

My life closed twice before its close;
It yet remains to see
If Immortality unveil
A third event to me,

So huge, so hopeless to conceive,
As these that twice befell.
Parting is all we know of heaven,
And all we need of hell.

XIV.

ASPIRATION.

We never know how high we are
Till we are called to rise;
And then, if we are true to plan,
Our statures touch the skies.

The heroism we recite
Would be a daily thing,
Did not ourselves the cubits warp
For fear to be a king.

XV.

THE INEVITABLE.

While I was fearing it, it came,
But came with less of fear,
Because that fearing it so long
Had almost made it dear.
There is a fitting a dismay,
A fitting a despair.
'Tis harder knowing it is due,
Than knowing it is here.
The trying on the utmost,
The morning it is new,
Is terribler than wearing it
A whole existence through.

XVI.

A BOOK.

There is no frigate like a book
To take us lands away,
Nor any coursers like a page
Of prancing poetry.
This traverse may the poorest take
Without oppress of toll;
How frugal is the chariot
That bears a human soul!

XVII.

Who has not found the heaven below
Will fail of it above.
God's residence is next to mine,
His furniture is love.

XVIII.

A PORTRAIT.

A face devoid of love or grace,
A hateful, hard, successful face,
A face with which a stone
Would feel as thoroughly at ease
As were they old acquaintances, --
First time together thrown.

XIX.

I HAD A GUINEA GOLDEN.

I had a guinea golden;
I lost it in the sand,
And though the sum was simple,
And pounds were in the land,
Still had it such a value
Unto my frugal eye,
That when I could not find it
I sat me down to sigh.

I had a crimson robin
Who sang full many a day,
But when the woods were painted
He, too, did fly away.
Time brought me other robins, --
Their ballads were the same, --
Still for my missing troubadour
I kept the 'house at hame.'

I had a star in heaven;
One Pleiad was its name,
And when I was not heeding
It wandered from the same.
And though the skies are crowded,
And all the night ashine,
I do not care about it,
Since none of them are mine.

My story has a moral:
I have a missing friend, --
Pleiad its name, and robin,
And guinea in the sand, --
And when this mournful ditty,
Accompanied with tear,
Shall meet the eye of traitor
In country far from here,
Grant that repentance solemn
May seize upon his mind,
And he no consolation
Beneath the sun may find.

NOTE. -- This poem may have had, like many others, a personal origin. It is more than probable that it was sent to some friend travelling in Europe, a dainty reminder of letter-writing delinquencies.

XX.

SATURDAY AFTERNOON.

From all the jails the boys and girls

Ecstatically leap, --
Beloved, only afternoon
That prison doesn't keep.

They storm the earth and stun the air,
A mob of solid bliss.
Alas! that frowns could lie in wait
For such a foe as this!

XXI.

Few get enough, -- enough is one;
To that ethereal throng
Have not each one of us the right
To stealthily belong?

XXII.

Upon the gallows hung a wretch,
Too sullied for the hell
To which the law entitled him.
As nature's curtain fell
The one who bore him tottered in,
For this was woman's son.
"T was all I had,' she stricken gasped;
Oh, what a livid boon!

XXIII.

THE LOST THOUGHT.

I felt a clearing in my mind
As if my brain had split;
I tried to match it, seam by seam,
But could not make them fit.

The thought behind I strove to join
Unto the thought before,
But sequence unravelled out of reach
Like balls upon a floor.

XXIV.

RETICENCE.

The reticent volcano keeps
His never slumbering plan;
Confided are his projects pink
To no precarious man.

If nature will not tell the tale
Jehovah told to her,
Can human nature not survive
Without a listener?

Admonished by her buckled lips
Let every babbler be.
The only secret people keep
Is Immortality.

XXV.

WITH FLOWERS.

If recollecting were forgetting,
Then I remember not;
And if forgetting, recollecting,
How near I had forgot!
And if to miss were merry,
And if to mourn were gay,
How very blithe the fingers
That gathered these to-day!

XXVI.

The farthest thunder that I heard
Was nearer than the sky,
And rumbles still, though torrid noons
Have lain their missiles by.
The lightning that preceded it
Struck no one but myself,
But I would not exchange the bolt
For all the rest of life.
Indebtedness to oxygen
The chemist may repay,
But not the obligation
To electricity.
It founds the homes and decks the days,
And every clamor bright
Is but the gleam concomitant
Of that waylaying light.
The thought is quiet as a flake, --
A crash without a sound;

How life's reverberation
Its explanation found!

XXVII.

On the bleakness of my lot
Bloom I strove to raise.
Late, my acre of a rock
Yielded grape and maize.

Soil of flint if steadfast tilled
Will reward the hand;
Seed of palm by Lybian sun
Fructified in sand.

XXVIII.

CONTRAST.

A door just opened on a street --
I, lost, was passing by --
An instant's width of warmth disclosed,
And wealth, and company.

The door as sudden shut, and I,
I, lost, was passing by, --
Lost doubly, but by contrast most,
Enlightening misery.

XXIX.

FRIENDS.

Are friends delight or pain?
Could bounty but remain
Riches were good.

But if they only stay
Bolder to fly away,
Riches are sad.

XXX.

FIRE.

Ashes denote that fire was;
Respect the grayest pile
For the departed creature's sake
That hovered there awhile.

Fire exists the first in light,
And then consolidates, --
Only the chemist can disclose
Into what carbonates.

XXXI.

A MAN.

Fate slew him, but he did not drop;
She felled -- he did not fall --
Impaled him on her fiercest stakes --
He neutralized them all.

She stung him, sapped his firm advance,
But, when her worst was done,
And he, unmoved, regarded her,
Acknowledged him a man.

XXXII.

VENTURES.

Finite to fail, but infinite to venture.
For the one ship that struts the shore
Many's the gallant, overwhelmed creature
Nodding in navies nevermore.

XXXIII.

GRIEFS.

I measure every grief I meet
With analytic eyes;
I wonder if it weighs like mine,
Or has an easier size.

I wonder if they bore it long,

Or did it just begin?
I could not tell the date of mine,
It feels so old a pain.

I wonder if it hurts to live,
And if they have to try,
And whether, could they choose between,
They would not rather die.

I wonder if when years have piled --
Some thousands -- on the cause
Of early hurt, if such a lapse
Could give them any pause;

Or would they go on aching still
Through centuries above,
Enlightened to a larger pain
By contrast with the love.

The grieved are many, I am told;
The reason deeper lies, --
Death is but one and comes but once,
And only nails the eyes.

There's grief of want, and grief of cold, --
A sort they call 'despair;'
There's banishment from native eyes,
In sight of native air.

And though I may not guess the kind
Correctly, yet to me
A piercing comfort it affords
In passing Calvary,

To note the fashions of the cross,
Of those that stand alone,
Still fascinated to presume
That some are like my own.

XXXIV.

I have a king who does not speak;
So, wondering, thro' the hours meek
I trudge the day away,--
Half glad when it is night and sleep,
If, haply, thro' a dream to peep
In parlors shut by day.

And if I do, when morning comes,
It is as if a hundred drums
Did round my pillow roll,
And shouts fill all my childish sky,
And bells keep saying 'victory'
From steeples in my soul!

And if I don't, the little Bird
Within the Orchard is not heard,
And I omit to pray,
'Father, thy will be done' to-day,
For my will goes the other way,
And it were perjury!

XXXV.

DISENCHANTMENT.

It dropped so low in my regard
I heard it hit the ground,
And go to pieces on the stones
At bottom of my mind;

Yet blamed the fate that fractured, less
Than I reviled myself
For entertaining plated wares
Upon my silver shelf.

XXXVI.

LOST FAITH.

To lose one's faith surpasses
The loss of an estate,
Because estates can be
Replenished, -- faith cannot.

Inherited with life,
Belief but once can be;
Annihilate a single clause,
And Being's beggary.

XXXVII.

LOST JOY.

I had a daily bliss
I half indifferent viewed,
Till sudden I perceived it stir, --
It grew as I pursued,

Till when, around a crag,
It wasted from my sight,
Enlarged beyond my utmost scope,

I learned its sweetness right.

XXXVIII.

I worked for chaff, and earning wheat
Was haughty and betrayed.
What right had fields to arbitrate
In matters ratified?

I tasted wheat, -- and hated chaff,
And thanked the ample friend;
Wisdom is more becoming viewed
At distance than at hand.

XXXIX.

Life, and Death, and Giants
Such as these, are still.
Minor apparatus, hopper of the mill,
Beetle at the candle,
Or a fife's small fame,
Maintain by accident
That they proclaim.

XL.

ALPINE GLOW.

Our lives are Swiss, --
So still, so cool,
Till, some odd afternoon,
The Alps neglect their curtains,
And we look farther on.

Italy stands the other side,
While, like a guard between,
The solemn Alps,
The siren Alps,
Forever intervene!

XLI.

REMEMBRANCE.

Remembrance has a rear and front, --
'T is something like a house;
It has a garret also
For refuse and the mouse,

Besides, the deepest cellar
That ever mason hewed;
Look to it, by its fathoms
Ourselves be not pursued.

XLII.

To hang our head ostensibly,
And subsequent to find
That such was not the posture
Of our immortal mind,

Affords the sly presumption
That, in so dense a fuzz,
You, too, take cobweb attitudes
Upon a plane of gauze!

XLIII.

THE BRAIN.

The brain is wider than the sky,
For, put them side by side,
The one the other will include
With ease, and you beside.

The brain is deeper than the sea,
For, hold them, blue to blue,
The one the other will absorb,
As sponges, buckets do.

The brain is just the weight of God,
For, lift them, pound for pound,
And they will differ, if they do,
As syllable from sound.

XLIV.

The bone that has no marrow;
What ultimate for that?

It is not fit for table,
For beggar, or for cat.

A bone has obligations,
A being has the same;
A marrowless assembly
Is culpabler than shame.

But how shall finished creatures
A function fresh obtain? --
Old Nicodemus' phantom
Confronting us again!

XLV.

THE PAST.

The past is such a curious creature,
To look her in the face
A transport may reward us,
Or a disgrace.

Unarmed if any meet her,
I charge him, fly!
Her rusty ammunition
Might yet reply!

XLVI.

To help our bleaker parts
Salubrious hours are given,
Which if they do not fit for earth
Drill silently for heaven.

XLVII.

What soft, cherubic creatures
These gentlewomen are!
One would as soon assault a plush
Or violate a star.

Such dimity convictions,
A horror so refined
Of freckled human nature,
Of Deity ashamed, --

It's such a common glory,

A fisherman's degree!
Redemption, brittle lady,
Be so, ashamed of thee.

XLVIII.

DESIRE.

Who never wanted, -- maddest joy
Remains to him unknown:
The banquet of abstemiousness
Surpasses that of wine.

Within its hope, though yet ungrasped
Desire's perfect goal,
No nearer, lest reality
Should disenthral thy soul.

XLIX.

PHILOSOPHY.

It might be easier
To fail with land in sight,
Than gain my blue peninsula
To perish of delight.

L.

POWER.

You cannot put a fire out;
A thing that can ignite
Can go, itself, without a fan
Upon the slowest night.

You cannot fold a flood
And put it in a drawer, --
Because the winds would find it out,
And tell your cedar floor.

LI.

A modest lot, a fame petite,
A brief campaign of sting and sweet
Is plenty! Is enough!
A sailor's business is the shore,
A soldier's -- balls. Who asketh more
Must seek the neighboring life!

LII.

Is bliss, then, such abyss
I must not put my foot amiss
For fear I spoil my shoe?

I'd rather suit my foot
Than save my boot,
For yet to buy another pair
Is possible
At any fair.

But bliss is sold just once;
The patent lost
None buy it any more.

LIII.

EXPERIENCE.

I stepped from plank to plank
So slow and cautiously;
The stars about my head I felt,
About my feet the sea.

I knew not but the next
Would be my final inch, --
This gave me that precarious gait
Some call experience.

LIV.

THANKSGIVING DAY.

One day is there of the series
Termed Thanksgiving day,
Celebrated part at table,
Part in memory.

Neither patriarch nor pussy,

I dissect the play;
Seems it, to my hooded thinking,
Reflex holiday.

Had there been no sharp subtraction
From the early sum,
Not an acre or a caption
Where was once a room,

Not a mention, whose small pebble
Wrinkled any bay, --
Unto such, were such assembly,
'T were Thanksgiving day.

LV.

CHILDISH GRIEFS.

Softened by Time's consummate plush,
How sleek the woe appears
That threatened childhood's citadel
And undermined the years!

Bisected now by bleaker griefs,
We envy the despair
That devastated childhood's realm,
So easy to repair.

II. LOVE.

I.

CONSECRATION.

Proud of my broken heart since thou didst break it,
Proud of the pain I did not feel till thee,
Proud of my night since thou with moons dost slake it,
Not to partake thy passion, my humility.

II.

LOVE'S HUMILITY.

My worthiness is all my doubt,
His merit all my fear,
Contrasting which, my qualities

Do lowlier appear;

Lest I should insufficient prove
For his beloved need,
The chiefest apprehension
Within my loving creed.

So I, the undivine abode
Of his elect content,
Conform my soul as 't were a church
Unto her sacrament.

III.

LOVE.

Love is anterior to life,
Posterior to death,
Initial of creation, and
The exponent of breath.

IV.

SATISFIED.

One blessing had I, than the rest
So larger to my eyes
That I stopped gauging, satisfied,
For this enchanted size.

It was the limit of my dream,
The focus of my prayer, --
A perfect, paralyzing bliss
Contented as despair.

I knew no more of want or cold,
Phantasms both become,
For this new value in the soul,
Supremest earthly sum.

The heaven below the heaven above
Obscured with ruddier hue.
Life's latitude leant over-full;
The judgment perished, too.

Why joys so scantily disburse,
Why Paradise defer,
Why floods are served to us in bowls, --
I speculate no more.

V.

WITH A FLOWER.

When roses cease to bloom, dear,
And violets are done,
When bumble-bees in solemn flight
Have passed beyond the sun,

The hand that paused to gather
Upon this summer's day
Will idle lie, in Auburn, --
Then take my flower, pray!

VI.

SONG.

Summer for thee grant I may be
When summer days are flown!
Thy music still when whippoorwill
And oriole are done!

For thee to bloom, I'll skip the tomb
And sow my blossoms o'er!
Pray gather me, Anemone,
Thy flower forevermore!

VII.

LOYALTY.

Split the lark and you'll find the music,
Bulb after bulb, in silver rolled,
Scantily dealt to the summer morning,
Saved for your ear when lutes be old.

Loose the flood, you shall find it patent,
Gush after gush, reserved for you;
Scarlet experiment! sceptic Thomas,
Now, do you doubt that your bird was true?

VIII.

To lose thee, sweeter than to gain
All other hearts I knew.
'T is true the drought is destitute,
But then I had the dew!

The Caspian has its realms of sand,
Its other realm of sea;
Without the sterile perquisite
No Caspian could be.

IX.

Poor little heart!
Did they forget thee?
Then dinna care! Then dinna care!

Proud little heart!
Did they forsake thee?
Be debonair! Be debonair!

Frail little heart!
I would not break thee:
Could'st credit me? Could'st credit me?

Gay little heart!
Like morning glory
Thou'll wilted be; thou'll wilted be!

X.

FORGOTTEN.

There is a word
Which bears a sword
Can pierce an armed man.
It hurls its barbed syllables,--
At once is mute again.
But where it fell
The saved will tell
On patriotic day,
Some epauletted brother
Gave his breath away.

Wherever runs the breathless sun,
Wherever roams the day,
There is its noiseless onset,
There is its victory!

Behold the keenest marksman!
The most accomplished shot!
Time's sublimest target

Is a soul 'forgot'!

XI.

I've got an arrow here;
Loving the hand that sent it,
I the dart revere.

Fell, they will say, in 'skirmish'!
Vanquished, my soul will know,
By but a simple arrow
Sped by an archer's bow.

XII.

THE MASTER.

He fumbles at your spirit
As players at the keys
Before they drop full music on;
He stuns you by degrees,

Prepares your brittle substance
For the ethereal blow,
By fainter hammers, further heard,
Then nearer, then so slow

Your breath has time to straighten,
Your brain to bubble cool, --
Deals one imperial thunderbolt
That scalps your naked soul.

XIII.

Heart, we will forget him!
You and I, to-night!
You may forget the warmth he gave,
I will forget the light.

When you have done, pray tell me,
That I my thoughts may dim;
Haste! lest while you're lagging,
I may remember him!

XIV.

Father, I bring thee not myself, --
That were the little load;
I bring thee the imperial heart
I had not strength to hold.

The heart I cherished in my own
Till mine too heavy grew,
Yet strangest, heavier since it went,
Is it too large for you?

XV.

We outgrow love like other things
And put it in the drawer,
Till it an antique fashion shows
Like costumes grandsires wore.

XVI.

Not with a club the heart is broken,
Nor with a stone;
A whip, so small you could not see it.
I've known

To lash the magic creature
Till it fell,
Yet that whip's name too noble
Then to tell.

Magnanimous of bird
By boy descried,
To sing unto the stone
Of which it died.

XVII.

WHO?

My friend must be a bird,
Because it flies!
Mortal my friend must be,
Because it dies!
Barbs has it, like a bee.
Ah, curious friend,

Thou puzzlest me!

XVIII.

He touched me, so I live to know
That such a day, permitted so,
I groped upon his breast.
It was a boundless place to me,
And silenced, as the awful sea
Puts minor streams to rest.

And now, I'm different from before,
As if I breathed superior air,
Or brushed a royal gown;
My feet, too, that had wandered so,
My gypsy face transfigured now
To tenderer renown.

XIX.

DREAMS.

Let me not mar that perfect dream
By an auroral stain,
But so adjust my daily night
That it will come again.

XX.

NUMEN LUMEN.

I live with him, I see his face;
I go no more away
For visitor, or sundown;
Death's single privacy,

The only one forestalling mine,
And that by right that he
Presents a claim invisible,
No wedlock granted me.

I live with him, I hear his voice,
I stand alive to-day
To witness to the certainty
Of immortality

Taught me by Time, -- the lower way,

Conviction every day, --
That life like this is endless,
Be judgment what it may.

XXI.

LONGING.

I envy seas whereon he rides,
I envy spokes of wheels
Of chariots that him convey,
I envy speechless hills

That gaze upon his journey;
How easy all can see
What is forbidden utterly
As heaven, unto me!

I envy nests of sparrows
That dot his distant eaves,
The wealthy fly upon his pane,
The happy, happy leaves

That just abroad his window
Have summer's leave to be,
The earrings of Pizarro
Could not obtain for me.

I envy light that wakes him,
And bells that boldly ring
To tell him it is noon abroad, --
Myself his noon could bring,

Yet interdict my blossom
And abrogate my bee,
Lest noon in everlasting night
Drop Gabriel and me.

XXII.

WEDDED.

A solemn thing it was, I said,
A woman white to be,
And wear, if God should count me fit,
Her hallowed mystery.

A timid thing to drop a life
Into the purple well,
Too plummetless that it come back
Eternity until.

III. NATURE.

I.

NATURE'S CHANGES.

The springtime's pallid landscape
Will glow like bright bouquet,
Though drifted deep in parian
The village lies to-day.

The lilacs, bending many a year,
With purple load will hang;
The bees will not forget the tune
Their old forefathers sang.

The rose will redden in the bog,
The aster on the hill
Her everlasting fashion set,
And covenant gentians frill,

Till summer folds her miracle
As women do their gown,
Or priests adjust the symbols
When sacrament is done.

II.

THE TULIP.

She slept beneath a tree
Remembered but by me.
I touched her cradle mute;
She recognized the foot,
Put on her carmine suit, --
And see!

III.

A light exists in spring
Not present on the year

At any other period.
When March is scarcely here

A color stands abroad
On solitary hills
That science cannot overtake,
But human nature feels.

It waits upon the lawn;
It shows the furthest tree
Upon the furthest slope we know;
It almost speaks to me.

Then, as horizons step,
Or noons report away,
Without the formula of sound,
It passes, and we stay:

A quality of loss
Affecting our content,
As trade had suddenly encroached
Upon a sacrament.

IV.

THE WAKING YEAR.

A lady red upon the hill
Her annual secret keeps;
A lady white within the field
In placid lily sleeps!

The tidy breezes with their brooms
Sweep vale, and hill, and tree!
Prithee, my pretty housewives!
Who may expected be?

The neighbors do not yet suspect!
The woods exchange a smile --
Orchard, and buttercup, and bird --
In such a little while!

And yet how still the landscape stands,
How nonchalant the wood,
As if the resurrection
Were nothing very odd!

V.

TO MARCH.

Dear March, come in!
How glad I am!
I looked for you before.
Put down your hat --
You must have walked --
How out of breath you are!
Dear March, how are you?
And the rest?
Did you leave Nature well?
Oh, March, come right upstairs with me,
I have so much to tell!

I got your letter, and the birds';
The maples never knew
That you were coming, -- I declare,
How red their faces grew!
But, March, forgive me --
And all those hills
You left for me to hue;
There was no purple suitable,
You took it all with you.

Who knocks? That April!
Lock the door!
I will not be pursued!
He stayed away a year, to call
When I am occupied.
But trifles look so trivial
As soon as you have come,
That blame is just as dear as praise
And praise as mere as blame.

VI.

MARCH.

We like March, his shoes are purple,
He is new and high;
Makes he mud for dog and peddler,
Makes he forest dry;
Knows the adder's tongue his coming,
And begets her spot.
Stands the sun so close and mighty
That our minds are hot.
News is he of all the others;
Bold it were to die
With the blue-birds buccaneering
On his British sky.

VII.

DAWN.

Not knowing when the dawn will come
I open every door;
Or has it feathers like a bird,
Or billows like a shore?

VIII.

A murmur in the trees to note,
Not loud enough for wind;
A star not far enough to seek,
Nor near enough to find;

A long, long yellow on the lawn,
A hubbub as of feet;
Not audible, as ours to us,
But dapperer, more sweet;

A hurrying home of little men
To houses unperceived, --
All this, and more, if I should tell,
Would never be believed.

Of robins in the trundle bed
How many I espy
Whose nightgowns could not hide the wings,
Although I heard them try!

But then I promised ne'er to tell;
How could I break my word?
So go your way and I'll go mine, --
No fear you'll miss the road.

IX.

Morning is the place for dew,
Corn is made at noon,
After dinner light for flowers,
Dukes for setting sun!

X.

To my quick ear the leaves conferred;
The bushes they were bells;
I could not find a privacy
From Nature's sentinels.

In cave if I presumed to hide,
The walls began to tell;
Creation seemed a mighty crack
To make me visible.

XI.

A ROSE.

A sepal, petal, and a thorn
Upon a common summer's morn,
A flash of dew, a bee or two,
A breeze
A caper in the trees, --
And I'm a rose!

XII.

High from the earth I heard a bird;
He trod upon the trees
As he esteemed them trifles,
And then he spied a breeze,
And situated softly
Upon a pile of wind
Which in a perturbation
Nature had left behind.
A joyous-going fellow
I gathered from his talk,
Which both of benediction
And badinage partook,
Without apparent burden,
I learned, in leafy wood
He was the faithful father
Of a dependent brood;
And this untoward transport
His remedy for care, --
A contrast to our respites.
How different we are!

XIII.

COBWEBS.

The spider as an artist
Has never been employed
Though his surpassing merit
Is freely certified

By every broom and Bridget
Throughout a Christian land.
Neglected son of genius,
I take thee by the hand.

XIV.

A WELL.

What mystery pervades a well!
The water lives so far,
Like neighbor from another world
Residing in a jar.

The grass does not appear afraid;
I often wonder he
Can stand so close and look so bold
At what is dread to me.

Related somehow they may be, --
The sedge stands next the sea,
Where he is floorless, yet of fear
No evidence gives he.

But nature is a stranger yet;
The ones that cite her most
Have never passed her haunted house,
Nor simplified her ghost.

To pity those that know her not
Is helped by the regret
That those who know her, know her less
The nearer her they get.

XV.

To make a prairie it takes a clover and one bee, --
One clover, and a bee,
And revery.
The revery alone will do
If bees are few.

XVI.

THE WIND.

It's like the light, --
A fashionless delight
It's like the bee, --
A dateless melody.

It's like the woods,
Private like breeze,
Phraseless, yet it stirs
The proudest trees.

It's like the morning, --
Best when it's done, --
The everlasting clocks
Chime noon.

XVII.

A dew sufficed itself
And satisfied a leaf,
And felt, 'how vast a destiny!
How trivial is life!'

The sun went out to work,
The day went out to play,
But not again that dew was seen
By physiognomy.

Whether by day abducted,
Or emptied by the sun
Into the sea, in passing,
Eternally unknown.

XVIII.

THE WOODPECKER.

His bill an auger is,
His head, a cap and frill.
He laboreth at every tree, --
A worm his utmost goal.

XIX.

A SNAKE.

Sweet is the swamp with its secrets,
Until we meet a snake;

'T is then we sigh for houses,
And our departure take
At that enthralling gallop
That only childhood knows.
A snake is summer's treason,
And guile is where it goes.

XX.

Could I but ride indefinite,
As doth the meadow-bee,
And visit only where I liked,
And no man visit me,

And flirt all day with buttercups,
And marry whom I may,
And dwell a little everywhere,
Or better, run away

With no police to follow,
Or chase me if I do,
Till I should jump peninsulas
To get away from you, --

I said, but just to be a bee
Upon a raft of air,
And row in nowhere all day long,
And anchor off the bar,--
What liberty! So captives deem
Who tight in dungeons are.

XXI.

THE MOON.

The moon was but a chin of gold
A night or two ago,
And now she turns her perfect face
Upon the world below.

Her forehead is of amplest blond;
Her cheek like beryl stone;
Her eye unto the summer dew
The likest I have known.

Her lips of amber never part;
But what must be the smile
Upon her friend she could bestow
Were such her silver will!

And what a privilege to be

But the remotest star!
For certainly her way might pass
Beside your twinkling door.

Her bonnet is the firmament,
The universe her shoe,
The stars the trinkets at her belt,
Her dimities of blue.

XXII.

THE BAT.

The bat is dun with wrinkled wings
Like fallow article,
And not a song pervades his lips,
Or none perceptible.

His small umbrella, quaintly halved,
Describing in the air
An arc alike inscrutable, --
Elate philosopher!

Deputed from what firmament
Of what astute abode,
Empowered with what malevolence
Auspiciously withheld.

To his adroit Creator
Ascribe no less the praise;
Beneficent, believe me,
His eccentricities.

XXIII.

THE BALLOON.

You've seen balloons set, haven't you?
So stately they ascend
It is as swans discarded you
For duties diamond.

Their liquid feet go softly out
Upon a sea of blond;
They spurn the air as 't were too mean
For creatures so renowned.

Their ribbons just beyond the eye,
They struggle some for breath,
And yet the crowd applauds below;
They would not encore death.

The gilded creature strains and spins,
Trips frantic in a tree,
Tears open her imperial veins
And tumbles in the sea.

The crowd retire with an oath
The dust in streets goes down,
And clerks in counting-rooms observe,
"T was only a balloon."

XXIV.

EVENING.

The cricket sang,
And set the sun,
And workmen finished, one by one,
Their seam the day upon.

The low grass loaded with the dew,
The twilight stood as strangers do
With hat in hand, polite and new,
To stay as if, or go.

A vastness, as a neighbor, came, --
A wisdom without face or name,
A peace, as hemispheres at home, --
And so the night became.

XXV.

COCOON.

Drab habitation of whom?
Tabernacle or tomb,
Or dome of worm,
Or porch of gnome,
Or some elf's catacomb?

XXVI.

SUNSET.

A sloop of amber slips away
Upon an ether sea,
And wrecks in peace a purple tar,
The son of ecstasy.

XXVII.

AURORA.

Of bronze and blaze
The north, to-night!
So adequate its forms,
So preconcerted with itself,
So distant to alarms, --
An unconcern so sovereign
To universe, or me,
It paints my simple spirit
With tints of majesty,
Till I take vaster attitudes,
And strut upon my stem,
Disdaining men and oxygen,
For arrogance of them.

My splendors are menagerie;
But their competeless show
Will entertain the centuries
When I am, long ago,
An island in dishonored grass,
Whom none but daisies know.

XXVIII.

THE COMING OF NIGHT.

How the old mountains drip with sunset,
And the brake of dun!
How the hemlocks are tipped in tinsel
By the wizard sun!

How the old steeples hand the scarlet,
Till the ball is full, --
Have I the lip of the flamingo
That I dare to tell?

Then, how the fire ebbs like billows,
Touching all the grass
With a departing, sapphire feature,
As if a duchess pass!

How a small dusk crawls on the village
Till the houses blot;
And the odd flambeaux no men carry
Glimmer on the spot!

Now it is night in nest and kennel,

And where was the wood,
Just a dome of abyss is nodding
Into solitude! --

These are the visions baffled Guido;
Titian never told;
Domenichino dropped the pencil,
Powerless to unfold.

XXIX.

AFTERMATH.

The murmuring of bees has ceased;
But murmuring of some
Posterior, prophetic,
Has simultaneous come, --

The lower metres of the year,
When nature's laugh is done, --
The Revelations of the book
Whose Genesis is June.

IV. TIME AND ETERNITY.

I.

This world is not conclusion;
A sequel stands beyond,
Invisible, as music,
But positive, as sound.
It beckons and it baffles;
Philosophies don't know,
And through a riddle, at the last,
Sagacity must go.
To guess it puzzles scholars;
To gain it, men have shown
Contempt of generations,
And crucifixion known.

II.

We learn in the retreating
How vast an one
Was recently among us.
A perished sun

Endears in the departure
How doubly more
Than all the golden presence
It was before!

III.

They say that 'time assuages,' --
Time never did assuage;
An actual suffering strengthens,
As sinews do, with age.

Time is a test of trouble,
But not a remedy.
If such it prove, it prove too
There was no malady.

IV.

We cover thee, sweet face.
Not that we tire of thee,
But that thyself fatigue of us;
Remember, as thou flee,
We follow thee until
Thou notice us no more,
And then, reluctant, turn away
To con thee o'er and o'er,
And blame the scanty love
We were content to show,
Augmented, sweet, a hundred fold
If thou would'st take it now.

V.

ENDING.

That is solemn we have ended, --
Be it but a play,
Or a glee among the garrets,
Or a holiday,

Or a leaving home; or later,
Parting with a world
We have understood, for better
Still it be unfurled.

VI.

The stimulus, beyond the grave
His countenance to see,
Supports me like imperial drams
Afforded royally.

VII.

Given in marriage unto thee,
Oh, thou celestial host!
Bride of the Father and the Son,
Bride of the Holy Ghost!

Other betrothal shall dissolve,
Wedlock of will decay;
Only the keeper of this seal
Conquers mortality.

VIII.

That such have died enables us
The tranquiller to die;
That such have lived, certificate
For immortality.

IX.

They won't frown always, -- some sweet day
When I forget to tease,
They'll recollect how cold I looked,
And how I just said 'please.'

Then they will hasten to the door
To call the little child,
Who cannot thank them, for the ice
That on her lisping piled.

X.

IMMORTALITY.

It is an honorable thought,
And makes one lift one's hat,
As one encountered gentlefolk
Upon a daily street,

That we've immortal place,
Though pyramids decay,
And kingdoms, like the orchard,
Flit russetly away.

XI.

The distance that the dead have gone
Does not at first appear;
Their coming back seems possible
For many an ardent year.

And then, that we have followed them
We more than half suspect,
So intimate have we become
With their dear retrospect.

XII.

How dare the robins sing,
When men and women hear
Who since they went to their account
Have settled with the year! --
Paid all that life had earned
In one consummate bill,
And now, what life or death can do
Is immaterial.
Insulting is the sun
To him whose mortal light,
Beguiled of immortality,
Bequeaths him to the night.
In deference to him
Extinct be every hum,
Whose garden wrestles with the dew,
At daybreak overcome!

XIII.

DEATH.

Death is like the insect
Menacing the tree,
Competent to kill it,
But decoyed may be.

Bait it with the balsam,
Seek it with the knife,
Baffle, if it cost you
Everything in life.

Then, if it have burrowed
Out of reach of skill,
Ring the tree and leave it, --
'T is the vermin's will.

XIV.

UNWARNED.

'T is sunrise, little maid, hast thou
No station in the day?
'T was not thy wont to hinder so, --
Retrieve thine industry.

'T is noon, my little maid, alas!
And art thou sleeping yet?
The lily waiting to be wed,
The bee, dost thou forget?

My little maid, 't is night; alas,
That night should be to thee
Instead of morning! Hadst thou broached
Thy little plan to me,
Dissuade thee if I could not, sweet,
I might have aided thee.

XV.

Each that we lose takes part of us;
A crescent still abides,
Which like the moon, some turbid night,
Is summoned by the tides.

XVI.

Not any higher stands the grave

For heroes than for men;
Not any nearer for the child
Than numb three-score and ten.

This latest leisure equal lulls
The beggar and his queen;
Propitiate this democrat
By summer's gracious mien.

XVII.

ASLEEP.

As far from pity as complaint,
As cool to speech as stone,
As numb to revelation
As if my trade were bone.

As far from time as history,
As near yourself to-day
As children to the rainbow's scarf,
Or sunset's yellow play

To eyelids in the sepulchre.
How still the dancer lies,
While color's revelations break,
And blaze the butterflies!

XVIII.

THE SPIRIT.

'T is whiter than an Indian pipe,
'T is dimmer than a lace;
No stature has it, like a fog,
When you approach the place.

Not any voice denotes it here,
Or intimates it there;
A spirit, how doth it accost?
What customs hath the air?

This limitless hyperbole
Each one of us shall be;
'T is drama, if (hypothesis)
It be not tragedy!

XIX.

THE MONUMENT.

She laid her docile crescent down,
And this mechanic stone
Still states, to dates that have forgot,
The news that she is gone.

So constant to its stolid trust,
The shaft that never knew,
It shames the constancy that fled
Before its emblem flew.

XX.

Bless God, he went as soldiers,
His musket on his breast;
Grant, God, he charge the bravest
Of all the martial blest.

Please God, might I behold him
In epauletted white,
I should not fear the foe then,
I should not fear the fight.

XXI.

Immortal is an ample word
When what we need is by,
But when it leaves us for a time,
'T is a necessity.

Of heaven above the firmest proof
We fundamental know,
Except for its marauding hand,
It had been heaven below.

XXII.

Where every bird is bold to go,
And bees abashless play,
The foreigner before he knocks
Must thrust the tears away.

XXIII.

The grave my little cottage is,
Where, keeping house for thee,
I make my parlor orderly,
And lay the marble tea,

For two divided, briefly,
A cycle, it may be,
Till everlasting life unite
In strong society.

XXIV.

This was in the white of the year,
That was in the green,
Drifts were as difficult then to think
As daisies now to be seen.

Looking back is best that is left,
Or if it be before,
Retrospection is prospect's half,
Sometimes almost more.

XXV.

Sweet hours have perished here;
This is a mighty room;
Within its precincts hopes have played, --
Now shadows in the tomb.

XXVI.

Me! Come! My dazzled face
In such a shining place!

Me! Hear! My foreign ear
The sounds of welcome near!

The saints shall meet
Our bashful feet.

My holiday shall be
That they remember me;

My paradise, the fame
That they pronounce my name.

XXVII.

INVISIBLE.

From us she wandered now a year,
Her tarrying unknown;
If wilderness prevent her feet,
Or that ethereal zone

No eye hath seen and lived,
We ignorant must be.
We only know what time of year
We took the mystery.

XXVIII.

I wish I knew that woman's name,
So, when she comes this way,
To hold my life, and hold my ears,
For fear I hear her say

She's 'sorry I am dead,' again,
Just when the grave and I
Have sobbed ourselves almost to sleep, --
Our only lullaby.

XXIX.

TRYING TO FORGET.

Bereaved of all, I went abroad,
No less bereaved to be
Upon a new peninsula, --
The grave preceded me,

Obtained my lodgings ere myself,
And when I sought my bed,
The grave it was, reposed upon
The pillow for my head.

I waked, to find it first awake,
I rose, -- it followed me;
I tried to drop it in the crowd,

To lose it in the sea,
In cups of artificial drowse
To sleep its shape away, --
The grave was finished, but the spade
Remained in memory.

XXX.

I felt a funeral in my brain,
And mourners, to and fro,
Kept treading, treading, till it seemed
That sense was breaking through.

And when they all were seated,
A service like a drum
Kept beating, beating, till I thought
My mind was going numb.

And then I heard them lift a box,
And creak across my soul
With those same boots of lead, again.
Then space began to toll

As all the heavens were a bell,
And Being but an ear,
And I and silence some strange race,
Wrecked, solitary, here.

XXXI.

I meant to find her when I came;
Death had the same design;
But the success was his, it seems,
And the discomfit mine.

I meant to tell her how I longed
For just this single time;
But Death had told her so the first,
And she had hearkened him.

To wander now is my abode;
To rest, -- to rest would be
A privilege of hurricane
To memory and me.

XXXII.

WAITING.

I sing to use the waiting,
My bonnet but to tie,
And shut the door unto my house;
No more to do have I,

Till, his best step approaching,
We journey to the day,
And tell each other how we sang
To keep the dark away.

XXXIII.

A sickness of this world it most occasions
When best men die;
A wishfulness their far condition
To occupy.

A chief indifference, as foreign
A world must be
Themselves forsake contented,
For Deity.

XXXIV.

Superfluous were the sun
When excellence is dead;
He were superfluous every day,
For every day is said

That syllable whose faith
Just saves it from despair,
And whose 'I'll meet you' hesitates
If love inquire, 'Where?'

Upon his dateless fame
Our periods may lie,
As stars that drop anonymous
From an abundant sky.

XXXV.

So proud she was to die
It made us all ashamed
That what we cherished, so unknown

To her desire seemed.

So satisfied to go
Where none of us should be,
Immediately, that anguish stooped
Almost to jealousy.

XXXVI.

FAREWELL.

Tie the strings to my life, my Lord,
Then I am ready to go!
Just a look at the horses --
Rapid! That will do!

Put me in on the firmest side,
So I shall never fall;
For we must ride to the Judgment,
And it's partly down hill.

But never I mind the bridges,
And never I mind the sea;
Held fast in everlasting race
By my own choice and thee.

Good-by to the life I used to live,
And the world I used to know;
And kiss the hills for me, just once;
Now I am ready to go!

XXXVII.

The dying need but little, dear, --
A glass of water's all,
A flower's unobtrusive face
To punctuate the wall,

A fan, perhaps, a friend's regret,
And certainly that one
No color in the rainbow
Perceives when you are gone.

XXXVIII.

DEAD.

There's something quieter than sleep
Within this inner room!
It wears a sprig upon its breast,
And will not tell its name.

Some touch it and some kiss it,
Some chafe its idle hand;
It has a simple gravity
I do not understand!

While simple-hearted neighbors
Chat of the 'early dead,'
We, prone to periphrasis,
Remark that birds have fled!

XXXIX.

The soul should always stand ajar,
That if the heaven inquire,
He will not be obliged to wait,
Or shy of troubling her.

Depart, before the host has slid
The bolt upon the door,
To seek for the accomplished guest, --
Her visitor no more.

XL.

Three weeks passed since I had seen her, --
Some disease had vexed;
'T was with text and village singing
I beheld her next,

And a company -- our pleasure
To discourse alone;
Gracious now to me as any,
Gracious unto none.

Borne, without dissent of either,
To the parish night;
Of the separated people
Which are out of sight?

XLI.

I breathed enough to learn the trick,

And now, removed from air,
I simulate the breath so well,
That one, to be quite sure

The lungs are stirless, must descend
Among the cunning cells,
And touch the pantomime himself.
How cool the bellows feels!

XLII.

I wonder if the sepulchre
Is not a lonesome way,
When men and boys, and larks and June
Go down the fields to hay!

XLIII.

JOY IN DEATH.

If tolling bell I ask the cause.
'A soul has gone to God,'
I'm answered in a lonesome tone;
Is heaven then so sad?

That bells should joyful ring to tell
A soul had gone to heaven,
Would seem to me the proper way
A good news should be given.

XLIV.

If I may have it when it's dead
I will contented be;
If just as soon as breath is out
It shall belong to me,

Until they lock it in the grave,
'T is bliss I cannot weigh,
For though they lock thee in the grave,
Myself can hold the key.

Think of it, lover! I and thee
Permitted face to face to be;
After a life, a death we'll say, --
For death was that, and this is thee.

XLV.

Before the ice is in the pools,
Before the skaters go,
Or any cheek at nightfall
Is tarnished by the snow,

Before the fields have finished,
Before the Christmas tree,
Wonder upon wonder
Will arrive to me!

What we touch the hems of
On a summer's day;
What is only walking
Just a bridge away;

That which sings so, speaks so,
When there's no one here, --
Will the frock I wept in
Answer me to wear?

XLVI.

DYING.

I heard a fly buzz when I died;
The stillness round my form
Was like the stillness in the air
Between the heavens of storm.

The eyes beside had wrung them dry,
And breaths were gathering sure
For that last onset, when the king
Be witnessed in his power.

I willed my keepsakes, signed away
What portion of me I
Could make assignable, -- and then
There interposed a fly,

With blue, uncertain, stumbling buzz,
Between the light and me;
And then the windows failed, and then
I could not see to see.

XLVII.

Adrift! A little boat adrift!
And night is coming down!
Will no one guide a little boat
Unto the nearest town?

So sailors say, on yesterday,
Just as the dusk was brown,
One little boat gave up its strife,
And gurgled down and down.

But angels say, on yesterday,
Just as the dawn was red,
One little boat o'erspent with gales
Retrimmed its masts, redecked its sails
Exultant, onward sped!

XLVIII.

There's been a death in the opposite house
As lately as to-day.
I know it by the numb look
Such houses have alway.

The neighbors rustle in and out,
The doctor drives away.
A window opens like a pod,
Abrupt, mechanically;

Somebody flings a mattress out, --
The children hurry by;
They wonder if It died on that, --
I used to when a boy.

The minister goes stiffly in
As if the house were his,
And he owned all the mourners now,
And little boys besides;

And then the milliner, and the man
Of the appalling trade,
To take the measure of the house.
There'll be that dark parade

Of tassels and of coaches soon;
It's easy as a sign, --
The intuition of the news
In just a country town.

XLIX.

We never know we go, -- when we are going
We jest and shut the door;
Fate following behind us bolts it,
And we accost no more.

L.

THE SOUL'S STORM.

It struck me every day
The lightning was as new
As if the cloud that instant slit
And let the fire through.

It burned me in the night,
It blistered in my dream;
It sickened fresh upon my sight
With every morning's beam.

I thought that storm was brief, --
The maddest, quickest by;
But Nature lost the date of this,
And left it in the sky.

LI.

Water is taught by thirst;
Land, by the oceans passed;
Transport, by throe;
Peace, by its battles told;
Love, by memorial mould;
Birds, by the snow.

LII.

THIRST.

We thirst at first, -- 't is Nature's act;
And later, when we die,
A little water supplicate
Of fingers going by.

It intimates the finer want,
Whose adequate supply
Is that great water in the west
Termed immortality.

LIII.

A clock stopped -- not the mantel's;
Geneva's farthest skill
Can't put the puppet bowing
That just now dangled still.

An awe came on the trinket!
The figures hunched with pain,
Then quivered out of decimals
Into degreeless noon.

It will not stir for doctors,
This pendulum of snow;
The shopman importunes it,
While cool, concernless No

Nods from the gilded pointers,
Nods from the seconds slim,
Decades of arrogance between
The dial life and him.

LIV.

CHARLOTTE BRONTE'S GRAVE.

All overgrown by cunning moss,
All interspersed with weed,
The little cage of 'Currer Bell,'
In quiet Haworth laid.

This bird, observing others,
When frosts too sharp became,
Retire to other latitudes,
Quietly did the same,

But differed in returning;
Since Yorkshire hills are green,
Yet not in all the nests I meet
Can nightingale be seen.

Gathered from many wanderings,
Gethsemane can tell
Through what transporting anguish
She reached the asphodel!

Soft fall the sounds of Eden
Upon her puzzled ear;
Oh, what an afternoon for heaven,
When 'Bronte' entered there!

LV.

A toad can die of light!
Death is the common right
Of toads and men, --
Of earl and midge
The privilege.
Why swagger then?
The gnat's supremacy
Is large as thine.

LVI.

Far from love the Heavenly Father
Leads the chosen child;
Often through realm of briar
Than the meadow mild,

Often by the claw of dragon
Than the hand of friend,
Guides the little one predestined
To the native land.

LVII.

SLEEPING.

A long, long sleep, a famous sleep
That makes no show for dawn
By stretch of limb or stir of lid, --
An independent one.

Was ever idleness like this?
Within a hut of stone
To bask the centuries away
Nor once look up for noon?

LVIII.

RETROSPECT.

'T was just this time last year I died.
I know I heard the corn,
When I was carried by the farms, --
It had the tassels on.

I thought how yellow it would look
When Richard went to mill;
And then I wanted to get out,
But something held my will.

I thought just how red apples wedged
The stubble's joints between;
And carts went stooping round the fields
To take the pumpkins in.

I wondered which would miss me least,
And when Thanksgiving came,
If father'd multiply the plates
To make an even sum.

And if my stocking hung too high,
Would it blur the Christmas glee,
That not a Santa Claus could reach
The altitude of me?

But this sort grieved myself, and so
I thought how it would be
When just this time, some perfect year,
Themselves should come to me.

LIX.

ETERNITY.

On this wondrous sea,
Sailing silently,
Ho! pilot, ho!
Knowest thou the shore
Where no breakers roar,
Where the storm is o'er?

In the silent west
Many sails at rest,
Their anchors fast;
Thither I pilot thee, --
Land, ho! Eternity!
Ashore at last!

End of the Project Gutenberg EBook of Poems: Third Series, by Emily Dickinson

*** END OF THIS PROJECT GUTENBERG EBOOK POEMS: THIRD SERIES ***

***** This file should be named 12241.txt or 12241.zip *****

This and all associated files of various formats will be found in:
<http://www.gutenberg.net/1/2/2/4/12241/>

Produced by Jim Tinsley <jtinsley@pobox.com>

Updated editions will replace the previous one--the old editions will be renamed.

Creating the works from public domain print editions means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg-tm electronic works to protect the PROJECT GUTENBERG-tm concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for the eBooks, unless you receive specific permission. If you do not charge anything for copies of this eBook, complying with the rules is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. They may be modified and printed and given away--you may do practically ANYTHING with public domain eBooks. Redistribution is subject to the trademark license, especially commercial redistribution.

*** START: FULL LICENSE ***

THE FULL PROJECT GUTENBERG LICENSE
PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg-tm mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg-tm License (available with this file or online at <http://gutenberg.net/license>).

Section 1. General Terms of Use and Redistributing Project Gutenberg-tm electronic works

1.A. By reading or using any part of this Project Gutenberg-tm electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg-tm electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg-tm electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg-tm electronic works even without complying with the full terms of this agreement. See

paragraph 1.C below. There are a lot of things you can do with Project Gutenberg-tm electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg-tm electronic works. See paragraph 1.E below.

1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg-tm electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is in the public domain in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg-tm mission of promoting free access to electronic works by freely sharing Project Gutenberg-tm works in compliance with the terms of this agreement for keeping the Project Gutenberg-tm name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg-tm License when you share it without charge with others.

1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg-tm work. The Foundation makes no representations concerning the copyright status of any work in any country outside the United States.

1.E. Unless you have removed all references to Project Gutenberg:

1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg-tm License must appear prominently whenever any copy of a Project Gutenberg-tm work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.net

1.E.2. If an individual Project Gutenberg-tm electronic work is derived from the public domain (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg-tm trademark as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3. If an individual Project Gutenberg-tm electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional

terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg-tm License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4. Do not unlink or detach or remove the full Project Gutenberg-tm License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg-tm.

1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg-tm License.

1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg-tm work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg-tm web site (www.gutenberg.net), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg-tm License as specified in paragraph 1.E.1.

1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg-tm works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg-tm electronic works provided that

- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg-tm works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg-tm trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg-tm License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg-tm works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.

- You comply with all other terms of this agreement for free distribution of Project Gutenberg-tm works.

1.E.9. If you wish to charge a fee or distribute a Project Gutenberg-tm electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from both the Project Gutenberg Literary Archive Foundation and Michael Hart, the owner of the Project Gutenberg-tm trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread public domain works in creating the Project Gutenberg-tm collection. Despite these efforts, Project Gutenberg-tm electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg-tm trademark, and any other party distributing a Project Gutenberg-tm electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH F3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND - If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the

law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg-tm electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg-tm electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg-tm work, (b) alteration, modification, or additions or deletions to any Project Gutenberg-tm work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg-tm

Project Gutenberg-tm is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need, is critical to reaching Project Gutenberg-tm's goals and ensuring that the Project Gutenberg-tm collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg-tm and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation web page at <http://www.pgla.org>.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Its 501(c)(3) letter is posted at <http://pgla.org/fundraising>. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's principal office is located at 4557 Melan Dr. S. Fairbanks, AK, 99712., but its volunteers and employees are scattered throughout numerous locations. Its business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887, email business@pgla.org. Email contact links and up to date contact information can be found at the Foundation's web site and official page at <http://pgla.org>

For additional contact information:

Dr. Gregory B. Newby
Chief Executive and Director

gbnewby@pglaf.org

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg-tm depends upon and cannot survive without wide spread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit <http://pglaf.org>

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg Web pages for current donation methods and addresses. Donations are accepted in a number of other ways including including checks, online payments and credit card donations. To donate, please visit: <http://pglaf.org/donate>

Section 5. General Information About Project Gutenberg-tm electronic works.

Professor Michael S. Hart is the originator of the Project Gutenberg-tm concept of a library of electronic works that could be freely shared with anyone. For thirty years, he produced and distributed Project Gutenberg-tm eBooks with only a loose network of volunteer support.

Project Gutenberg-tm eBooks are often created from several printed editions, all of which are confirmed as Public Domain in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Each eBook is in a subdirectory of the same number as the eBook's eBook number, often in several formats including plain vanilla ASCII, compressed (zipped), HTML and others.

Corrected EDITIONS of our eBooks replace the old file and take over the old filename and etext number. The replaced older file is renamed. VERSIONS based on separate sources are treated as new eBooks receiving new filenames and etext numbers.

Most people start at our Web site which has the main PG search facility:

<http://www.gutenberg.net>

This Web site includes information about Project Gutenberg-tm, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.

EBooks posted prior to November 2003, with eBook numbers BELOW #10000, are filed in directories based on their release date. If you want to download any of these eBooks directly, rather than using the regular search system you may utilize the following addresses and just download by the etext year. For example:

<http://www.gutenberg.net/etext06>

(Or /etext 05, 04, 03, 02, 01, 00, 99,
98, 97, 96, 95, 94, 93, 92, 91 or 90)

EBooks posted since November 2003, with etext numbers OVER #10000, are filed in a different way. The year of a release date is no longer part of the directory path. The path is based on the etext number (which is identical to the filename). The path to the file is made up of single digits corresponding to all but the last digit in the filename. For example an eBook of filename 10234 would be found at:

<http://www.gutenberg.net/1/0/2/3/10234>

or filename 24689 would be found at:

<http://www.gutenberg.net/2/4/6/8/24689>

An alternative method of locating eBooks:

<http://www.gutenberg.net/GUTINDEX.ALL>