No part of the candidate evidence in this exemplar material may be presented in an external assessment for the purpose of gaining credits towards an NCEA qualification.

1

SUPERVISOR'S USE ONLY

91003



### Level 1 History, 2017

# 91003 Interpret sources of an historical event of significance to New Zealanders

9.30 a.m. Friday 24 November 2017 Credits: Four

Achievement	Achievement with Merit	Achievement with Excellence	
Interpret sources of an historical event of significance to New Zealanders.	Interpret in depth sources of an historical event of significance to New Zealanders.	Comprehensively interpret sources of an historical event of significance to New Zealanders.	

Check that the National Student Number (NSN) on your admission slip is the same as the number at the top of this page.

#### You should attempt ALL the questions in this booklet.

Pull out Resource Booklet 91003R from the centre of this booklet.

If you need more room for any answer, use the extra space provided at the back of this booklet.

Check that this booklet has pages 2–8 in the correct order and that none of these pages is blank.

YOU MUST HAND THIS BOOKLET TO THE SUPERVISOR AT THE END OF THE EXAMINATION.

TOTAL 23

ASSESSOR'S USE ONLY

#### INSTRUCTIONS

Read ALL the resources in Resource Booklet 91003R before you begin answering the questions in this booklet.

#### QUESTION ONE

In your own words, describe the reason(s) for the 1978 protest at the Pureora Forest, and the method(s) the protesters used.

Use specific evidence from any of the sources to support your answer.

There were several reasons why the 1978 protest of the Pureon forest took place. The first reason was because the Government was logging too many native trees. According to source 6, there was a were many conservationists who were protesting against the Government's logging in Pureora Forest because "there was only a trny remnant of ancient totara, kakake..." and they wanted to save the absentive trees, as there were little left and they needed to be protected. The Pureora Forest was home to many of New Zealand's native trees - nimu, kahikatea, miro, matai, and totara are all trees that grew there, which were being at down by the Government to 'fulfill high valve contracts with local sawmills' (source B)

Another reason who behind the 1978 Pureora Forest Protest was to save the Kokako bird.

Source B states that the North Island Kokako was critically endangered, which means it was at risk of was becoming extract. There was only one place where the native bird could still be found, which was the Riveora forest. However, their habitat was due to be logged by the 4 Government—which would have resulted in the birds becoming extinct. This was another reason which caused protesters to fight against the logging of Pureora Forest—thay wanted to conserve one of New Zealand's native bird species and save it from during out.

There were secretarion methods that the protestors used The first method was called the MAG. Marvia Declaration, which Source 6 that states was to plead with & the Government to Stop with the logging of the knative New Tealand Forests. There was also a low-page submission that was submitted to the Government by several protestors, including Stephen King (eventure of the protest) which Source & H describes as being an virgent request to the Government to ... (continued on extra space)

ASSESSOR'S USE ONLY

Identify TWO different groups of New Zealanders who were affected by the protests against native logging at Pureora Forest up until 1978, and explain how EACH group was affected.

Use specific evidence from any of the sources to support your answer.

One group of New Zeal and ers that were affected by the protests against the logging at Pureora Forest were the forestry workers who worked at the forest.

Source It says that the protest was a 'threat to their livelihoods.' This is because many of the men who worked at the forest were at risk of losing their jobs if the logging ceased, which would mean that they would not be able to suppose their families. Source C backs this up, stating that there were a lot of small saymills that relied on native forests such as Rireora forest because that was what supplied their income, and jobs for people living in towns dose by. "In 1976, it was estimated that native sawmills employed over 2000 people in rural areas where there were few other job gottons." (source c). If the Government stopped logging at Rireora forest, it would result in thousands of men becoming jobless. Because logging and the work at sawmills was the only possible work option for people who lived in rural areas, it would be obtremely difficult for them to find new work elsewhere and they would struggle to earn enough income and provide for their families. This is how the protests at Rireora forest affected forestry workers."

Another group of New Zealanders who were impacted by the Riveora forest protests including the Māori bushmen were the Māori people of the Pureora district, and the Māori bushmen working in the forest. In Source H, the ancient totara trees were considered as being rangotiva and livere 'viewed in Māori tradition as tūpuna (ancestors).'

This meant that they were against the cutting down of these trees, because they were a stacked and important aspect of Māori culture and beliefs. Source D explains that the local Māori people came together to discuss what was going on. One of their elders is quoted saying, "Too much of our heritage has been lost. My people do not want to cut any more native trees at Puraora!"

The Maori people of Pureoro were affected by the Pureoro Porest protest,
because their traditions and culture was preserved, along with the trees. They
were protesting against the logging because they were losing their culture and
their heritage - his so therefore, it was a big relief when the trees were spared
and the forest was saved because it meant that they were able to save their
Witure and heritage, and this is how the protests affected them. // -
1.
<u> </u>

ASSESSOR'S USE ONLY

USE ONLY

How could a historian who is researching different perspectives about the logging of the Pureora Forest check the usefulness and/or reliability of the waiata (song) in Source E?

In your answer, you should consider:

- why a historian may need to be cautious when using this source
- the limitations of the evidence in the source
- · what other kinds of sources could be useful
- why a historian might need to consult other sources.

Use specific evidence from any of the sources to support your answer.

The historian would need to consult Māori people who may have been involved in the protest, or are knowledgable on the subject to in order to find out more about Maori opinions and perspectives on the event. This would be so that they can then look at the song and what it says and make sure the details add up and that it is a reliable source. It would also be important for the historian to check with a Māori person and make sure that the song has been translated properly, because there could have been a mistake to in the lyrics of the song, which would decrease the source's reliability and usefulness.

The limitations of this source and the endence in it is that it doesn't really talk that much about how the person felt in the poem except for near the end. Also, it is not specified and the poem whose perspective it is in the poem it could be several different aptions, and so it might be good for the historian to find out exactly whose perspective this song represents just to make sure.

Other sources that could be useful in checking the usefulness and reliability of this source is Maon people who were either the involved in the protest or know a let about it (as mentioned before). Another source that the historian could use is books and newspapers on the event, specifically Maon books and newspapers, as those would have a let more information on their perspectives, and would give the historian further information on specific details, as well as opinions and their perspectives.

## Extra space if required. Write the question number(s) if applicable.

QUESTION	write the question number(s) if applicable.	
#1	Stop with the logging of Pureora forest before it was too late	
	and the forest was destroyed. However, since both of these	
	efforts ended up being unsuccessful and ignored by the government,	
	the final resort & from the protestors was to go up mto the trees	
	and stay there, to prevent them from being chapped down	
	In source 5, the leader of the protest (stephen King)	
	says that, " There was only a thy remnant of the ancient	
	totara, kokako, and they failed to respond, so we had no	;
	other chorce but to dimb the trees " It was an act of desperation,	
4	the campaigners hot as though they had no other option - as both.	
	their previous aftempts to reason and plead with the government	_
	had been ignored, and so they "occupied the forest, when	
	they couldn't log anywhere in it and be sure theyweren't	
	going to put someone's life in danger." (Source 6)	
	This ended up being successful, as the Gevernment called	
	off the logging.	

#### Excellence exemplar 2017

Subject: Histo		ory	Standard:	91003	Total score:	23	
	irade core	Annotation					
1	8	This response demonstrates extensive use of relevant evidence that is consistently used to address the question. The response accurately and concisely answers the question, is logical in its structure, and provides a comprehensive level of depth by exploring multiple strands of the resource.					
2	8	There continues to be extensive use of relevant evidence in support of this candidate's answer. The response clearly identifies two relevant groups involved in the Purecra Forest protests, and comprehensively explains how these groups were affected. In addition the response often expressly identifies links between evidence and shows insight in the selection of the material used to support their answer.					
successfully implemented for this relevant, and is limited in scope with the question has been answered				order to address the question has not been a seresponse. Supporting evidence is not alway with the response appearing rushed. Althoug comprehensively it is not as well supported date has utilised generalised statements.			