91436R

NERE RENEWE WERENEW RENEWS WEREN



Ngā Kōrero o Mua, Kaupae 3, 2018

91436 Te tātari i ngā taunakitanga e pā ana ki tētahi tūāhuatanga o mua e tāpua ana ki ngā tāngata o Aotearoa

> 2.00 i te ahiahi o te Rāapa, te 14 o Whiringa-ā-rangi, 2018 Ngā whiwhinga: E whā

TE PUKAPUKA RAUEMI

Tirohia tēnei pukapuka ki te whakatutuki i ngā tūmahi mō Ngā Kōrero o Mua 91436.

Tirohia mēnā e tika ana te raupapatanga o ngā whārangi 2–15 kei roto i tēnei pukapuka, ka mutu, kāore tētahi o aua whārangi i te takoto kau.

E ĀHEI ANA TŌ KAWE ATU I TĒNEI PUKAPUKA HEI TE MUTUNGA O TE WHAKAMĀTAUTAU.

TE WHAKATAKI

Ka whētuki te tokomaha o Aotearoa i te rongotanga atu, i te tekau tau 1860 me te tekau tau 1870, arā ētahi tāngata o Aotearoa e pāhekoheko ana ki tērā e kīia nei e ētahi ko te 'tauhoko rōrā ki Te Moananui-a-Kiwa'. E ai ki ngā whakapae, nā ngā kaumoana o ngā waka e 32 nō Aotearoa, neke atu rānei, pēnei i te kaipuke tima nō Ōtepoti, i te *Wainui*, i 'kohikohi', i kāhaki, i whakahau ētahi tāngata nō ngā moutere o Te Moana-nui-a-Kiwa kia piki ki ō rātou kaipuke, ka whakahokia ai rātou ki ngā māra i Whītī, i Kuīnirangi rānei. He mea hoko ētahi o ērā i mauherea ai ki ngā kaihere rōrā i Perū. I kīia whānuitia tēnei mahi o te kohikohinga ko te 'whakarōrā'. E ai ki ngā kōrero pai katoa, e taea ana te kī, he ihu-oneone kūware ēnei tāngata nō Te Moana-nui-a-Kiwa ki te Tonga i herea ai ki te kirimana; e ai ia ki ngā kōrero kino katoa, e hāngai pū kē ana ō rātou wheako ki te karangatanga o te rōrātanga.

I tētahi tānga pukapuka nā tētahi mātanga mātauranga pāpori, nā Dr Scott Hamilton, e whakapaetia ana nō te marama o Pipiri, i te tau 1863, ka whakaterea atu i Aotearoa te *Grecian*, i hautūngia rā e tētahi kaipatu tohorā nō Te Tai o Aorere, e Thomas McGrath, me tana tira kaumoana nō Ahitereiria me Aotearoa. Ka tere rātou ki 'Ata, ki tētahi moutere iti i Tonga. I runga i te whakapono ka nui ake ngā hua i te utanga ā-tangata tēnā i te patu tohorā, ka whakapakepake a McGrath i ērā o tana tira kaumoana kia hopu tangata kē rātou. Nā McGrath i poapoa ngā tāngata 144 nō 'Ata kia piki ki te waka i runga i te whakataruna o te tauhokohoko. He mea whāngai rātou ki te kai i te matua o te waka i mua i te tīmatanga o te tauhokohoko. I ngā tāngata o Tonga e warea ana ki ā rātou kai, ka mauherea rātou e te tira kaumoana i te matua o te waka mā te whakamahi i ngā kōpani me ngā raka. I reira, ka hokona ngā mauhere e McGrath ki tētahi atu kaipuke tauhoko-rōrā kua whai wheako nui ake, ki te *General Prim*, e tere ana ki Perū.

Ahakoa e tohea ana te whānui o tā ngā tāngata o Aotearoa whai wāhi atu ki te 'tauhoko rōrā ki Te Moana-nui-a-Kiwa', arā ngā taunaki pai e tohu ana, i ōna wā, he mea 'kohikohi' ngā ihu oneone kia mahi ki Aotearoa. I te tau 1870, kāore i tokoiti ake i te 27 ngā tāne i kohikohia mai i Efate (he moutere kei te kāhui moutere o New Hebrides, e kīia nei ināianei ko Whenuatū). Mō te tapeke o te £10, he mea here ki te kirimana ēnei tāne mō ngā tau e toru, i runga i tā rātou anō whakaae, e ai ki te kōrero, kia mahi mā ngā kaipakihi tāne e whai rawa ana ki ngā wāhi pēnei i te mira harakeke i Te Hokianga.

He nui ngā momo mautohe ki te mahi nei, ā, ahakoa he kaupapa nui tēnei i tōna wā, he rite tonu te pikitia o tēnei wāhanga o ngā kōrero o mua o Aotearoa i ngā matapakitanga mō ngā rā o tō tātou ao o mua.

INTRODUCTION

Many New Zealanders will be shocked to hear that, in the 1860s and 1870s, there were New Zealanders engaged in what some referred to as the 'Pacific slave trade'. Allegedly, the crews of at least 32 New Zealand vessels, such as the Dunedin steamship *Wainui*, 'recruited', kidnapped and coerced Pacific Islanders aboard their ships and transported them to plantations in Fiji or Queensland. Some of those captured were sold to slave holders in Peru. This practice of recruitment was popularly referred to as 'blackbirding'. In the best cases, these South Sea Islanders could be described as poorly informed indentured labourers; in the worst cases, their experiences most aptly fit the label of slavery.

In a recent publication by sociologist Dr Scott Hamilton, it is alleged that in June 1863, the *Grecian*, captained by a Tasmanian whaler called Thomas McGrath, sailed from New Zealand with a crew of Australians and New Zealanders. They sailed to 'Ata, a small Tongan island. Believing there to be more profit in human cargo than whaling, McGrath convinced members of his crew to capture humans instead. McGrath enticed 144 'Atans on board under the pretence of trade. He offered them a meal below deck before trade could commence. Once the Tongans were preoccupied with their meals, the crew imprisoned them below deck using trapdoors and locks. McGrath then sold the captives to a more experienced slave-trade ship bound for Peru, the *General Prim*.

While the extent of New Zealanders' involvement in the 'Pacific slave trade' is contested, there is good evidence to suggest that, in some instances, labour was 'recruited' to New Zealand. In 1870, at least 27 men were recruited from Efate (an island in the New Hebrides group, now known as Vanuatu). For the sum of £10, these men were contracted for three years, supposedly of their own free will, to work for rich businessmen at places such as the Hokianga flax mill.

Opposition to the practice took many forms, and while topical at the time, this particular strand to the narrative of New Zealand history is often overlooked in discussions about our past.

TE MĀTĀPUNA A: He wāhanga nō tā Tākuta Scott Hamilton rangitaki, nō *Reading the Maps*

Ngā Kōrero o Mua mō tā Aotearoa Whakarōrā
I mua i te tekau tau 1860 kua mutu kē ngā hekenga mai o te tangata ki te keri kōura, ka mutu, i te heke
haere te mahi patu i te tohorā me te kekeno.
Ko tā Rānana urupare i te tau i muri iho, ko te Pacific
Islanders Protection Act, i noho here ā-ture ai ngā kaipuke i rēhitangia rā i Piritene, i ngā whenua maru rānei a
Piritene mō te kāhaki tangata me ētahi atu tūkinotanga i mahia rā i waho i ngā tawhā o te emepaea.
Te Mātāpuna: Scott Hamilton, (18 o Pipiri 2011) 'New Zealand's Slaving History', http://readingthemaps.blogspot.co.nz/2011/06/new-zealands-slaving-history.html

SOURCE A: An extract from Dr Scott Hamilton's blog Reading the Maps

New Zealand's Slaving History	
By the 1860s the gold rushes were over and whaling and sealing were in decline.	
London responded the	
following year with the Pacific Islanders Protection Act, which made ships registered in Britain or	
British colonies legally liable for kidnappings and other abuses committed outside the borders of the empire.	
Source: Scott Hamilton, (18 June 2011) 'New Zealand's Slaving History', http://readingthemaps.blogspot. co.nz/2011/06/new-zealands-slaving-history.html	

TE MĀTĀPUNA B: Tētahi whakaahua o ngā tāngata o Te Moana-nui-a-Kiwa ki te Tonga i tētahi māra huka i Kuīnirangi, i Ahitereiria, kāore e mōhiotia ana te rā		
He kohinga nō te State Library of Queensland. He mea tiki i http://citizenj.edgeqld.org.au/megastories/australian-		
south-sea-islanders-150-years-what-does-it-mean/		
TE MĀTĀPUNA C: Te whakarōrātanga: ngā ara matua o te kohikohinga 1863–1904		

I te tau 1863 ki te tau 1904, he mea kawe ki Kuīnirangi me Whītī ko tōna 62,000 tāngata nō ngā moutere, ko te nuinga nō Whenuatū, nō ngā Motu Horomona, me Papua Niu Kini, hei ihu oneone iti noa iho te utu mō ngā ahumahi o te huka, o te hune me te peara e matomato ana te tipu.

http://readingthemaps.blogspot.co.nz/2011/06/new-zealands-slaving-history.html

OURCE B: Photograph of South Sea Islanders on a sugar plantation in Queensland, ustralia, date unknown
State Library of Queensland collections. Accessed from http://citizenj.edgeqld.org.au/megastories/australian-south-sea-islanders-150-years-what-does-it-mean/

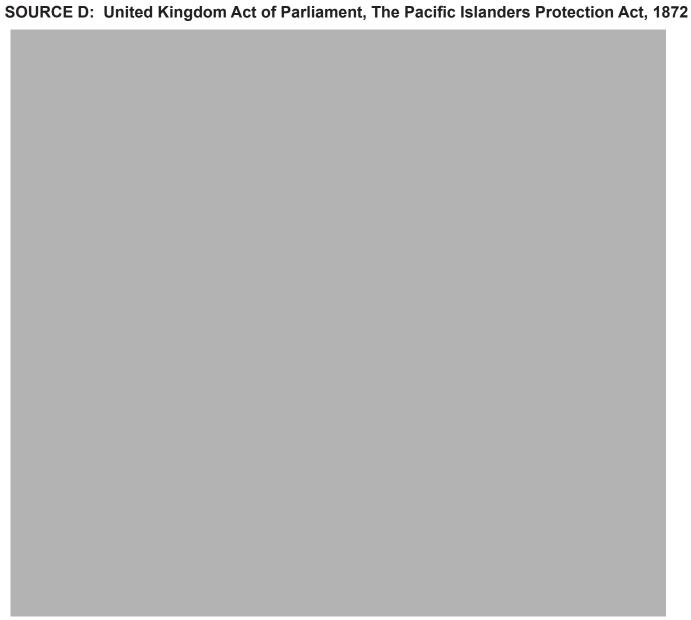
SOURCE C: Blackbirding: the main recruiting routes 1863–1904

Between 1863 and 1904, about 62 000 islanders were brought to Queensland and Fiji, mainly from Vanuatu, the Solomon Islands, and Papua New Guinea, to provide cheap labour for the booming sugar, cotton, and pearling industries.

http://readingthemaps.blogspot.co.nz/2011/06/new-zealands-slaving-history.html



 $http://www.vanuatu.usp.ac.fj/library/online/texts/Pacific_archive/Western\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific/8.\%20Pacific\%20Islanders\%20Pacific$



http://www.vanuatu.usp.ac.fj/library/online/texts/Pacific_archive/Western%20Pacific/8.%20Pacific%20Islanders%20Protection%20Act,%201872.PDF

TE MĀTĀPUNA E: He Manatu nā Pīhopa J. C Patteson mō ngā Waka Kawe Ihu Oneone i Te Moana-nui-a-Kiwa ki te Tonga, i a Kohitātea o te tau 1871

Ngā Waka Kawe Ihu Oneone i Te Moana-nui-a-Kiwa ki te Tonga
Ko te take o tēnei manatu, he whakamōhio i te Hīnota Whānui* ki ngā huarahi e auau nei te whāia
i ngā Moutere o Te Moana-nui-a-Kiwa ki te Tonga-mā-Uru hei whai ihu oneone
He
tokomaha ēnei tāne, ahakoa he kaiikiiki rōrā pū rātou e ai ki te ture, kāore rānei, e mahi ana rātou
pēnei i te kaiikiiki rōrā Kātahi te whakataruna ina kīia nei ia he pūnaha maunu tāngata
J. C. PATTESON,
Pīhopa Mihinare.
Te Moutere Nōpoke, i te 11 o Kohitātea, i te tau 1871.
* Hīnota Whānui te rōpū-hautū tiketike katoa o te Hāhi Mihinare ** motuhenga e houtupu ana, e pono ana
J. C. Patteson, (1871), 'South Sea Island Labour Traffic'. Appendices to the Journals of the New Zealand House
of Representatives, 1871, G-35., http://www.atojs.natlib.govt.nz/cgi-bin/atojs?a=d&d=AJHR1871-I.2.2.4.43 &e=1010

SOURCE E: A Memorandum by Bishop J. C Patteson on the South Sea Island Labour Traffic, January 1871

South Sea Island Labour Traffic
The object of this memorandum is to inform the General Synod* of the means frequently adopted in
the Islands of the S. W. Pacific to procure labourers
24 64
Many of these men, whether they are technically and legally slavers or not, are acting in the spirit of slavers It is
indeed a mockery to speak of it as a system of emigration
J. C. PATTESON,
Missionary Bishop. Norfolk Island, 11th January, 1871.
* General Synod the highest governing body of the Church of England ** bona fide genuine, sincere
J. C. Patteson, (1871), 'South Sea Island Labour Traffic'. Appendices to the Journals of the New Zealand House of Representatives, 1871, G-35., http://www.atojs.natlib.govt.nz/cgi-bin/atojs?a=d&d=AJHR1871-I.2.2.4.43 &e=0

TE MĀTĀPUNA F: He tangata āwangawanga nō Aotearoa e tuhi ana ki te niupepa o te *New Zealand Herald* e pā ana ki te 'kohikohinga' o ngā ihu oneone i Tāmaki-makau-rau, i a Mahuru o te tau 1870

	a roa tonu tātou i muri mai ki te akiaki kia aro te marea ki te take o tā ētahi tāngata i i ētahi tāngata nō Te Moana-nui-a-Kiwa ki te Tonga ki tēnei maru whenua
	To could the guide the factor and th
	Ahakoa te whakaae kia parahautia tā ngā Māori aha rā, e kore e tika ana
kia whakaaetia ērā	ā nā rātou te mohoao tahanga e māha ana i whakatau ki waenganui i a tātou
*Vāugusiugusi	
*Kārangirangi **kirimana tōkeke	rangirua ana he kirimana e tōtika ana rānei, he kirimana rānei e mana ana i raro i te ture
† taurangitanga	he rite tonu te panoni, te rerekētanga o te āhua
‡aronuitanga	te tītahatanga, te hinganga rānei ki te aha rā
uronunungu	te titaliataliga, te lilligaliga lallet ki te alia la
Mahuru, 1870. https://	f imported South Sea Labour', <i>New Zealand Herald</i> , Te pukapuka. VII, Te putanga 2077, i te 21 o //paperspast.natlib.govt.nz/newspapers/NZH18700921.2.10?query=Disgusting%20Results%20Gouth%20Sea%20Labour

SOURCE F: A concerned New Zealander writing to the *New Zealand Herald* newspaper regarding 'recruited' labour in Auckland, September 1870

	Disgusting results of imported South Sea labour
We had occasion som	ne time since to direct public attention to the fact that certain enterprising persons
had imported to this	colony a number of South Sea Islanders
	Whatever toleration of the Maori may have
been justified it canno	ot be pleaded for those who have placed the naked and depressed savage in our
midst	
* . 1C. '.	
*equivocal signification	of doubtful or ambiguous importance
**equitable contract † vicissitudes	fair or legal contract
	regular change, variation in circumstance
[‡] proclivities	tendencies or inclinations towards something
	aported South Sea Labour', <i>New Zealand Herald</i> , Vol. VII, Issue 2077, 21 September, natlib.govt.nz/newspapers/NZH18700921.2.10?query=Disgusting%20Results%20of%20 Sea%20Labour

TE MĀTĀPUNA G: Tā Tākuta Rosanne Hawarden arotake i te *The Stolen Island: Searching for 'Ata*, nā Scott Hamilton

He tohu kairangi tō Tākuta Rosanne Hawarden e pā ana ki te Pakihi me te Whakahaere.

'He Kōrero nō Mua hei Whakawhētuki: He kōrero-paki whakamataku e raweke kare ā-roto ana, kia kaua e āta maharatia'
I tēnei pukapuka angiangi, i te <i>The Stolen Island: Searching for 'Ata</i> nā Scott Hamilton, he heitara i puta mō te tauhoko rōrā a Aotearoa, a Ahitereiria i te tonga o Te Moana-nui-a-Kiwa i ngā tau tōmua o
te tekau tau 1860.
Ko te pukapuka nei, ko te <i>The Stolen Island</i> e pā nei ki te kaiwhakarōrā o 'Ata, e ai ia ki te kōrero, kia tirohia matakanatia hei kōrero-paki whakamataku e raweke kare ā-roto ana, i hangā ai i runga i te iti o ngā taunakitanga, me ngā kōrero paki ā-rohe e haurakiraki ana.
Te mātāpuna: https://www.underwaterheritage.co.nz/book-release/127-the-stolen-island-searching-for-ata

SOURCE G: Dr Rosanne Hawarden's review of *The Stolen Island: Searching for 'Ata*, by Scott Hamilton

Dr Rosanne Hawarden has a doctorate in Business and Administration.

'Shock History: A sensationalist fictional horror story not to be taken seriously'
In this slim book <i>The Stolen Island: Searching for 'Ata</i> by Scott Hamilton, a claim is made for a New
Zealand/Australia slave trade in the South Pacific during the early 1860s.
This book, The Stolen Island on the purported blackbirder of 'Ata should be treated with scepticism as
a sensationalist fictional horror story, constructed on limited evidence and unreliable local legends.
Source: https://www.underwaterheritage.co.nz/book-release/127-the-stolen-island-searching-for-ata

English translation of the wording on the front cover

91436R

Level 3 History, 2018

91436 Analyse evidence relating to an historical event of significance to New Zealanders

2.00 p.m. Wednesday 14 November 2018 Credits: Four

RESOURCE BOOKLET

Refer to this booklet to answer the questions for History 91436.

Check that this booklet has pages 2–15 in the correct order and that none of these pages is blank.

YOU MAY KEEP THIS BOOKLET AT THE END OF THE EXAMINATION.