

# CERTIFICATE

## OF VOLUNTEERING

THIS IS PRESENTED TO

IN RECOGNITION OF YOUR TIME AND EFFORTS IN  
GRAFEST 2024 HELD AT GRAPHIC ERA (DEEMED TO BE)  
UNIVERSITY FROM 22-24 MAY 2024.

A handwritten signature in black ink, likely belonging to Prof. Dr. A S Shukla.

**Prof. Dr. A S Shukla**  
NSS PROGRAMME OFFICER