# LANGUAGE STUDY GUIDE

### 語言研讀指南

## **BOOK**



Vocabulary

God is Our Loving	Shén Shì Wŏmén Cí'ài de	神是我們慈愛的天父
Heavenly Father	Tiānfù	
identity	shēnfèn	身份
glorified	róngyào	榮耀
perfected	wánměi	完美
suffer	shòukǔ	受苦
rejoice	gāoxìng	高興
communicate	gōutōng	溝通
sincere prayer	zhēnchéng de qídǎo	真誠的祈禱
experience	jīngyàn	經驗
commandments	jièmìng	誡命
obedience	fúcóng	服從
provide	tígōng	提供
successful	chénggōng	成功
pure	chúnjié	純潔
clean	jiéjìng	潔淨
central; center	héxīn	核心
Atonement	Shúzuì	贖罪
faith	xìnxīn	信心
strength	lìliàng	力量
face	miànduì	面對
trials	kǎoyàn	考驗

The Gospel Blesses	Fúyīn Wèi Jiātíng Dàilái	福音為家庭帶來祝福
Families	Zhùfú	
restored gospel	fùxīng de fúyīn	復興的福音
husband	zhàngfū	丈夫
wife	qīzi	妻子
parents	fùmǔ	父母
children	érnű	兒女
relationship	guānxī	關係

spiritual strength	língxìng de lìliàng	靈性的力量
blessing	zhùfú	祝福
current	yǎnqián	眼前
concerns	fánnǎo	煩惱
challenge	tiǎozhàn	挑戰
ordained of God	Shén suŏ zhìdìng de	神所制定的
social unit	shèhuì dānwèi	社會單位
eternity	yŏnghéng	永恆
establish	shèlì	設立
correct principle	zhèngquè de yuánzé	正確的原則
prepare	zhǔnbèi	準備
eternal life	yŏngshēng	永生
loving atmosphere	chōngmăn ài de huánjìng	充滿愛的環境
gospel principle	fúyīn yuánzé	福音原則
refuge	bǎohù	保護
safety	ānquán	安全
peace	píng'ān	平安
joy	xĭlè	喜樂
including	bāokuò	包括
reveal, revelation	qĭshì	啟示
plan of happiness	xìngfú jìhuà	幸福計畫
individual	gèrén	個人

Heavenly Father Reveals His Gospel in Every	Tiānfù Zài Měi ge Fúyīnqí Qǐshì Tā de Fúyīn	天父在每個福音期啟示 池的福音
Dispensation		,,
important	zhòngyào	重要
call	zhàohuàn	召喚
prophet	xiānzhī	先知
priesthood	shèngzhí	聖職
power	quánnéng	權能
authority	quánbĭng	權柄

salvation	jiù'ēn	救恩
testify	jiànzhèng	見證
Savior	Jiùzhǔ	救主
Redeemer	Jiùshúzhǔ	救贖主
teaching	jiàodǎo	教導
scriptures	jīngwén	經文
return	huíqù	回去
receive	huòdé	獲得
repent	huĭgǎi	悔改
baptize	xĭlĭ	洗禮
immersion	jìnmò	浸沒
remission	shèmiǎn	赦免
gift of the Holy Ghost	Shènglíng de ēncì	聖靈的恩賜
endure to the end	chíshŏu dàodĭ	持守到底
freedom	zìyóu	自由
accept	jiēshòu	接受
reject	jùjué	拒絕
apostles	shǐtú	使徒
distort	niǔqū	扭曲
promised blessings	suŏ yìngxǔ de zhùfú	所應許的祝福
disregard	hūshì	忽視
ordinance	jiàoyí	教儀
apostasy	pànjiào	叛教
widespread	pǔbiàn	普遍
administer	zhíxíng	執行
Biblical history	Shèngjīng de lìshĭ	聖經的歷史
anew	chóngxīn	重新
dispensation	fúyīnqí	福音期
Adam	Yădāng	亞當
mankind	rénlèi	人類
resurrection	fùhuó	復活
principle	yuánzé	原則

develop	péiyǎng	培養
posterity	hòudài	後代
unrighteous	bú zhèngyì	不正義
pattern	móshì	模式
the Old Testament	Jiùyuē	舊約
Noah	Nuòyǎ	挪亞
Abraham	Yăbólāhăn	亞伯拉罕
Moses	Móxī	摩西
eternal truths	yŏnghéng zhēnlĭ	永恆真理
eventually, final	zuìhòu	最後

The Savior's Earthly	Jiùzhǔ Zài Shìshàng de	救主在世上的傳道工作
Ministry and Atonement	Chuándào Gōngzuò hé Shúzuì	和贖罪
birth		誕生
	dànshēng	.,, -,
mortal ministry	shìshàng de chuándào	世上的傳道工作
	gōngzuò	
establish	jiànlì	建立
sin	zuì	罪
overcome	kèfú	克服
physical death	shēntĭ de sĭwáng	身體的死亡
infinite	wúxiàn	無限
atoning sacrifice	Shúzuì xīshēng	贖罪犧牲
forgiveness	kuānshù	寬恕
performed	xíngle	行了
miracle	qíjī	奇蹟
laid hands on heads	ànshǒu zài tóushàng	按手在他們頭上
fulfilled prophecy	yīngyàn xiānzhī de yùyán	應驗先知的預言
crucified	dìngsĭ	釘死
death	sĭwáng	死亡
cross	shízìjià	十字架
complete	wánchéng	完成

the Garden of	Kèxīmăníyuán	客西馬尼園
Gethsemane		
burden of sins	zuì de zhòngdàn	罪的重擔
Son of God	Shén de érzi	神的兒子
teach His gospel	jiàodǎo tā de fúyīn	教導祂的福音
ordinances of salvation	jiù'ēn de jiàoyí	救恩的教儀
order	zhìxù	秩序

The Great Apostasy	Dà Pànjiào	大叛教
wicked people	xié'è de rén	邪惡的人
persecute	pòhài	迫害
Church member	jiàohuì de jiàoyŏu	教會的教友
kill	shāhài	殺害
priesthood key	shèngzhí quányào	聖職權鑰
presiding	zhŭlĭng	主領
taken	qŭzŏu	取走
doctrine	jiàoyì	教義
over time	jīngguò yíduàn shíjiān	經過一段時間
corrupted	fŭbài	腐敗
unauthorized change	shànzì gēnggǎi	擅自更改
Church organization	jiàohuì zǔzhī	教會組織
conferring	shòuyǔ	授予
rely	kàozhe	靠著
human wisdom	rén de zhìhuì	人的智慧
interpret scripture	jiěshì jīngwén	解釋經文
false idea	cuòwù de jiànjiě	錯誤的見解
forgotten	yíwàng	遺忘
century	shìjì	世紀
darkness	hēi'àn	黑暗
truth-seeking people	xúnqiú zhēnlǐ de rén	尋求真理的人
protest	fănduì	反對
at that time	dāngshí	當時

recognize	fājué	發覺
seek for	zhǎoxún	找尋
spiritual light	língxìng de guāng	靈性的光
need	xūyào	需要
restoration	fùxīng	復興
claim	zìchēng	自稱
reform	gǎigé	改革
effort	nŭlì	努力
Protestant Church	Xīn Jiàotú de Jiàohuì	新教徒的教會
Reformation	Zōngjiào Gǎigé	宗教改革
emphasis	zhòngshì	重視
religious freedom	zōngjiào zìyóu	宗教自由
foretold	yùyán	預言
universal apostasy	pǔbiàn de pànjiào	普遍的叛教

The Restoration of the	Yēsū Jīdū de Fúyīn	耶穌基督的福音經由約
Gospel of Jesus Christ	Jīngyóu Yuēsè Sīmì	瑟斯密復興
through Joseph Smith	Fùxīng	
young person	niánqīngrén	年輕人
the United States	měiguó	美國
enjoy	xiǎngyǒu	享有
family member	jiārén	家人
deeply religious	qiánchéng de xiāngxìn	虔誠地相信神
	Shén	
constantly	búduàn	不斷
seek for truth	xúnqiú zhēnlĭ	尋求真理
minister	mùshī	牧師
true gospel	zhēnshí de fúyīn	真實的福音
confused	kùnhuò	困惑
join	jiārù	加入
confusion	hùnluàn	混亂
different denominations	gèzhŏng jiàopài	各種宗派

contention	lùnzhàn	論戰
opinion	yìjiàn	意見
the Bible	Shèngjīng	聖經
grove of trees	shùlín	樹林
kneel in prayer	guìxià qídǎo	跪下祈禱
describe	miáoshù	描述
vision	yìxiàng	異象
appear	chūxiàn	出現
good people	shànliáng de rén	善良的人
inherit	yánxù	延續
state of apostasy	pànjiào de zhuàngtài	叛教的狀態
generation	shìdài	世代
messenger	tiānshàng de shǐzhě	天上的使者
angel	tiānshĭ	天使
associate	huŏbàn	夥伴
Oliver Cowdery	Àolìfó Kǎodélǐ	奧利佛考得里
John the Baptist	Shīxǐ Yuēhàn	施洗約翰
Aaronic Priesthood	Yălún shèngzhí	亞倫聖職
original	zuìchū	最初
Peter, James and John	Bĭdé, Yăgè hé Yuēhàn	彼得、雅各和約翰
Melchizedek Priesthood	Màijīxǐdé Shèngzhí	麥基洗德聖職
the Second Coming of	Yēsū Jīdū dì'èrcì láilín	耶穌基督第二次來臨
Jesus Christ		
successor	jìrènzhě	繼任者
unbroken chain	yìliánchuàn de	一連串的
martyr	xùndàozhě	殉道者
worthy	pèichèn	配稱

The Book of Mormon:	Mó'ěrménjīng: Yēsū Jīdū	摩爾門經:耶穌基督的
Another Testament of	De Lìng Yī Bù Yuēshū	另一部約書
Jesus Christ		
doubt	huáiyí	懷疑

disbelief	búxìn	不信
misinformation	yáoyán	謠言
loving	cí'ài	慈愛
ancient	gǔdài	古代
comparable	xiāngdāng	相當
convincing evidence	yŏulì de zhèngjù	有力的證據
record	jìlù	紀錄
direct	zhĭshì	指示
hill	shānqiū	山丘
gold plates	jīnyèpiàn	金頁片
writings	xiězuò	寫作
dealings	láiwǎng	來往
inhabitant	jūmín	居民
translate	fānyì	翻譯
contents	nèiróng	内容
power of God	Shén de lìliàng	神的力量
mission	shĭmìng	使命
inspire	qĭfā	啟發
holy work	shénshèng shìgōng	神聖事工
read	yándú	研讀
ponder	chénsī	沉思
pray	qídǎo	祈禱
critical	bìyào	必要
enduring conversion	wánquán guīxìn	完全歸信

Pray to Know the Truth	Qídǎo bìng Jīngyóu	祈禱並經由聖靈認識真
through the Holy Ghost	Shèngling Rènshì Zhēnli	理
message	xùnxí	訊息
not true	jiǎde	假的
promise	yìngxǔ	應許
spiritual truth	língxìng de zhēnlĭ	靈性的真理
feelings	gănjué	感覺

Vocabulary

thoughts	sīxiǎng	思想
usually	tōngcháng	通常
quiet	píngjìng	平靜

#### **Phrases**

God Is Our Loving	Shén Shì Wŏmen Cí'ài de	神是我們慈愛的天父
Heavenly Father	Tiānfù	
We can communicate	Wŏmen kěyĭ tòuguò	我們可以透過真誠的祈
with Him through sincere	zhēnchéng de qídǎo gēn	禱跟祂溝通。
prayer.	Tā gōutōng.	
Heavenly Father has	Tiānfù wèi Tāde érnű	天父為祂的兒女提供了
provided us, His children,	tígōngle yíge fāngfǎ, shǐ	一個方法,使我們能在
with a way to be	wŏmen néng zài jīnshēng	今生中成功, 並且回到
successful in this life and	zhōng chénggōng,	祂面前跟祂通住。
to return to live in His	bìngqiě huídào Tā	,_,,,,,,,_,_
presence.	miànqián gēn Tā	
	tóngzhù.	

The Gospel Blesses Families	Fúyīn Wèi Jiātíng Dàilái Zhùfú	福音為家庭帶來祝福
Families are ordained of	Jiātíng shì Shén suŏ	家庭是神所指定的。
God.	zhìdìng de.	

Heavenly Father Reveals His Gospel in Every	Tiānfù Zài Měige Fúyīnqí Qĭshì Tāde Fúyīn	天父在每個福音期啟示 祂的福音
Dispensation		
As a messenger of God, a	Xiānzhī shì Shén de	先知是神的使者, 從神
prophet receives	shǐzhě, cóng Shén nàlĭ	那裡獲得聖職權柄,誡
priesthood authority,	huòdé shèngzhí	命,預言和啟示。
commandments,	quánbǐng, jièmìng, yùyán	
prophecies, and	hé qǐshì.	
revelations from God.		

The Savior's Earthly	Jiùzhǔ Zài Shìshàng de	救主在世上的傳導工作
Ministry and Atonement	Chuándào Gōngzuò hé	和贖罪
	Shúzuì	
Heavenly Father sent His	Tiānfù pàiqiǎn Tāde érzi	天父派遣祂的兒子來到
Son to the earth to atone	láidào shìshàng wèi quán	世上為全人類贖罪並且
for the sins of all	rénlèi Shúzuì bìngqiě	克服死亡。
mankind and overcome	kèfú sǐwáng.	
death.		
The Savior made an	Jiùzhǔ zuòle wúxiàn de	救主作了無限的贖罪犧
infinite atoning sacrifice.	Shúzuì xīshēng.	牲。
During His earthly	Jiùzhǔ zài shìshàng	救主在世上傅道時, 祂
ministry, the Savior	chuándào shí, Tā jiàodǎo	教導祂的福音, 並且行
taught His gospel and	Tāde fúyīn, bìngqiě xíngle	了許多奇蹟。
performed many	xǔduō qíjī.	
miracles.		

The Great Apostasy	Dà Pànjiào	本扳教
Over time the doctrines	Jīngguò yíduàn shíjiān,	經過一段時間, 教義變
were corrupted.	jiàoyì biàndé fǔbài.	得腐敗。
This apostasy eventually	Zhèyàng de pànjiào	這樣的叛教最後造成許
led to the emergence of	zuìhòu zàochéng xǔduō	多教會紛紛建立起來。
many churches.	jiàohuì fēnfēn jiànlì qǐlái.	

The Restoration of the	Yēsū Jīdū de Fúyīn	耶穌基督的福音經由約
Gospel of Jesus Christ	Jīngyóu Yuēsè Sīmì	瑟斯密復興
through Joseph Smith	Fùxīng	
"which of all the sects	"suŏyŏu jiàopài zhōng,	" 所有教派中, 哪一個
was right"	năyíge shì duì de"	是對的"
"If any of you lack	"Nǐmen zhōngjiān ruò	" 你們中間若有缺少智
wisdom, let him ask of	yǒu quēshǎo zhìhuì de,	慧的,應當求神;主
Godit shall be given	yīngdāng qiúShén; Zhǔ	就必賜給他。"
him."	jiù bì cìgěi tā."	
In this vision God the	Zài zhècì yìxiàng zhōng,	在這次異象中, 父神和
Father and His Son, Jesus	Fùshén hé Tāde érzi Yēsū	祂的兒子耶穌基督向約

Christ, appeared to	Jīdū xiàng Yuēsè Sīmì	瑟斯密出現。
Joseph Smith.	chūxiàn.	
With this priesthood	Yuēsè Sīmì huòdé	約瑟斯密獲得這項聖職
authority, Joseph Smith	zhèxiàng shèngzhí	權柄之後,他受到指
was directed to organize	quánbǐng zhīhòu, tā	示,要在世上再次組織
the Church of Jesus	shòudào zhǐshì, yào zài	耶穌基督的教會。
Christ again on the earth.	shìshàng zàicì zǔzhī Yēsū	
	Jīdū de jiàohuì.	
I saw a pillar of light	Wŏ kànjiàn yídào	我看見一道光柱,正在
exactly over my head,	guāngzhù, zhèngzài wŏ	我頭上,比太陽的光還
above the brightness of	tóushàng, bǐ tàiyáng de	亮,緩緩降下來,直到
the sun, which	guāng hái liàng,	落在我身上。光停在我
descended gradually	huănhuăn jiàng xiàlái,	身上時,我看見兩位人
until it fell upon me.	zhídào luò zài wŏ	物,站在我上面的空
When the light rested	shēnshàng. Guāng tíng	中,其光輝和榮耀無法
upon me I saw two	zài wǒ shēnshàng shí, wǒ	形容。其中一位對我說
Personages, whose	kànjiàn liǎng wèi rénwù,	話,叫著我的名字,指
brightness and glory defy	zhànzài wŏ shàngmiàn	著另一位說一這是我的
all description, standing	de kōngzhōng, qí	愛子。聽祂說!
above me in the air. One	guānghuī hé róngyào	友 J 。 1557世元:
of them spake unto me,	wúfă xíngróng. Qízhōng	
calling me by name and	yíwèi duì wŏ shuō huà,	
said, pointing to the	jiàozhe wŏ de míngzi,	
other—This is My	zhĭzhe lìng yíwèi shuō—	
Beloved Son. Hear Him!	Zhè shì wǒ de Àizi. Tīng	
	Tā shuō!	<u> </u>
A living prophet directs	Jīnrì yǒu yíwèi huózhe de	今日有一位活著的先知
the Church today.	xiānzhī zài dàilĭng jiàohuì.	在帶領教會。

The Book of Mormon: Another Testament of Jesus Christ	Mó'ěrménjīng: Yēsū Jīdū De Lìng Yíbù Yuēshū	摩爾門經:耶穌基督的 另一部約書
This volume of holy	Zhèbù Shénshèng	這部神聖經文提供了有
scripture provides	jīngwén tígōngle yŏulì de	力的證據,證明約瑟斯
convincing evidence that	zhèngjù, zhèngmíng	

Joseph Smith is a true	Yuēsè Sīmì quèshí shì	密確實是神的先知。
prophet of God.	Shén de xiānzhī.	
Another Testament of	Yēsū Jīdū De Lìng Yíbù	耶穌基督的另一部約書
Jesus Christ	Yuēshū	
Joseph Smith translated	Yuēsè Sīmì tòuguò Shén	約瑟斯密透過神的力量
the contents of these	de lìliàng fānyìle	翻譯了金頁片的內容。
plates by the power of	jīnyèpiàn de nèiróng.	
God.		
In order to know that the	Yíge rén bìxū yándú	一個人必須研讀摩爾門
Book of Mormon is true,	Mó'ěrménjīng, bìng jiāyĭ	經, 並加以沈思和祈
a person must read,	chénsī hé qídǎo, cáinéng	禱,才能明白這部經文
ponder, and pray about	míngbái zhèbù jīngwén	的真實性。
it.	de zhēnshíxìng.	,

Pray to Know the Truth through the Holy Ghost	Qídǎo Bìng Jīngyóu Shènglíng Rènshì Zhēnlǐ	祈禱並經由聖靈認識真 理
No one can know of spiritual truths without prayer.	Ruò bú tòuguò dăogào, méiyŏurén kěyĭ zhīdào língxìng fāngmiàn de zhēnlĭ.	若不透過禱告,沒有人 可以知道靈性方面的真 理。

Invitation to Be Baptized	Tíchū Xǐlǐ Yāoqǐng	提出洗禮邀請
As the Lord answers your	Yídàn Zhǔ huídále nǐ de	一旦主回答了你的祈
prayers and you feel that	qídǎo, ér nǐ yě gǎnshòu	禱,而你也感受到這些
this message is true, will	dào zhèxīe xùnxí shì	訊息是真實的,你願意
you follow the example	zhēnshí de, nǐ yuànyì	效法耶穌基督的榜樣接
of Jesus Christ by being	xiàofă Yēsū Jīdū de	受洗禮嗎?
baptized?	băngyàng jiēshòu xĭlĭ	
	ma?	
Will you follow the	Nǐ yuànyì xiàofǎ Yēsū	你願意效法耶穌基督的
example of Jesus Christ	Jīdū de bǎngyàng, ràng	榜樣,讓持有聖職權柄
by being baptized by	chíyŏu shèngzhí	的人為你施洗嗎?
someone holding the	quánbĭng de rén wèi nĭ	
priesthood authority of	shīxǐ ma?	
God?		
We will be holding a	Wŏmen huì zài (rìqí)	我們會在(日期)舉行
baptismal service on	jǔxíng xĭlĭ huì. Nĭ yuànyì	洗禮會。你願意準備好
(date). Will you prepare	zhǔnbèi hǎo zìjǐ zài nà	自己在那一天接受洗禮
yourself to be baptized	yìtiān jiēshòu xǐlĭ ma?	嗎?
on that date?		

Pre-Earth Life: God's Purpose and Plan for Us	Qiánshēng: Shén de Mùdì jí Tā wèi Wŏmén	前生:神的目的及祂為 我們準備的計畫
	Zhŭnbèi de Jìhuà	
literally	quèshí	確實
purpose	mùdì	目的
His work and His glory	Tāde shìgōng hé róngyào	祂的事工和榮耀
accomplish	dáchéng	達成
merciful plan	cíbēi jìhuà	慈悲計畫
plan of redemption	jiùshú jìhuà	救贖計畫
Satan	Sādàn	撒旦
Lucifer	Lùxīfú	路西弗
devil	móguĭ	魔鬼
enemy	dírén	敵人
ability	nénglì	能力
eternal progression	yŏnghéng de jìnbù	永恆的進步
is dependent on	yīlài	依賴
follow	gēnsuí	跟隨
separated	géjué	隔絕
fulness of joy	shízú de xǐlè	十足的喜樂
The Creation	Chuàngzào	創造
under the direction	zhĭshì xià	指示下
progress	jìnbù	進步
time of probation	kǎoyàn shíqí	考驗時期

Agency and the Fall of Adam and Eve	Xuănzéquán jí Yădāng hé Xiàwá de Zhuìluò	選擇權及亞當和夏娃的 墜落
		夏娃
Eve	Xiàwá	
first	dìyī	第一
Garden of Eden	Yīdiànyuán	伊甸園
God's image	Shén de xíngxiàng	神的形像
bodies of flesh and	gŭròu de shēntĭ	骨肉的身體
bones		

innocence (naïve)	tiānzhēn lànmàn	天真爛漫
command	fēnfù	吩咐
forbidden fruit	jìnguǒ	禁果
the tree of knowledge of good and evil	fēnbiàn shàn'è shù	分辨善惡樹
opposition	duìlì	對立
happiness	kuàilè	快樂
pain	tòngkǔ	痛苦
tempt	yòuhuò	誘惑
cast	gǎnchū	趕出
the Fall	Zhuìluò	墜落
spiritual death	língxìng de siwáng	靈性的死亡
mortal	fánrén	凡人
disease	jíbìng	疾病
moral agency	dàodé xuǎnzéquán	道德選擇權

Our Life on Earth	Jīnshēng	今生
opportunity	jīhuì	機會
mortality	chénshì shēnghuó	塵世生活
immortal	bùsĭ	不死
end	duànjué	斷絕
major obstacle	dà zhàng'ài	大障礙
yield to temptation	qūfú yú yòuhuò	屈服於誘惑
break	wéibèi	違背
although	jĭnguǎn	儘管
shame	xiūchĭ	羞恥
cause	zàochéng	造成
distinguish	fēnbiàn	分辨
do good	xíngshàn	行善
helpless	wúnéngwéilì	無能爲力

The Atonement	Shúzuì	贖罪
organize	zŭzhī	組織
begin	kāishĭ	開始
reunited eternally	chóngxīn jiéhé yŏngyuǎn	重新結合永遠不再分離
	búzài fēnlí	
regardless	búlùn	不論
to judge (in court)	shěnpàn	審判
guarantee	bǎozhèng	保證
responsible	fùzé	負責
tolerate	róngxǔ	容許
grace	ēndiǎn	恩典
mercy	cíbēi	慈悲
pay the price	chángfù dàijià	償付代價
beyond comprehension	chāohū wŏmén de lĭjiě	超乎我們的理解
pore	máokŏng	毛孔
submit	shùnfú	順服
triumph	zhànshèng	戰勝
striving faithfully	quánxīn quánlì	全心全力
continuing repentance	búduàn de huǐgǎi	不斷地悔改
relieve	jiěchú	解除
endure, take upon	chéngshòu	承受
unfair	bùgōngpíng	不公平
made right	píngfù	平復
eliminate	miǎnchú	免除
personal responsibilty	gèrén de zérèn	個人的責任

The Spirit World	Líng de Shìjiè	靈的世界
transform	zhuănbiàn	轉變
personality	gèxìng	個性
desire	kěwàng	渴望
peace and rest	ānxí	安息
care	yōulǜ	憂慮

The Resurrection, Judgment, and	Fùhuó, Shěnpàn, hé Bùsǐ	復活,審判,和不死
Immortality		
bring	dàidào	帶到
remember perfectly	míngxī de jìyì	明晰的記憶
reward	chóucháng	酬償
according	ànzhào	按照
freed	tuōlí	脫離
exaltation	chāoshēng	超升
eternal families	yŏnghéng jiātíng	永恆家庭

Kingdoms of Glory	Bùtóng Róngyào de	不同榮耀的國度
	Guódù	
assign	fēnpài	分派
Celestial Kingdom	Gāoróng Guódù	高榮國度
Terrestrial Kingdom	Zhōngróng Guódù	中榮國度
Telestial Kingdom	Dīróng Guódù	低榮國度
compared	bĭyù	比喻
sun	tàiyáng	太陽
moon	yuèliàng	月亮
stars	xīngxīng	星星

#### **Phrases**

Pre-Earth Life: God's Purpose and Plan for Us	Qiánshēng: Shén de Mùdì jí Tā Wèi Wŏmén	前生:神的目的及祂為 我們準備的計畫
	Zhŭnbèi de Jìhuà	
God is the Father of our	Shén shì wŏmen língtǐ de	神是我們靈體的父親。
spirits. We are literally	Fùqīn. Wŏmen quèshí shì	我們確實是祂的兒女,
His children, and He	Tā de érnů, Tā ài wŏmen.	池愛我們。
loves us.		
Jesus Christ is central to	Yēsū Jīdū shì Shén de	基督是神的計畫的核
God's plan.	jìhuà de héxīn.	心。

The Creation	Chuàngzào	創造
Under the direction of	Yēsū Jīdū zài Fù de zhǐshì	耶穌基督在父的指示下
the Father, Jesus Christ	xià chuàngzàole dìqiú, shǐ	創造了地球,使地球成
created the earth as a	dìqiú chéngwéi wŏmen	為我們可以居住和獲得
place for us to live and	kěyĭ jūzhù hé huòdé	經驗的地方。
gain experience.	jīngyàn de dìfāng.	

Agency and the Fall of	Xuănzéquán jí Yădāng	選擇權及亞當和夏娃的
Adam And Eve	hé Xiàwá de Zhuìluò	墜落
Adam and Eve were	Yǎdāng hé Xiàwá shì	亞當和夏娃是依照神的
created in God's image.	yīzhào Shén de xíngxiàng	形象所創造的。
	suŏ chuàngzào de.	
We must walk by faith	Wŏmen bìxū kàozhe	我們必須靠著信心,而
rather than by sight.	xìnxīn, ér búshì xìnkào zìjǐ	不是信靠自己的力量來
	de lìliàng lái shēnghuó.	生活。

Our Life on Earth	Jīnshēng	今生
Our purpose in this life is	Wŏmen jīnshēng de	我們今生的目的是享有
to have joy and prepare	mùdì shì xiăngyŏu kuàilè,	快樂,為回到神面前作
to return to God's	wèi huídào Shén	準備。
presence.	miànqián zuò zhǔnbèi.	

The Atonement	Shúzuì	贖罪
The resurrection makes	Fùhuó shǐ wŏmen kěyĭ	復活使我們可以回到深
it possible to return to	huídào Shén de miànqián	的面前接受審判。
God's presence to be	jiēshòu shěnpàn.	
judged.		
Christ paid the penalty	Jīdū wèi wŏmen de zuì	基督為我們的罪受罰。
for our sins.	shòufá.	
The Atonement included	Shúzuì bāokuò Tā zài	贖罪包括祂在客西馬尼
His suffering in the	Kèxīmăníyuán de	園的受難和祂在十字架
Garden of Gethsemane	shòunàn hé Tā zài shízìjià	上的受苦死亡。
and His suffering and	shàng de shòukǔ sǐwáng.	
death on the cross		
He suffered beyond	Tā suŏ chéngdān de	祂所承擔的痛苦超乎我
comprehension.	tòngkǔ chāohū wŏmen	們的理解。
	de lĭjiě.	

The Spirit World	Líng de Shìjiè	靈的世界
At death our spirits go to	Sĭwáng shí, wŏmen de	死亡時,我們的靈會到
the spirit world.	líng huì dào líng de shìjiè	靈的世界去。
	qù.	
We remain in the spirit	Wŏmen de líng huì dāi	我們的靈會待在靈的世
world until we are	zài líng de shìjiè, zhídào	界,直到我們復活。
resurrected.	wŏmen fùhuó.	

The Resurrection,	Fùhuó, Shěnpàn hé Bùsǐ	復活,審判和不死
Judgment, and		
Immortality		
When our bodies and	Wŏmen de shēntĭ hé	我們的身體和靈體經由
spirits are reunited	língtǐ jīngyóu fùhuó	復活重新結合時,我們
through the resurrection,	chóngxīn jiéhé shí,	會被帶到神的面前接受
we will be brought into	wŏmen huì bèi dàidào	審判。
God's presence to be	Shén de miànqián	,
judged.	jiēshòu shěnpàn.	

Kingdoms of Glory	Bùtóng Róngyào de	不同榮耀的國度
	Guódù	
God rewards us	Shén huì yīzhào wŏmen	神會依照我們的行為和
according to our works	de xíngwéi hé sīxiǎng lái	思想來酬償我們。
and desires.	chóucháng wŏmen.	

Vocabulary

Through Christ We Can Be Cleansed from Sin	Tòuguò Jīdū, Wŏmén de Zuì Néng Huòdé Jiéjìng	透過基督,我們的罪能 獲得潔淨
because of	yóuyú	由於
justice	gōngdào	公道
unchanging law	búbiàn de lῢfǎ	不變的律法
consequence	jiégǔo	結果
penalty	chéngfá	懲罰
satisfied	mănzú	滿足
demands of justice	gōngdào de yāoqiú	公道的要求
selfless act	wúsī de xíngwéi	無私的行為
welcome	jiēnà	接納
acknowledge	chéngrèn	承認
healed spiritually	língxìng shàng huòdé yīzhì	靈性上獲得醫治

Faith in Jesus Christ	Duì Yēsū Jīdū de Xìnxīn	對耶穌基督的信心
Only Begotten Son of	Shén de Dúshēngzi	神的獨生子
God		
Atheist	wúshén lùnzhě	無神論者
trust	xìnlài	信賴
sincere	zhēnchéng	真誠
avoid	bìmiǎn	避免
Word of Wisdom	Zhìhuìyǔ	智慧語
enough	zúgòu	足夠
hear	língtīng	聆聽
life's challenge	shēnghuó zhōng de	生活中的挑戰
	tiǎozhàn	
desires of our heart	nèixīn de kěwàng	内心的渴望
heal	yīzhì	醫治

Repentance	Huĭgǎi	悔改
restitution	bǔcháng	補償

condition of repentance	huĭgăi de tiáojiàn xià	悔改的條件下
lead	yĭnlĭng	引領
belief	xìnniàn	信念
actions	xíngwéi	行為
in line with	xiāngfú	相符
will	zhĭyì	台意
forming	chănshēng	產生
fresh view	quánxīn de kànfă	全新的看法
godly sorrow	shǔshén de yōushāng	屬神的憂傷
in line	héxié yízhì	和諧一致
central purpose	zhǔyào mùdì	主要目的
resist	kàngjù	抗拒
deeper	shēnchén	深沉
swept away	yìsǎoérkōng	一掃而空
greater abundance	gèng fēngfù	更豐富
transgression	guòcuò	過錯
in addition	cĭwài	此外
continually improve	búduàn gǎijìn	不斷改進
Christlike qualities	Jīdūbān de tèzhí	基督般的特質
heart	nèixīn	内心
daily	měitiān	每天
serious sin	yánzhòng de zuìxíng	嚴重的罪行
authorized Church leader	shòuquán de jiàohuì lĭngxiù	授權的教會領袖

Baptism, Our First	Xĭlĭ, Wŏmén de	洗禮,我們的第一項聖
Covenant	Dìyīxiàng Shèngyuē	約
baptismal font	xĭlĭchí	洗禮池
sacred ceremony	shénshèng yíshì	神聖儀式
show	biǎomíng	表明
entered into a covenant	lìyuē	立約
required	yāoqiú	要求

covenant	shèngyuē	聖約
to agree, agreement	dāyìng	答應
obligation	yìwù	義務
activities	huódòng	活動
interests	xìngqù	興趣
honoring those	zūnshŏu shèngyuē	遵守聖約
covenants		
for example	lìrú	例如
remind	tíxǐng	提醒
serving others	wèi rén fúwù	為人服務
remission of our sins	zuì de shèmiǎn	罪的赦免
take upon ourselves	chéngshòu	承受
essential ordinance	bìyào de jiàoyí	必要的教義
kingdom of God	Shén de guódù	神的國度
set the example	shùlì le băngyàng	樹立了榜樣
symbol	xiàngzhēng	象徵
burial	máizàng	埋葬
in a similar way	tóngyàngde	同樣的
represent	dàibiǎo	代表
new life	xīn shēnghuó	新生活
disciple of Christ	Jīdū de méntú	基督的門徒
rebirth	chóngshēng	重生
process	guòchéng	過程
spiritual sons and	shŭlíng de érnů	屬靈的兒女
daughters		
bishop	zhŭjiào	主教
priesthood holder	shèngzhí chíyŏurén	聖職持有人
permission	xŭkě	許可
little children	xiǎoháizi	小孩子
mercy of Jesus Christ	Yēsū Jīdū de cíbēi	耶穌基督的慈悲
age of accountability	fùzé de niánlíng	負責的年齡
eight years of age	bā suì	八歲

renew	gēngxīn	更新
regularly	dìngqí	定期
pass the sacrament	chuándì shèngcān	傳遞聖餐
partaking the sacrament	lĭngshòu shèngcān	領受聖餐

The Gift of the Holy	Shènglíng de Ēncì	聖靈的恩賜
Ghost		
spiritual life	língxìng shēnghuó	靈性生活
confirm	zhèngshí	證實
sanctifying	shènghuà	聖化
cleasing effect	jiéjìng de yǐngxiǎng	潔淨的影響
comforts	ānwèi	安慰
warns	jĭnggào	敬生言口
danger	wéixiǎn	危險
precious gifts	băoguì de ēncì	寶貴的恩賜
foretaste	tĭyàn	體驗
lost	xiāoshī	消失
declaration	xuāngào	宣告

Endure to the End	Chíshǒu Dàodǐ	持守到底
remain free from sin	yuǎnlí zuì	遠離罪
lifelong commitment	zhōngshēn de chéngnuò	終身的承諾
draw closer to God	gēn Shén gèngjiā jiējìn	跟神更加接近
abundant	chōngfèn	充分
patiently	nàixīn de	耐心地
faithfully	zhōngxìn de	忠心地
consistently	chíxù de	持續地
throughout our life	zhōngshēn	終身
pattern of living	shēnghuó móshì	生活模式
christlike attributes	jīdūbān de pĭngé	基督般的品格
virtue	měidé	美德
gradually	zhújiàn	逐漸

#### **Phrases**

Through Christ We Can Be Cleansed from Sin	Tòuguò Jīdū, Wŏmén de Zuì Néng Huòdé Jiéjìng	透過基督,我們的罪能 獲得潔淨
Sin is disobedience to	Zuì shì bù fúcóng Shén	罪是不服從神的誡命,
God's commandments	de jièmìng, ér dǎozhì gēn	而導致跟神隔絕。
and results in becoming	Shén géjué.	
separated from God.		
Be judged according to	Ànzhào tāmen de	按照他們的行為和思想
their works and their	xíngwéi hé sīxiǎng	接受審判。
desires	jiēshòu shěnpàn.	
No unclean thing can live	Méiyŏu bù jiéjìng de	沒有不潔淨的東西能住
in God's presence.	dōngxī néng zhù zài Shén	在神的面前。
	de miànqián.	
Jesus did not eliminate	Yēsū bìng méiyŏu	耶穌並沒有免除我們個
our personal	miănchú wŏmen gèrén	人的責任。
responsibility.	de zérèn.	

Faith in Jesus Christ	Duì Yēsū Jīdū de Xìnxīn	對耶穌基督的信心
Faith in Christ leads to	Duì Jīdū de xìnxīn huì	對基督的信心會引導我
action.	yĭndǎo wŏmen cǎiqǔ	們採取行動。
	xíngdòng.	
Having faith in Christ	Duì Yēsū Jīdū yŏu xìnxīn	對耶穌基督有信心包括
includes having a firm	bāokuò jiāndìng de	堅定地相信祂是神的獨
belief that He is the Only	xiāngxìn Tā shì Shén de	生子,是世界的救主和
Begotten Son of God and	Dúshēngzǐ, shì shìjiè de	救贖主。
the Savior and Redeemer	Jiùzhǔ hé Jiùshúzhǔ.	
of the world.		

Repentance	Huĭgǎi	悔改
Our faith in Christ and	Wŏmen duì Jīdū de	我們對基督的信心和對
our love for Him lead us	xìnxīn hé duì Tā de ài huì	祂的愛會引領我們悔
to repent, or to change	yĭnlĭng wŏmen huĭgăi, yě	改,也就是去改變和祂
our thoughts, beliefs,	jiùshì qù gǎibiàn hé Tā de	的旨意不相符的思想,
and behaviors that are	zhĭyì bù xiāngfú de	信念和行為。

not in harmony with His	sīxiǎng, xìnniàn hé	
will.	xíngwéi.	
We confess our sins to	Wŏmen yào xiàng Shén	我們要向神承認我們的
God.	chéngrèn wŏmen de zuì.	罪。
We ask God in prayer to	Wŏmen yào zài qídǎo	我們要在祈禱中祈求神
forgive us.	zhōng qíqiú Shén	寬恕我們。
	kuānshù wŏmen.	

Baptism, Our First	Xĭlĭ, Wŏmén de	洗禮,我們的第一項聖
Covenant	Dìyīxiàng Shèngyuē	約
Jesus taught that we	Yēsū jiàodǎo wŏmen	耶穌教導我們必須接受
must be baptized by	bìxū jiēshòu jìnmò xǐlǐ, yǐ	浸沒洗禮,以獲得罪的
immersion for the	huòdé zuì de shèmiăn	赦免或寬恕。
remission, or	huò kuānshù.	
forgiveness, of our sins.		
No person can enter the	Rén ruò bù jiēshòu xǐlǐ,	人若不接受洗禮,就無
kingdom of God without	jiù wúfă jìnrù Shén de	法進入神的國。
being baptized.	guó.	
Covenants place us	Shèngyuē shǐ wŏmen	聖約使我們負有很大的
under a strong obligation	fùyŏu hěn dà de yìwù qù	義務去遵守對神的承
to honor our	zūnshǒu duì Shén de	諾。
commitments to God.	chéngnuò.	
We also regularly renew	Wŏmen tòuguò lĭngshòu	我們透過領受聖餐,定
the covenants we make	shèngcān, dìngqí gēngxīn	期更新洗禮的聖約。
when baptized by	xĭlĭ de shèngyuē.	
partaking of the		
sacrament.		

The Gift of the Holy	Shènglíng de Ēncì	聖靈的恩軉
Ghost		
Baptism by water must	Shuĭ de xĭlĭ zhīhòu bìxū	水的洗禮之後必須有聖
be followed by baptism	yŏu Shènglíng de xǐlǐ,	靈的洗禮,否則就不算
of the Spirit or it is	fǒuzé jiù búsuàn	完成洗禮。
incomplete.	wánchéng xǐlǐ.	

The gift of the Holy	Shènglíng de ēncì shì	聖靈的恩賜是天父最寶
Ghost is one of our	Tiānfù zuì bǎoguì de ēncì	貴的恩賜之一。
Heavenly Father's most	zhīyī.	
precious gifts.		
It is "the only true and	Zhè jiàohuì shì "zhěngge	這教會是「整個地面上
living church upon the	dìmiàn shàng wéiyī	唯一真實而存在的教
living church upon the face of the whole earth."	dìmiàn shàng wéiyī zhēnshí ér huózhe de	唯一真實而存在的教 會」。

Endure to the End	Chíshŏu Dàodĭ	持守到底
We promise to do good	Wŏmen chéngnuò huì	我們承諾會行善, 為人
works, serve others, and	xíngshàn, wèi rén fúwù,	服務,效法救主的榜
follow the Savior's	xiàofă Jiùzhǔ de	樣。
example.	băngyàng.	

Obedience	Fúcóng	服從
benefit	yìchù	益處
agency	xuǎnzéquán	選擇權
influence	yĭngxiǎng	影響
sorrow	bēishāng	悲傷
expect	qíwàng	期望

Pray Often	Jīngcháng Qídǎo	經常祈禱
any time	rènhé shíjiān	任何時間
any setting	rènhé chănghé	任何場合
kneel	guìxiàlái	跪下來
divine guidance	Shén de zhĭyĭn	神的指引
real intent	zhēnxīn chéngyì	真心誠意
answer	dáfù	答復
addressing	chēnghū	稱呼
thanksgiving	gănxiè	感謝
direction	zhĭyĭn	指引
still, small voice	níngjìng, xìwéi de	寧靜, 細微的聲音
	shēngyīn	
filled	chōngmǎn	充滿
uplifting thoughts	zhènfèn de sīxiǎng	振奮的思想
enlighten	yŏusuŏ lĭngwù	有所領悟
new knowledge	xīn de zhīshì	新的知識
hard to describe	hěn nán xíngróng	很難形容

Study the Scriptures	Yándú Jīngwén	研讀經文
approved scriptures	jiàohuì suŏ rènkě de	教會所認可的經文
	jīngwén	
diligently	qínfèn de	勤奮的
Doctrine and Covenants	Jiàoyì hé Shèngyuē	教義和聖約
Pearl of Great Price	Wújià Zhēnzhū	無價珍珠
standard works	biāozhǔn jīngdiǎn	標準經典

Keep the Sabbath Day Holy	Shǒu Ānxírì Wéi Shèng	守安息日為聖
negatively affected	fùmiàn de yĭngxiǎng	負面的影響
reflection	fănyìng	反映
worship	chóngbài	崇拜
Lord's house	Zhǔ de wūyǔ	主的屋宇
rest	xiūxí	休息
labor	láodòng	勞動
Church service	jiàohuì jùhuì	教會聚會
strengthen each other	bĭcĭ gŏnggù	彼此鞏固
hymn	shèngshī	聖詩
musical number	xiànshī	点式
community	shèqū	社區
nation	guójiā	國家
value	zhòngshì	重視
all aspects of life	shēnghuó de gège fāngmiàn	生活的各個方面
participate	cānyǔ	參與
commercial	shāngyè	商業
sporting events	tǐyù huódòng	體育活動
desecrate	pòhuài	破壞
family-centered	jiātíng wéi zhōngxīn	家庭為中心
appropriate	shìhé	適合
shopping	gòuwù	購物
recreational pursuit	yúlè huódòng	娛樂活動
compatible	fúhé	符合

Baptism and Confirmation	Xĭlĭ hé Zhèngshí	洗禮和證實
stand as a witness of God	rènhé shíjiān wèi Shén	任何時間為神作見證
at all times	zuò jiànzhèng	

Follow the Prophet	Gēnsuí Xiānzhī	跟隨先知
will be	wèilái	未來
culture	wénhuà	文化
source of all truth	zhēnlĭ de yuántóu	真理的源頭
personal revelation	gèrén qǐshì	個人的啓示
chosen	jiǎnxuǎn	揀選
righteous	zhèngyì	正義
great faith	jídà de xìnxīn	極大的信心
Christ's Church	Jīdū de Jiàohuì	基督的教會
to direct or to lead	dàilĭng	帶領
successor	jìrènzhe	繼任者
President of the Church	Jiàohuì de Zŏnghuì	教會的總會會長
1	Huìzhǎng	
divine calling	shénshèng zhàohuàn	神聖召喚
frequent opportunities	cháng yǒu jīhuì	常有機會
sustain, support	zhīchí	支持
church leaders	jiàohuì lǐngxiù	教會領袖
publicly	gōngkāi	公開
give support	bāngmáng	幇忙
determine	xiàdìng juéxīn	下定決心
counsel	zhōnggào	忠告
constantly changing	jiàzhíguān búduàn de	價值觀不斷地改變
values	gǎibiàn	
strife	chōngtú	衝突
harmony	héxié	和諧

Keep the Ten	Zūnshǒu Shíjiè	遵守十誡
Commandments		
blaspheme	xièdú	褻瀆
valid	yŏuxiào	有效
treat one another	duìdài biérén	對待別人
pay respect	biǎodá chóngjìng	表達崇敬

ancestor	zŭxiān	祖先
object	wùpĭn	物品
statue	diāoxiàng	雕像
altar	jìtán	祭壇
religious emblem	zōngjiào biāozhì	宗教標誌
small shrine	xiǎo Shénkān	小神龕
focus of worship	chóngbài de duìxiàng	崇拜的對象
worship idol	bài ŏuxiàng	拜偶像
encourage	gŭlì	鼓勵
remove	yíchú	移除
hold incense	náxiāng	拿香
worship (ancestors or	bàibài	拜拜
gods)		
focus on	zhuānzhùyú	專注於

Live the Law of Chastity	Zūnshŏu Zhēnjié Lùfǎ	遵守貞潔律法
delight	xĭ'ài	喜愛
chastity	zhēnjié	貞潔
hates	zēng'è	憎惡
sexual sins	xìngzuì	性罪
strict	yángé	嚴格
polygamy	yìfūduōqī	一夫多妻
abstinence	jìnzhĭ	禁止
sexual relation	xìng guānxī	性關係
before marriage	hūnqián	婚前
fidelity	zhōngzhēn	忠貞
loyalty	zhōngshí	忠實
spouse	pèi'ǒu	配偶
after marriage	hūnhòu	婚後
self-control	zìzhì	自治
confidence	xìnrèn	信任
lasting	chángjiǔ	長久

modest	duānzhuāng	端莊
dress	yīzhuó	衣著
speech	yánxíng	言行
pornography	sèqíng	色情
any form	rènhé xíngshì	任何形式
God-given	Shén suŏ cìyǔ	神所賜予
procreative power	shēngyù nénglì	生育能力
sacred	shénshèng	神聖
outside	yĭwaì	以外
legal marriage	héfă hūnyīn	合法婚姻
abortion	duòtāi	<b>墮胎</b>
homosexual	tóngxìngliàn	同性戀
living together	tóngjū	同居

Obey the Word of	Zūnshǒu Zhìhuìyǔ	遵守智慧語
Wisdom		
law of health	jiànkāng lǜfǎ	健康律法
food	shíwù	食物
substances	wùzhí	物質
use	shĭyòng	使用
maintain	bǎochí	保持
evil influence	xié'è de yĭngxiǎng	邪惡的影響
health	jiànkāng	健康
greater receptiveness	gèng róngyì huòdé	更容易獲得
treat	duìdài	對待
respect	zūnzhòng	尊重
specifically	míngquè	明確
harmful substances	yǒuhài de wùzhí	有害的物質
alcohol	jiǔ	酒
tobacco	yāncǎo	煙草
tea	chá	茶
coffee	kāfēi	咖啡

harmful drugs	yǒuhài yàowù	有害藥物
give up (habit, or	jièdiào	戒掉
substance)		
betel nut	bīnláng	檳榔

Keep the Law of Tithing	Zūnshŏu Shíyī Fèngxiàn Lùfă	遵守什一奉獻律法
one of	zhīyī	之一
	'	
privilege	tèquán	特權
contributing	gòngxiàn	貢獻
growth	chéngzhǎng	成長
divine law	shénshèng lǜfǎ	神聖律法
possess	yōngyǒu	擁有
pay	jiǎofù	繳付
temporal	shǔshì	屬世
one-tenth	shífēn zhīyī	十分之一
increase	zēngjiā	增加
income	shōurù	收入
honor	chóngjìng	崇敬
abundantly	fēngshèng	豐盛
belong	shǔyú	屬於
seek first the kingdom of	xiān qiú Shén de guó	先求神的國
God		1). \ 11 -b 27
expression of our faith	xìnxīn de biǎoxiàn	信心的表現
funds	kuǎnxiàng	款項
maintaining temples	wéihù shèngdiàn	維護聖殿
meetinghouse	jiàotáng	教堂
local	dāngdì	當地
Church headquarters	Jiàohuì zŏngbù	教會總部
council	yìhuì	議會
comprised	zǔchéng	組成
First Presidency	Zŏnghuì Huìzhǎngtuán	總會會長團

# The Commandments Jièmìng 誠命

Quorum of the Twelve	Shí'èr Shǐtú Dìng'é Zǔ	十二使徒定額組
Presiding Bishopric	Zŏng Zhŭjiàotuán	總主教團
Observe the Law of the	Zūnshǒu Jìnshí Lǜfǎ	遵守禁食律法
Fast		
a period of time	yíduàn shíjiān	一段時間
set aside	páidìng	排定
special day	tèbié de rìzi	特別的日子
consecutive	liánxù	連續
meals	cān	餐
bear testimony	zuò jiànzhèng	作見證
go together	bànsuí	伴隨
specific purposes	tèdìng de mùdì	特定的目的
caring for the poor	zhàogù pínkùnzhě	照顧貧困者
donate	juān	捐
fast offering	jìnshí juānxiàn	禁食捐獻
at least	zhìshǎo	至少
save money	shěngqián	省錢
contribution	fèngxiàn jīn'é	奉獻金額
cost	fèiyòng	費用
generous	kāngkǎi	慷慨

How to Donate Tithes and Offerings	Rúhé Jiǎofù Shíyī Fèngxiàn hé Qítā Juānxiàn	如何繳付什一奉獻和其 他捐獻
voluntarily	zìyuàn	自願
privately	sīxià	私下
at any time	rènhé shíhòu	任何時候
donation slip	fèngxiàndān	奉獻但
obtain	qŭdé	取得
envelope	xìnfēng	信封
clerk	wénshū	文書
careful	zĭxì	仔細

# The Commandments Jièmìng 誠命

confidential	bǎomì	保密
financial information	cáiwù zīliào	財務資料

Obey and Honor the Law	Fúcóng hé Jìngzhòng Fălù	服從和敬重律法
laws of the country	guójiā fălǜ	國家法律
counseled	quàngào	勸告
citizen	gōngmín	公民
community service	shèqū fúwù	社區服務
representatives of the	jiàohuì dàibiǎo	教會代表
Church		
probation	bèipàn huǎnxíng	被判緩刑
parole	jiǎshì	假釋

#### **Phrases**

Obedience	Fúcóng	服從
God gives us	Shén wèile wŏmen de	神為了我們的益處而賜
commandments for our	yìchù ér cìgěi wŏmen	給我們誡命。
benefit.	jièmìng.	

Pray Often	Jīngcháng Qídǎo	經常祈禱
God commands us to	Shén fēnfù wŏmen xiàng	神吩咐我們向祂祈禱。
pray to Him. You can	Tā qídǎo. Nǐ kěyǐ zài	你可以在任何時間,任
pray at any time and in	rènhé shíjiān, rènhé	何場合祈禱。
any setting.	chănghé qídăo.	
We should also pray with	Wŏmen yīnggāi yòng	我們應該用真心誠意來
real intent, which means	zhēnxīn chéngyì lái	祈禱,也就是我們應該
we are committed to act	qídǎo, yě jiùshì wŏmen	要按照所得到的答覆去
on the answer that we	yīnggāi yào yīzhào suŏ	行動。
receive.	dédào de dáfù qù	
	xíngdòng.	
We must learn to listen	Wŏmen bìxū xuéxí	我們必須學習聆聽聖靈
to the still, small voice of	língtīng Shènglíng nà	那寧靜,細微的聲音。
the Spirit.	níngjìng, xìwéi de	
	shēngyīn.	

Study the Scriptures	Yándú Jīngwén	研讀經文
We search the scriptures	Wŏmen chákǎo jīngwén	我們查考經文來認識耶
to learn about Jesus	lái rènshì Yēsū Jīdū hé Tā	穌基督和祂的福音。
Christ and His gospel.	de fúyīn.	

Keep the Sabbath Day	Shǒu Ānxírì Wéishèng	守安息日為聖
Holy		
While at church we	Wŏmen zài jiàotáng lǐ	我們在教堂裡領受聖
partake of the sacrament	lǐngshòu shèngcān, yǐ	餐,以紀念耶穌基督和
to remember Jesus Christ	jì'niàn Yēsū Jīdū hé Tā de	<b>祂的贖罪</b> 。
and His Atonement.	Shúzuì.	

Baptism and	XĭIĭ hé Zhèngshí	洗禮和證實
Confirmation		
The way we show our	Biǎomíng wǒmen	表明我們渴望跟隨神的
desire to follow in God's	kěwàng gēnsuí Shén de	方法是接受洗禮和證
way is through baptism	fāngfǎ shì jiēshòu xǐlǐ hé	實。
and confirmation.	zhèngshí.	

Follow the Prophet	Gēnsuí Xiānzhī	跟隨先知
Truth is the same in	Zhēnlĭ zài měige shídài	真理在每個時代和文化
every age and culture. It	hé wénhuà zhōng dōu	中都是相同的。它不會
does not change with	shì xiāngtóng de. Tā	隨著環境或時間而改
conditions or time.	búhuì suízhe huánjìng	變。
	huò shíjiān ér gǎibiàn.	
Christ's Church is built on	Jīdū de Jiàohuì shì jiànlì	基督的教會是建立在先
the foundation of	zài xiānzhī hé shǐtú de	知和使徒的基礎上,他
apostles and prophets,	jīchǔ shàng, tāmen	們透過啟示來帶領教
who direct the Church by	tòuguò qǐshì lái dàilǐng	會。
revelation.	jiàohuì.	1

Keep the Ten	Zūnshŏu Shíjiè	遵守十誡
Commandments		
God revealed to Moses	Shén xiàng Móxī qǐshì	神向摩西啟示十誡來引
the Ten Commandments	Shíjiè lái yĭnlĭng xiāngxìn	領相信神的人。
to guide the believers.	Shén de rén.	
The Ten Commandments	Shíjiè zài jīnrì réngrán	十誡在今日仍然有效。
are still valid today.	yŏuxiào.	

Live the Law of Chastity	Zūnshŏu Zhēnjié Lùfă	遵守貞潔律法
Chastity includes strict	Zhēnjié bāokuò yángé	貞潔包括嚴格禁止婚前
abstinence from sexual	jìnzhǐ hūn qián de xìng	的性關係,以及婚後對
relations before	guānxī, yǐjí hūn hòu duì	配偶完全忠貞和忠實。
marriage and full fidelity	pèi'ŏu wánquán	
and loyalty to one's	zhōngzhēn hé zhōngshí.	
spouse after marriage.		

Obey the Word of	Zūnshŏu Zhìhuìyǔ	遵守智慧語
Wisdom		
Our bodies are sacred.	Wŏmen de shēntĭ shì	我們的身體是神聖的。
We should treat them	Shénshèng de. Wŏmen	我們應該用尊重和虔敬
with respect and	yīnggāi yòng zūnzhòng	的態度來對待身體。
reverence.	hé qiánjìng de tàidù lái	
	duìdài shēntǐ.	
We are to avoid harmful	Wŏmen búyào shĭyòng	我們不要使用有害的物
substances.	yŏuhài de wùzhí.	質。

Keep the Law of Tithing	Zūnshŏu Shíyī Fèngxiàn Lùfă	遵守什一奉獻律法
Tithing means one-tenth.	Shíyīfèngxiàn de yìsī jiùshì shífēn zhīyī.	什一奉獻的意思就是十 分之一。
Paying tithing is an expression of our faith.	Jiǎofù shíyīfèngxiàn shì xìnxīn de biǎoxiàn.	繳付什一奉獻是信心的 表現。

Observe the Law of the	Zūnshǒu Jìnshí Lǜfǎ	遵守禁食律法
Fast		
We should fast and pray	Wŏmen yīnggāi wèi	我們應該為特定的目的
for specific purposes.	tèdìng de mùdì jìnshí	禁食祈禱。
	qídǎo.	

How to Donate Tithes and Offerings	Rúhé Jiǎofù Shíyīfèngxiàn hé qítā	如何繳付什一奉獻和其 他捐獻
	Juānxiàn	
Tithes and offerings are	Shíyīfèngxiàn hé qítā	什一奉獻和其他捐獻是
paid voluntarily and	juānxiàn shì zìyuàn hé	自願和私下繳付的。
privately.	sīxià jiǎofù de.	

# The Commandments Jièmìng 誠命

Obey and Honor the Law	Fúcóng hé Jìngzhòng Fălù	服從和敬重法律
Latter-day Saints	Měige dìfāng de Hòuqí	每個地方的後期聖徒都
everywhere believe in	Shèngtú dōu xiāngxìn	相信要遵守居住地的國
obeying the laws of their	yào zūnshǒu jūzhùdì de	家法律。
country.	guójiā fălù.	

Priesthood and Auxiliaries	Shèngzhí hé Fǔzhù Zǔzhī	聖職和輔助組織
deacon	zhíshì	執事
teacher	jiàoshī	教師
priest	jìsī	祭司
branch	fēnhuì	分會
district	qūhuì	區會
ward	zhīhuì	支會
stake	zhīliánhuì	支聯會
Elder's quorum	zhănglăo dìng'é zǔ	長老定額組
Relief society	Cízhùhuì	慈助會
Young Women	Nǚqīngnián	女青年
Young Men	Nánqīngnián	男青年
Primary organization	chūjíhuì	初級會
Sunday School	Zhǔrìxué	主日學
branch president	fēnhuì huìzhǎng	分會會長
headquarters	zŏnghuì	總會
high councilor	gāojí zīyì	高級諮議
high priest	dàjìsī	大祭司
general authority	chíyŏu quánbĭng rényuán	持有權柄人員
(quorum of the) seventy	qīshíyuán	七十員
proper ordination	shìdàng de ànlì	適當的按立
marvelous opportunity	qímiào de jīhuì	奇妙的機會
sacred duty	Shénshèng zhízé	神聖職責
manifest	zhāngxiǎn	張賢
patience	nàixīn	耐心
sacrament	shèngcān	聖餐
anoint the sick	gāomŏ bìngrén	膏抹病人
consecrated oil	shènghuà gāoyóu	聖化膏油
home teacher	jiātíng jiàodǎo jiàoshī	家庭教導教師
stake president	zhīliánhuì huìzhǎng	支聯會會長
judge	făguān	法官
auxiliary organization	fǔzhù zǔzhī	輔助組織

assist	xiézhù	協助
resource	zīyuán	資源
finding	xúnzhǎo	尋找
fellowshipping	jiāoyí	交誼
new convert	xīn jiàoyŏu	新教友
enroll; attend	cānjiā	參加

Missionary Work	Chuándào Shìgōng	傳道事工
coordination meeting	xiétiáohuì	協調會
precious	bǎoguì	寶貴
meaningful	yǒu yìyì	有意義
all the world	quán shìjiè	全世界
preach the gospel	xuānjiǎng fúyīn	宣講福音
stand as witnesses of God	wèi Shén zuò jiànzhèng	為神作見證
answer question	huídá wèntí	回答問題
printed material	chūbǎnpǐn	出版品
audiovisual material	yĭngyīn zīliào	影音資料
Buddhism	fójiào	佛教
Taoism	dàojiào	道教
Presbyterian church	zhǎnglǎo jiàohuì	長老教會
The Pervasive Way	yíguàndào	一貫道
Muslim	huíjiào	回教
Christian	Jīdūjiào	基督教
Catholic	Tiānzhǔjiào	天主教
Jehovah's witness	Yēhéhuá jiànzhèngrén	耶和華見證人
missionary opportunity	chuánjiào de jīhuì	傳教的機會
mission president	chuándàobù huìzhǎng	傳導部會長
assistants to the (mission)	(chuándàobù) huìzhǎng	(傳道部) 會長的
president	de zhùlĭ	助理
(mission) recorder	(chuándàobù) jìlùyuán	(傳道部) 紀錄員
operations assistant	zŏngwù zhùlĭ	總務助理
zone (leader)	dìdài (lǐngxiù)	地帶 (領袖)

district (leader)	dìqū (lǐngxiù)	地區 (領袖)
sister training leader	xùnliàn jǐemèi	訓練姐妹

Eternal Marriage	Yǒnghéng Hūnyīn	永恆婚姻
basic unit	jīběn dānwèi	基本單位
to continue, persist	chíxù	持續
sealing ordinance	yìnzhèng de jiàoyí	印證的教儀
marital vow	hūnyīn shìyuē	婚姻誓約
complete fidelity	wánquán zhōngzhēn	完全忠貞
highest priority	dìyī yōuxiān	第一優先
necessity	shēnghuó suŏxū	生活所需
equal partner	píngděng de huŏbàn	平等的夥伴
family home evening	jiārén jiātíng wǎnhuì	家人家庭晚會
family prayer	jiātíng qídǎo	家庭祈禱
family scripture study	jiātíng jīngwén yándú	家庭經文研讀

Temples and Family History	Shèngdiàn hé Jiāpǔ	聖殿和家譜
build	jiànzào	建造
temple square	shèngdiàn guǎngchǎng	聖殿廣場
endowed	cìyǔ	賜予
recommend	tuījiànshū	推薦書
endowment	Ēndàomén	恩道門
seal	yìnzhèng	印證
deceased ancestor	yĭshì zǔxiān	已世祖先
in their behalf	dàitì	代替
pedigree chart	shìxìbiǎo	世系表
relatives	qīnqi	親戚
family history work	jiāpǔ gōngzuò	家譜工作

Service	Fúwù	服務
counselor	zīlĭ	諮理
others	tārén	他人

talent	cáinéng	才能
means	cáiwù	財務
follow (an example)	xiàofǎ	效法
voluntary service	zìyuànxìng de fúwù	資源的服務
set apart	ànshǒu xuǎnpài	按受選派
variety	gèzhŏng	各種
numerous	wúshù	無數

Teaching and Learning in the	Jiàohuì Zhōng de Jiàodǎo	教會中的教導和學
Church	hé Xuéxí	習
split for classes	fēnbān shàngkè	分班上課
patriarch	zhùfú jiàozhǎng	祝福教長
patriarchal blessing	jiàozhǎng zhùfú	教長祝福
to perfect	chéngwéi wánshàn	成為完善
bless	zàofú	造福
quest for salvation	zhuīqiú jiù'ēn	追求就恩
doctrines of the gospel	fúyīn jiàoyì	福音教義
teaching materials	jiàocái	教材

Endure to the End	Chíshǒu Dàodĭ	持守到底
appreciate	zhēnxí	珍惜
drawn closer	gèngjiā tuánjié	更加團結
security	ānquángǎn	安全感
active	huóyào	活躍
inactivite	bù huóyào	不活躍
weak	ruănruò	軟弱

#### **Phrases**

Priesthood and	Shèngzhí hé Fǔzhù Zǔzhī	聖職和輔助組織
Auxiliaries		
The priesthood is the	Shèngzhí shì Shén de	聖職是神的永恆力量和
eternal power and	yŏnghéng lìliàng he	權柄。
authority of God.	quánbǐng.	
Priesthood power can be	Shèngzhí de lìliàng zhǐ	聖職的力量只能在正
used only in	néng zài zhèngyì, ài hé	義, 愛和耐心的情況下
righteousness, love, and	nàixīn de qíngkuàng xià	被運用。
patience.	bèi yùnyòng.	

Missionary Work	Chuándào Shìgōng	傳道事工
The Lord commanded	Zhǔ fēnfù Tā de méntú	主吩咐祂的門徒要向全
His followers to preach	yào xiàng quán shìjiè	世界宣講福音,讓每個
the gospel in all the	xuānjiǎng fúyīn, ràng	人都有機會去接受或拒
world, giving every	měigerén dōu yŏu jīhuì	絕。
person the opportunity	qù jiēshòu huò jùjué.	
to accept or reject it.		

Eternal Marriage	Yǒnghéng Hūnyīn	永恆婚姻
Happiness in family life is most likely to be achieved when founded upon the teachings of Jesus Christ and when parents make their family their highest	Yǐ Yēsū Jīdū de jiàoxùn wéi jīchǔ, bìngqiě fùmǔ jiāng jiātíng lièwéi dìyī yōuxiān shí, zuì yŏu kěnéng huòdé jiātíng shēnghuó de xìngfú.	以耶穌基督的教訓為基 礎,並且父母將家庭列 為第一優先時,最有可 能獲得家庭生活的幸 福。
priority.  In these sacred responsibilities, fathers and mothers are obligated to help one another as equal partners.	Fùmǔ yǒu yìwù zài zhèxiē Shénshèng zérèn zhōng hùxiāng xiézhù, shì píngděng de huŏbàn.	父母有義務在這些神聖 責任中互相協助,是平 等的夥伴。

Church leaders set aside	Jiàohuì lǐngxiù jiù guīhuà	教會領袖就規劃星期一
Monday evening as a	xīngqíyī de wǎnshàng	的晚上作為家人家庭晚
time for family home	zuòwéi jiārén jiātíng	會的時間。
evening.	wănhuì de shíjiān.	

Temples and Family	Shèngdiàn hé Jiāpǔ	聖殿和家譜
History		
In the temple we can	Zài shèngdiàn zhōng,	在聖殿中, 我們也可以
also be sealed for	wŏmen yě kěyĭ bèi	被印證,使家人能永遠
eternity, thus making it	yìnzhèng, shǐ jiārén néng	在一起。
possible for families to	yŏngyuăn zài yìqĭ.	
be together forever.		
Members of the Church	Zài shìshàng de jiàoyŏu	在世上的教友可代替已
on earth perform the	kě dàitì yǐshì zǔxiān hé	逝祖先和其他人執行拯
saving ordinances in	qítā rén zhíxíng zhěngjiù	救的教儀。
behalf of their deceased	de jiàoyí.	
ancestors and others.		

Service	Fúwù	服務
When we give loving	Dāng wŏmen wèi tārén	當我們為他人提供愛的
service to others, we are	tígōng ài de fúwù shí,	服務時,我們就是在為
serving God.	wŏmen jiùshì zài wèi	神服務。
	Shén fúwù.	
We are to do what Jesus	Wŏmen yào zuò Yēsū	我們要做耶穌所做的事
did and become like Him.	suŏ zuò de shìqíng,	情,成為像祂一樣。
	chéngwéi xiàng Tā	
	yíyàng.	
Teaching and Learning in	Jiàohuì Zhōng de	教會中的教導和學習
the Church	Jiàodǎo hé Xuéxí	
The Church is organized	Jiàohuì de mùdì shì bāng	教會的目的是幫教友成
to perfect and bless the	jiàoyŏu chéngwéi	為完善,並造福他們的
lives of the members.	wánshàn, bìng zàofú	生活。
	tāmen de shēnghuó.	

Endure to the End	Chíshŏu Dàodĭ	持守到底
Enduring to the end is a	Chíshŏudàodĭ shì yíxiàng	持守到底是一項個人的
personal responsibility.	gèrén de zérèn.	責任。
We should serve and	Wŏmen gāi wèi xìnxīn	我們該為信心軟弱而不
love those whose faith	ruănruò ér bù huóyào de	活躍人服務,而且愛他
has grown weak through	rén fúwù, érqiě ài tāmen.	們。
inactivity.		

# How to Begin Teaching Rúhé Kāishǐ Jiàodǎo 如何開始教導

Because God is our	Shén shì wŏmen de Tiānfù,	神是我們的天父,
Heavenly Father, we are all	suŏyĭ wŏmen dōu shì	所以我們都是兄弟
brothers and sisters. We	xiōngdì jiěmèi. Wŏmen	姐妹。我們想要以
would like to refer to you	xiǎng yào yǐ dìxiōng huò	弟兄或姐妹來稱呼
as brothers and sisters.	jiěmèi lái chēnghu nǐ.	你。
Each person we teach has	Wŏmen suŏ jiàodǎo de měi	我們所教導的每個
personal challenges and	gèrén dōu yǒu zìjǐ de	人都有自己的挑戰
concerns. No matter what	tiǎozhàn hé gùlù. Bùlùn nǐ	和顧慮。不論你的
your needs or concerns	de xūqiú huò gùlù shì	需求或顧慮是什
might be, the Savior and	shénme, Jiùzhǔ hé Tā de	麼,救主和祂的教
His teachings—the	jiàodǎo —yě jiùshì fúyīn	導—也就是福音—
gospel—will help you.	—dōu nénggòu bāngzhù nǐ	都能 夠幫助你。
Our message will enable	Wŏmen de xìnxī néng shǐ nǐ	我們的信息能使你
you to improve the quality	găishàn shēnghuó pǐnzhí. Tā	改善生活品質。它
of your lives. It will help	néng bāngzhù nǐ jiějué	能幫助你解決生活
you deal with the problems	shēnghuó zhōng suŏ miànlín	中所面臨的問題和
and challenges that we all	de wèntí hé tiǎozhàn.	挑戰。
face in life.		47.0 174.0
Our message, which is	Wŏmen xìnxī de héxīn shì	我們信息的核心是
centered in Jesus Christ, is	Yēsū Jīdū, zhè xiàng xìnxī	耶穌基督,這項信
of great value and	yŏu jídà de jiàzhí hé	息有極大的價值和
importance.	zhòngyào xìng.	重要性。
We all make mistakes in	Wŏmen doūhuì zài	我們都會在生活中
life, and these mistakes	shēnghuó zhōng fàn cuò,	犯錯,這些錯誤會
create feelings of guilt and	zhèxiē cuòwù huì shǐ rén	使人有罪惡感和感
shame. These feelings	yŏu zuì è găn hé găndào	到羞愧。如果沒有
cannot be relieved without	xiūkuì. Rúguŏ méiyŏu huĭgăi	悔改和寬恕,這些
repentance and	hé kuānshù, zhèxiē gǎnjué	感覺就不會消除。
forgiveness. They can be	jiù bù huì xiāochú. Tòuguò	透過基督的贖罪,
fully healed through the	Jīdū de shúzuì, zhèxiē	這些創傷才能完全
Atonement of Christ.	chuāngshāng cáinéng	
	wánguán huòdé yīzhì	獲得醫治。
L	· ,	

Our message cannot be learned all at once. Understanding will come over time through prayer, study, experience, and keeping God's commandments.	Wŏmen de xìnxī wúfă yīxià zi jiù quánbù xuéhuì. Yào kào zhe qídăo, yándú, tǐyàn, hé zūnshŏu Shén de jiè mìng, jīngguò yīduàn shíjiān cáinéng liǎojiě.	我們的信息無法一下子就全部學會。要靠著祈禱,研讀,體驗,和遵守神的誡命,經過一段時間才能瞭解。
We have weaknesses, as everyone does. We may not speak the language very well or be able to answer every question you have. But we have been called by a prophet of God to share what we know. We know that our message is true.	Wŏmen gēn měi gèrén yīyàng dōu yŏu ruòdiǎn. Wŏmen kěnéng běndì huàshuō dé bú tài hǎo, yě kěnéng méi bànfǎ huídá nǐ měi yīgè wèntí. Dànshì Shén de xiānzhī yǐ zhàohuàn wŏmen lái fēnxiǎng wŏmen suŏ zhīdào de shìqíng. Wŏmen zhīdào wŏmen suŏ dài lái de xìnxī shì zhēnshí de.	我們跟每個人們不 都有那話記 一個 我得別 一個 我們 一個 一個 一個 一個 一個 一個 一個 一個 一個 一個 一個 一個 一個
We will be guides so that you can learn the truth of our message for yourselves. It is your choice to accept and act on the message. Therefore, you should feel free to ask questions.	Wŏmen huì xiàng xiàngdǎo yīyàng, bāngzhù nǐ nénggòu qīnzì liǎojiě wŏmen xìnxī de zhēnshíxìng. Nǐ kěyǐ zìjǐ juédìng shìfŏu yào jiēshòu zhè xiàng xìnxī hé căiqǔ xíngdòng. Yīncĭ, nǐ kěyǐ fàngxīn tíchū wèntí.	我們會像嚮導一樣,幫助你能夠親自瞭解我們信息的真實性。你可以自己決定是否要接受這項信息和採取行動。因此,你可以放心提出問題。
As you sincerely seek to understand our message, you may face challenges, but God will help you.	Dāng nǐ zhēnchéng de nǔlì xiǎng yào liǎojiě wŏmen de xìnxī shí, kěnéng huì zāoyù dào yīxiē tiǎozhàn, dànshì Shén bìdìng huì bāngzhù nǐ	當你真誠地努力想 要瞭解我們的信息 時,可能會遭遇到 一些挑戰,但是神 必定會幫助你。

#### How to Begin Teaching Rúhé Kāishǐ Jiàodǎo 如何開始教導

As you accept our message, you will learn how to make covenants, or promises, with God. You will learn how to make changes to bring your lives in closer harmony with His teachings. You will want to follow the teachings of Jesus Christ and be baptized by proper authority.

Dāng nǐ jiēshòu wŏmen de xìnxī hòu, nǐ huì xué dào rúhé gēn Shén dìnglì shèng yuē huò chéngnuò. Nǐ huì xuédào rúhé qù zuò gǎibiàn, shǐ nǐ de shēnghuó gèng fúhé Tā de jiàodǎo. Nǐ huì xiǎng yào zūncóng Yēsū Jīdū de jiàodǎo, Bìngqiě tòuguò shì dāng de quánbǐng jiēshòu xǐlǐ.

Agency: The ability and Xuănzéquán: Shén cìgěi 選擇權: 神賜給凡人為 privilege God gives fánrén wèi zìjǐ zuò 自己作選擇並採取行動 xuǎnzé bìng cǎiqǔ people to choose and to 的能力和特權。 act for themselves. xíngdòng de nénglì hé tèquán. Pànjiào: Gèrén, jiàohuì 叛教: 個人,教會或所 Apostasy: A turning away from the truth by huò suòyòu guójiā yuànlí 有國家遠離真理。叛教 zhēnlǐ. Pànjiào bāokuò individuals, the Church, 包括反抗權柄和拒絕先 or entire nations. It fănkàng quánbǐng hé 知。叛教的證據包括違 includes rebellion against jùjué xiānzhī. Pànjiào de 反神的律法,改變福音 zhèngjù bāokuò wéifǎn authority and rejection 教儀和違背聖約。 Shén de lùfă, găibiàn of prophets. Evidence of apostasy includes fúyīn jiàoyí he wéibèi transgressing God's laws, shèngyuē. changing gospel ordinances, and breaking covenants. 贖罪: 如同經文裡所寫 Atonement: In the Shúzuì: Rútóng jīngwén lǐ suǒ xiě de, Shúzuì jiùshì 的,贖罪就是為罪行受 scriptures, to atone is to suffer the penalty for an wèi zuìxíng shòufá, ér 罰,而從悔改的罪人身 act of sin, thereby cóng hujgăi de zuìrén 上除去罪的影響, 使他 removing the effects of shēnshàng chúqù zuì de 們能跟神和好。祂是唯 sin from the repentant yingxiàng, shi tāmen 一有能力為全人類完全 sinners and allowing néng gēn Shén héhǎo. Tā 贖罪的人。祂在客西馬 them to be reconciled to shì wéiyī yǒu nénglì wèi 尼園為我們的罪受罰, quán rénlèi wánguán God. He was the only 並在十字架上死亡。祂 one capable of making a Shúzuì de rén. Tā zài 承擔了所有人的痛苦, Kèxīmăníyuán wèi perfect Atonement for 疾病, 誘惑, 磨折和軟 all mankind. He suffered wŏmen de zuì shòufá. 弱。 the penalty for our sins bìng zài shízìjià shàng in Gethsemane and died siwáng. Tā chéngdānle on the cross. He took suŏvŏu rén de tòngkŭ, jíbìng, yòuhuò, zhémó hé upon Himself the pains, sicknesses, temptations, ruănruò. and afflictions of us all.

Baptism: When you are baptized, you enter into a covenant with God. You promise to take upon yourself the name of Jesus Christ, keep His commandments, and serve Him to the end. You renew this covenant each time you partake of the sacrament.

Xĭlĭ: Dāng nǐ shòuxǐ shí, nǐ jiù gēn Shén dìnglì shèngyuē. Nǐ chéngnuò yào chéngshòu Yēsū Jīdū de míng, zūnshòu Tā de jièmìng, shì fèng tā dàodǐ. Dāng nǐ lǐngshòu shèngcān shí, jiùshì zài gēngxīn zhèxiàng shèngyuē.

洗禮: 當你受洗時,你 就跟神訂立聖約。你承 諾要承受耶穌基督的 名,遵守他的誡命,侍 奉祂到底。當你領受聖 餐時,就是在更新這項 聖約。

Confirmation: The laying on of hands by those holding the Melchizedek Priesthood in order to become a member of the Church and to confer the gift of the Holy Ghost.

Zhèngshí: Chíyǒu Màijīxǐdé Shèngzhí de rén yǐ ànshǒu de fāngshì shǐ yíge rén chéngwéi jiàoyǒu, bìng shòuyǔ nàrén Shènglíng de ēncì. **證實**: 持有麥基洗德聖 職的人以按手的方式使 一個人成為教友, 並授 予那人聖靈的恩賜。

Covenant: An agreement between God and His children. God gives the conditions for the covenant, and we agree to do what He asks us to do. God then promises us certain blessings for our obedience. We receive ordinances by covenant. When we make such covenants. we promise to honor them. For example, members of the Church covenant with the Lord at baptism and renew

Shèngyuē: Shén gēn Tā de érnű zhījiān suǒ dìnglì de vuē. Shén tíchū shèngyuē de tiáojiàn, ér wǒmen tóngyì qù zuò Tā suŏ yāoqiú de shìqíng. Tòuguò Shén de yìngxǔ, women zhivao fucong, jiù néng huòdé mǒuxiē zhùfú. Wŏmen ànzhào shèngyuē ér jiēshòu jiàoyí. Zài wŏmen dìnglì zhèxīe shèngyuē shí, wòmen chéngnuò huì jiāyĭ zūnshǒu. Lìrú, jiàoyǒu zài xǐlǐ shí gēn Zhǔ lìyuē,

those convenants by partaking of the sacrament. We make further covenants in the temple. The Lord's people are a covenant people. We are greatly blessed as we keep our covenants with the Lord.

bìng tòuguò lǐngshòu shèngcān gēngxīn nàxiàng shèngyuē. Wǒmen zài shèngdiàn zhōng dìnglì gèng gāo de yuē. Zhǔ de rénmín shì yìqún yuēmín. Zhǐyào wŏmen zūnshǒu gēn Zhǔ suǒ lì de yuē, wŏmen jiù huì méngshòu jídà de zhùfú.

並透過領受聖餐更新這 些聖約。我們在聖殿中 訂立更高的約。主的人 民是一群約民。只要我 們遵守跟主所立的約, 我們就會蒙受極大的祝 福。

**Dispensation:** A period of time in which the Lord has at least one authorized servant on the earth. In addition to Jesus Christ, prophets such as Adam, Enoch, Noah, Abraham, Moses, and Joseph Smith have each started a new gospel dispensation. When the Lord organizes a dispensation, the gospel is revealed anew so that the people of that dispensation do not have to depend on past dispensations for knowledge of the plan of salvation. The dispensation begun by Joseph Smith is known as the "dispensation of the fulness of times."

Fúyīngí: Zhǔ zài shìshàng zhìshǎo yǒu yíwèi chíyǒu quánlì de púrén. Chúle Yēsū Jīdū viwai Yadang, Yĭnuò, Nuòyà, Yăbólāhăn, Móxī hé Yuēsè Sīmì děng xiānzhī dōu céng gèbié kāiqǐ xīn de fúyīngí. Dāng Zhǔ kāishĭ yíge xīn fúyīngí de shíhòu, huì chóngxīn qíshì fúyīn, shídé shǔyú dangshí fúyingí de rénmen bù xūyào yǐkào guòqù de fúyīngí lái huòdé jiù'ēn jìhuà de zhīshì. Yuēsè Sīmì suǒ kāishǐ de zhège fúyīngí chēngwéi yuánmǎn shídài de fúyīngí.

福音期: 主在世上至少 有一位持有權利的僕 人。除了耶穌基督以 外,亞當,以諾,挪 亞,亞伯拉罕,摩西和 約瑟斯密等先知都曾各 別開啟新的福音期。當 主開始一個新福音期的 時候,會重新啟示福 音, 使得屬於該福音期 的人們不需要倚靠過去 的福音期來獲得救恩計 畫的知識。約瑟斯密所 開始的這個福音期稱為 「豐滿時代的福音 期一。

remain true to the commandments of God despite temptation, opposition, and adversity throughout life.  Eternal Life: To live forever as families in God's presence. Eternal life is God's greatest gift to man.  Exaltation: Eternal life in God's presence; to become like our Father in Heaven and live in His presence. The greatest of all the gifts of God. Exaltation comes through the Atonement of Christ and through obedience to all the laws and ordinances of the gospel.  Faith: The first principle of the gospel is faith in the Lord Jesus Christ. Faith leads to action, including repentance, obedience, and dedicated service. Faith is a principle of power. Doubt and fear are opposed to faith. Your faith will increase  zài yìshēng zhōng the nijng, réngrán zhōngyú Shén de jièmìng, réngrán zhōngyú Shén de jièmìng, réngrán zhōngyú Shén de jièmìng. Výngshēng: Jiārén yổngyuǎn tóngzhù zài Shén cìgei rén de zuì dà ēncì.  Atinxīn: Shì Shén cìgei rén de zùì dà ēncì.  Chāoshēng: Jiārén yổngyaña tóngzhù zài Shén cìgei rén de zùì dà ēncì.  Chāoshēng: Jiārén yổngyaña tóngzhù zài Shén cìgei rén de zùì dà ēncì.  Exaltation: Eternal life in God's presence; to become like our Father in Heaven and live in His presence. The greatest of all the gifts of God. Exaltation comes through obedience to all the laws and ordinances of the gospel.  Faith: The first principle of the gospel is faith in the Lord Jesus Christ. Faith leads to action, including repentance, obedience, and dedicated service. Faith is a principle of power. Doubt and fear are opposed to faith. Your faith will increase			
zāoshòu yòuhuò, fǎnduì lilàng hé nijìng, réngrán zhōngyú Shén de jièmìng.  Eternal Life: To live forever as families in God's presence. Eternal life is God's greatest gift to man.  Exaltation: Eternal life in God's presence; to become like our Father in Heaven and live in His presence. The greatest of all the gifts of God. Exaltation comes through the Atonement of Christ and through obedience to all the laws and ordinances of the gospel.  Faith: The first principle of the gospel is faith in the Lord Jesus Christ. Faith leads to action, including repentance, obedience, and dedicated service. Faith is a principle of fower. Doubt and fear are opposed to faith. Your faith will increase  zāoshòu yòuhuò, fǎnduì hiàn hiìning, réngrán zhōngyú Shén de jièmìng, réngrán zhōngyú Shén de jièmìng, réngrán zhōngyú Shén de jièmìng, réngrán zhōngyú Shén de jièmìng. X±2 x x x±2 x 入永遠同住在神面前。永生是神賜給人的最大恩賜。  **X生: 家人永遠同住在神面前。永生是神賜給人的最大恩賜。  **X生: 家人永遠同住在神面前。永生是神賜給人的最大恩賜。  **X中間前。永生是神賜給人的最大恩賜。  **経子: 本神前的永生: 成為像天父一樣,住在他有家以為像下父中樣,住在他有政治以为的人。是神所有恩賜中最大的。超升是經由基督的贖罪及服從福音的所有律法和教儀而到來。  **(本)	Endure to the End: To	Chíshoudàodi: Jinguan	<b>持守到底:</b> 儘管在一生
despite temptation, opposition, and adversity throughout life.  Eternal Life: To live forever as families in God's presence. Eternal life is God's greatest gift to man.  Exaltation: Eternal life in God's presence; to become like our Father in Heaven and live in His presence. The greatest of all the gifts of God. Exaltation comes through the Atonement of Christ and through obedience to all the laws and ordinances of the gospel.  Faith: The first principle of the gospel is faith in the Lord Jesus Christ. Faith leads to action, including repentance, obedience, and dedicated service. Faith is a principle of power. Doubt and fear are opposed to faith. Your faith will increase  Ililiang hé nìjing, réngrán zhōngyú Shén de jièmìng.  Yǒngshēng: Jiārén yǒngyuǎn tóngzhù zài Shén cìgěi rén de zuì dà ēncì.  Chāoshēng: Zài Shén cigěi rén de yóngshēng; chéngwéi xiàng Tiānfù yíyàng, zhù zài Tā miànqián. Shì Shén suǒyǒu ēncì zhōng zuìdà de. Chāoshēng shì jingyóu Jīdū de Shúzuì jí fúcóng fúyīn de suòyǒu lūfǔ de Shúzuì jí fúcóng fúyīn de suòyǒu lufǔ de xìnxīn. Xinxīn huì yǐnfā xíng wéi, bāokuò huǐgǎi, fúcóng, hé xiànshēn fúwù. Xìnxīn shì huòde delicated service. Faith is a principle of power. Doubt and fear are opposed to faith. Your faith will increase  Ililiang hé nìjing, réngrán xin siñ en jingyú Jiārén yǒngyūà zài Shén cigěi rén de zuì dà ēncì.  Xân de yóngshēng; chéngwéi xiàng Tiānfù yíyàng, zhù zài Tā miànqián. Yǒngshēng; chéngwéi xiàng Tiānfù yíyàng, zhù zài Tā miànqián. Shì Shén suǒyòu ēncì zhōng zuìdà de. Chāoshēng shì jingyóu Jīdū de Shúzuì jí fúcóng fúyīn de suòyǒu luācé shì duì Yēsū Jīdū de xìnxīn. Xinxīn huì yǐnfā xíng wéi, bāokuò huǐgǎi, fúcóng, hé xiànshēn fúwù. Xìnxīn shì huòde liliang de yíxiàng yuánzé. Huáiyí hé kŏngjù zé huì xiāo ruò xìnxīn. Qinfèn yán dú, qídǎo, xiànshēn fúwù, fúcóng shènglíng	remain true to the	zài yìshēng zhōng	中遭受誘惑,反對力量
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throughout life.  Eternal Life: To live forever as families in God's presence. Eternal life is God's greatest gift to man.  Exaltation: Eternal life in God's presence; to become like our Father in Heaven and live in His presence. The greatest of all the gifts of God. Exaltation comes through the Atonement of Christ and through obedience to all the laws and ordinances of the gospel.  Faith: The first principle of the gospel is faith in the Lord Jesus Christ. Faith leads to action, including repentance, obedience, and dedicated service. Faith is a principle of power. Doubt and fear are opposed to faith. Your faith will increase  Tyongshēng: Jiārén yǒngshēng; Jiārén yǒngshēng shì Shén cìgéi rén de zuì dà ènci.  Chāoshēng: Zài Shén qián de yǒngshēng; chéngwéi xiàng Tiānfù yíyàng, zhù zài Tā miànqián. Shì Shén suǒyǒu encì zhōng zuìdà de. Chāoshēng shì Jingyóu Jīdū de Shúzuì Jí fúcóng fúyīn de suǒyǒu lùfǎ hé jiàoyí ér dàolái.  Exaltation: Eternal life in God's presence; to become like our Father in Heaven and live in His presence. The greatest of all the gifts of God. Exaltation comes through obedience to all the laws and ordinances of the gospel.  Faith: The first principle of the gospel is faith in the Lord Jesus Christ. Faith leads to action, including repentance, obedience, and dedicated service. Faith is a principle of power. Doubt and fear are opposed to faith. Your faith will increase	despite temptation,	lìliàng hé nìjìng, réngrán	誡命。
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God's presence; to become like our Father in Heaven and live in His presence. The greatest of all the gifts of God. Exaltation comes through the Atonement of Christ and through obedience to all the laws and ordinances of the gospel.  Faith: The first principle of the gospel is faith in the Lord Jesus Christ. Faith leads to action, including repentance, obedience, and dedicated service. Faith is a principle of power. Doubt and fear are opposed to faith. Your faith will increase  qián de yǒngshēng; chéngwéi xiàng Tiānfù yíyàng, zhù zài Tā miànqián. Shì Shén suǒyǒu pài chéngg zuìdà de. Chāoshēng shì jīngyóu Jīdū de Shúzuì jí fúcóng fúyīn de suǒyǒu lùfǎ hé jiàoyí ér dàolái.  Xìnxīn: Fúyīn de shǒuyào yuánzé shì duì Yēsū Jīdū de xìnxīn. Xìnxīn huì yǐnfā xíng wéi, bāokuò huǐgǎi, fúcóng, hé xiànshēn fúwù. Xìnxīn shì huòdé lìliang de yíxiàng yuánzé. Huáiyí hé kŏngjù zé huì xiāo ruò xìnxīn. Qínfèn yán dú, qídǎo, xiànshēn fúwù, fúcóng shènglíng	Exaltation: Eternal life in	Chāoshēng: Zài Shén	超升:在神前的永生;
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faith will increase fúwù, fúcóng shènglíng	opposed to faith. Your	yán dú, qídǎo, xiànshēn	版促室豐的提不和遵守 
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	through diligent study,	de tíshì hé zūnshǒu	

prayer, dedicated
service, and obedience
to the promptings of the
Holy Ghost and the
commandments. Faith
includes confidence in
the mission and power of
the Holy Ghost. Through
faith you receive
answers to your prayers
and personal inspiration
to guide you in the Lord's
work.

jièmìng, huì shǐ nǐ de xìnxīn zēngjiā. Xìnxīn bāokuò xiāngxìn shènglíng de shǐmìng hé lìliang. Tòuguò xìnxīn nǐ huì huòdé qídǎo de dáfù, bìng huòdé gèrén qishì, shǐ nǐ zài zuò zhǔ de shì gōng shí dédào zhǐyǐn.

誠命,會使你的信心增加。信心包括相信聖靈的使命和力量。透過信心你會獲得祈禱的答 覆,並獲得個人啟示, 使你在做主的事工時得 到指引。

#### Fall (of Adam and Eve):

When Adam and Eve ate the forbidden fruit, they became mortal—that is, subject to sin and death. Latter-day revelation makes clear that the Fall is a blessing and that Adam and Eve should be honored as the first parents of all mankind.

# Zhuìluò: Yǎdāng hé Xiàwá chīle jìnguŏ hòu chéngwéi fánrén—yě jiùshì tāmen huì fànzuì hé sǐwáng. Jìndài qǐshì bāngzhù wŏmen míngbái, zhuìluò shì yíxiàng zhùfú, Yǎdāng hé Xiàwá shì quán rénlèi de dìyī duì fùmǔ, tāmen de

dìwèi yīnggāi shòudào

zūnzhòng.

Yădāng Hé Xiàwá de

(亞當和夏娃的)墜落:亞當和夏娃吃了禁果後成為凡人—也就是他們會犯罪和死亡。近代啟示幫助我們明白,墜落是一項祝福,亞當和夏娃是全人類的第一對父母,他們的地位應該受到尊重。

Gospel: God's plan of salvation, made possible through the Atonement of Jesus Christ. The gospel includes the eternal truths or laws, covenants and ordinances needed for men to return Fúyīn: Shén de jiù'ēn jìhuà, zhè jìhuà yīn Yēsū Jīdū de Shúzuì ér déyǐ wánchéng. Fúyīn bāohán yŏnghéng de zhēnlǐ hé lùfă, shèngyuē, yĭjí rénlèi huídào Tā suŏ xū de jiàoyí.

福音:神的救恩計畫,這計畫因耶穌基督的贖罪而得以完成。福音包含永恆的真理和律法,聖約,以及人類回到祂所需的教儀。

**Grace:** The enabling power from Jesus Christ that allows us to obtain blessings in this life and to gain eternal life and exaltation after we have exercised faith, repented, and given our best effort to keep the commandments. Such divine help or strength is given through the mercy and love of Jesus Christ. We all need divine grace because of Adam's Fall and also because of our weaknesses.

Endiăn: Yēsū Jīdū de quánnéng, zhè quánnéng shǐ wòmen zài yùnyòng xìnxīn, huǐgǎi bìng jìnlì zūnshǒu jièmìng hòu néng zài jīnshēng zhōng dédào zhùfú, bìng huòdé v

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e chāoshēng. Zhèzhŏng Shénshèng de yuánzhù huò lìliàng shì yīnwéi Yēsū Jīdū de cíbēi hé ài ér cìyǔ de. Yóuyú Yǎdāng de Zhuìluò yǐjí wǒmen de ruănruò, wòmen dōu xūyào Shén de ēndiǎn.

Holy Ghost: After a person is baptized by water, one or more authorized priesthood holders lav their hands upon the person's head and confirm the person a member of The Church of Jesus Christ of Latterday Saints. They then confer the gift of the Holy Ghost. The Holy Ghost has a sanctifying, cleansing effect upon us. The Holy Ghost testifies of Christ and helps us recognize the truth.

Shènglíng: Yīgè rén zài jiēshòu shuǐ de xǐlǐ hòu, yóu yī wèi huò duō wèi méng shòuquán de shèngzhí chíyǒurén ànshǒu zài nă rén tóushàng, zhèngshí tā wéi Yēsū Jīdū Hòugī Shèngtú Jiàohuì de jiàoyǒu. Zhème shòuyǔ Shènglíng de ēncì. Shènglíng duì wŏmen yǒu shènghuà, jiéjìng de yingxiàng. Shèngling wéi Jīdū zuò jiànzhèng, bìng bāngzhù women renshi zhēnlǐ.

聖靈:一個人在接受水的洗禮後,由一位這樣一個人在接受水的洗禮後,由一位這樣的聖職持有實施,與手在那人頭上,證實上,證實的教育。 聖靈的教友。 聖靈的恩賜。 聖靈為基督作見 聖靈為基督作見 數 數 報 數 我們認識 理。

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The Holy Ghost provides the power by which we teach and learn. The gift of the Holy Ghost is one of our Heavenly Father's most precious gifts.  Immortality: The condition of living forever in a resurrected state, not subject to physical death.	Shènglíng huì cìyú wŏmen jiàodăo hé xuéxí de lìliang. Shènglíng de ēncì shì Tiānfù zuì băoguì de ēncì zhīyī.  Bùsǐ: Fùhuó hòu yŏngyuăn huózhe de zhuàngtài, shēntǐ búhuì zāoshòu sǐwáng.	聖靈會賜予我們教導和學習的力量。聖靈的恩賜是天父最寶貴的恩賜之一。 <b>不死:</b> 復活後永遠活著的狀態,身體不會遭受死亡。
Judgment: God, through Jesus Christ, will judge us individually to determine the eternal glory we will receive. This judgment will be based on our obedience to God's commandments, including our acceptance of the atoning sacrifice of Jesus Christ. We will receive our eternal reward based on whether our works and desires have been good or evil.	Shěnpàn: Jīngyóu Yēsū Jīdū, Shén jiāng shěnpàn wŏmen měigerén, yǐ juédìng wŏmen gāi chéngshòu shéme yàng de yŏnghéng róngyào. Zhèxiàng shěnpàn jiāng gēnjù wŏmen duì Shén jièmìng de fúcóng, bāokuò wŏmen shìfòu jiēshòu Yēsū Jīdū de Shúzuì xīshēng. Wŏmen huì ànzhào wŏmen de xíngwéi hé sīxiǎng shì liángshàn huò xié'è, ér huòdé yŏnghéng de chóucháng.	審判:經由耶穌基督,神將審判我們每個人, 神將審判我們每個人, 學 樣的永恆榮耀。這神 人, 麼 樣的永恆榮們對 人, 麼 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一
Mercy: The spirit of compassion, tenderness, and forgiveness. Mercy is one of the attributes of God.	Cíbēi: Tóngqíng, wēnróu hé kuānshù de jīngShén. Cíbēi shì Shén de yíxiàng tèzhí.	慈悲: 同情,溫柔和寬恕的精神。慈悲是神的一項特質。
Jesus Christ offers mercy to us through His atoning	Zài huǐgǎi de tiáojiàn xià, Yēsū Jīdū tòuguò Tā de	在悔改的條件下,耶穌 基督透過祂的贖罪犧

sacrifice on conditions of	Shúzuì xīshēng, duì	牲,對我們顯示慈悲。
repentance.	wŏmen xiǎnshì cíbēi.	
Mortality: The time from	Chénshì Shēngmìng:	<b>塵世生命:</b> 從出生到身
birth until physical	Cóng chūshēng dào	體死亡的這段期間。
death.	shēntĭ sĭwáng de	
	zhèduàn qíjiān.	
Physical death:	Shēntǐ de Sǐwáng: Líng	身體的死亡: 靈跟身體
Separation of our spirit,	gēn shēntǐ fēnlí, ér líng	分離,而靈會永遠活著
which lives forever and	huì yŏngyuǎn huózhe ér	而不死。
cannot die, from our	bùsǐ.	
physical body.		
Prayer: You can pray at	Qídǎo: Nǐ kěyǐ zài rènhé	祈禱: 你可以在任何時
any time and in any	shíjiān, rènhé chănghé	間,任何場合祈禱。透
setting. Through daily	qídǎo. Tòuguò měitiān	過每天的祈禱,我們會
prayer we receive divine	de qídǎo, wǒmen huì	獲得神的指引和祝福。
guidance and blessings.	huòdé Shén de zhĭyĭn hé	我們每次的禱告都應該
We should always pray	zhùfú. Wŏmen měi cì de	真誠。我們奉耶穌基督
sincerely. We pray with	dǎogào dōu yīnggāi	的名,用信心向天父祈
faith to our Father in	zhēnchéng. Wŏmen fèng	
Heaven in the name of	Yēsū Jīdū de míng, yòng	地跟慈爱的天父說話。
Jesus Christ. In prayer we	xìnxīn xiàng tiānfù qídǎo.	
speak openly and	Dǎogào shí, wǒmen	我們為我們所得到的祝
honestly with our loving	fàngxīn de gēn cí'ài de	福表達感謝。我們可以
Father in Heaven. We	tiānfù shuō huà. Wŏmen	說出我們對祂的愛。我
express gratitude and	wéi wŏmen suŏ dédào	們也可以祈求我們所需
thanksgiving for our	de zhùfú biǎodá gǎnxiè.	的幫助,保護和指引。
blessings. We may	Wŏmen kěyĭ shuōchū	
acknowledge our love for	wŏmen duì tā de ài.	
Him. We also ask for	Wŏmen yě kěyĭ qíqiú	
help, protection, and	wŏmen suŏ xū de	
direction according to	bāngzhù, bǎohù hé	
our needs.	zhĭyĭn.	

Premortal life: As spirit children of our Father in Heaven, we lived in His presence before we were born on this earth. In premortal life we did not have physical bodies.	Qiánshēng: Wŏmen shì Tiānfù de língtǐ érnǚ, dànshēng dào shìshàng yǐqián, wŏmen zhù zài Tā miànqián. Wŏmen zài qiánshēng méiyŏu ròutǐ.	<b>前生:</b> 我們是天父的靈體兒女,誕生到世上以前,我們住在祂面前。 我們在前生沒有肉體。
Priesthood: The authority and power that God gives to man to act in the name of Jesus Christ in all things for the salvation of mankind.	Shèngzhí: Shén wèile rénlèi de jiù'ēn ér cìgěi rénmen, zài suŏyŏu shìqíng shàng fèng Yēsū Jīdū de míng xíngshì de quánbĭng hé quánnéng.	<b>聖職</b> :神為了人類的救恩而賜給人們,在所有事情上奉耶穌基督的名行事的權柄和權能。

Prophet: A man who has been called by and speaks for God. As a messenger of God, a prophet receives priesthood authority, commandments, prophecies, and revelations from God. His responsibility is to make known God's will and true character to mankind and to show the meaning of His dealings with them. A prophet denounces sin and foretells its consequences. He is a preacher of righteousness.

Xiānzhī: Shén suŏ zhàohuàn de dàiyán rén. Xiānzhī shì Shén de shìzhě, cóng Shén nàlì huòdé shèngzhí quánbǐng, jièmìng, yùyán hé gǐshì. Xiānzhī de zhízé shì ràng quán rénlèi míngbái Shén de zhǐvì hé Tā zhēnshí de tèzhí, bìng chănmíng Shén zài rénlèi érnű zhong suð xíng zhīshì suŏ dàibiǎo de yìyì. Xiānzhī giǎnzé zuì'è, bìnggiẻ yùyán zuì de hòuguǒ. Tā shì zhèngyì de xuānjiǎngzhě.

On occasion, a prophet may be inspired to foretell the future for the benefit of mankind. His primary responsibility, however, is to bear witness of Christ. Yǒu shíhòu, xiānzhī huì huòdé línggǎn, wèi quán rénlèi de lìyì ér yùyán wèilái de shì. Rán'ér tā zhǔyào de zhízé shì wèi Jīdū zuò jiànzhèng.

有時候,先知會獲得靈 感,為全人類的利益而 預言未來的事。然而他 主要的職責是為基督作 見證。

**Redeemer:** Jesus Christ is the great Redeemer of mankind because His Atonement, paid the price for the sins of mankind and made possible the resurrection of all people. To redeem is to deliver, to purchase, or to ransom, such as to free a person from bondage by payment. Redemption refers to the Atonement of Jesus Christ and to deliverance from sin. Jesus' Atonement redeems all mankind from physical death. Through His Atonement, which includes His suffering in Gethsemane and on the cross as well as His Resurrection, those who have faith in Him and who repent are redeemed from spiritual death.

Jiùshúzhǔ: Yēsū Jīdū shì rénlèi de wěidà Jiùshúzhů. Jīngyóu Tā de Shúzuì, Tā wèi guán rénlèi de zuì chángfùle dàijià, shǐdé suŏyŏu rén dōu kěyǐ fùhuó. Jiùshú zhí de shì jiějiù, gòumăi huò shúhuí, lìrú zhīfù jīngián ér shǐ yíge rén tuōlí núyì, chónghuò zìyóu. Jiùshú shì zhǐ Yēsū Jīdū de Shúzuì hé tuōlí zuì de shùfú. Yēsū de Shúzuì jiùshú quán rénlèi tuōlí shēntǐ de sǐwáng. Tā de Shúzuì bāokuò Tā zài Kèxīmăníyuán jí shízìjià shàng shòukǔ, yǐjí Tā de fùhuó. Tòuguò Yēsū Jīdū de Shúzuì, suŏyŏu duì Tā yǒu xìnxīn bìngqiě huǐgǎi de rén dōu kěyĭ huòdé jiùshú, tuōlí língxìng de siwáng.

救贖主: 耶穌基督是人 類的偉大救贖主。經由 祂的贖罪, 祂為全人類 的罪償付了代價, 使得 所有人都可以復活。救 贖指的是解救, 購買或 贖回,例如支付金錢而 使一個人脫離奴役,重 獲自由。救贖是指耶穌 基督的贖罪和脫離罪的 束縛。耶穌的贖罪救贖 全人類脫離身體的死 亡。祂的贖罪包括祂在 客西馬尼園及十字架上 受苦,以及衪的復活。 透過耶穌基督的贖罪, 所有對祂有信心並且悔 改的人都可以獲得救 贖,脫離靈性的死亡。

Reformer: To reform is to make changes to something in order to improve it. The term reformer refers to those men and women (such as Martin Luther, John Calvin, William Tyndale, and John Wycliffe) who protested the practices of the existing church, which they felt needed to be reformed.

#### Zōngjiào Gǎigézhě:

Găigé shì zhēnduì shìwù zuò găibiàn yǐ qiú găijìn. Zōngjiào găigézhě shì zhǐ suǒyǒu kàngyì dāngshí jiàohuì de zuòfă, juédé jiàohuì xūyào găigé de rén (rú Mădīng Lùdé, Yuēhàn Jiāěrwén, Wēilián Dīngdàoěr, Yuēhàn Wēikèlǐfū děng rén).

宗教改革者: 改革是針對事物作改變以求改進。宗教改革者是指所有抗議當時教會的作法,覺得教會需要改善的人(如馬丁路得, 翰加爾文, 威廉丁道爾, 約翰威克里夫等人)。

Repentance: Repentance is one of the first principles of the gospel. It is essential to your happiness in this life and throughout eternity. Repentance is much more than just acknowledging wrongdoings. It is a change of heart and mind that gives you a fresh view about God, about your self, and about the world. It includes turning away from sin and turning to God for forgiveness. It is motivated by love for God and the sincere desire to obey His commandments.

Huǐgǎi: Huǐgǎi shì fúyīn de shǒuyào yuánzé zhīyī. Duìyú nǐ jīnshēng hé yŏnghéng de xìngfú fēicháng zhòngyào. Huĭgăi bùdān zhĭshì chéngrèn zuò cuò shì éryĭ, gēng yào gǎibiàn sīxiǎng hé nèixīn, shǐ nǐ duì Shén, duì zìjǐ hé duì zhè shìjiè yōngyŏu quán xīn de guāndiǎn. Huǐgǎi bāokuò lí qì zuì bìng zhuănxiàng Shén xúngiú kuānshù. Cùchéng huǐgǎi de shì duì Shén de ài hé zūnshǒu tā jièmìng de zhēnxīn kěwàng.

<b>Restoration:</b> To restore	Fùxīng: Fùxīng zhǐ de shì	復興:復興指的是回到
means to return to a	huídào yuánxiān de	原先的狀態,或將過去
former condition, or to	zhuàngtài, huò jiāng	的事物復原。後期聖徒
bring back. The	guòqù de shìwù fùyuán.	所稱的復興是指,因叛
Restoration, as used by	Hòuqí Shèngtú suŏ chēng	教而消失的耶穌基督真
Latter- day Saints, means	de fùxīng shì zhǐ, yīn	實教會再度復原,就像
that the true Church of	pànjiào ér xiāoshī de	耶穌基督最初建立的教
Jesus Christ, which was	Yēsū Jīdū zhēnshí jiàohuì	會一樣。復興和宗教改
lost through apostasy,	zàidù fùyuán, jiùxiàng	革不同,因為它是透過
was brought back as it is	Yēsū Jīdū zuìchū jiànlì de	本不同,因為已是短過   啟示,經由神聖權柄來
originally existed when	jiàohuì yíyàng. Fùxīng hé	成小,
organized by Jesus	zōngjiào gǎigé bùtóng,	一元成即。
Christ. Unlike the	yīnwèi Tā shì tòuguò	
Reformation, the	qǐshì, jīngyóu Shénshèng	
Restoration was	quánbǐng lái wánchéng	
accomplished by divine	de.	
authority through		
revelation.		<b>.</b>
Resurrection: The	<b>Fùhuó:</b> Sǐwáng hòu, líng	<b>復活:</b> 死亡後,靈跟骨
reuniting of the spirit	gēn gǔròu shēntǐ	肉身體重新結合。復活
body with the physical	chóngxīn jiéhé. Fùhuó	後,靈和身體永遠不再
body of flesh and bones	hòu, líng hé shēntǐ	分離,人不會再死亡。
after death. After	yŏngyuǎn búzài fēnlí, rén	由於耶穌基督克服了死
resurrection, the spirit	búhuì zài sǐwáng. Yóuyú	亡,每一位曾出生於世
and body will never	Yēsū Jīdū kèfúle sǐwáng,	上的人都會復活。
again be separated, and	měiyíwèi céng chūshēng	
the person is immortal.	gēn shìshàng de rén dōu	
Every person born on	huì fùhuó.	
earth will be resurrected		
because Jesus Christ		
overcame death.	O'ALS Chile State	<b>→</b> → → → → → → 1. 1
Revelation:	<b>Qĭshì:</b> Shén xiàng Tā	<b>啟示:</b> 神向祂世上兒女
Communication from	shìshàng érnǚ suŏ	所傳達的訊息。
	ئىسىنى ماخ مام يىنىسىن	
God to His children on earth.	chuándá de xùnxí.	

Revelation may come through the Light of Christ and the Holy Ghost by way of inspiration, visions. dreams, or visits by angels. Revelation provides guidance that can lead the faithful to eternal salvation in the celestial kingdom. The Lord reveals His work to His prophets and confirms to believers that the revelations to the prophets are true. Through revelation, the Lord provides individual guidance for every person who seeks it and who has faith, repents, and is obedient to the gospel of Jesus Christ.

Qíshì kěnéng tòuguò línggǎn, yìxiàng, mèng hé tiānshǐ bàifǎng de fāngshì, jīngyóu Jīdū de guāng hé Shènglíng ér lái. Qíshì néng tígōng zhiyin, dàiling zhōngxìn de rén zài gāoróng guódù huòdé yŏnghéng de jiù'ēn. Zhǔ xiàng Tā de xiānzhī gishì Tā de shìgōng, bìng xiàng xìntú zhèngmíng xiānzhī suò huòdé de gíshì shì zhēnshí de. Zhǔ tòuguò qíshì zhídǎo měiyíwèi xúngiú gèrén zhǐyǐn, giě jùyǒu xìnxīn, huǐgǎi hé fúcóng Yēsū Jīdū fúyīn de rén.

Sacrament: An ordinance that reminds Church members of the Atonement of Jesus Christ. By partaking of the sacrament, we renew the covenants we make at baptism. As you renew you baptismal covenants, you are promised that you will have the Spirit, or the

Shèngcān: Bāngzhù jiàoyŏu jìniàn Yēsū Jīdū de Shúzuì de yíxiàng jiàoyí. Wŏmen tòuguò lǐngshòu shèngcān, gēngxīn xǐlǐ shí suŏ lì de shèngyuē. Dāng nǐ gēngxīn zìjǐ de xilǐ shèngyuē shí, nǐ huòdé yìngxǔ, huì yīzhí yŏu shènglíng

聖餐: 幫助教友紀念耶 穌基督的贖罪的一項教 儀。我們透過領受聖 餐,更新洗禮所立的聖 約。當你更新自己的洗 禮聖約時,你獲得應 許,會一直有聖靈

Holy Ghost, with you always. Bread and water are blessed and given to the congregation. The bread represents the body of Jesus Christ, and the water represents His blood. This ordinance occurs each week in a worship service called sacrament meeting.	gēn wŏmen tóng zài. Miànbāo hé shuĭ zài zhùfú hòu chuándì gĕi huìzhòng. Miànbāo dàibiǎo Yēsū Jīdū de shēntǐ, shuĭ zé dàibiǎo tā de xiĕ. Zhèxiàng jiàoyí mĕizhōu zài shèngcān jùhuì zhōng jǔxíng.	跟你同在。麵包和水在 祝福後傳遞給會衆。麵 包代表耶穌基督的身 體,水則代表祂的血。 這項教儀每週在聖餐聚 會中舉行。
from physical and spiritual death. All people will be saved from physical death by the grace of God, through the death and resurrection of Jesus Christ. Each individual can be saved from spiritual death as well as by the grace of God, through faith in Jesus Christ. This faith in manifested in a life of obedience to the laws and ordinances of the gospel and service to Christ.	Jiù'ēn: Tòuguò Yēsū Jīdū de sǐwáng hé fùhuó, suŏyŏu rén dōu kěyǐ tòuguò Shén de ēndiǎn, cóng shēntǐ de sǐwáng hé língxìng de sǐwángzhōng huòdé zhěngjiù. Zhè zhŏng xìnxīn cóng shēnghuó zhōng fúcóng fúyīn de lùfǎ hé jiàoyí, hé wèi Jīdū fúwù huòdé xiǎnmíng.	救恩:透過耶穌基督的 死亡和復活,的恩典性的恩典性的 身體的死亡中獲得極大力。 宣语者的 身體的死亡, 一次生活, 一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、一、
Scriptures: The scriptures are written records of God's dealings with His children as recorded by prophets	Jīngwén: Jīngwén shì xiānzhī zài shènglíng de yĭngxiǎng xià, jiāng Shén gēn tā érnǚ de wǎnglái qíngxing jìlù xiàlái de	<b>經文</b> : 經文是先知在聖 靈的影響下,將神跟祂 兒女的往來情形記錄下 來的寫作。

under the influence of
the Holy Ghost. The
approved scriptures of
the Church, also called
the standard works, are
the Holy Bible, the Book
of Mormon, the Doctrine
and Covenants, and the
Pearl of Great Price. We
should study these
sacred books daily.

xiězuò. Jiàohuì suŏ rènkě de jīngwén yŏu shèngjīng, Móěrménjīng, Jiàoyì hé Shèngyuē jí Wújià Zhēnzhū, zhèxie jīngwén chéngwéi biāozhǔn jīngdiǎn. Wŏmen yīnggāi měitiān yán dú zhèxie Shénshèng de shūjí.

教會所認可的經文有聖 經,摩爾門經,教義和 聖約及無價珍珠,這些 經文稱為標準經典。我 們應該每天研讀這些神 聖的書籍。

Sin: When we willfully disobey God's commandments, we commit sin. We also commit sin when we fail to act righteously despite our knowledge of the truth.

Zuì: Dāng wŏmen gùyì wéifán Shén de jièmìng shí, jiùshì fànzuì. Jǐnguǎn wŏmen zhīdao zhēnlǐ, dàn rúguŏ wŏmen méiyŏu zhèngyì de xíng shì, yĕ suànshì fànzuì.

**罪:** 我們故意違反神的 誠命時,就是犯罪。儘 管我們知道真理,但如 果我們沒有正義的行事 也算是犯罪。

#### Spiritual death:

Separation from God and His influences; to die as to things pertaining to righteousness. Spiritual death was introduced into the world by the fall of Adam. Mortals with evil thoughts, words, and works are spiritually dead while still alive on earth.

Língxìng de Sǐwáng: Gēn Shén jí Tā de yǐngxiǎnglì géjué; zài shǔyú zhèngyì de shìshàng sǐwáng.
Língxìng de sǐwáng yīn Yǎdāng de zhuìluò ér bèi dàidào shìjièshàng.
Shìrén suīhuó zài shìshàng, dàn yīnwèi yǒu xié'è de sīxiǎng, yányǔ hé xíngwéi, ér zài língxìng shàng sǐwáng.

**靈性的死亡**: 跟神及祂的影響力隔絕; 在屬於正義的事上死亡。靈性的死亡因亞當的墜落而被帶到世界上。世人雖活在世上,但因為有邪惡的思想,言語和行為,而在靈性上死亡。

Through the Atonement	Tòuguò Yēsū Jīdū de	透過耶穌基督的贖罪和
of Jesus Christ and by	Shúzuì hé fúcóng fúyīn	服從福音的原則和教
obedience to the	de yuánzé hé jiàoyí,	儀,人們的罪可以獲得
principles and	rénmen de zuì kěyĭ	潔淨,而克服靈性的死
ordinances of the gospel,	huòdé jiéjìng, ér kèfú	广。
men and women can	língxìng de sǐwáng.	
become clean from sin		
and overcome spiritual		
death.		

The Holy Bible	Shèngjīng	聖經

The Old Testament	Jiù Yuē	舊約
Genesis	Chuàngshì Jì	創世記
Exodus	Chū'Āijí Jì	出埃及記
Leviticus	Lìwèi Jì	利未記
Numbers	Mínshù Jì	民數記
Deuteronomy	Shēnmìng Jì	申命記
Joshua	Yuēshūyǎ Jì	約書亞記
Judges	Shìshī Jì	士師記
Ruth	Lùdé Jì	路得記
1 Samuel	Sāmŭ'ěr Jì Shàng	撒母耳記上
2 Samuel	Sāmŭ'ěr Jì Xià	撒母耳記下
1 Kings	Lièwáng Jì Shàng	列王紀上
2 Kings	Lièwáng Jì Xià	列王紀下
1 Chronicles	Lìdàizhì Shàng	歷代志上
2 Chronicles	Lìdàizhì Xià	歷代志下
Ezra	Yĭsīlā Jì	以斯拉記
Nehemiah	Níxīmǐ Jì	尼希米記
Esther	Yĭsītiē Jì	以斯帖記
Job	Yuēbó Jì	約伯記
Psalms	Shīpiān	詩篇
Proverbs	Zhēnyán	箴言
Ecclesiastes	Chuándào Shū	傳道書
Song of Solomon	Yǎ Gē	雅歌
Isaiah	Yĭsàiyǎ Shū	以賽亞書
Jeremiah	Yēlìmǐ Shū	耶利米書
Lamentations	Yēlìmĭāi Gē	耶利米哀歌
Ezekiel	Yĭxījié Shū	以西結書
Daniel	Dànyĭlĭ Shū	但以理書
Hosea	Héxī'ā Shū	何西阿書
Joel	Yuē'ěr Shū	約珥書

Amos	Āmósī Shū	阿摩司書
Obadiah	Ébādĭyă Shū	俄巴底亞書
Jonah	Yuēná Shū	約拿書
Micah	Míjiā Shū	彌迦書
Nahum	Nàhóng Shū	那鴻書
Habakkuk	Hābāgǔ Shū	哈巴谷書
Zephaniah	Xīfānyă Shū	西番雅書
Haggai	Hāgāi Shū	哈該書
Zechariah	Sājiālìyǎ Shū	撒迦利亞書
Malachi	Mălājī Shū	瑪拉基書

The New Testament	Xīn Yuē	新約
Matthew	Mătài fúyīn	馬太福音
Mark	Măkě fúyīn	馬可福音
Luke	Lùjiā fúyīn	路加福音
John	Yuēhàn fúyīn	約翰福音
The Acts	Shǐtú xíngzhuàn	使徒行傳
Romans	Luómă shū	羅馬書
1 Corinthians	Gēlínduōqián shū	哥林多前書
2 Corinthians	Gēlínduōhòu shū	歌林多後書
Galatians	Jiālātài shū	加拉太書
Ephesians	Yĭfúsuŏ shū	以弗所書
Philippians	Féilìbǐ shū	腓立比書
Colossians	Gēluóxi shū	歌羅西書
1 Thesalonians	Tiēsāluóníjiāqián shū	帖撒羅尼迦前書
2 Thesalonians	Tiēsāluóníjiāhòu shū	帖撒羅尼迦後書
1 Timothy	Tímótàiqián shū	提摩太前書
2 Timothy	Tímótàihòu shū	提摩太後書
Titus	Tíduō shū	提多書
Philemon	Féilìmén shū	腓利門書
Hebrews	<u>Xībólái</u> shū	希伯來書
James	Yăgè shū	雅各書

1 Peter	Bǐde qiánshū	彼得前書
2 Peter	Bǐde hòushū	彼得後書
1 John	Yuēhàn yī shū	約翰一書
2 John	Yuēhàn èr shū	約翰二書
3 John	Yuēhàn sān shū	約翰三書
Jude	Yóudà shū	猶大書
Revelation	Qǐshì lù	啟示錄

The Book of Mormon	Mó Ěr Mén Jīng	摩爾門經
1 Nephi	Ní Féi Yī Shū	尼腓一書
2 Nephi	Ní Féi Èr Shū	尼腓二書
Jacob	Yǎ Gè Shū	雅各書
Enos	Yǐ Nuó Shì Shū	以挪士書
Jarom	Yǎ Lóng Shū	雅龍書
Omni	Ào Mǔ Nǎi Shū	奧姆乃書
Words of Mormon	Mó Ěr Mén Yǔ	摩爾門語
Mosiah	Mó Sài Yǎ Shū	摩賽亞書
Alma	Ā Ěr Mǎ Shū	阿爾瑪書
Helaman	Xī Lā Màn Shū	希拉曼書
3 Nephi	Ní Féi Sān Shū	尼腓三書
4 Nephi	Ní Féi Sì Shū	尼腓四書
Mormon	Mó Ěr Mén Shū	摩爾門書
Ether	Yĭ Tiě Shū	以帖書
Moroni	Mó Luó Nǎi Shū	摩羅乃書

<b>Doctrine and Covenants</b>	Jiào Yì Hé Shèng Yuē	教義和聖約
Official Declaration 1	Zhèng Shì Xuān Yán Yī	正式宣言一
Official Declaration 2	Zhèng Shì Xuān Yán Èr	正式宣言二

The Pearl of Great Price	Wú Jià Zhēn Zhū	無價珍珠
Moses	Mó Xī Shū	摩西書
Abraham	Yă Bó Lā Hăn Shū	亞伯拉罕書

# Scriptures Jīngwén 經文

Joseph Smith—Matthew	Yuē Sè Sī Mì— Mǎ Tài	約瑟·斯密—馬太
Joseph Smith—History	Yuē Sè Sī Mì—Lì Shǐ	約瑟·斯密—歷史
The Articles of Faith	Xìn Tiáo	信條

Chapter	Zhāng	章
Verse	Jié	節
Section	Piān	篇
Page	Yè	頁
Paragraph	Duàn	段
Sentence	Jù	句

### **Grammar Format**

Parts of speech	Gives the parts of speech that make up the sentence
	structure
English	English words translated from Chinese (not correct English
	grammar)
Pinyin	Pinyin translated from Chinese
Chinese	Chinese characters

## **Foundation Structure**

Subject	Time	Place	Verb	Object
You	everyday	in Taiwan	study	Chinese
Nĭ	měitiān	zài Táiwān	yándú	zhōngwén
你	每天	在台灣	研讀	中文

## **Equivalence**

Noun	is	Noun
Joseph Smith	is	prophet
Yuēsè Sīmì	shì	xiānzhī
約瑟斯密	是	先知

# Possessive 'de'

Subject	's	Object					
Taiwan	's	dumplings					
Táiwān	de	shuĭjiǎo					
台灣	的	水餃					

# Descriptive 'de'

Description	(descriptive marker)	Noun
True		gospel
Zhēnshí	de	fúyīn
真實	的	福音

# Because, therefore

Because	Subject	Verb	Object,	therefore	Subject	Verb	Object
Because	Heavenly Father	loves	us,	therefore	He	sent	Jesus Christ
Yīnwèi	Tiānfù	ài	wŏmen,	suŏyĭ	Tā	pàiqián	Yēsū Jīdū
因為	天父	愛	我們	所以	祂	派遣	耶穌基督

# If, Then

If	Subject	Verb	Object	then	Subject	Verb	Object
If	you	say	prayer	you	then	will feel	God's love.
Zhĭyào /Rúguŏ	nĭ	zuò	dǎogào	nĭ	jiù	huì gănshòudào	Shén de ài
只要/如果	你	作	禱告	你	就	會感受到	神的愛

### With

Subject	Time	Place	with	Noun	Verb	Object
I	at night	at the park	with	my companion	find	new investigators
Wŏ	wǎnshàng	zài gōngyuán	gēn/hé	wŏ de tóngbàn	zhǎo	xīn de mùdàoyŏu
我	晚上	在公園	跟/和	我的同伴	找	新的慕道友

### When

When	Subject	Verb	Object	at that time,	Subject	Verb	Object
When	Christ	lived on	Earth	at that time,	He	taught	His gospel
Dāng	Jīdū	zhù zài	shìshàng	de shíhòu	Tā	jiàodǎo	Tā de fúyīn
當	基督	住在	世上	的時候	衪	教導	祂的福音

## Time / Date Structure

Year	Month	Date	Part of the	Hour	Minute	Second
			Day			
2016	May	26	Morning	11	19	30
Èrlíngyīliù	wŭ	èrshíliù	zǎoshàng	shíyī diǎn	shíjiǔ	sānshí
nián	yuè	hào			fēn	miǎo
二零一六年	五月	二十六號	早上	十一點	十九分	三十秒

# **Before**

Subject	Verb	Object	before	Subject	Verb	Object
I	came to	Taiwan	before	_	played	volleyball
Wŏ	láidào	Táiwān	yĭqián	wŏ	dă	páiqiú
我	來到	台灣	以前	我	打	排球

After

Subject	Verb	Object	after	Subject	Verb	Object
1	return	home	after	1	will study	finance
Wŏ	huí	jiā	yĭhòu	wŏ	huì niàn	cáiwù
我	口	家	以後	我	會念	財務

Through

Subject	through	(Verb)	Object	Verb	Object
We	through	reading	scriptures	learn of	truth
	tòuguò	yándú	jīngwén	xuédào	zhēnlĭ
Wŏmen					
我們	透過	研讀	經文	學到	真理

## In order to

In order to	Verb	Object	Subject	Verb	Object
In order to	teach	us	God	sends	prophets
Wèile	jiàodǎo	wŏmen	Shén	pàiqián	xiānzhī
為了	教導	我們	神	派遣	先知

Subject	Verb	Object	in order to	Verb	Object
God	sends	prophets	in order to	teach	us
Shén	pàiqián	xiānzhī	lái	jiàodǎo	wŏmen
神	派遣	先知	來	教導	我們

## In addition to

In	V	0	outside,	S	also	(Time)	(Place)	Verb	Object
addition									
to									
In	taking	sacrament	outside,	we	also	every week	at	learn	ways to
addition							church		become
to									better
Chúle	lĭngshòu	shèngcān	yĭwài,	wŏmen	hái/	měi	zài	xuéxí	găijìn de
					yě	xīngqítiān	jiàohuì		fāngfǎ
除了	領受	聖餐	以外	我們	還/	每星期天	在教會	學習	改進的方法
					也				

**Except for** 

Except for	Object	outside,	Subject	Verb	Object
Except for	prophet	outside,	nobody	can lead	the Church
Chúle	xiānzhī	yĭwài,	méiyŏurén	néng dàilǐng	jiàohuì
除了	先知	以外	沒有人	能帶領	教會

Although

Although	Subject	Verb	Object,	but	Subject	still	Verb	Object
Although	We	commit	sin	but	God	still	loves	us
Suīrán	wŏmen	fàn	zuì	dànshì	Shén	hái	ài	wŏmen
雖然	我們	犯	罪	但是	神	還	愛	我們

# Even if

Even if	Subject	Verb	Object,	Subject	still	Verb	Object
Even if	I	lost	my house	I	still	believe in	this church
Jíshĭ	wŏ	shīqù	wŏ de jiā	wŏ	hái	xiāngxìn	zhège jiàohuì
即使	我	失去	我的家	我	還	相信	這個教會

## Since

Since	Subject	Verb	Object	since,	Subject	Verb	Object
Since	I	came to	Taiwan	since,	I	eat	a lot of noodles
Zìcóng	wŏ	láidào	Táiwān	yĭlái	wŏ	chī	hénduō miàn
自從	我	來到	台灣	以來	我	吃	很多麵

**According to** 

According to	Object,	Subject	Verb	Object
According to	Nephi's teachings	we	are	God's children
Ànzhào	Níféi de jiàodǎo	wŏmen	shì	Shén de háizi
按照	尼腓的教導	我們	是	神的孩子

# Towards / about

Towards	Noun	(possessive marker)	Noun
Towards	Jesus Christ		faith
Duì	Yēsū Jīdū	de	xìnxīn
對	耶穌基督	的	信心

# Location

Subject	At	Subject	Location	Verb	Object
We	At	chapel	inside	listen to	talks
Wŏmen	zài	jiàotáng	lĭ	tīng	yǎnjiǎng
我們	在	教堂	裏	聽	演講

Subject	Αt	Subject	Location	Verb	Object
We	Αt	road	top	contact	people
Wŏmen	zài	lù	shàng	jiēchù	rén
我們	在	路	上	接觸	人

## **Resultative Verbs**

Action Verb	Resultative Verbs	Object	
Write	finish	book	
Xiě	wán	shū	
寫	完	書	

Action Verb	able / unable	Resultative Verbs	Object
Do	able	complete	homework
Zuò	de	dào	gōngkè
作	得	到	功課
Action Verb	able / unable	Resultative Verbs	Object
Look	unable	see	God
Kàn	bu	jiàn	Shén
看	不	見	神

Did not	Action Verb	Resultative Verbs	Object
Did not	read	successfully	scriptures
Méi	dú	hǎo	jīngwén
沒	讀	好	經文

# Only

Subject	only	(Helping Verb)	Verb	Object
We	only	able	ask for	forgiveness
Wŏmen	zhĭ	néng	qíqiú	kuānshù
我們	只	能	祈求	寬恕

# Not only

Subject	not only	Verb	Object	also	Verb	Object
Missionaries	not only	spread	the gospel	also	help	others
Chuánjiàoshì	bùzhĭ	chuán	fúyīn	yě	bāngzhù	tārén
傳教士	不只	傳	福音	也	幫助	他人

Only then

Subject	Verb	Object	only then	(Helping Verb)	Verb	Object
We	obey	commandments	only then	can	obtain	blessings
Wŏmen	fúcóng	jièmìng	cái	néng	huòdé	zhùfú
我們	服從	誡命	才	能	獲得	祝福

Comparisons

Subject 1	compared to	Subject 2	more	Verb	Object
Heavenly Father	compared to	us	more	has	power
Tiānfù	bĭ	wŏmen	gèng / hái	yŏu	lìliàng
天父	比	我們	更/還	有	力量

### Same

Subject 1	and	Subject 2	the same	Verb	Object
Repentance	and	soap	the same	wash away	stains
Huĭgǎi	gēn	féizào	yíyàng	xĭdiào	wūdiǎn
悔改	跟	肥皂	一樣	洗掉	污點

-ing Verbs

Subject	(-ing marker)	Verb	Object	(at that time)	(Verb)	(Object)
You		read	scriptures	at that time	pay attention	your feelings
Nĭ	zài	dú	jīngwén	de shíhòu	zhùyì	nĭ de gănjué
你	在	讀	經文	的時候	注意	你的感覺

Completion

Completion			
Subject	Verb	(completion marker)	Object
Heavenly Father	created		the earth
Tiānfù	chuàngzào	le	dìqiú
天父	創造	了	地球

# **B**å Structure

Subject 1	take	Object	Verb	Subject 2
We	take	ten percent of our income	give	Heavenly Father
Wŏmen	bă	shōurù de shífēnzhīyī	gěi	Tiānfù
我們	把	收入的十分之一	給	天父

**Change Over Time** 

Subject	more	Verb	Object	more	Verb	Object
Investigators	more	attend	sacrament meeting	more	close to	baptism
Mùdǎoyŏu	yuè	cānjiā	shèngcān jùhuì	yuè	jiējìn	xĭlĭ
慕道友	越	參加	聖餐聚會	越	接近	洗禮

## -ly Adverb

Subject	(Helping Verb)	Adverb	-ly	Verb	Object
You	need	continuous	-ly	say	prayer
Nĭ	xūyào	búduàn	de	zuò	dǎogào
你	需要	不斷	地	作	禱告

## Intensifier

Subject	Verb	Object	Verb	(intensifier marker)	Intensfier	Adverb
We	teach	repentance	teach		very	detailed
Wŏmen	jiào	huĭgǎi	jiào	de	hěn	xiángxì
我們	教	悔改	教	得	很	詳細

### **Unless**

S	V	0	otherwise	S	(Helping	V	0
					Verb)		
We	preach	the	otherwise	others	cannot	return	God's presence
		gospel				to	
Wŏme	xuānjiǎ	fúyīn	fŏuzé	biérén	bùnéng	huídào	Shén de
n	ng						miànqián
我們	宣講	福音	否則	別人	不能	回到	神的面前

# Grammar Wénfǎ 文法

## ΑII

Subject	all	Verb	Object
We	all	love	missionary work
Wŏmen	dōu	ài	chuándào shìgōng
我們	都	愛	傳道事工

Subject	all	Verb	Object
Everyone	all	needs	baptism
Suŏyŏu de rén	dōu	xūyào	xĭlĭ
所有的人	都	需要	洗禮

## Not, but rather

It's not	S	V	0	but rather	S	V	0
that				that			
It's not	I	don't want to	church	but rather	I	have no	time
that		go to		that			
Bú shì	wŏ	bù xiǎng qù	jiàohuì	ér shì	wŏ	méiyǒu	kòng
不是	我	不想去	教會	而是	我	沒有	空

# If it's not, then it's

Subject	if it's not	Adjective 1	then it's	Adjective 2
Book of Mormon	if it's not	true	then it's	false
Moěrménjīng	yào bú shì	zhēn de	jiù shì	jiǎ de
摩爾門徑	要不是	真的	就是	假的

# Take, for example

Take	Object	for	Subject	Verb	Object
		example,			
Take	President	for	he	lovingly leads	mission
	Jergensen	example,			
Jiù ná	Jiāng Huìzhǎng	láishuō	tā	yŏu àixīn de dàilĭng	chuándàobù
就拿	江會長	來説	他	有愛心地帶領	傳道部

### Past tense verbs

Subject	have / have not	Verb	(past tense marker)	Object
I	have not	ate		stinky tofu
Wŏ	méiyŏu	chī	guò	chòu dòufu
我	沒有	吃	過	臭豆腐

## Regardless

Regardless	Subject	Verb	Object,	Subject	still	Verb	Object
Regardless	we	do	what	God	still	loves	us
Wúlùn	wŏmen	zuò	shéme	Shén	hái	ài	wŏmen
無論	我們	作	什麽	神	還	愛	我們

## **Thought (incorrect)**

Subject	thought	Incorrect idea
I	thought	all religions were the same thing
Wŏ	yĭwéi	suŏyŏu de zōngjiào dōu shì yíyàng de
我	以為	所有的宗教都是一樣的

# First, then

Subject	first	Verb	Object	then	Verb	Object
You	first	receive	baptism	then	receive	the gift of the Holy Ghost
Nĭ	xiān	jiēshòu	xĭlĭ	zài	jiēshòu	Shènglíng de ēncì
你	先	接受	洗禮	再	接受	聖靈的恩賜

### To be verbs

Subject	(Helping Verb)	to be	Object
He	likes	to be	missionary
Tā	xĭhuān	dāng / zuò	chuánjiàoshì
他	喜歡	當/做	傳教士

Grammar Wénfǎ 文法

Step by step

Subject	(Helping Verb)	step by step	(adverb marker)	Verb	Object
Brother Chan	needs to	step by step		develop	faith
Chén Dìxiōng	xūyào	yí bù yí bù	de	péiyǎng	xìnxīn
陳弟兄	需要	一步一步	地	培養	信心

Originally, later

S	originally	Helping Verb	V	0	later	Helping Verb	V	0
He	originally	was going to	come to	church,	later	decided to	stay at	home
Τā	běnlái	yào	lái	jiàohuì	hòulái	juédìng	dāi zài	jiālĭ
他	本來	要	來	教會	後來	決定	待在	家裏

Your Purpose: Invite	<b>Nĭ de Mùdì:</b> Yāoqĭng	你的目的:邀請他人歸
others to come unto	tārén guīxiàng Jīdū jièzhe	向基督藉著協助他們培
Christ by helping them	xiézhù tāmen péiyǎng	養對耶穌基督及其贖罪
receive the restored	duì Yēsū Jīdū jíqí shúzuì	的信心、悔改、洗禮、
gospel through faith in	de xìnxīn, huĭgǎi, xĭlĭ,	接受聖靈的恩賜和持守
Jesus Christ and His	jiēshòu shènglíng de ēncì	到底,來幫助他們接受
Atonement, repentance,	hé chíshŏu dàodĭ, lái	復興的福音。
baptism, receiving the	bāngzhù tāmen jiēshòu	及六山川田日。
gift of the Holy Ghost,	fùxīng de fúyīn.	
and enduring to the end.		

Address our Heavenly Father ("Our Father in	Chēnghū wŏmen de Tianfù ("Wŏmen zài Tiānshàng de Fù")	稱呼我們的天父(「我 們在天上的父」)
Heaven")		
Express the feelings of	Biǎodá nèixīn de	表達內心的感受(感
your heart (gratitude,	gănshòu (gănjī, yíwèn,	激、疑問、祈求等等)
questions, and so on)	qĭqiú děngděng)	
Close ("In the name	Jièshù ("Fèng Yēsū Jīdū	結束(「奉耶穌基督的
ofJesus Christ, Amen.")	de míng, āmen.")	名秝阿們。」)

