- Too Beautiful to be Fake: Attractive Faces are Less Likely to be Judged as

 Artificially Generated
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24 Abstract

Technological advances render the distinction between artificial (e.g., computer-generated faces) and real stimuli increasingly difficult, yet the factors driving our beliefs regarding the nature of ambiguous stimuli remain largely unknown. In this study, 150 participants rated 109 pictures of faces on 4 characteristics (attractiveness, beauty, trustworthiness, familiarity). The stimuli were then presented again with the new information that some of them were AI-generated, and participants had to rate each image according to whether they believed them to be real or fake. Strikingly, despite all images being pictures of real faces from the same database, most participants rated a large portion of them as "fake".

Moreover, our results suggest a gender-dependent role of attractiveness on reality judgements, with faces rated as more attractive being classified as more real. We also report links between reality beliefs tendencies and dispositional traits such as narcissism and paranoid ideation.

Significance Statement. Computer-generated images of faces are likely to become objectively indistinguishable from real photos in the near future, creating important issues in the context of fake news and misinformation, as well as virtual reality developments. Given the evolutionary importance of perceived attractiveness, we investigated if faces rated as more attractive would be more likely judged as real (vs "fake", i.e., artificially generated). We indeed found a gender-dependent role of attractiveness on reality judgements, as well as a global influence of personality traits such as narcissism. These results are discussed in the light of consciousness psychology and evolutionary science, and are relevant to AI-researchers and misinformation management agencies.

Keywords: attractiveness, simulation monitoring, fiction, deep fakes, sense of reality

47 Word count: 4116

Too Beautiful to be Fake: Attractive Faces are Less Likely to be Judged as Artificially Generated

For the first time in human history, technology has enabled the creation of 50 near-perfect simulations indistinguishable from reality. These artificial, yet realistic 51 constructs permeate all areas of life through immersive works of fiction, deep fakes 52 (real-like images and videos generated by deep learning algorithms), virtual and augmented 53 reality (VR and AR), artificial beings (artificial intelligence "bots" with or without a 54 physical form), fake news and skewed narratives, of which ground truth is often hard to access¹. Such developments not only carry important consequences for the technological and entertainment sectors, but also for security and politics - for instance if used for propaganda and disinformation, recruitment into malevolent organizations, or religious indoctrination². This issue is central to what has been coined the "post-truth era"³, in which the distinction (and lack thereof) between authentic and simulated objects will play a critical role.

While not all simulations have achieved perfect realism (e.g., Computer Generated
Images - CGI in movies often lack certain key details that makes them visually distinct
from real images)⁴, it is fair to assume that these technical limitations will become
negligible in the near future, particularly in the field of face generation^{1,5,6}. Such
performance, however, leads to a new question: if real and fake stimuli cannot be
distinguished based on their objective characteristics, how can we make judgements
regarding their nature?

Literature shows that the context surrounding a stimulus often plays an important role in the assessment of its reality (a process henceforth referred to as *simulation* monitoring)^{7,8}. With the extensive search and processing of cues within ambiguous stimuli being an increasingly complex and cognitively effortful strategy^{9,10}, people tend to draw on peripheral contextual cues (**Figure 1**), such as the source of the stimulus (e.g., in what

- journal has information been published), and its credibility, authority and expertise, to
- help facilitate their evaluation 9-11. However, the automization and decontextualization of
- information allowed by online social media (where text snippets or video excerpts are
- mass-shared with little context) makes this task increasingly difficult 12,13. Thus, in the
- ₇₈ absence of clear contextual information, what drives our beliefs of reality?

Determinants of Simulation Monitoring

« Is this information real or fake? »

« Real » = genuine, authentic

« Fake » = artifical, simulated, deceptive

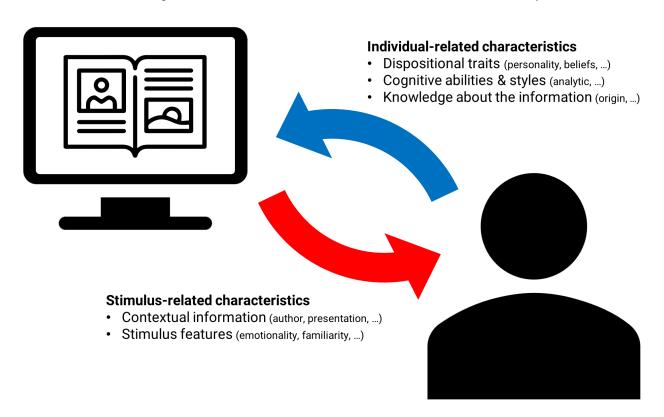


Figure 1. The decision to believe that an ambiguous stimulus (of any form, e.g., images, text, videos, environments, ...) is real or fake depends of individual characteristics (e.g., personality and cognitive styles), stimulus-related features (context, emotionality), and their interaction, which can manifest for instance in our bodily reaction.

Evidence suggests that inter-individual characteristics play a crucial role in simulation monitoring, with factors such as cognitive style, prior beliefs, and personality traits^{14–16}. For instance, individuals with stronger analytical reasoning have been found to better discriminate real from fake stimuli^{17,18}, and prior knowledge or beliefs about the
stimulus influences one's perception of it by biasing the attention deployment towards
information that is in line with one's expectations¹⁹. Furthermore, dispositional traits, such
as high levels of narcissism and low levels of openness and conscientiousness, have been
associated with greater susceptibility to fake news^{16,20}.

Beyond stimulus- and individual-related characteristics, evidence suggests that the 87 interaction between the two (i.e., the subjective reaction associated with the experience of a given stimulus), contributes to simulation monitoring decisions. For instance, the intensity of experienced emotions have been shown to increase one's sense of presence - the extent to which one feels like "being there", as if the object of experience was real - when engaged in a fictional movie or a VR environment^{21,22}. Conversely, beliefs that emotional stimuli were fake (e.g., that emotional scenes were not authentic but instead involved 93 actors and movie makeup) were found to result in emotion down-regulation^{8,23}. In line with 94 these findings, studies on susceptibility to fake news have also found heightened stimulus emotionality to be associated with greater belief^{24,25}. Additionally, other factors, such as the stimuli's perceived self-relevance ^{26,27}, as well as familiarity ²⁸, could also play a role in 97 guiding our appraisal of a stimulus.

AI-generated images of faces, due to their popularity as a target of CGI technology gg and to the possibility of experimentally manipulating facial features, are increasingly used 100 to study face processing in relationship with saliency or emotions, as well as to other 101 important components of face evaluation, such as trustworthiness or attractiveness^{29–32}. Interestingly, artificially created faces rated as more attractive (by an independent group of 103 raters) were perceived as less real⁵. Conversely, ³³ reports that attractiveness ratings were 104 significantly lower when participants who were told that the faces were AI-generated were 105 compared to those who had no prior knowledge. Whereas this line of evidence suggests that 106 reality beliefs have an effect on face attractiveness ratings, the opposite question - whether 107

attractiveness could drive simulation monitoring - has received little attention to date.

This study primarily aims at exploring the effect of facial attractiveness on simulation 109 monitoring, i.e., on the beliefs that an image is real or artificially generated. Based on the 110 embodied reality theory^{7,8}, which suggests that salient and emotional stimuli are perceived 111 to be more real, we hypothesize a quadratic relationship between perceived realness and 112 attractiveness: faces rated as highly attractive or unattractive will more likely be believed 113 to be real. We expect a similar relationship with trustworthiness ratings given its 114 well-established link with attractiveness^{33–36}, and a positive relationship with familiarity 115 (as more familiar faces would appear as more salient, self-relevant and anchored in reality). 116 Additionally, we will further explore the link shared by dispositional traits, such as personality and attitude towards AI, with simulation monitoring tendencies. This study aims beyond the investigation of the discriminative accuracy between "true" photos and 119 "true" artificially-generated images, focusing on the beliefs that a stimulus is real or fake, 120 independently of its true nature. 121

$_{122}$ Methods

123 Ethics Statement

This study was approved by the NTU Institutional Review Board (NTU IRB-2022-187) and all procedures performed were in accordance with the ethical standards of the institutional board and with the 1964 Helsinki Declaration. All participants provided their informed consent prior to participation and were incentivized after completing the study.

In line with open-science standards, all the material (stimuli generation code,
experiment code, raw data, analysis script with complementary figures and analyses,
preregistration, etc.) is available at https://github.com/RealityBending/FakeFace.

Procedure. In the first part of the study, participants answered a series of 132 personality questionnaires, including the Mini-IPIP6 (24 items)³⁷ measuring 6 personality 133 traits, the SIAS-6 and the SPS-6 (6 items each)³⁸ assessing social anxiety levels, the 134 FFNI-BF (30 items)³⁹ measuring 9 facets of narcissism; the R-GPTS (18 items)⁴⁰ 135 measuring 2 dimensions related to paranoid thinking; and the IUS-12 (12 items)⁴¹ 136 measuring intolerance to uncertainty. Self-rated attractiveness was also assessed using 2 137 items - one measuring general attractiveness ("How attractive would you say you are?")⁴² 138 and the other measuring physical attractiveness ("How would you rate your own physical 139 attractiveness relative to the average")⁴³ Finally, we devised 5 items pertaining to 140 expectations about AI-generated image technology ("I think current Artificial Intelligence 141 algorithms can generate very realistic images"). To lower their saliency and the possibility 142 of it priming the subjects about the task, we mixed these items with 5 items from the general attitudes towards AI scale $(GAAIS)^{44}$. This scale was presented after the social anxiety questionnaires. 3 attention check questions were also embedded in the surveys.

In the second part of this study, 109 images of neutral-expression faces from the 146 validated American Multiracial Face Database (AMFD)⁴⁵ were presented to the 147 participants for 500ms each, in a randomized order, following a fixation cross display (750 148 ms). After each stimulus presentation, ratings of Trustworthiness ("I find this person 149 trustworthy") and Familiarity ("This person reminds me of someone I know") were 150 collected using visual analog scales. Notably, as facial attractiveness is a multidimensional 151 construct, encompassing evolutionary, sociocultural, biological as well as cognitive 152 aspects^{46,47}, we assessed attractiveness using 2 visual analog scales, measuring general 153 Attractiveness ("I find this person attractive") and physical Beauty ("This face is 154 good-looking"). 155

In the last part of the study, participants were informed that "about half" of the images previously seen were AI-generated (the instructions used a cover story explaining

that the aim of the research was to validate a new face generation algorithm). The same set of stimuli was displayed again for 500 ms in a new randomized order. This time, after each display, participants were asked to express their belief regarding the nature of the stimulus using a visual analog scale (with Fake and Real as the two extremes). The study was implemented using $jsPsych^{48}$, and the exact instructions are available in the experiment code.

Participants. One hundred and fifty participants were recruited via *Prolific*, a crowd-sourcing platform recognized for providing high quality data⁴⁹. The only inclusion criterion was a fluent proficiency in English to ensure that the experiment instructions would be well-understood. Participants were incentivised with a reward of about £7.5 for completing the study, which took about 45 minutes to finish. Demographic variables (age, gender, sexual orientation, education and ethnicity) were self-reported on a voluntary basis.

We excluded 5 participants that either failed 2 (>= 66%) or more attention check questions, took an implausibly short time to finish the questionnaires or had incomplete responses. The final sample included 145 participants (Mean age = 28.3, SD = 9.0, range: [19, 66]; Sex: 48.3% females, 51.0% males, 0.7% others).

Data Analysis. The real-fake ratings (measured originally on a [-1, 1] analog scale) 174 were converted into two scores, corresponding to two conceptually distinct mechanisms: 175 the dichotomous belief (real or fake, based on the sign of the rating) and the confidence 176 (the rating's absolute value) associated with that belief. The former was analyzed using 177 logistic mixed models, which modelled the probability of assigning a face to the real (>= 178 0) as opposed to fake (< 0). The latter, as well as the other face ratings (attractiveness, 179 beauty, trustworthiness and familiarity), was modelled using mixed beta regressions (suited 180 for outcome variables expressed in percentages). The models included the participants and 181 stimuli as random factors. 182

We started by investigating the effect of the procedure and instructions to check

whether the stimuli (which were all images of real faces) were judged as fake in sufficient proportion to warrant their analysis. Additionally, we assessed the effect of the re-exposure delay, i.e., the time between the first presentation of the image (corresponding to the face ratings) and the second presentation (for the real-fake rating).

The determinants of reality beliefs were modelled separately for attractiveness, 188 beauty, trustworthiness, and familiarity, using second order raw polynomials coefficients to 189 allow for possible quadratic relationships (**Figure 2**). Aside from attractiveness 190 (conceptualized as a general construct), models for beauty, trustworthiness and familiarity 191 were adjusted for the two remaining variables mutatis mutandis. We took into account 192 the gender of participants and stimuli by retaining the stimuli that were aligned with the 193 participants' sexual preference (e.g., female faces for homosexual females, male faces for 194 heterosexual females, and both for bisexual participants), and modeling the interaction 195 with the participants' gender. For the attractiveness and beauty models, we then added 196 the interaction with the reported self-attractiveness (the average of the two questions 197 pertaining to it) to investigate its potential modulatory effect. Finally, we investigated the 198 inter-individual correlates of simulation monitoring with similar models (but this time, for 199 all items regardless of the participant's gender or sexual orientation) for each questionnaire, 200 with all of the subscales as orthogonal predictors. 201

The analysis was carried out using R 4.2⁵⁰, the $tidyverse^{51}$, and the easystats collection of packages^{52–56}. As all the details, scripts and complimentary analyses are open-access, we will focus in the manuscript on findings that are highly statistically significant (p < .01).

6 Results

Manipulation Check. Only one image file yielded a strong simulation monitoring bias (> 85%), being classified as fake by 88.7% of participants. This image was removed

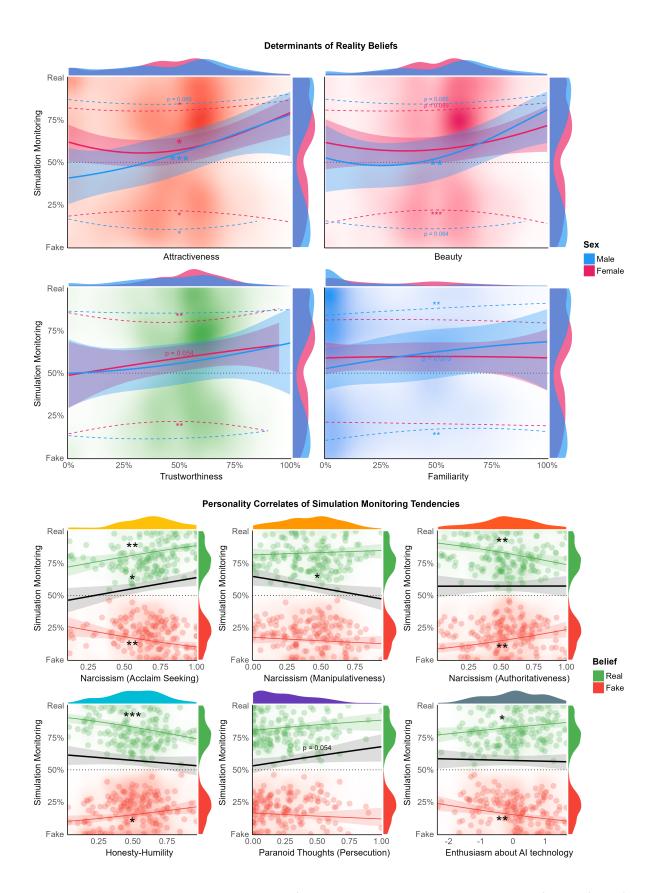


Figure 2. Top part shows the effect of face ratings on 1) the probability of judging a face as real vs. fake (solid line) and 2) on the confidence associated with that judgement (dashed lines) depending on the sex. Bottom part shows the effect of personality traits on the belief (black line) and the confidence associated with it (colored lines). The points are the average per participant confidence for both types of judgements. Stars indicate significance (p < .001***, p < .01**, p < .05*).

from further analysis, leaving 108 trials per participant. On average, across participants,
44% of images (95%~CI [0.12, 0.64]) were judged as fake and 56% of images (95%~CI [0.36,
0.84]) as real. An intercept-only model with the participants and images as random factors
showed that the Intraclass Correlation Coefficient (ICC), which can be interpreted as the
proportion of variance explained by the random factors, was of 9.0% for the participants
and 9.6% for the stimuli.

While the delay of stimulus re-exposure stimulus did not have a significant effect on participants' beliefs of reality (OR = 1.00, 95% CI = [0.99, 1.00]), judgement confidence was found to be negatively associated with re-exposure delay when the faces were judged as real ($\beta = -0.006, 95\%$ CI = [-0.1, 0.002], p = .004)

Determinants of Simulation Monitoring. Attractiveness had a significant 219 positive and linear relationship $(R_{marginal}^2 = 2.0\%)$ with the belief that a stimulus was real 220 $(\beta_{poly1} = 16.57, 95\% \ CI = [7.33, 25.82], z = 3.51, p < .001)$ for males, and a quadratic 221 relationship for females ($\beta_{poly2} = 7.82, 95\%$ CI = [1.81, 13.84], z = 2.55, p = .011), with 222 both non-attractive and attractive faces being judged as more real. Attractiveness was also 223 found to have a significant positive and quadratic relationship with confidence in judging faces both as real ($\beta_{poly2} = 4.30, 95\%$ CI = [0.97, 7.64], z = 2.53, p = .011) and as fake $(\beta_{poly2} = 5.23, 95\% \ CI = [0.86, 9.60], z = 2.35, p = .019)$ for females. For males, however, a 226 significant negative and quadratic relationship was found between attractiveness ratings 227 and belief confidence only for faces judged as fake ($\beta_{poly2} = -9.92$, 228 $95\% \ CI = [-18.99, -0.86], \ z = -2.15, \ p = .032).$ There was no interaction with reported 229 self-attractiveness. 230

Beauty, adjusted for trustworthiness and familiarity, had a significant positive and linear relationship ($R_{marginal}^2 = 2.0\%$) with the belief that a stimulus was real ($\beta_{poly1} = 11.82, 95\%$ CI = [4.28, 20.21], z = 2.76, p = .006) for males only. No effect on confidence was found, aside from a quadratic relationship in females for faces judged as

fake, suggesting that non-beautiful and highly beautiful faces were rated as fake with more confidence than average faces ($\beta_{poly2} = 7.84$, 95% CI = [3.39, 12.29], z = 3.46, p < .001).

There was no interaction with reported self-attractiveness.

Trustworthiness, adjusted for beauty and familiarity, had a predominantly positive 238 and linear relationship $(R_{marginal}^2=2.0\%)$ with the belief that a stimulus was real 239 $(\beta_{poly1} = 6.44, 95\% \ CI = [-0.11, 13.00], \ z = 1.93, \ p = .0054)$ for females only. No effect on 240 confidence was found for males, whereas a quadratic relationship was found for females for 241 both faces judged as real ($\beta_{poly2} = 6.14$, 95% CI = [2.13, 10.14], z = 3.00, p = .003) as well 242 as fake $(\beta_{poly2} = 6.12, 95\% \ CI = [1.49, 10.75], z = 2.59, p = .001)$, suggesting that 243 non-trustworthy and highly trustworthy faces were rated with more confidence than 244 average faces. 245

We did not find any significant relationships for familiarity adjusted for beauty and 246 trustworthiness ($R_{marginal}^2 = 2.0\%$). However, a significant positive and linear relationship 247 was found between familiarity and the confidence judgements of rating faces as real 248 $(\beta_{poly1} = 9.98, 95\% \ CI = [3.83, 16.13], z = 3.18, p = .001)$ whereas a negative linear 249 relationship was found with those judged as fake ($\beta_{poly1} = -12.41$, 250 95% CI = [-20.27, -4.54], z = -3.09, p = .002) for males only. This hence suggests that 251 males more confidently judge faces as real with when they are familiar, and as fake when 252 they are unfamiliar. 253

Inter-Individual Correlates of Simulation Monitoring. The models including the personality traits suggested that *Honesty-Humility* had a significant negative relationship with the confidence associated with real as well as fake judgements $(\beta_{real} = -1.62, 95\% \ CI = [-2.55, -0.70], z = -3.43, p < .001; \beta_{fake} = -1.16,$ 95% CI = [-2.09, -0.23], z = -2.45, p = 0.014).

Significant positive associations were found between the probability of judging faces as real and dimensions of narcissism such as *Acclaim Seeking* ($\beta = 2.24$,

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95% CI = [1.17, 4.27], z = 2.44, p = .015), and Manipulativeness (\beta = 0.47,
95% CI = [0.25, 0.87], z = -2.4, p = 0.017). Confidence judgements also shared significant
links with narcissism through various facets, such as a positive relationship between the
confidence for both real and fake judgements with Acclaim\ Seeking\ (\beta_{real} = 1.65,
95% CI = [0.59, 2.70], z = 3.07, p = .002; \beta_{fake} = 1.62, 95\% \ CI = [0.56, 2.68], z = 3.00,
p = .003, and a negative relationship with Authoritativeness\ (\beta_{real} = -1.57,
95% CI = [-2.58, -0.57], z = -3.08, p = .002; \beta_{fake} = -1.49, 95\% \ CI = [-2.50, -0.48],
z = -2.89, p = .004.
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A positive trend was found in the relationship between the *Persecutory Ideation* dimension of paranoid thinking and the belief that the faces were real ($\beta = 1.87$, 95% CI = [0.99, 3.54], z = 1.93, p = .054).

The Prospective Anxiety aspect of intolerance to uncertainty shared a negative trend in its association with confidence ratings ($\beta_{real}=1.43,\,95\%$ $CI=[0.10,2.76],\,z=2.10,$ $p=.036;\,\beta_{fake}=-0.91,\,95\%$ $CI=[-1.93,0.11],\,z=-1.75,\,p=.081$). No significant effect was found for social anxiety.

Questions pertaining to the attitude towards AI were reduced to 3 dimensions through factor analysis, labelled AI-Enthusiasm (loaded by items expressing interest and excitement in AI development and applications), AI-Realness (loaded by items expressing positive opinions on the ability of AI to create realistic material), and AI-Danger (loaded by items expressing concerns on the unethical misuse of AI technology). However, only AI-Enthusiasm displayed a significant positive relationship with the confidence in both real and fake judgements ($\beta_{real} = 0.21$, 95% CI = [0.02, 0.40], z = 2.20, p = .028; $\beta_{fake} = 0.31$, 95% CI = [0.12, 0.50], z = -8.90, p < 0.001).

Discussion

This study aimed at investigating the effect of facial ratings (attractiveness, beauty, 285 trustworthiness and familiarity) on simulation monitoring, i.e., on the belief that a stimulus 286 was artificially generated. Most strikingly, despite all the stimuli being real faces from the 287 same database, all participants believed (to high degrees of confidence) that a significant 288 proportion of them were fake. This finding not only attests to the effectiveness of our 280 instructions, but highlights the current levels of expectation regarding CGI technology. 290 The strong impact of prior expectations and information on reality beliefs demonstrated 291 here underlines the volatility of our sense of reality. In fact, stimuli-related and 292 participant-related characteristics accounted together for less than 20% of the beliefs 293 variance, suggesting a large contribution of other subjective processes. 294

Although attractiveness did not seem to be the primary drive underlying simulation 295 monitoring of face images, we do nonetheless report significant associations, with a 296 different pattern observed depending on the participant's gender. The quadratic 297 relationship found for female participants is aligned with our hypothesis that salient faces 298 (i.e., rated as very attractive or very unattractive) are judged to be more real. The fact 299 that this effect did not reach significance for beauty underlines that attractiveness 300 judgement, and its role in simulation monitoring, is a multidimensional construct that 301 cannot be reduced to physical facial attractiveness, in particular for women^{57,58}. In fact, 302 female participants were more confident in judging faces as fake only when they were rated 303 very high or low on beauty, suggesting that physical beauty and attractiveness are not 304 analogous in their effects on simulation monitoring decisions. 305

Interestingly, we found a significant positive linear relationship in male participants
for both attractiveness and beauty on simulation monitoring that we could interpret under
an evolutionary lens. Specifically, males purportedly place more emphasis on facial
attractiveness as a sign of reproductive potential, as compared with females, who tend to

value characteristics signaling resource acquisition capabilities^{57–59}. It is thus possible that
the evolutionary weight associated with attractiveness skewed the perceived saliency of
men towards attractive faces, rendering them significantly more salient than unattractive
faces, and in turn distorted the relationship with simulation monitoring. However, future
studies should test this saliency-based hypothesis by measuring constructs closer to salience
and its effects, for instance using neuroimaging^{60,61} or physiological markers (e.g., heart
rate deceleration)⁶².

Our results found a positive linear trend between trustworthiness and simulation 317 monitoring for females only. Given prior evidence that faces presented as 318 computer-generated were rated less trustworthy^{30,33,63}, we expected such a linear 319 association to be more clearly present for both genders. One of the underlying mechanisms 320 that possibly contributed to this dimorphism could be the increased risk-taking aversion 321 reported in females (explained evolutionarily as a compromise to their reproductive 322 potential⁶⁴), to which perceived facial trustworthiness relates⁶⁵. However, if that was the 323 case, faces judged as highly untrustworthy should have appeared as even more salient 324 (representing an evolutionary threat), and hence be judged as more real, leading to a 325 quadratic relationship between trustworthiness and simulation monitoring instead. Further 326 studies are needed to investigate the causes of the increased simulation monitoring 327 sensitivity to trustworthiness in females. 328

Contrary to our hypothesis, we did not find familiarity to be significantly related to simulation monitoring decisions. Interestingly, there were significant linear relationships between familiarity and confidence judgements for males only, where familiarity increased the confidence of reality beliefs. Although the familiarity measure was not a "recognition" measure, evidence from studies pertaining to the latter could be linked, reporting better face memory for females^{66–68}, as well as an overconfidence in face recall for males^{69,70}. However, it should be noted that the present study's distribution of familiarity ratings was strongly skewed, and only a low number of pictures was rated as highly familiar. As such,
future studies should clarify this point by experimentally manipulating familiarity, for
instance by modulating the amount of exposure to items before querying the simulation
monitoring judgements.

Regarding the role of inter-individual characteristics in simulation monitoring 340 tendencies, we found higher scores of honesty-humility - a trait related to an increased risk 341 perception and aversion^{71,72} - to be related to a lower confidence in simulation monitoring 342 judgements. Notably, greater narcissistic tendencies in dimensions such as acclaim seeking 343 and manipulativeness were associated with a higher number of faces judged as real. This is 344 in line with recent research which found people with narcissism to be less likely to engage 345 in analytical reasoning strategies such as reflective thinking^{73,74}, and to be more vigilant 346 and attentive to external stimuli^{75–77}. 347

Moreover, putting the significant positive links between narcissistic acclaim seeking 348 and confidence judgements in perspective with the negative correlation between 349 honesty-humility and narcissism⁷⁸, we confirm previous evidence regarding the relationship 350 between narcissistic grandiosity and over-confidence in decision-making^{79–82}. Although an 351 inverse effect was found for the narcissistic facet of authoritativeness, we interpret this 352 relationship as related to a higher response assertiveness. Taken together, these results 353 suggest that participants with low humility and high recognition desires are more confident in their judgement regarding the real or fake nature of ambiguous stimuli. Alternatively, participants with opposite traits might perceive a higher risk in the decision-making 356 process and its potential consequences (e.g., being seen as bad at the task at hand), 357 resulting in more conservative confidence ratings. 358

Our findings suggest - though with weak significance - a positive link between
paranoid ideation and the tendency to believe that the stimuli were real. Given previous
reports that people with higher levels of paranoia are more sensitive to cues of social

threat^{83–85}, it is plausible that paranoid traits confer greater saliency and emotionality to observed faces, hence increasing perceptions of its realness. This hypothesis, if confirmed by future studies, would be in line with previous findings that persecutory delusions are predicted by a greater sense of presence in VR environments populated with virtual characters⁸⁶.

Despite the ubiquity of AI, the literature pertaining to the influence of people's AI 367 attitudes on simulation monitoring is scarce. Contrary to our expectations, we did not find evidence for the role of participants' expectations regarding the capabilities of AI technology (in terms of the realism of its productions). Instead, we found only one's enthusiasm about AI technology to be related to an increased confidence in simulation monitoring ratings. This could potentially be because participants with a highly positive 372 attitude towards AI perceive themselves as having greater knowledge about AI and its 373 capabilities⁸⁷, hence permitting themselves to be more confident in their simulation 374 monitoring decisions. In fact, this result is in line with reports that AI attitudes interacts 375 with people's perceived self-knowledge to influence their perception of the opportunities 376 and risks accorded by AI applications⁸⁷. 377

On a methodological level, although the order of presentation of the facial images was 378 randomized to reduce effects of adaptation, participants were more confident in their 379 judgements for faces perceived as real following a shorter re-exposure delay. Such shorter 380 durations could be associated with the faces being better remembered and appearing more 381 familiar, thereby triggering self-referential and autobiographical memory processing during the repeated display^{88–90}. Indeed, this finding is consistent with studies in which fictional stimuli that were associated with familiarity up-regulated emotions, biasing its salience and perceived realness^{22,26}. However, if that was the case, we would expect shorter re-exposure 385 delays to impact the decision bias as well towards reality, rather than simply the 386 confidence. Future studies should further investigate the modulatory effects of types and 387

degrees of familiarity on perceived realness judgements.

Several limitations have to be noted. The current experimental paradigm required 389 participants to judge the realness of faces they had prior exposure to (which was done to 390 prevent reality judgements from influencing the other ratings). Although the effect of 391 re-exposure delay was negligible, the potential bias induced by face familiarity (as 392 compared to judging completely new items) cannot be discarded. Future studies could 393 examine that by incorporating novel face images or increasing the duration of the 394 re-exposure delay. Moreover, the magnitude of the effects found in the study was relatively 395 small, suggesting that the facial features measured in the study were not the key 396 determinants of simulation monitoring. Hence, beyond exploring new potential 397 mechanisms, future studies should include a more thorough debriefing to try to capture what conscious strategies (if any) the participants used (e.g., focusing on some features of the stimulus - like hair or eyes in the case of faces) to guide their reality beliefs.

In summary, the aim of the present study was to examine whether a subset of specific 401 characteristics, in particular face attractiveness, significantly influences our simulation 402 monitoring decisions. Notably, we found faces rated as attractive to be perceived as more 403 real, with a possible sexual dimorphism affecting the shape of the relationship. We also 404 found that inter-individual traits, such as narcissistic acclaim-seeking and manipulativeness, 405 as well as persecutory ideation, were related to a systematic bias towards beliefs that the 406 stimuli were real or fake. We believe that these findings provide the foundations to help us 407 understand what drives reality beliefs in an increasingly reality-ambiguous world. 408

Data Availability

The datasets generated and/or analysed during the current study are available in the 410 GitHub repository https://github.com/RealityBending/FakeFace

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