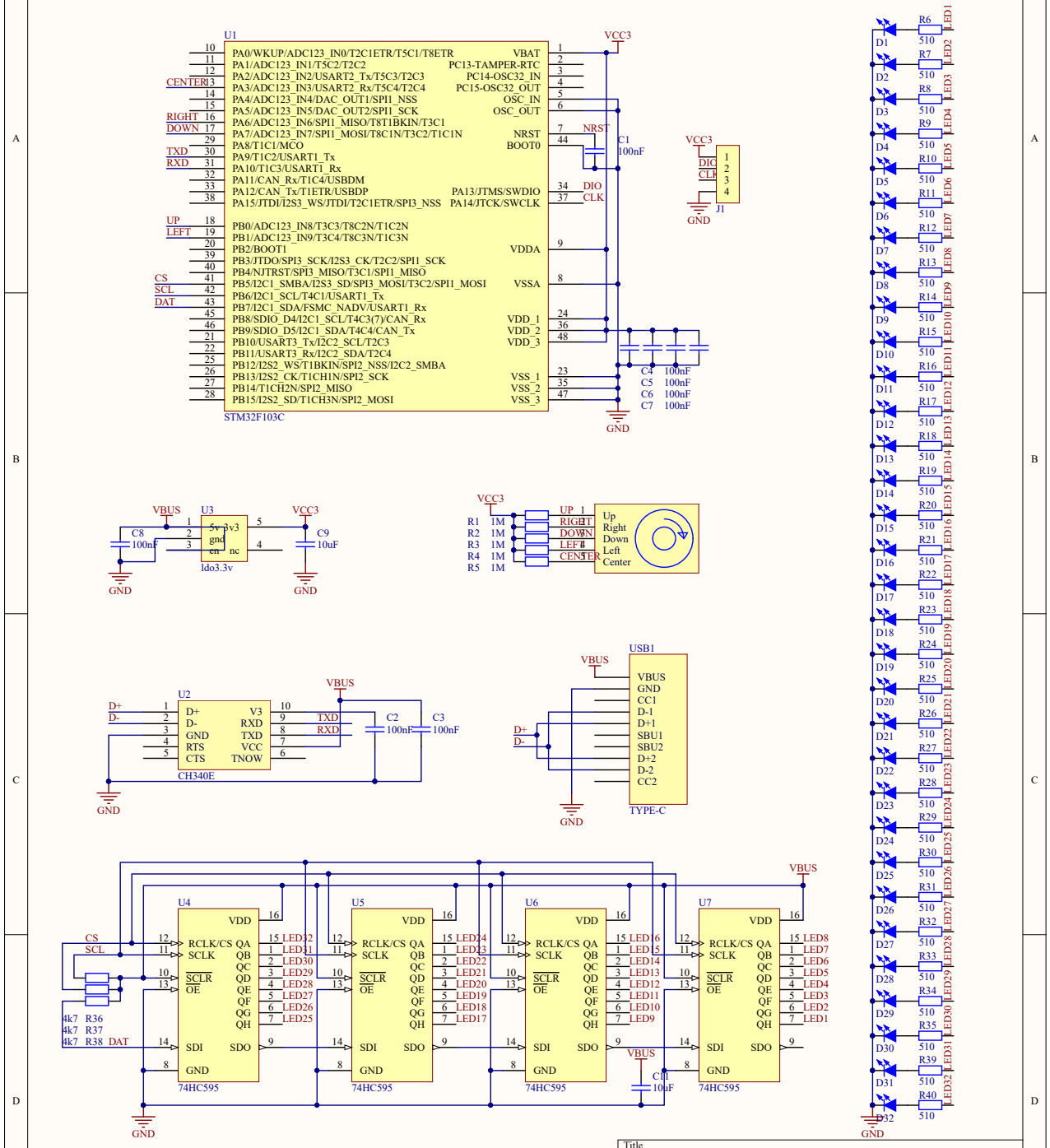


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|---|---|---|
| Title | TouchPad Demo | |
| Size A3 | Number | Revision |
| Date: 2019/9/3 | Sheet of | |
| File: C:\Users\..\work.SchDoc | Drawn By: Analog Dragon | |