

UNIVERSAL HUMAN VALUES

UNIT - 05

- Identification of values starts from the participation of activities based on realization and understanding.
- Participation is seen in two forms : behavior and work.
- 9 values of Relationship.
Trust, Respect, Affection, Care, Guidance, Glory, Love, Reverence, Gratitude.

WORKING WITH MATERIAL THINGS.

Two values :

- 1) Utility value : role of physical facility in nurture, protection and providing means for body.
- 2) Artistic value : role of physical facility to help and preserve utility.

eg : Utility of a pen - It aids in writing.
providing a cap to the pen so that the ink does not spill,
and also providing a proper grip \therefore giving it an artistic
look while preserving its utility.

eg 2 : A shirt has the utility that it protects the body.
this is its value. we provide buttons and design it
according to size. ie. provide an artistic value
preserving its utility.

→ Everything has an artistic value only when utility
value is there. When there is no utility, it has no scope
for art too.

→ Universal values are the truths of existence and are always
there. It is for us to discover these through self-exploration.

- values cannot be enforced through fear, greed or false beliefs.

INNATENESS AND HUMANESS

A neem tree or a mango tree is identified by its specific characteristics, and they always remain the same. we identify air, water or cow by their characteristics or by their innateness.

A mangotree has a definite 'mango-ness', iron has 'iron-ness' and human has 'humane-ness'

→ Right understanding through self-exploration help us identify human conduct which may be called as ethical-human conduct.

→ Ethical human conduct is universal.

Values : part of ethical conduct. outcome of realization and understanding.

Policy : behavior and working towards nurturing harmony, leads to adoption of policies conducive to human welfare, enrichment, protection, right utilization of mind, body, wealth.

Character : definiteness of desire, thought & selection.

ETHICAL HUMAN CONDUCT.

- naturally acceptable, not giving rise to conflict.
- consonance with right understanding of reality.
- mutual fulfillment & enrichment.
- self-satisfying.
- eco-friendly
- people-friendly.
- universal.

HUMANISTIC EDUCATION AND HUMANISTIC CONSTITUTION

- to move towards holistic alternative is to develop right understanding among human beings and live accordingly and then to develop skills and know-how to implement it in real life.
- Right understanding provides us with vision of a humanistic education.
- education means to imbibe understanding of harmony at all levels of living.
- It is not just reading, writing, arithmetic but a process to enable the human being to live in accordance to natural acceptance
- It calls for a major shift in vision.

HUMANISTIC EDUCATION

- Right understanding at all 4-levels and development of competence to live in accordance with it forms humanistic education.
- Humanistic education will facilitate the process of self-exploration which will lead to evolution of human beings. It will also enable the realization of one's innateness as well as universality of ethical human conduct.
- every model will entail the right kind of environment at home for the child to develop, more exposure to skills & knowledge, he/she will need a formal system.
- In the longer run, whole education system will need to be redesigned in the light of right understanding.

HUMANISTIC CONSTITUTION.

- Right understanding also provides basis for humanistic constitution which is essential to provide clear guidelines & policy to the development of an unfragmented human society and a universal human order.

- Working towards human goal and developing competence for ethical human conduct will be principles of a humanistic constitution. which safeguards the social justice.
- Human society is divided into various castes, creeds, religions and nationalities whose objectives and interests are proving contrary to those of others.
- Things can only be set right by developing right understanding and living among people.
- Right understanding provides a satisfactory & spontaneous resolution of human conflicts, ranging from family level upto global level.
- Fundamental rights and duties will be in a way to ensure justice & protection, in format of working for a universal human order, representation of people to be ensured in maintaining order in society.

UNIVERSAL HUMAN ORDER

- five dimensions of human order towards a fragmented society.
- steps of organization from family to world, each anchored in right understanding.