

Course

Q#1

(a)

① Openness:

Zahra is always quite open to Sarah, sharing all of her ideas and feeling with her sister, but she does not allow Sarah to share her ideas with her, making the conversation all about herself.

② Closedness:

Sarah avoids telling Zahra her private info such as her test scores, but Zahra asks about her private info again and again, without seeing whether or not, she wants to share it, invading Sarah's privacy and making the conversation tense.

③ Connection:

Sarah wants Zahra to do ~~to~~ her part in the chores but Zahra does not do her part, over-burdening Sarah in the chores.

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⑫ Predictability:

The relation of the sisters is predictable as there is no change in Zahra's behavior even after all the fights that has happened ~~between~~ between them, & Zahra is still ignorant towards her duties and ~~her~~ faults.

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(b)

① Accommodation:

Sarah should play less part in the chores, to help Zahra realize that she needs to do her chores herself.

② Compromising:

Sarah should be open with Zahra and tell her a little about her personal life.

(c)

If I was in Sarah's place, I would calmly talk to Zahra, and make her realize that I am not her caretaker and that she needs to do her work herself and, also ~~clear~~ clarify to her the boundaries of our relationship, telling her to not interfere in my private life.

Q# 2 (a)

Power distance:

It is the unequal power among different ~~on~~ cultures and how high power culture people should treat low power culture people.

Example:

In Pakistan, people follow ~~the~~ high-power distance, accepting that the difference between power and status in **society** is natural and should be followed.

In Pakistan, a person with more money and less knowledge is given ~~less than~~ more importance and respect than a well-educated person. This also leads to unjust division of rights among the people.

~~Q#2(b)~~

(b) Uncertainty Avoidance:

It refers to how people of different culture handle awkward or unpredictable relationships or scenarios.

Example:

Pakistan's culture is high uncertainty-avoidance.

We don't ~~tolerate~~ tolerate any awkward relationship or behaviour ~~when~~ of a person when it comes to our religious or Islamic values.

Q#2(b)

① Intellectually stimulating:

It is to stimulate the think part of the audience brain by provide them new information that they did not know before and keeping them interested.

② Relevant:

The relevant information shows us how the point being discussed is important to them. It also keeps the audience and the speaker at a common level or common ground.

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Q#3
(a)

① anxiety

- ② Assuming similarities or differences
- ③ Incompatible communication codes

(b)