**全民希臘文──腓立比書字彙**

**Lemma** (frequency)—UBS Greek Dictionary Definition

**≧10x**

**ἀλλά** (15)—ἀλλά conj. but, rather, on the contrary; with καί , γε καί , ἤ , or οὐδέ adds emphasis or contrast; not only this but also (2 Cor 7.11)

**αὐτός** (31)—αὐτός , ή , ό self, of oneself, even, very; preceded by the article the same; as a third person pro. he, she, it; ἐπὶ τὸ αὐτό together; κατὰ τὸ αὐτό so the same way; at the same time

**γάρ** (13)—γάρ conj. for, since, then; indeed, certainly; τί γάρ what! why!

**δέ** (27)—δέ but, to the contrary, rather; and; now, then, so; δὲ καί but also, but even; μὲν . . . δέ on the one hand . . . on the other hand

**διά** (14)—διά prep. with: (1) gen. through, by means of, with; during, throughout ( διὰ παντός continually); through, among, throughout; (2) acc. because of, on account of, for the sake of; through, by (rarely); διὰ τοῦτο therefore, for this reason; διὰ (τό) with inf. because; διὰ τί why?

**ἐγώ** (58)—ἐγώ 1 pers. pro. ἐμοῦ (μου), ἐμοί (μοι), ἐμέ (με) I, me; pl. ἡμεις , ἡμῶν , ἡμῖν , ἡμᾶς we, us

**εἰ** (13)—εἰ if; whether; that; if only, surely; since; εἴ τις , εἴ τι whoe\*ver), whate\*ver); εἴπερ since, if it is true that εἴγε if indeed

**εἴπερ** since, if it is true that

**εἰμί** (17)—εἰμί (impv. ἴσθι , ἔστω and ἤτω , 3 pl. ἔστωσαν ; inf. εἶναι ; impf. ἦν and ἤμην ; fut. ἔσομαι) be, exist; happen, take place; live; be located in; remain, stay; come (Jn 7.28, 29; 19.9); go (Jn 7.34, 36); οὐκ ἔστιν it is not possible (1 Cor 11.20; He 9.5); ὅ ἐστιν , τοῦτ ἔστιν that means, that is to say; εἰμὶ ἐκ belong to, be one of

**εἰς** (23)—εἰς prep. with acc. into, to; in, at, on, upon, by, near; among; against; concerning; as; εἰς τό with inf. denotes purpose and sometimes result

**ἐκ** (10)—ἐκ (ἐξ before vowels) prep. with gen. from, out from, away from; by, by means of, by reason of, because; for; on, at; of

**ἐν** (66)—ἐν prep. with dat. in, on, at; near, by, before; among, within; by, with; into (= είς); to, for (rarely); ἐν τῷ with inf. during, while, as; ἐν ὀνόματι ὅτι because (Mk 9.41)

**ἔχω** (10)—ἔχω (impf. εἶχον ; fut. ἕξω ; aor. ἔσχον , subj. σχῶ ; pf. ἔσχηκα) trans. have, hold, possess; keep; receive, get; regard, consider, think; can, be able, must (with inf.); be married to; wear (of clothes); be situated ( σαββάτου ἔχον ὁδόν a Sabbath day's journey away Ac 1.12); τὸ νῦν ἔχον for the present (Ac 24.25); intrans. be, feel; impers. it is ( οὕτως ἔχει it is so); midd. ptc. next, neighboring ( τῇ εχομένῃ the next day Lk 13.33)

**θεός** (23)—θεός , οῦ m God ( κατὰ θεόν according to God's will, godly; after the likeness of God Eph 4.24); god; f goddess (Ac 19.37)

**ἰησοῦς** (22)—**ἵνα** (12)—ἵνα conj. in order that (of purpose); so that (of result); that (indirect statement); with subj. sometimes = impv. e\*.g. ἡ δὲ γυνὴ ἵνα φοβῆται τὸν ἄνδρα the wife must respect her husband Eph 5.33)

**καί** (107)—καί conj. and, also, but, even; that is, namely; καὶ . . . καί both . . . and, not only . . . but also; frequently used merely to mark the beginning of a sentence

**κατά** (11)—κατά prep. with: (1) acc. according to, corresponding to, with reference to, just as ( τὰ κ. τινα one's case or circumstances; κ. τὰ αὐτά so, in the same way; κ. ἐμέ my; κ. τὸ αὐτό together Ac 14.1; κ. τί how Lk 1.18); used distributively with numerals and places; in; for; for the purpose of; at, about, (of time); on, upon, along, through, to, toward; off, opposite, near, bordering on; with, by means of, because of; (2) gen. against; down, down from; throughout; by (of oaths) ; over (of authority)

**κύριος** (15)—κύριος , ου m Lord (of God and Christ); master, lord, owner; sir (of address)

**ὁ** (193)—ὁ , ἡ , τό pl. οἱ , αἱ , τά the; this, that; he, she, it; τοῦ with inf. in order that, so that, with the result that, that

**ὅς** (15)—ὅς , ἥ , ὅ relative pro. who, which, what, that ( ὃς ἄν or ὃς ἐάν whoever; ὃς μὲν . . . ὃς δέ one . . . another) ; he, she

ὅσπερ , ἥπερ , ὅπερ who, which

**ὅτι** (21)—ὅτι conj. that ( τί ὅτι why? ὡς ὅτι that generally introducing the subjective opinion of the writer, e.g. 2 Cor 5.19; 11.21; 2 Th 2.2); because, for, since; may mark the beginning of direct discourse

**οὐ** (13)—οὐ (οὐκ , οὐχ) not (generally used with indicative verbs); used in questions when an affirmative answer is expected

**οὗτος** (15)—οὗτος , αὕτη , τοῦτο demonstrative pro. and adj. this, this one; he, she, it; τοῦτ ἔστιν that is, which means

**πᾶς** (33)—πᾶς , πᾶσα , πᾶν gen. παντός , πάσης , παντός (1) without the article each, every (pl. all); every kind of; all, full, absolute, greatest; (2) with the article entire, whole; all ( πᾶς ὁ with ptc. everyone who); (3) everyone, everything ( διὰ παντός always, continually, forever; κατὰ πάντα in everything, in every respect)

**σύ** (52)—σύ 2 pers. pro. σοῦ (σου), σοί (σοι), σέ (σε); pl. ὑμεῖς , ὑμῶν , ὑμῖν , ὑμᾶς you

**τὶς** (10)—τὶς , τὶ gen. τινός dat. τινί acc. τινά , τὶ enclitic pro. and adj. anyone, anything; someone, something; any, some, a certain, several; ἐάν τις (τι), εἴ τις (τι) whoever (whatever); εἶναί τις (τι) be someone (something) of importance

**φρονέω** (10)—φρονέω think, have in mind ( φ. τά with gen. think the thoughts of, have one's mind controlled by; τὸ αὐτὸ φ. or ἕν φ. live in harmony of mind, agree with one another; ὑψηλὰ φ. be proud, have proud thoughts); care for, be concerned about ( τὸ φρονεῖν concern, care Php 4.10); think highly of (Ro 14.6a)

**χριστός** (37)—Χριστός , οῦ m Christ (lit. the Anointed One, equivalent to the Hebrew Messiah)

**9x～2x**

**ἀγαθός** (2)—ἀγαθός , ή , όν good; useful, satisfactory for one's (its) purpose, fitting, beneficial; sound (of trees), fertile (of soil), happy (of days); in a moral sense upright, just; kind, generous; clear (of conscience); perfect, inherently good (of God); τὸ ἀγαθόν the good, what is good; what is right or upright; what is beneficial or advantageous; τὰ ἀγαθά goods, possessions; good things (Lk 16.25); good deeds (Jn 5.29)

**ἀγάπη** (4)—ἀγάπη , ης f love (primarily of Christian love); concern, interest; sacred meal shared by the early Church (Jd 12)

**ἀγαπητός** (3)—ἀγαπητός , ή , όν beloved, deare\*st); only

**ἅγιος** (3)—ἅγιος , α , ον set apart to or by God, consecrated; holy, morally pure, upright; οἱ ἅγιοι God's people; τὸ ἅ. or τὰ ἅ. the sanctuary (He 9.1, 25; 13.11); superl. ἁγιώτατος most sacred (Jd 20)

**ἀδελφός** (9)—ἀδελφός , οῦ m brother; fellow believer; fellow countryman, fellowman

**αἰών** (2)—αἰών , ῶνος m age; world order; eternity ( ἀπ αἰ. or πρὸ αἰ. from the beginning εἰς αἰ. and the strengthened form εἰς τοὺς αἰ. τῶν αἰ. always, forever); Aeon (personified as an evil force); existence, the present life (Mt 13.22; Mk 4.19)

**ἀκούω** (4)—ἀκούω (pf. ἀκήκοα ; aor. pass. ptc. ἀκουσθείς) hear; receive news of; give heed to; understand; recover one's hearing; give a judicial hearing (Jn 7.51; Ac 25.22)

**ἄμεμπτος** (2)—ἄμεμπτος , ον blameless, faultless

**ἀμέμπτως** adv. blamelessly

**ἀναγκαῖος** (2)—ἀναγκαῖος , α , ον necessary; urgent, pressing; close (of friends)

**ἄνθρωπος** (3)—ἄνθρωπος , ου m man, human being, person, one (friend, sir, man in address); pl. people; mankind, humanity ( κατὰ ἄ. according to human standards); husband (Mt 19.10); son (Mt 10.35); servant (Lk 12.36)

**ἀπό** (4)—ἀπό prep. with gen. from; away from; by means of; of; because of, as a result of; since, ever since; about, for; with; ἀπὸ μιᾶς πάντες one after another, one and all (Lk 14.18)

**ἀπολογία** (2)—ἀπολογία , ας f verbal defense, defense ( ἀλλὰ ἀ. what eagerness to prove your innocence 2 Cor 7.11); answer, reply

**ἀπώλεια** (2)—ἀπώλεια , ας f destruction, utter ruin; hell ( ὁ υἱὸς τῆς ἀ. one bound to be lost or one destined for hell Jn 17.12; 2 Th 2.3)

**ἀσθενέω** (2)—ἀσθενέω be sick or ill; be weak

**ἀσπάζομαι** (3)—ἀσπάζομαι greet (perhaps greet with politeness or respect Mt 5.47) ; welcome; visit briefly, pay one's respects; take leave of, say goodbye; impv. remember me to (someone)

**ἄχρι** (2)—ἄχρι (and ἄχρις): (1) prep. with gen. until; to, as far as; (2) conj. until; ἄχρι οὗ until; as; when; while, as long as

**βλέπω** (3)—βλέπω see; look (on or at); be able to see, gain one's sight; beware of; consider, regard; see to (something); perceive, discover, find

**γίνομαι** (6)—γίνομαι (fut. γενήσομαι ; aor. ἐγενόμην , opt. 3 sg. γένοιτο , inf. γενέσθαι , ptc. γενόμενος ; pf. γέγονα and γεγένημαι ; aor. pass. ἐγενήθην , impv. 3 sg. γενηθήτω ; plpf. 3 sg. ἐγεγόνει and γεγόνει) become, be; happen, take place, arise (aor. often impers. it happened or came about); come into being, be born or created; be done (of things), become something (of persons); come, go ( γ. κατά arrive off Ac 27.7); appear (Mk 1.4; Jn 1.6); marry (Ro 7.3, 4); μὴ γένοιτο no indeed!; sometimes with dat. of person have, possess, receive e\*.g. Mt 18.12)

**γινώσκω** (5)—γινώσκω (fut. γνώσομαι ; aor. ἔγνων , impv. γνῶθι , γνώτω , subj. 3 sg. γνῷ ανδ γνοῖ , inf. γνῶναι , ptc. γνούς ; pf. ἔγνωκα ; plpf. ἐγνώκειν ; aor. pass. ἐγνώσθην ; fut. pass. γνωσθήσομαι) know, have knowledge of (of sexual relations Mt 1.25; Lk 1.34); find out, learn, understand; perceive, discern; to have knowledge; acknowledge, recognize; impv. be very certain, remember

**γνωρίζω** (2)—γνωρίζω make known, disclose; know

**δέησις** (4)—δέησις , εως f prayer, petition

**δεσμός** (4)—δεσμός , οῦ m bond, chain; imprisonment, prison

**δίκαιος** (2)—δίκαιος , α , ον conforming to the standard, will, or character of God; upright, righteous, good; just, right; proper; in a right relationship with God; fair, honest; innocent

**δικαίως** adv. justly, uprightly ( γίνομαι δ. live uprightly 1 Th 2.10); ἐκνήφω δ. come to one's senses (1 Cor 15.34)

**δικαιοσύνη** (4)—δικαιοσύνη , ης f what God requires; what is right, righteousness, uprightness, justice; righting wrong; (God's) putting (man) in a right relationship (with Himself); religious duties or acts of charity (Mt 6.1)

**διώκω** (3)—διώκω persecute (pursue, chase Re 12.13); seek after, strive for; drive out or away; practice (hospitality); follow, run after (Lk 17.23)

**δόξα** (6)—δόξα , ης f glory, splendor, grandeur (in gen. often glorious); power, kingdom; praise, honor; pride ( δόξα καὶ χαρά pride and joy 1 Th 2.20); brightness, brilliance; revealed presence of God, God himself; heaven (1 Tm 3.16); glorious heavenly being (2 Pe 2.10; Jd 8); δὸς δόξαν τῷ θεῷ promise before God to tell the truth (Jn 9.24)

**δοῦλος** (2)—δοῦλος , η , ον as a slave

δοῦλος , ου m slave, servant

**ἑαυτοῦ** (6)—ἑαυτοῦ , ῆς , οῦ (not used in nominative) reflexive pro. himself, herself, itself, themselves; possessive pro. his, hers, etc.; reciprocal pro. one another, each other; τὸ ἑαυτοῦ one's own interest or advantage

**ἑβραῖος** (2)—**εἰρήνη** (3)—εἰρήνη , ης f peace, harmony; often used in invocations and greetings; order (opposite disorder)

**εἷς** (4)—εἷς , μία , ἕν gen. ἑνός , μιᾶς , ἑνός one; a, an, single; only one; εἷς τις = τις a certain one, someone, one; εἷς τὸν ἕνα one another (1 Th 5.11); καθ ἕνα one by one (1 Cor 14.31)

**εἴτε** (6)—εἴτε conj. if, whether; εἴτε . . . εἴτε whether . . . or, if . . . if

**εἰ** if; whether; that; if only, surely; since; εἴ τις , εἴ τι whoe\*ver), whate\*ver); εἴπερ since, if it is true that εἴγε if indeed

**ἕκαστος** (2)—ἕκαστος , η , ον each, every

**ἐκκλησία** (2)—ἐκκλησία , ας f church, congregation; assembly, gathering (of religious, political, or unofficial groups)

**ἐλπίζω** (2)—ἐλπίζω (fut. ἐλπιῶ ; aor. ἤλπισα ; pf. ἤλπικα) hope, hope for; hope in; expect

**ἐμός** (2)—ἐμός , ή , όν possessive adj. my, mine

**ἐνεργέω** (2)—ἐνεργέω (generally of supernatural activity) intrans. work, be at work, be operative; be effective ( πολὺ ἰσχύει ἐ. has powerful effects Jas 5.16); trans. effect, accomplish

**ἔπαινος** (2)—ἔπαινος , ου m praise, commendation, approval; a praiseworthy thing (Php 4.8)

**ἐπαφρόδιτος** (2)—**ἐπί** (7)—ἐπί prep. with: (1) gen. on, upon; over; at, by; before, in the presence of; when, under, at the time of; in the passage about (Mk 12.26; Lk 20.37); ἐπί or ἐπί στοματος on the evidence of (Mt 18.16; 2 Cor 13.1; 1 Tm 5.19); (2) dat. on, at, in; with, by near; over; because of, on the basis of; to, for; against; in addition to; about, concerning; of, from (rarely); after (Lk 1.59); (3) acc. on, upon; in; against; over; to, for; around, about, concerning; towards; among (rarely); ἐπί τὸ αὐτο together; ἐφ ὅσον χρόνον while, as long as; ἐπὶ τοῦτο for this purpose (Lk 4.43)

**ἐπίγειος** (2)—ἐπίγειος , ον earthly, of the earth

**ἐπιζητέω** (2)—ἐπιζητέω seek, desire, want; search for, look for

**ἐπιποθέω** (2)—ἐπιποθέω long for, desire; perhaps yearn over (Jas 4.5)

**ἔργον** (3)—ἔργον , ου n work, deed, action; task, occupation, undertaking; practical expression; handiwork, workmanship (1 Cor 9.1); perhaps effect, result or product (Jas 1.4)

**ἐριθεία** (2)—ἐριθεία , ας f selfishness, selfish rivalry, selfish ambition

**ἔρχομαι** (3)—ἔρχομαι (imperf. ἠρχόμην , fut. ἐλεύσομαι ; aor. ἦλθον and ἦλθα , inf. ἐλθεῖν ; pf. ἐλήλυθα) come ( εἰς τὸ χεῖρον ἐ. grow worse Mk 5.26); appear, make an appearance; go; return (Jn 4.27, 30; Ro 9.9); be brought (Mk 4.21); ἐ. εἰς προκοπήν help the progress (Php 1.12)

**εὐαγγέλιον** (9)—εὐαγγέλιον , ου , n good news, gospel

**εὐδοκία** (2)—εὐδοκία , ας f good will, pleasure, favor; desire, purpose, choice

**εὑρίσκω** (2)—εὑρίσκω (impf. εὑ- and ηὑ- ; fut. εὑρήσω ; aor. εὗρον , opt. 3 pl. εὕροιεν ; pf. εὕρηκα ; aor. pass. εὑρέθην ; fut. pass. εὑρεθήσομαι) find, discover, come upon; obtain, secure, receive; pass. be found, be, appear; εὑ. εἰς θάνατον proved to mean death (Ro 7.10)

**ζάω** (2)—ζάω (contracted to ζῶ ; impf. ἔζην) live, be alive; remain alive; come back to life

**ζημία** (2)—ζημία , ας f loss

**ζωή** (3)—ζωή , ῆς f life; ψυχὴ ζωῆς living thing (Re 16.3)

**ἡγέομαι** (6)—ἡγέομαι consider, regard, think; lead, rule ( ὁ ἡ. leader, ruler; ὁ ἡ. τοῦ λόγου the chief speaker Ac 14.12)

**ἤδη** (3)—ἤδη adv. now, already; ἤδη ποτέ now at last

**ἡμέρα** (4)—ἡμέρα , ας f day ( καθ ἡμέραν daily; διὰ τριῶν ἡ. in three days; δῖ ἡμερῶν some days later); time; legal day ( ἀνθρωπίνη ἡ. human court 1 Cor 4.3)

**θάνατος** (6)—θάνατος , ου m death; ἔσφαγμαι εἰς θ. be struck a deadly blow (Re 13.3); πρὸς θ. leading to death (1 Jn 5.16f); ἐν θανάτοις near death, in danger of death (2 Cor 11.23)

**θλῖψις** (2)—θλῖψις , εως f trouble, distress, hard circumstances, suffering

**θυσία** (2)—θυσία , ας f sacrifice, offering; act of offering

**καθώς** (3)—καθώς adv. as, just as; inasmuch as, because; in so far as, to the degree that; how, that (of indirect discourse)

**καί+ἐγώ** (2)—κἀγώ (from καὶ ἐγώ) dat. κἀμοί acc. κἀμέ and I, but I; I also; I myself

**ἐγώ** 1 pers. pro. ἐμοῦ (μου), ἐμοί (μοι), ἐμέ (με) I, me; pl. ἡμεις , ἡμῶν , ἡμῖν , ἡμᾶς we, us

καί conj. and, also, but, even; that is, namely; καὶ . . . καί both . . . and, not only . . . but also; frequently used merely to mark the beginning of a sentence

**καρδία** (2)—καρδία , ας f heart, inner self; mind; will, desire, intention; interior (of the earth)

**καρπός** (3)—καρπός , οῦ m fruit, grain; harvest; result, outcome; deed, action; return, gain, advantage; tribute, praise (of the lips); offspring (Lk 1.42) descendant (Ac 2.30)

**καταγγέλλω** (2)—καταγγέλλω (aor. κατήγγειλα ; aor. pass. κατηγγέλην) proclaim, make known, preach; teach, advocate (customs)

**καταλαμβάνω** (3)—καταλαμβάνω (aor. κατέλαβον ; pf. κατείληφα ; pf. pass. κατείλημμαι ; aor. pass. κατελήμφθην) act. and pass. obtain, make one's own, attain; come upon, overtake (Jn 12.35; 1 Th 5.4); attack, seize (Mk 9.18); catch (Jn 8.3, 4); perhaps put out (Jn 1.5); midd. realize, understand, learn; see, find (Ac 25.25)

**καύχημα** (2)—καύχημα , τος n ground for boasting, object of boasting; boasting, pride

**κενός** (2)—κενός , ή , όν empty, empty-handed; to no purpose, without result ( εἰς κ. in vain); foolish, senseless

**κενῶς** adv. in vain, to no purpose

**κέρδος** (2)—κέρδος , ους n gain

**κοινωνία** (3)—κοινωνία , ας f fellowship, a close mutual relationship; participation, sharing in; partnership; contribution, gift

**λαμβάνω** (2)—λαμβάνω (fut. λήμψομαι ; aor. ἔλαβον , inf. λαβεῖν , ptc. λαβών , opt. 3 sg. λάβοι ; pf. εἴληπται) take, take hold of; receive, get, obtain; take away, remove; collect (of taxes, etc.); choose (He 5.1); put on (Jn 13.12); catch (Lk 5.5); trap, take advantage of (2 Cor 11.20; 12.16)

**λέγω** (4)—λέγω (fut. ἐρῶ ; aor. εἶπον and εἶπα , inf. εἰπεῖν ; pf. εἴρηκα ; plpf. 3 sg. εἰρήκει ; pf. pass. εἴρημαι ; aor. pass. ἐρρέθην , ptc. ῥηθείς) say, speak, tell ( λέγων in discourse is often redundant); call, name; maintain, assert, declare; mean, intend; think (to oneself); command, order; answer, ask (dependent on context)

εἶπον aor. of λέγω

ἐρῶ fut. of λέγω

ῥηθείς aor. pass. ptc. of λέγω

**λειτουργία** (2)—λειτουργία , ας f service, ministry; worship; offering, sacrifice

**λογίζομαι** (2)—λογίζομαι count, reckon, calculate, take into account; credit, place to one's account; consider, think, suppose; evaluate, look upon as, class; maintain, claim; think on, reflect upon

**λόγος** (4)—λόγος , ου m something said e\*.g. word; saying; message, teaching; talk, conversation; question after ἐρωτάω ; preaching 1 Tm 5.17; πολὺς ἡμῖν ὁ λόγος we have much to say He 5.11); Word (in Johannine Christology); account, settlement of an account ( πρὸς ὃν ἡμῖν ὁ λόγος to whom we must render an account He 4.13); value (Ac 20.24); reason, grounds ( κατὰ λόγον reasonably, patiently Ac 18.14); charge (Ac 19.38); matter, thing (Ac 8.21); book (Ac 1.1)

**λοιπός** (4)—λοιπός , ή , όν (i) adj. rest, remaining, other; (2) adv. ( τὸ) λοιπόν finally; from now on, henceforth; still; beyond that, in addition; τοῦ λοιποῦ henceforth, in the future; finally; ὧδε λοιπόν moreover, in this connection

**λύπη** (2)—λύπη , ης f grief, sorrow, pain; ἐκ λύπης reluctantly, with regret (2 Cor 9.7)

**μᾶλλον** (6)—μᾶλλον adv. more ( πολλῷ μ. much more, all the more; πόσῳ μ. how much more; καλόν ἐστιν μ. it is better; μ. διαφέρω of more value than; πολλῷ μ. κρεῖσσον better by far Php 1.23; μ. περισσότερον all the more Mk 7.36); rather, instead ( μ. ἤ rather than, more than); all the more, more than ever, more than that

**μανθάνω** (2)—μανθάνω (aor. ἔμαθον , inf. μαθεῖν ; pf. μεμάθηκα) learn; find out, discover; learn by experience; attend a rabbinic school (Jn 7.15)

**μέν** (5)—μέν particle indicating; contrast, emphasis or continuation; μὲν . . . δέ on the one hand . . . on the other hand; μὲν . . . ἀλλά or μὲν . . . πλήν indeed . . . but; ὅς μὲν . . . καὶ ἄλλος e;[τερος) one . . . another; μὲν οὖν so, then; now, indeed

**μέντοι** but, nevertheless, however

**μεριμνάω** (2)—μεριμνάω be anxious, worry about; care for, be concerned about

**μετά** (7)—μετά prep. with: (1) gen. with, in company with, among; by, in; on the side of; against; (2) acc. after, behind ( μετὰ τό with inf. after)

**μέχρι** (2)—μέχρι and μέχρις (1) prep. with gen. until, to ( μέχρι τέλους to the end); to the extent, to the point; as far as (Ro 15.19); (2) conj. until ( μέχρι οὗ until)

**μή** (6)—μή not (generally used with non-indicative verbs); used in questions when a negative answer is expected; used with οὐ for emphasis or solemn assertion

**μηδείς** (3)—μηδείς , μηδεμία , μηδέν (1) no one, nothing; (2) adj. no; (3) μηδέν adv. not at all, in no way

**μόνος** (5)—μόνος , η , ον (1) adj. only, alone (Mt 12.4; Php 4.15) κατὰ μόνας alone; (2) adv. μόνον only, alone

**μορφή** (2)—μορφή , ῆς f nature, form

**νόμος** (3)—νόμος , ου m law (often of the Jewish sacred tradition; ὁ νόμος καὶ οἱ προφῆται the Old Testament; νόμος τοῦ ἀνδρὀς marriage law Ro 7.2); principle, rule

**νῦν** (5)—νῦν adv. now, at the present (often with article as equivalent of adj. now, present or noun the present, the present time, e.g. ἀπὸ τοῦ νῦν from now on; τὰ νῦν but now, and now; τὸ νῦν ἔχον for the present Ac 24.25); now, then, indeed; ἄγε νῦν cf. ἄγω

**οἶδα** (6)—οἶδα (pf. with pres. mng. ἴστε may be 2 pl. ind. or impv., ind. 3 pl. οἴδασι and ἴσασι , subj. εἰδῶ , inf. εἰδέναι , masc. ptc. εἰδώς , fem. ptc. εἰδυῖα; plpf. ᾔδειν ; fut. εἰδήσω) know, understand, perceive ( τοῦτο γὰρ ἴστε γινώσκοντες be very sure of this or you know this very well Eph 5.5); experience, learn, know how; be acquainted with, recognize, acknowledge; remember (1 Cor 1.16); pay proper respect to (1 Th 5.12)

εἰδῶ subj. of οἶδα

**ὄνομα** (4)—ὄνομα , τος n name ( κατ ὄ. by name); title; person; authority, power; status, category e\*. g. εἰς ὄ. προφήτου because he is a prophet; ἐν ὀ. ὅτι Χριστοῦ ἐστε because you are followers of Christ Mk 9.41); reputation (Mk 6.14; Re 3.1)

**ὁράω** (4)—ὁράω (impf. 3 pl. ἑώρων ; fut. ὄψομαι ; aor. εἶδα and εἶδον , ptc. ἰδών , impv. ἴδετε ; pf. ἑώρακα and ἑόρακα ; aor. pass. ὤφθην , ptc. ὀφθείς ; fut. pass. ὀφθήσομαι) trans. see, observe, notice (pass. appear); perceive, understand, recognize; experience; visit, come to see (He 13.23); intrans. make sure, see to, take care ( ὅρα μή do not do that)

**ὅσος** (7)—ὅσος , η , ον correlative pro. as much as, how much; as great as, how great; as far as, how far; whoever ( = ὅσος ἄν , ὅσος ἐάν); pl. as many as, all, everyone; ἐφ ὅσον inasmuch as, while; καθ ὅσον just as, as ( καθ ὅσον . . . κατὰ τοσοῦτο or ὅσα . . . τοσοῦτον to the degree that . . . to the same degree; κατὰ πάντα ὅσα ἄν whatever Ac 3.22); ὅσῳ as, just as, to the degree that (He 8.6); ὅσον . . . μᾶλλον περισσὀτερον the more . . . the more (Mk 7.36); τοσούτῳ . . . ὅσῳ ῾βψ as much . . . as (He 1.4); ὅσον χρὀνον as long as (Mk 2.19); ἔτι γὰρ μικρὸν ὅσον ὅσον for in a very short while (He 10.37)

**ὅστις** (4)—ὅστις , ἥτις , ὅ τι who, which; whoever, whichever; anyone, someone

**οὐδείς** (3)—οὐδείς , οὐδεμία , οὐδέν no one, nothing; no; worth nothing; οὐδέν not at all, in no respect

οὐθείς = οὐδείς

**οὖν** (5)—οὖν therefore, then; thus, so, accordingly

**οὕτως** (2)—οὕτως see οὕτω

οὕτω and οὕτως (1) adv. in this way, thus, so, in the same way, like this ( ἔχειν οὕτως often be so or true; τὸ οὕτως εἶναι to remain as one is 1 Cor 7.26); as follows; (2) adj. such, of such kind ( ὁ μὲν οὕτως , ὁ δὲ οὕτως one of one kind and one of another 1 Cor 7.7)

**πάλιν** (3)—πάλιν adv. again, once more ( εἰς τὸ πάλινπάλιν 2 Cor 13.2); back; furthermore; on the other hand, yet

**πάντοτε** (4)—πάντοτε adv. always, at all times

**παρά** (2)—παρά prep. with: (1) gen. from, of ( τὰ παρά τινος one's provisions, money or gift; οἱ παρ αὐτοῦ his family Mk 3.21); by, with; (2) dat. with, in the presence of, before; in the judgment of; near, beside; for; (3) acc. beside, by, at; on, along; to; than, more than, above; rather than; contrary to; παρὰ τοῦτο because of this (1 Cor 12.15, 16); παρὰ μίαν less one (2 Cor 11.24)

**παρακαλέω** (2)—παρακαλέω (pf. pass. παρακέκλημαι ; aor. pass. παρεκλήθην , subj. παρακληθῶ ; fut. pass. παρακληθήσομαι) beg, urge; encourage, speak words of encouragement; request, ask, appeal to; console, comfort, cheer up; invite, summon

**παρουσία** (2)—παρουσία , ας f coming, arrival; presence

**πατήρ** (4)—πατήρ , πατρός m father (sometimes as an honorary title for a noted person); Father (of God); forefather, ancestor

**πείθω** (6)—πείθω (aor. ἔπεισα ; pf. πέποιθα ; plpf. ἐπεποίθειν ; pf. pass. πέπεισμαι ; fut. pass. πεισθήσομαι) persuade, convince, win over; conciliate, satisfy (Mt 28.14); seek favor or approval from (Ga 1.10); reassure (1 Jn 3.19); pass. obey, pay attention to, listen to; be a follower (Ac 5.36, 37); pf. act. and pass. trust, rely on; have confidence, be confident; be certain or sure

**πέμπω** (5)—πέμπω send; commission, appoint

**περί** (4)—περί prep. with: (1) gen. about, concerning, of, with reference to; for; on account of ( π. ἁμαρτίας often sin offering); (2) acc. around, about; near; of, with reference to, regarding ( οἱ π. τὰ τοιαῦτα ἐργάται workmen of the same trade Ac 19.25; τὰ π. ἐμέ how I stand Php 2.23); with, in company with

**περιπατέω** (2)—περιπατέω walk, go or move about; live, conduct oneself

**περισσεύω** (5)—περισσεύω intrans. be left over, be more than enough ( τὸ π. what is left; wealth, ample possessions); increase, abound, overflow; excel, exceed; have plenty, have more than enough; be better off (1 Cor 8.8); π. μᾶλλον do even more (1 Th 4.1, 10); trans. cause to increase or abound; provide in abundance

**περιτομή** (2)—περιτομή , ῆς f circumcision (as a religious rite); those who are circumcised, Jews (also ὁ ἐκ π. = Jew)

**πίστις** (5)—πίστις , εως f faith, trust, belief; the Christian faith; conviction, good conscience (Ro 14.22, 23); perhaps body of faith, doctrine (Jd 3, 20); assurance, proof (Ac 17.31); promise (1 Tm 5.12)

**πλήν** (3)—πλήν (1) conj. but, yet, nevertheless, however ( πλὴν ὅτι except that, only that Ac 20.23; Php 1.18); (2) prep. with gen. except, but, besides

**πληρόω** (4)—πληρόω fulfill, make come true, bring about (of Scripture); fill, make full; bring to completion; complete, accomplish, finish; make fully known, proclaim fully (Ro 15.19; Col 1.25); supply fully (Php 4.18, 19); pass. elapse, pass (of time)

**πνεῦμα** (5)—πνεῦμα , τος n Spirit (of God); spirit, inner life, self; disposition, state of mind; spirit, spirit being or power, power (often of evil spirits); life ( ἀφίημι τὸ π. die Mt 27.50); wind (He 1.7; perhaps Jn 3.8); breath (2 Th 2.8); ghost, apparition (Lk 24.37, 39)

**ποιέω** (3)—ποιέω (unaugmented plpf. 3 pl. πεποιήκεισαν) make, do, cause, effect, bring about, accomplish, perform, provide; create (of God); produce, yield, bear, put forth; give, prepare, keep, celebrate (of feasts, etc.); claim, pretend (to be somebody); show (mercy, etc.); work, be active; live, practice, act ( καλῶς π. do good, act benevolently or kindly); spend, stay (of time); exercise (authority); wage (war); execute (judgment); give (alms); appoint (Mk 3.14; He 3.2); consider, count (Ac 20.24); often with a noun as a verb equivalent, e.g. π. δέησιν pray (Lk 5.33); π. τὸ ἱκανόν please, satisfy (Mk 15.15); π. λύτρωσιν redeem, set free (Lk 1.68)

**πολύς** (4)—πολύς , πολλή , πολύ gen. πολλοῦ , ῆς , οῦ (1) much, many (of great crowds; loud mourning; plentiful harvest; deep soil; late hour; long time; etc.); (2) πολλά many things; adv. often, frequently; strictly; insistently; strongly; hard; heartily; etc.; πολύ much, greatly ( ἐπὶ π. a long time Ac 28.6; μετ οὐ π. soon Ac 27.14; π. μᾶλλον much more, all the more He 12.9, 25); πολλῷ μᾶλλον much more, all the more; πολλῷ πλείους many more (Jn 4.41); πολλοῦ for a large sum (Mt 26.9)

πλείων , πλεῖον or πλέον gen. ονος nom. pl. πλείονες or πλείους (comp. of πολύς) more (more than of comparison; πολλῷ π. many more Jn 4.41; διὰ τῶν π. through more and more people 2 Cor 4.15); most, the majority (a larger amount Mt 20.10; Lk 7.43); many, a larger number; greater (greater than of comparison); more acceptable (sacrifice); ἐπὶ π. further, more and more, on and on; very far (2 Tm 3.9); ἐπὶ π. χρὀνον longer (Ac 18.20); δῖ ἐτῶν π. after some years' absence (Ac 24.17)

πλεῖστος , η , ον (superl. of πολύς) most; large; τὸ π. at the most (1 Cor 14.27)

**προκοπή** (2)—προκοπή , ῆς f progress, advancement

**πρός** (4)—πρός prep. with: (1) acc. to; toward; for the sake or purpose of, in order to, so that e\*specially of πρὸς τό with inf.); for; against; with, in company with; at, about, near, beside ( τὰ πρὸς τὴν θύραν on the street near the door Mk 2.2); pertaining to, with reference to ( τί πρὸς ἡμᾶς what is it to us? Mt 27.4; πρὸς οὐδὲ ἓν ῥῆμα not even one word Mt 27.14); before, in the presence of; in comparison with (Ro 8.18); (2) dat. at, on, near; (3) gen. for, for the sake of (Ac 27.34)

**σάρξ** (5)—σάρξ , σαρκός f flesh, physical body; human nature, earthly descent ( κατὰ ς. by earthly descent, τεκνα τῆς σαρκός physical descendants Ro 9.8 εἴ πως παραζηλώσω μου τὴν σάρκα perhaps I can make the people of my own race jealous Ro 11.14); one's lower nature, sinful human nature ( κατὰ ς. or ἐν ς. under the control of one's sinful nature); human being, person, man ( κατὰ ς. by human standards, from a human point of view, as far as externals are concerned); earthly life, human realm of existence ( ὁ κατὰ ς. κύριος earthly master Col 3.22; ὁ τῆς ς. πατήρ human father He 12.9; ἐν ταῖς ἡμέραις τῆς σαρκὸς αὐτοῦ during his earthly life He 5.7); sexual impulse ( ἐκ θελήματος σαρκός from sexual desire Jn 1.13; ἀπέρχομαι ὀπίσω ς. ἑτέρας commit sexual immorality Jd 7)

**σκοπέω** (2)—σκοπέω pay attention to, keep one's attention on; be concerned about; watch out (for), be careful

**σπλάγχνον** (2)—σπλάγχνον , ου n one's inmost self or feelings, heart; affection, love ( διὰ ς. ἐλέους θεοῦ because of God's tender mercy Lk 1.78); τὰ ς. entrails (Ac 1.18)

**σταυρός** (2)—σταυρός , οῦ m cross

**στήκω** (2)—στήκω stand; stand firm

**συγχαίρω** (2)—συγχαίρω (aor. impv. 2 pl. συγχάρητε) rejoice with or together; congratulate

**σύν** (4)—σύν prep. with dat. with, in company with, along with, together with; by, through (Ac 7.35); σὺν πᾶσιν τούτοις besides all this (Lk 24.21)

**συναθλέω** (2)—συναθλέω fight together with work together with

**συνεργός** (2)—συνεργός , οῦ m fellow-worker

**σῶμα** (3)—σῶμα , τος n body, living body, physical body; the body (of Christ), the church; dead body, corpse; the reality or substance (as opposed to a shadow); pl. slaves (Re 18.13)

**σωτηρία** (3)—σωτηρία , ας f salvation (in the Christian sense); deliverance, preservation, release

**ταπεινόω** (2)—ταπεινόω humble; make ashamed, humiliate (2 Cor 12.21); level (a mountain); midd. live in humble circumstances (Php 4.12)

**ταχέως** (2)—ταχέως adv. Quickly, at once, soon ( οὕτως τ. so Quickly Ga 1.6); too hastily, too Quickly

ταχύς , εῖα ύ , quick, swift

τάχιον adv. (comp. of ταχέως) quickly, at once, soon; the sooner, more quickly ( προτρέχω τ. outrun Jn 20.4)

ταχύ adv. quickly, without delay; soon, soon afterward (Mk 9.39)

**τέκνον** (2)—τέκνον , ου n child (my child in the vocative for familiar address); pl. descendants; posterity; people, inhabitants

**τιμόθεος** (2)—Τιμόθεος , ου m Timothy

**τίς** (2)—τίς , τί gen. τίνος dat. τίνι acc. τίνα , τί interrog. pro. and adj. who? which? what? what sort of? τί , διὰ τί , εἰς τί , τί ὅτι why?for what reason or purpose? τί γάρ , τί οὖν why then? ( τί γάρ λοω 1 Cor 7.16); τί ἡμῖν ῾εμοι καὶ σοί what have you to do with us (me)? κατὰ τί how? (Lk 1.18); τί θέλω εἰ would that, how I wish that (Lk 12.49)

**ὑπάρχω** (2)—ὑπάρχω be (= εἰμί); be at one's disposal ( τὰ ὑ. possessions, property; means, resources)

**ὑπέρ** (7)—ὑπέρ prep. with: (1) gen. for, in behalf of, for the sake of ( εἶναι ὑπέρ τινος be on someone's side, be in favor of someone);3 of, about, concerning; (2) acc. over and above, beyond; more than, than; (3) adv. ὑπὲρ ἐγώ I am even more (2 Cor 11.23)

**ὑπερέχω** (3)—ὑπερέχω be of more value than, be better than, surpass τὸ ὑ. something of much more value Php 3.8); govern, rule, have power over

**ὑπό** (2)—ὑπό prep. with: (1) gen. by, by means of; at the hands of; (2) acc. under, below; under the authority of; ὑπὸ τὸν ὄρθρον at daybreak (Ac 5.21)

**χαίρω** (9)—χαίρω (fut. χαρήσομαι ; aor. pass. ἐχάρην , inf. χαρῆναι) rejoice, be glad; χαῖρε , χαίρετε , χαίρειν greetings, etc. (of salutations)

**χαρά** (5)—χαρά , ᾶς f joy, gladness, happiness; cause or object of joy

**χαρίζομαι** (2)—χαρίζομαι grant, give, bestow on; deal generously or graciously with, forgive, pardon; hand over or release (of a prisoner); cancel a debt (Lk 7.42, 43); be returned (Phm 22)

**χάρις** (3)—χάρις , ιτος f grace, kindness, mercy, goodwill ( ἔχω χ. πρός have the goodwill of Ac 2.47); a special manifestation of the divine presence, activity, power or glory; a favor, expression of kindness, gift, blessing ( κατὰ χ. as a gift Ro 4.4, 16; ἵνα δευτέραν χ. σχῆτε in order that you might be blessed twice 2 Cor 1.15); thanks, gratitude; graciousness ( ὁ λόγος ὑμῶν πάντοτε ἐν χ. your speech should always be pleasant Col 4.6)

χάριν prep. with gen. generally occurring after a noun or pronoun for the sake of, because of, by reason of ( τούτου χ. for this reason; οὗ χ. therefore, for this reason Lk 7.47; χ. τίνος why? for what reason? 1 Jn 3.12)

**χρεία** (3)—χρεία , ας f need, necessity ( ἔχω χ. τινός have need of something or somebody); need, want, lack ( ἔχω χ. be in need, lack; πρὸς οἰκοδομὴν τῆς χ. to build up as the occasion requires Eph 4.29); duty, task, function (Ac 6.3)

**ψυχή** (2)—ψυχή , ῆς f self, inner life, one's inmost being; (physical) life; that which has life, living creature, person, human being

**ὡς** (7)—ὡς (1) particle of comparison as, like ( ὡς ἔπος εἰπεῖν so to speak He 7.9); as though, as if, on the grounds that, on the pretext of; with numerals about ( ὡς ἀπὸ σταδίων δεκαπέντε about fifteen stades away Jn 11.18; cf. 21.8; ὡς ἐπὶ ὥρας δύο for about two hours Ac 19.34); introducing discourse how, that ( ὡς ὅτι how, that); intensifying an adv. or adj. very, how ( ὡς τάχιστα as soon as possible Ac 17.15; ὡς ὡραῖοι how welcome Ro 10.15; cf. Ro 11.33; Ac 17.22); as in the sense to be e\*. g. ὡς προφήτην αὐτὸν εἶχον they held him to be a prophet Mt 14.5); (2) temporal and consequential particle as, as long as, while, when (with pres. or impf.); when, after (with aor.); so that, in order that, because; ὡς ἄν e;vάν) when, as soon as

**ὥστε** (3)—ὥστε that, so that, with the result that; in order that, for the purpose of; therefore, thus, so, accordingly

**1x**

**ἁγνός** (1)—ἁγνός , ή , όν pure, holy; chaste; innocent

ἁγνῶς adv. with pure motive

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ἁγνός , ή , όν pure, holy; chaste; innocent

**ἀγών** (1)—ἀγών , ῶνος m struggle, fight; opposition; concern; race (He 12.1)

**ἀδημονέω** (1)—ἀδημονέω be distressed or troubled

**αἱρέω** (1)—αἱρέομαι (aor. εἱλάμην , ptc. ἑλόμενος) choose, prefer; decide

αἱρέω see αἱρέομαι

**αἴσθησις** (1)—αἴσθησις , εως f insight, judgment

**αἰσχύνη** (1)—αἰσχύνη , ης f shame, disgrace; shameful deed (Jd 13)

**αἰσχύνω** (1)—αἰσχύνομαι be ashamed; be made ashamed

αἰσχύνω see αἰσχύνομαι

**αἴτημα** (1)—αἴτημα , τος n request; demand

**ἀκαιρέομαι** (1)—ἀκαιρέομαι be without opportunity

**ἀκέραιος** (1)—ἀκέραιος , ον innocent, guileless, pure

**ἀλήθεια** (1)—ἀλήθεια , ας f truth, truthfulness; reality; ἐπ ἀ. or ἐν ἀ. often truly, to be sure; ἀληθείᾳ with right motives (Php 1.18)

**ἀληθής** (1)—ἀληθής , ές true, truthful, honest; real, genuine

ἀληθῶς adv. truly, in truth, actually, surely

**ἀλλήλων** (1)—ἀλλήλων , ους , ους reciprocal pro. one another, each other; ἐν ἀ. mutual (Ro 1.12)

**ἄλλος** (1)—ἄλλος , η , ο another, other ( ἄλλος . . . ἄλλος one . . . another); more, additional

**ἄλυπος** (1)—ἄλυπος see ἀλυπότερος

**ἀμήν** (1)—ἀμήν amen (of prayer); truly indeed

**ἄμωμος** (1)—ἄμωμος , ον faultless; without blemish

**ἄν** (1)—ἄν particle indicating contingency in certain constructions

**ἀναθάλλω** (1)—ἀναθάλλω (aor. ἀνέθαλον) revive

**ἀναλύω** (1)—ἀναλύω come back, return home; depart (i.e. die Php 1.23)

**ἀναπληρόω** (1)—ἀναπληρόω meet (requirements) (pass. come true Mt 13.14); make up for; complete the full measure of (1 Th 2.16); occupy, fill (1 Cor 14.16)

**ἀνάστασις** (1)—ἀνάστασις , εως f resurrection; πτῶσις και ἀ. downfall and rise (Lk 2.34)

**ἀντίκειμαι** (1)—ἀντίκειμαι oppose, be against ( ὁ ἀ. enemy, opponent)

**ἄνω** (1)—ἄνω adv. above; up, upwards; ἕως ἄνω to the brim (Jn 2.7)

ἀνώτερον adv. first, above (of a previous statement); to a better seat (Lk 14.10)

ἀνώτερος see ἀνώτερον

**ἀξίως** (1)—ἀξίως adv. in a manner worthy of or suitable to

ἄξιος , α , ον worthy, deserving; in keeping with, as evidence of (repentance); proper, fitting (1 Cor 16.4; 2 Th 1.3); ἄ πρός to be compared with (Ro 8.18)

**ἅπαξ** (1)—ἅπαξ adv. once, one time; once for all time; ἅ. καὶ δίς more than once, again and again; εἰότας ἅ. πάντα though you are fully aware of all this (Jd 5)

**ἄπειμι** (1)—ἄπειμι (from εἰμί ; ptc. ἀπών) be away, be absent

ἄπειμι (from εἶμι ; impf. 3 pl. ἀπῄεσαν) go, come

**ἀπεκδέχομαι** (1)—ἀπεκδέχομαι await expectantly; wait

**ἀπέχω** (1)—ἀπέχω trans. receive in full; have back (Phm 15); intrans. be distant; midd. abstain from, avoid, keep free (from something); impers. perhaps = it is enough or the account is settled (Mk 14.41)

**ἀποβαίνω** (1)—ἀποβαίνω (fut. ἀποβήσομαι ; aor. ἀπέβην) get out (of boats); ἀ. εἰς result in, lead to

**ἀποθνῄσκω** (1)—ἀποθνῄσκω (fut. ἀποθανοῦμαι ; aor. ἀπέθανον) die; face death, be at death's door; be mortal

**ἀποκαλύπτω** (1)—ἀποκαλύπτω (aor. pass. ἀπεκαλύφθην) reveal, disclose

**ἀποκαραδοκία** (1)—ἀποκαραδοκία , ας f eager longing, deep desire

**ἀπόστολος** (1)—ἀπόστολος , ου m apostle; messenger

**ἀπουσία** (1)—ἀπουσία , ας f absence

**ἀπρόσκοπος** (1)—ἀπρόσκοπος , ον blameless, faultless; inoffensive; clear (of conscience)

**ἀρετή** (1)—ἀρετή , ῆς f moral excellence, goodness; redemptive acts, power (of God)

**ἁρπαγμός** (1)—ἁρπαγμός , οῦ m something to grasp after; something to hold onto

**ἀρχή** (1)—ἀρχή , ῆς f beginning, first ( τὴν ἀ. ὅ τι καὶ λαλῶ ὑμῖν what I have told you from the very beginning or why do I talk to you at all? Jn 8.25); origin, first cause; ruling power, authority, ruler (whether earthly or spiritual); what is elementary, elementary principle (He 5.12; 6.1); corner (of a cloth)

**ἀσφαλής** (1)—ἀσφαλής , ές safe, sure; safeguard (Php 3.1); definite (Ac 25.26); the facts or reason (Ac 21.34; 22.30)

ἀσφαλῶς adv. safely, under close guard; for certain, beyond a doubt

**αὐτάρκης** (1)—αὐτάρκης , ες resourceful, self-sufficient; satisfied

**ἀφόβως** (1)—ἀφόβως adv. without fear; without reverence; ἀ. γίνομαι be at ease, feel welcome (1 Cor 16.10)

**ἀφοράω** (1)—ἀφοράω (aor. subj. ἀφίδω) fix one's eyes on; ὡς ἄν ἀφίδω τὰ περὶ ἐμέ as soon as I know my situation (Php 2.23)

**βεβαίωσις** (1)—βεβαίωσις , εως f confirmation, establishing firmly

**βενιαμίν** (1)—Βενιαμίν m Benjamin

**βίβλος** (1)—βίβλος , ου f book; record (Mt 1.1)

**βούλομαι** (1)—βούλομαι (aor. ἐβουλήθην) want, desire, wish; be willing; intend, plan

**βραβεῖον** (1)—βραβεῖον , ου n prize

**γενεά** (1)—γενεά , ᾶς f generation, contemporaries; period, age (of time); family, posterity (posterity or perhaps origin Ac 8.33)

**γένος** (1)—γένος , ους n family, race, nation, people; offspring, descendants; sort, kind

**γλῶσσα** (1)—γλῶσσα , ης f tongue; language; utterance

**γνήσιος** (1)—γνήσιος , α , ον genuine; true, loyal; genuineness (2 Cor 8.8)

γνησίως adv. genuinely

**γνησίως** (1)—γνησίως adv. genuinely

γνήσιος , α , ον genuine; true, loyal; genuineness (2 Cor 8.8)

**γνῶσις** (1)—γνῶσις , εως f knowledge; esoteric knowledge; κατὰ γ. with understanding or consideration (1 Pe 3.7)

**γογγυσμός** (1)—γογγυσμός , οῦ m complaining; whispering; quarreling

**γόνυ** (1)—γόνυ , γόνατος n knee

**γράφω** (1)—γράφω (pf. γέγραφα ; pf. pass. 3 sg. γέγραπται ; aor. pass. ἐγράφην) write; record, compose; sign one's name (2 Th 3.17); cover with writing (Re 5.1)

**δεκτός** (1)—δεκτός , ή , όν acceptable, welcome; favorable (of time)

**δέχομαι** (1)—δέχομαι (pf. 3 sg. δέδεκται) receive, accept; take; welcome; bear with (2 Cor 11.16)

**διάκονος** (1)—διάκονος , ου m and f servant; helper, minister; deacon; deaconess (Ro 16.1); ἆρα Χριστὸς ἁμαρτίας δ. Does Christ serve the interests of sin? (Ga 2.17)

**διαλογισμός** (1)—διαλογισμός , οῦ m thought, opinion, motive ( κριταὶ δ. πονηρῶν perhaps persons who make judgments based on evil motives Jas 2.4); reasoning; doubt, question; argument, dispute

**διαστρέφω** (1)—διαστρέφω (pf. pass. διέστραμμαι) pervert, distort (pf. pass. ptc. depraved, crooked, wrong); divert, turn away; mislead, lead astray

**διαφέρω** (1)—διαφέρω (aor. subj. διενέγκω) intrans. be worth more than, be superior to ( τὰ δ. what is best or right Ro 2.18; Php 1.10); differ, differ from; trans. carry through (Mk 11.16); spread (Ac 13.49); drive about (pass. drift Ac 27.27); impers. οὐδέν μοι διαφέρει it does not matter to me (Ga 2.6)

**διό** (1)—διό conj. therefore, for this reason

διόπερ e\*mphatic of διό) therefore indeed, for this very reason

**διότι** (1)—διότι conj. because, for; therefore; perhaps that

**δίς** (1)—δίς adv. twice; ἅπαξ καὶ δίς more than once (Php 4.16; 1 Th 2.18)

**δοκέω** (1)—δοκέω (aor. ἔδοξα) trans. think, suppose, consider, imagine; intrans. seem; be recognized, have a reputation (Mk 10.42; Ga 2.2, 6, 9); be disposed (1 Cor 11.16); impers. it seems, it seems good, proper or best

**δοκιμάζω** (1)—δοκιμάζω test, examine; interpret, discern, discover; approve; prove, demonstrate

**δοκιμή** (1)—δοκιμή , ῆς f character, worth; proof, evidence (2 Cor 13.3); πολλὴ δ. severe ordeal (2 Cor 8.2)

**δόμα** (1)—δόμα , τος n gift

**δόσις** (1)—δόσις , εως f giving; gift

**δουλεύω** (1)—δουλεύω serve (as a slave); be a slave, be enslaved

**δύναμαι** (1)—δύναμαι (2 sg. δύνῃ , δύνασε and δύνασαι; opt. δυναίμην ; impf. ἐδυν- and ἠδυν- ; aor. ἠδυνάσθην and ἠδυνήθην) can, be able to, be capable of; can do, able to do

**δύναμις** (1)—δύναμις , εως f power, strength; act of power, miracle (miracle worker 1 Cor 12.28f); supernatural power(s), the Power, God (Mt 26.64; Mk 14.62; cf. Ac 8.10); ability, capacity, means (Mt 25.15; 2 Cor 1.8; 8.3); meaning, significance (1 Cor 14.11)

**δύο** (1)—δύο gen. and acc. δύο dat. δυσίν two; δύο δύο or ἀνὰ δύο two by two, in twos; two each (Jn 2.6; Lk 9.3); κατὰ δυο two at a time; εἰς δύο in two

**ἐγγίζω** (1)—ἐγγίζω approach, come or draw near

**ἐγγύς** (1)—ἐγγύς adv. near, close to; on the verge of

**ἐγείρω** (1)—ἐγείρω (fut. ἐγερῶ ; aor. ἤγειρα ; pf. pass. ἐγήγερμαι ; aor. pass. ἠγέρθην ; fut. pass. ἐγερθήσομαι) trans. raise (the dead); raise up, bring into being; wake, rouse (Mt 8.25; Ac 12.7); cause, stir up (Php 1.17); lift out (Mt 12.11); make (Mt 3.9; Lk 3.8); intrans. act. (impv. only) Get up! Come! intrans. pass. get up, rise (impv. Get up! Come!) appear (of prophets); rise up in arms

**εἰλικρινής** (1)—εἰλικρινής , ές pure; sincere; honest

**ἐλεέω** (1)—ἐλεέω cf. ἐλεάω

**ἐλπίς** (1)—ἐλπίς , ίδος f hope ( παρ ἐ. ἐπ ἐ. hoping against hope Ro 4.18); ground or basis of hope; what is hoped for

**ἐμαυτοῦ** (1)—ἐμαυτοῦ , ῆς reflexive pro. myself; possessive pro. my own (1 Cor 10.33)

**ἔμπροσθεν** (1)—ἔμπροσθεν (1) prep. with gen. before, in front of; (2) adv. ahead, forward, in front

**ἐνάρχομαι** (1)—ἐνάρχομαι begin, make a beginning

**ἔνδειξις** (1)—ἔνδειξις , εως f evidence; indication

**ἐνδυναμόω** (1)—ἐνδυναμόω strengthen, make strong; pass. become strong ( ἐ. μᾶλλον grow stronger and stronger Ac 9.22)

**ἐνέργεια** (1)—ἐνέργεια , ας f (supernatural) working, power or activity

**ἔντιμος** (1)—ἔντιμος , ον valuable, precious; honored, esteemed, distinguished

**ἐξανάστασις** (1)—ἐξανάστασις , εως f resurrection

**ἐξαυτῆς** (1)—ἐξαυτῆς adv. at once, immediately; at that moment

**ἐξέρχομαι** (1)—ἐξέρχομαι (fut. ἑξελεύσομαι ; aor. ἐξῆλθον ; pf. ἐξελήλυθα) come or go out or forth; get out, escape, get away; originate ( ἐ. ἐκ τῆς ὀσφύος descend from He 7.5); be gone, disappear (Ac 16.19)

**ἐξομολογέω** (1)—ἐξομολογέω agree, consent; midd. confess, admit; acknowledge; praise; thank

**ἐπειδή** (1)—ἐπειδή conj. since, because, for; when, after

ἐπειδήπερ conj. inasmuch as, since

ἐπεί conj. since, because, as; otherwise, for otherwise; when

**ἐπεκτείνομαι** (1)—ἐπεκτείνομαι stretch toward, reach for

**ἐπέχω** (1)—ἐπέχω (aor. ἐπέσχον) intrans. notice, give close attention to, keep close watch on; stay ( ἐ. χρόνον stay a while Ac 19.22); trans. hold firmly to or offer (Php 2.16)

**ἐπίγνωσις** (1)—ἐπίγνωσις , εως f knowledge, recognition, consciousness ( ἔχω ἐν ἐ. acknowledge Ro 1.28)

**ἐπιεικής** (1)—ἐπιεικής , ές gentle, forbearing, considerate; τὸ ἐπιεικές / ἡ ἐπιείκεια (Php 4.5)

**ἐπιθυμία** (1)—ἐπιθυμία , ας f desire, longing; lust, passion; covetousness

**ἐπιλανθάνομαι** (1)—ἐπιλανθάνομαι (aor. ἐπελαθόμην , inf. ἐπιλαθέσθαι; πφ. ἐπιλέλησμαι) forget, neglect, overlook

**ἐπιμένω** (1)—ἐπιμένω (aor. ἐπέμεινα , inf. ἐπιμεῖναι) remain, stay; continue, keep on, persist in

**ἐπιπόθητος** (1)—ἐπιπόθητος , ον longed for

**ἐπίσκοπος** (1)—ἐπίσκοπος , ου m overseer, guardian; bishop

**ἐπιτελέω** (1)—ἐπιτελέω complete, accomplish; finish, end; perform (of duty); place upon (of suffering); erect (a tent)

**ἐπιχορηγία** (1)—ἐπιχορηγία , ας f supply, support, help

**ἐπουράνιος** (1)—ἐπουράνιος , ον heavenly; celestial (1 Cor 15.40); ἑν τοῖς ἐ. in the heavenly world, in the supernatural sphere (Eph 1.3, etc.)

**ἐργάτης** (1)—ἐργάτης , ου m laborer, worker, workman; ἐ. ἀδικίας evildoer (Lk 13.27)

**ἔρις** (1)—ἔρις , ιδος f strife, selfish rivalry, fighting; pl. quarrels, quarreling

**ἐρωτάω** (1)—ἐρωτάω ask (a question); ask, request; beg, request urgently, urge

**ἕτερος** (1)—ἕτερος , α , ον other, another ( ἐν ἑτέρῳ in another passage Ac 13.35; He 5.6; γίνομαι ἕ. be altered or changed Lk 9.29; οὐδἑν ἕ. nothing else Ac 17.21); different strange ( σὰρξ ἕ. unnatural lust Jd 7); next ( τῇ ἑ. the next day Ac 20.15; 27.3)

ἑτέρως adv. otherwise, differently

**ἑτέρως** (1)—ἑτέρως adv. otherwise, differently

ἕτερος , α , ον other, another ( ἐν ἑτέρῳ in another passage Ac 13.35; He 5.6; γίνομαι ἕ. be altered or changed Lk 9.29; οὐδἑν ἕ. nothing else Ac 17.21); different strange ( σὰρξ ἕ. unnatural lust Jd 7); next ( τῇ ἑ. the next day Ac 20.15; 27.3)

**ἔτι** (1)—ἔτι adv. still, yet ( οὐκ ἔτι no longer; οὐδὲ ἔτι νῦν not even yet 1 Cor 3.2); even; further, in addition, moreover ( τίς ἔτι χρεία what further need? He 7.11)

**εὐάρεστος** (1)—εὐάρεστος , ον acceptable, pleasing

εὐαρέστως adv. in an acceptable way

**εὐοδία** (1)—Εὐοδία , ας f Euodia (Php 4.2)

**εὔφημος** (1)—εὔφημος , ον worthy of praise

**εὐχαριστέω** (1)—εὐχαριστέω thank, give thanks; be thankful, be grateful (Ro 16.4)

**εὐχαριστία** (1)—εὐχαριστία , ας f thanksgiving, thanks; gratitude, thankfulness

**εὐψυχέω** (1)—εὐψυχέω be encouraged, be cheered

**εὐωδία** (1)—εὐωδία , ας f sweet smell, fragrant aroma

**ἐχθρός** (1)—ἐχθρός , ή , όν enemy; hated

**ζῆλος** (1)—ζῆλος , ου m and ους n zeal; jealousy

**ζημιόω** (1)—ζημιόω pass. only with mng. lose, forfeit, suffer loss; be punished (1 Cor 3.15)

**ζητέω** (1)—ζητέω seek, search or look for; try, attempt, strive for ( ζ. τὸ ἐμαυτοῦ or ζ. τὰ ἐμαυτοῦ strive for one's own interest or advantage); want, ask, ask for; demand, require, expect; consider, deliberate, examine investigate

**ἤ** (1)—ἤ particle or ( ἢ . . . ἤ either . . . or; ἢ καί or even; with negatives nor, or); than (of comparison); πρὶν ἤ before; ἀλλ ἤ but rather (Lk 12.51)

ἤπερ than (strengthened form of ἤ)

ἤτοι or; ἤτοι . . . ἤ either . . . or

**θέλω** (1)—θέλω (impf. ἤθελον) wish, desire, want; will; like; τί θέλει τοῦτο εἶναι what does this mean? (Ac 2.12; cf. 17.20)

**θεσσαλονίκη** (1)—Θεσσαλονίκη , ης f Thessalonica (4 D-2)

**ἴσος** (1)—ἴσος , η , ον equal, the same; in agreement (Mk 14.56, 59); ἴσα adv. equally ( τὸ εἶναι ἴσα equality Php 2.6)

**ἰσόψυχος** (1)—ἰσόψυχος , ον sharing the same feelings

**ἰσραήλ** (1)—**ἰσχύω** (1)—ἰσχύω be able, can, have resources ( εἰς οὐδὲν ἰ. be worthless Mt 5.13); win over, defeat; be strong, grow strong (Ac 19.20; on Jas 5.16 cf. ἐνεργέω) ; ὁ. ἰ. a well person

**καίπερ** (1)—καίπερ conj. though, although

**καῖσαρ** (1)—Καῖσαρ , ος m Caesar, emperor (of Rome)

**κακός** (1)—κακός , ή , όν evil, bad, wrong; injury, harm (as a noun); foul, troublesome (sore)

κακῶς adv. badly, severely ( κ. ἔχω be sick); wrongly, with wrong motive

**καλῶς** (1)—καλῶς adv. well ( οὐ κ. for no good purpose Ga 4.17); rightly, correctly; very well, well enough; please (Jas 2.3); κ. ἔχω be well; κ. ποιῶ do good (Mt 12.12; Lk 6.27), be kind (Ac 10.33; Php 4.14)

καλός , ή , όν good; right, proper, fitting; better; honorable, honest; fine, beautiful, precious

κάλλιον (comp. of καλῶς) very well

**κάμπτω** (1)—κάμπτω trans. and intrans. bend, bow (of the knee)

**καταντάω** (1)—καταντάω come; arrive, reach; attain

**κατατομή** (1)—κατατομή , ῆς f mutilation

**καταχθόνιος** (1)—καταχθόνιος , ον under the earth, subterranean

**κατεργάζομαι** (1)—κατεργάζομαι do, accomplish; produce, bring about, work out; prepare, make ready; overcome, conquer (Eph 6.13)

**καυχάομαι** (1)—καυχάομαι boast, boast about, take pride in; rejoice, be glad

**κεῖμαι** (1)—κεῖμαι lie, be laid; be, exist; stand, be standing; be destined or appointed; store up (Lk 12.19)

**κενοδοξία** (1)—κενοδοξία , ας f conceit, cheap desire to boast

**κενόω** (1)—κενόω deprive of power, make of no meaning or effect; ἐμαυτὸν κ. give up or lay aside what one possesses

**κερδαίνω** (1)—κερδαίνω (fut. κερδήσω ; aor. ἐκέρδησα , subj. κερδήσω and κερδάνω , inf. κερδῆσαι) gain, profit; win, win over; avoid, spare oneself (a loss)

**κηρύσσω** (1)—κηρύσσω proclaim, make known, preach

**κλαίω** (1)—κλαίω (aor. ἔκλαυσα) intrans. weep, cry; trans. weep for (Mt 2.18)

**κλήμης** (1)—Κλήμης , εντος m Clement (Php 4.3)

**κλῆσις** (1)—κλῆσις , εως f call, calling; station of life (1 Cor 7.20)

**κοιλία** (1)—κοιλία , ας f stomach, belly ( ἐκ τῆς κ. αὐτοῦ from within him Jn 7.38); womb ( εκ κ. from birth); appetite, bodily desires (Ro 16.18; Php 3.19)

**κοινωνέω** (1)—κοινωνέω share, take part, participate; contribute, give a share

**κοπιάω** (1)—κοπιάω work, work hard, labor ( πολλὰ κ. work hard Ro 16.6, 12); become tired, grow weary

**κόσμος** (1)—κόσμος , ου m world, world order, universe; world inhabitants, mankind e\*specially of men hostile to God); world, realm of existence, way of life e\*specially as opposed to the purpose of God); adornment (1 Pe 3.3)

**κύων** (1)—κύων , κυνός dat. pl. κυσί m dog

**λαλέω** (1)—λαλέω speak, talk, say; preach, proclaim; tell; be able to speak; address, converse (with); promise (of God); sound (of thunder)

**λατρεύω** (1)—λατρεύω serve, worship

**λειτουργός** (1)—λειτουργός , οῦ m servant, minister

**λῆμψις** (1)—λῆμψις , εως f receiving

**μακεδονία** (1)—Μακεδονία , ας f Macedonia (4 C-2)

**μάλιστα** (1)—μάλιστα adv. especially, above all, most of all

**μάρτυς** (1)—μάρτυς , μάρτυρος dat. pl. μάρτυσιν m witness; martyr

**μεγαλύνω** (1)—μεγαλύνω enlarge, extend ( μ. ἔλεος show great kindness Lk 1.58); praise; hold in high honor

**μεγάλως** (1)—μεγάλως adv. greatly

μέγας , μεγάλη , μέγα large, great (of a loud sound; strong wind; high fever; etc.); greatest; surprising (2 Cor 11.15)

μείζων , ον and μειζότερος , α , ον (comp. of μέγας) greater (older Ro 9.12); often = superl. greatest; adv. μεῖζον all the more (Mt 20.31)

μέγιστος , η , ον (superl. of μέγας) very great, greatest

**μενοῦνγε** (1)—μενοῦνγε see μενοῦν

μενοῦν and μενοῦνγε rather, on the contrary; indeed, much more

**μένω** (1)—μένω (aor. ἔμεινα , impv. μέινον , inf. μεῖναι; πλπφ. 3 πλ. μεμενήκεισαν) intrans. remain, stay, abide; live, dwell; last, endure, continue; trans. await, wait for

**μέσος** (1)—μέσος , η , ον (1) adj. middle, in the middle ( ἀνὰ μέσον among Mt 13.25; between 1 Cor 6.5; through Mk 7.31; at the center Re 7.17; ἐν μέσῳ or εἰς μέσον in the middle, in the midst, among; ἐν τῷ μέσῳ before the guests Mt 14.6; ἐν μέσῳ αὐτῆς inside the city Lk 21.21; ἐκ μέσου from, from among; αἴρω ἐκ τοῦ μέσου set aside Col 2.14; γίνομαι ἐκ μέσου be removed disappear 2 Th 2.7; διέρχομαι διὰ μέσον cross the borderland between Lk 17.11; σχίζω μέσον tear in two Lk 23.45); (2) prep. with gen. in the middle, in the midst (Mt 14.24; Php 2.15)

**μετασχηματίζω** (1)—μετασχηματίζω change, transform (midd. disguise); apply (1 Cor 4.6)

**μηδέ** (1)—μηδέ negative particle nor, and not ( μηδὲ . . . μηδέ neither . . . nor); not even

**μνεία** (1)—μνεία , ας f remembrance, mention

**μυέω** (1)—μυέομαι learn the secret of

μυέω see μυέομαι

**ναί** (1)—ναί yes; yes indeed, indeed, certainly; certainly so, surely

**νεκρός** (1)—νεκρός , ά , όν dead, lifeless ( ὁ ν. a dead person, corpse; ἐπὶ ν. in the case of dead persons or at death He 9.17); useless, ineffective

**νόημα** (1)—νόημα , τος n mind, thought; method, design, plot (2 Cor 2.11)

**νοῦς** (1)—νοῦς , νοός , νοΐ , νοῦν m mind, thought, reason; attitude, intention, purpose; understanding, discernment

**οἰκία** (1)—οἰκία , ας f house, home, property; family, household

**οἰκτιρμός** (1)—οἰκτιρμός , οῦ m compassion, mercy, pity

**οἴομαι** (1)—οἴομαι see οἶμαι

οἶμαι (contracted from οἴομαι ; impv. 3 sg. οἰέσθω , πτξ. οἰόμενος) suppose, think

**οἷος** (1)—οἷος , α , ον relative pro. such as, as, of what kind; οἷος . . . τοιοῦτος as . . . so; such as (Mk 13.19); οὐχ οἱον δὲ ὅτι but it is not as though or perhaps it is not possible (Ro 9.6); indicating exclamation e\*. g. οἵους διωγμοὺς ὑπήνεγκα the terrible persecutions I endured! 2 Tm 3.11); οἷος δήποτ οὖν whatever, whatever kind of (Jn 5.4)

**ὀκνηρός** (1)—ὀκνηρός , ά , όν lazy; troublesome, irksome (Php 3.1)

**ὀκταήμερος** (1)—ὀκταήμερος , ον on the eighth day

**ὅλος** (1)—ὅλος , η , ον whole, all, complete, entire ( δῖ ὅλου throughout); altogether, wholly (Jn 9.34; 13.10)

ὅλως adv. at all; actually

**ὁμοίωμα** (1)—ὁμοίωμα , τος n likeness ( ἐν ὀ. ἀνθρώπων γενόμενος being born like a man Php 2.7); appearance (Re 9.7); something made to look like, image (Ro 1.23)

**ὀπίσω** (1)—ὀπίσω (1) prep. with gen. after (after ἔρχομαι or related verbs often follow, be a disciple); behind; away from (Mt 16.23; Mk 8.33); (2) adv. back, behind ( εἰς τὰ ὀπίσω back; around Jn 20.14; τὰ ὀπίσω what lies behind Php 3.13)

**ὀσμή** (1)—ὀσμή , ῆς f fragrance ( ὀσμὴ εὐωδίας sweet-smelling offering or fragrant scent Php 4.18)

**ὅτε** (1)—ὅτε conj. when, at which time; while, as long as

**οὐδέ** (1)—οὐδέ neither, nor, and not ( οὐδὲ . . . οὐδέ neither . . . nor; ἀλλ οὐδέ neither, not even); not, not even

**οὐρανός** (1)—οὐρανός , οῦ m heaven (also used of God to avoid mention of the sacred name); sky

οὐρανός , οῦ m heaven (also used of God to avoid mention of the sacred name); sky

**πάθημα** (1)—πάθημα , τος n suffering; passion, desire (Ro 7.5; Ga 5.24)

**παραβολεύομαι** (1)—παραβολεύομαι risk

**παράκλησις** (1)—παράκλησις , εως f encouragement, help; comfort; appeal, request ( μετὰ πολλῆς π. most insistently 2 Cor 8.4); salvation, setting free (Lk 2.25)

**παραλαμβάνω** (1)—παραλαμβάνω (fut. παραλήμψομαι ; aor. παρέλαβον , impv. παράλαβε ; fut. pass. παραλημφθήσομαι) take, take along; receive, accept (often of a tradition); learn (1 Th 4.1); take charge of (Jn 19.16b)

**παραμένω** (1)—παραμένω (aor. ptc. παραμείνας) stay, remain; continue in office (He 7.23); stand by, serve (Php 1.25)

**παραμύθιον** (1)—παραμύθιον , ου n comfort; incentive

**παραπλήσιος** (1)—παραπλήσιος see παραπλήσιον

παραπλήσιον adv. nearly, almost

**παρρησία** (1)—παρρησία , ας f openness, frankness ( παρρησίᾳ openly, plainly, freely); boldness, confidence, assurance; before the public ( ἐν π. εἶναι to be known publicly Jn 7.4; δειγματίζω ἐν π. make a public example of Col 2.15)

**πάσχω** (1)—πάσχω (aor. ἔπαθον , inf. παθεῖν , ptc. παθών , fem. ptc. παθοῦσα ; pf. πέπονθα) suffer, endure, undergo; experience

**παῦλος** (1)—Παῦλος , ου m Paul: (1) the apostle; (2) Sergius Paulus, governor of Cyprus (Ac 13.7)

**πεινάω** (1)—πεινάω be hungry, hunger

**πεποίθησις** (1)—πεποίθησις , εως f confidence, trust

**περισσοτέρως** (1)—περισσοτέρως adv. all the more, even more so, especially, to a greater degree; π. μᾶλλον all the more (2 Cor 7.13)

περισσῶς adv. all the more, even more; even louder; π. ἐμμαίνομαι be insanely furious (Ac 26.11)

περισσός , ή , όν (1) adj. more ( λίαν ἐκ π. utterly, completely Mk 6.51); unnecessary (2 Cor 9.1); (2) adv. to the full (Jn 10.10); (3) τὸ π. advantage (Ro 3.1)

περισσότερος , α , ον (1) adj. more, greater; much more, even more; severest (judgment); (2) adv. more (He 7.15); more clearly (He 6.17); μᾶλλον π. all the more (Mk 7.36)

**πιστεύω** (1)—πιστεύω believe (in), have faith (in) (with God or Christ as object); believe, believe in; have confidence (in someone or something), entrust (something to another); ὅς μὲν π. φαγεῖν πάντα one man's faith allows him to eat anything (Ro 14.2)

**πλεονάζω** (1)—πλεονάζω (aor. opt. 3 sg. πλεονάσαι) intrans. increase, grow, become more, be extended; have too much (2 Cor 8.15); trans. cause to grow or increase (1 Th 3.12)

**πλοῦτος** (1)—πλοῦτος , ου m and n riches, wealth, abundance ( τὸ π. τῆς ἁπλότητος extreme generosity 2 Cor 8.2); rich blessings, enrichment

**πολίτευμα** (1)—πολίτευμα , τος n place of citizenship

**πολιτεύομαι** (1)—πολιτεύομαι live, conduct one's life

**πολλάκις** (1)—πολλάκις adv. often, repeatedly, frequently

**ποτέ** (1)—ποτέ enclitic particle once, formerly, at one time; ever, at any time ( ὀυ . . . ποτέ never); at last, after so long (Ro 1.10; Php 4.10); when (Lk 22.32); ὁποιός ποτε whoever or whatever (Ga 2.6)

**πραιτώριον** (1)—πραιτώριον , ου n headquarters or residence (of an army or governor); palace guard

**πράσσω** (1)—πράσσω (pf. πέπραχα ; pf. pass. πέπραγμαι) trans. do, practice; collect (of taxes or interest); π. τὰ ἴδια mind one's own business (1 Th 4.11); intrans. act, do; get along (Eph 6.21)

**προσδέχομαι** (1)—προσδέχομαι wait for, expect; receive, welcome; accept, hold (Ac 24.15)

**προσευχή** (1)—προσευχή , ῆς f prayer; place of prayer (Ac 16.13, 16)

**προσεύχομαι** (1)—προσεύχομαι pray

**προσφιλής** (1)—προσφιλής , ές pleasing, lovely

**πρόφασις** (1)—πρόφασις , εως f false motive, pretense, pretext; excuse (Jn 15.22)

**πρῶτος** (1)—πρῶτος , η , ον first; leading, foremost, prominent, most important; earlier, former, before

πρότερος , α , ον (1) adj. former, earlier, past; (2) adv. πρότερον and τὸ π. before, previously, formerly; first, first of all; at first, the first time, originally

πρώτως adv. for the first time

**πτύρω** (1)—πτύρομαι be frightened or afraid

πτύρω see πτύρομαι

**πώς** (1)—πώς enclitic particle somehow, in some way

μήπως (μή πως) conj. that perhaps, lest somehow

πῶς interrog. particle how? in what way? how is it possible?

**σεμνός** (1)—σεμνός , ή , όν serious; of good character, honorable, worthy, respectable

**σκολιός** (1)—σκολιός , ά , όν crooked, perverse, dishonest (of people); crooked (of roads)

**σκοπός** (1)—σκοπός , οῦ m goal ( κατὰ ς. toward the goal Php 3.14)

**σκύβαλον** (1)—σκύβαλον , ου n dung, garbage

**σπένδω** (1)—σπένδομαι be poured out as a drink-offering (of one's life), give one's life in sacrifice

σπένδω see σπένδομαι

**σπουδαίως** (1)—σπουδαίως adv. earnestly, diligently, eagerly ( αὐτοὺς ς. πρόπεμψον do your best to help them get started on their travels Tt 3.13); comp. σπουδαιοτέρως all the more eagerly or with great urgency (Php 2.28)

σπουδαῖος , α , ον earnest, eager; comp. σπουδαιότερος very earnest (2 Cor 8.17), πολὺ ς. more earnest than ever (2 Cor 8.22)

**στέφανος** (1)—στέφανος , ου m wreath, crown; prize, reward, gift; reason for pride or boasting (Php 4.1; 1 Th 2.19)

Στέφανος , ου m Stephen

**στοιχέω** (1)—στοιχέω walk; conduct oneself, live

**συγκοινωνέω** (1)—συγκοινωνέω take part in; help

**συγκοινωνός** (1)—συγκοινωνός , οῦ m sharer, participant

**σύζυγος** (1)—σύζυγος , ου m fellow-worker, partner or perhaps a proper name (Php 4.3)

**συλλαμβάνω** (1)—συλλαμβάνω (fut. συλλήμψομαι ; aor. συνέλαβον , inf. συλλαβεῖν ; pf. συνείληφα ; aor. pass. inf. συλλημφθῆναι) seize, arrest; become pregnant; catch (fish): midd. help, assist (Lk 5.7; Php 7.3); seize, arrest (Ac26.21)

**συμμιμητής** (1)—συμμιμητής , οῦ m one who joins in following the example of another

**συμμορφίζω** (1)—συμμορφίζω see ysummorfi,zomai

συμμορφίζομαι take on the same form as, share the likeness of

**σύμμορφος** (1)—σύμμορφος , ον having the same form, sharing the likeness

**σύμψυχος** (1)—σύμψυχος , ον united in spirit, as one

**συνέχω** (1)—συνέχω (aor. συνέσχον) surround, hem in, encircle; stop (of ears); control, rule (2 Cor 5.14); hold prisoner, guard (Lk 22.63); pass. be sick or suffer with; be distressed, be under tension (Lk 12.50; Php 1.23); lie occupied with or absorbed in (Ac 18.5); be seized (with terror)

**συντύχη** (1)—Συντύχη , ης f Syntyche (Php 4.2)

**συστρατιώτης** (1)—συστρατιώτης , ου m fellowsoldier

**σχῆμα** (1)—σχῆμα , τος n outward form, present form (of this world); form, likeness, nature ( ς. εὑρεθεὶς ὡς ἄνθρωπος assuming human form, appearing in human likeness Php 2.7)

**σωτήρ** (1)—σωτήρ , ῆρος m Savior, Redeemer, Deliverer

**ταπεινοφροσύνη** (1)—ταπεινοφροσύνη , ης f humility; false humility (Col 2.18, 23)

**ταπείνωσις** (1)—ταπείνωσις , εως f humble state; humiliation

**τέ** (1)—τέ enclitic particle and; and so, so; τὲ...τέ or τὲ . . . δέ both . . . and, not only . . . but also

**τέλειος** (1)—τέλειος , α , ον complete, perfect, whole ( ἔργον τ. full effect, successful results Jas 1.4); full-grown, mature (of persons); τελειότερος more perfect (He 9.11)

**τελειόω** (1)—τελειόω make perfect, perfect, make complete (pass. often attain perfection; τετελειωμένοι εἰς ἕν become completely one Jn 17.23); complete, finish, accomplish, end (midd. reach one's goal or finish one's work Lk 13.32); Make mature; fulfill, make come true (of Scripture)

**τέλος** (1)—τέλος , ους n end, termination, conclusion ( άχρι τ. until the end; εἰς τ. to the end, forever, continually, at last; ἕως τ. to the end, fully; μέχρι τ. to the end; ἕχω τ. be at an end; τὸ δὲ τ. finally, to sum up 1 Pe 3.8); outcome, result, goal, aim, fulfilment ( τὸ περὶ ἐμοῦ τ. ἔΧει that which was written about me is coming true or my life's work is completed Lk 22.37); tax, revenue (Mt 17.25; Ro 13.7)

**τοιοῦτος** (1)—τοιοῦτος , αύτη , οῦτον correlative pro. and adj. such, of such kind; similar, like ( ὁ περὶ τὰ τ. ἐργάτης person of a similar trade Ac 19.25)

**τολμάω** (1)—τολμάω dare, be brave or bold enough; take upon oneself (to do something)

**τρέχω** (1)—τρέχω (aor. ἔδραμον , ptc. δραμών) run; exert oneself, make an effort; speed on, make progress ( τ. καλῶς make good progress, do well Ga 5.7); rush (into battle)

ἔδραμον aor. of τρέχω

**τρόμος** (1)—τρόμος , ου m trembling

**τρόπος** (1)—τρόπος , ου m way, manner ( ὅν τ. in the same way as, as, like; καθ ὅν τ. as, just as; κατὰ πάντα τ. in every way; κατὰ μηδένα τ. in no way); life, way of life (He 13.5)

**τύπος** (1)—τύπος , ου m pattern, example, model, standard ( γράψας ἐπιστολὴν ἔχουσαν τὸν ττοῦτον he wrote a letter that went like this Ac 23.25); type, figure (of someone to come in the future Ro 5.14); scar, mark (Jn 20.25); image, statue (Ac 7.43); warning (1 Cor 10.6)

**ὑπακούω** (1)—ὑπακούω obey, be subject to; respond to, accept, adhere to; answer (the door)

**ὑπερυψόω** (1)—ὑπερυψόω raise to the highest position

**ὑπήκοος** (1)—ὑπήκοος , ον obedient

**ὑποτάσσω** (1)—ὑποτάσσω (aor. ὑπέταξα ; pf. pass. ὑποτέταγμαι ; aor. pass. ὑπετάγην ; fut. pass. ὑποταγήσομαι) put in subjection, subject, subordinate; pass. be subject, submit to, obey, be under the authority of; take a subordinate place (1 Cor 14.34)

**ὑστερέω** (1)—ὑστερέω lack, have need of, fall short of; be inferior to or less than (pass. ptc. inferior, lacking apparent importance 1 Cor 12.24); give out (Jn 2.3); midd. be in want or need, lack, fall short of; be worse off (1 Cor 8.8)

**ὑστέρημα** (1)—ὑστέρημα , τος n what is lacking, need, want; absence (of a person); poverty (Lk 21.4)

ὑστέρησις , εως f need, want καθ ὑ. because of need or want); poverty

**ὑστέρησις** (1)—ὑστέρησις , εως f need, want καθ ὑ. because of need or want); poverty

ὑστέρημα , τος n what is lacking, need, want; absence (of a person); poverty (Lk 21.4)

**φαίνω** (1)—φαίνω (aor. subj. 3 sg. φάνῃ ; fut. midd. 3 sg. φανεῖται ; aor. pass. ἐφάνην , subj. φανῶ ; fut. pass. φανήσομαι) shine, give light (midd. Php 2.15); midd. and pass. appear, be seen, be or become visible, be revealed (be revealed as Ro 7.13; ἁμαρτωλὸς ποῦ φανεῖται what will become of the sinner? 1 Pe 4.18); appear to be something, put on an appearance; seem, appear ( τί ὑμῖν φαίνεται what is your decision? Mk 14.64)

**φανερός** (1)—φανερός , ά , όν known, evident, plain, visible ( ἐλθεῖν εἰς φ. be brought out into the open Mk 4.22; Lk 8.17; ὁ ἐν τῷ φ. Ἰουδαῖος one who is a Jew outwardly Ro 2.28)

φανερῶς adv. openly, publicly; clearly

**φαρισαῖος** (1)—Φαρισαῖος , ου m Pharisee (member of a Jewish religious sect)

**φθάνω** (1)—φθάνω come upon; attain, achieve; reach, come to; precede (1 Th 4.15)

**φθόνος** (1)—φθόνος , ου m envy, jealousy, spite

**φιλιππήσιος** (1)—Φιλιππήσιος , ου m Philippian

**φίλιπποι** (1)—Φίλιπποι , ων m Philippi: (1) Caesarea Philippi (2 D-2); (2) in Macedonia (4 D-1)

**φόβος** (1)—φόβος , ου m fear, terror; fear, reverence (for God); respect (for persons)

**φρουρέω** (1)—φρουρέω guard; keep watch over, protect; hold prisoner, keep (someone) locked up as a prisoner

**φυλή** (1)—φυλή , ῆς f tribe; nation, people

**φωστήρ** (1)—φωστήρ , ῆρος m light, star; radiance, brilliance (of precious stones)

**χορτάζω** (1)—χορτάζω feed, satisfy; pass. be satisfied, eat one's fill

**χωρίς** (1)—χωρίς (1) prep. with gen. without, apart from, without relation to (occurs postpositive in He 12.14 οὗ χ. without which); besides, in addition to; (2) adv. separately, by itself (Jn 20.7)