

Ticket serial number _____

Service Title

FORESTRY-RURAL FIRE BULLETIN

Bulletin Editor _____

general information

| | YEAR | MONTH | day | TIME | |
|--------------------|------|-------|-----|-------|-------|
| Inception | | | | | |
| Marking | | | | | |
| Announcement | | | | | |
| Intervention | | | | | |
| Partial Control | 2023 | JULY | 06 | 13:00 | 15:00 |
| Resurgence | | | | | |
| Repayment | | | | | |
| Full extinguishing | | | | | |

| | |
|--|---|
| False advertisement | |
| Malicious | X |
| By mistake | |
| Method of Notification | |
| Distance from the nearest fire vehicle (Km) | |
| Hazard index | |

Responsibility of the Forest Service

| | | |
|--------------|----------|---|
| Form of Fire | Vertical | |
| | Creeping | |
| | Lands | X |
| | Mixed | |

STARTING POINT

| | |
|---------------------------|----------------------------|
| Regional | ELIS |
| Municipality or Community | ANDRAVIDAS-KYLLINIS |
| Area-Location | AETORRAHI-DAFNI-VOUPRASIOU |
| Longitude | 37.9357536 |
| Latitude | 21.4715556 |
| Altitude | 182 |

STARTING POSITION

| | | | | | |
|-------------------|--|-----------------------|--|--------------------|--|
| Grove | | Forest | | Woodland | |
| Agricultural area | | Grassland area | | Reed-swamps | |
| Populated area | | Agricultural facility | | Livestock facility | |

| | | | | | |
|------------------|---|------------------------|--|-------------------|--|
| Garbage-Landfill | X | Industry-craftsmanship | | Construction site | |
| | | Road slopes | | Another one | |

POSSIBLE CAUSE OF FIRE

| Physics | | Arson with intent | | Arson by negligence | |
|------------------|--|--------------------------|--|----------------------------|---|
| Lightning strike | | Selfish action | | Incineration of waste | X |
| | | Malicious action | | Spark Machinery | |
| | | Concealing a crime | | Hikers campers hunters | |
| | | Psychopath energy | | Army shot | |
| | | Mentally retarded energy | | Use of explosives | |
| | | Pyromaniac energy | | Smoking residue | |
| | | | | Burning of crop residues | |
| | | | | Field workers | |
| | | | | Short circuit | |

| DETERMINATION OF OFFENDER OR OFFENDERS | YES | NO |
|---|-----|----|
| | | |

AREA BURNT IN ACRES

| | | | |
|--------------|--|--------------------|----|
| Forests | | Swamps-Reeds | |
| Woodland | | Agricultural lands | X |
| Grove | | Crop residues | X |
| Grasslands _ | | Other lands | |
| total | | | 20 |

**OTHER DISASTERS
BUILDINGS**

| N/A | KIND | ADDRESS | INSURANCE | OPERATOR NAME |
|-----|------|---------|-----------|---------------|
| | | | | |
| | | | | |
| | | | | |
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VEHICLES-MACHINERY

| N/A | KIND | License Plate | INSURANCE | OPERATOR NAME |
|-----|------|---------------|-----------|---------------|
| | | | | |
| | | | | |

RESCUES OF PEOPLE

| N/A | FULL NAME | CAPACITY | AGE | CAUSE |
|-----|-----------|----------|-----|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | |
|---------|--|-------|--|-------|--|
| ANIMALS | | BIRDS | | Hives | |
|---------|--|-------|--|-------|--|

ACCIDENTS-DEATHS

| N/A | FULL NAME | CAPACITY | KIND | CAUSE |
|-----|-----------|----------|------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORCES INVOLVED

| | PERMANENT | SEASONAL |
|--|-----------|----------|
| Fire Officers | 20 | |
| Walking Departments of the Fire Department | 9 | |

| | | | |
|--|--|-------------------------|--|
| Volunteer Firefighters | | Armed Forces Personnel | |
| Service Personnel | | Staff from Municipality | |
| Staff of the wider Public Sector | | Club members | |
| Individuals with a request for personal work | | Individuals | |

| | | | |
|--|--|------------------|--|
| Firetrucks | | Tankers | |
| Fire Fighting Vehicles of other Services | | Various machines | |

| N/A | TYPE | NUMBER |
|-----|------|--------|
| | | |
| | | |
| | | |

| | |
|--------------------------|---|
| By aerial means | X |
| Self extinguishing | |
| With ground sections | X |
| With pedestrian sections | X |

[illegible]

| | | | | | | | | | | | | | |
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ARMED FORCES PERSONNEL

| Slope | | Arrival | | Number of personnel | Hours of Employment |
|-------|------|---------|------|---------------------|---------------------|
| Date | Time | Date | Time | | |
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COMMENTS

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