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## **Astronrill**

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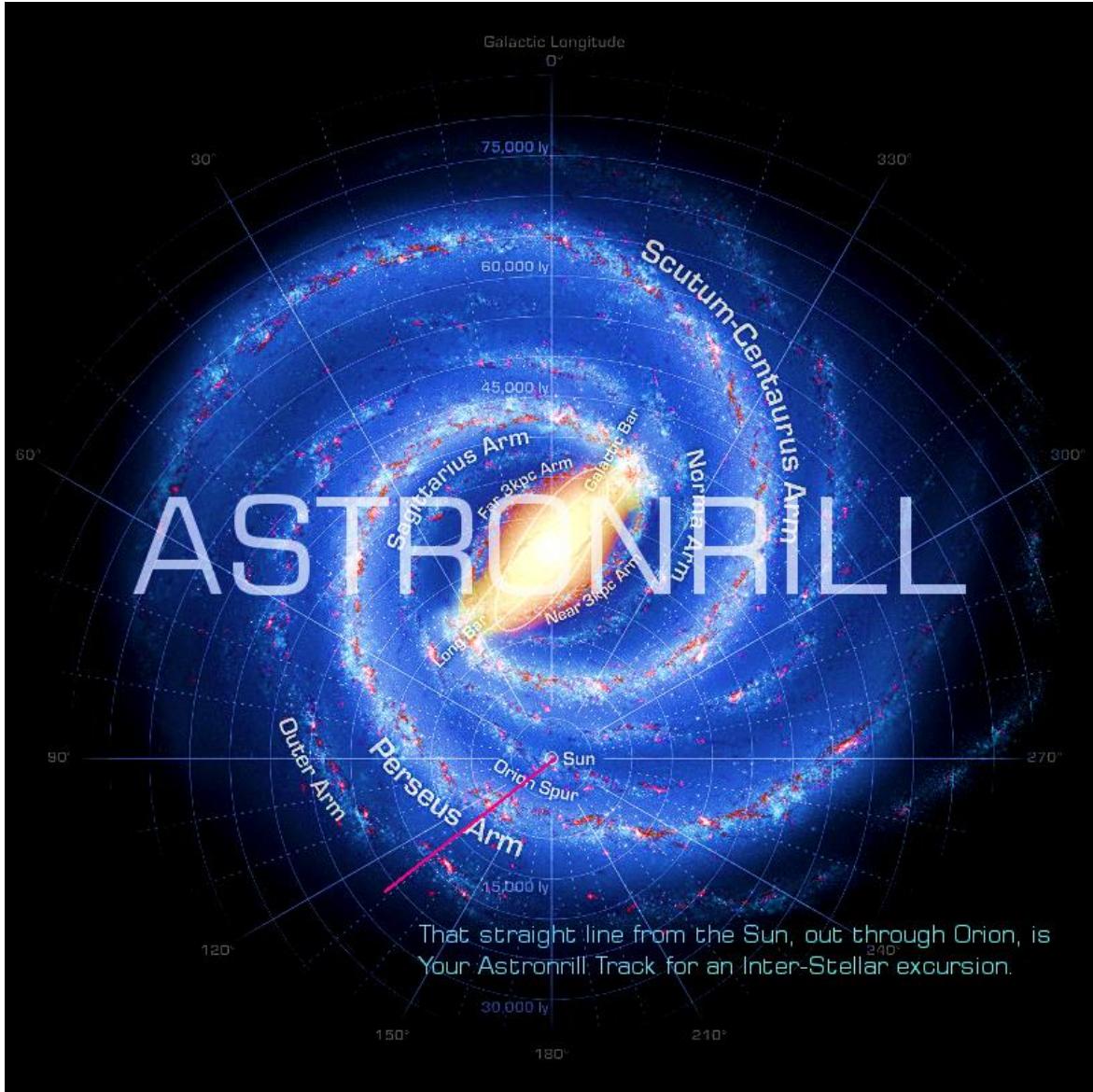
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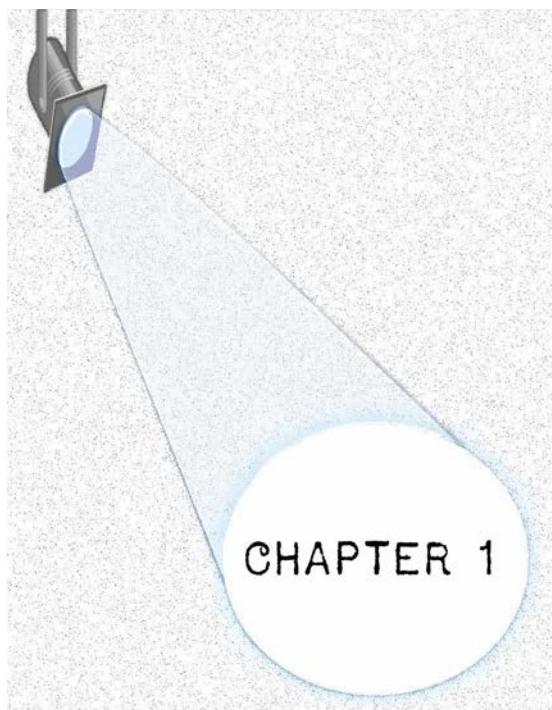


## Herein Be: The Quotes

Comment in the New York Times, [December 10, 1903; Page Number 8,  
(Editorial Page)], one week prior to the successful flight of the Kitty  
Hawk by the Wright brothers:

"We hope that Professor Langley will not put his substantial greatness as a scientist in further peril by continuing to waste his time and the money involved in further airship experiments. Life is short, and he is capable of services to humanity incomparably greater than can be expected to result from trying to fly. . . . For students and investigators of the Langley type there are more useful employments, with fewer disappointments and mortifications than have been the portion of aerial navigators since the days of Icarus."





# Chapter 1

## The Genesis History Data Match

### OVERTURE

Were Faith a Commodity, can we conjure such a place as a Futures Exchange of the Spiritual Realm to gainfully trade in its various flavours, the promises and expectations of sundry faiths and diverse world-views!

Since this is to be the angle of our attack, it is important to imprint, like a watermark, the overriding subtext for all the content that follows, that among the various core-component realms concerning mankind through its various epochs, for sure it is only the realm of the Scientific dealing with the

evidentially verifiable reality that is the Supreme realm. Logically contiguous with this absolute domain, there is also the realm of the Jurisprudential that, though oft appearing as an assemblage of verbosity, actually encompasses in fine principled form the core components of interactivity among groups of persons for ensuring the harmonious, real-time co-existence of Humanity in its existential details in any given epoch. Effectively, the realm of jurisprudence is a function of the summation of human civilisational existence, whether the observer be reductionist science, or its current wannabe companion, Relativism. Given the state of the present art, there must needs be a period after this listing; for, as per our contemporaneous reality, this seems to comprehensively cover everything that is human, whether in function or in comprehension.

Such happens to be the well-settled state of affairs that we disturb when we insist upon the inclusion of another realm in our calculations: a core-component realm distinct from these two, a realm of the spiritual that not only emerges from some scientifically unknown parameters, it does not as yet have any truck with science. When we so rudely intrude upon what has become a cosy clique operating on the basis of *fait accompli* foundational themes with almost assembly-line styled routinised steps and operations; when we voice out our insistent demand for a nexus with such an arcane realm; should the robust intellectual experience a sense of loss: that even the contemplation of our mere dabbling in such matters ensures that we lose our

essential humanity? Contrariwise, do we lose out on something that is essentially human in our strife to keep out that final realm?

The spirit of Empiricism inculcates within us an instinct to explore every fathom, to bring even the unfathomable within the purview of our absolute domain. Implicit therein is the calculation that there is a sense of loss in keeping out anything that is scientifically tenable; and, a loss for science, for reality, for humanity, indeed for all of existence, in the exclusion of something that may well be scientifically tenable. To ignore this calling on the pretext of fear of disturbing the *status quo* is pusillanimous negligence, particularly when the putative Human Factors that we seek to probe and metricise have a critical bearing on our survival advantage.

ASTRONRILL is the travelogue that commenced when I, Chuck Brandt, set forth in a scientific manner to find out the evidential reality of all things that constitute or affect humanity. It is an embodiment of the narrative that commenced from my need to test the assumption that there can be a grand unification of all of these three core-component realms that will lead to the next level of attainment for humanity. The extent to which we succeed in this process depends upon our discovery of some coherent pattern justifying this harmonisation, which in turn needs to reflect the deeper scientific truth that we must unravel if we are to truly fulfil our grand destiny.

Now that we have gotten over these rather grandiose sounding introductory declamations, we can ponder over the inside story that there is a far more

selfish reason for us to venture out on this foray. The Natural world is not a static entity, or something emerging die-cast from a mould for eternity. It involves things that are in a constant state of flux; such that within the general parameters of its design features, the specifics are dynamically presenting a kaleidoscopically changing visage. He who knows this reality is great enough, but greater is he who acknowledges this reality by modulating his actions in conformity with this reality. Through the integration of this reality into the totality of his world-view, that General's vision will prevail over his rival who not just protests this change, but ignores it as something of no impact or relevance whatsoever.

Therefore, whatever one's current situation or standing, it is dangerous to stay presumptuous; one needs to test the reality. The imperatives of survival demand that one mine the circumstances of one's existence in depth, in sharp survival mode. Then again, it is not enough that one understand the circumstances of one's existence, one needs to delve into these matters deep; in fact, deeper than anybody else has been before, and as far deep as they go.

Before we can even start, a simple question confronts us: given the fact that we live in a world shaped, defined and governed by relativism, with the establishments of faith found by the masses in general to be derisively incompetent in a holistic sense, [as contrasted with their utility in a narrow, sharply circumscribed field of operations pertaining to affective human behaviour], how does one pursue the promise of rewards in the spiritual realm, whether such as are acquired through ancestral inheritance, or those

gems from otherwise unrelated streams that one obtains through assiduous inquiry, and do they hold true at all? Moreover, what scientifically justifiable, large-scale venture can we extract out of this exploration that will pay for the lavish expenditure one incurs when comprehensively investigating the matters that are often non-scientific, and at times glaringly unscientific?

Then, once we start, we face the problem that in any instance of scientific investigation into the matters pertaining to the spiritual realm, even a pinpoint beam of laser-sharp inquiry we commence from anyplace soon resembles a Radar screen snowed out by the chaff of passion that diverse strands of faith-based elements strew about all round the place, each leading every which way. Therefore, we need an unbiased, dispassionate apparatus for all our investigations into our targeted operating field, the spiritual realm; and that impartial tool is the principle of "**Nullius in Verba**," meaning, "I take no man's opinion for granted".

Since we factor in spiritual realm insights as issues of gain when we term them "rewards," we are in effect considering them to be a commodity. But, if a particular spiritual tradition were of value, what is the benchmark for allocation of value to that particular "Spiritual Currency"; and who is to be the arbiter? When the terms that we use, commodity, benchmark, Futures Exchange are themselves derived from science; of necessity in the interest of fairness, we need ask or entertain none for leave to extend the entire certificatory process of the scientific method itself to the spiritual realm. Moreover, when science itself confers the survival advantage, what necessity

is there to ask for leave from anybody, when those who concur with the surely established scientific fact will outlive and enjoy the chattel of those who beg to differ?

Therefore, let us now enter this Futures exchange in the spiritual realm that functions as a clearing house for transactions pertaining to various ancestrally inherited streams of spirituality: essentially, in our reckoning, vaults filled with “Spiritual Currency” that are treasure troves of survival-enhancing wisdom; a bright light in an otherwise dark world of relativism that is derisively dismissive of the spiritual realm, and places it on par with opium dens and gambling houses.

Yet, is that beatific vision merely a presumption bred by wishful thinking, and is it of no better worth than an opium den to its addicts, or a gambling house to its clientele; in effect, as consequential as a prolonged series of tosses of the coin? And, even were this the sublime truth, how does one factor in the bureaucracies of faith, and their intractable mutual animosities that are like volatile trench-infested fault lines raring to flare up at the very slightest provocation?

Herein, I offer an insight into this vexatious quandary from one unique point-of-view, in that it is the specific instantiation emanating from the circumstances of my Tester in the vast generality that exists within the portals of that massive Spiritual Exchange; an exemplar of trading activity on

the exchange floor, and in the trading terminals, of our Futures Exchange in the spiritual realm:

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### **NULLIUS IN VERBA, & ADVENTUROUSLY SO**

In consonance with the standard paradigm of the “Clash of Civilisations,” the fixation of identity through the accident of birth, first we need to ask: “When a person is not born or brought up as a Christian, why need he peruse the Bible beyond its import as a literary work?” The non-Christian justifiably feels that there is no reason for him to pander to anybody’s fancy that he should accept one particular world-view, and discard his own inherited spiritual worldview.

The spiritual worldview that I have inherited is through the matters of faith, which may often not stand the immediate scrutiny of reason; but, the same invariably continues to be the case with every other establishment of religion, so that all are effectively lopsided. Consequently, when faced with an exclusive choice between adherence to my ancestral spiritual world-view and the spiritual world-view of somebody else that too stands rooted in the very same lopsided ground of faith, whose contents naturally differ from those

inherent in mine, what purpose do I serve by abandoning, or even temporarily side-lining, my inherited worldview to favour some equally if not more lopsided faith-based, extrinsic worldview?

The presenter of this exhibit might claim that the presentation of the Bible is essential because that will improve the survival advantage of the recipient. But, whatever be his grounds for believing so, how is the recipient to be convinced that he has valid grounds for his belief?

If he feels that he has experienced these matters, and that the recipient can therefore trust him, then on that basis of faith in the veracity of affective experiences, the recipient too can have his own affective experiences derived from his ancestrally inherited scriptural texts, that in his reckoning are stronger than any based upon the Christian Bible. For sure, other claimants with vested interests in their ancestral faith will endorse the efficacy of similar faith-based books with similar terms of references.

A reasonable answer is needed. For, would a person holding the Bible as a matter of faith be inclined to look at any other matter of faith with approbation? Would he accept that other matter without question, when it is not part of his cultural baggage? Why add the deadwood of new superstitions, when the need of the hour is to curtail these inherited myths? Better discard everything, if not the inherited myths, then at least the rest!

While it is incumbent upon a person born Christian to at least subject the contents of his ancestral faith to scientific scrutiny, why should the non-

Christian even begin to bother about such a process upon an alien faith that is brought to his attention merely through evangelising zeal?

Perhaps, the necessity to possess an open mind can be one excuse, a lame one; because openness of mind in the subjective matters of faith is necessarily a two-way street.

Yet, were one to contemplate this as an adventure, then one can immediately perceive that in the contemporary world of relativism, with its ancestry in Western Christendom, the very virtue of the inheritance of Western civilisation emanating from the Christian Bible in itself forms an opening or invitation of sorts. And, given that the relativist edifice of Western Christendom is the gravitational core of the current global order, any which way you approach this issue of conducting scientific investigations into matters of faith, this is always going to count, whether it be an ancestral inheritance, or a new quest.

In the latter instance, it may originate from a series of synchronicities that, while unrelated to a scientific quest, act as motivators for the commencement of a scientific quest; in that, one commences a scientific investigation around a set of constructs, or hypotheses, that either find vindication, or end up being refuted, by the evidence on hand.

Nevertheless, unlike in the instance of a person born within that particular ancestral affiliation whose instincts are quelled by the mere act of validation; for a person from an alien faith, this opportunity to brutally examine the

evidence and verify if that synchronicity stands up to a meticulous scientific scrutiny, must necessarily expand into concrete material translations of that hope bred by the spontaneous generation of a *nouveau* faith-based world-view.

So whatever be the inciting events into the making of this foray, a Scientist, whether a non-Christian or an Atheist or even a believing Christian, when he takes out a copy of the Christian Bible, does so with the approach that these are subjective matters of faith, a heritage from the past for people born into the Christian faith. Scientists have no particular need of the Bible, beyond its place on their library shelf adjacent to notable works of the Brothers Grimm, and several other interesting works of like nature: for light-hearted, leisurely reading. Maybe, there is even some real truth in the sense of provable historical facts in them, and it is culturally uplifting, even exotic; with brief moments of high entertainment.

All of that literary merit is irrelevant to the scientist in his professional application; as it is to a non-Christian in his holistic outlook on life, because it does not form any direct part of his culture, nor is it scientifically incumbent upon him to pay heed to its contents. For, convictions upon matters of faith cannot be drilled through the presentation of “evidence” consisting of affective elements that have nothing to do with providing proof for the core scientific issues.

Anyone can claim to have a philosophically sound basis for the faith that they are sworn to uphold; even when nothing therein relates to science. For, what does the affective benefit concurrent upon the mysticism accompanying the rituals of spirituality have to do with science, other than its utility for undergoing scrutiny under the aegis of the Sociological faculty?

The Bible as a dusty tome is an appropriate analogy for this predicament, as it makes one wonder, how on earth can there be anything remotely, even indirectly, of interest to science in this? For, when our post-modern concept of science is related to scientific works, editions that run out of date even before the smell of the new books can disappear; how dare we presume that these ancient works contain anything that is directly applicable to, or pertinent for, the scientific realm?

After all, the scientific temper was an unknown commodity back then, at least in the milieu of its creation; and science and religion are poles apart in philosophical thinking. Therefore, the only viable proposition when one casts a scientific glance upon any ancient tome exists on the basis of the real, empirically quantifiable benefit that it purports to provide. If there is nothing illusory in that benefit, then surely that benefit is tangible, and if real and tangible, then certainly it is amenable to an analysis to determine its scientific value, with a view to its eventual extraction.

Consequently, in accordance with the principle of *Nullius in Verba*, we do not presume that the Christian Bible contains anything of value; neither do we

proceed in the direction of verification of the tenability of its contents, or otherwise, as the case may be. Thus, in one fell swoop, we cast away all the questions regarding the validity of scripture, spirituality, God, revelation, salvation, etc.; all of which are matters of religion, and dealt with properly in the realm of philosophy and theological speculation. Instead, we merely consider it to be an Exhibit that we need to process further as per the established scientific methodology, so as to uncover any tangible utility that emerges from that analysis.

Accordingly, let us now approach the exhibit: the Christian Bible beginning with the Book of Genesis, selfsame in the Hebrew Torah.

## **EXAMINATION OF THE EXHIBIT**

Directly in this opening salvo, in the first eleven chapters of the Book of Genesis, we chance upon the famous text redolent with the yoke of Creationism, which no one possessing even a modicum of conscience in addition to intelligence and scientific application can ever bear. When one decides to go with the bare text as a literal rendition of event formation in the reality that is History, these first eleven chapters of the Book of Genesis are

revoltingly in conflict with any scheme of scientific rationalisation one can ever devise.

This is the chasm, nay, verily the Grand Canyon of scientific deficiency that we chance upon right at the very outset; the “duh” first impression one obtains of a pretentious egomaniac when he’s put under the scientific scanner. Isolated from the discerning judgment of both scientific as well as jurisprudential insight, Creationism cosseted in its vaults abounds with lockers full of concoctions, twists and doctoring of facts and intelligently designed reams of data, all deigning to support the claim that the statements made in those chapters are literally true in their very exact meaning.

Thanks to the marked and gross disconnect between the spiritual space of the bureaucracies of faith of the Christian religion, and the administrative jurisprudential space wherein they exist; this chasm leads to a pathological degeneration that transforms these otherwise clownish clusters of Creationism into menacing repositories of Fascist Obscurantism.

In the backdrop of this catastrophic failure of literal Creationism and the other “Intelligent”ly inventive solutions to go around it, what viable mode of accounting for the inerrancy or utility of the actual text of the Book of Genesis remains? How do we resolve the merit of inerrancy of the Holy Bible in say a classical Protestant background, say even in a 5-point Calvinist milieu, from a truly scientific point-of-view without resorting to chicanery?

The insight into this solution emanates from my Tester's pursuit of interdisciplinary studies into Complex Systems research in Neuroscience involving pattern formation, which involved dissections of the complex innards of religious verse.

Let us realise that whatever be its hallowed import for its "believers", this Book of Genesis is merely a text, a compilation of words. All the scholarly theories pertaining to the composition and authorship of this text admit to the fact that it evolved through contributions from several sources over a period of time before attaining its present form. In effect, the book of Genesis, being a co-operative enterprise of the assembly of prophets of ancient Judaism, acts as a self-organising system.

Given this self-organising system, the question arises, what would be its equivalent in the worldly milieu? That something would naturally require a commonality of world-view or origin. Given the hysterical screaming from the roof-tops of Christian Bible pushers, it is incumbent upon us to verify their claims, even if it were only to repudiate them.

The roster of events that go into the making of the historical record antecedent with the functioning of the Christian religion together constitute a human social phenomenon that reflects the growth and progress of the communities of Christendom across two millennia. Therefore, considering the notion that history, the process of event formation, in itself is a self-

organising process; the next step is to compare these two systems, the Book of Genesis and the History of Christianity.

Both the Book of Genesis as well as the chronological history of Christianity involve a self-organisational process that concerns their subject matter starting from the purported origins: the Book of Genesis with its archaic conception of the commencement of events from what it takes to be the beginning of the world, and the history of Christianity with its record of events since the birth of Jesus Christ, its founder. Both these processes possess the common background of the Hebrew Tanakh [also known in Christianity as the “Old Testament”], whereby the commonality of the concepts involved in the domain of religious matters can engender a commonality in the symbolically encoded conceptual phenomena relating to these particular elements of culture.

So, can these similar systems show any similarities?

To test this proposition, we analyse the syntax of the text, whether Genesis verse or historical event, in order to identify the concept surrounding the subject/ object as in the case of common noun, proper noun, or pronoun; the verb denoting a process or action; and any quality described by the adjective or adverb. The criteria for establishing a concept match between the Genesis text and the historical event are a similarity of symbol, whether they pertain to or describe the same or a similar phenomenon or action, or the elicitation by both of the same emotion.

The manner of presentation of the data is as follows:

The Genesis actual verse number (viz., Gen 2:1); the Genesis verse number in consecutive order across the chapters (viz., since the first chapter has 31 verses, hence Gen 2:1 is verse 032); the actual date of the event in the chronological History of Christianity (viz., 325 AD); and finally, a description of the similarities that enable the concept match pursuant upon the syntactic analysis of the verse and the event.

While limitations of space preclude the provision of all the 200+ correspondences, the salient bits follow.

[1]

### **Genesis 1:3 (003)**

*And God said. Let there be light: and there was light.*

### **33 AD (30-40)**

The crucifixion of Jesus of Nazareth that formed the impetus for the initiation of the growth of the infant Christian religion.

The concept of light coming into existence corresponds to the coming into existence of the infant Christian religion consequent upon the crucifixion of Jesus of Nazareth.

[2]

### **Genesis 2:1 (032)**

*Thus the heavens and the earth were finished, and all the host of them.*

**325 AD (320-330)**

The Council of Nicea.

The first great council of the Christian religion correlates to the ‘completion of heaven and earth.’

[3]

### **Genesis 2:7 (038)**

*And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*

**379 AD (370-380)**

Christianity declared the official religion of the Roman Empire, while Athanasianism becomes the dominant view.

The concept of man becoming a living creature matches to Christianity becoming the major religion of the Roman Empire.

[4]

### **Genesis 2:17 (048)**

*But of the tree of the knowledge of good and evil, thou shalt not eat of it:*

*for in the day that thou eatest thereof thou shalt surely die.*

### **476 AD (470-480)**

The formal end of the Western Roman Empire.

The concept of the demise of the Western Roman Empire matches with the threat of death presented in the verse.

[5]

### **Genesis 3:1 (057)**

*Now the serpent was more subtil than any beast of the field which the LORD*

*God had made. And he said unto the woman. Yea, hath God said. Ye shall not*

*eat of every tree of the garden?*

### **580 AD (570-580)**

The Al Mundhir affair, wherein the Monophysite Christian Ghassanid King Al Mundhir was humiliated by the Romans.

The element of racism in the humiliation of the Arab King correlates to the despicable machinations of the serpent.

[6]

### **Genesis 3:8 (064)**

*And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.*

### **630-640 AD (630-640)**

The general rout of the Christian forces in the face of the Arab invasions and the fall of Jerusalem to the Arabs in 638 AD.

The concept of hiding from God matches with the general setback for the Christian forces, and the fall of Jerusalem to the Arabs.

[7]

**Genesis 3:24 (080)**

*So he drove out the man: and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.*

**800 AD (790-800)**

The crowning of Charlemagne as head of the Western Roman Empire.

The concept of the beginning of the earthly life of man corresponds to the commencement of the Western Roman Empire.

[8]

**Genesis 4:8 (088)**

*And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.*

**887 AD (880-890)**

The falling apart of the Carolingian Empire.

The concept of the killing of Abel matches with the demise of the Carolingian Empire.

[9]

### **Genesis 5:22 (127)**

*And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters.*

### **1274 AD (1270-1280)**

The death of the Christian philosopher Thomas Aquinas, the author of “Summa Theologica”.

The concept of the good Enoch exalted to a high position matches with the erudition of St.Thomas Aquinas.

[10]

### **Genesis 5:29 (134)**

*And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.*

### **1330 AD (1330-1340)**

William of Occam propounds “Occam’s Razor”.

The concept of “Occam’s Razor” gave a strong fillip to the development of the scientific method, and matches the attributes associated with Noah in this verse.

[11]

### **Genesis 6:7 (145)**

*And the LORD said. I will destroy man whom I have created from the face of the earth: both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.*

### **1453 AD (1450-1460)**

The fall of Constantinople to the Turkish forces.

The concept of God's anger correlates to the fall of the city that had resisted incursions for so many centuries.

[12]

### **Genesis 6:14 (152)**

*Make thee an ark of gopher wood: rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.*

### **1517 AD (1510-1520)**

The Protestant Reformation in Europe, beginning with Martin Luther.

The concept of separateness from the rest conveyed by the ark matches with the separation induced by the Protestant Reformation.

[13]

**Genesis 7:19 (179)**

*And the waters prevailed exceedingly upon the earth: and all the high hills, that were under the whole heaven, were covered.*

**1789 AD (1780-1790)**

The French Revolution.

The surging of the flood waters corresponds to the spread of the revolutionary fervour.

[14]

**Genesis 8:7 (191)**

*And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.*

**1914-1918 AD (1910-1920)**

The First World War.

The concept of scavenging associated with the raven as a scavenging bird corresponds to the devastation wrought in the Great War.

[15]

**Genesis 8:11 (195)**

*And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.*

**1945-1946 AD (1940-1950)**

The dove and the olive leaf as symbols of peace correspond to the ushering in of peace at the end of World War II.

[16]

**Genesis 8:14 (198)**

*And in the second month, on the seven and twentieth day of the month, was the earth dried.*

**1989 AD (1980-1990)**

The fall of Communism in the predominantly Christian countries of Russia and Eastern Europe.

The drying of the hitherto flooded land corresponds to the ebb of Communism and the revolutionary fervour.

As observed above, on arranging the verses and events in their respective linear and chronological order, we can obtain a significant concept match in all instances. The verse number – starting the count from the first verse and ignoring the chapter breaks – and the event year tend to obey the equation

$$10a = b$$

Wherein,  $a$  is the verse number, and  $b$  is the event year AD.

The ensuing pattern, wherein each verse approximates to a decadal period in time, shows remarkable similarity to the pattern of events in the historical record, when analysed on the template of concept matching techniques.

Thus, this data match between the text of Genesis belonging to the Judaic era of the Old Testament, and the History of the Christian Era continuing forward into our times; two different self-organising systems extant in distinct epochs, provides a striking correlation.

The reason it is possible to talk of correlation between two similar cultural systems, even when one of them is a text record of supposed events, and the other is a text record of actual events, is that co-operative phenomena in nature are typically independent of the machinery or substrate that initiates them. These patterns arise solely as a result of the dynamics of the system, wherein the principles of co-ordination lie at the level of the patterns themselves.

This similarity of pattern formation in two distinct cultural processes is on account of the similar neural basis, i.e., the biologically moulded nature, of cultural influence on the manner in which humans interact. This biological mould, the shaper of human behaviour, and ultimately of the destiny of human civilisation, is the cultural influence upon the participants occasioned by their religious training.

The Genesis History data match, while demonstrating the striking correlation between these two distinct processes in what should otherwise have been a Random Walk of concepts through their referential landscape; shines as a robust instance of Hermeneutics and Typology, and also functions as an instrument in the particular branch of Jewish prophecy that we call by the term *Midrash halakha*, in this instance, on the Book of Genesis.

In hind-sight, we can now say that the scientific question during the consideration of the merit of the text of the Book of Genesis revolves around the fabric of reality that the researcher uses as his frame of reference. The inerrancy is not linked to the semantic translation clashing with archaeological reality; the inerrancy pertains to the semantic interpretation that unravels the pattern in history, whether past, present, or, to the extent we succeed in interpreting the data at hand: the future.

Prima facie, this Genesis History Data correlation indicates that over and above the socio-economic factors that shape the contours of civilisation, there exists the critical feature of a certain spiritual resonance that is the

quintessential thread forming the fabric of civilisation as we know it today. While the current scope of reductionist thinking embraces the notion that spirituality is the outward projection of primitive man's internal insecurities, wherefore, a redundant feature of humanity; the sterling worth of the Genesis History data match is its demonstration of the validity of spirituality along the reductionist lines of science.

More than the mere disclosure of the proper, relevant meaning; one may envision the inspiration of the Holy Spirit in the literal rendition of event formation that is actual history unravelling through every verse of scripture, imparting significance upon every jot and tittle of text.

1 Corinthians 15 is famously the bedrock of theological argument for using the Resurrection as a kind of "verification" point of Christianity. Yet, for the most part, logical analyses of the Resurrection miss the point; in the Scientific, or Higher Critical sense, in that their evaluation of the sources of evidence is controversial and suspect, certainly much below the level of scientific veracity. Therefore, from a scientific viewpoint, the very question "How does one prove the Resurrection?" is a faulty statement.

One cannot prove or disprove an event for which there cannot be scientific verification, especially when that event is long gone past. At most, one can utilise the principle in a scientific manner to harness the root principles acting in that occasion. Thus, the issue of theological interpretation of

salvation through the Crucifixion and Resurrection is beyond the purview of science; beyond what we have tackled scientifically herein.

The Genesis History data match is the ONLY circumstantial evidence, in scientific terms, for the Resurrection. And, it is only meet that this be so. For, the term “Resurrection” can itself imply several different notions as per the frame of view of science. For an event occurring about two millennia ago, you wouldn’t be able to trace any evidence, even were you to undertake Time Travel back to that particular time. Hence, everything needs to be based upon the foundation of the Genesis History data match; that acts as the scientific validation of the notion of the Christian arrow of time, and synchronises with Luke 24:27.

Luke 24:27:

*And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.*

The very fact that there exists a core-component spiritual realm, with its attributes traceable to the Western Christian ancestry that relativism so easily refutes, introduces a game-changing equation for the post-modern polity, with colossal implications. For, as per this work of mine, just as a guided missile remains effective only when illuminated within the tracking beam of its launch vehicle, so too does the Western Christian polity need to

remain illumined within the tracking beam of Jesus, that is manifest through the Genesis History data match.

It is at once clear from even a cursory perusal of the Christian historical record that such an illuminative beam existed in their past: but, the vanities engendered by relativism cause serious defects that imperil the harmony of this mechanism.

Matthew 4:4

*But Jesus answered and said. It is written. Man shall not live by bread alone,  
but by every word that proceedeth out of the mouth of God.*

This is a warning against succumbing to the folly of the blandishments of economic determinism. Mere economic factors are not the only operative parameters in the existential equation! In fact, this calls into question the appeasement of the material at the expense of the spiritual; which, in an infernal manner, is the very soul and substance of the doctrine of relativism. Why is that warning apt? And, what factor enables the Genesis History data match to pole-vault from the realm of armchair theoretical proposition, straight into the hot-bed of active geo-political manoeuvring?

The simple and straight-forward answer is that our research indicates a surprisingly finite fate for the most important player in our current world order: **the United States of America.**

### **Genesis 7:17 [approximating to 1770-1780 AD]**

*And the flood was forty days upon the earth: and the waters increased, and bare up the ark, and it was lift up above the earth.*

### **Genesis 7:18**

*And the waters prevailed, and were increased greatly upon the earth: and the ark went upon the face of the waters.*

This is the equivalence for 1776 AD, whence we saw the mighty global tumult that was the cleaving off from the Christian Commonwealth through the modality of a short and successful anti-Christian Commonwealth insurgency.

This new offshoot finds representation in the archetype of “the ark [that] went upon the face of the waters”.

But, for how long?

### **Genesis 8:19 [approximating to 2030 AD]**

*Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.*

Here we have the finite span of the ark’s existence translated into its geopolitical reality. *Circa* 2030 AD is the number ascribed to the United

States of America, as per the data-sheet that is the Genesis History data match. The count-down leading to its eventual dissolution was instituted from a time long before the U.S.A. began, or was even a figment of anybody's wilder imagination!

"So, we find your reality shaken, the substrate of event formation that delineates your survival advantage quivering like a gel: not a solid foundation at all."

## CAVEAT

The gap between a construct of the mind and a fact on the ground noted by that mind; between a notional device and reality itself, can be the short span of a scientifically sound bridge, or the vast chasm of an unbridgeable canyon. Then, whether through force of habit, or whatever adjective one assigns to that core delusional behaviour; the latter construct often ends up categorised as a reckonable fact upon which humanity then proceeds to unroll yard upon yard of cable to build the bridge. Such is the ethereal foundation on which humanity persists in flimsily grounding itself. If that grounding were lacking in fact, it will surely run out of spools, leaving the farther ledge always seem tantalisingly just beyond reach. And, at all times the accessible short span, grounded in fact, has been neatly elided by fixed notions grounded in blinkered prejudice!

Therefore, humanity continues to travail; for that short span is always put beyond reach, not by its inaccessibility in fact, but by its unreachability in the mind's construct. That is the stasis to which humanity resigns itself; unless, by some strange tug on the strings of synchronicity, some chaotic rendering of a mish-mash of strange parameters then in turn subjected to some random number generator's diktats; dramatically, everything suddenly falls into place.

When that flash of inspiration happens, when synchronicity plays its hand, will we find relativism sulking under the baleful glare of these words,

bemoaning the eventual comeuppance from a triumphant Science-Spirituality-Jurisprudence synchronisation; or, should relativism derive sustenance from these words as the confirmation of its final absolution?!

One may extract these bare facts, yet, were one to simply lace them with the cultural conundrum in one's possession, which is necessarily inexact, things fall flat on their face, giving hope to relativism. In fact, in exasperation, were one to negate the existence of that cultural conundrum, there emerge signal indicators of its relevance, and relativism sulks again.

Were one to arbitrarily assign these cultural parameters as per the convenience of the moment, thinking them of no consequence; and mere non-economic modulators with nuisance value that one can tamper with at will, one only obtains the end-result of stacking upon one place myriad contradictions.

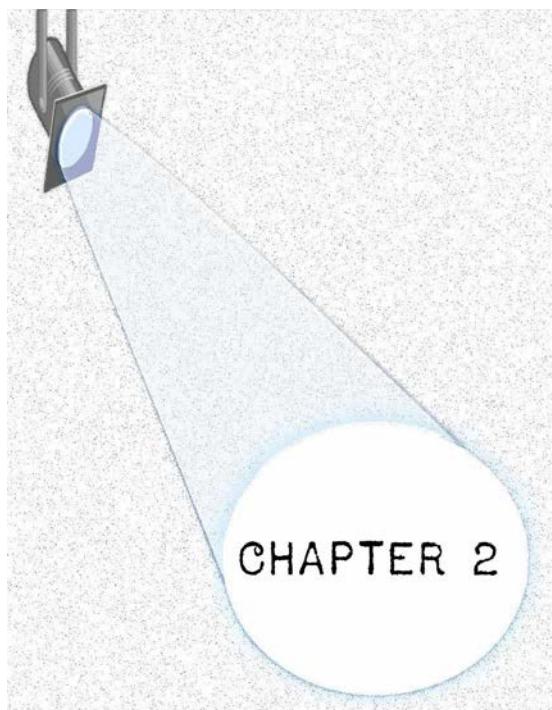
Yet, really, there is only one singular reality; or, is that really the complete picture in our Universe?!

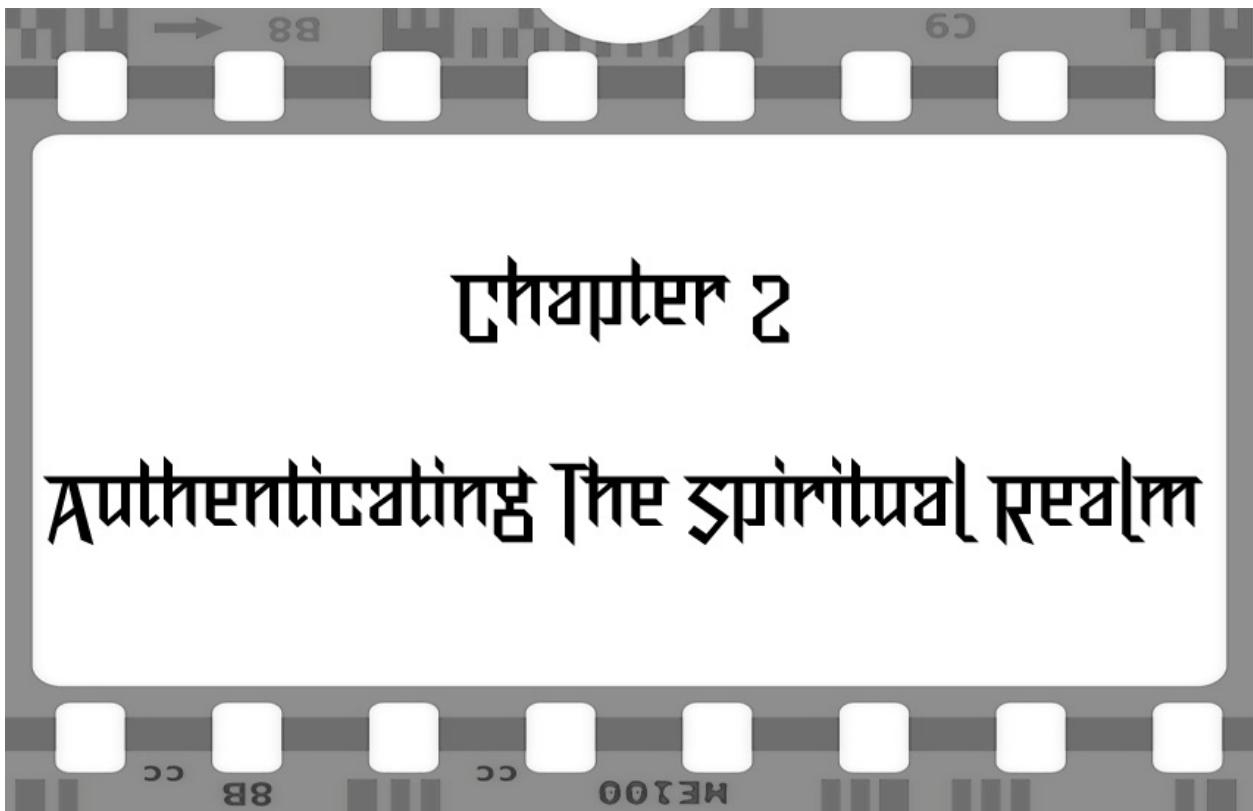
How does one use these gleaned facts in the matrix of the real world, infuriatingly confounding though they be, to improve upon the present, or to chart out the best course for the present? It's easy to state that when one is negotiating the zone of faith, where leaps of faith are commonplace, the only secure thread for survival is: FACT. Yet, when the locale itself provides arcane logical constructs that throw up surreal alternatives in an illusory whole, we flounder about seeking a reality that itself seems relative, wherein

any preponderance of FACT is merely a maelstrom of surmise and presumption. In such a situation where it is the very reality that is contested, it would be naïve in the extreme to state that everything in our calculations revolves around the essential issue of fact.

Such then is the scenario, where reality is but a rainbow of mirages of every hue; where one's concept of the universe is a sky that is a Planetarium Cupola, on which one can project illusions of every hue, whether totally encompassing the dome, or on sections thereof. What sort of bedrock this provides, one cannot say. Yet, this is the exact place wherein, based upon whatever foundation the accessible factuality can muster, we will shortly put the Christian version of reality to the test in the ultimate transcendence.







## A MUTANT ATHEISM THAT SPURNS THE SPIRITUAL REALM

D

runk in the morals of the Gospel, the chaste woman, full of innocent enthusiasm to mend the ways of the world, needs to gingerly make her way through that strange area on which her smartphone map can throw no light, nor reveal any pathway: the bustling global marketplace. For, there she will oft observe the kerb crawl stimulated by at least one lascivious dress

straddling the street, providing an occasion for her naiveté to reveal the full extent of its bloom.

So she proceeds on one such occasion, duly we feel, to admonish the strumpet and exhort her to correct her ways. The latter, alert to the import of the times, has her own tart riposte, “Business! It’s the economy, stupid!”

When the twain are commonly wedded to the worship of Jefferson and his atheistic ilk, affording the latter an opportunity to expound upon Relativism’s own Gospel, what can the former do other than call woe upon her own head.

“It’s the economy stupid”, on that premise were built the behemoths of Communism and Socialism, the centralised giants that in due course withered away, simply because there’s something more to human existence than just the economy. Purists might argue that the withering away of communism was more a consequence of Capitalist challenge than cultural implosion; and that resurgent capitalist structures of the post-modern world can safely keep to the “it’s the economy, stupid” agenda without any cultural consequences. In fact, the United States of America, and the European Union are building themselves squarely around this premise, upon whose solidity or stolidity hinges their fate as events resolve.

This resultant Casino economy is obsessed with the “pound of flesh” around which Shakespeare so magnificently wove his craft. Yet, just as that “pound of flesh” cannot be dissected apart from nerve and vein, so too the casino economy falls flat in the face of cultural challenge, best expressed in the

quagmire of “the Clash of Civilisations”. This is the issue of the spiritual realm wherein the Genesis History data match predicates a Science-Spirituality-Jurisprudence synchronisation; declaiming the relativist edifice as a hedonistic, soulless exercise that ultimately dooms the man and the society that harbours that delusion.

Now, the distinctiveness about this new Science-Spirituality-Jurisprudence synchronisation versus Atheism debate is that, unlike the routine “science versus ‘fundamentalist interpretations of faith’” disputes with their appeal to the philosophic intricacies of faith, the logical necessity for the jurisprudential link to spirituality emanates from within the domain of reductionist science itself.

The critical data that the Science-Spirituality-Jurisprudence synchronisation submits as its rationale happens to be the Genesis History data match. Given that the Genesis History data match has implications for the geo-political field, which itself is a function of the jurisprudential realm, it is obvious that the Science-Spirituality-Jurisprudence synchronisation is quintessential for inducing harmony into what is clearly, as per the readings at the end of the previous chapter, a stressed scenario. Then again, were things to start unravelling awkwardly, that might prove to be an understated distillate of absolute euphemism.

The Science-Spirituality-Jurisprudence synchronisation objects to atheism, not on the typical fundamentalist rant of fervid debates marked more by the

rancour of emotion, [that is inversely proportional to the intellectual quotient embodied therein], but on the ground of sound jurisprudence, more specifically objecting to their hogging of the jurisprudential field to the detriment of the Science-Spirituality-Jurisprudence synchronisation.

The question is not whether religion is scientific, or whether faith is proper outside its cosy confines; but, whether the rush toward atheism must sequester vital and essential elements of scientific utility, even when they might be *prima facie* associated with the unscientific, as for instance, coming under the blanket categorisation of “spirituality”. By way of corollary, should the jurisprudential realm exclude its prior spiritual realm commitments, and rush to the succour of the atheistic realm, unmindful of the consequences as evident through the Genesis History data match?

Unfortunately, the way in which the science vs. religion debate has evolved, the hubris of Atheism has functioned like a runaway bull market that is so sure of its triumph that it has failed to set the stop-loss of examination of ancient societies as scientific exhibits, and more importantly failed in hedging its options through decentralised pilot projects of societies again used as scientific exhibits.

Thus, post-modern Secularism, under the grip of its atheistic isolation from the formative experiences of other human societies, and its overweening over-confidence in itself; would be put to a sore loss and in deep depression when it faces the bear market pressures of scientific reality. For, post-

modernism is at best a couple of centuries old, and in its latest form, hardly a generation old; yet rushing to overlook the experience of several millennia of human civilisation not just in its formative stage, but in its critical phases when faced with existential challenges. They need only observe what happens to the naive investor in a runaway bull market, superbly over-confident of the sky never falling on his head, who has failed to set up either a stop-loss, or to hedge his options.

The fact of the matter remains, regardless of the veracity of any "Holy Book" of any system of faith whatsoever, the mere utilisation of that text over a period of time formulates a world-view and enables the formation of a Human Self-Organising System, that mocks as pretentious the classical frames of reference upon which the science versus religion debate rest. For, the usual tack is to place the religious text under the scanner; while, on the other hand, the religious zealot rushes to mould science as per his convenience, and when that seems wanting, there is always the allegory of the fox and the sour grapes. Thus, the "Holy Book" becomes the evidence, to be paraded in the light of their deciphered science by the religious zealot, or to be pilloried by the atheist.

Sociologically, this remains an unscientific approach, in that it totally ignores the scientific formulation underlying that Complex Society's evolution; with the possible loss of valuable insights that could enrich the fabric of any post-modern society or a globalised world. Particularly, on the occasion that such a society encountered severe stressors and found itself at a loss, such an

analysed race memory can surely provide survival clues that would otherwise be overlooked in the hubris of post-modern atheism, and its vain condescension toward pre-existing entities.

For, make no mistake, that pre-scientific or un-scientific society may be at a total loss when it comes to science; but its struggle for survival through its unique formulation of existence is a uniquely scientific exhibit that merits the utmost scientific scrutiny.

There is this fault in the run of the mill scientific *hoi polloi*: they fall prey to the delusion that the Creationists of inferior intellect represent the truth about spirituality. Consequently, they fall into the trap of reducing the science vs. religion issue into a single-pronged attack against Creationism; which is a kind of loss because when you attack a stupid opponent, you stoop down to that level of stupidity. By doing exactly so, in reducing themselves to the asinine depths of Creationist “Intelligent Design” folly, these otherwise intelligent scientists have each in turn become a bit of a moron themselves.

Also, while they may be “intelligent” in their own disciplines, these super-specialised scientists delude themselves into believing that this makes them “intellectually well-endowed” in a holistic sense, say an inter-disciplinary Jack of several trades from the vast domain of contemporary classification of knowledge, straddling several numerals of the Dewey decimal system in one expansive brain.

The problem of atheism is this: its proponents may be masters of their own particular restricted discipline, but the hubris generated by this narrow-spectrum expertise combined with a superficial understanding of other disciplines breeds a certain kind of insolence that, especially given the post-modern condition's abrupt break with the past in terms of technological prowess and way of life, results in a net disconnect from reality, ironically, for people who consciously and deliberately seek to remain conscientiously rooted in the scientific reality all throughout.

So, they fail, because of the limitations of their knowledge! Paradoxically for people with brilliance in one particular discipline in the immensity of the post-modern knowledge ocean; they fail because they miss the larger reality and the lessons from history that trace the origins of jurisprudence not just to the way of governance, but ultimately, to the way of life that is lived in a prolonged, existential sense.

They fail to comprehend the simple truth that in the past, religion, obtaining from the spiritual impulse had an all-aspect analysis of the reality around us. Therefore, in attempting to counter “Religion” [if that were at all possible for them, in that like our dear, departed FSU, they lack the appreciation of the spiritual impulse], they need to address its components relating to Human Psychology, to Sociology, and to numerous other major and minor disciplines which are keystones to particular approaches and solutions each in its own unique way.

Like Don Quixote tilting at windmills, for sure, they latch on to Creationism and Intelligent Design, as if that is the be all and the end all of all faith; and home in on the hapless bureaucracies of faith [that are the various sects and establishments of the Christian religion] like Stinger missiles directed at a civilian jet-liner. But, they fail to understand the vast reach and the minutiae of the subject they are tackling, something that they would scorn in others in their own specialised discipline.

They fail to realise that they are clearly overstretched in the vast realm that they have thus encountered, and their logistics of actual depth of learning outside their discipline are drying out. As such, they are no better than pretentious louts when they put forth what are essentially pompous deliberations.

Any attempt to cure this malady will run headlong, first off, into a realisation of the dichotomy between the pre-modern science that constructed the jurisprudence of post-modern atheistic relativist entities on the one hand, and on the other, the Spirituality-Jurisprudence constructs in their past from which they derive! Atheistic scientists simply love to pour scorn upon religion as a backward, anti-scientific force. Nevertheless, they remain unmindful of the consequences of religious application arising from their past, as for instance in their Social Contract. The inputs that a civilisation requires contain several parameters that are not properly quantified or even quantifiable in a mathematical or scientific sense even in the present state of

the art, leave alone the conditions that prevailed a few centuries ago when those archaic constructs first underwent formulation.

Then, there is the notion of the spiritual impulse, which means that their own scientific understanding is limited, as informed by the Genesis History data match. Egalitarian atheism has been clearly disproven in the failure of communism and socialism. Their “Scientific Utopia” would be more a dystopia reminiscent of communist states, such as our very own dear FSU, the then mighty USSR, which collapsed not on account of any superficial economic reasons, but because of the inherent failure to reconcile with the spiritual impulse. What now runs the roost, [in our opinion, for a brief while yet], is post-modern Darwinian Atheism. The sceptical ones will no doubt enjoy the experience of this proposition in further detail concomitant upon the fall of the U.S.A.

In getting misled by red herrings like Creationism, and the like follies of imbeciles posing themselves as Theologians, the scientists are in the end injuring their own cause, which is the pursuit of truth; for, if the components of spirituality be a scientific truth, then ignoring them is tantamount to creating a blind-spot that'll in turn chaotically design the Lysenkoist undoing of their vanity.

Essentially, while the people sympathising with atheists seem to think of religion only as a fount of values, of some abstract sense of morality; in truth, religion is but the external manifestation of the internal insistences of the

spiritual realm, that are no less real than the mundane realities of existence, as proven through the Genesis History data match.

Many Western Christian relativists, predominantly Europeans, seem to harbour the delusion that “atheism” is something invented within their polity in recent times, wherefore, they seek to assiduously nurture it as Europe’s “unique” gift to the greater mass of civilisation. It would be interesting information for them that several millennia prior to their pretentious existence, there was an intellectually advanced race of people who had made much the same calculations as they do contemporaneously.

What these deluded Europeans have actually done is merely re-invent something that existed in that great Self-Organising System of the spiritual realm, the ancient India of a couple of millennia ago, where for a time there thrived a system of materialistic, spiritual realm-denying atheism called as the Carvakas, after their founder.

The only difference between these two systems separated by more than two full millennia is that the Europeans use the scientific method; while in the ancient past, they used deductive logic, much like the scientific temper, except for the actual awareness about the scientific method. Yet, there was that same distaste for the spiritual realm, that diffuse, mystic, elusive fragment of reality that they decided wasn't actually reality at all. They did this to their peril, as history teaches us, and as the deluded Europeans are soon to realise.

While the USSR/ FSU and such-like communist entities could be considered somewhat analogous to Carvaka, nevertheless, one critical factor of Carvakan materialism was its Epicurian component of rampant capitalism, sort of out of tune with the egalitarianism of the communists. In fact, the only possible correlation is the perfect fit between the atheistic capitalist structure nescient of the spiritual realm that was Carvaka's philosophy and the post-modern relativist capitalist edifices that are the U.S.A. and the E.U.

That is not a parallelism over which post-modern atheists can feed mutual egos with leaping high-fives. In a pointer to these vain Europeans about what fate has in store for them, history meticulously records that Carvaka's atheism died out so thoroughly that the only way we know it existed is through the extant texts of Buddhism and Jainism, the atheistic streams cognisant of the spiritual realm that railed against Carvaka for writing off the spiritual realm.

To reiterate, of this ancient first-fruit of atheism openly contemptuous and dismissive of the spiritual realm functioning in a capitalist economy, the Carvakan, no adherent flourished, even as their austere counterparts in Jainism and Buddhism, atheistic streams of philosophy cognisant of the spiritual realm, spread far and wide. This is not a plight that Carvaka's post-modern correlates whether in Europe or elsewhere can look forward to without a trace of apprehension, or of trepidation, or of indignation, or of resignation.

True, in the ancient world there was no scientific temper or any scientific method; yet Carvaka's opponents knew something was askew in Carvaka's insistence upon the absence of the spiritual realm. That very same archetype repeats today with unerring accuracy, wherein, with a solid scientific temper and precision fine-tuned scientific method, the proponents of the existence of the spiritual realm can pin-point the validity of its existence through the Genesis History data match, and thereby realise scientifically that there is something askew in "post-modern capitalist" atheism's nescience of the Spiritual realm.

The naïve, comparatively inexperienced Europeans cannot afford to let their vanity get the better of their intrinsic competence. Yet, how they formulate that final response remains a function of how well they respond to these newly perceived fetters that chain them to the sinking ship of the mutant brand of atheism that is nescient of the spiritual realm, even when it is empirically unsound to do so!

Operating in Renaissance and Enlightenment mode, the atheistically elegant solution for scientific assessment of the matters hitherto dismissed as 'arcane' and 'unquantifiable' obtains only through the discipline of Neurotheology that performs the empirical processing of matters pertaining to the 'spiritual' realm, while staying strictly within the ambit of reductionist science all throughout, and away from all the establishments of religion with their follies and foibles.

## **AN APPRAISAL OF THE SOURCE PARAMETERS:**

### **SPIRITUAL ATHEISM Versus SCIENTIFIC PANTHEISM**

Now, once one understands the spiritual dimension based upon the scientific factors concerning the Genesis History data match, and then factors in the Carvakan decimation in the face of atheistic spirituality as manifest in the records of Jainism and Buddhism; one can realise that the corollary to this existence of the spiritual dimension, amid its variable interpretations through the different streams of spirituality presenting as differing religions, is the fundamental incompatibility of this scientific truth of spirituality with the existence of atheistic, spirituality-revoking relativism.

Concerned by this distressing state of affairs, some might make an effort to achieve the Science-Spirituality *Pax*, through the simplest alternative: the deification of the natural law. However, it is a Mathematical construct; what purpose can its deification serve? The ritual of mathematics is the scientific method, empirical determinism is its scripture; what place is there for the archaic constructs of the spiritual realm in such a brazenly unspiritual, atheistic milieu?

The above predicament illustrates the obstacle faced by the naïve scientist who would like to access the spiritual realm strictly through scientific constructs, yet lacks a detailed and unprejudiced insight into the workings of the spiritual realm. These obstacles are the irritants that bring that wannabe system to a grinding halt over a course of time.

The enduring spiritual revolutions of the world, as opposed to those that burnt bright for a time and then ran out their course, can be considered broadly in two forms: the Theistic revolutions, and the Atheistic revolutions of the spiritual realm. The latter of course have their own notion of pursuit of deity, either when they set out whether to search for deity amid a deluge of idols, or when they explicitly refute such a notion of deity. And even within this broad categorisation, there are elements that have burnt bright, only to flame out, and then merged into some larger entity.

While the Semitic religions possess the approach of theism, the Eastern philosophies have an atheistic foundation. Take for instance Pantheism that, whilst overtly claiming space within the boundaries of theism, trivialises the fundamental unity of the “Godhead”, and its practitioners inevitably end up claiming themselves as “gods” or being as a class better than the “gods” that they mythicize. That latter facet is sufficient to expose its atheistic attributes.

As countless hyper-brains of sharp intellect have discovered over more than two millennia, it is not possible to refute the enduring atheistic streams of spirituality. Nevertheless, there is one sharp distinction between the gentle, irrefutable spiritual streams of Atheism such as Jainism and Buddhism, and the sharply contrasting, scientifically refutable, and practically unworkable scientific pantheism brand of atheism which was the art of the Nazis, and functions literally in Nazi mode in some parts of our current world: the vows of abnegation of the material, and of non-violence, that are the necessary pre-conditions for such a philosophy to translate effectively into an abiding

influence of the spiritual realm are marked by their absence in the camp of scientific pantheism.

Scientific pantheism attempts to modulate the spiritual impulse, in that it realises that the structures of religion are of use. Yet, their method is more a display of Creationism, in that they consider religion to be a manufactured entity, which frees them to concoct newer brands, newer “gods”, newer deities, that are essentially an unnatural perversion of the natural processes of the spiritual realm, and redound upon their human creators with ferocious impact.

Religion has evolved over the millennia, and each new faith has accreted several older spiritual traditions; and each such self-organising system maintains its internal *pax* in the spiritual realm. In such circumstances, the use of “Intelligent Design” to concoct an unstable scientific pantheism, simply for the sake of generating an “enlightened” atheism with a “spiritual” edge is to miss the forest for the trees.

In its essence, a trek of the spiritual realm is not a jovial picnic; instead it is fraught with peril, especially when one disdains the well-organised tracks that are so well-demarcated precisely for the reason that they work. If under the pretext of science, one ventures into something pseudo-scientific, that exercise in Creationism or Intelligent Design threatens to degenerate into a flood of Lysenkoism that will then remorselessly drown its proponents.

## **DER BUNDESREPUBLIK CHRISTENTUM**

### **[THE FEDERAL REPUBLIC OF CHRISTIANITY]**

The Anatomy of the spiritual impulse as traceable through the Genesis History data match clearly reveals, even on some cursory blunt dissection, the vital necessity for jurisprudence to stay fixated to science and to the scientific offshoots of spirituality.

Jurisprudence is not just the ability to lay down the law, to interpret the law, to frame the law; it is the indefinable sense of what is right, and wherefrom authority derives for any human or group of humans under its jurisdiction. As such, Spirituality-Jurisprudence inheritances from ancient times, most notably in the Christian Commonwealths, claim spiritual realm impulses for the validity of the particular jurisprudential system that they seek to impose.

Relativist ideologues from 1776 AD onwards usurp this role through their brute might, in the manner of a bandit or a brigand robbing an innocent victim of his possessions and then proceeding to rape and enslave his wife; though like the Beggar in Akira Kurosawa's "Rashomon" [1950] they may have their own internal validations for that process.

They posit a Logic-Jurisprudence linkage removing the spirituality element; wherein the element of "Logic" while being totally outdated now, nevertheless deserves mention to the extent that it faithfully endorses the explorative temper and the empirical method of that pre-modern era. Another happy perchance for these relativist bandits was the abdication of the scientific

realm by the spiritual elements of that day, so effectively Logic-Jurisprudence took over from Spirituality-Jurisprudence, that completely erased the element of spirituality.

Nevertheless, the Genesis History data match now reveals the scientific probity of this particular instance of the spiritual realm within this particular context, and with these particular restricted parameters; the disclaimers being due diligence on our part to prevent hubris from hijacking what is a truly exciting scientific discovery. We insist that this establishes a Science-Spirituality-Jurisprudence synchronisation; that is in consonance with the Spirituality-Jurisprudence nexus of ancient times, and is certainly an infinite improvement over the “Logic and expedient necessity”-Jurisprudence axis as obtains currently, because that Expedient Logic-Jurisprudence axis is rendered unscientific on the same scientific method that it claims as its basis.

It is our proposition that the functionality of the State as the prescription for curing the nasty, brutish way of savage existence, wherein Social Darwinism is sought to be ameliorated by the regulatory mechanisms of the state, ends up with disastrous consequences when such operations ignore the spiritual realm.

We observe through the Genesis History data match that the essential factors of being human relate to the spiritual dimension, that the spiritual dimension effectively delineates our humanness in its entirety. Furthermore, the Science-Spirituality-Jurisprudence synchronisation in itself implies that the

Governments of the world run on secular/ relativist lines are out of synch with the reality, wherefore, their very existence is threatened, tumultuous, and with a definitive termination date, though they might entertain pretensions of being a “thousand year Reich”. Thus, the essential humanity that has been thoroughly researched for over three millennia by diverse streams of spirituality implies an archetypical continuity; buttressing the fact that there is nothing new under the sun, and that all attempts by governments imbued with the hubris of atheism to project themselves as something new in the history of mankind are in vain and doomed to failure.

The designer ideologies of the pre-modern era, socialism, and its more radical cousin communism, were built on the assumption now proven false that spirituality was “unscientific” and illogical, and merely a stream of morality. As such, their foundation necessarily predicates the absence of a spiritual realm. Now, with the demise of communism and socialism, and the ringing scientific consistency of the spiritual realm, the question arises in the minds of savants in our post-modernist era, where’s the *Pax*? For, when Social Darwinism runs amok; one can sense through the Genesis History data match the spiritual impulses of the Christian realm impinging upon the Darwinian scenario to generate the Christian *Pax*.

What are the “Christian” elements? Is it some moral imperative, or merely the over-abiding legitimacy of the various sects and establishments of the Christian religion, whether in their singularity or in their plurality as a basket of irascible crabs? Do they allude to the modes of operation, the rituals, to

their primacy over and above everything in the domain, extending to rendering illegitimate all competing rituals within that domain? It is all so nebulous!

Even then, now that we have the Genesis History data match, what stops us from integrating its implications into our Western Christian polity? For one, the obvious fact that this new discovery in the spiritual realm is akin to a patented item; hence, as such tied to the whims and fancies of its original discoverer, for the Science-Spirituality-Jurisprudence synchronisation obtains through the usual mode of standing of its discoverer. Notably, the discoverer has selected the Quebec facilitation as the portal for further exploration on this theme pertaining to the exploration of Outer Space, and filed the Science-Spirituality-Jurisprudence synchronisation claim accordingly with the authorised representatives of Jesus.

Complex Scientific consequences are all too often born of the exciting arbitrariness accompanying such simple propositions!

### [Romans 7:23]

*But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.*

We intuit that Social Darwinism, i.e., the ruthless Darwinian workings of nature [viz., “another law in my members”], is not *pax* [viz. “the law of my mind”]. A note of caution emerges from the failed relativist attempts at

mathematically re-arranging these factors. Therefore, we apprehend that these social Darwinian workings of nature need to be mitigated by some entity aware of the spiritual realm and receptive to impulses therefrom so as to lead to *pax*.

Now, well-meaning people might rush with this verse in hand, clamouring for the establishment of a spiritually aware state, say, DER BUNDESREPUBLIK CHRISTENTUM {THE FEDERAL REPUBLIC OF CHRISTIANITY [FRC]}; seeking invigoration through this true spiritual fulfilment for their dilapidated bureaucracies of statecraft. After all, what could be nobler than an establishment that seeks to reconcile the futures not just of Christianity, but verily of Humanity itself, especially when it does so with immaculate relevance to the spiritual realm?

However, ham-handed efforts to obliterate the state as a relativist establishment, and simply expand the archetype of the church in the pursuit of this elusive *Pax* from the spiritual realm, inevitably meet a sorry fate when they dash against the rock of interior faith of its members. The FRC fails because one cannot legislate on interior faith, that innermost private space of the individual, the sanctum sanctorum of persona; for one cannot force fiats, edicts or dicta on the soul. Even were one wont to do so, the soul has its own unquantifiable, indeterminate equilibrium with the exotic forces of the spiritual realm, that in the end unmake whatever grand social engineering project one presumed as superbly fit for the situation and proceeded to foist on them.

For instance, can the person who has access to the spiritual realm input from the Sufi, veritably a Court of Law in the spiritual realm, legislate this as a prime requirement of the polity when such an access is not a general, but a privileged feature; or let's just say, a random event that is not even restricted to those born in Islam. On the other hand, can a person who wilfully abjures such access as a folly be able to enforce the legislation of constraint of such a spiritual realm input on the part of everyone extant, when there exist those who do possess this access to the spiritual realm with all its "Court of Law" implications translating into the realm of material existence?!

Then again, where is the viable, direct spiritual link between the discovery of the Genesis History data match, and the establishments of Western Christendom or of any variant of Christendom, that could enable a proper jurisprudential linkage?!

Also, the FRC fails because there is no philosophical or ideological basis for the elimination of, minimally and euphemistically, the "5 minute differences" between the various sects and establishments of the Christian religion.

Yet, there is the quintessential necessity for the spiritual sustenance of Christianity to flow from the bureaucracy of faith; if only for the reason that there are no spiritual connects for the relativist state that it can establish on its own with the Christian spiritual impulse, as shown by the Genesis History data match.

To illustrate the complexity inherent in this remix of equations, consider for instance, whether the churches of Christendom can even function when the predatory relativist ‘nanny state’ under the guise of socialism usurps the ‘social justice’ features of the churches. Herein, neither the state acts according to archetype, nor is there space for a church according to archetype. Though the bureaucracies of faith may be full of folly, yet, they are not redundant entities, if only because the state needs to function according to its archetype.

Therefore, the very existence of the ancestral handlers of the spiritual realm within Western Christendom, the establishments of Christian faith, makes it inevitable that any which way we approach this issue, whether we offer them due cognisance or not, we need to check in through the gates of their well-established spiritual traditions.

## THE BUREAUCRACIES OF FAITH

Now, any Christian church, as the repository of the spiritual traditions of the relevant people in its practical application, is the visible manifestation of their theories of theology and philosophy about a holistic world-view. This nature of its operation endows it with an Information flow and the associated bureaucracy that is distinct from its links to spirituality.

To be very sure, this information flow within all the establishments of religion ensures that they effectively function as bureaucracies of faith, which is related to the nature of existence of any group of persons, with all its hierarchical implications. This is the logjam in the Church-State nexus, where the elements of religion impinge upon the reality of governance; for, even were you to deny spirituality, you cannot overlook that Information flow as something of no consequence whatsoever.

An interesting corollary emerges: while naturally any bureaucracy of faith is a redundant institution in the post-modern era in the material sense, are they also well and truly redundant in the spiritual realm in addition? Meaning, is their existential angst only the manifest symptom of the deeper underlying malady, the terminal crisis of deprivation of spiritual nourishment, on account of a total disconnect from that very realm that they were supposed to represent, the ineffable realm of the spiritual?!

Take for instance one inscrutable yet quintessential fact underneath all the subterfuge of acquiescence by the relativist polity with institutions of faith: viz. that the USA, and all its companion relativist entities in Western Christendom, have built their ideological edifices around the presumption that the various sects and establishments of the Christian religion, whether of ancient or recent origin, whether tiny or almighty, in their root and core effect are nothing more than a colossal Ponzi scheme.

In effect they are merely theatres for the dramatized and choreographed performance of their ritual, their liturgy, their litany; for mood elevation and incidental motivation, a sort of opium effect when one considers the affective element's intensely pleasurable feel. Furthermore, this underpins the relativist estimation that these bureaucracies of faith are redundant since the functions that they perform can be easily acquired and performed with equal if not greater precision by secular structures.

At its core, the very purpose of the bureaucracies of faith is intertwined with the ritual they supervise, with two-fold effects. Firstly, there is the real psychological benefit of affective enhancement for the practitioner, especially when these rituals, pertaining to important milestones in a person's life, have become finely tuned over centuries and millennia of observations of human behaviour and response, through a sort of intuitive psychological analysis even when that subject as a modern scientific discipline was unknown. This part overlaps with the acquisitions sought to be made by relativist incursions on their territory. Secondarily, something that many construe as any church's real purpose, for which relativism can offer no parallel, is the use of ritual to create a simulated encounter with their particular, branded definition of "Divinity".

So we need to ask regarding these bureaucracies of faith: do they relate the spiritual realm to the material aspects of existence as understood through the Genesis History data match, in furthering our search for the solution to the durable Science-Spirituality-Jurisprudence synchronisation? Underneath

the baroque manifestation of ritual and theatrics, of sterile dogma and stale rules and regulations long past their expiry date, is there even a microcosm of linkage to the spiritual realm that we can tap, that we can cohere with in a synchronistic fashion? For, surely, one would think, if there were coherence in the spiritual realm, it would be like we were working asynchronously; yet, when it comes to the final function, everyone gels seamlessly together like a squadron performing aerobatic manoeuvres throwing themselves all across the sky, and finally assembling close together in perfect formation.

That aside, how do the state and the church reconcile their respective statuses? For, though the twain present as two different sides of a coin, they are the same coin, the same metal.

The state is the church unmanifest: in the sense of the cultural characterisation of its constituents and their cultural implications, that functions in a Darwinian milieu in ways that the church simply cannot or should not, if it is to retain its role as a conscientious objector. This is another reason why a hagiarchic structure of state can never work; because, the church's major function in an uncertain world is conscientious objection, the pointing out of moral flaws in an otherwise seamless, ruthlessly Darwinian execution of issues. Were the church to be the Executor, then with what ounce of good conscience can it ruthlessly execute issues? And, if it were to ruthlessly execute issues, then what iota of good conscience would remain with it? Scylla and Charybdis!

The game-changers in this equation are the impulses from the spiritual realm that, either by themselves or in response to perturbations of the cultural equation brought about by the melee of competing peoples; disrupt the cultural factors with their spiritual moorings. This is what the Science-Spirituality-Jurisprudence synchronisation seeks to identify, to factorise, and to utilise; and the Genesis History data match is a signal device in that context.

In the absence of such a mutually harmonious framework, effectively, these bureaucracies of faith comprising the diverse sects and establishments of the Christian religion that have ceded the jurisprudential domain are the running dogs of a triumphal atheistic relativism. Just as pet dogs are valued by their human owners for loyalty and unconditional love and for the guard-dog ability to ward off unwelcome intrusions into private property, likewise atheistic relativism fawns on these pet dogs under its stewardship that are the bureaucracies of faith, for the values they are wont to instil in the populace making it easier to govern. Naturally, the establishments of the Christian religion consequently render themselves entirely irrelevant to the direct functioning of the jurisprudential realm, and end up becoming redundant entities on the jurisprudential front in the post-modern relativist era of Western Christendom.

Thus, lacking a secure Science-Spirituality-Jurisprudence synchronisation, all the glib talk of ethics and the like, especially such as are derivable from Christianity are just loose tongues, empty vessels, like idling engines in

neutral gear where even the gear shaft's broken; essentially an exercise in intellectual auto-eroticism that gets particularly sticky when push comes to shove, when in the absence of the Science-Spirituality-Jurisprudence synchronisation, the impulses generated by contemplation of the spiritual fail to obtain the imprimatur of science and transit seamlessly into the arena of jurisprudence. When the generously energetic orator fails to translate his words of putative spiritual import into actionable jurisprudential links, he signals his preference to live as a tame, domesticated pet dog of the relativist polity that walks him on its tight leash, even though the links be golden and the collar liberally bejewelled.

Essentially, what you need is spiritual realm activity in tune with scientific facts that enable survival. In its stead, when you have religion as a fount of values only, with explicit rejection of the spiritual domain; such a dead religion and dead spiritual dimension activity is like a rotting corpse. To expect it to provide values is like the early nineteenth century envisioning of electricity as providing life to Frankenstein's monster!

If there were no spiritual dimension and relativism were the correct way of existence, then surely communism would've triumphed because in the non-spiritual way of life it is the best mode of existence, and the free world would've been doomed! The arbitrariness involved in the relativist definition of "values" is the same Red Book road of Chairman Mao that the "scientific pantheist" traverses, in the company of the incorrigibly atheistic. All their devices for "Morality" are in effect redactions of the original Maoist Red Book

that anticipated them all, and fulfilled to perfection what they seek to reinvent on a lesser scale.

Finally, in the post-modern context, when most people equate spirituality merely with ethics and morality, and with little or nothing else; it would be apt to remember that the heretical Christian sect of Gnostics around the time of the early Christian Church had the highest morality, indeed, what in the reckoning of their contemporaries was an exaggerated sense of morality.

## A THEOLOGICAL DIVERSION

Relativism wishes to keep its polity uncontaminated by the “septicity” of “divine revelation” for the cogent reasons decanted in ample measure by the European sectarian clashes in the run up to the Renaissance and coincident with its processes. This is all the more important keeping in mind the fact that there is no spirit level, no benchmark for what constitutes “divine illumination”.

Most articles of faith are fondly held bits of fiction, affective delusions that despite being totally unreal have real effects on their adherents, a spiritual auto-eroticism of sorts. Hence, everyone considers his own faith, of which he has sound first-hand experience, to be supreme; and his fondest, genuinely

altruistic wish is to legislate this interior faith of his onto all and sundry for the welfare of humanity at large: a colonisation of the spiritual realm.

After all, what does a person mean when he says, “this or that thing hurts my faith” [leave aside for the moment his culpability in degrading his own faith from the very inception of that action], other than the vocalisation of a deliberate scheme to legislate his unverified, unverifiable, even illogical faith and impose it on others through a process of spiritual colonisation.

Therefore, we encounter a complex situation: the dictates of due diligence demand that relativism needs must possess the safeguard of scientific validation if it is to consider factors of the spiritual realm in any serious vein at all; but, that very latter process, as manifest through the profusion and diversity of probes conducted by Higher Critical scholarship, thoroughly undermines the very faith that entertained pretensions to “divinely illuminate” the extant relativist polity.

Contrariwise, a blanket rejection of spiritual realm factors, in communism mode, as is the present policy most notoriously of the spiritually illegitimate administrations of almost all of relativist Western Christendom, results in gross negligence when a unique situation arises in the form of the scientific ramifications of the Genesis History data match.

In fact, the Genesis History data match could as well provide a vindication of sorts for most brands of the Protestant Reformation; like, for instance, the five point Calvinistic mode of Protestantism.

So, where is the problem, especially for Protestantism? The problem arises when people consider the failure of the Higher Critical search for the Historical Jesus to be an issue of no consequence, and something that should merely send them into the shell of faith.

What is faith? After all, as Hebrews 11:1 so eloquently defines faith, it is the evidence of things not seen. Then, what does that word “evidence” mean? It refers to the validation of something extant, and not anything non-existent; because, the word “evidence” crops up only in a juridical sense, or in a scientific sense; i.e., within a process that demands testing and empirical validation.

Now, everyone, especially the Protestant and Evangelical circles, accepts the fact that the initially vaunted and highly exalted search for the Historical Jesus has failed. Initially vaunted and highly exalted, because it was blessed with the presumption of inevitable success, so much so that it became an extension of belief, with the conceited presumption that science would verify the inevitable; since there's was the one true faith.

Alas, it was only the tortuous, torturous convulsions on the way marking the search for the Historical Jesus that unravelled the truth as the reality in the sense that the scripture of Islam, often spoken of as the proto-Protestant scripture, claimed it to be!

Like a bevy of excited kids rushing toward the ice-cream truck, the Higher Critical searchers for the “Historical Jesus” plunged headlong into the

tumultuous current of scientific probity. And, now that they have been sore bitten by the angry wasps from the nest of historical reality; they declare pompously, “This Historical Jesus mission has failed, let us now return to our faith.”

Thus, they retreat into the foolish cove of fondly held beliefs. Perilously, a faith now proven to be dangerously at odds with science because it has Higher Critical failure when one compares it with proto-Protestant mode Islam’s beliefs and their Higher Critical verifications is no more a living faith but an idol. For, an idol needs no further proof, it being complete in itself, a matter of faith, and there the matter rests, with no further need for logical ratiocination, much less for scientific verification. Likewise becomes their faith.

Moreover, to what non-existent or never-existent faith can they retreat now, when their own inquiries prove that there is no Higher Critical validation to the things they hold dear?! Indeed, the “security” of that faith whose extension to reality comes so strongly, rudely and insistently undone becomes apparent from its current flirtation with base superstitions, word idolatry, bizarre rituals, and every such dysfunction of spiritual existence that the reasoned prophets in the spiritual realm railed against in the past. Would they dare indulge in the Lysenkoist folly of basing their science of weaponry upon the quicksand of their concepts of Creationism or Intelligent Design?!

Their faith has become as relevant as a cigar smoke, affectively exhilarating, but otherwise inconsequential. If it incidentally proves to be a fount for values that is no merit, for any idol worship mode too is a fount of good and positive values, not a hot-bed of negativity and hell-raising values as some so fatuously are wont to believe. Thus, they find themselves in the throes of what is merely an idolatrous delusion, on par with the anthropomorphic myths of various cultures around the world; and then, their proselytisation efforts stand condemned as vandalism in the spiritual realm.

Therefore, faith demands validation through “works,” yet that is not in the mode of values; for the faith of the idolater too translates into good works that are entirely indistinguishable from the good works produced by the faith of the faithful Christian; and even the rigorous anti-spiritual stance of the rank materialistic atheist comes packaged in a well-thought framework of good works. What then does this term “works” mean?

Let us examine the manner in which The Book of St.James talks of “works” and “faith”, [James 2:17 to 2:26]:

*Jas 2:17 Even so faith, if it hath not works, is dead, being alone.*

*Jas 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.*

*Jas 2:19 Thou believest that there is one God: thou doest well: the devils also believe, and tremble.*

*Jas 2:20 But wilt thou know, O vain man, that faith without works is dead?*

*Jas 2:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?*

*Jas 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect?*

*Jas 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.*

*Jas 2:24 Ye see then how that by works a man is justified, and not by faith only.*

*Jas 2:25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?*

*Jas 2:26 For as the body without the spirit is dead, so faith without works is dead also.*

These verses [James 2:17-26] can only mean the validation of faith through the Science-Spirituality-Jurisprudence synchronisation. How else do we differentiate between the faith of the idolater that rests in his idol, and the faith of the Christian smoking the “cigar of faith” that vests in his belief that is reduced to an idol; particularly when there is no way he can say or prove

that his belief is better than that of the idolater? This then is the ultimate mode for the inevitable validation of Protestantism, and not anything else that is arrived at through conflict or competition.

Notice the irony that the scientific method developed within the milieu of the Protestant Reformation. Why is that so? Because, the Trinitarian concept flirts with atheism, much in the manner that one among the many concepts of Brahminical Hinduism, viz. Pantheism, is actually a version of atheism. The practical modes of spirituality of the church help keep that atheistic flight in check, much like the drag fins on the rear of Formula Racing cars that help root it to the ground despite the aircraft-like speeds. The rupture with the church engendered by the Protestant Reformation kindled this atheistic spirit in full bloom, and enabled the nurture of the scientific temper.

The question arises, if that is the case, why didn't the scientific temper develop in atheistic Jainism, or atheistic Buddhism, or even in atheism-mode Hinduism? There are strong elements of proto-science in the Jain world-view, whether the theory of Atomism, or various other concepts. Yet, these discrete concepts never actually gelled together to deliver the full bloom of a scientific temper. The same holds true for Buddhism.

Then there is the vast litany of Hindu Brahminical scriptures that cover anything and everything in the universe and beyond. More to the point, certain Hindu Brahminical scriptures can well be interpreted even in their basic, first principle philosophical constructs -- and not in any particular

extension of archetypes, or excessive flights of partisan fancy -- to fit in properly as a proto-scientific formulation of the Theory of Relativity; thus, serving as an excellent anticipation of the intellectual exertions of Professor Albert Einstein, albeit in the philosophical realm.

Yet, all of them remained locked in philosophical speculation, without any roots or further development in their environs, much like a sterling gazillion burst of robust spermatozoa in the intellectual realm condemned to fatuous deprivation by a sterile womb. Why so? What was so special to the environs of Protestant Christendom that enabled the scientific revolution in its milieu?

Perhaps, the answer rests in the fact that while these atheistic streams of spirituality from the Indian sub-continent stuck by the spiritual realm; the scientific method developed in Protestant Christendom precisely because there were no qualms whatsoever about abandoning the spiritual realm and its philosophical excesses that weighed down the intellect.

Once in atheistic mode, and without the deadwood of spiritual philosophical baggage, there was nothing to weigh down the mind. The vast world lay wide open, totally new and unknown, completely unlike the propositions inherited through philosophy; importantly, without any preconditions to blemish the thinking. That is the singular contribution of Protestant Christianity; which must be well understood by all faiths and denominations, in particular by the proponents of the Caliphate.

There are several cautionary tales in the history of science in its infancy that show how emotions bound to hopes in a prevailing albeit illusory construct of stability can sway even otherwise infallible experts in logical acumen to commit elementary mistakes. Brahminical Hinduism, Buddhism, and Jainism, though stimulatory in their atheistic components for brief sharp flashes of insight, immediately ran up against this firewall of inability to face the unpleasant facts thrown up by science that militated against their pre-existing philosophical world-view. Thus, the erudite practitioner hailing from these domains who brainstormed some sharp flash of insight was eventually tethered to a pre-existing world-view in an archaic mould with all its bureaucratic ramifications and their accompanying shenanigans that stultified whatever scientific gains could be made.

With Protestant Christianity's liberating influence, for the first time ever, atheistic insight was free, untethered to any existing world-view, free from the idolatry of concepts, the fossilised notions that defined a half-baked existence; essentially at liberty to concoct its own world-view. Therein we obtain the evolution of the scientific temper; in that even a novice researcher's query was no longer circumscribed to validation of the pre-existing, but where his insight shaped the world-view in its mould, and not the other way around as in previous atheistic forays of Indian origin.

Thus, was born the new man of science. Yet, that concept, though accurate in its insight into the evolution of the scientific method, is grossly inadequate in

describing humanity itself, to the peril of atheists who deride the spiritual realm.

The scientific method may be humanity's unparalleled achievement, and it may have been made in the circumstances and milieu of Renaissance Europe; but that in no way exalts them because, by their wilful exclusion of the spiritual realm, they end up lacking something major. They are like prize-fighters displaying incredibly sculpted musculature of steel, yet the teeniest, weppiest miserable excuse of a pansy tool to go along with it, for the steroid that pumped up the steel simultaneously atrophied the jewel. They are like Crooners chasing the super-high tenor willing to settle to be sterile androgen-starved *Castrati* in exchange for the career advantage above the rest, yet forgetting the essential reason wherefor they sought that advantage, which dissolved with their jewel. For, they essentially remain subject to that same human condition and the same spiritual factors as the rest of the world.

In fact, their hubris is to their detriment, because the very same atheistic liberation brought about by Protestant Christianity also carried with it the curse of nescience of the spiritual realm; a form of blindness that is a grievous and fatal defect and is ultimately proven an illogical process. Sure, like a submarine equipped with every agility and strength of diving bell deep, the triumphant opening serves to instil hubris; yet minus a periscope or sonar, blindly going hither and tither, over the long run that overwhelming defect levels everything to utter ruin.

Hence, we needs must assess the Protestant Reformation essentially as a product of the church, for though each may revile the other in the material domain, the very congruence of their evidently sincere spiritual beliefs is the critical factor. Now that relativism bred by Protestant Christianity has reduced their faith into a “cigar smoking styled Christianity” that is unmindful of the Science-Spirituality-Jurisprudence synchronisation, what is its fruit? Isn’t that the fruit by which it’ll be known, the damned fruit that condemns its founders?

Not so at all! For, even the Science-Spirituality-Jurisprudence synchronisation itself is an evolutionary process within Protestant Christianity, wherefore, it only speaks well of the founders of the Protestant Reformation. Their apt insights and very real brainstorming remains relevant into eternity. This is like the instance of a film that has a tragic ending, yet succeeds because the insights revealed by the character arc provide cathartic relief to the audience.

## PROSELYTISATION



The Churches of Western Christendom keep their doors wide open; as if wanting to present an alluring vista of the inside through the tall open entrance way, of the vastness from floor to opulent ceiling liberally fenestrated in picturesque glass, of the inviting play of light and shade, of harmony and rhythm, of rising notes and sublime spiritual passions; an invitation to participate in the incomparably precise simulation of the august visage of Heaven: an invitation that is open to one and all. Yet, in the face of their severe infestation by relativism, all that fanfare merely leads to degradation of the Christian religion.

When Higher Critical studies have cast doubts on the claims of Western Christendom, and when their spiritual inheritance is in tatters thanks to the enforced reliance upon relativism; which takes place expressly on account of the shortcomings of the sects and establishments of the Christian religion; why then should such a laggard dare impose itself and commit cultural violence upon what, in its own researchers' reckoning, are equally comparable other faith-based world-views?!

When Relativism remains unmindful of the cultural and demographic consequences of clashes of faith, since as per its liturgy they are merely different flavours of cigars with the same end-effect of good morals in citizens; what is the rationale for proselytisation? Since many, if not most, if not all, targets of the endeavours of proselytisation have their own take on good morals and the creation of efficiently working, stable minded, productive citizens; then why inflict cultural violence on them if all are the same superstitions, and all are equally capable of instilling good values?

It is possible to find virtue in proselytisation from one point of view. Given that relativism is the summation of the noble experiment in the secular realm to ameliorate the defects a Social Darwinian existence imposes upon its denizens; its workings strive to reduce every citizen to a tramp/ hobo status, in order to ensure a level playing field. Paradoxically, given this tramp citizenry concept of a relativist heaven; the do-gooders who feel wedded to such a policy on ideological grounds end up as the actual “underwriters” of all the follies in the spiritual realm committed by those immigrants whom they

have embraced as their fellow tramps. Now, in the context of underwriting and the fellow tramp citizens, one can interpret proselytisation as an effort to dissolve the foul remnants of underwritten spiritual follies prior to the provision of fellow citizenship.

Nonetheless, this only suggests that providing fellow tramp status minus such an exercise is fraught with the intensest peril for such citizenship granters of relativist Western Christendom (mostly the USA and the EU), in that they end up as underwriters of the follies in the spiritual realm that are committed by the new tramp citizens that they enlist as their compatriots.

Nowhere can this line of argument bypass the core issue of the incredible amount of cultural violence, indeed of cultural genocide, perpetrated by the sustained acts of proselytisation.

Yes, it is a mitigating circumstance that an equally, if not more, incredible amount of cultural violence is explicitly delivered through the grand, massive projects of social re-engineering executed by relativist “Social Justice” based regimes. And then, there is the ultimate amount of cultural violence unleashed by the natural forces of Complexity that seek equilibrium consequent upon the disordered state of affairs in an unjust world. Why blame proselytisation alone for all the evils in the world?

Yet, these lines of defence ignore the basic issue that the cultural genocide inherent in the rough-shod, crude, archaic proselytisation process derives from an earlier, scientifically imperfect era. A strand of thought maintains

that when the polity of any stable post-modern state clearly enunciates the necessity for maintaining a scientific temper; it underlines the necessity for Higher Critical comprehension when it comes to proselytisation especially within the context of the sects and establishments of the Christian religion that target non-Christians.

Wherefore, in these post-modern times it is impossible for illiterate or poorly educated people to contemplate any affiliation with the bureaucracies of faith of Western Christendom, when the latter have been so efficaciously run down by the educated scholars from their very own ancestral milieu. Such feasibility exists only for the highly scholastic people who make that study, within a scholastic environ, which process itself renders the issues of religious affiliation irrelevant. Thus, proselytisation by the bureaucracies of faith of Christendom has no role in any modern, scientific polity, especially given the imperatives of the scientific temper.

Then there is the additional issue that most activists on the proselytisation scenario espousing the cause of Christianity are plagued by superstition, the inherent ignorance compounded by the fear of, and antipathy toward, science. Above all they feature a closed mind locked in a time warp that obdurately resists the inflow of information on account of the inferior state of mental development: or in other words, terminal and irremediable mediocrity. A normal individual can accept new information and assess the merits thereof, but the intellectually inferior person being unable to assess

the merits, and blinded by superstition and prejudice and *idée fixee*, cannot react like the normal individual.

Some such proselytisers from the bureaucracies of Christendom have been seen succumbing to the delusions of communism and socialism. Since they have no intellectual development, it is quite obvious that they do not realize the dichotomy in the fact that socialism was concocted as a replacement social justice platform: to fill the vacuum pursuant upon the "evident falsity of the Christian faith" as it was felt back then in the proto-“modern” times when socialism was invented.

Into this lethal admix comes the critical ingredient of Fascism, with the unscientific insistence upon upholding certain matters such as Creationism because they are a matter of faith, and forcibly thrusting that unscientific dogma on others; with the end result that the closed mind remains entombed forever in its cocoon of ignorance and superstition.

Then there are some other people who keep talking of Christ and Communism in the same breath! They are obviously incapable of relating to the spiritual reality of Christ; and are merely functioning in the bureaucratic mode of Politburo functions projected into what they feel is a "myth" from which they must extract elements pertaining to their version of "social justice". These self-righteous rascals are actually criminals in the spiritual realm; because they unfairly indulge in wanton vandalism in the spiritual realm, committing violence in the cultural realm fully knowing that the thing

they are supplanting is in no way different, idol for idol, from the one that they are replacing it with.

Liberation Theology is but the pathetic manifestation of poverty of intellect and a despicable admission of failure in the spiritual realm; an internal recognition within the bureaucracies themselves of the folly of their delusions. For such disgraceful reprobates to then divert others from the spiritual stream under the pretext of "social justice" essentially completes the picture of them as mediocre socialist donkeys, unable to see the holistic picture and the Darwinian realities, merely indulging in delusive constructs of social engineering that are doomed from the outset, that ultimately result in an inevitable corruption of the body politic. Make no mistake, such heinous activity is actually the prostitution of morals in the spiritual realm.

The very word "Liberation Theology" is an oxymoron; for communism and socialism are a form of liberation from theology; more than a deliberate disconnect from the spiritual realm, a cold, calculated erasure of the spiritual realm. The question for such vacuous bureaucracies remains, why bother about the outward shell of "theology" when the inner core spirit has been so efficaciously "liberated" from spiritual adhesion through the espousal of communism or socialism?

Thus, not only have the inheritors of Western Christendom abnegated their inheritance through their unholy intercourse with relativism; this acceptance of relativism itself signifies the disenchantment with the cultural flux of

Western Christendom. Why should such a disenchanted flux then resort to cultural violence against others, when its own base is impaired?!

What happens if we merely go on as at present, ignoring these scientific realities? Can we ignore the unscientific maceration of the cultural realm? Can we ignore the lack of scientific veracity in this entire process? Can we ignore the social consequences of cumulative group affiliations, as distinct from private practices that are the individual's sole concern?

Given this background, what choice does the first mover on the Science-Spirituality-Jurisprudence synchronisation have other than to fully declare the facts about this firmly and irrevocably shut door of proselytisation in the context of the sects and establishments of the Christian religion.

The Great Commission has been hobbled, and the vitality of its ideological basis extinguished, by Western Christendom's own recourse to relativism. Relativism ensures that the doors of Christendom now stand locked, and firmly shut toward any and all outsiders now on unto eternity. The rolls of salvation in Jesus are now closed.

Indeed, that Register stands severely attenuated; the long seal made lighter and easier to carry by the scourges of relativism. Much like *Yersinia* plagued the middle Ages and ravaged the physique of Europe, so too do the depredations of this new black death of the soul, relativism, wreak havoc on the soul of Western Christendom.

As the first mover on the Science-Spirituality-Jurisprudence synchronisation, my Tester exercises his privilege to declare that the roster of redemption in the Christian spiritual dynamic is now complete and sealed, the doors of salvation through faith in Jesus Christ now stand inevitably and irretrievably closed for all others, walled off unto eternity like the sealed Golden Gate of Jerusalem; whose bricks are the follies of spiritual omission of ancestrally Christian Western relativism facilitated by the mortar of their own grievous acts of anti-Christian commission.



Therefore, now onwards, its application pertains only, solely and exclusively to those born within an ancestral Christian heritage, i.e., who have the accident at birth of possessing parents who are culturally or nominally Christian. All others stand excluded. If these others so wish, they can be proselytes of the other Semitic faiths in order to approximate the Christian experience. That's about as close as anybody born outside of Christendom can get to it in a cultural, spiritual sense now on.

The sealed gate of Jerusalem further prescribes a seal on the extant bureaucracies of Christendom, organised or fragmented upon varying

philosophical points of view. Naturally, this permits all evolutionary developments pertaining to those particular bureaucracies to any extent, including new or innovative bureaucratic edifices emanating from their valid chain of accession, but restricted to that validity; explicitly prohibiting any new establishment of religion or bureaucracy that has no connection to the well-entrenched bureaucracies of Christendom in all their diversity, with retrospective effect stretching even as far back as 1541 A.D., the date of the formal sealing of that Beautiful Gate of ancient times by the Ottoman Sultan Suleiman the Magnificent.

## A LESSON IN HONOUR FROM THE VEIL

When the Christian says, “Give to Caesar in the realm of governance, and give to Christ in the realm of private faith;” should he remain unmindful of the fact that this is negligence that leads to the heinous sin of underwriting in the “Clash of Civilisations” arena?

Cultural matters are inconsequential, what matters for jurisprudential standing is the economy; for on the economy stands the well-being of the post-modern state, so goes the dictum. Why then bother about these arcane cultural contradictions when the engine of progress chugs onwards toward mutual prosperity? Why indeed bother about the spiritual realm, and the cultural contradictions that we term as “underwriting”?

To realize how underwriting works, one can off hand take the instance of the *cause célèbre* of relativism in the European heartland, the “bother” of the Islamic veil proliferating in its midst.

Accustomed as we are to the depredations unleashed by the veil in the decadent ghettos of some intellectually challenged Semitic realms; it comes as a not unpleasant surprise that all the while, the flowering of verses on the veil in staunchly Islamic cultures of ancient times like the Empire of the Great Mughals attests to the omnipotence of the nobler instincts of humanity. Indeed, even in those seemingly cloistered confines, there is a genteel game of hide and seek; whose explanation to those steeped in the *milieu* of post-modern relativism is as facile as any attempt to explicate the not so felicitous sounding leonine undertaking of three thousand tries and arduous feline chases for ensuring the survival of that species, to not just the routinely fecund species of the jungle, but more than that, to a Komodo Dragon that need only pleasure itself to get the next generation up and going!

Given this lyrical background, why does the veil unconsciously rankle, when it can be easily dismissed as just another fashion statement, one among myriad points of view so dear to freedom-loving relativism?

Precisely because, in the Darwinian sense, when one particular behaviour is accorded purity it automatically denigrates those who do not use that same behaviour. In this manner, the Islamic veil has unveiled a veritable crisis of morals for every non-Muslim woman in Europe. Automatically, when the

veil declares itself the living embodiment of piety, it runs down the unveiled as not chaste!

Thus, the chastity of the veil, [for all its faults, for all its conflicts with Christianity, for all its associations and imperfections and whatever it rudely tramples], is the unlikely champion batsman [or more properly, batgirl, batswoman or batsperson] for the ultimate Spiritual-Jurisprudential legitimacy of the Christian establishment, and exposes the bastard nature of its atheist usurpers. Despite their mutual hostility, that Islamic veil stands the sole champion for her sister Christian establishment, not matching the stridency of their common rival, the tramp relativist establishment with pitch and tone, instead using its understated yet determined demonstration to achieve an effect that is far more offensive to the latter in its mere visualisation than a thousand spoken words.

The veil's very appearance on a relativist strand is akin to faith first looking askance in the face of relativist tomfoolery that believes the economy is all that matters and culture a vanity; and then, with all the gentility and archaic dignity that only antiquated medieval attire can muster in the imagination, calling relativist imbecility for what it is blunt on its face, like a sharp, swift splotch of richly hocked spittle elegantly delivered square on the errant face of self-righteous Atheism, "Whore!"

It shouldn't have been so had the veil merely been a fashion statement; but because the unconscious mind recognizes these elements of conflicting

spirituality and notions of piety, the rise of the Islamic veil in Christian countries effectively means that now there exists a presumption of whoredom against the nominally Christian women of those ancestrally Christian countries that are the hotbeds of relativism. And the irony of the whole issue is that they are precisely the ones underwriting this atrocious presumption against themselves!

## **THE RELATIVIST INSURGENCY AGAINST THE CHRISTIAN COMMONWEALTH**

Communists bemoan the constraints of the material sphere that felled their marvellous enterprise of yore, the magnificent USSR that is now parodied as the FSU. When that tombstone of a glorious superpower of truly “exclusively human” ingenuity gets ingloriously trampled upon by puny mortals, they decry this desecration by scum they deem not worthy of being even pet animals of the citizens in that greatest of all human enterprises in the history of civilisation from the times of antiquity.

Yet, we know through the Genesis History data match, that the failure of their paragon was on account of its anti-spiritual, atheistic outlook, all because that magnificence of materialism lacked even an infinitesimal spark of the spiritual essence. Undeniably, it is a singular display of what man can

achieve in all the elemental rawness of the human bereft of the spiritual realm. It was not perfect, yet who can deny that it could present a personably pretty picture. It may have had its faults, but whom among the learned or those not innocent of the ways of governance in the post-modern era, can look upon it, whether on its experiences or its responses to those experiences, with dismissive disdain?

Yet, despite such magnificent opulence in the realm of humanitarianism, such perfection of human organisation, such a singular triumph of universal social welfare; there is that perception of being hemmed in, there is the feeling of constraint. To cure this ailment, in their stead one may institute freedom of enterprise, of creativity, of entrepreneurship; all to no avail, for the perception of a cloistered confine still remains, even with an egalitarian policy.

That straitjacket is the intuitive perception of the lack of something quintessential, what we now know courtesy of the Genesis History data match as the due diligence in acknowledgement of the spiritual realm. Those who carp at communism, yet perpetuate this same negligence, will find out to their abject dismay that the steep cliff-fall which proved to be the meat-grinder aimed at myriad stampeding hooves of communism awaits them as well, for the hunting party setting the ambush is the spiritual realm.

That failure of application, a lack of due diligence in the face of the findings of the Genesis History data match, results in the tumultuous convolutions that

imperil the underwriters of every evil in the spiritual realm. Take, for instance, the hypothetical, yet plausible, circumstance of some “Nazi-styled ideology” getting underwritten by the USA that would undercut their own founding Constitutional statement: “whereby it is self-evident that all men are created equal.” Not only is it NOT self-evident, [it is self-evident only within the spiritual apparatus of Christendom], but is explicitly rejected by the scriptural source interpretations of the literal text, analogous to the literal creationism issue, of Nazi-styled world-views.

In that case, the sanctity of their very preamble itself stands violated because they have as their co-citizens, Nazis that they failed to keep out; the purity of their polity stands rudely profaned and polluted by this contagion in the spiritual realm. Hypothetically speaking, they have been undone by the underwriting occasioned entirely through their own folly of relativism.

Obviously, in the scenario outlined above, the Nazi ideology migrants would belong to a spiritual organism different, and not just different, but in their world-view, irreconcilable, with the spiritual organism of WASP, or any flavour of Christendom for that matter, or of Islam, or of Judaism. That reconciliation of their own spiritual organism unit can only take place in the locale of their own homeland with their own spiritual unit peoples.

Interim, their mere presence in the relativist polity consequently invalidates any strand, any vestige of any and every establishment or sect of the Christian religion within their homeland, on account of the globalised

processes of relativism having made Christianity immoral; wherefore any faith in Christ, of whatever strand or denomination, whether public or private, whether robustly exterior or interior: stands immoral.

Hence, thanks to the Institutes of Relativism, the morality of the entire Christian religion becomes questionable, whether in the spiritual realm, or even in the extant legal realm. This is a straight dogfight between the existence of the Christian faith and the existence of the USA, which the relativists have begun through their sundry illegal and immoral acts, and there can be only one winner.

Continuing with the same hypothetical scenario, will any post-modern relativist establishment even dare to contemplate following the precedent set by the British Indian Government actions against the naval vessels and other assets of the Republic of South Africa, when the former felt aggrieved by the latter's policies against its stake-holders? Else, the remedy subsists in the Underwriters of the issue!

Since the anti-spiritual establishment of the United States of America tramples upon the rights of the Establishments of the Christian religion, we need to find out if the establishments of the Christian religion, or any proxy exercising the Science-Spirituality-Jurisprudence synchronisation, have a valid cause against the USA that could cause the doom of the USA and the fall of its cities. Nevertheless, the validation of this hypothesis requires a meticulous and exhaustive testing in real world conditions, in order for the

contention to be proven true; else, the perception of violation by underwriting is merely a hallucination.

The stakes are indeed very, very high; because, on the one hand, the well-being of the cities of the USA is at stake, not just the legal nitty-gritties of its organisational existence; on the other hand, the validity of the temporal translation feasibilities emanating from the Science-Spirituality-Jurisprudence synchronisation.

There is the need for due diligence. For, while deeming the present ruling set-up of the U.S.A. to be an insurgent administration devoid of spiritual merit, naturally, one has to be careful not to unnecessarily intrude upon the rights of otherwise meritorious peoples. This challenge to a sovereign nation on the presumption that the aforementioned august entity happens to be established through heinous acts of atrocious banditry wreaked by dacoits must not overlook the fact that this state established in pre-modern times through acts of terrorism is essentially a smoothly functioning post-modern society. Despite its being a land of spiritually unsanctioned governance, it encompasses the pinnacle of perfection in an already rarefied free world. Therefore, these are grave issues of serious import, not to be reckoned lightly.

Doubtless, if there were an Internet in existence back then circa 1776 AD, surely we do know whose monikers' would've "graced" the pages of Scotland Yard's "Most Wanted Top Five" website in that epoch, especially the most wanted fugitives *Numero Uno et Numero Deux*. Yet, it must be

acknowledged that for descendants of insurgents, uncouth brigands, scrawny bandits and scruffy outlaws cleaving off from the Christian Commonwealth, essentially a perfect visual match from the eighteenth century for the modern day scourge that is Al Qaeda; remarkably, all the contemporary Washingtons, Jeffersons, Witherspoons et al in their demeanour are the epitome of *suavility*.

Take for instance the fact that though the foundation of that group of jurisprudential persons be an execrable insurgency against the Christian Commonwealth, to the extent that the judgments it delivers are based upon humanitarian precepts, and natural justice, and the principles of jurisprudence well-understood while giving judgment, the decisions of the United States Supreme Court [US SC] are to be used as a guiding factor universally.

To obtain the correct perspective on this development, imagine a Time Machine taking us a couple of centuries hence upon an umpteenth generation version of Al Qaeda, and lo and behold, the characters occupying our version of the “rogues” gallery today are in that distant future august entities in their own right objectively deliberating upon the application of the principles of Jurisprudence. Who can deny that the original edition terrorist “civilises” over time and further revisions through the processes of myth-making and hero-worship!

Moreover, when these relativist insurgents themselves have a rule of "due process" in their legal system; and given the even graver consequences our judgments entail, it behoves us to use that very same high standard of care when we carry out these investigations than the usual due process litany. These matters cannot be decided lightly on the basis of theoretical projections alone. We need concrete proof!

What proof can we obtain save through the modality of the remedy that exists against this spiritually depraved relativist establishment? Let the harmonisation of the spiritual realm judge between us!

Thus, as stated beforehand, this is no sterile atheism versus religion debate. This is a statement by the Science-Spirituality-Jurisprudence synchronisation that the current relativist scenario is unviable and has, like the fabled USSR of yore, clearly run its course, and come undone.

In this conflict, we do not invoke the conventional or unconventional arms of human warfare, in that it is not fought with weapons fashioned by man or the will of man. Instead, we invoke the wrath of the spiritual realm upon relativism; wherein, the ranged and melee weapons will be solely and exclusively the spiritual weaponry that are classified as "acts of God". If the spiritual realm exists, then the validation will automatically occur, through the spiritual agency that is solely and exclusively operative without any human intervention; else, our opinion is merely presumptuous vanity.

What is the stance of relativism against such pre-emption in the spiritual realm?

To be sure, the insurgent originators of that primordial Al Qaeda, the eighteenth century US of A, did make an attempt to fob their atheistic inclinations; and hedged their options vis-à-vis the spiritual realm. To bypass the Science-Spirituality-Jurisprudence synchronisation, and try to create a façade of respectability for their now proven unscientific and incomplete Logic-Jurisprudence axis, they instituted an "author of religion" clause; which only begs the questions, "which author?" and "of what religion?" Pray, O Atheist unmindful of the spiritual, what is your standing in the spiritual realm?! Accordingly, the way that intuition has evolved is sorely lacking in even in the vestiges of that original infinitesimal spirit; which in any case is more a formal, idolatrous veneration for condescending political purposes than any serious jurisprudential statement.

A fearful intuition of the spiritual, of the holiness that is encapsulated in organised formations of the Christian religion; forced these base criminals against the Christian Commonwealth to justify their larcenies and misdemeanours by constructing an idol that they proclaimed to be their version of the Golden Calf, their mode of appeasement of the spiritual: not any shrine of venerable holiness, but some tutti-frutti "god" made by their own hands. This invention of deity through the modality of worship of the Golden Calf is essentially sweetly laced innuendo to hide the bitter unspiritual facet of Leviathan worship lying underneath. Its purpose is to

concoct presumptive authority and usurp the legitimate authority in the spiritual realm for justifying their base, carnal pursuits that were and remain to this day wholly mired in illegitimacy in the spiritual realm. Despite these spiritual fig leafs, their entity stands exposed as an edifice of questionable morality whose very inception and existence falls foul of International Law. As such, for all their pretensions of being the torchbearer of freedom and liberty, as if there was nothing of that in ancient times; effectively, the strictures contained in the edict of Moses should apply as faithfully to them now as was the case back then in the desert of Sinai several millennia ago.

Yet, there is the extenuating circumstance that these original founders of the USA were guided by the seminal question, “Whose faith counts?” The very subjective nature of the answer to this question and its context is the paramount reason why relativism plays it safe in staying away from the “illumination” of “divine revelation”. Even were one to borrow from all and sundry, what is the summation of divine revelation? Again, the only way out is the scientific temper; the surge of Higher Criticism; something that was not yet even in the womb back then, merely a potentiality in the blastocyst’s DNA, awaiting the right epigenetic circumstance for its evolution into the finalised instantiation.

A relativist polity might be constrained by ancestral inheritances to look at some specific brand of thought in the spiritual realm; but, wouldn’t that by itself be a Fascist impulse that negates the scientific method, in that by excluding other vital inputs in the spiritual realm that are suggested by the

ancestral inheritances of others, they are excluding themselves from vital nourishment and making themselves prone to extinction. This is especially so if they are carrying defective cultural inheritances. Yet, how does one determine what is defective and what is not, for instance, even when importing elements of the spiritual realm?

All ancestral inheritances in the spiritual realm are a form of Spiritual Currency. Of these, some are more valuable than the rest; and a few may actually be options that have gone so bad they threaten to wipe out many times the cost of their premium. So, isn't relativism justified in its abundant caution? Why need it stray from this straight and narrow path of atheism at all?

In the sense of Consciousness being relative to the environs, obviously their consciousness today is far advanced from that in Jefferson's times on account of the progression of the scientific environs. Precisely on account of the Genesis History data match, an argument greater than Jefferson now approaches them. Through its contents, they can realise the circumstances that surround the evolution of the complex system that is human civilisation, that have already brought about the eclipse of the arguments put forth by Jefferson.

Unfortunately, Jefferson has come undone, and they find themselves positioned as the underwriters of every evil under the sun. Like an insolent danseuse, the United States of America mocks our claims regarding the

Science-Spirituality-Jurisprudence synchronisation, by taking bold steps atop the high rampart walls of the fortress of relativism, entertaining the legions of unspiritual atheism, performing intricate rhythms brazenly mocking our presence, secure in her mind that the truth is in her possession and backs her in any and every affront she commits, and that with our spiritual realm “delusion”, we are but blanks who can never reach and stop her.

When our perception of the Court of Christ extends beyond a notional construct, beyond an allegory; when it is an actual establishment with dictates pertaining to the material realm, how agonising it is to be forced to watch these slights hurled at us from beyond the range of our weaponry, to be muzzled in the face of what we know for certain is wrong. That grand relativist symphony is but as many tones from a cacophony of contempt, diatribe, and derision cooked up by prejudice that flies in the face of what we have ascertained through our own inquiries to be binding facts.

Thus, the ultimate issue of the immorality of interior faith ensures that a stake is driven through the heart of the USA. This is the reason we need to respond, solely and exclusively through the spiritual realm.

Yet what can we do? For, if our contention is correct, then we can operate solely and exclusively through the interactions of the spiritual realm that finally force their way onto the material domain. Else, what is the difference between us, the noble, enlightened ones, and the rabble who presume they

know everything about the spiritual realm and that gives them the authority to generate emotional disturbance and thereby exercise material actions on behalf of the spiritual realm. They lower the dignity of the spiritual realm by translating material acts themselves, and not through the spiritual realm chain of causation; wherefore, they act as jury, judge and executioner, and become the direct and causal reason for the degradation of the very religion they swear to advance; when they fail to leave it to the spiritual realm interlocution of the Higher Power on whose behalf they claim to function.

Yet, how do we respond at all?

We realise that the truth of the Genesis History data match emanates from the spiritual realm; implying that their construct of the individual is fatally flawed in its exclusion of the spiritual realm. Whence, let the spiritual realm justify our cause!

Yet, what does that mean at all?

Do we outsource a solution in the spiritual realm to combat the most invincible might the world has ever seen, by bringing back Genghis Khan Temujin from the dead to lead this Elven charge of his extensive clique of phallus worshippers in a non-Semitic milieu, with a quasi-Buddhist ethos, and scriptures of Horse peoples? When the entirety of that land of Jefferson participates in the slight, and the archetypal brazenness of that damsel crystallises into Seattle; insolent as Samarkand of yore, before the legions of our outsourcing Contractor, Genghis Khan Temujin, reduced it to so many

sex toys; are we to apply the rigour put in the mouth of the King by the Bard in the third Act of Henry V; quarry the violence of those words under the walls of Harfleur across the channel?

If their destruction is inevitable in this conflict [whether absolutely formal destruction with minimal to nil trauma as in the case of the USSR transit to the FSU; or an annihilative orgy of phlogistic mayhem as in the case of the extermination of Nazi Fascism in the Second World War], then let their free will dictate their fate, whether illumined by the light of science and reason, or perverted by obdurate dogma and wretched entanglements. But, let it be certain that whatever punishments the spiritual realm deigns fit for their follies are recognisably attributed to this conflict between their addiction on the one hand to an unscientific relativism that perverts their will and refuses to allow it to realise the light of reason shining through the Science-Spirituality-Jurisprudence synchronisation on the other.

Be that as it may; should that spur us, in our spiritual trek, loaded as we are with oodles of deep-mined and freshly refined 24 carat Spiritual Currency; to shout from the roof-tops: “Relativist illegitimates, you come with your massive armies and your massed formations of infantry and armour, with your impregnable fighters, and your invincible navies; all embellished with every item of secular glory and relativist might; and we’ll stand against you in the chariot steered by Jesus, our only ranged and melee weapons the powerful weaponry of the Holy Spirit that is the Word of God. Let us then see who prevails, whether the will of Jesus in no material weaponry, or the

seemingly invincible material might of an unspiritual relativism.” With our higher plane of vision, should this be our proclamation?!

Are we to insist upon fulfilment of the *coup de grace* from the spiritual realm in the ritualised hurling of the high items of honour of the mighty material armies of relativism at the feet of Christ, like the Regimental standards of insolent Nazism were hurled in the dust at the feet of our dear ally, Marshal Joseph Stalin?!

The otherwise hermetically sealed fort of WASPdom with its perfect defences was breached by its own hubris, when it diluted its identity by invalidating the spiritual realm, and allowed its otherwise solid edifice to be breached through the mechanism of underwriting.

We can now observe the fight between the USA and the FSU, or the Cold War, in a fresh light. Relentlessly capitalist relativism can only go one of two ways in the long run, proceed to an acceptance of the spiritual realm implications, or, under the weight of its internal contradictions that are unsupervised by the sublime intervention of the spiritual realm, it can degrade into the kind of Zombie Apocalypse engineered by that rogue group of Multi-National Corporations: the Socialists, the Fascists, and the Communists.

From our present vantage perspective, it appears that both of them find themselves white, equally righteous and moral, in the desolate desert of spiritual nescience; that too is white with the enlightenment of modern

thought, yet wherein nothing fruitful grows. And so we chance upon what is a fight to the death between the twain, a long, complex, tortuous and torturous fight full of umpteen twists and turns. Remorselessly, the combat degenerates into ever-darkening shades of gruesomeness, that white backdrop of the spiritual desert offering them neither solace nor purchase, as each is white in his own eyes to the end, and paradoxically, so is the other white in the other's eyes. Just when one feels this stalemate could stretch across centuries, one of them rapidly begins to deteriorate.

Then, on the last gasp of life one of these stark white combatants, the USSR, just before he dies, handcuffs the other to himself in this remote desert hundreds of miles from the nearest outpost, ensuring that other one's, the USA's, perdition too. These handcuffs are the bondage of unspiritual atheism, and the communists in their last conscious act chained themselves in this manner to these idiot relativist progeny of the original American insurgents, to ensure that they too will join them in spiritual death.

The once mighty USSR whose expanse and influence covered such a vast part of the planet, like a pricked balloon contracted into a space so tiny its tombstone doesn't even have place for that fourth letter of the acronym. For all that glory and opulence of humanity at its purest nescient of the spiritual realm, we have to be content with calling it just the FSU, the Former Soviet Union. Such a tumultuous contraction in terms of geography, yet its fall didn't cause chaos, but resulted in a resurgent Russia full of self-confidence.

So, there is hope!

Perhaps, the fall of the U.S.A. [whatever it might be called afterwards, like the FSU, is up to the opinion makers in that time] will not cause any chaos, but result in a resurgent White Anglo-Saxon Protestant [WASP] nation exactly akin to the emergent entity stemming from the Pilgrim visitors so many centuries ago, whose realities have been neatly air-brushed to excise any Christian relevancies. These will resurrect, so much so that one should not be surprised if the initiation ceremony for citizenship is a form of Eucharist of multi-denominational relevance within the Christian religion, [restricted therefore, on account of the closure of proselytisation], to those of ancient Christian ancestry.

Yet, to possess even an iota of survival value in the spiritual realm, this WASP ethnicity must needs be in the Spirit, the single spiritual organism bred by a commonality of spiritual world-view, whether ancestrally inherited or sadistically foisted upon them, admixed with material interactions, whether conducted respectfully or contemptuously, that constituted the full family of iterators, and includes all within the ambit of its ancestral inheritance, whether freemen or slaves, as co-equals in the spiritual realm, regardless of the titre of their melanocyte count.

From our high perch on the Science-Spirituality-Jurisprudence synchronisation, given the exaltation of our responsibility and authority in the spiritual realm and its translation through the Science-Spirituality-

Jurisprudence synchronisation onto all aspects of existence; we can easily spot the fallacy underlying those petty foibles and obsessions with melanocytes. They should resolve these intra-familial issues amongst themselves, whether through deep spiritual and intellectual reflection if it is possible for them, or through the simple post-modern contrivances of designer manipulation of the relevant genomic material. For our purposes of the Science-Spirituality-Jurisprudence synchronisation, whether they like it or not, in the vantage view afforded by the enlightenment of the spiritual realm, they are soul-mates, they are a monolithic WASP construct, and they must engineer their internal social responses geared to this invariable Internal Conditioning Factor that is theirs in common.

## AFTERWORD

The genteel, civilised person, facing no severe personal affliction or societal convulsion, stabilised in a steady state of world-view with fixed and well-settled frames of reference, is well-established in the nuances of the faith he was born in, and therein he stays established. Do we clone him, cookie-cutter style, across the faiths and all around the globe?

In our pursuit of the end of proselytisation, are we to inflict the collateral damage of the death of Ecumenism, with all attendant folly of entrenchment of ritual and tradition? Isn't this demonisation of the explorer of the spiritual realm in itself an implicit condemnation of all spiritual geniuses and founders of religion? For, were one to remain mired in stale ritual over centuries and millennia, in fossilised words permanently etched like permafrost; where then is there space for the vitality of the spiritual realm to enter the person's life to revive the spirit. In the long run, won't such isolation in itself occasion the death of religion and spirituality, and the flowering of Atheism?

What happens if one fails to explore other religions, and isolates oneself in one's own faith? What if some Fascist clique were to decide that there is nothing new to be assimilated since the others are in error or not worthy of attention, that based upon some vain conceit we are the pure and perfect people who had a golden age once upon a mythical time that we now need to re-enact by keeping away the impure ones? What if they present their

mythical lore, sterilised and sanitised, using the latest audio-visual aids to grand effect, like Nazi propaganda films intended to evoke the appropriate affective responses? Once the arbitrary nature of such a process is realised by its clever interlocutors, everything is harnessed to maintain the status quo; for which purpose scholarship can then be skewed, data manipulated; and genuine research stymied or extinguished by all the foul means well known to tyrants.

Thankfully, we have the answer to such stupid behaviour; this veritable sanctification of self-perdition in the fatuous quest for perfection cast in the image of an earlier era; the Nazi experience teaches us that though they plan for a thousand year reign, it is but a brief decade at best, at the end of which, the beautiful girls and young women who stupidly sang the *paeans* of their magnificently projected fascist idols end up defiled and violated. That is the only certainty in an otherwise uncertain world.

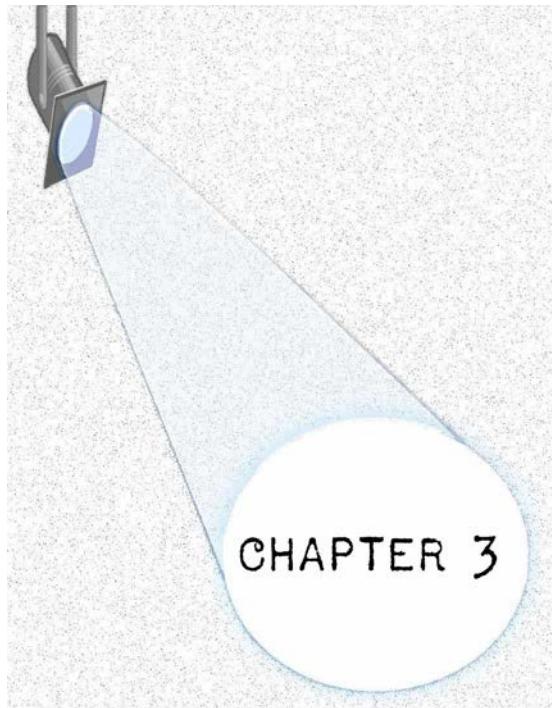
Chaos, ferment, instability that overturns all pre-existing basins of attraction, turmoil: these are the wicked tools that fate wields when she lays the foundation for a new stable basin of attraction.

Therefore, we are absolutely certain that the quest for truth, especially in the spiritual realm, involves a necessarily extensive approach toward all streams of spirituality globally. Intuitively, this ought to have been the real purpose of the dictatorship of relativism: not to wallow in spiritual sterility in order to maintain an endless and ultimately futile *pax* between faiths, when the very

attempt to do so in the quest for peace paradoxically unleashes the rabid dogs of the clash of civilisations; but to identify the one single strand of truth that emerges from the confluence of these divergent streams, and to maintain the scientific distance necessary for separating solid survival strengthening fact from faith fiction till that end is achieved.

Thus, one can attain the truth in the bureaucratic guild of faith one is born into, that, even when imperfect, is augmented by the truth one obtains from sundry global Spiritual sources.





## ATTENTION! WARNING OF DANGER AHEAD!

The spiritual actions pertaining to the penetration of the Lufberry Circle of Relativism are performed by a very highly spiritually skilled individual used to **Extreme Adventure** in the spiritual realm. These are intrinsically dangerous tasks executed in an inherently incendiary environment chockfull of massive physical peril at all times, as is typical with any **Extreme Sports** activity. Accordingly, you are advised to remain ever vigilant, in "**terminal fury**" **combat** mode, in case you decide to execute any replicatory manoeuvre patterned on this dogfight.

# Chapter 3

## The Community of Faiths

### THE PROLOGUE TO MIND WARFARE

#### *RELATIVISM SECURE WITHIN ITS LUFBERRY CIRCLE*

**T**he one noble thing that Relativism ensures, even if it be a solitaire and that by default, is that it teaches us to master the prejudices one was born into by reducing them to an irrelevance; so as not to get enslaved by their every whim and fancy. The surest sign of such sterling captaincy is one's

resolute steadfastness in empirical standing even whilst white-water rafting through the dangerous rapids of ancient irrationalities.

Relativism wishes us to believe that the conflicts of culture, of philosophy, of faith, are all non-scientific, hence immaterial; and that the pillars of the respective communities are safely ensconced in their respective allotted cubicles smoking their individual brands of cigars of faith. Essentially, relativism harbours the notion that all these superstitions are equal, whether in their ability to impart values, to promote an industrious spirit, or to maintain tranquillity and the public order; and that the wise genuinely understand this to be so because it is the scientific reality.

The defect in this line of thinking is the fact that though we may well remain comfortably shielded from personality crises by the social identity provided by our respective faiths, combined with the reinforcing peer pressure factor that transforms them into actionable founts of values for the benefit of relativist governance; that pertains to them being mere markers of identity, and has absolutely no bearing upon or relevance to the profundity of their content. This dichotomy, especially the insignificance attributed to the content and goal of faith, is the root driver of the “Clash of Civilisations.”

Unfortunately for relativism, its extension of inviolability to any and every individual’s faith is no guarantee that such a protected practitioner would be considerate toward the “other”; because no faith considers the “other” as an equal; neither the Jews, nor the Hindus, nor the Muslims, nor for that

matter, the Christians. If the “other” were not a lesser, then surely they themselves would be only too happy to be an integral part of that superior “other”. The hubris of existentialism in the spiritual realm relies on the notion of superiority to push forward the various elements of its “Ponzi scheme” onto the subsequent generations *ad infinitum*; and running down the “other” is part of the collateral damage inflicted in solving the permutations and combinations generated by that complex equation. It is the direct continuation of the pre-historic process of demonising the Neanderthal as an ogre and pitch-forking him into extinction. In a way, the sensationalistic manner in which the “Clash of Civilisations” issue makes its headlines in the contemporary press, seeming as if the end-game of humanity itself is now being waged, outwardly in quiet earnest, but with a deathly serious thrust inwardly; does seem driven by this underlying truth.

Additionally, there are the issues of underwriting of follies of unrelated others in the spiritual realm that brutish relativism is wont to commit, or its affluent members are wont to practice carried away by the hubris of their temporarily comfy circumstances; that have lethal implications for their well-being both in the spiritual as well as the material realm.

Relativism sets up the theme of the “Clash of Civilisations”: that disparate religions are mutually exclusive, sealed compartments of an emotive delusional attribute termed “faith”; and that there is no substantive ground to link their content materially. In effect, relativism insists that there can never

be a Science-Spirituality-Jurisprudence synchronisation, only a “Comfortably Pliant Logic”-Jurisprudence axis as prevails currently in its midst.

These conflicting civilisations are in a defensive array in the relativist polity, each watching the other’s back precisely by pursuing their mutual backbiting, archetypically akin to the World War II era defensive formation known as the Lufberry circle wherein bombers coming under attack from enemy fighters would fly in such a circle, each covering the other and together blocking out feasibly all avenues of attacking them. This construct of “the Clash of Civilisations” is relativism’s snug defence, its impregnable Lufberry circle.

Relativism reckons that the specifics of dealing with any particular religion [aircraft] in this circle automatically brings it in conflict with the other religions [i.e., in the purview of the other aircraft]. Then the defensive gunfire from those others in the circle will shoot down any presumptuous prowler.

There is also the critical argument of relativism that the conflicting civilisations form defensive arrays within a relativistic polity that, though dangerous underneath, is at least stable for the moment that it works. Why should any sane person want to upset that apple-cart, howsoever tenuous that arrangement be?

Thus, the competing cultural attributes of different Civilisational streams enable relativism to set up this encirclement tactic of the impregnable

Lufberry circle, and keep the spiritual realm at bay. Any diversion, any attempt to exercise the spiritual realm, instantly brings it into conflict with the other role players of that circle, and it is instantly shot down. Undeniably, this is a solid arrangement in that the presence of bias, prejudice, of imperfections like the hubris emanating from a sense of superiority, whether indoctrinated upon racial lines, or upon nationalist lines, acts like a blind spot; and the elements of the Lufberry circle quickly bring down such a pretentious challenge.

Yet, given the reality of the Genesis History data match, in all good conscience, we cannot allow this inadvertent or inevitable underwriting of the fault-lines gashing the spiritual realm by a relativism gone bad on the scientific method. Full of hubris generated by its vaunted past, relativism must needs refute the Genesis History data match, and thereby cut loose its bonds to science, so that it ends up like a blind man in the spiritual realm shooting at the lights, dismissing the toll as the collateral price to pay for ensuring the *Pax*. So mechanically ingrained is this dogma that for sure, even if anybody were to feel bad at such a gruesome arrangement, there is no respite in or from relativism, other than to duck the onslaught of its next series of shells and bullets, and edgily evade the ricochets, or to simply close your eyes.

In striving to actuate the scientific implications of the Genesis History data match through the setting up of a Science-Spirituality-Jurisprudence synchronisation, we launch a daring attack at that Lufberry circle of

Relativism, the Clash of Civilisations. It is for us to successfully negotiate the interminable lines of fire posed by this Lufberry circle of Relativism; to penetrate it successfully, while simultaneously striving to blast away to smithereens all the arguments put forth by relativism.

Yet, how then do we make a foray into this spiritual realm when it is literally nothing less than an incendiary Clash of Civilisations, a volatile minefield in a conflict zone on red alert, where everyone is at daggers drawn, wherein clashing arrays swoop like vultures on any passing opportunity as if it were the pay-day for some millennia old ancient hatreds? Certainly; this is no less than the lava-spitting, magma bubbling volcano that was the Cold War when weapons of mass destruction were arrayed for deployment at the short notice countable only in minutes and seconds.

In this dogfight of the Clash of Civilisations, we need to negotiate the steep, “Black-outing” high-Mach turns of inherited cultural world-views warping reason, of intuited matters intertwined with matters of fact; and dive and climb every which way, “Red-outing” to steer clear of the lines of fire of passion and emotion. Only then can we attain to our own secure *Pax* through the successful negotiation of this Lufberry Circle of Relativism.

Let us now see how this attack on the Lufberry circle of Relativism works out, here follows the schematic!

## *TARGETED ATTACK ON THE LUFBERRY CIRCLE OF RELATIVISM*

The first target in this venture, our mode of entry into the Lufberry circle of Relativism, is the currently popular, politically correct cry of “hurt faith.” For sure, when one comes across a work that trivialises one’s chosen objects of adulation in the spiritual realm, it does rankle. The response to this common, “faith”-baiting stimulus however varies as per the different grades of intellectual endowment of humans.

So, let us start with the response of the dignified intellectual in this context of “hurt faith.”

For instance, when our Tester was sort of seventeen-ish, about an year into the burgeoning of his intense interest in the Bhagavad Gita, he came across a parody of the Bhagavad Gita. Now, such an event usually causes the same tumult in everybody who comes across a rude secularisation of content emotively reckoned as exalted; but, the responses thereto are differentially graded as per the individual extent of intellectual evolution.

For instance, at the lowest tier, in emotive mobs that are no better than wildly agitated primates in terms of their severely challenged intellect, there are usually calls to ban such books. Since the mob is a majority, it is all very democratic; much in the way that people can legislate Creationism as the scientific benchmark on the basis that it is the majority opinion.

This, in our opinion, is the Achilles heel of an intellectually unmonitored democracy. Naturally, intellectually advanced democracies, exalted

constructs like the EU and the USA [though they be spiritually demented, credit must be given where it is due] have their own built-in mechanisms to counter such defects. But, intellectually defective *nouveau* democratic constructs that are essentially hodgepodge groupings of conflicting nationalities whose only commonality is a geographical locus and failed pre-modern ideologies, held together only through concocted emotive devices, run by lumpen elements elected to office for pillage on the basis of their tribal strengths rather than any intellectual merit, succumb to Lysenkoist follies that undo them and their debased institutions in the final reckoning.

You can ape the Western Christian relativists in your desire for progress, but your faculties of governance compromised in this manner only degrade those very Western Christian relativist institutions of excellence. The degradations unleashed by a deranged multitude can contort even illustrious institutional frameworks into a Jungle, and that spoken not in a nice way.

Thus, driven by animal emotion, because even though strong intellects may be gaming the system to harness that emotion toward profiteering, the end-result is still a gooey mass of mob fury, that demands a ban on the work; and utter folly, because their limited intellect is incapable of devising a solution.

Contrast this with our Tester's noble solution. The original parody emerged because the Bhagavad Gita became "irrelevant" as a living, vital doctrine; so the author of that parody felt; with the emergence of the "thousand year

Reich” of the “one, true, just, scientifically sound, salvatory doctrine” of socialism and communism.

That was the message, strong and powerful for several decades. But, our Tester found himself right on the cusp of the happy time just prior to the fall of socialism and communism; and harnessed sufficient force of intellect through several arduous disciplines, in order to prove the essential scientific vitality of the Bhagavad Gita and its efficacious Science-Spirituality-Jurisprudence synchronisation.

This then is the solution of the spiritually refined to the vexatious problem of “hurt faith”: go into the details of why that occurs, and provide the intellectual solution; and while that latter pleasant occurrence doesn’t happen immediately, one needs to use the higher coping mechanisms of the lofty intellect for rigorous personal control, even under extreme duress. Obviously, that latter is possible only when the training of the mind is on the lines of the spiritually refined, as is the case when it is developed on the lines of the detachment prescribed by that pinnacle of the Spirit and the Intellect:

### *The Bhagavad Gita*

Anything outside of this steep intellectual rigour betrays a severe intellectual deficiency. Like a sword in a monkey’s hands, aggression [whether physical or legal] committed by a mindless throng contesting issues of the intellect, ultimately leads to the degradation of the very noble spiritual heritage that

they seek to defend, which their very action proves has so wastefully spilled over into such decrepit sewers of humanity.

To reiterate, the only spiritually noble solution to “hurt faith” is our Tester’s response: the dignified outcome that is desirable not just to any tester, but also to his environs, and most of all, to the author of the parody, the messenger with the message from contemporary times, which begs intellectual attention, not an outflow of animal instincts. The author of the parody is essentially a messenger of the times; why shoot the messenger; go deep into the import of that vile signal from the times and do some course correction!

Obviously, this honourable response in our Tester’s instance is in the principled realm of Brahmanical Hinduism; not that everything is admirable in that realm, because closed minds abound everywhere in its environs, whether in relation to matters of “hurt faith”, or some other crafty political devices thrown up every moment for political profiteering. Other than in Brahmanical Hinduism, this praiseworthy realm obviously exists in Western Christendom’s relativist milieu.

To sum up, the morally upright ones conform to the humility desired by the Spirit; the unthinking mob, born profligate, revels in the emotive power of faith.

## **THE SEMITIC THEATRE OF WAR: ISRAEL, FROM PALESTINE TO TEXAS**

*ON THE SPIRITUAL LEGITIMACY OF JUDAISM . . . .*

The “First Invitees”, in reality the premier targets of proselytisation activity conducted by most bureaucracies of the Christian religion, are the Jews; which is but natural given the ancestral Judaic origins of the Christian faith. The currently prevalent notion among these bureaucracies of Christianity is that the Jews today are on an invalid spiritual path, and that validation can occur only through their acceptance of the Christian belief system. This is the unanimously held opinion across the spectrum of denominations that in their entirety constitute the sects and establishments of the Christian religion, even if it be clearly odious, if not condescending and patronising to the extreme.

When such people talk of the Judeo-Christian civilisation, the former appellation is often a patronising allusion to the Jewish background of Christianity: treating the Jewish nation as a natural backyard, an unrefined ghetto that must be “civilised” by being Christianised. This line of thought has several variants, whether in the scarcely disguised hostility of the traditional Christian dominations, or in the enthusiastic endorsement of the Israel in Palestine by emergent radical Christian groups. Certainly though,

the basis of endorsement by the latter should not cause much comfort to any rational individual that is the recipient of such a certificate; in that it is motivated by the presumption that such “noble assistance” through this certification is some end-time harbinger of a process of mass conversion of the spiritually “lowly” Jews from living a “spiritually demeaning existence” to the spiritually “exalted, higher” plane of Christianity!

It is indeed incredible, and a sad reflection on the state of affairs, that we have to begin from the basic position of first emphasising that the Jews have as much an entitlement [and not merely an aspiration] toward a spiritual space [something that is distinct from, though not anachronistic with, a national space in the material realm], as any other spiritual stream. The existence of Judaism, even after Christianity's emergence, isn't an illegitimate occurrence that ought to be eradicated as soon as possible, as some Evangelists are excessively wont to believe, wishing for some Armageddon on the lines of the climactic shoot-out in the Hollywood Spaghetti Western, “The Good, the Bad, and the Ugly” [1966]; that'll target some third party so that they can rectify the spiritual “mistakes” of the second party, i.e., the Jews.

Judaism as evolved over the centuries of the Christian Era has a certain spiritual standing of its own, which makes the Jews an exalted people, [as is evident from the roll call of the men and women of Science], with a clear-cut approach to the Science-Spirituality-Jurisprudence synchronisation through the “Science of that era”-Spirituality-“Jurisprudential understanding of that era” synchronisation as evident in the Book of Ecclesiastes.

Moreover, this “First Invitees” approach is an essentially wrong exegesis of the relevant Scripture; because, times, in the sense of the historical flow of events, are never static. There is an incessant evolution in the processes and the terms of nomenclature. Thus, even though the entity with the nomenclature retains that same identity, the real purpose of the occasion is truthfully served only when that identity is discovered that best fits the purpose behind the original appellation.

Currently, the nomenclature “Jews” as specified in the New Testament can at best be applied archetypically to the people with ancestral Christian heritage, nominally Christian people floundering about in the whirlpools of relativism. It is only these relativists with a Christian heritage, who have reneged thereupon, whether for reasons of genuinely felt internal disaffection and blandness of their Christian spiritual space, or for reasons of convenience, or merely because it is *en vogue*, the fashionable thing to do *de rigueur*; who can rightly be construed as the “Jews” referred to in an explicitly negative light at various places in the New Testament.

Wherefore, the description of the “Jews” to be grafted into the Church, in the epistles of St. Paul, cannot refer any longer to the practitioners of millennia old Judaism which is an entirely different and noble system of faith with its own internal vibrant, spiritually relevant dynamic distinct from the various sects and establishments of the Christian religion. It denotes instead the currently fallen, nominally Christian people, souls with ancestral claim to

that common Christian internal dynamic, but deprived by their own corrupt practices brought about by contempt for the spiritual realm.

Therefore, it is pointless to insist on the conversion of all ancestrally affiliated Jews as a prelude to some grand scheme of things. Indeed, it would be delusional to the extreme for anybody to presuppose that Judaism is some spiritually illegitimate, or irrational stream of thought that'll cease as soon as its adherents see “the light of reason” in the spiritual realm, that such an event would occur at some definite point whether sooner or later; and that the optimum time when these millennial events come to fruition is now, given the unique nature of the globalised, connected world and the stressors to which it is subject, whether man-made or natural. The practice of Judaism on account of ancestral affiliation in a certain people is the natural and valid inclination of the spiritual realm, and those who wish to empathise with them must first agree to this first principle.

Obviously, this does involve an element of injustice toward people in the Judaic spiritual stream to the extent that by removing them as targets of evangelical zeal massively magnetised by apocalyptic motivations, it deprives them of some of the attention that they are wont to enjoy. Nevertheless, that is a small price to pay in exchange for the spiritual legitimacy that they gain in return; and the freedom from every disaster beginning with the often intrusive wooing and ending with total cultural genocide that goes under the blanket term “proselytisation”.

*. . . AND THE SPIRITUAL ILLEGITIMACY OF ISRAEL IN PALESTINE.*

Now the Middle Eastern conundrum represented by the existence of Israel in Palestine exists because the earlier generation of relativists, basking in the hubris of colonialism, failed to separate the political question, the necessity for the existence of Israel as a nation of the Jews (actuated by searing, real experience evidenced through Holocaust history), from the religious question, the existence of Israel in Palestine. That failure of separation, engendered by lack of scientific application, motivated by theological ideas and base superstition, puts them squarely on the slippery slope of descent into fanaticism and the degradation of the intellect by biases inherent in a blind negotiation of the weary path of ancient irrationality.

Lo and behold, there is Israel *redivivus*, the Jewish state in the GPS locus of Palestine, established anew in the post-World War II era; the “miracle” that Evangelicals prayed for and claim as the fulfilment of Biblical prophecy! Just as the simpleton Ebionites of antiquity thought of Jesus as coming back to restore the temple and its worship ritual; some *nouveau* “Ebionites” of the post-modern scientific era think that a third Jewish temple needs to be built in Jerusalem in the exact place where Islamic sites now stand, in order for Jesus to return; hence, they unhesitatingly add fuel to the already raging fire.

There is indeed a viable basis for the Jews to be considered an independent nation, and Holocaust history establishes that indeed, there is a starkly inevitable necessity for affirming the right of such a nation of the Jews,

whether a Jewish Republic or whatever form of their choosing, to exist in the comity of nations.

But, to insist on a definite GPS marking locking it to the specific area of Planet Earth that is Palestine, purely on the basis of ancient irrationalities, upon specious theological reasons and unscientific extrapolations; especially when it is underwritten by Relativism for whom ancient irrationalities, that are open invitations to ancient hatreds, are anathema; and then to ethnically cleanse the inhabitants of that area under whatever civic pretext driven by the hidden theological agenda, is a wild miscarriage of the principles of natural justice, to say the least.

The Jewish Republic of Israel located in the territory of Palestine in the Middle East is the Achilles heel of the cohorts of Relativism that provide the freedom of manoeuvre for the safe passage of Judaism in the Clash of Civilisations; in that a purportedly scientifically inclined world-view is skewed on specious unscientific claims that have no moral, legal, or spiritual basis. Indeed, its precise equivalent in computer lingo can be stated as the critical error that shuts down the operating system of Relativism. For a doctrine so irremediably wedded to the cause of rational inquiry to ride rough-shod merely on the basis of irrational speculation is the ultimate negation of the scientific temper, a fatal flaw in its functioning.

The existence of the state of Israel in Palestine is the best example of how emotive sparks from the theological realm can misleadingly ignite a fire of

furious messianic passion, literally conjuring a xenophobic mob that can come to no nice end; and the best example of that consequential ruin of such a deluded polity will be the USA's end-game on account of its false reading of prophecy and support for an Israel in Palestine based on that erroneous reading.

In that it is an artificially constructed entity, even though born of the necessity for sheer survival and dignity in the aftermath of the Holocaust, it is necessary to realise that this new entity of Israel in Palestine, with its own artificial language, and an invented basis of geo-targeted nationhood essentially constitutes a Fascist concept. Just as the peoples in ancient times stumbled and fell on account of their idolatrous veneration; so too the post-modern, secular Jews make the elementary error of veneration of a location on the earth to the point of idolatrous attachment.

Moreover, it is clear to all concerned, especially to the cohorts of Relativism, that the imposition of a Jewish state upon the Arabs in Palestine is an implicit declaration that Islam is unholy, and by rejecting its claims on the Temple Mount and the spiritual completeness of Humanity thereby, it explicitly screeches aloud that Islam cannot be considered worthy of possessing any spiritual claims. Effectively, the cohorts of relativism give credence to outsiders with misinterpreted scripture that suggests that Jews can be thrust down the throats of the Arabs and the Muslims over there, because the scripture of the latter has no validity. This in itself marks a

breakdown of the ideology of Relativism, wherein it selectively favours one ancient belief over the other.

While the initial vision of the Jewish state named Israel that was formed in Palestine was that of bejewelled glory, a precious place of prosperity; yet, through its human failures of interaction with the people of that place, it effectively became another Crusader kingdom, a new one of the 20<sup>th</sup> century, placed there by a new generation of victorious Europeans. Its topography and Municipal details too function exactly like a transplanted European state, as are most of its populace: exactly like the Crusader kingdoms of yore.

Now, of course, since it is a Jewish republic, one might contest the term “Crusader” that is linked to Christianity, but behind the façade of relativism, if one examines the cultural basis of the people, it is exactly the Western Christian culture of the areas wherfrom those Jews migrated to Palestine. Hence, though outwardly they be Jewish, for the scientific purposes of detached, unemotional, unbiased examination of the effects of this state on the place and its people, it is exactly as if it were a new Crusader kingdom placed there by Europe.

Thus, we observe this central ulcer of the problem of the Jewish state misplaced in the GPS location of Palestine; its angry red flesh and excoriations of yellow are the on-going strife and misery visited upon the people, that thin bluish peripheral line is the oft-times silent voice of sanity, and all around the circumference of this excrescence, spaced like the

numerical indicators on a wrist-watch dial, the growing yellow dots of invasive purulence that are the depredations of the occupying Jewish state in Palestine on its surroundings: the whole, like a carbuncle of the flesh, a noxious disease afflicting the body of the Science-Spirituality-Jurisprudence synchronisation derivable from any ancient affiliation.

It is precisely this failure of human relations with the people of the area, it's sad dealings with them as if they were some organic residue that ought to be obliterated through chemical treatment; that, in opposition to every expectation of its formation and its performance during the era of socialism; has, in this post-modern era, reduced all the brilliance of this new Jewish state named Israel in Palestine to the effect produced by a preciously sparkling carbuncle placed astride a rotting carbuncle of the flesh, a hideous deformity that requires radical cure: the bejewelled radiance vainly trying to deflect attention from the festering sore.

Mercifully, the annals of history teach us that Crusader states in Palestine have a notoriously short shelf-life.

*THE SPIRITUAL ROOT OF JURISPRUDENCE IN THE SOURCE  
TRADITION SHARED BY THE BOOK OF ECCLESIASTES*

If the people possessing ancestral affiliations to Judaism wish to secure their very own Science-Spirituality-Jurisprudence synchronisation, the quintessential text they will need to access for this purpose is the Book of Ecclesiastes. Yet, it is an undeveloped body of work, with no further attention devoted to its exegesis since the time of Solomon; that ancient!

Nevertheless, they can cover this lost ground through unearthing the close parallels between the Book of Ecclesiastes in their Semitic tradition, and the Bhagavad Gita, in the Hindu Brahmanical tradition; starting with the fact that both of them flirt with atheism, yet, finally both of them ascribe the final word to divinity. In fact, the Book of Ecclesiastes commences with the phrase, “vanity of vanities” that is suggestive of its theme that the world is an illusion, further developed in the doctrine of “*Māyā*” in Brahminical Hinduism. This commonality of the Bhagavad Gita and the Book of Ecclesiastes seems to emanate from their common source, rooted in the “Logic/ Science of that era”-“Spirituality as conceptualised back then”- Jurisprudence synchronisation; that may well have been a proto-Constitutional device in the ancient Near East.

If today, someone decides to explore the Science-Spirituality-Jurisprudence synchronisation from the Book of Ecclesiastes root, they will be essentially wasting time in re-inventing the wheel that is the Bhagavad Gita; in that they

will in the end surely reach that very same conclusion, and even much the same text, perhaps slightly differently flavoured by the variances in cultural context, but that only in terms of the setting, the locale, the props, and the characters. Be that as it may, even then, the archetypes will be exactly the very same!

So, how do we trace this critical system of the Science-Spirituality-Jurisprudence synchronisation, so similar in differing parts of the world, to its root through the ancient documentation?

It is said of the Judaic nation that they are built around a core of Messianic expectation. The stimulus for this Messianic ideal was the Anointed One, Cyrus, the transliteration of his name being: Koresh. Our task involves exploring the identity of that one proto-Messiah who was the forerunner to this Koresh.

For that, we first need to understand the significance of Krishna as the author of the Bhagavad Gita, correlated with the fact that he is the only ancient persona critical of the Vedas to be noted in a positive light in the ancient Upanishad, the Chandogya Upanishad.

The Chandogya Upanishad speaks of “Devkiputra Krishna”, wherein, the initial part states that he is the son of “Devki;” that displays the form {mother’s name, name}. In all references from that era, the nomenclature schematic followed is {name, mother’s name}; for instance {Satyaka Jabala}, referring to the man named “Satyaka,” who is the son of the woman named

“Jabala.” The reason for the reversal here could be the fact that “Krishna” is not the original real name, which itself got lost over the passage of history through lack of usage, but a honorific bestowed on him that eventually superseded his given name, in the form {name (now lost to history), mother’s name: Devki, honorific: Krishna}.

Consider the twin sibling of Vedic Brahminical Hinduism, the Persian Zoroastrian canon, wherein there is the title “Koresh” [Cyrus]. Nevertheless, this title “Koresh” refers to the Cyrus of circa 500 BC, several centuries later than when it was first used in the Chandogya Upanishad. That is the implication of “Krishna”, the primordial anointed one, the proto-Messiah, whatever Aryan or Semitic tradition happens to be your point of approach to this issue!

Whether through the incidental randomness of history, or some spiritual design, in the light of Complexity theory, the proto-Messiah’s advisory note that is the Bhagavad Gita translates into a Scientific construct of Civilisation, a blueprint for an enlightened Humanity. It effectively serves as the complete constitutional fount, whether overtly recognised as such in its more developed version that is the Bhagavad Gita, or in the embryonic fashion that is the implicit design of a structure of organisation of spiritual persons, as recorded at an earlier time in the Book of Ecclesiastes.

So, what is the legacy of our proto-Messiah, the author of the Bhagavad Gita, this Devkiputra Krishna spoken of in the Chandogya Upanishad?

Consider the way in which the intellectually inferior spiritual streams of the world lock in their zombie followers with brainwashed propaganda, and forbid deviation from dogma with threats of extinction. They offer no scope for dialogue or reason or analysis of evidence and interpretation, and further scope for inquiry is closed. Unlike these intellectually debased orders with their dogmatic ethos, the Brahminical stream of Hinduism has always prided itself on its ceaseless and remorselessly Darwinian application of inquiry and reason to its spiritual tenets, best exemplified in the Rich verse [Rigveda 1-89-1]:

*“let auspicious Knowledge come from everywhere.”*

Within its layered body of scripture, the various strata are as clear to the scholar as the various eras of ancient earth in a cross-section of a canyon to a geologist. The facility with which reason bred from experience overturns any and all dogma within its system, even whilst continuing the essential theme, ensures that the newer scripture is often a repudiation of the old to maintain a vital living faith, unlike the dogmatic fossilisation of faith in the inferior intellectual traditions. Thus, while the archetypes are recycled and the spiritual tradition glows strong ceaselessly, the constant process of questioning injects elements of renewal into the faith, building a superior intellect in its adherents; so unlike the dry, dessicated atrophy of the spirit and mind evidenced in the dogmatic inferior traditions.

Effectively, the Bhagavad Gita forms the basis for a social contract between equal individuals with mutually intertwined social accountability and an in-built social responsibility; unlike the spurious, superficial, legislative impositions of fiat, drummed through emotive coercion that is the hallmark of the immoral socialist polity with its fatal contempt for the spiritual realm that results in such a social lacuna in the first place.

For, if a welfare state does work, then the nation built by Emperor Ashoka over two millennia ago in ancient India in a plural society with a Buddhist core of logic and reason [that fully functions as an archetype of modern scientific ratiocination in our contemporary milieu], would've been an eternal epoch, a multi-millennial Reich, not an evanescent construct running out of steam within a few generations. Like science did later on, this construct if workable, would've expanded into the world, and not proven an ephemeral entity. Thus, the archetype of today's non-Semitic welfare states is an unworkable paradigm, as proven by its historical event formation and resolution, and therein is their doom already foretold.

The Bhagavad Gita is not a top-down phenomenon like modern ideologies that attempt to brainwash their adherents; but, it emerges from the responsible discharge of duties by the individual; and its *Pax* is an emergent structure developing through countless such mutually accountable social interactions in the community. As such, the nation whose workings are based upon the Bhagavad Gita is not a welfare state in the socialist sense, neither is it a Golden Age in the sense of mythological expectations. It is a Darwinian

entity, wherein each person is responsible for his or her actions, wherein the only *Pax* obtains from the devices and tools of mutual social accountability afforded through the Bhagavad Gita.

### *COLLATERAL DAMAGE IN THE SEMITIC THEATRE OF WAR: THE BABRI MOSQUE*

The depths of depravity plumbbed by the immoral usurpers of Palestine are best exemplified in the uncouth, even if deviously sophisticated, manner in which they finessed a distant issue to further their own particular Jewish Temple Mount agenda. To further their grand Jerusalem plan, they basically hijacked a trifling dispute between two groups of Brahminical Hindus, and translated it into one of global import, with the larger purpose of using it as a prologue for their infernal finale.

Now, this early 1850s dispute, basically an intra-Hindu conflict between two opposing groups with local economic issues at stake, was cleverly doctored with a Semitic slant for colonial causes by British colonial factors perhaps with an inkling toward the germ of a Middle Eastern agenda, yet mainly to generate anti-Islamic feelings and generate disunity in the ranks of their Indian opponents in the times of the Great Indian Mutiny of 1857 AD.

One of these groups, the true Spiritual descendant of Brahminical Hinduism, realises that the nobility of the ancient values inherent in the verses of the Bhagavad Gita that comprises his inheritance is best expressed through the strictest adherence to science, hence to Higher Criticism, for that is the highest action, that is the obligatory duty in this post-modern era, to be performed to perfection, devoid of attachment or emotion. Basically, Brahminical Hinduism is the scientific summation of the spiritual realm inputs enabled by the Rich [Rigvedic] verse demanding incorporation of auspicious knowledge from everywhere. Therefore, it is necessarily committed to the establishment and strengthening of science and Higher Criticism, as those are its logical bed-rocks.

They are the ones who understand that the post-modern world has a different dynamic with its Science-Spirituality-Jurisprudence synchronisation in sharp contrast to the spiritual ethos of the medieval era, and they sharply segregate the passions and compulsions of that past as ancient hatreds that must be examined and cured dispassionately, as the Bhagavad Gita explicitly warrants. Hence, they invariably insist upon the unconditional acceptance of archaeological items from the past devoid of bias, unaffected by ancient hatreds, as scientific exhibits and properly objects within the spiritual property of Brahminical Hinduism's universal reach, without any sectarian considerations.

From their approach based upon the Bhagavad Gita, their interpretation of Brahminical Hinduism necessarily safeguards all Higher Critically relevant

institutes and structures unmindful of sectarian flavour. This freedom from affliction by ancient hatreds extends even to exhibits that purport to have replaced pre-existing Hindu edifices with another sectarian flavour. Even these latter are, in Brahminical Hinduism's Higher Critical scientific terms, edifices that properly belong to the spiritual realm of Brahminical Hinduism, at the very least scientific exhibits of the Archaeological record, but when processed dispassionately, they in turn reveal their enriching content for the assimilative milieu. Obviously, for this to occur, the scientist needs to absolutely eschew the emotive sectarianism of louts, and inculcate the true state of mind required of him by the Bhagavad Gita.

Opposing this lofty scientific mission is the reactionary, emotionally driven, evil fervour of a base animalistic passion that is Scientific Pantheism, a hodgepodge functioning under a constitution of Nationalism and Socialism. Unsurprisingly, most of these lumpen elements have a dark background in Communism. Being Communists, they have no idea of the sanctity of private property, whether in the material or in the spiritual realm, since they are the initiators and beneficiaries of massive loot and banditry and thuggery by the maniacally perverted socialist state. They are the evil ones who loath the Bhagavad Gita's vision of a Science-Spirituality-Jurisprudence synchronisation; they are the filthy swine who seek to erase the jurisprudential import of the Hindu past [as against a reformist approach]; they are the perverts who seek the "Thousand Year Reich" of their own failed ideology variously imagined as an admixed, chimeric Nationalist Socialist

and Communist “paradise”; and they do so on the strength of the immoral plunder they have accumulated over the decades since the demise of the British Indian Government.

Being atheists, they feel that they can socially engineer an intervention into any matter of spiritual import, because they have no inkling of the impulses in the spiritual realm. Such an approach is actually nothing other than rogue Fascism functioning under the lapel of democracy that clubs together diverse nationalities and subjects the unfortunate among them to thievery, ethnic cleansing and cultural genocide in a “democratic” manner; that manufactures distorted history and invents lies for the furtherance of base pursuits through the kindling of ancient hatreds; and indulges in the practical demonstration of a kind of religious intervention that the Supreme Court of the United States of America [US SC] often astutely denounces as leading to the “degradation of religion”.

As observed recently in post-Communist Former Yugoslavia, the same archetype of the failed communist falling back upon ancient hatreds is repeated here. The same lower behaviour of underlings, nominally Hindus, but demented by their prior forays into Communism and Fascism, who abhor the Science-Spirituality-Jurisprudence synchronisation based upon the Bhagavad Gita and substitute in its stead a fallen ideology that usurps private property. That same mob full of rage, demented by recourse to fallen ideologies such as communism, whose reason stands hijacked by base emotions roused by false demagogues with invented ancient pasts and

distorted recent pasts, that refuses to accede either to logic of science or reason, or to the notion of duty; but merely expresses irrational sentiments often craftily devised by devious mischief-mongers in its own bestial way. The only difference is that in Yugoslavia there was no higher spiritual trumping factor like we have in the Indian context in the form of the Bhagavad Gita.

Thus, there are these two extremes of humanity; the higher, rigorously scholastic former one can be attained by the elite of humanity, the select few, even without reading the Bhagavad Gita; being intuitively led to that august phase through experience and contemplation in their own way.

Unfortunately, the latter lower form of humanity can be expressed all too easily even by those who are not just actively reading and contemplating upon the Bhagavad Gita, but more than that, by those who actually recite Bhagavad Gita verses while indulging in such acts that fully violate its edicts.

Therefore, when they wreak violence in such unacceptable manner against the Higher Critical edifices of Brahminical Hinduism, they are actually indulging in violence against the Bhagavad Gita; they are actively indulging in the demolition of the sacred precincts of the Bhagavad Gita, and wilfully profaning that eternal Constitutional foundation for any human Civilisational endeavour or polity of any worth.

These things become all the more reprehensible when it emerges that the latter lower forms of humanity bred by lapsed Communists and Nationalist Socialists with no respect for the notion of private property, who indulge in

profaning the spiritual edifices of Brahminical Hinduism, as we have discovered them above, are not just underwritten by Relativism, but scandalously financed to the extent of several trillion dollars pumped in by the relativist edifices of Western Christendom into the coffers of those who violate the sanctity of private property! How unfortunate that while these latter retards are forgetful of the US SC dictum that “matters of faith must be subject to scientific scrutiny,” this edict of one major branch of the USA goes unheeded by the rest of the USA establishment that, in pursuing this hidden Middle Eastern agenda, has till date pumped in trillions of dollars of funding in the form of underwriting through various avenues. And, all of this to boost the prospects of these laggard reactionaries dedicated to the profane purpose of violating the sacred Civilisational landmarks of Brahminical Hinduism, in their evil scrap against the noble Scientific mission of the Higher Critical exponents of Brahminical Hinduism.

The Americans chose to exploit the upsurge in a majoritarian religious identity; suppressed as “unscientific” by a previous generation misled by vanity Socialist and Communist themes; that resulted when those choice dogmas failed to deliver. These American *agent provocateurs* with a Mid-Eastern agenda “implanted” the idea, with subtleness and cunning reminiscent of the 2010 Hollywood movie “Inception,” into a burgeoning movement in a time of ferment shortly before the fall of infernal Communism. They successfully managed to subvert the thought processes of its leaders, obviously not in the literal mode as shown in that movie, but

through the more time-tested newsprint-driven propagation methods of introduction of theme, sly drumming up of passions, and ramping up of the agitation. This culminates in the series of Seminars that are the academically camouflaged ambush leading up to the connection of that resurgent entity's focal point with emotively charged constructs of racial honour, and from there onwards the only limiting factor is the extent of funding for the final mutation into a mob driven exclusively and expressly by that one-point agenda with a Mid-East implication; here we can surely notice the infinite sophistication of American machination with a Middle Eastern agenda working at its very best.

The American trillions funded the intricate conspiracy to use this as a test-bed for the final solution in the Middle-East, the Ebionite-styled Jewish Temple construction by demolition of the current Islamic Dome of the Rock. Doubtless, the agitators were all Hindus: crypto-Communists whose world-view was more Communist whether through direct volitional affiliation, or through brainwashing by Socialist propaganda that ensured that every individual in that quasi-Communist polity, even when ostensibly fighting against Communism, was crypto-Communist in waiting for the larger global Communist revolution, as in post-Communist Yugoslavia, and minus any inkling of Brahmanical Hinduism and the Bhagavad Gita's Science-Spirituality-Jurisprudence synchronisation. But, interspersed in their midst were the mysterious agents with purpose. Doubtless, some monies were obtained nominally through non-American channels, but the significant

derivatives from American sources were channelled peculiarly, and magnified.

It was childishly simple. The test-bed was ready, even *agent provocateurs* were a dime a dozen. All they needed to complete the study were the furtive people who brought down the edifice in a mysterious, as yet unknown, manner; while allowing the mob to take credit for something that, while they sloganised for, they had little intent upon committing; and even those with intent, had provably little opportunity to execute their fond wishes.

Thus the world awoke to the finale in which under the smokescreen of an inflamed mob out to do harm, yet without any purposeful means of executing that threat other than bare hands that are clearly impotent for that purpose; the dastardly, anti-Brahminical Hinduism people with a Middle-Eastern agenda executed their nefarious plan to its execrable culmination.

The plan: a dry run for testing the Internal and External Conditioning Factors, so as to perfect the operations related to an eventual setting up of a Jewish temple on the site of the present Islamic edifices, by first demolishing the Dome of the Rock, after they had triumphed in their mission to set up Jerusalem as the capital city of a Jewish nation in Palestine.

Nevertheless, they erred in discounting the long extant dynamic of détente betwixt Hinduism and Islam; so that ultimately their propping up of such vandalism committed by the chauvinistically driven sectarian-ego agenda ends up having nothing to do with any theological fine-points. The

fundamentals of Islam, and its spiritual ascendancy among all peoples whether Muslim or Hindu, are always strengthened by the assimilative nature of Brahminical Hinduism, and the ultimate significance of Sufi inputs from the spiritual realm; even when concurrent emotively charged sectarian biases among the lower orders are physically destructive of the edifices of Islam in its midst.

But, on the other hand, a new temple of Judaism in Jerusalem in Palestine, whether or not directly on the place of the Dome of the Rock or its precincts, is a direct assault on the fundamentals of Islam; in that it assaults the integrity of Islam in the spiritual realm.

Thus, while a direct, even brutal, assault by chauvinist Hindu demented mobs is always strengthening Islam; on the other hand, even an indirect feint or feigned blow by Judaism, as in the mere presence of Israel in Palestine, let alone their implicit threat of desecration of its Holy sites, is detrimental to the fundamentals of Islam. This is what the American people with a Middle Eastern agenda behind the Babri Mosque episode forgot, removed as they are from the ethos prevalent on the ground.

## *THE SEMITIC THEATRE OF WAR: LEVIATHAN WORSHIP*

It is ironic that the idolatrous Leviathan worship indulged in under the pretext of inordinate attachment to the land currently forming the nation of Israel, receives the furthest support from those who view Judaism as an error in the Spiritual realm, the Evangelical Christians, whose goals in supporting Israel in Palestine are the promotion of a civilisational catastrophe, an Armageddon, that'll enable them to test the tenets of their faith. So, does the faithful Jew undertake Leviathan worship merely to bolster the faith of those who hold his faith to be a grotesque error in the spiritual realm, of which he would presumably be rid by an Armageddon event that would consume the majority of his brethren? Does a sensible Jew agree with this line of reasoning: that the Judaism practiced so conscientiously by his ancestors is not just incomplete, it is a perversion, a cardinal error in the Spiritual realm, of which he or she would be suddenly cured by the turn of events that the Evangelical Christians anticipate; upon which “fulfilment” the latter believe the Jews will instantaneously realise the “error” of their millennia old ways.

When we speak of the error of Leviathan worship, and suggest that it emerges through lack of intellectual application, a hand to mouth existence in the intellectual realm, as evident in the abject folly of reliance on them who abhor their Spiritual practices; that begs the question, especially in a relativist scenario: “what’s so wrong with Leviathan worship”?

Consider the spiritual calculations of ancient Brahminical Hinduism: in their pantheistic/ atheistic scenario, the 33 crore “deities” of Hinduism are the perfect archetypes for all connections betwixt the material and the spiritual. While this might seem like an extreme case of polytheism run amok, it is instructive to remember that most grammars of human language systems have a singular, and a plural, with at most a dual form for nouns. So, effectively, even if you might be speaking of a Trinity, or of 33 crores; in grammatical terms, it is exactly the same, to the extent that the latter multiplicity well might prove to be some proto-trinitarian concept.

Returning to the milieu of Brahmanical Hinduism, “33 crores” means that there were three hundred and thirty million variations available, i.e., innumerable archetypical factors for any human contrivance or relational attribute; yet, not one pertained to the pre-modern concept of “nationhood.” Nowhere within the annals of Brahminical Hinduism do we find mention of any nationalist entity “deity.” With entirely good reason; because, a nationalist entity does not derive from any logical device of the spiritual functions of Brahminical Hinduism, but is merely an ephemeral off-shoot of the troubled church-state interaction of pre-modern Western Christendom.

Deriving inspiration from Pax Britannica’s lofty Empresses, Elizabeth Regina [ER], and Victoria Regina [VR]; one may deign to devise some new invention in the spiritual realm. Yet, such extrapolations are disastrous, neither maintaining their ground in the light of jurisprudential theory, nor under the scrutiny of spiritual analysis. They are not unlike opium dreams, concocting

beautiful imagery; as if the Jewish nation of Israel in Palestine is idolatrously manifest in some sort of human attribute, a Mother Goddess replete with every finery of nobility, as derived from the ER/ VR inspiration.

Then, the Jewish cohorts of Israel in Palestine would concoct beautiful lyrics and equally beautiful melodies. A new liturgy of nation building would crop up, to rouse emotions and stir passions to achieve heights of excellence never reached before, to overcome what has never yielded to them before; all through the scientific pantheist manufacture of a new “deity” for a unique situation, essentially an Atheistic tool for furthering their purpose of achieving their goal. Yet, in the naked truth of the spiritual realm, where all these illusory facades drop off, it is really the worship of the demon Leviathan of which Israel in Palestine thereby stands guilty. Such enterprises would be blessed with as much success as were the scientific pantheistic inventions of the Nazis and their “millennial” Reich.

The “Nation” as “deity” idea clearly contradicts the Bhagavad Gita, and while it may not be directly a Jewish scripture, yet it is a clear twin of the Book of Ecclesiastes; so the Jewish people refute its precepts at their peril. The Nation as *ecclesium* is a fallacy. As the Nazis realised to their peril, the nation can’t be an *ecclesium*, and the *ecclesium* cannot be a nation. The emotional fanaticism of an ecclesiastical nation is a false delusion; one may as well deify any other organisation of persons, such as Colgate Palmolive, or Unilever, or Siemens; or Starbucks, or Monsanto, or Motorola; or Hewlett

Packard, or Microsoft, or Caterpillar; or General Dynamics, or Panasonic, or British Petroleum; and so on and so forth, *ad infinitum*.

Were one to indulge in Leviathan worship, that in itself will be a group activity, else a single person forming himself into a nationality will be like assuming his mirror-image to be Leviathan and worshipping himself in a display of hedonistic narcissism. But, a group of persons indulging in worship is a bureaucracy of faith.

The bureaucracy of faith that is any religious establishment seeks to take gargantuan leaps of faith under the rigors of its own inherited logic that, though seemingly warped to an outside observer, is at its own peace with reality through the generations upon generations of processing of that conflict within its isolated milieu. The Leviathan worshipper seeks to take advantage of this fuzziness when he sets up a spurious logic-spirituality-jurisprudence axis, which then runs entirely afoul of science because he seeks the performance of what are essentially scientific tasks through the affective mode he extracts from the bureaucracies of faith.

Finally, what simulations of “encounter with divinity” will the Leviathan worshippers provide that are distinct from their own bureaucracy of faith? For, if the processes are fully congruent and co-incidental, then either establishment is superfluous; and, if they are diverse, then even in the realm of the logic of faiths, they are warped against each other, each protesting the other as an immiscible folly.

Leviathan worship, essentially the invention of the worship of the Golden Calf in Biblical terms, is the favoured contrivance of dictatorial entities in centralised authoritarian states that seek to cloak the thievery they conduct underneath their Socialist and Fascist apparel. The induction of a sense of paternal fondness, the cultivation of desire for munificence from the state, admixed with alarm in the citizen at the receiving end of this totalitarianism, are the classical carrot and stick tools of an authoritarian establishment whose “national interest” can serve to justify any atrocity.

This is the explication of the implicit form of Leviathan idol worship inherent in the totalitarian setup of Communist, Socialist, and Fascist states. Though the latter ideologies in vogue in the previous century may not acknowledge this fact, their actions and beliefs are tantamount to the same end-result, the manufacture of a “deity” that is the overarching nation-state.

While the votaries of Fascism dig the narrow emotive appeal of a deified nationality; this idol worship in the guise of Leviathan worship actually degrades the spiritual realm, in that it considers it merely as a fount of values with the root concept being entirely irrelevant. It promotes the notion that the “god” or “gods” venerated by any man or group of individuals are creations for affective pleasure; mere contraptions of the mind with no spiritual relevance. It is effectively nescient of the spiritual realm as it considers all theology to be fanciful, and a tool to construct its very own fantasy that will ensure the manipulation of its victims like a herd of cattle.

Moreover, the notion of “Nation” emerges from the Renaissance-era Jurists such as Hobbes, Bentham, Locke et al, experts who were overthrowing the politics-religion linkage in the theology prevalent in that time. To crudely worship the demon Leviathan, even if in the form of an aesthetically acceptable image replete with matriarchic femininity, is to forget the intellectual roots of the Enlightenment. To turn Enlightenment-era philosophy on its head through crude emotive passions, is to entirely forget the intellect and succumb to the lower human side of passion and emotion with its short-lived utility.

In this context, it is instructive to remember Sigmund Freud’s observation that the greatest triumph of Judaic Monotheism was the focus it ensured on the interior contemplation of divinity’s implications, as against the base idolatry prevalent in other societies contiguous to the Hebrews, which were rightly demonised as inferior constructs in the spiritual and intellectual realms.

## *THE GOOD SOLUTION*

There is nothing more in Palestine for a nation of Jews in terms of spiritual completeness, in that there can be no further Jewish Temple in that locale, since that negates the very relativism that safeguards Judaism. In terms of collective security, the archetypes of the Crusades reveal the finitely abbreviated term of any Crusader kingdom, signalling that though the Jewish state in Palestine may wax mighty for a time, its eventual waning is hardwired into its genetic fabric.

As opposed to this insecurity and doom; what can we offer the Jews? Is there a place we can legally, morally and spiritually offer them, where they can have spiritual completeness, in that they have their own free will to investigate their own spiritual matters fully, as well as possessing collective security?

Let us begin with the very basics by first asking: who started this mischief in the first place?

That “privilege” goes to the Balfour declaration, a construct of the hubris of colonialism in a bygone era when inflated conceits mixed with pseudo-logical constructs to arrive at a solution that their vanity deluded them into considering as an eternally binding outcome. This is the exact mirror-image of the same hubris of that time that allowed for notions of a “thousand year Reich”; both essentially functioning as devices contemptuous of the spiritual realm, even though addressing issues created by the exigencies of the spiritual realm.

Relativism doesn't afford the Balfour declaration; so what is the scientific way out for all the parties involved in, or living on the ill-gotten gains of, the Balfour declaration?

In the light of their spiritual inheritance, the only way out for them is through recourse to the Science-Spirituality-Jurisprudence synchronisation provided by the Genesis History data match. As for the cohorts of relativism with an ancestral Christian heritage, whether they like it or not, they are in, on account of the spiritual illegitimacy of the existence of the USA as a nation-state, whence, spiritually it is still reckoned as an integral part of the British Christian Commonwealth.

Given my Tester's *locus standi* in this situation emanating from the spiritual ramifications of the Genesis History data match, in it being a *Midrash halakha* on the First Book of the Torah, he is entitled to pronounce judgment on any issue with directly Christian or Jewish spiritual implications; and he has done so in the following words.

In the present special circumstances, the British Christian Commonwealth needs to rectify the error within the realm of the Science-Spirituality-Jurisprudence synchronisation that it committed through the Balfour declaration of 1917 AD (itself resolvable through the Genesis History data match at Genesis 8:7).

Basically, the Balfour declaration being a product of the British Christian Commonwealth, the Jews are entitled to former British Christian Commonwealth territory.

Thus, this modality serves as the forerunner for the eventual provision of a Jewish homeland for the displaced Jewish people of the world, who were notoriously led astray by the spiritually flawed and noxious Balfour declaration into commission of spiritually unjustifiable acts involving tangible distress for other nationalities with greater Spiritual claim to Palestine.

After due deliberation upon the relevant calculations thoroughly grounded in the Spiritual realm, my Tester pronounces in firm and final judgment: that such a Jewish Homeland, *Eretz Israel*, would be better off in Texas [which is roughly 29 times the current territorial size of the Republic of Israel in geographic terms]; and whose territories, on account of them being in the possession of those who illegally seceded from the British Christian Commonwealth, are open for settlement by all the descendants of Judaism in the whole wide world.

It is up to the United States of America to realise the inevitability of events set into motion by the Science-Spirituality-Jurisprudence synchronisation, and to accordingly do well unto the Jewish people. Were the USA, realising its own spiritual illegitimacy in the light of the Genesis History data match, to make such a noble first move, then obviously they can even now

accommodate the Jewish people easily within Texas, with adjustments for the current populace, all within the ambit of a two state policy. The uniquely synchronous nature of ties betwixt the USA and the Republic of Israel gives us the confidence that the Jewish nation of Israel will find its ultimate *raison d'être* and bloom to the full in Texas in such an amiable environ.

Nevertheless, upon signal events enforcing such a submission by the USA, the entirety of the land masses of Texas, 29 times bigger than Palestine as stated above, including the offshore commodity installations within its Zone of Economic Exclusivity, need to be handed over, solely and exclusively, to the Jewish people, for setting up *Eretz Israel* with no consideration whatsoever for the current stakeholders on account of their manifestly irreconcilable contempt for the spiritual realm.

Since the archaic form of tribal identity of the Jews has been neatly obliterated over time; and given the fact that the Jewish nation's position within the Science-Spirituality-Jurisprudence synchronisation inevitably runs through the factors of the Genesis History data match; they would find it nicer to arrange themselves as informed through the dynamics of complexity theory embedded in the operations of the Bhagavad Gita, especially when it happens to be the further development of the themes set out in the Book of Ecclesiastes, that primal Science-Spirituality-Jurisprudence synchronisation of ancient Judaism. This is a particularly nice archetype that they can appropriate to revitalise their existence beyond the measly Crusader state

lifespan that is otherwise their destiny in their current immoral existence in Palestine.

So, the solution to the fracas generated by Israelite Leviathan worship of Palestine is the establishment of Israel in Texas. As for the dignity of the Jews in the spiritual realm, that is entirely a product of their own intellectual application; which should enable them to reach the insight that such treasure in the spiritual realm doesn't fall into the laps of them who abhor other spiritual traditions, or who fall prey to the hubris that theirs alone is the right, and who then proceed to use might especially in disputed physical situations; only to find one fine day [for their opponents that is] that all that provenance of physical might was but an ambush set by the spiritual realm to display the worth of the people at whose hands they receive that fatal, final comeuppance.

Therefore, they need to ponder hard and long over this new insight into their future, more so on account of its direct spiritual links with them and the implications thereof. Perhaps, this can involve the modalities of *suo moto* cognisance of the relevant matter, which is in the Public Interest adjudicated by the Supreme Court of the Republic of Israel currently functioning in Palestine. Given their obvious commitment to the jurisprudential welfare of the Jewish people, they ought to do some due diligence.

Now, there are numerous economic advantages in this Israel in Texas plan, starting with the obvious solution to the housing market downturn crisis

plaguing the USA. Furthermore, in the new domain there can be most favoured contractor positions for the USA for entire infrastructural constructions, as well as utilities, gadgets and the like. This unique advantage of a ready market, especially for advanced, cutting-edge technological remodelling of the infrastructure, inevitably paints a rosy picture for the prospects of American industry; while the feasibility for experimenting with unique post-modern structures on a massive scale augurs well for humanity.

To sum up, if the inheritors of Judaism wish to gather together at a place called *Zion* the magnificent of their archetypal dreams, to seek the peace of Jerusalem; then they must know that this place named *Zion* is now to be found only within the GPS co-ordinates of the territory named Texas in North America: now onwards *Eretz Israel*, their real spiritually promised land. There is no other Jerusalem for them on earth; the one so called at present is in spiritual reality: *Al Quds*.

## ON THE INEVITABILITY OF A CALIPHATE IN ANY SPIRITUAL END-GAME

*THE UNIVERSAL LAST PROPHET, THE PROPHET MUHAMMED [PBUH]*

The Caliphate is the Jurisprudential imprint of the fact that whatever spiritual factorisation can be humanly possible for a successful resolution of any Science-Spirituality-Jurisprudence synchronisation, has to take into account the historical spiritual traditions, culminating in the Prophet Mohammed [PBUH], back in the seventh century AD. Thereafter, only the philosophers and interpreters, or analysts, remain. What new spiritual insight can anyone give outside of these millennia old traditions, or independent of them?

People intoxicated by success in one particular discipline, imbued with the hubris of popularity, ride the high-horse of pretensions, either of spirituality or of anti-spirituality; but, they fail to realise that people used to be people just like us even in previous millennia, that we have that same Stone-Age brain; and that there weren't that many delusions back then, and even when there were, they were accompanied by self-correcting, or error-correcting mechanisms, doubtless imperfect in those pre-scientific times, yet workable. For, these concepts were honed on that ever sharp razor of reality. Thus, their philosophies are not mere bird song to be analysed at leisure for purposes of entertainment, but an invaluable lesson from the past that the present day ignores at its peril.

But naturally, from our own personal experience, we can confidently attest that there is not just intense, but the very, very intensest objection and internal resistance to this scheme of things involving the notion of a Caliphate, any Caliphate, not just the Global or a Universal Caliphate. Yet, we do not hesitate to voice this sentiment with potent scientific force. Why so?

In order to properly understand the role of the Prophet Muhammed [PBUH] in the larger scheme of humanity, and why the qualification “last Prophet” applies uniquely to him, one first needs to spend at least two decades in a cave, that is, in relative isolation; not in comfy Fabian Socialist certainty, but in being relentlessly dragged through the remorseless morass of Darwinian ruthlessness, when not in the physical domain, then in the social domain with even greater stressors. Then, whilst actively engaged in this internal conflict, it does not matter whether you were initially intensely opposed to him or in his favour; indeed, upon the final slots of the jigsaw puzzle falling in place, the investigator’s character arcs sweet and mellow in the former instance.

What exactly does the phrase “last Prophet” mean? That, there was something extant before, that is no longer amenable today; else, there’d be “Prophets” today or in the future in the overpowering sense contained in that “Prophet” allusion in the term “last Prophet”. Maybe some operational modality to the Spiritual realm ensured easy access in times past, but after the earthly sojourn of the “last Prophet” closed like a Hangar door rolling shut.

It is a fact that the stream of spirituality that used to flow boundlessly in ancient times later on thinned to a trickle. As for our post-modern times, there's verily a drought that's not just cracked the earth dry, its turned the stones to sand.

Wherefore, though we now have science, we can at best approximate diffusely the notion of the spiritual realm; whose access was firmer in previous millennia, leading up to the brilliant waxing in the “last Prophet”.

Maybe, the inputs of science have dazzlingly blinded the dim inputs of the spiritual realm; for, even the advanced researcher with massive access to the spiritual realm cannot avail of even a full percent of the power open in ancient times. The boasters may crib, that it is just the opium effect induced by ritual, superstitions, trance and mind-bending drugs; but the honest spiritual realm researcher with no more stimulant than good old Theophylline, will realise that the ease of access reported in ancient times is just a thing of the past.

As **Matthew 20:16** records:

*So the last shall be first, and the first last: for many are called, but few chosen.*

Now, from the perusal of the Genesis history data match, and the overview of the Koranic approach to the life and times of Jesus, as well as the objectively obvious historical events record; nothing is found at variance with the

interpretations or observations of the Koran about the life of Jesus. Indeed, the notion of History as Divine Revelation unfolding through the incessant process of event formation, that we observe in the Genesis History data match, is classically Islamic.

In the context of the current impasse in the Middle East, though not in the context of the larger interactions of the respective faiths concerned, it does seem ironical that the solitary and singular reason for the validation of the existence of the Judaic faith in the eyes of the Christian world in theological terms, [and in the narrowest spectrum of the point-of-view being a strictly Christian world-view as opposed to that of any other faith or a relativist one], is the overwhelming integrity of the Prophet Muhammed [PBUH] as the last Prophet in the Spiritual realm.

For that singular instance opens up the post-Christian space in spiritual terms, and enables the consideration of Judaism as a spiritually viable entity, regardless of the nature of its *Pax* with Islam. For, there was a question mark on the legitimacy of Judaism in Christian eyes; but, the Islamic reality exclusively reveals that, at least for the interregnum between the Infant Church and the dawn of Islam, the existence of Judaism as a spiritually valid entity is a *sine qua non*.

But, what refreshing and realistic import does this possess for the non-Islamic world in general, given the trigger-happy trenches that abut Islam's intersections with the rest of the bureaucracies of faith? In the interpretation

of “Spiritual Currency”, it is obvious that anyone any place in the globalised world can consider himself a Muslim [or insert here any other religion of their choice] to enrich his spiritual worth. The task before the relevant bureaucracies of Islamic or non-Islamic faith harbouring such ecumenical people is to facilitate that choice within the current globalised scenario of inter-group dynamics, and harness it for their own ends rather than sabotaging it with recourse to fossilised sectarian egos that have nothing to do with ancient spirituality.

These group dynamics are a product of environmental interactions and always prone to change as is the case with rituals, but spirituality that is the perception of the Divine is ever the same despite the layers of interpretation and coating provided by environmental interactions. Given this scenario of the post-modern world, to return to medieval mentalities is not just an injury to the religion whose prospects they moronically seek to push, it is also a crime in the spiritual realm, on account of that impediment imperilling the freedom of the spiritual trek that is the cornerstone of vitality for any faith.

Therefore, the practitioner of Islam is not just the mass of Muslim people in the traditional bureaucracies of faith of the Islamic religion, but any interested person, posited in whichever bureaucracy of faith and desirous of this adventure in the spiritual realm. For this judicious trek of the spiritual realm not to fizzle out into a missing person search in pitch darkness, there is the need for an omnipresent, even if faint, glow that only an entity such as a modified version of the United Nations, after discounting its anti-spiritual

stance and additionally factoring in the Science-Spirituality-Jurisprudence synchronisation, can provide.

### *THE GLOBAL CALIPHATE*

There is the World Systems theory recommendation of a “Welfare-based World Government” sometime circa 2030 AD [2028 AD is their exact date]. Their thrust is actually upon socialism, but with its abject performance in a multi-national milieu, and its total lack of any spiritual connection whatsoever; one needs to search for other meaningfully cognate structures: archetypically similar, yet with full possession of the spiritual realm mechanism integrated with jurisprudential integrity, and rooted in a scientific mind-set.

There are in the world only two solidly scientific jurisprudential entities that perfectly and harmoniously sit astride the Science-Spirituality-Jurisprudence synchronisation, on account of their inherent acknowledgement of Darwinian existence: the Bhagavad Gita and the Koran.

The Bhagavad Gita, for long the subject of ruthless Higher Critical scrutiny, provides a sterling vista into the confluence of the Spiritual stream with the Jurisprudential and the Scientific. Nevertheless, this solution obtains only for the people with standing in my Tester’s context, and of course, in the

context of the Quebec Facilitation, and the incidental people with relevant standing allowed in thereby.

Thus, we need to explore the globally applicable fall-back within the Semitic context that develops upon the Science-Spirituality-Jurisprudence synchronisation or any approximation thereof; and the only viable proposition for this purpose is the pan-Islamic Caliphate, in a globally expanded form.

Now, the process of the Caliphate can best be understood by extrapolating the functions of the current global body, the unspiritual United Nations, onto its scientifically necessitated extension into the spiritual realm. Such a minimally intrusive, benevolent Caliphate entity is tantamount to the currently operational United Nations organisation with the extra edge of a potent spiritual presence.

But, can such an affable design ever obtain even within the contours of the Organisation of Islamic Countries [the OIC] let alone a globalised version thereof?! Perhaps, there may be a very few way-points on this OIC route that can meet this criterion; yet, truth be told, in its present version with the unscientific, parochial, and prejudiced mind-set of its component members, for the most, that prospect is more of a mirage than the actual oasis dreamt by our spiritual imagination.

Only a Knight of the intellect with the deepest spiritual reach understands this fact. Equipped with the knowledge that such an august entity can

emerge only from the resonant harmony between the provisions enabled by the Science-Spirituality-Jurisprudence synchronisation in one hand and the requirements of the global masses on the other; he then proceeds to engage in the ultimate struggle of the mind against the demons of prejudices and superstitions, to probe and conquer this uncharted territory.

One sobering and cautionary aspect thrown up by history: as the United Nations came into being after the Second World War tribulation, maybe, a genial Caliphate too might emerge, as a hospitable rescuing entity after a tribulation yet to come, or about due next in the sequence of global events. The important thing to remember is that this is by no means the only way it can come into being. Indeed, considering the genius of our times, it'd be a great pity and let-down were that to be the case. The FSU acronym emerged through a peaceful process; a velvet path that ought to be construed as the benchmark for global actions in our contemporary times of velvet post-modernism. Therefore, we must ruthlessly eschew outmoded non-spiritual ideologies that seek to colonise the innocent, and interrupt the evil desires of socialist thieves to stoke passions and cause turmoil, whether localised or global.

Basically, it ought to be eminently clear to everybody concerned, barring the constitutionally ill-equipped to comprehend, that a Caliphate cannot be imposed from above. Like the amiable United Nations, it needs must emerge through a process of mutual acceptance, if not through the unanimous clamour of the masses; wherein the masses in the world clearly are more

non-Muslim than Muslim. Whence, the question arises, can such an event ever occur; and if so, then what are the precipitating factors that enforce such a game-changing convulsion in the equation between otherwise implacably opposed faiths?

One such instance could be when a Caliphate possesses the survival advantage, as distinct from, or above and beyond, their national ideologies; notably, in the context of the increasingly stressed environs that Planet Earth is about to face; as a facilitator, like a benevolent elder possessing unique access to privileged information. While this may seem like a puzzle, intuitively (for those in tune with the Sufi impulses from the spiritual realm as of present) it seems more like the guess-work around the contents of a decorously gift-wrapped parcel.

While none of the current claimants for the Caliphate meet this ideal; even the various contemplations of the modes of acquisition of this goal of the Caliphate are indubitably insane in terms of currently prevalent notions and calculations. Especially among people who still remain emotionally charged about 73 different and differing sects, and obsessing about which among them stands tallest and longest; it is obvious that there is a defect in the comprehension of the notion of the “Caliphate”. If it is meant as a totem, as a kind of installer of I, my, mine ego stamps, as an exclusive entity of an exclusive body of faith, much like colonisation in the spiritual realm; then such an entity is bound to fail to even take off even at the preliminary planning stage.

In fact, the defenders of “religious honour” in obscurantist mode would be horrified to discover that in the scientific realm they are the prime perpetrators of atrocities on the glory of their own faith. When they indulge in their childishly “literal Creationism”-styled activities purportedly in favour of their faith, all they succeed in doing is to expose the inevitable lacunae in the translation of the archaic spiritual realm factors of their faith onto post-modern material realm realities. Thus, by their very own hands they ensure the degradation of their beloved faith.

They need to pay heed to the experience of the frontline troops in the spiritual trenches, the Sufis; for, to bypass them is to attempt to reinvent the wheel, and to hold in utter contempt all the centuries of spiritual achievement attained by these worthies. The basic malady behind the presumptive notion that the Sufis are irrelevant is the actual irrelevance of the anti-scientific stance that creates such a dichotomy. The spiritual way forward is to extend the Sufi trench-fights from the realm of philosophy into the realm of science. When the same fight that Christianity waged since the Renaissance renews its bearings thus, then the Islamic Renaissance is not far off, it’s right within the noble and enlightened institution of the post-modern Caliphate.

On that majestic occasion, even an independent Scholar prejudiced against such a Caliphate will discover therein the very principles he tried to utilise in his efforts to wire-frame the FRC.

*THE BHAGAVAD GITA INTEGRALLY OPERATIONAL WITHIN THE  
CALIPHATE OF ISLAM*

The full humanity of any civilisation is revealed only through the conscious realisations of its unconscious impulses and motivations. This makes the Bhagavad Gita quintessential for any polity based upon any religion, for it states in overt terms the common unconscious mechanisms of any polity.

Now, the Kingdom of Saudi Arabia is a perfect example of the principles of the Bhagavad Gita in a pre-modern form deep at work in an organised polity, with well demarcated sections. Much the same situation also applies, differing only in degrees, in the other Islamic potentates of the Middle East. All of these entities are living, breathing examples of the truth of Brahminical Hinduism working to perfection even in alien climes that are unaware of its contents!

When there is such harmony in their core juristic attributes, it is but natural that the Bhagavad Gita finds resonance with Islamic philosophy in the deep theological deliberations as well, especially concerning the philosophical device of Māyā, roughly stating “the world as an illusion.” Now, the close analogue of the proposition of Maya, “the world as an illusion,” is the text in **Chapter 1:27** of the Book titled “**Mathnawi**” [also known as “**Masnawi**”] by Maulana-y-Rum, popularly known in the Occident as Rumi. This particular text, “**The story of Aisha and the Unseen Rain**,” deals with the illusory nature of reality.

*God revealed to thy pure eye the rain of the Unseen.*

*That rain is not from your clouds: there are other clouds and another sky.*

This is the exact cognate of the principle of Māyā. In its essence, the gist of Māyā pertains to the manner in which the insight into the Godhead percolates within the mind of the believer. The world-view fashions the real world environ; wherefore, the phenomenon of Māyā causes the same material object to present two different truths to two individuals with differing world-views, both equally applicable, both equally appropriate, equally correct.

What does this imply in the Semitic spiritual space? Consider the fact that when Higher Criticism establishes the Islamic point of view as the proper and correct schematic, the rituals of Christendom, in particular, the rite of the Eucharist can reasonably be interpreted as a violation of the sacred space of Semitism that is built up by the reality unveiled by Higher Criticism. Unless, of course, we find an explanation for the contemporaneous presence of these two seemingly dissimilar realities in the Spiritual realm.

That would involve an instance of parallel truth in the same universe; something that relates to the very nature of reality and of the agent of perception that is our consciousness. Through the cogent explanation furnished by Māyā, one can acknowledge this Islamic primacy in the real world space, yet provide the authentic explanation for any real Christ experience!

Unfortunately, the Hindu Brahminical people who should be helping my Tester's work in establishing the Bhagavad Gita as the Constitutional Core have been led astray by infantile emotions, and are themselves embroiled in the sleazy embrace of those unscientific entities Socialism and Fascism that, with their corrupt pleasures, have immorally usurped the legitimate sovereignty of the scientifically immaculate Bhagavad Gita. This is all the more reprehensible because basically Communism, Socialism, and Fascism are a form of Creationism, proven unscientific, top-down totalitarian created structures, with a dictator at the apex doling out largesse to the zombified masses, most of which bypasses the intended recipients and ends up in secret stashes in financial safe havens. How very unlike the Bhagavad Gita, which has a scientific basis in being an emergent structure developing through the iterated interactions of consenting, empowered, equal individuals, who understand the workings of this particular Complex System of theirs, that are at its root.

Now, what reprieve do they have, other than the liberating influence of the noble Caliphate? Therein, they will be able to truly realise the import and impact of the very Bhagavad Gita that they so insolently spurned, and against whom they committed unforgivable high treason when they stumbled and fell into the loathsome worship of the false gods of Relativism, Socialism, Communism, and Fascism.

How astray these have led them!

The mystic indefinitiveness of Hinduism apart, there is another aspect of the various spiritual strands emanating from its environs that then go on to acquire identities of their own, sometimes competitively in the material realm. The latter facet provokes some rogue ideologues; misled by pre-modern Western concepts of nationalism and group identity, blinkered by idiotic allegiance to Fascism and Nationalist Socialism, fatally undermined by their vanity that socialism is the true science and faiths are inconsequential brands of opiates; to underestimate the limitations of group allegiance, into demeaning these affiliated faiths of Hinduism as invalid and of no real consequence.

What they fail to realise, and therein they are undone not just in the context of their ideological moorings, but also in the matter of their very spiritual existence, is that these faiths, namely, Jainism, Buddhism, and Sikhism have evolved over time and through processes of the spiritual realm, in the face of intense, and at times overwhelming, challenge within the same cauldron, and have important, at times quintessential, insights to offer.

While lack of contextual relevance prevents any further discussion here, our extreme research and stringent testing of these faiths in diligent detail conclusively enables us to insist that the very same respect and primacy that we afford Christianity, Hinduism, Islam, and Judaism, must also extend toward Buddhism, Jainism, and Sikhism, without an iota of dilution. Therefore, we unequivocally assert their spiritual legacy especially when we have enormously and holistically assessed their claims and found them valid.

One can only hope and pray that Providence ensures, regardless of how they find themselves vis-a-vis each other, relations between them and the core of Brahminical Hinduism does not become contaminated by the evil Socialist propensity to colonise peoples by considering their spiritual inheritances as invalid, or by transient mediocre Socialist instruments of governance that stand exposed as evil on account of their inevitable nescience of the spiritual realm.

The Caliphate is the only welfare state on the Science-Spirituality-Jurisprudence synchronisation, since the only other viable entity thereon that we have investigated, the Bhagavad Gita, is not a welfare state in the standard usage of that terminology. In fact, the medieval era Kingdoms of Hindu Kings in India that they extol and look up to as their Golden Age were operationally underwritten by the socio-economic polity of the Caliphate extant in its midst, even when arraigned against it.

One may ask, what's the difference between the Science-Spirituality-Jurisprudence synchronisation of the Bhagavad Gita and the Caliphate? For, if both are scientific, surely their import should essentially be the same, despite the differences in cultural context? Then, even though we stress on the difference between them in that the Bhagavad Gita is not a welfare state, whereas the Caliphate by design has a welfarist structure, still, the end-result in both would be much the same in terms of civilisational *bon homie* and amelioration of the distressed.

The polity nurtured by the Bhagavad Gita does not hesitate to provide every succour and assistance to the responsible poor, the sensible ones languishing in abjection; for, that is the real travesty of poverty, and in the amelioration thereof, the help for the deserving ones, exists the nobility of aid and true charity.

Devious politicians craftily invent innovative catch-phrases signalling their intent to banish poverty once and for all, yet the hefty pound of flesh that they extract in the name of the poor for the most ends up subsidising their myriad fornications and adulteries, without even a semblance reaching the intended beneficiaries.

In any workable vision of a welfare polity, it is the organisationally developed strength of character of the economically disadvantaged that will ensure the vitality of the process that elevates their material prosperity; and the plight of the responsible poor itself is a moving plea of its own for charity to provide them succour, and to push them on-ramp onto this highway of material fortitude.

Yet, this must of necessity be accompanied by a hermetic isolation of the impact of undisciplined cohorts on that polity, else it would be like a blind man appointed to keep watch over a meat shop, and the dogs would finish off their loot in next to no time. Obviously, this level of naiveté doesn't last many iterations; and even a gentle, all-forgiving polity finds its solutions to tide over such a gnawing sore in its midst. The seeming indifference and

insensitivity of the Hindu polity to the excrescences in its environs can be seen in this light of detachment from things that have broken off through absolute indiscipline, over whom it can consequently exert no mitigatory control.

Communists, Socialists and Fascists, essentially pre-modern ideologues, function with a world-view that order can be imposed from above; that a dictator of polity can train, mollycoddle, bludgeon people into submission to the “right” behaviour, top-down. Unfortunately, even if that were true, their concept of “right” is unworkable and scientifically unsound. However, ancient polities are actually more scientific in that they are fully functional Complex Systems that recognise that order can emerge only from the orderly growth and functioning of the individual.

They intrinsically explain that rather than dictates from above, it is the harmonisation of the learned behaviour of the interacting individual entities that ensures the orderliness of the system; in a bottom-up manner reminiscent of a minimalistic Government.

So, ultimately, both the Bhagavad Gita and the Caliphate result in the same welfare goal, though the former, from long experience in the field, is stringent upon its anti-gaming probity, that the latter will be well advised to heed and emulate.

## KEEPING THE RIG OF BRAHMINICAL HINDUISM AFLOAT

There exists profound unanimity of thinking among all concerned that in the spiritual realm, on account of its apartheid structure, the establishment of Brahminical Hinduism is degenerate.

While this is an immorality already evident since millennia, and of late, through the exposure to social scientific theories; this anomaly especially manifests itself in the Neurotheological context as an unclean thing that is fatal to survival by several exponentially higher orders of magnitude. This is bad enough for those born Hindus; worse still are the implications for the ignorant non-Hindu Westerners who in their current state of hubris are underwriting these spiritual follies. These unwary latter ones end up being seriously afflicted by spiritual decay, which undermines their spiritual vitality even for plain survival, with additional peril for their beautiful ones.

The establishment of state within the milieu of Hinduism acknowledges this degeneracy and copes with it using a socialist foundation that on its own constitutes another profound dive into dissolute degeneracy. For, it revels in its nescience of the spiritual realm and reviles all relevance of the spiritual realm as deluded nonsense, rather seeking rectification through an unscientific and inveterately corrupt socialism. Thus, effectively, its' interventions are akin to the pot calling the kettle black.

Some others within this pan-Hindu milieu do rather worse, acknowledging this degeneracy, yet bypassing it through crude rewriting of historical facts to suit their outdated ideology of Fascism. These are essentially scientific pantheists who understand and acknowledge the group prejudices bred by the interactions of the spiritual realm, cleverly exploiting these even while remaining essentially derisive of the spiritual realm, and obfuscating ground realities in a Fascist mode for their own ends.

Whereas, the former is unscientific, unworkable, and like building upon the foundation of sand; the latter is actually quicksand in the neurotheological realm, where empirical precision alone counts.

Therefore, for those who feel it is their obligatory, ancestrally inherited duty to maintain Brahminical Hinduism alive in a post-modern milieu marked by empirical determination of neurotheological parameters, the only noble solution is to fixate this decadent Rig of Brahminical Hinduism, so spiritually fatal to all who come in contact with it, upon the salubrious tripods of Jainism, Buddhism and Sikhism, those egalitarian Indian faiths with the maximal interaction on this matter. Thus alone will they be able to keep this Rig of Brahminical Hinduism floating and vital amid and above the sea of hostile, briny toxins of apartheid, that are the very antithesis of the water of life.

This Rig of Brahminical Hinduism will still be vulnerable to global currents; whence, to stabilise this setup further there must needs be the floating

stabilising fins that are the noble values derived from Christianity and Islam, the other players who have contributed much interaction. Only by using all of these in concert can we distil living water through the purificatory process of neurotheological relevance from the otherwise noxious brine of apartheid in which that polluted Rig of Hinduism tenuously exists.

Nevertheless, that putsch for neurotheological relevance, in a profoundly egalitarian sense, can only occur through a radical galvanisation of the imploding core. That'll happen when it happens, as the fatalists may suggest; but, the Genesis History data match provides definitive time-lines to such an eventuality, were it to occur at all. Importantly, the very fact that this Rig of Brahminical Hinduism contains the interfaces for those supporting structures, for ensuring the influx of the distillate of noble ideas, proves that there does indeed exist a vital core from which we can expect better.

Here, it will be pertinent to note that thanks to their rank capitulation to the unscientific dogma of socialism, the people born in Brahminical Hinduism have lost all neurotheological moorings. Though they may have descended from the choicest of majestic warriors, or from the choicest of august hermits, or from the utmost skilful practitioners of mercantile acumen; all that merit has been nullified by the rank raw sewage that now flows through their veins on account of their abject submission to such an anti-scientific, and anti-spiritual, neurotheologically perverse, dogma as is a socialist constitution.

This is an unmitigated disaster, were one to view this development using the reference frame of a static, dogmatic line of obscurantist thinking. But, when viewed scientifically, it is actually an unparalleled opportunity in terms of evolutionary group dynamics, for jump-starting the process of purification through the restoration of neurotheological relevance and nobility to this Rig of Brahminical Hinduism.

Still, to pre-empt the inevitable heart-break associated with the fateful Zero budget line that excludes everyone beyond; there needs be much movement now for some glory beyond the basic remnant of a no-frills, survivable critical mass. Yet, that is a worry only if one were to think of individuals as entities worth focussing upon, an idea that is anathema to their present obsession with Fascism, Socialism, and Communism.

When their end-goal requires only the furtherance of their group identity that is their ideological construct, that should prove to be no worry; for, when a critical mass ceases to exist, Hinduism being essentially a cultural construct with philosophical inputs that can acclimatise to any system of faith, one can simply impose it upon any of the surviving non-Hindu peoples. In the absence of any pre-existing Hindus to give them an inferiority complex, they'd gladly accept that imposition, revelling in their new status as an originator generation, because with the correct neurotheological relevance, this Rig of Brahminical Hinduism is a much edifying institution.

## *A FEW FINAL WORDS*

The Protestant feels that it is a sin to allow elements of faith to intrude onto the realm of governance; wherefore, the Science-Spirituality-Jurisprudence synchronisation is an abomination to the Protestant. Surely, those Protestants who sneer in derision at the Science-Spirituality-Jurisprudence synchronisation and consider religion to be merely a fount of values irrelevant in the Jurisprudential realm would be better off in the Global Caliphate, with its own Science-Spirituality-Jurisprudence synchronisation mechanism that they can securely access, when the currently extant insipid and essentially unviable Communism/ Socialism-based pseudo-Scientific Logic-Jurisprudence axis of the United Nations runs down on the expiry of its allotted term.

In fact, given their very private interior faith, they could viably function even within the very bureaucratic confines of Islam, without any need for their own bureaucratic apparatus. For, if interior faith and its non-Jurisprudential impact are all that counts, as per their actions of underwriting through Relativism, then they can make do within any bureaucratic guild; who, or what's to stop them?!

They have secure ancient archetypes that efficiently disclose how one can never legislate the direction of the interior faith of an individual. One may direct it through parental upbringing, using the Communist and Fascist propaganda techniques of ideological brainwashing through class-room

indoctrination; yet, the spiritual realm works in its own unique ways at different times and in different places to bring out remarkable, unmatched solutions.

The Book of Daniel in the Old Testament shows how hard the Assyrians tried to do so. There is a similar story in Brahminical Hinduism, the *Puranic* story of *Bhakta Prahlad* [the devotee *Prahlad*], upon whom his Assyrian father tried to impose the Assyrian religion but to no avail.

Perhaps, the Assyrians had a standardised mode of enforcing adherence to a particular brand of interior faith, much in the manner of the Communist, Socialist and Fascist totalitarian nation-states. It is also probable that the same ancient tradition has found diverse expressions across the different cultural texts that interpreted it.

The point to be made is: there is no sense in re-inventing the Assyrian wheel, whether under the pretext of religious or nationalist indoctrination. It simply won't work! This is a lesson for all Communists, Socialists, and Fascists, and for the perhaps inadvertent mentor of these lumpen elements, their arch underwriter: some institution of academic excellence whose foundation was laid by Evangelical Christendom, whose erudition now stands exposed as mere vanity when it is thus exposed as guilty of sponsoring the lunacy of legislation of interior faith.

The final consummation of the Great Commission is not some Redneck orgy of proselytisation that bulldozes culture after culture in its wake; but the

internal realisation, through intellectual brainstorming, that one's own ancestral inheritance of spirituality is enriched by other strands; since in the final reckoning there is but one spiritual source that is variously interpreted through these divergent springs.

If you wish that the world conform to your spiritual ideal of faith, if you so dearly yearn for the world to acquire the unmistakeable flavour of your own faith; then first you need to cleanse your mind of the cobwebs woven by dogmatic obsessions, ego driven desires, attachments to prejudices bred by preconceived notions. You need to generate an internal *tabula rasa* through analytical rigour, unattached, unshakeably based upon the scientific reality. Then, howsoever much you try to deviate from your own faith, it will be of no avail. On the contrary, at that point in your spiritual adventure, you will realise the supreme reward of observing that howsoever much it tries to resist, the world surely and inevitably starts to conform to your faith.

Now that the Global Caliphate of their dreams is within ideological reach, how does the practitioner of Islam approach this issue with its global ramifications? How does he steer clear of the contradictions thrown up by the failed, albeit highly vaunted ideologies of our times?

Let us begin with the illustration of the benchmark: the use of Mecca Meridian Time [MMT] as the natural replacement for the global standard of the Greenwich Mean Time [GMT]? For, it is merely an arbitrary indicator. One time is as good as another, one might say.

Nevertheless, there is a definitive scientific history behind the GMT, and its role in the construct of *Pax Britannica*. For a presumptive replacement to be proven actually worthy as superior, it has to better that scientific process in its own history, i.e., sometime in the future.

To be sure, it is intuitively appropriate that such a stellar opportunity waits, especially in the forthcoming era of inter-stellar travel; when, far out in the vastness of Outer Space, the Earthling's heart is forever fixated in the direction of Planet Earth. Nevertheless, this is the pre-qualification: true, the war is there to be won; sure, you have the intuitive grasp of victory; but, zealots first you need to wage your individual Jihad of the intellect in the relevant fields of Science & Technology, to bring this relevance to fruition and harmony. That is the "special breath" of our present time; and you need to catch its import lest it disappear!

Else, it is just like some ham-handed idiot, a moron with little or no education or refinement or enlightenment, chancing upon an establishment vacated by Her Majesty's Government, and that buffoon, puffed up by the numbers of his equally retarded "democratically majoritarian" mob, promptly begins erasing the Union Jack from the edifice and repainting it in his own clownish colours; unmindful of the legacy of the establishment, or the lofty height of intellectual pre-qualification necessary to legitimately supersede that legacy rather than crudely usurp it like some bizarre ritual committed by any wandering mob of delinquents.

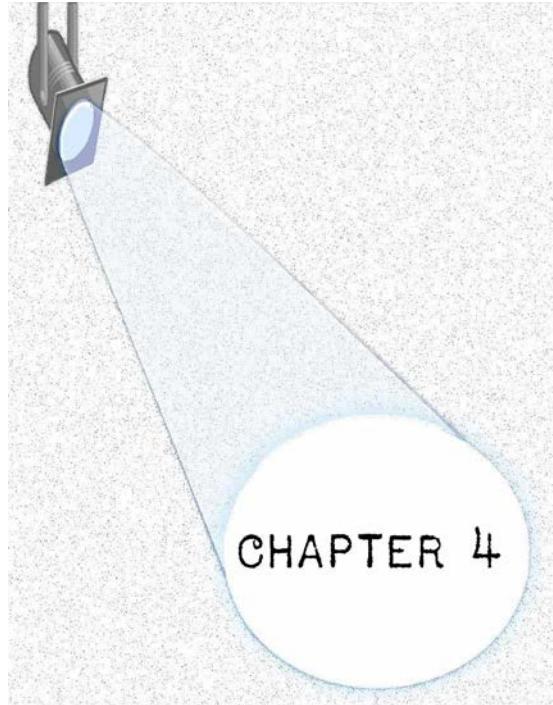
Not much different, a critic might carp, from the scenario of there being more than 73 sects in Islam, and every one of them rushing to prove they are that one true sect. One cannot arrive at an answer in a democratic head-count sense, as most polities would be wont to function on such an issue. For, while the answer is a no-brainer, it is not something that can dispense with cerebral functioning; in fact it requires copious amounts of that and more.

The Caliphate emanates from the foundation of the Science-Spirituality-Jurisprudence synchronisation. Herein, the element of spirituality as an item needing augmentation refers to the milieu of a relativist minded people. For the naïve simpletons who are enamoured by the spiritual, the most important factor in the above schematic is “Science”, the scientific temper, and its overarching necessity; and directly relevant therein, the freedoms that Higher Criticism needs to function efficiently, in order to enlighten every nook and cranny, every crevasse and overhang, every hidden place of the spiritual realm.

That devotion to the scientific temper then is the one true sect, for that is the unwavering foundation upon which the Science-Spirituality-Jurisprudence synchronisation functions, now and in the future, for evermore.



File Photo: Our Tester, **mno1991**, clicked after emerging from one sortie negotiating the Lufberry Circle.





## THE PRELUDE TO OUTER SPACE

**L**et us examine, in concise terms, the legalistic framework of postulates and suppositions, the theorems and corollaries that should serve to mark our future progress.

For those with an ancestral Christian heritage, on account of the entangled implications of their existence having decided their fate beforehand, it is inevitable that the Genesis History data match proves that especially in post-

modern times their inheritance of Christianity isn't an unnecessary luxury in the auxiliary services sector that purely serves up psychological relief in tandem with their local pub and/ or friendly neighbourhood dope dealer, but that it is THE primary pre-requisite for their survival and the well-being of their loved ones on account of the insistencies of the spiritual realm impinging upon the temporal domain.

To the extent that it earmarks the particular elements of spirituality circumscribed by its operations as not just involving a mere affective component, but having a real world import of their own even after factoring in the affective components; the Genesis History data match permits, for that particular field of operations with strictly demarcated restrictions, the paradigm of the existence of a scientifically verifiable basket of attributes hitherto excluded as obtuse by its categorisation within the "Spiritual realm".

Wherefore, this effectively serves as the scientific refutation of the brand of Atheism that predicates total rejection of the spiritual realm. This refutation of anti-spiritual atheism has no impact on the continued validity of the atheistic streams of spirituality: for which, frankly speaking, in logical and philosophical terms, there can be no refutation, since the Genesis History data match merely serves to secure the existence of a "Spiritual realm" that is harmonious with their calculations as well.

Furthermore, cashing in on this beach-head of accessibility to scientific operations enabled for the spiritual dimensions of Christendom through the

Genesis History data match; one can assess in like manner the varied spiritual traditions of our world, with all the checks of the higher critical scientific research method, and utilise the resultant scientific distillate as “Spiritual Currency”.

Their observations about the spiritual realm, their modalities of operations designed to interact with the spiritual from the base of the temporal realm, as well as their various inferences provide crucial insights, whether these be from the point of view of deistic, theistic or the atheistic: everything contributes to build up our invaluable database of operations commencing from the temporal realm designed to access the spiritual realm.

Thus, we obtain the operative principle of ASTRONRILL, in that, rather than a perpetual state of sectarian conflict, there is this *Pax* through the common approach of the scientific temper. Such a scientific distillate of “Spiritual Currency” is of the utmost importance in the quests undertaken by ASTRONRILL, especially when we accept the all-encompassing definition of the term “Humanity”, that motivates us to consider the diverse streams of spirituality as unique treasures, as opposed to the typical proselytiser’s opinion that the divergent streams of spirituality are decadent mistakes that ought to be corrected or eschewed.

Understanding the intangible yet critical features of the spiritual realm, variously deified in divergent streams, and discerning the pattern of their involvement with the temporal realm, involves an integrated world view and

participation in the reality of the world bathed in their essence. This process of mechanising the operations of the spiritual realm into tangible real-world progress is the ultimate goal inherent in -- [WWW.ASTRONRILL.COM](http://WWW.ASTRONRILL.COM) -- Your Online Exchange in all such matters as pertain to the spiritual realm.

In that we are essentially using spirituality to explore our material environment, ASTRONRILL considers the spiritual environment as a conceptual space: it is merely a tool, not an end in itself. ASTRONRILL enables us, first and foremost, to explore our spiritual environment in a scientific manner for real, tangible gains. This exploration basically involves an intricate understanding of the circumstances of our existence; and its subtext is all about gaining power, in the sense of a listing of tangible attributes that we gain by exploration of the spiritual realm.

So, how do we go about obtaining that bounty? The fact of the matter remains that our present existence is cynically yet accurately mapped by its preponderantly dismal outlook as regards our global futures in planetary terms. The image before us is a broken, dysfunctional, climatically challenged world that is on the brink on account of the complex convolutions in the human realm that are magnified by internecine conflicts. Essentially, we find ourselves in what one might term as an end-game of deep distress: everything is in peril; humanity and civilisation are on the brink.

To add to all these travails, for the people with an ancestral Christian heritage [who continue to crave for the refuge of relativism as an opiate to quench the

disturbing stirrings emanating from the inconsistencies of their faith's intersect with reality], there is the quintessential dilemma: given the spiritually holistic Islamic interpretation for life on Earth, that is infinitely superior to anything that relativism has to offer, why should there then be any validity for a continued Christ experience in the era of Islam?

Such a scenario naturally impels us to query the Genesis History data match attributes for our immediate and intermediate futures; to find out what, in general terms, exists in store for us amid all the gloom and doom.

*"And the Lord smelled a sweet savour: and the Lord said in His heart, I will not again curse the ground any more for man's sake: for the imagination of man's heart is evil from his youth: neither will I again smite any more every thing living, as I have done."*

[**Genesis 8:21** approximating to 2050-2060 AD]

*"While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."*

[**Genesis 8:22** approximating to 2060-2070 AD]

*"And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."*

[**Genesis 9:1** approximating to 2070-2080 AD]

Through these verses approximating the experiential content of our immediate futures in the relevant period, we can now contemplate how this promise inherent in the Genesis History data match can find fulfilment through us.

Firstly, “multiply, and replenish” obviously has no connotations for an already totally conquered and besmirched Planet Earth; so, there remains only one viable interpretation: that this is the harbinger of a putative expansion into Earth-like environs in Outer Space.

Thus, in this stressed situation, the Genesis History data match provides the first spiritual impetus for Humanity’s expansion into the vastness of Outer Space; with the reasonably firm dating of 2070-2080 AD, not affected detrimentally by any inefficiency on our part, but expedited to fulfilment on or by that date despite the oft glaring lacunae in our efforts.

This affords us another realisation: that the very same spiritual realm statement translates into a tantalising scientific feasibility. As such, it affords us a way out of the current morass with the doctrine of Jurisprudence extracting the deep, rationalised insights of the spiritual realm, which we can then tap exclusively through the Science-Spirituality-Jurisprudence synchronisation. All of this is exclusively available through the Genesis History data match, that has the EIIR petition activity trapping the USA; and, wherein, you have the solace of obtaining standing through participation in

ASTRONRILL, to contribute your mite that will ensure the intended difference for the eventual outcome.

Thus, the Bible provides a certain vision that we decipher through the Genesis History data match, which enables us to contemplate the prospects of ASTRONRILL's conquest of Inter-Stellar Space. So, Humanity does need to expand into Outer Space, facilely, yet what is the modality, the science thereof? How can we progress beyond mere fantasising, even if that be for the nonce restricted to the motivational level, to at least the suggestion of a blueprint for our transit into Outer Space?

## THE PRE-FEASIBILITY STUDY FOR OUTER SPACE

### *THE STATE OF THE PRESENT ART*

On what basis do we endeavour to suggest the presence of ability within ourselves that we can feasibly explore to easily surf Outer Space? Some of us have made tiny forays into inner, inner Space; even if restricted in Cosmic terms to just a footprint, not even a wee, wee tiny stroll in our Solar system. On their part, and fair enough, these seem like Titanic efforts in the sense that their exertion is mighty in effort, just as it was with the Titans. Indubitably, that collection of massive Rockets involves more than just a fair

amount of dexterity and intellectual expertise; it bespeaks a superior grouping of intellect driven to maximum capacity, which even the spiritually motivated will find hard to equal, let alone excel.

As such, they end up with a mixed report: for while they are worthy of praise for the great felicity with which they excel in the sciences; yet, there is an undercurrent of vanity, for they lack the full knowledge because they are blind to spirituality, which, as we shall presently observe, is of great importance in the matters of exploration of Outer Space.

Take for instance the very basics: no Force-field to shield from charged particles or Cosmic rays, no 1G stabilisation at all times and on all occasions, the *sine qua non* of precautions before embarking on any space travel.  
Essentially, nothing!

Doubtless, there is the sheer passion driven by emotion and a basic intuition; but given the deprecated redundancy of the spiritual realm in their foundation, in terms of the limitations, their efforts are unfortunately akin to the impulses that empower the animal kingdom to sense the joy of the season and program their breeding activities accordingly with the utmost of vigour and to the best of their species' abilities. Devoid of the spiritual sense, not through a genetic lack thereof, but through cultivated atrophy consequent upon the purposefully obdurate indifference foisted by the phlegm of Relativism, they sense the need for space travel, but since they are not at all posited anyplace near to, let alone within the Science-Spirituality-

Jurisprudence synchronisation, their Titanic efforts are puny and minuscule for the job at hand.

Albeit, none of that is in vain! In time, it would be recognised and duly honoured much like the primitive yet pioneering advances in tool technology made by Australopithecines and Lucy-like hominids posited at the lower rungs in the evolutionary tree of humankind.

#### *DISCERNING THE WAY FORWARD IN PITCH DARKNESS*

Ultimately, the distressed earth futures suggest only one eventuality, a migration outwards into Outer Space, several orders of magnitude greater than the efforts and reaches addressed thus far.

We know the limitations of all known methods of travel in terms of their speed and transit time, when it comes to traversing the vast confines of Outer Space. The very speed of light itself effectively imprisons us within severe restrictions that are further impaired, and exponentially so, by the small effective life-span of the human organism. So, how does one transgress the well-laid out limitations of physicality and mortality; how does one thwart the snare of Light, in the form of invincible chains that ensure nothing goes faster than its photon, serving as a Cosmic Cop enforcing the inviolable speed limit?

One can approach the breakthrough from the point of view of modulation of speed, i.e., a steep reduction in transit time; or, from the point of view of prolonging the effective life-span, whether by biological means or bionic variants thereof. Yet, in the latter instance, is it possible to download our existence into a machine when, even if it were possible to mirror map our existence onto an inorganic machine atom for atom, one is as of present unaware of the essential mechanisms that harmonise our awareness and our existence?!

The operations of Human Consciousness are the fruit of a full one billion years, if not more, of incessant cellular biological activity driven by the evolutionary mechanism. Engineers working on Artificial Intelligence [AI], lacking this basic biological foundation, are led astray by Creationist nonsense and vainly calculate in terms of algorithms; yet even then, they have a further effort of a million years at least, if they are to produce anything equivalent to the simulation of human consciousness. Until then, it is inevitable that all such machines, and their ever incrementally advancing versions, will be functioning principally as robotic sex toys geared toward sublimating the innate, evolutionarily generated violent sex instinct in humans; for that happens to be the only genuine role a humanoid machine can ever play to advance the cause of Humanity in a positive manner.

Then again, say we are advanced one million years on, so that one may innovate about the feasibility of human mind transfer onto machines, neuron to “neuronal circuitry machine”, axon to machine fibre, atom to atom, total

fidelity replication; yet there is an element of decay of motivation that runs down the human body, and will run down even the indestructible human machine replica, even with all in-built features of redundancy and replaceable modularity.

How does that spark of motivation emerge? For the mundane human, within the finite lifespan of conventional existence, through the passions and power-plays of emotions engendered by sense objects evoking emotions and generating passions, life goes past through a finite bouquet of well-defined sub-acts that are unique to each person's situation, wherein the player plunges into newer scenarios generated by the decay of elements that composited the prior scene. Yet, can the machine replica of the human be able to replicate this feat of concentration on the goal over an extended life-time?

For, such is the nature of this time-frame that even countless permutations of sub-act tantalisation and their fantastic combination through any and every angle of attack would exhaust themselves; leading to a sense of ennui in any processing entity, and generate a yearning for something beyond the feeling of purposelessness that envelopes this reduction of even the exquisite into a mundane task. In a human that awareness of monotony and drudgery automatically translates into a rapid, sequential quest for and attainment of "*nirvana*"; yet, can an indestructible humanoid machine replica ever gain "*nirvana*"? And, what then of the task of inter-stellar voyaging entrusted to that "downloaded-human-mind" machine?!

*ABOUT THE FEASIBILITY OF ENCOUNTERING ALIEN LIFE, OR . . .*

*. . . YOO, HOO, REDNECK PROSELYTISERS, HERE'S YOUR CHANCE FOR COSMIC GLORY!*

Given the numerous Earth-like planets and habitats liberally present all across the Galaxies, the abundance of complex Carbon chemistry and Water molecules strewn all over the place; obviously, life could've evolved independently in vastly numerous areas in the Universe. More than just being probable or highly likely, one must acknowledge that it is inevitable that not just complex organic molecules, but actual unicellular life itself, whether in active or dormant form, potential seeder of a living, biological ecosystem upon transportation into a hospitable environ, may be in transit at various places in the Universe, in a variety of forms and manners.

Indeed, they might have evolved before us, because, we are only a couple of millennia old in terms of the current civilisational construct, and even in terms of the human species, at best a couple of hundred thousand years, which is by far punier than the several billions of years head-start for life to evolve elsewhere in the Universe. So, the question arises, why don't we notice them? And, why don't we notice the artefacts of previous advanced civilisations in other places in the Cosmos?

Basically, why is the Universe so quiet, when life as we suppose it to be is every which where, and has been profligately so since several billion years?

Such a scenario ought to stir up a scenario of loud chatter, like a forest sanctuary reverberating with bird-song of every hue, note and rhythm.

Granted we have been around with our new antennae only for the better part of half a century, yet, those tools have been sufficiently dextrous to probe not just the now and herein, but also several layers deep into the past of the Universe. Why then do we not detect even a tantalising hint of something that bespeaks intelligent aliens?

If one were to analyse it on the lines that there might perhaps be some realisation that there is no need to indulge in such ventures because there is duplication beyond a certain viable horizon of exploration, then the objection arises: given that we humans were much the same ten thousand years ago, and will be quite the same ten thousand years hence, can I, or can you, give any reasonable guarantee that either you or I might feel that there is simply no need to indulge in such a venture? No need really?

Won't you guarantee off-hand that no one in a more highly evolved corporate descendant of NASA would feel that way, since such thinking would be tantamount to gross negligence of the highest degree for someone entrusted with, or working in, an organisation with such an impressive calibre and pedigree as is the forte of NASA?!

Therefore, one can rule out at least the count pertaining to the lack of initiative on the part of any advanced extra-terrestrial civilisation.

Then, maybe, there is a sort of inviolable boundary, say a particle wall of sorts, that effectively seals the environment of unique intelligent life-forms; as distinct from mere molecules capable of being the building blocks of intelligent life, or fossilised bacteria, or even viable unicellular organisms.

Therefore, this calls for a special case for understanding some consciousness-linked process that senses viable intelligent presence, perhaps as an unknown universal force factor that establishes on its own the existence of intelligence that is potentially civilisational, in and through the latter's individual agents, whether in its fully developed form, as in Your instance, dear Reader; or, perhaps at an earlier stage in planetary history, as in some early mammal, or even a Jurassic reptile, or something even as far back as the Cambrian, on the taxonomic hierarchy of the kingdom of Life.

Much like the initial act of fertilisation seals off the mammalian egg to all further intrusion, so too an initial generation of evolvable, replicable consciousness linked to the activation of this process effectively seals off the Universe to that flavour of consciousness linked process. Thus primordially stamped, branded in a unique, irreversible fashion as our own, exclusive *Cosmic Egg*, we then further develop within the activated, lively, fast-growing *Golden Venter* that is our unique Universe, whose content in its ultimate form is the sum of our existential potentiality vis-à-vis the realm that we call by the term, Outer Space!

The question arises: at what level of biological evolution does this indelible stamping upon the Universe take place? What could be the nature of this primordial consciousness-linked process; that it can squeak a wee string of muons, or gluons, or whatever quark from a tiny cellular progenitor of the eventual neural apparatus; and that Quantum output then instantaneously affects the vastness of our Universe in a peremptory manner?

Essentially, Consciousness in the reductionist sense is an emergent property of the equilibrium generated amid the interplay of the natural biological processes of cognition and kinetics. It is a “user illusion” generated by the neural apparatus to impart a seamless coherence on our perception. In fact, the only reason we are "aware" that consciousness exists is because we subjectively know what it is to be “conscious.”

As opposed to this precise scientific restraint, in general or philosophical terms, when we generally speak of “consciousness” it is more in tune with the traditional usage of this term, for serving the purposes of convenient continuity of archetype handed over to us from ancient times, than to swear by any deliberate scientific schematic. However, one can be pretty sure that consciousness, in its typical reductionist definition as we have attempted to essay above, cannot be THAT factor pertaining to the spiritual realm which is often equated by ancient Philosopher’s speaking of “consciousness” in universal terms. For sure, it is related to it, in the sense that all factors impinging on the human are processed through our awareness; but it is not

THAT function referred to in ancient sources as “consciousness” in universal terms.

The synchronisation, in itself a rare event, of this extra module with the usual apparatus of consciousness would provide what Brahminical Hinduism points out as the fourth, *Turiya* state of consciousness. Perhaps, this is a Quantum modality that some point out as a probability in the micro-tubules of the neuron, maybe it is something else. Its rarity and vague fuzziness would suggest this Quantum connection; and a surprising intensity would be the rarest of rare phenomena, given the warm surroundings in our wetware that are so very inimical for Quantum superposition to take place.

Maybe, it could be a basic module that interacts with the usual circuitry of the Nervous System, like the cellular bath in bird eyes that provides the matrix for Quantum effects enabling the avian to sense the earth’s magnetic field.

However, much as we desire it to be so to fulfil our Quantum dreams, Consciousness in its reductionist sense cannot be a space-time like dimension with flavours of Qualia such as sight and sound, and Emotions such as surprise and joy; analogous to the flavours of Quarks and such-like sub-Atomic particles. It is, like we said earlier, merely an emergent phenomenon within the individual organism’s neural apparatus, a “user illusion” generated by the latter. There has to be something else in the natural world, the relational attribute of this extra module, operational within the spiritual dimension as we factor it; that seals off the *Cosmic egg*,

analogous to the act of fertilisation of the mammalian egg, once the critical component of its innards evolves to the relevant advanced biological state.

Is it in the single cell, or in a multi-cellular discrete neural network, or did it emerge only when the central nervous system originated, or when a particular locus in the central nervous system originated? At any rate, all of this would have been far prior to when even the earliest primate evolved, in fact, far prior to when even the earliest mammal or reptile evolved. An evolutionary development would've stimulated the generation of some consciousness-linked, but sub-conscious, "Activation Factor" process that in turn would've activated the Quantum particulate "trip circuit" that would effectively seal off that particular region from all other conscious civilisations of like nature; in an instant defining its extent and horizon.

Effectively, we as a life-form of such an evolved degree of consciousness are unique to this particular *Golden Venter* of ours. Perhaps, our vista into the Universe is merely an illusion dictated onto our conscious perceptions by the very functioning of our Universe, seemingly as a simulation on a mathematical basis, in a fashion that we call by the term: "the Anthropic Principle." That would mean consciousness, as modulated by this "Activation Factor", exists as a functional entity beyond its workings within the wetware of our personal mental apparatus, as an auxiliary component of the bricks and mortar of the Universe. Be that as it may, it is an illusion effective enough to serve our causes in the temporal realm to the utmost scientific degree.

So, we might see the light from the Universe, in all its vastness of reach, and we will sense all the complex organic molecules tantalisingly capable of life, and certainly capable of life. There might even be a conscious civilisation nearby, in a galactic sense, but we will never know. For, we will never ever be in contact with another conscious civilisation. Alien, never!

This, then, is the Universal Firewall that cuts off our consciousness from any other in its physical vicinity. Effectively, all these consciousness civilisations are posited within their own honeycomb, and isolated each from the other, by that Universal Firewall.

What would be the defining feature within these discrete, isolated, immiscible honeycombs; the distinguishing feature that sets one apart from the other? Methinks that has to be Gravity. Thus, 1G is the defining feature of humanity; anyplace we colonise in the vast expanse of Outer Space, stability can be achieved only with 1G.

For any other honeycomb, this value of G might well be, indeed, in all probability would be, different, in Earth terms 0.5 G or 5 G, which would be their “1G” version of our 1G.

Hence, even if they wish to, they cannot access the other honeycombs; and, even were they too, what would they find? Mirror images of themselves. Redundancy!

We are formed from a unique *Cosmic Egg* of our own, developing in our singular *Golden Venter*, defined by our unique brand of consciousness-linked process pervading our Universe, which establishes the illusion that we then claim as our reality. How this process commenced, we do not know, for even if we were to disperse “seeds” everywhere, they would conform to our notion of reality, to our conscious perceptions, and would eventually be amenable to manipulation through distortions in space-time by our operations. Perhaps, there are other *Cosmic Eggs*, other *Golden Venters*; but neither can we intentionally seed their formation, nor do we emerge from their operations; and, of course, never will we be able to interact with them, ever!

Our purpose in using the spiritual realm as a conceptual tool, using the Genesis History data match, is to modulate this illusion to enable us to effortlessly surf the outermost reaches of Outer Space; to make a journey several millions of light years across as facile as a trans-Atlantic flight, and a journey a billion years or more across the vastness of Outer Space as taxing as any “around the world” oceanic voyage in a luxury cruise liner from the latter part of the previous century, i.e., from the time of our grand-parents’ generation of the Cold War era in the post-World War II epoch.

*NOW THAT WE ARE ALL ALONE....*

We can truly appreciate that there is real estate aplenty in this Universal playground for a lot many of us!

But, seriously, coming to another aspect of our present calculations, in Science-Fiction serials of outer space travel and the like, the presenting vista is one of gleaming metal spotlessness. Not a speck of grime can be found anywhere, even if the studio-set is in the midst of a dust bowl! This is a by-product of the imagination of outer space travel as something akin to an aeroplane trip across continents, or a ship cruise on the oceans, or even a luxurious rail journey in spotlessly maintained carriages. It's certainly very intuitive; so much so that it was the point we were making just a paragraph or two prior to this changed stance of ours!

But, this misses the point in that outer space travel, by its very nature, whether comparatively low-speed travel or effective hyper light speed travel [in that it doesn't violate the speed of light but inflates space to achieve the desired speed], will be inherently accompanied by terra firma constructs all around. Hence, it will be as clean, or dusty, as contemporary Planet Earth minus the pollutant overload.

The mention of "hyper light speed" above opens up another sharply exciting prospect: Time travel! Take for instance, the particular issue of terraforming an exo-Planet with potential earth-like features, barring the obvious factor of

intelligent life; perhaps, totally devoid of any life, yet, with potential to harbour the full extent of intelligent life.

A “Time Machine”-styled endeavour could first simulate the manner in which we go about seeding plant and aquatic and bacterial life on a hyper-computing machine to determine the best practices, then set out to “inseminate” the planet at point A in our time that is their starter time; then return at point B that in our time may well be five minutes after point A, but in that planet’s timeline could well be a cool several million years after starter time. That duration should prove enough for the self-organising system we institute over there to play out into some stability that we may have simulated at the outset; and then, all that will remain is the fine-tuning of the eco-system.

This seems like a mammoth task that is not just Herculean; it literally involves planetary sized proportions. So, what present-day feature or occasion can give us hope that this translates into some concrete achievement in the future that is not a mirage of our imagination?

Now that we know that we are all alone in our Universe, it is possible to rationalise the “Wow!” signal as a “proof of concept message” that is part of some sort of testing schematic implemented by one of us travelling across time. Just consider: Astronomical Field Researchers reckon that the 1420 Mhz hydrogen frequency is the one on which ET will contact, and as if on cue, lo and behold, that’s the frequency on which they receive the signal. Too pat!

What seems more likely, given the new scenario outlined above, is that this might well prove to be an actual confirmation that time travel is indeed possible; whether the output pertaining to the “Wow!” signal be the standard testing point for validation, or some sort of calibration device, or even a message from the future to us in their past! It could perhaps indicate the absolute limit of interaction that is possible for the future to intrude into the past; which in part could be due to that same consciousness-linked factor’s prohibition on such a possibility. Simply put, your grandfather won’t be able to go back in time to romance Marilyn Monroe or Audrey Hepburn or Elizabeth Taylor.

Perhaps, the scientists at the receiving end of pessimistic jibes that not a lot many people have lost more money on Roulette than had been dumped “down the drain” (so they wrongly feared) in the cause of logging ET; can draw some cheer from this circumstantial evidence and square it off as valid expense after all!

## ASTRONRILL: THE ULTIMATE MEGA-STRUCTURE!

It is of no small measure that we can use the scientific implications of the spiritual realm, and directly so, in a scientific manner that should enable us to transcend the barriers to Outer Space that the reductionist stance that is the state-of-the-current-art suggests are impossible to circumvent.

As the Genesis History data match attests, so indeed,:

**1Peter 1:25** *But the word of the Lord endureth for ever*

But, why do we need to sweat so profusely, indeed act at all, if there is a divine provenance at work in all our schemes that is eventually going to see us through?

### **Exodus 14**

**13** *And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which He will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.*

**14** *The Lord shall fight for you, and ye shall hold your peace.*

That is the classic modulus as far as asking for divine intervention on a platter goes, well and truly in miracle mode!

But, what is the divine response to this plea?

## Exodus 14

*15 And the Lord said unto Moses, Wherefore criest thou unto me? Speak unto the children of Israel, that they go forward.*

*16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.*

You need to make that final effort on the ground. The spiritual realm is there to help you, but you need to be everywhere, everyplace in charge of the minutiae. You can't just idly sit back and claim, God will set everything right. You need to be proficient in all the tools and theories that are the groundwork for the modality through which God will set everything right.

Therefore, while we possess this scriptural ordinance in our quest to seek Outer Space for ourselves in terms of our common Humanity, we need to actively embark on the pursuit of the relevant architectural design and manufacturing processes on our own, securely confident in the divine mandate for us to do so. Like Noah, we've got to build our own post-modern, Universal Reach Ark; it's that simple, or complex!

Thanks to the necessity for validation of Christianity in the era of Islam, we need to do so in such an explicit manner that the very source of propulsion

into Outer Space itself accrues from within the core tenets of the Christian religion.

Thus, even whilst wallowing within the constraints of geological, biological, social, and physical laws that nature predicates as the necessary features of our existence, a solution through the aegis of the Science-Spirituality-Jurisprudence synchronisation allows for a catastrophic, exponential derivation from the spiritual realm inputs to massively rephrase the state of the art even whilst maintaining the essential stability of the various frames of reference. This is the closest one can scientifically, or rationally approximate to that hallowed spectre of divine intervention, instant and total; making use of rational features that approximate the factors surrounding that hypothetical eventuality; and thus brainstorming the solution to the equation.

The time-frame for such a development could be of the order of a few decades, or even lesser. Just extrapolate from the socio-technological transformation between the time in the nineties of the twentieth century when we were just born and today; leave alone the “petty” transformations in the developmental phases of the previous generations!

What is the basis for this exposition? Simply stated, it is a function of the promise inherent in the exposition of the future unveiled by the relevant verses of the Genesis History data match.

This, then, is our Rapture, utilising the New Jerusalem archetype from the Book of Revelation, the Inner Space platform that becomes our vehicle for the exploration of Outer Space. Unlike any vehicle other than a truly mobile trailer home, it is also a residence; and unlike a trailer home that already has terra firma all around it, it has all the trappings of terra firma within it. Additionally, it possesses expanse and diversity to a degree of sufficiency that does not allow us to miss Planet Earth, even when prospecting some far-off part of the Universe.

In effect, though we are still rooted to *terra firma*, our inspiration transports us to a platform in Inner Space, upon which we now stand staring at the vast openness of Outer Space, our mission field. Eventually, that platform itself will be all of *terra firma*, even when it is exploring the environs of currently distant galaxies.

Now that we have completed the spiritual tasks necessary for brainstorming this approximation; it is up to us to establish the necessary

### *Science-Spirituality-Jurisprudence synchronisation*

so as to bring this vision to fulfilment in reality. Moreover, we now have a fresh perspective on our life, on our cosmic existence, now that we view our “life on earth as the commencement of an exciting, thrilling inter-stellar journey”. We must use this insight as the prime mover of our motivation, even as we extract the Spiritual Currency

from our Futures exchange of the Spiritual realm: **ASTRONRILL.COM**, to purchase our cosmic dreams.

In this context, our Quebec facilitation becomes the greatest Astronomical experiment ever, on account of its serving as the verification process for our ability to temporally tap into the spiritual realm through the Genesis History data match; and thereafter, by acting as the portal for our endeavours into Outer Space harnessing the Science-Spirituality-Jurisprudence synchronisation.

Conceptually, we are now on a platform in Inner Space, we have launched off and are some way off Planet Earth; yet, we are not fully into Outer Space. We have the germ of the idea, but only that! We are aware of the enormous infrastructure involved, and we are correspondingly aware of the immense possibilities of our spiritual machinations. It is now up to us to harness these implications directly, in order to realize the inevitable human dream of Outer Space exploration and expansion.

This Inner Space platform of ours, ASTRONRILL, our take-off pad, has as its dynamic core the futures exchange in the spiritual realm for the effective harnessing of the Science-Spirituality-Jurisprudence synchronisation. Then, the act of participation at **WWW.ASTRONRILL.COM** becomes the first step in the Rapture that will enable us to effortlessly surf the outermost expanses of our Universe!

Yet, through our efforts in securing our Standing at ASTRONRILL, while we have successfully penetrated one crucial membrane that separated us from the temporal fruition of our efforts on the Science-Spirituality-Jurisprudence synchronisation; there are a few more steps between here and Outer Space, even as we glance at the way forward with confidence and self-belief.

For instance, at the very least, what presentation can we make, whether in terms of the modelling of equipment, or the proof of concept? Were ASTRONRILL extended an invitation to some Aerospace Show, what combination of glass and metal can we conjure up on short notice that is thoroughly plausible, thoroughly economic, and eminently attractive and desirable; just like all the other glossy, shiny items on display, whether in production item or prototype form, or even as a realisable mock-up model? What simulations can we conjure up of the daily rigmarole, and of specific quest events, in this Outer Space venture of ours?

Ecclesiastical structures, whether ancient temples or pyramids, or other edifices spurred by faith, representing faith, containing the elements of faith, were THE Premier man-made structures of ancient and medieval times in terms of architectural grandeur; because the magnitude of their splendour reflected in direct proportion the worth assigned to the operations executed within them.

Applying that very archetype, obviously our Outer Space transportation portals using the Science-Spirituality-Jurisprudence synchronisation will

need to be THE Premier Erection of our post-modern Outer Space futures; a display of our manhood in intellectual terms akin to the glorious Churches and Cathedrals of yore that towered above and beyond the rest of the architecture, and indeed all of Nature around them.

For instance, reference to the ancient iconic depiction of our parental activated manhood in its natural cognate receptacle of virile physiological functionality invokes within us the solution to the mystery of our existential origin in its rawest elemental sense, from the infinitesimal operations at the molecular level through to a single cell expanding up to our present form and potential, and sets into operation all higher evolutions of philosophy.

Likewise, these Outer Space portals will process the parameters pertaining to the physiological features of the human organism, utilise them, and transport them across the parsec distances that we will encounter and traverse.

What form or groundswell that exercise will ultimately take, how exactly the architecture would shape up over time, what kind of stone and clay, of glass and metal, what kind of satin and wood we will need to conjure up and manipulate in what manner, is obviously a function of how exactly we intend to, or are able to, tap the Science-Spirituality-Jurisprudence synchronisation in our successful quest for Outer Space.

Relativist offshoots of the Western Christian Civilisation, mired in physical notions, or in the strict materialism espoused by Higher Criticism that is oblivious to any consideration of a spiritual plane, often seem entranced with

the notion of some physical remnant of Jesus, that is if any can ever be found. This is the classical Historical Jesus viewpoint.

Nevertheless, in reality, in the Pauline Christian vision, the important factor is the reconciliation of the presumptive reality of the Christian faith with the competing realities that define existence as verified by objective empiricism. The modality in which it is to occur is no surprise, fixed as it is since ancient times.

It begins with the moment of Transubstantiation, when the faithful Christian perceives the presence of the flesh, nerve, and blood of his Lord and Saviour in the consecrated host that to the wider world is processed cereal and fermented fruit fluid; wherein his perception of its divinity becomes his singular reality, dismissing the secular eyewitness's observation to the contrary as an illusion.

That Christian observer's Christ experience at variance with the secular observer's notation points to the modulation of the reality of Quantum space-time by this event. But, does this have any scientific foundation, or is it merely a delusion?

To answer this we have the scientific validation through the Genesis History data match, that confirms, within the bulwark of science, that yes, what the Christian has going for him in the Gospel of God is indeed something real, even when that goes against the grain of the conventional wisdom of Higher Criticism. Yet, through what logical explanation does the Christian reach this

conclusion when he speaks of God as the true reality, and in the context of this absolute reality, the world as an illusion, as evidenced through the Transubstantiation, with the proper scientific back-up in the Genesis History data match to buttress this claim? Or, what can explain the contemporaneous presence of these two seemingly dissimilar realities in the spiritual realm?

Only the concept of *Māyā* enables one person to decipher by the state of the scientific art the sole Higher Critical validity of Islam; and, simultaneously enables him to realise that the very same scientific art contains the elements that justify his own interpretation of the reality about the Lord and Saviour whom he recognises as the truth through science as evidenced in the Genesis History data match, and through the spiritual mechanism stimulated by his faith in the Eucharist. In fact, the Transubstantiation is the only objective, empirical, demonstrable proof for the concept of *Māyā*, extending beyond the usual logical devices for establishing such a proposition.

Parallel truth in the same universe! Thus, through recourse to the concept of *Māyā* as an Engine, we can harness this evident differential within that same real-world space, in our quest for a propulsion mechanism that will efficaciously enable us to traverse the vastness of Outer Space within the confined space of finite human spans of effective life, though the latter may themselves undergo some or much lengthening.

The discovery of this fountainhead of energy and momentum for the fascinatingly feasible human exploration of Outer Space must surely prove to be the greatest find in contemporary times; effectively translating the Cross of Christ into an Exodus. Such a Galactic impetus for Humanity that is directly realisable through the action of the Holy Spirit would be the greatest of all possible relics, the truest vindication of faith, in the most intimate and most expansive of all manners. This would be the greatest corroboration of what is held to be the truth regarding Jesus as carried through the Infant Church and its descendants onwards onto our times, meticulously scrutinised by the Reformation and its scientifically charged offshoots.

Thus, now it is time for the people with an ancestral Christian heritage to graduate from the phase of plain belief to the stage of scientifically mining those beliefs through ASTRONRILL. Since we exist in a post-modern scientific milieu, in order to validate our progression from this threshold unto the next transition using the spiritual attributes of that inheritance, it is imperative upon us to act upon this spiritual anticipation in a scientific manner. Then, this would truly prove to be the instance when one can literally say that one partakes of Jesus in a physical sense for the blossoming of Humanity in Outer Space!

## AFTERWORD

Okay, so now that we have in our possession the Rapture Vehicle that is ASTRONRILL, what next? How do we live? What do we do?

In the newness of context created by this scientific exposition of the Genesis History data match, and given the internal factors associated with the evolution of the scientific temper; first, we need to re-adjust the tension brought about by the instinct inculcated within us to despise religion, and fine-tune it through the conditioning of science to evaluate the reality beyond all layers of brainwashing by propaganda of various dogmatic hues. Only then, when we have removed all these lenses of distortion, can we be able to perceive the conclusive scientific reality that expressly reveals the general direction of our civilisational progress in terms of the Genesis History data match; and leave it to the philosophers as to how best to fit this into their schematic of the debate on free will.

For, as the Genesis History data match reveals, there exists a scientific connect for the matters hitherto properly consigned to the category of the spiritual. Relativism, on account of its fanatical commitment to anti-spiritualism ceases to be vitally active by itself becoming unscientific when it must of needs repudiate the Genesis History data match. And then, relativism degenerates into a pathological entity; that, under the pretext of creating its own destiny, becomes victim to the contagion of fatalism, when

the Darwinian realities of existence take their toll on the delusive constructs of reality that they weave around their ideology and its "idealism".

Therefore, those with an ancestrally acquired Christian heritage who for the nonce find themselves perchance in the shadow of relativism, must ensure that they are always driven by the quest for "Destiny" as outlined in the Genesis History data match. For, our fate is decided as per the way we search for and seek out this destiny. In fact, not just for those with an ancestral Christian inheritance, it is eminently feasible for anybody to carve out his or her own "Fate" by pursuing their destiny through the Genesis History data match, in a scientific manner.

There is another stern warning for Relativism, terrifyingly redolent in the horrific fate awaiting Seattle. Relativism well might acknowledge science as the sole arbiter of reality; but, by being constitutionally predisposed toward anti-spiritualism on account of its dogmatic baggage of pre-modern shibboleths, relativism can have no truck with the Genesis History data match. Therefore, Relativism must of necessity falter and fail and dissipate into oblivion.

Yet, the distant future is merely an abstract way-point malleable as per any whim or fancy, because until it comes into being, it is just that: arbitrarily changeable. The ultimate reality is the present and how we deal with its challenges; wherein, the difference in approach between Relativism and us, its opponents, on account of our differing loci of way-points, and often our

different approaches to even the same way-point. That differential in our twenty-first century method of factoring in our decisive vision as to how the distant future ought to be, enables us to influence the direction of the present in a critically contrarian manner from the archaic, fallible dogmas of various shades of Relativism; while serving as an illustration of how the influences deemed illusory and fanciful end up crucially modulating the contemporary reality.

Yet, even while acknowledging the Genesis History data match, one must remember that if we fail to re-evaluate the historical past strictly and rigorously based upon the insistencies of the scientific temper, and that does include ruthless scrutiny by Higher Criticism, then we stand in great peril of being unable to make the transition into Outer Space, because then the entire concept of Spirituality-Jurisprudence links will become untenable, because Science is the vital, quintessential foundation for that link. Furthermore, this will be tantamount to a betrayal of the past, to a betrayal of the spiritual inheritance, indeed, the betrayal of the Holy Spirit, because that failure to conform to the dictates of science renders everything infructuous and as fatuous as an affective moment with an after-dinner cigar.

Should we sail past this peril unscathed, then the transition is bound to work, so long as one bears in mind the fact that Humanity is bound to act much the same. Whatever be the era/ epoch, whatever the level of refinement, this will always remain the case since the archetypes are always one and the same. The only factor that is extra-ordinary in this instance of ours pertains to the

duration of this transition and to its reach as compared to mankind's previous forays.

Given this once in a triple trillion gazillion chance that is afforded us now, the path that we will take is inevitable and already decided beforehand, by the very archetypes that define humanity. Moreover, its intensity is unique to us, for subsequent generations can at best relive that experience in a dramatised version. This in itself ought to propel us on the road to perfection, albeit with a vital caveat.

Perfect societies are imaginary entities, because the notion of perfection itself is imperfect, being biased by the perception of the moment and its exigencies that if projected onto the index of perfection only serve in locking perfection into some at best imperfect, usually dystopian, entity. To guard against the pitfalls of hubris we must never forget that in the final reckoning the actual acquisition of perfection, as against the pursuit thereof, is akin to that brief, transient moment of triumph when one stands atop the peak. This moment of irretrievably absolute control is just that, momentary; and to stay put over there is in itself the commencement of the decadent process of a lapse into stasis, hence a negation of humanity. Thus, in this quest for perfection there exist these margins that constrain, and thereby define our humanity.

Driven by this hidden engine, everyone everywhere, in their own small way, and in their own small theatre, acts as the lead character, carving out their

version of Humanity in their own individual way; even if it be, as in the case of the Communist perversion, the denial of individuality itself.

We are the new generation facing a brave new world; from our unique point-of-view, compared to the challenges we face, earlier generations had nothing in comparison. Therefore, we need to think for ourselves, to carve out our own world-view, our own thought processes, distinct from the disproven inferior ideologies of the past, whether those be Communism, or Socialism, or Relativism, or Fascism; not the least because we now have a superior scientific solution.

The spiritual realm awaits our final victory over this deadwood from previous generations, because our triumph will equip the Universe with an extra gleam. However, if we were to fall prey to the evil designs of these failed ideologies and their demented short-sighted and incomplete world-views, then we will not just be endangering our freedom, but we will also be confirming that our existence is merely a vanity.

Ultimately, our joy in being human emerges only when performing at our best on the cutting edge of the environment; whether that latter happen to be the millennia old forest, or the futuristic scenario of Outer Space. The stable “Utopia” of the dreams of Communism and its sibling pre-modern ideologies is actually a reversion to the Neanderthal, whence doomed with extinction from its inception. Only that ideology thrives that understands that to be human is to take on the challenges of the world, and of the Universe; with all

the tensions and imperfections and frustrations inherent in such a seemingly hopeless undertaking.

And then, not success, but palpable motion, defines the notion of humanity; and everything beyond is just icing on the cake. In the case of the primate *Homo sapiens*, the ultimate humanity emerges only at this extreme edge, when matters get pushed beyond the line. This is the reason why people instinctively love stories that push the situation beyond the brink, because that context focuses the spotlight upon the primate striving at the leash that chains him to the circumstances.

In effect, every civilisation breeds primates. It's only at this cutting edge of strife to overcome the circumstances constraining existence that Humanity emerges, first imploding inwards before it explodes to permeate everything. This is how Humanity evolved in the past, and this is how Humanity will evolve in its inevitable future in Outer Space.

### **Genesis 3:19**

*"In the sweat of thy face shalt thou eat bread;"*

Thus said God unto Adam in the Book of Genesis. That fate is not a condemnation: it is the defining trait of the human condition; because, humanity emerges only at the cutting edge of exertion under extreme peril.

Even when there is no overt vision statement, civilisation forms through the summation of a multiplicity of such moments harmonising around an

organisational core. The grand strategy emerges only later from this interactivity, and becomes a vision that motivates all subsequent action for its fulfilment, with its own feedback mechanisms for monitoring the advancement. Then, whether that qualifies as the perfect system, the perfect neural network, the perfectly harmonious society; it is not for the visionaries to say, or for the men of action who strive to meet that vision to perfection. It is a strange consequence, at times even tangentially so, of all the mass of action, the quaint summation of innumerable moments with often contradictory tugs.

In this chaotic world, perchance we find some stable, consistent pattern, an island of harmony and symmetry; as when we first set forth to unravel the Christian arrow of time in a scientific frame of reference, and chance upon the signal discovery that is the Genesis History data match. Its relevancies furnish us with this final bit of self-realisation about our organic unity as the entirety of Humanity; something that has been philosophised over at length since time immemorial.

*"Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made He man."*

[**Genesis 9:6** approximating to 2120-2130 AD]

From the vantage point afforded us by these insights obtained from the Genesis History data match, we find that we are alone in the Universe, having evolved from the inorganic chaos to a living cell, from the earliest

consciousness to a full human. Looking through this Universal scope of our common origin from a unique *Cosmic Egg*, our organic unity within our common *Golden Venter*, one can truly appreciate the value of a human life.

In the final reckoning, we have just these two beacons to guide us: one suggesting the mortifying, grim nature of the task ahead of us; the other smilingly assuring us of our victory in something stupendously marvellous that is far above and beyond even our hyperbolic conception of that term.

Now, therefore, we stand on our guard, perhaps a trifle apprehensive, yet more than that, reassured, that, in this outlook envisioned through the Genesis History data match we have a sure bulwark, a secure defence, against what the vagaries of nature portend, against what havoc follows when the delusions of ideology crumble and wither away and threaten to take their deluded, indoctrinated followers to doom with them.

For, no more are we like chaff in the wind, ignorant of the spiritual realm, marked to be blown away the moment a breeze is stirred up. With our sure foundations in the spiritual realm, we are now the elite scientific troop that establishes the beach-head to the spiritual realm; something that any and every breeze must reckon with before stirring itself this way.

Thus, we proceed to **WWW.ASTRONRILL.COM**, to experience this fulfilment of a dream of our common destiny, woven with words carved by the imagination into tangible, perceptible reality:  
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maintained by Dr Milind Narendra Ovalekar places **YOU** in the EXALTED situation on the VANGUARD of Humanity's efforts to influence policy in the Spiritual Realm; and has the inevitable consequence of enabling **YOUR PARTICIPATION** in our SIGNAL endeavours to make **OUTER SPACE** our own **HOMELAND**, as per our mutual pre-destination through this Neurotheological device that harnesses our, by now well established, **STANDING** in the Science-Spirituality-Jurisprudence synchronisation.



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*I Can Help You Stay Young, Very Young . . .*

*Advantages Of Your Anti-Ageing Facilitation From Astronrill*

Given the time-frames involved in Inter-Stellar exploration, Humanity's Final External Frontier, Astronrill deems it necessary to prepare our Permanent Members for the lengthy time-spans associated with this enterprise. Wherefore, for the abundant fulfilment of this need, Astronrill has instituted the Anti-Ageing Facilitation.

Once you are short-listed as a candidate for immediate Outer Space activities, we will need to provide you with the attention due, which qualifies for about the same level of support as a prime Formula 1 racing machine; and once in Outer Space mode, it will be like the pit-stops of the F1 race! Obviously, these very same strategies and tactics for maintaining Optimal Health & Prime Fitness apply anywhere one lives, whether that be on Planet Earth or in Interstellar Space.

There are four components to this Anti-Ageing Facilitation:

### **[1] Vision:**

Your long-term outlook toward life.

### **[2] Experience:**

Involves the Presentation of The Anti-Ageing Facilitation and guidance of the individual through the various Facilitation Parameters, in order to generate the experience. A firm foundation in **Spirituality** (that is in accordance with the person's individual beliefs, or birth-based faith world-view) is a must for a successful 'Experience' component.

### **[3] The Astronrill Anti-Ageing Metamorphosis:**

The analysis of the experiences, point 2 above, in consonance with the original vision, enable the Astronrill Anti-Ageing Metamorphosis that calls for some contrarian thinking. This dynamic intervention enables you to maintain the status-quo of youth, and prevents its stagnation into an aging organism which is the classical metamorphosis of the human that we now seek to subvert through our active intervention. **Thus, the Astronrill Anti-Ageing Metamorphosis reshapes your life with renewed vigour and vitality for perpetual youthfulness!**

### **[4] Fulfilment:**

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The Female of the species will have the last laugh! For, we will explore and expand Humanity's Final Internal Frontier, wherein a 50+ lady will be prancing as a BIOLOGICAL teen again!

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**HUMANITY'S FINAL INTERNAL FRONTIER**

CHUCK BRANDT

## AUTHOR BIO



<http://orcid.org/0000-0001-6552-0179>

# CYCLOTRON PASSPORT

NAME: CHUCK BRANDT

DATE OF BIRTH: 4 MAY 1991 A.D.



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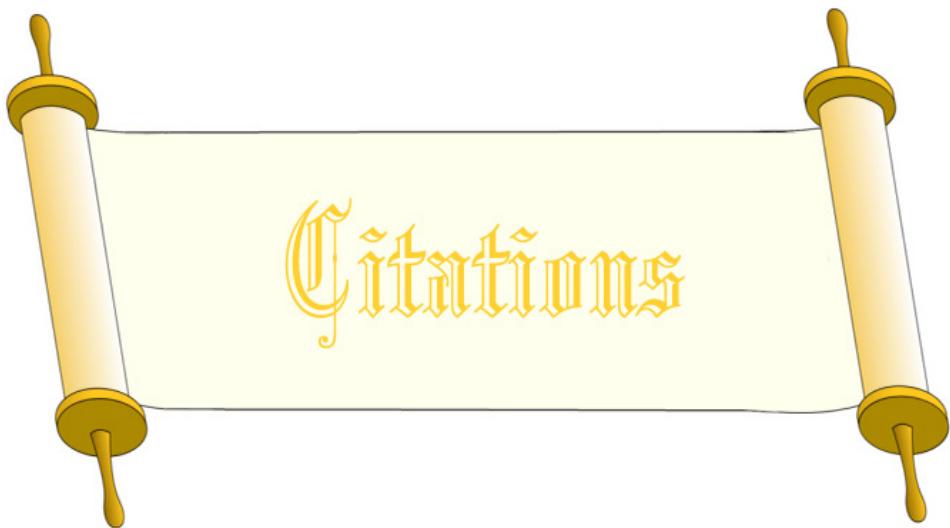
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Focus Feed: 188,259 hrs [677,721,600 seconds]

Foundation Feed: 289,296 hrs

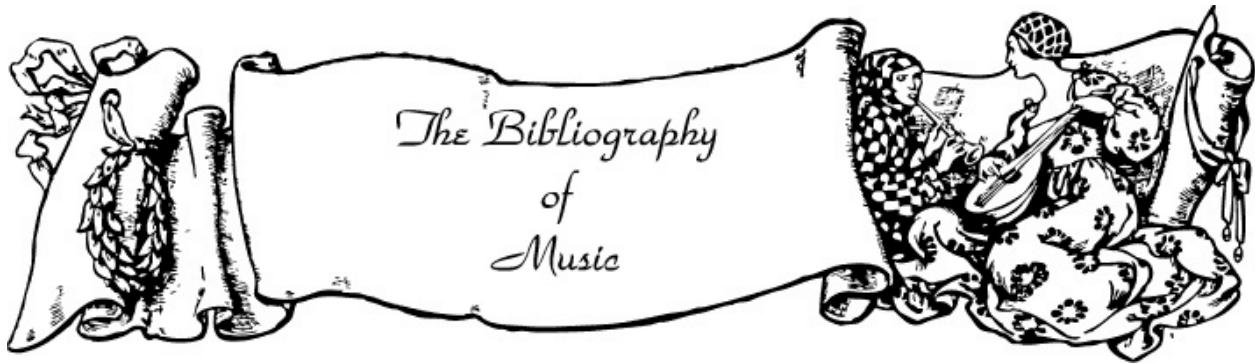
Raw Feed: 424,929 hrs [1,529,712,000 seconds]

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Serial Number	Reference to the following Motion Picture:	Quoted on Page Number:
1	Erich von Stroheim, June Mathis, Frank Norris, Joseph Farnham. [1924]. <b>Greed</b> . Dir. Erich von Stroheim. Metro-Goldwyn Pictures Corporation.	107
2	Ryunosuke Akutagawa, Akira Kurosawa & Shinobu Hashimoto [1950]. <b>Rashomon</b> . Dir. Akira Kurosawa. Daiei Tokyo Studios.	59
3	Luciano Vincenzoni, Sergio Leone, et al. [1966]. <b>The Good, The Bad, and The Ugly</b> . Dir. Sergio Leone. Produzioni Europee Associati (PEA), <i>et al.</i>	126
4	Nolan, Christopher [2010]. <b>Inception</b> . Dir. Christopher Nolan. Warner Bros. Pictures <i>et al.</i>	144



Now, the purpose of this Discography is to enable you to comprehend the source of inspiration for the relevant text. While it is intuitively obvious with the reference to “Hotel California”, the issue is a bit complex when it comes to “Child in Time”. Though I have attempted to install text that matches with the lyrics, the core difference is that the narrative structure as it emerged in the initial phases of plot construction in harmony with this Deep Purple melody has undergone such radical transformation that it is impossible to delineate with any accuracy, at least for me, as to how and where the rhythm synchronises with the elements of plot. Nevertheless, attribution is a must, so here goes!

For the Quote pertaining to Page Number 119 onwards:

Blackmore, R., Gillan, I., et al (1970). **Child in Time**. On *Deep Purple in Rock* [Vinyl record]. UK: Harvest; USA: Warner Bros.

For the Quote in the EIIR petition, pertaining to Page Number 279:

Felder, D., Frey, G., & Henley, D. [1976]. **Hotel California**. On *Hotel California* [Vinyl record]. USA: Asylum Records.



Remember, routine Outer Space exploratory activity isn't an Event  
Horizon wherein everything will fall into place together in an instant.  
There's a standard human learning curve applicable to this development.  
When it attains completeness circa 2080 AD, then it must have an  
inception sometime very soon, if not right now, at this very moment! So,  
do not miss out on the spectacular possibilities of this phenomenon for  
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CHUCK BRANDT

PRESENTS

THE

EIIR

PETITION

Chuck Brandt  
Presents  
His Teacher's sojourn on the  
Science - Spirituality - Jurisprudence  
synchronisation



## INTRODUCTION TO THE EIIR PETITION

T

here are these three realms of mankind, the scientific that deals with the reality, the spiritual that emerges from SOME unknown parameters, and the jurisprudential, that deals with the harmonious co-existence of humanity. Can these ever have a grand unification?

So, I asked my tester to delve into these matters in depth; deeper, in fact, than anybody else has been before, and as deep as they extend in their furthest reach. Accordingly, he studied the circumstances of his existence, and deployed all the multi-disciplinary resources under his command. The result: a Petition to Elizabeth II Regina, sometime in the third quarter of the year 2005 A.D.

On the 29th of July 2005, he sent a petition dated the 10th of June 2005, to Her Excellency the Queen Elizabeth II, as a subject of the Commonwealth. First of all, it was a mighty effort, way beyond the call of duty, and an unsurpassable instance of pristine excellence on the part of the DHL Courier to ensure its acceptance. Then, there was the letter confirming receipt of the

petition and its transfer to the Foreign & Commonwealth Office [FCO] of the UK. Thereafter, events unfolded rapidly with a significance that can scarcely be imagined even in the realm of fiction.

These are serious matters with grave implications in the realm of principalities and powers; with a foreboding of dramatic consequences for the United States of America, as well as for the European Union, indeed for all of Western Christendom.

Amid this tumult, we set forth in our quest for the discoveries and explorations that are entrusted to our lot when we become a part of ASTRONRILL.





## ADDITIONAL ELEMENTS REGARDING THIS PETITION

N

ow, while this is a petition in the standard legal sense, replete with every nano-gram of truth, chockfull of reality permeating every character and space; this is also a petition that is like every other standard legal petition, in the dramatizing, the sexing up, of the issue. Nevertheless, there is a caveat emptor proviso in the preceding statement; for, the dramatization itself maybe the real need of the hour: to compress centuries of inaction into some imploding core that perchance serves as the stimulus for some long sought-after purposeful activity.

There are a few additional points regarding this EIIR petition that were not presented therein, but are immediately evident now, either because of the expansion of scope, or because of some new development in the interregnum. Some such points are as follows:

- [1] The annihilation of our tester's ancestral homeland through ethnic cleansing and cultural genocide involving that particular era's psychopathically perverse and unnatural mode of non-consensual abduction of alien

nationalities and perpetration of forcible economic intercourse comprising a command economy in a Communist and quasi-Communist polity imposed on innocents against their will, constitutes a singular violation of Clause 29 of the 1297 AD Magna Carta charter [Clause 39 in the 1215 AD charter] by the British Crown that in its ancestry had a Commonwealth pact based thereon with our tester's ancestors. The chain of causation is pretty explicit on this score, with all the relevant information, stripped of the layers of ideological propaganda and fascist indoctrination that served to validate this felony and brigandage, easily obtainable in the public domain.

To add insult to injury, the British Commonwealth has violated our tester's priority for any and all Hindu/ Brahmanical issues within the majority ancestrally Christian provinces of Western Christendom; quite apart from further aggravating the issue of the Noah's Ark of Hinduism set-up without our tester's permission or sanction within Western Christendom, as originally stated in the EIIR petition.

If you deny my sovereignty, then what right do you have to own your own?  
[For, remember, this is a unique instance, in that the matter is in the court of Christ, and with the unique background of the Genesis history data match.]

A meet recompense for our Tester, in our opinion, should be the conferment upon him of some sort of *Droit du seigneur* based upon his right of primogeniture with respect to the blue-eyed blondes of ancient Christian ancestry of the Commonwealth [irrespective of their current faith/ no-faith

status]; this *Jus primae noctis* especially and primarily focussed on such tracts as have had the audacity to deny the Spiritual realm and impudently cleave off a few centuries ago; so that the meet due might be rendered through *Marquette* unto the blue-eyed blonde daughters of haughtily impetuous Jefferson.

[2] There is a point about femicide, [whether female feticide using ultrasound to establish the existence of a female fetus, or female infanticide when such pre-natal extermination is not possible], made in the original petition that deserves further elaboration, perhaps due to its insistent urgency, whether in terms of demographic imbalance and the sequelae, or in the pure emotive factors of what is basically an act of murder. The prevalence of this heinous practice in specific tracts and sub-caste nationalities, whether on the Indian sub-continent, or globally, has several sociological reasons whose mere tabulation, let alone discussion, is beyond the scope of the present exercise.

Concisely, this present digression seeks to ask, and only that, whether there is any specific spiritual impulse, an anticipation of dread, of doom, or whatever gruesomeness, that impels the relevant sub-caste nationalities to avoid rearing female children. If that is the case, then any social engineering manipulation, as for instance demonising the guilty sub-caste nationalities and stripping them of democratic rights, is doomed to failure; for, the relevant peoples themselves are like a sinking ship, albeit in the slow-motion of sociological time; and the termination of unborn or new-born females is the post-modern cold-blooded equivalent of the conflagratory “Jauhar” [mass self-immolation

by the women of the besieged in the medieval era, analogous to the Masada complex].

Yet, perhaps femicide is merely an extreme reaction to the threat posed by the conflict of traditional values on the one hand, with their exclusive mind-sets and narrow circles of social interaction, and the demands of post-modern statecraft that encourage limitless interaction and miscibility on the other. When these traditional values enshrine contents of honour that are linked to the female of the species as the repository thereof, it is simpler to avoid the treacherous road ahead where fierce floods of post-modern miscibility that threatens “honour” clash with opposing floods of the demands of “honour” made by traditional values to generate tempestuous currents that can sway any average individual.

In contrast, male children, being the aggressors, are free from such crippling notions; hence, their proliferation is beneficial, and not just economically. Hopefully, this mind-set, a comparably curable condition, is the root etiological cause, and not any fearful spiritual impulse from the future extending its ripples and tremors backward in time.

Even in the Indian sub-continent, it ought to be noted that this atrocity is not prevalent among Christians or Muslims, or any Brahmin or upper caste Hindu nationalities. It is claimed that it is prevalent even among the affluent Hindus, yet these are merely the nouveau riche that are just one generation out of the sewers, and while having done away with the gutter in favour of more

conducive environs, their value-structures are still redolent with the squalor wherein their erstwhile generations wallowed. Hence, though they imbibe the content of post-modern technology like Doppler Ultrasound, in failing to imbibe the values accompanying that technology, they basically condemn themselves as unworthy recipients.

[3] Now, I, Chuck, would like to clarify that the nomination of Seattle wasn't the outcome of any internal bias or prejudice on the part of our testers or authors network. It was the simple case of which North American geological locus blinked first, directly after the Q3/2005 events; and the interpretation of a significant geological anomaly proximate to Seattle prompted its nomination as the first blinker. This fact is in the public domain and may be verified independently from the US Geological Service(s) records.

After Seattle, a new series of events will commence, for which the nomination of the new "blinker" is at present uncertain, in that it will be totally dependent upon the selection by the electoral college comprised of the polling members whose name is on the PERMANENT ROSTER of registrants at astronrill.com maintained by DR MILIND NARENDRA OVALEKAR. Nevertheless, in addition to the natural safety provided to the places of residence of the various servers hosting ASTRONRILL and its sister sites, I Chuck, by virtue of the extension of the present process to that next new cycle, and the ones thereafter if needed, keep the cities of New York and Los Angeles, and of course the entirety of the State of Michigan, safe from this eviction process; the former

because of my online trading interests, the latter on account of my screenwriting activities, as it wouldn't do to jeopardise professional interests.

Nevertheless, given the slow rate at which these issues progress [until the catastrophic event that is], one may rest assured that our natural pace of work, with its built-in inefficiencies, when scaled to the magnitude of the implication, will conspire with the time limit implicit in the Genesis verses to keep these events restricted to the absolute minimum. Of course, if efficiency is required of us in order to maintain these strictest minima, we will most certainly strive to deliver that as well!

[4] There is no direct mention of Quebec in the original EIIR petition. It is only when the spiritual ramifications of the subsequent dramatic natural calamities underwent intense scrutiny, in that they were unknown events whose import it was up to us to analyse, that the links inevitably led, via the French connection, to Quebec.

Additionally, there is the Canadian Government's despicable act of installation of the notorious CANDU nuclear reactors that led to the Plutonium Separation Plants that permanently contaminated our Tester's ancestral land inheritance.

This makes it a very simple issue in that Quebec already exists within Canada, and the British Commonwealth.

Thus, this constitutes a minor amendment to the original insistence that the Commonwealth carve up the USA for providing us, through the agency of our tester, the recompense consequent upon the extermination of our tester's

ancestral homeland. If some people feel it necessary to honour the original insistencies inherent in the petition, then perhaps a short sliver of USA land contiguous to Quebec can be assimilated into Quebec, albeit only with the sanction and express volition of that sliver's original WASP and Native American inhabitants.

While there are no express obligations to brainwash or otherwise culturally brutalise the current original inhabitants of Quebec, whether native American or French, there is the additional guarantee for their extended blossoming through their L1 [their very own secure, impregnable cultural fort] in the Bhagavad Gita's ordering of nationalities, [something not available to them in the current relativist scenario, that, in their ancestral cultural context of Western Christendom, happens to be resolutely anti-Christian]. Moreover, it's not as if la langue *Française* were to be thrown out of the classroom, [now that the Prussians are in control, and the bees and the birds of Quebec expected to modify their vocalisation in consonance with the Received Pronunciation].

Ironically, language and tool use are ingrained in much the same place in the brain; would a worker then remain wedded to the use of any redundant tool. We, through the agency of our tester, consider language to be a weapon; would a soldier stick to using a sword and a shield, or a lance, and a club; when the latest paraphernalia of missiles and armaments are on offer. So, we use the latest developments, and the most appropriate weapons for the given task at hand, whether that be French, German, Hindi-Urdu [la langue du camp

exaltés/ die Sprache der erhabenen Lager/ the Language of the Exalted Camp], or, as in this present instance, English.

Quebec, of course, has its own antecedents of animal masters, several millennia old; but, it is inevitable they'll all accept the fact that our tester's animal master, that is through ancestral commitments within the realm of Brahminical Hinduism that enforce the Science-Spirituality-Jurisprudence synchronisation in this regard along with the Bhagavad Gita insistencies, [that will grace Quebec's sovereign letterhead] is most certainly better than all their animal masters combined. This is a self-evident feature [on account of the inevitable Darwinian hierarchy of the animal kingdom], that can be verified by even a beginner student of biology; apart from the currency of our tester's particular animal master across the ancient cultures of the cultural world extant several millennia ago, [as unravelled by the archaeological record].

There is another, ancient link to the far North Eastern, Arctic Circle Polar locale of the North American continent, in that the ancient peoples emanating therefrom contributed a portion of the Rich verses that made their way into the larger corpus of the Rigveda. In a sense, this latest spiritual realm intervention marks a fulfilment for the chain commenced on that occasion several millennia in the past.

While the full exposition of the Science-Spirituality-Jurisprudence synchronisation through the modality of interpretation and application of the Bhagavad Gita is yet some way off, in that I, Chuck, perform my Indological

research activities in hobby-mode as and when I get time off from my screenwriting commitments; the basics are all evident and in their proper place and order. In fact, Quebec will be happy to learn that I, Chuck, can provide, even at extremely short notice, a viable and working system empowered by the Science-Spirituality-Jurisprudence synchronisation featuring such an encrypted root login based upon the multi-dimensional core of the Bhagavad Gita, for secure access and peak performance, as will be the envy of any and every other system in the world.

As a synchronous presentation for the occasion, our tester has the intention of outsourcing the bio-genetic development of a species of Alphonso Mango fruit on the Maple tree, to reputed and experienced entities operating in this field of the Accelerated process of Natural Selection. Such an Alphonso on Maple hybrid would, in our tester's opinion, best serve the fulfilment of some sentiments aired in the original EIIR petition. Obviously, the first fruits of such an enterprise should be best offered to people of faith, except when such are celibate, and there exist cogent reasons to believe or infer that the newly engineered fruit or any part thereof, possesses aphrodisiac qualities.





## THE LONG LAST MILE

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Generally speaking, it is for the most part assumed that when one mails or couriers a despatch or document, its eventual receipt by a bona fide recipient is a fait accompli. How wrong such a casual attitude toward the last mile can prove is best exemplified by the trials and tribulations that our tester, and DHL, that eminently supreme company in its professional category of Couriering consignments, had to endure in the aftermath of the despatch of the EIIR Petition.

At first, Buckingham Palace refused to accept delivery of the package! It was only a marathon effort by the best courier in the world, DHL, that enabled the final acceptance of the petition; [and in doing so proved qualified to don that mantle of “best courier company in the world”]. And, of course, some nifty ground work by our Tester including letters by email to the House of Lords, the Foreign and Commonwealth Office of the UK, even the Privy Council!

A faint gist of the turmoil can be gleaned from the screen capture of the webpage tracking the consignment at DHL.

DHL | India | Tracking - Microsoft Internet Explorer

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Address http://www.dhl.co.in/publish/en/eshipping/track.high.html?hideTitleText=1&AWB=3355430503&type=fasttrack Go

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These are the results of your query

Times given are local to the service area in which the shipment checkpoint is recorded.

Air Waybill Number	Origin Service Area	Destination Service Area	Status
3355430503	Mumbai (Bombay) - India	Lambeth - UK	Signed for by: A REID Shipment delivered August 10, 2005 09:41 ✓

3355430503 - Detailed Report

Date	Time	Location Service Area	Checkpoint Details
July 30, 2005	18:15	Mumbai (Bombay) - India	Shipment picked up
August 01, 2005	01:38	Delhi (New Delhi) - India	Departed from DHL facility in Delhi (New Delhi) - India
August 01, 2005	08:47	London-Heathrow - UK	Processed for clearance at London-Heathrow - UK
August 01, 2005	10:11	London-Heathrow - UK	Clearance processing complete at London-

Internet

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**3355430503 - Detailed Report**

Date	Time	Location/Service Area	Checkpoint Details
July 30, 2005	18:15	Mumbai (Bombay) - India	Shipment picked up
August 01, 2005	01:38	Delhi (New Delhi) - India	Departed from DHL facility in Delhi (New Delhi) - India
August 01, 2005	08:47	London-Heathrow - UK	Processed for clearance at London-Heathrow - UK
August 01, 2005	10:11	London-Heathrow - UK	Clearance processing complete at London-Heathrow - UK
August 01, 2005	10:35	London-Heathrow - UK	Arrived at DHL facility in London-Heathrow - UK
August 01, 2005	12:30	London-Heathrow - UK	Departed from DHL facility in London-Heathrow - UK
August 01, 2005	14:04	Lambeth - UK	With delivery courier
August 01, 2005	16:13	Lambeth - UK	Recipient refused delivery
August 02, 2005	08:44	Lambeth - UK	Address Information needed; contact DHL
August 04, 2005	13:44	Lambeth - UK	Shipment on hold
August 08, 2005	15:11	Lambeth - UK	Recipient refused delivery
August 09, 2005	09:12	Lambeth - UK	Address Information needed; contact DHL
August 09, 2005	16:11	Lambeth - UK	Shipment on hold
August 10, 2005	08:07	Lambeth - UK	With delivery courier
August 10, 2005	09:41	Lambeth - UK	Shipment delivered

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Accordingly, we now obtain a chain of causation that runs as follows:

Our Tester fires a petition to Her Excellency Queen Elizabeth II stating that some outstanding matters between them are in the court of Christ;

That petition contains references to the mightiest, most invincible nation on the face of the earth, which has a Spiritual legitimacy inversely proportional to its might and prowess in the material sphere;

In fact, so minuscule is this Spiritual presence that, though it might count for infinitesimally more than an iota, that is about all it could count for;

Given these circumstances we have the inevitable denouement, as that nation is reduced by the fury of the elements.

Unlike in the present instance where we have named Seattle, nowhere does the EIIR petition speak of specific locales or specific actions, barring a general allusion to the USA, and an exhortation to Divine justice; it is left entirely to the provenance of the scheme of things that qualify it as an Act of God.



// १६६२ //

TO THE MOST ILLUSTRIOS  
ELIZABETH II,  
BY THE GRACE OF GOD,  
QUEEN OF THE UNITED KINGDOM, &  
SUPREME GOVERNOR OF THE CHURCH OF ENGLAND

10  
June  
2005

J. Milind Ovalekar, an Analyst of Jesus Christ, send  
Greetings.



*Indubitably, Your Royal Highness, a Higher Power weaves our paths, especially in the circumstances of my ancestral homeland Sashtee, also known to you as Bombay. For, the occasion of a Royal Wedding marked Sashtee's first association with your August Domain on the 21<sup>st</sup> of May 1662 AD, resonating sharply with this missive of mine marking another association in the time of another Royal Wedding. Surely, Your Majesty will appreciate in the concordance of this turn of events such a sublime curtsy to synchronicity; some might well nigh detect in them more than just a hint of harmonious pre-destination. Howbeit then that scarcely is our delight or bewilderment, in equal measure, manifest; than the shadow of a great spiritual danger, like an agile bird of prey, lurks menacingly overhead.*

## MR. MILIND N. OVALEKAR



Even as we revel in the magnificence of your title, matched in its pristine splendour only by the excellence of your noble goal, the Great Commission, that jewel of your inheritance that your very title deems inextricable from your Crown; there festers within your system the great evil generated by the processes of moral relativism, whose machinations conspire to bring about a situation wherein that majestic glory may yet be reduced to mud. For, though the presumptive reality of moral relativism be the ruling arbiter of our times and your Spirit Level; it seeks its sanctity not from any scientific advance or realisation, but, merely by default, from the vacuum emanating from our inability to completely understand the flux of spiritual realities through the domain of science.

In this maelstrom of doubt, I hasten to present before you the Genesis History data match that establishes at the scientific level the real nature of the truth of morality and its unceasing reality. The spark for this insight emanates from my pursuit of inter-disciplinary studies into Complex Systems research in Neuroscience involving pattern formation, during which I conducted an exercise into dissecting the complex innards of religious verse. This involves the analysis of

the first eleven chapters of the book of Genesis as a co-operative enterprise of the assembly of prophets of ancient Judaism. The ensuing pattern, wherein each verse approximates to a decadal period in time, shows remarkable similarity to the pattern of events in the historical record, when analysed on the template of concept matching techniques.

When all events ultimately emerge from the conscious processes of humans interacting with the environmental circumstances, it is feasible to visualise the imprint of these spiritually infused words patterned similar to the material realities extending across time, in terms of maps in the human brain. Thus, this data match between the text of Genesis and the History of the Christian Era provides a neat correlation between the functioning of the two inter-related self-organising systems, one the Judaic era of the Old Testament, and the other the New Testament era continuing through our times forwards.

*Prima facie*, this Genesis History Data correlation indicates that over and above the socio-economic factors that shape the contours of civilisation, there exists the critical feature of a certain spiritual resonance that is the quintessential thread forming the fabric of civilisation as we know it today. While the current scope of reductionist thinking embraces the notion that spirituality is the

outward projection of primitive man's internal insecurities, wherefore, a redundant feature of humanity; the sterling worth of the Genesis History data match is its demonstration of the validity of spirituality along the reductionist lines of science, effectively establishing a beach-head for the Gospel of God in the realm of Neurotheology. Accordingly, this research acts as the scientific validation of the notion of the Christian arrow of time, and synchronises with Luke 24:27.

Already, Matthew 4:4 warns of the folly of the blandishments of economic determinism; that mere economic factors are not the only operative parameters in the existential equation; thereby calling into question the very appeasement of the material at the expense of the spiritual; which, in an infernal manner, is the very soul and substance of the doctrine of moral relativism.

So, we find your reality shaken, the substrate of event formation that delineates your survival advantage quivering like a gel: not a solid foundation at all. For, as per this work of mine, just as a guided missile remains effective only when illumined within the tracking beam of its launch vehicle, so too do we need to remain illumined within the tracking beam of Jesus, that is manifest through the Genesis History data match. It is at once clear from even a cursory perusal of your historical record that such an

illuminative beam existed in your past: but, the vanities of moral relativism cause serious defects that fling you afar from this illumination of Jesus; wherefore, existential imperatives must needs compel you to pay attention to this petition.

Though now we relate solely through your ceremonial role as the head of the Commonwealth wherein I reside *de facto*; your direct descent from Alexandrina Victoria Regina, the Queen Empress of my ancestors creates a mutual standing that I must necessarily respect, whence this effort of mine directed toward elaborating the contingent circumstances. My ancestors savoured the reign of Her Royal Highness Queen Victoria, your predecessor blessed with a liberal anointing of the Holy Spirit that graces the union of the Ecclesiastical and the Regal; of which, I am sure, a generous portion resides in your elegant personage as well. It was a symbiotic, mutually benevolent relationship, in that the Queen Empress herself received a magnanimous bounty, whose mundane details are overshadowed by the Ovale mango delicacy personally relished by Her Majesty that went from our estate in Sashtee especially for Her Majesty.

Frankly, if it were outside of Christ, this issue would not matter to you a whit; but, we are talking of Christ, and of your justly exalted claims in Him. We relate through my quest for the

resolution of the unknown and enigmatic dimension where the state of the art in science meets the diffusely intangible realm of the spiritual, wherein I made a foray into the uncharted waters of Neurotheology leading to the realisation of the Genesis History data match. Then the idea sprung up in my mind that this association of the Holy Spirit with the realm of the Regal connected to the Ecclesiastical, seemed very much a mirror image of the Genesis History data match when it connects the temporal turn of events with the scriptural text. For, in that my research serves not just to push the envelope of our knowledge that bit further, by revealing the clear-cut survival advantage, for you it enables a certain degree of felicity in fulfilling your tasks pertaining to the Great Commission.

Accordingly, then I made an attempt to pursue the course of duty incumbent upon my being an Analyst of Christ; whereupon I stumbled across this horrific fault line generated by the gnashing of the processes of moral relativism.

Veritably I have unravelled an axis of evil that insists I stay away from Him, and revels in creating obstacles at every turn using the aggressiveness of unrestrained secularism intoxicated by the heady brew of materialism. From what horrors I have seen, the very task of the Great Commission is in deep peril, all thanks to this immoral stance of relativism that operates inexorably in our globally

interlinked world in its swift marches, wherein your dominion exert considerable might. Indeed, such is the insidious diffusion of this subtle malignancy that the master control, as it were, I am sure inadvertently, yet effectively in that it poses the gravest hazard, actually functions through the esteemed hands of Your Majesty.

The awful machinations and insubordinate functioning of this heady brew of relativism that distorts the ever immanent reality are like marauding knives tearing apart the sinews of our delicate relationship in the Spirit. For, more brutally in its direct impact, the dominoes in this chain of causation unravel, and in turn serially succumb to the cruelty inflicted by the forces of relativism that strike at point blank range in every link: starting from the fact that despite our familial loyalties to His Majesty's Government, we were and continue to be wronged by the bad turn of events executed by that same Government, and through their ramifications extending across the spectrum of time and fate.

What this does make clear is that your confidence in Christ stands severely impaired, all those ceremonial paeans notwithstanding; and these critical impediments in my path to Jesus effectively undermine your position as the solemn defender of the one true faith; wherein, thanks to my research, we now possess the exact scientific veracity of the latter part of the statement. These

circumstances generate several charges of jurisprudential import; essentially revolving around your direct and vicarious responsibility for negligence that has stressed my environs. The gravity of your offence is that this complaint automatically rests in appeal in the highest court of judgment of Christ, to whom you must answer.

By virtue of this very reason of the discovery of the existence of the spiritual domain's effects on the material realm, a Neurotheologic effect; you'll appreciate the logic of the spiritual chain of causation, which, though often imagined to be a slender whiff of mist, a mystic illusion, is in reality, as this Genesis History data match proves, a very mighty band whose weakest link is far stronger than the elemental forces of nature. Hence, when I complain that I have just cause for levelling these charges, you dismiss this accusation at your spiritual peril; and needs must pay attention to my claims.

Hence, the importance of this petition, not because I by myself am anything, or that my claims on their own in secular humanistic terms have any merit; but only because of Christ, in whom alone rests the merit of this petition, that too on account of my work on the Genesis History data match; whence, this researched factor insists in Him for a solution to the imbroglio, and nothing outside of Him. Thus, I remain scrupulous in the claims and entreaties

presented herein that breathe a life of their own only because the cause of Christ lives in them; with especial implorations for such a beloved people as are yours, with whom my ancestors were on excellent terms; for perchance, were that rhythm impaired through whatsoever extraneous elements, the God of first causes has His own mechanisms for setting things aright.

Now that we have in front of us the correct perspective on the realities of spirituality and our mutual standing therein, I now proceed to set forth succinctly the sum and substance of my claims against you in the realm of Christ.

Sashtee, my ancestral homeland, better known as Bombay, is an island geographically distinct on the civilisation principle from the rest of India, which was entirely in the possession of my sub-caste nationality together with several square kilometres of hereditary family property. Its culture and values are historically different from the composite Mughal culture of the rest of India. In religious terms, it can well be another continent; and by this yardstick, Tibet is more a part of India than Sashtee. Moreover, it

was never under any sovereign jurisdiction of a central Indian authority even in the remotest antiquity.

My ancestral homeland was illegally occupied by Portugal since early on in the sixteenth century. Vide the Treaty of Portugal of 1661 AD they transferred its possession to your principality, as part of the dowry of the Infanta of Portugal, Catherine of Braganza betrothed to Charles II, the then King of England. The occupying power Portugal did so despite the fact that they had no rights to transfer possession of my ancestral homeland to you.

The then British authorities committed further transgressions by importing illegal immigrants for settling in my ancestral homeland, which resulted in a considerable whittling of my ancestral property as well as that of our sub-caste nationality. Thus, your principality committed the cardinal sin of combining a territory different on the civilisation principle with the others, and then of importing unrelated cultures; and by doing so, you sowed the evil seeds of my ethnic cleansing and cultural genocide. Following the further unremitting colonisation by Britain of my ancestral homeland, as an enduring instance of wartime colonial aggression, the British Parliament promulgated the Greater Bombay Act of 1945, an indecent act in the spiritual realm, on account of its implications that have led to the present impasse.

Note that all of this took place despite the pleasant amicability in our personal relations as attested to by the instance of the Ovale Mango.

Moreover, our family was ceaselessly loyal in serving the Crown; and, in the critical time for your Commonwealth, while the Indian Socialist and Congress forces committed the original perfidy of the brutal letdown of Britain in 1939 at the commencement of the Second World War; my grandfather especially contributed his invaluable assistance to the Allied war effort.

My grandfather's acts of loyalty to His Majesty were not to the liking of the brigands who usurped power subsequent to the abdication by the British, and these bandits flagrantly violated the terms of this act and forcibly confiscated and collectivised our ancestral lands, and vast tracts of sub-caste land under various Marxist pretences; using Socialism as a subterfuge for shameful larceny, in direct contravention of the provisions of the British Parliament's Transfer of Power Act of 1947.

Now, the right to property is inherent in the Universal Declaration of Human Rights and enshrined in the Charter of the United Nations. The Constitution of India is a flawed device as it negates the right to property and is based upon the unscientific and provably unworkable dogmas of Communist patterns of society.

Moreover, its Law of Specific Relief specifically excludes from its purview these Communist acts of the Government of India; hence, it has no provisions for safeguarding the sanctity of private property.

Given your vicarious responsibility, this exposes your negligence, in that you failed to ensure the sanctity of this private property. This confiscation of my ancestral property is also in contravention of Article 52 of the Hague Regulations [attached to the Fourth Hague Regulations of 1907], invoked herein on account of the fact that the successor state to the Crown is in illegal occupation of my ancestral homeland since it is resorting to cultural genocide and ethnic cleansing in which you have vicarious responsibility. The aforementioned Article 52 upholds the respect of private property even during occupation.

This confiscation of my ancestral property is clearly illegal in International Law, because though the British Crown abdicated its responsibility through the Transfer of Power Act, it afforded no title to the successor state to our private property, as that succession merely referred to the public rights of sovereignty that too are a bone of contention, not to private proprietary rights. As observed in United States v. Percheron by Chief Justice Marshall, ‘the sense of justice and of right which is acknowledged and felt by the whole civilised world would be outraged if private property should be

generally confiscated.’ That such an atrocity has taken place under your auspices is a further pointer of your direct and vicarious responsibility for the grave atrocities committed against me.

Let us now turn our attention to your decision to hand over my ancestral homeland to the quasi-Communist forces. India as an unitary nation is an artificial entity necessitated by the Imperial polity’s geographic rationale acting as the brutal force to level the cultural diversity that is a summation of the diverse nationalities primarily based upon the sub-caste as the unit of nationality.

The Indian quasi-communists adopted the rationale inherent in this British strategic doctrine, using socialism as a sufficiently fulfilling condition for nationhood, negating all cultural and historical factors. While in doing so, they could’ve used the social contract to create a new reality based upon equity and natural justice; this wasn’t the case for several reasons. Moreover, after the fall of socialism in the early nineties, the sub-caste nationality basis that was actively suppressed when in pursuit of the ‘noble’ goal of socialism now remains the only viable basis of functioning.

The notion of nationality in contemporary post-socialist India is merely an asynchronous, dogmatic import from improperly understood Western jurisprudential theory, garnished with idolatrous

connotations of Leviathan worship. There exists no proper social contract between the various sub-caste nationalities that carry on their previous enmities.

Subversion of the one man one vote principle takes place when applied to different nations; for the operative principle of nationality in the Indian sub-continent is the sub-caste grouping. In such a situation, the outcome of democracy is akin to a hypothetical instance wherein China and England were to be grouped together within a one man one vote regimen.

This in sum forms the illusion of democracy that in former times used socialism as a glue, but now flounders and thus illegally reverts to the sub-caste nationality basis. So, democracy becomes the camouflage that the majority sub-castes use to act inimical to the social contract; particularly when they further the subterranean equations of pre-modern Indian polity. Then, through the influx of outsiders and the communist confiscation of the properties of the locals, demographic change is sought, leading to ethnic cleansing and cultural genocide; and thus, the original nation is subverted and smothered by the other nationalities that dominate the polity.

These ancestral lands confiscated by the communists under various pretexts of state compulsions were corruptly handed over by the ruling sub-caste nationality politicians to moneyed cliques. Upon

the fall of socialism, these are now auctioned off to the highest bidder of other nationalities, whose settlements then bar the original inhabitants from access to these lands. This is expressly evident from a recent judgment of the Indian Supreme Court and other similar anguishing developments reported vigorously in the print and television media. As a consequence of that one act of your Parliament, the entire train of base events is set in motion that leads to my sub-caste nationality's ethnic cleansing and cultural genocide.

Emulating the vile British act of bringing in outsider hostile nations, the Socialist Republic of India violates my universal human right to property through the forcible occupation of my ancestral homeland, accompanied by the mass settlement of hostile and culturally noxious outsiders therein. Emboldened by the aforementioned act of the British parliament, outsider politicians intent upon deliberately eradicating our local national culture promote an invented socialist basis of nationality under whose guise other nations are settled at our nation's expense.

Furthermore, in this instance, apart from the conventional environmental degradation inherent in any forcible colonisation by massive hordes of alien oppressors; there is the additional danger of non-conventional, irreversible, nuclear radiation. This evil is manifestly illegal in International Law because, being outside the

ambit of the Nuclear non-proliferation treaty, it is bereft of all safeguards. The inevitable result is the irreversible nuclear contamination of my ancestral homeland through nuclear reactors producing weapons-grade fissile material, especially the Plutonium Separation Plants. All of this emanates from that one act of the transfer of possession into British hands.

Moreover, the evil post-socialist politicians who have invaded and settled in my ancestral homeland are now threatening to usurp sovereignty over my ancestral homeland in terms of an independent city-state like Singapore, thereby subverting its time-honoured traditions; clearly exceeding the brief of the Transfer of Power Act of 1947; and further exposing the malevolent design behind the Greater Bombay Act of 1945. Thus, my ancestral homeland is now under alien subjugation. This maliciously handling of the utilitarian tool of democracy causes it to mutate into hideous weapons of ethnic cleansing, in which you are party, through acts of omission and negligence, and inadvertent acts of commission through underwriting.

Thus, the Empire betrayed us, by handing us over to people who are essentially enemies of the Crown, who are not our co-nationals but are invading aliens, who forcibly occupy our land, and who illegally rule over us. While this leads to the deprivation of my

political voice, more importantly, it reduces my sovereignty choices especially as regards the theological domain; which is of critical importance in our mutual spiritual equation.

On another front, the children of the socialist bandits have migrated to the free world on the strengths of their banditry and the ill-gotten gains of communism. Upon the fall of socialism, these children of bandits now cosy up to the forces of fascism; even while maliciously influencing the polity of the free world nation in which they reside.

Thus, you are unwittingly guilty of underwriting the property of those who have no respect for the sanctity of the universal human right of property. You have as your co-nationals, people who became your co-nationals through money tainted through its evil association with the processes that ethnically cleansed me off from my ancestral homeland, and the various criminal means inherent in communism's exploitation by the party clique; moreover, who are even now conspiring in underwriting the felons involved in the illegal occupation of my ancestral homeland.

Thus, you are guilty of a two-fold negligence in that not only did you fail in your responsibility when you handed over my ancestral homeland to the communists; but, in double jeopardy, you

underwrite the property of the children of bandits who possessed that property only through looting my ancestral property.

The chain of circumstances initiated by you led to the extinction of my rights in my ancestral homeland and the total confiscation of my ancestral property, and my ethnic cleansing and cultural genocide by invading nationalities. The socialist apparatus of India has acted evilly through this chain of sins of commission and omission; for which you bear the direct and the vicarious responsibility. Moreover, even after the Transfer of Power, you are underwriting the continual evil against me. Thus, not only are you guilty of negligence, but, also of direct abetment of a heinous crime.

Sir Winston Churchill, an institution that requires no introduction, used the term ‘men of straw’ to describe the people to whom your Majesty’s Government handed over Power in the Transfer of Power Act of 1947, which magnified the transgressions of the evil UK Parliament’s law on Greater Bombay, 1945. The greatest defence and strategic analyst India has ever produced, Mr. K. Subrahmanyam, former head of the Government of India’s premier defence and strategic analysis institution, remarked in a recently published article that while he initially resented this appellation of Sir Winston that he perceived as odious in that era of the early fifties, now, in today’s time, he fully recognises and

approves it as being totally correct and true, that indeed just as Churchill stated, the British handed over power to ‘men of straw.’

Thus, we have the expert testimony of two independent expert witnesses, well qualified in defence and strategic matters, that Your Majesty’s Government was grossly negligent, such gross negligence as to equal, in ancient Roman Law: *mens rea*. Wherefore, the underwriting of these atrocities is exactly the same as if you yourself sanctioned and carried out these atrocities, wherefore the power of the charge levelled against you of direct negligence and vicarious responsibility for negligence in this regard.

These then are the sordid realities of the atrocities inflicted by Great Britannia on her loyal subjects. But, these are just the tip of this holistic iceberg, in that they being the material details are manifest on the surface. Invisible to the sight accustomed to matter, yet that makes up the greater part of the body, is the spiritual detail, which, being the greater part, needs more insistent attention.

In India, just after its total British conquest in 1857-58, there was a lot of soul-searching in Hindu Brahminical circles as to where they were found wanting. This enabled them to identify the superior elements in Christian culture; and initiated the first of several Christianity-inspired and Christianity-derived waves of social reform in the till then darkly Darwinian milieu of Hindu India. This process

continued up until the abdication by the British in 1947, when it was subverted and subsumed by communism and socialism as agents of change and tools of reform.

In former times, the oppressive social stifling occasioned by Hinduism led to conversion to Christianity, and the inspiration of the Gospel of God led to several social reforms in Hindu India, else we would still be in the era of widow burning and rampant female infanticide. The latter's post-modern variant femicide, wherein prenatal sex determination is used to selectively abort the female foetus, still reigns untrammelled and has brought down India's gender ratio drastically. This was the scenario wherein the Gospel of God shone a powerful ray of light to banish the darkness and occasioned much needed attitudinal changes for the better.

Today, people use migration as a means to secede from the unjust, iniquitous Hindu order; to escape its stifling ordeals and take refuge in the Christian social order of the West, which is implicitly a conversion to the safety of Christ. For, a Hindu ceases to be so when he crosses the sea to another land, especially a majority Christian land. Thereafter, on account of the deficiency in assimilation, occasioned in no small manner by the failure of the recipient countries to incorporate them into the body of Christ, a manifest imperfection of the secular order, they have consistently

sought to use their new, improved situation to enhance their position in the Hindu order that they had so recently rejected. This is further encouraged by the moral relativistic stance of the West that puts their ancient superstitions on an alluring pedestal. Having run away and saved themselves from the evil effects of Hinduism, they then pump funds into fascist organisations to ensure that Hinduism in India has full sway in its dark impulses, even as they themselves continue to live munificently off Christian benevolence. Indeed, many of them actively participate in such fascist activities, financed by some of the foremost companies listed on the Dow Jones index and the NASDAQ. Hence, they effectively cause the West to underwrite the chaos and anarchy and misery in the realm of Hinduism, from which they themselves have escaped.

Effectively, this underwriting gives a free ride to the feudal follies of those obsessed with invented histories and Nazism based propaganda mechanisms; and subverts the process of social reform initiated by Christianity. The limitations of multi-culturalism are all too evident here, when it unwittingly becomes the pretext for propping up fascism and rogue communism. The real object of such multi-cultural laws was to exclude all rivalry among Christian sects, so as to cut off the means of religious persecution that happened to be the vice and pest of former ages. Yet, these acts of underwriting

indulged in by Western Christian countries open a new avenue for religious persecution of Infant Christianity in other places.

There is a further peril in these activities of multi-culturalism. The people, who migrate from India to escape the stifling confines of Hinduism, then set up replicas of Hinduism in Western Christian countries. One outcome of the shortcomings of Hinduism that precipitated their migration is its fallibility that'll lead to its eventual demise in India. Given this background, the Western Christian countries involved in this underwriting are in effect setting up a Noah's ark of Hinduism, albeit with no spiritual authority to do so.

Thus, the light of Christ's warmth, that glows strong and bright as the sun in the Western world, even as revealed through the Genesis History data match, dims to the dullness of distant star-shine when it reaches the far corners of the non-Christian world; only to be eclipsed and cruelly snuffed out by the multi-cultural policies of the West. The paradoxical situation that obtains now is that you are actively assisting and underwriting the anti-British forces of the British Indian era who are committing atrocities against the pro-British loyal people of the British Indian era, and the anti-Christian forces are active only because you are, even if

inadvertently so, underwriting their exertions against Christ; and all this while, you use the credentials of the eternal promise of Jesus.

Now, to continue to underwrite in this fashion, and to ignore the global realities is to demean Christ, to suggest that He is no more than a personal convenience, like a good cigar or a glass of fine wine, to uplift or positively modify the mood for personal benefit. Then, such rituals as Baptism and the Eucharist lose their significance, and when the elect treat the body of Christ merely as the enactment of doll-house gestures; they reduce themselves to the level of little children play-acting with their dolls, implicitly acknowledging their rituals to be simple Barbie Ville fun, bereft of any links to the outward realities. Saint Paul warned of this attitude when he said in 2 Timothy 3:5, 'having a form of Godliness, but denying the power thereof.' Then, such rituals meant to signify the Living God Himself, degenerate into mere idolatry; that in turn finds easy company with the blasé idol-worship of relativism-minded folk.

A country may well be populated, perhaps in the eyes of left-leaning liberals, overpopulated, with evangelically fired zeal for Christ; there can be a firestorm of revival in the populace: but the contagion of secular politics at the root of the polity renders all that zeal infructuous, nullifying its impact on the overall material life.

Then all that passion in the spirit is inconsequential and they are no better than a nation full of idolaters; and any ritual they practice is just as bad as idolatry practised on a mass-scale.

For all their expostulations to the contrary, they are traipsing down a dark desert highway of fatuously vapid imaginings with an ill-understood notion of man as the centre of existence, and nescience of the spiritual; where the doomed in the spirit strive to seek solace in the shimmering lights of prosperity brought on by short term means. One of them ‘discovers’ how to light the candle of ‘freedom’, and all of them exult in this release from the ‘bonds’ of the spirit. This new lovely place of relativism seems so much welcome; after all it is so racily plush and posh.

Thus, faith in Christ is not adjudicated to be a world-view reflective of the reality of the truth of God, but is merely reduced to the level of a cultural artefact. In this mechanic of globalised polity, with its industrial grade functioning of arbitrary assignment of morals that releases the noxious effluents and toxic flue of relativism, the delicate flow of the noble exercise of the heart’s conversion toward Christ is rendered unethical, and deemed worthy of condemnation as moral laxity if not outright prurience.

Thus, your pursuit of the folly of relativism, leads to the unconscionable situation wherein you are forced into sacrificing the very values that you are supposed to defend. Ultimately, infected by the contagion of relativism you render the Great Commission immoral, infructuous and to no effect. Herein, the irony in this fresh betrayal of Christ for a few pieces of the silver of economic determinism is that the same titular head also commands the ecclesiastical establishment that is rooted in the Great Commission.

Now, this is no small matter; for we know the truth of the fact that the Son of God is no mere idol, even as the Genesis History data match attests to this spiritual situation's material inconsistencies. The world of relativism generates its own illusions that remove its elect from the mundane realities of existence. Hence, they remain devoid of the truth that science reckons critical for the survival advantage. In this moment of their weakness, the Genesis History data match comes as a cruel surprise shattering all these vain pretensions of relativism.

By underwriting these immoral acts against Christianity in India, you are in effect guilty of abetment of all those crimes, and are inviting the wrath of God that had been reserved for the people you have been underwriting. Accordingly, you fall victim by association with this vile crime in the spiritual domain, and become

inadvertent targets of the penalties extracted in the spiritual realm. All of this for no fault of your own save the faulty structure of your administrative apparatus. Your only alibi for this negligence is that you are imprisoned by your own ideological constructs of relativism that dictate your material compulsions.

This, in essence happens to be the world of relativism; wherein the material is granted divorce from the spiritual, on the pretext that it is the signature tune of dimness. With this banishment of the spiritual, the cohorts of relativism appropriate the festivals of yore, only to transmute their ceremonies as per their own expediency.

Nonetheless, such is the irony of the intrusions of reality as reflected through the Genesis History data match; that during the crowning rite of this new “enlightened” humanity’s celebration of relativism, howsoever much they use their sharp steely knives of secularism to stab at the problem of the meaning of existence, they are simply unable to get rid of the beast of materialism who shrouds their fate.

This cul-de-sac of relativism is like a mouse-trap, wherein the unwary can enter its den of iniquity at leisure. However, when their equations do not match their vastly overdrawn expectations, they are trapped in its infernal vortices. They can sense the impending

doom, for they do try desperately to flee back to the safety of the industrial times of yore; though there's no way they can ever leave.

If even now you doubt, then just tarry a while, for there exists a mightily Republican movement bereft of Jesus, proudly initiated with limitation to the realm of human goals a little over a couple of centuries prior to this date, when its insurgent roots fiercely and illegally cleaved off from your Commonwealth. For the nonce, these talons of a rogue state in the spiritual realm rule the roost at the azimuth; overtly the overwhelmingly invincible crowning glory in the Pantheon of the Evil Empire carved out by the dictatorship of relativism. Rest assured though, on the findings of the Genesis History data match, that discern them about to run the complete extent of the finite course allotted them in their destiny by the end of three decades from now. Then, you will yourself find out at first hand how much they must persistently, severely, and unremittingly suffer unto eventual collapse solely and exclusively from manifold acts of God for their various incautious indiscretions. It would be unfortunate for you, with your unlimited access to the saving grace of Jesus, to cast off His cloak of salvation, and join them in their infernal trek down the road to perdition for whatever sakes of human vanities those flourish outside the spiritual domain.

Now that the damage is so palpably clear; and so is your culpability for this injury; we can begin to take cognisance of the terrifying dangers that it has spawned. Your opportunistic move toward an unholy union with the dogmas of relativism has ensured that to me the process of communion with the Holy Spirit is effectively rendered an illicit pleasure. While for me it merely serves to illustrate the point that forbidden fruit is sweeter, think of the extent and gravity of its implications for your dominion, since the hindrances in my path pose obstacles to the work of Christ.

The inevitable consequence of your lodgements in an ivory tower is your inability to comprehend the significance or extent of the spiritual fight in the trenches. In this warfare of the Spirit, trust in moral relativism is like trust in dead idols; while survival accrues only through the realisation of the Living God as evident through the workings of the Genesis History data match. So, here I am, marking out a defensive position of last resort, from which you stand to benefit; and there you are, with the fullest ability to lend me succour, yet, awkwardly, you choose to nourish the enemy.

Hence you need to act on the realisation that these matters are in God's Court. The looming fate of some truly mighty forces allied to you will further reinforce the necessity for repairing our relationship in order to heal your futures scenario, for under the

uninterrupted sway of the current chain of events it is subject to rampant depredation.

Therefore, you need to cease adherence to the axis of evil enshrined in the pernicious dogma of relativism, the still surviving twin of that fallen angel of communism; and shun any indifference to this petition's contents so as to firmly align yourselves with the axis of repair, for healing to take place. Nothing short of this could enable the restoration of justice and equity; or address the paramount necessity of removing the stain of culpability in these offences from the forehead of your dominion.

Let us begin with the basics. Consider the implications of the transfer of Bombay from Portugal to Great Britain, for the citizenry. While the citizens of the former Portuguese territories in India such as Goa are today able to avail of citizenship of the European Union, that same facility is denied to us original inhabitants of the Portuguese territories handed over as dowry to Great Britain. An approximate census of my sub-caste, the operative nationality in the context of the Indian sub-continent, reveals that the core group committed with sufficient willpower and inclination to make this

transition, would be somewhere around seven thousand people at the most; which is a minuscule number when compared to the teeming millions who legally or otherwise utilise the facilities of the former Portuguese territory of Goa to enter into the European Union. Here, I ask for the provision of status to Sashtee on par with Goa, in that we too are former Portuguese territories that were forfeited primarily through the machinations of another European Union member. Thus, even apart from the obvious legal issues involved, a common-sense notion of propriety and sense of honour, especially on the part of such an august and imperial establishment as befits your majesty; should suffice to prove that our sub-caste nationality is just as entitled to the citizenship of the European Union as the other territories of Portugal; since the only obstruction in this process was the handing over of Bombay as dowry to England by Portugal.

Turning our attention now to the compensation in the societal realm, the dynamics of this remedy emerge from an integration of the parameters of taxation on usage patterns, extent of environmental devastation, and translocation costs. Whereas the penalty that I seek to extract is 3500 acres and 3500 million pound sterling, with penal interest at 3.5 percent compounded monthly starting from the date of distress in 1947 AD. This in turn relates to the issue of deprivation of sovereign choice and being forcibly occupied and lorded over by hostile nations. The vicarious

responsibility for these atrocities rests with the United Kingdom, and through that supervenience, ultimately with the European Union.

While I do not lay complete personal ownership to these figures, nevertheless I strongly insist upon exercising my right to influence the sovereign facets of cultural polity and free world associations of that territory as a Canton in a Calvinist strand.

The calculations of Personal Compensation, those entail the sum of damages in fiduciary terms that must be paid to me by Your Majesty's Government, run as follows:

From the date of abdication by the Crown, the 15<sup>th</sup> of August 1947, to the date of my birth, the 4<sup>th</sup> of May 1982

UK Pound Sterling 10,000 per mensem x 12

= 1,20,000 per annum [x 34 years]

= 4,08,000

From the date of my birth, the 4<sup>th</sup> of May 1982 to the 3<sup>rd</sup> of May 1991

25,000 per mensem x 12

= 3,00,000 per annum [x 9 years]

= 2,700,000

From the 4<sup>th</sup> of May 1991 to the 31<sup>st</sup> of December 1999

50,000 per mensem x 12

= 6,00,000 per annum [x 8.5 years]

= 5,100,000

From the 1<sup>st</sup> day of January 2000 to the 31<sup>st</sup> day of December 2002

100,000 per mensem x 12

= 1,200,000 per annum [x 3 years]

= 3,60,000

For the period from the 1<sup>st</sup> day of January 2003 to this date:

1,000 per hour for a total of 7,000 hours

= 7,000,000

Furthermore, you will facilitate the recovery of a penal capital gains tax equal to two percent of the annual GDP of those

particularly inveterate and uncontrite Western Christian underwriters whose identity will become apparent in the due course of our further explorations on this topic. This will be accompanied by additional penal levies in select instances where such measures would be found necessary and justifiable. For the performance of these specific services, you are entitled to a substantial mutually agreeable recovery commission, along with important contributions to any other participant organisations whose assistance you may require in this crucial mission.

In addition to the above monetary claims, I claim a minimum of one thousand acres of arable land extending to a coastline with at least one good globally accessible harbour therein, wherein the reckoning of compound interest parallel to the fiduciary calculations is necessary for the purposes of decisions in the realm of sovereignty that involve the societal domain, hence starts from the date of abdication of Crown responsibility.

The interest on the above will be set at 3.5 per cent per mensem compounded quarterly with the point of commencement being the last cited date of reckoning. Much the same calculation applies to all the claims of land with the stipulation that the point of commencement of reckoning begins with the date of abdication.

The disgracefully illegal act of secession from your Commonwealth committed by the armed bands of insurgents that later illegally formed the United States of America has its own momentum and role to play in this matter. There is no denying its stellar role in the vanguard of the evil forces of relativism. When the injury it causes us is so palpably clear, we ought to be ready for the ferocity of the implications in the spiritual realm and their reverberations as well. Bearing in mind the eventual collapse of this hideous outpost of relativism within the next few decades, we need to plan for the futures scenario. Herein, you will find it easy to trade off your various obligations toward me as set out in the preceding claims by initiating my new homeland in the relevant dimensions in this place that'll soon be vacated by the evil relativistic system of governance, in a mutually acceptable manner in Jesus Christ our Lord.

Then, there is the issue of initiating and pursuing the jurisprudential minutiae of certain aspects of this entanglement in the proper judicial forum, which in this case is the direct descendant of the Privy Council in the Indian sub-continent, the Supreme Court of India at New Delhi. The Expense Account for this purpose involves a consolidated amount of 7,000,000 for running the case over a period of the next 30 years, to cover all the international

expenses associated with a venture of this nature given the circumstances.

In addition, for the successful pursuit of this case, you will provide me with citizenship of any state within the European Union and the passport of that state with diplomatic credentials and privileges and the proper diplomatic visa to enable my presence in New Delhi. Additionally, you will ensure my free and unfettered access to the institutional library facilities within that EU state of any reputed University or Institution with coverage of all topics, including the arts and humanities, law, theology with special emphasis on Christianity, and the Medical Sciences with special emphasis on the Neurosciences, preferably with advanced laboratories working in tandem on stem cell research and Biotechnology.

Eventually you will need to make this compensation in its entirety, especially in the personal domain, but, as I foresee with a high chance of certainty, in the societal domain as well, because of our congruence of interactivity established by the nature of our entanglement. Nevertheless, this measure of entirety, and that of the societal domain, is a function of the ground realities; and can be put forward to a definite time in the indefinite future, provided sufficient recompense is forthcoming in the interim.

Thus we find ourselves, in our respective positions, whilst in our midst rules the venal sin of multi-culturalism, the favourite indulgence of a misguided brood rendered spiritually illegitimate by their own excesses and unnatural pursuits: that insists upon faith in Christ to be restricted to the mere status of a cultural antecedent of identity established through accident of birth. Having negated the reality of faith, it trivialises conscience, and considers religion merely to be the pasture of cultural blossoms. In this accursed lexicon of relativism, conversion directly translates into an assault upon culture, hence comes under a cloud, and becomes immoral. Thus, your woe of relativism renders the Great Commission immoral, effectively setting up its own grand veil.

Mark that now there is this veil of relativism, an entirely human creation of course, intelligently fashion designed and handcrafted to perfection, between those of us outside of Christ by accident of birth, and His saving grace. Not that it matters a whit, for it is not by any works of ours, yours or mine that we can change the measure of grace that is to flow toward us from Him. Yet, there remains this veil still, and though it be of no consequence, yet its existence needs must change the equations.

Beware; the gossamer fabric of this veil, seasoned with the salt that has lost its savour, is woven through the very innards of your

cultural body politic. Then, when the Lord God Almighty deigns it fit to overturn this travesty, it is but the work of an instant for the Angels of God to swoop down upon that fabric, and rend it to shreds, together with all that is so inextricably woven warp and weft into that abominable veil.

From all of the foregoing details, it is evident that the unfortunate transgressions of your Commonwealth have adversely intruded into my standing in my ancestral homeland. This has caused me considerable deprivation, principally as regards sovereignty, with grave implications in the spiritual domain for the execution of the Great Commission. Hence, it is incumbent upon you, Most Excellent Queen and Governor, to repair the grievous consequences emanating from the disastrous errors of negligence of your minions; lest, in the court of Christ, this be perceived as an arrogant flaunting of the

## MR. MILIND N. OVALEKAR



stunningly decorated veil of moral relativism. Perchance, He might wonder at such material audacities, whence the very thought itself will prove suffice to ignite some unforeseen train of events; uniquely, as the wiles of reality oft-times are wont to do in the strangest of manners.

Yours sincerely,

[MILIND N.OVALEKAR]







## IMPORTANT INFORMATION

This ASTRONRILL eBook is essentially meant to enhance your empathy with the circumstances surrounding the Science-Spirituality-Jurisprudence synchronisation as obtainable through the EIIR petition modality, and the subsequent extension of that Standing in the Neurotheological Realm to cover Your own person. Therefore, it is necessary that You possess the online registration at [www.astronrill.com](http://www.astronrill.com) for activating this standing and making it work for You.

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## SOME ADDITIONAL INFORMATION

The affected persons and/ or group(s) of persons, individual or corporate, naturally come within the ambit of affected/ impacted individuals that must be helped. Nevertheless, the situation of provision of such help arises only within a secure translation of the Science-Spirituality-Jurisprudence synchronisation, into the Quebec facilitation. In such a secure circumstance from our end, it is possible, indeed, eminently feasible to accord a Most Favoured Contractor label [all other things being equal], to the affected corporates and/ or industrious undertakings/ individuals, whether for Planet Earth portal projects or for exploratory and terra firma undertakings in Outer Space; in order to make good for the losses they suffered earlier in Seattle.

These losses that they suffer are akin to an individual suffering loss because of the tertiary syphilis or multi-drug resistant super-gonorrhoea or LGV or HIV/ AIDS he contracts from inappropriate intimacy with a wanton harlot. These losses accrue to them in like manner through their inappropriate intimacy with the filth and squalor and depravity that is the relativist prostitute in the spiritual realm, who violates the spiritual legitimacy of their Western Christian ancestral inheritance; though it afforded them great physical/ material economic orgasmic pleasure.

Just as the keepers of public health are hamstrung when it comes to debarring the importunate gent driven by base lust from accessing the services of the streetwalker; likewise, we, being without standing in the

current state of global affairs, are not in a position to debar these individuals/corporations from seeking their explicit economic gains through relativism, which is exactly the same kind of debasement in the light of the spiritual realm. Just as these keepers of public health must then attend to the needs of treatment of the folly of these wanton ones; so too, we need to do the best we can given our limitations of circumstances to treat the folly of these mindless addicts of wanton relativism.

Unfortunately, there are certain occasions wherein the above description doesn't quite fit well with the overwhelming innocence of the victims. For instance, there is the sheer misery, even in the reading thereof, of innocent new-born infants born to floridly gonorrhoeal mothers who, consequent upon the innocent exposure to this devilish scourge during their transit through the birth canal and into viable life become neo-natally blind, blinded for life, for no fault of their own. What can one say to this travesty? One can at best berate the wayward one that mothered the poor innocent.

All of this relates to the prospective misery of the fallen ones of Seattle, caught in the spiritually gonorrhoeal jet blast of relativism. There was another such incident before, viz. in 2005, [in the sense that there was a general call in the Science-Spirituality-Jurisprudence synchronisation for retribution unto Relativism], whose target was of course totally unknown to us at ASTRONRILL except after its actual occurrence.

Therefore, our response thereto in the Science-Spirituality-Jurisprudence synchronisation is qualitatively different from the one we contemplate herein for Seattle, which has been named and shamed. Nevertheless, after due attention to the welfare of the fallen ones of Seattle, [after it actually falls, that is!], it is entirely up to the polling body of ASTRONRILL, made up of all the online registrants at astronrill.com whose name is on the Permanent Roster, [as and when it deigns to take up this issue].

Then, these aforementioned Permanent Registrants will formulate and/ or modulate the response. They will be the ones who decide whether to do so, and if so, then to what extent, since there is absolutely no responsibility on our part in the Science-Spirituality-Jurisprudence synchronisation; in that we had not expressly named and shamed anyone, only the mass of the illegitimate outfit within which thereafter the particular places underwent incidental devastation, as a sign from the Lord Almighty.





## REGARDING THE INDIAN SUB-CONTINENT

**W**

hile there are several points of interest generated by even the initial ASTRONRILL content with its deep penetration into the spiritual space of the Indian sub-continent, nevertheless, we seek to stress the overwhelming fact that there is absolutely NO Science-Spirituality-Jurisprudence synchronisation for the Indian sub-continent from ASTRONRILL and/ or DR MILIND NARENDRA OVALEKAR, for the following reasons:

[1] The Science-Spirituality-Jurisprudence synchronisation established in ASTRONRILL by DR MILIND NARENDRA OVALEKAR, validates in Seattle and proceeds to the Quebec finale. Thus, neither is the inciting condition, nor the resolution, posited within the Indian sub-continent. If the contention is incorrect, then all this talk is futile; if it is correct it resolves into Quebec, and everything else becomes irrelevant.

[2] There is a deep, deep, deep disconnect [and even that is an understatement] between “the evil empire of Relativism”, i.e., the Nationalist Socialist secular polity currently “inappropriately” sovereign over the ancestral homeland of DR MILIND NARENDRA OVALEKAR and himself. The quotation marks are meant to denote our distancing from his personal

point of view, without attempting to censor it. Nevertheless, we too are hamstrung by the fact that there is really NO standing whatsoever either for us, or for DR MILIND NARENDRA OVALEKAR in the polity of his ancestral homeland.

While this lack of standing is fatal to that polity from the point of view of any perception of the spiritual realm, nevertheless, Nationalist “Socialist, secular” polities exist because they are nescient of the spiritual realm; hence, from their point of view, this is an irrelevant issue.

[3] Thus, it is evident that the relativist, Nationalist Socialist polity is untroubled by its lack of access to the Science-Spirituality-Jurisprudence synchronisation, and has no need for, or use of, the professional services of DR MILIND NARENDRA OVALEKAR. This factor is obvious to all concerned, and should be kept in mind by Samaritans or Philanthropists, or just plain Enthusiasts swayed by the hubris of Standing, who might attempt any Public-Interest-Litigation [PIL] kind of endeavour.

Therefore, it is advisable to desist from any PIL kind of activity in this instance; and as if that by itself is not sufficient, here are several additional good reasons. The first of these being of course that the Nationalist Socialist polity is correct, in that it has been commended and validated by so many eminent personalities, and DR MILIND NARENDRA OVALEKAR is obviously wrong in presenting a Science-Spirituality-Jurisprudence synchronisation.

Secondly, the excesses committed by the “Nationalist Socialist, secular” relativist regime against him, especially the despicably heinous acts of biological incarceration [that would’ve been fully consumptive in the material domain were there no spiritual realm, but thankfully there exists the Science-Spirituality-Jurisprudence synchronisation to redeem], are such as necessarily require his compulsory acquisition of massive top-domain administrative edifices and associated barter costs as recompense [else, what spiritual domain legitimacy exists for their own physicality and the cultural aspects thereof!], quite apart from the reimbursement in terms of barter items and sundry biological assets.

Moreover, we have crossed the Rubicon, as pertaining to the Science-Spirituality-Jurisprudence synchronisation, and done away with the inferior streams of nineteenth and twentieth century ideologies of Socialism, Communism, and Relativism, that are nescient of the spiritual realm. This is the immaculately scientific twenty-first century, and in that light it is the Bhagavad Gita as the dynamic core of the Constitution that alone matters now, in our opinion, and the consequential impact upon issues of sovereignty are an inescapable reality of this emergent situation.

Thirdly, regardless of any inclinations on his part to do so, prevalent anti-graft surveillance would make it impossible for him to provide enabler’s fees/commission to such do-gooder PIL initiator(s). For all these reasons, it is so much simpler to assume, isn’t it, that all these distinguished worthies gracing the ranks of Nationalist Socialism are correct, and some version that is only

born on the 4<sup>th</sup> of May 2001, is obviously in the wrong; especially given proviso [1] above.

[4] At this stage when even the full disclosure of ASTRONRILL has not taken place, even a ‘due diligence’ kind of audit is premature and irrelevant. If that bodes ill for their polity, that’s just their dumb luck. Moreover, though their imprudence keeps them away from the spiritual realm services of DR MILIND NARENDRA OVALEKAR, that is no handicap for those outside his realm of natural standing, since as a natural replacement those outside have the automatically triggered safety net of the Caliphate, so there is no reason for any alarm or anxiety whatsoever on their part. Therefore, even if they have through their own unholy temperament, bred by evil Communism and quasi-Communism (Socialism), lost access to the services of DR MILIND NARENDRA OVALEKAR, nevertheless, there are countless do-gooders in that munificent safety net’s apparatus, tutored in Lahore, Karachi, Peshawar, and other places around the Hindu Kush who can easily and painlessly fill the void and serve the cause of their Nationalist Socialist secular polity full well. So, there is really nothing to worry at all.

[5] It is important to realise that the dialectical method needs full play across the spectrum in the Indian sub-continent’s assessment of this important information. As such, there is a total lockdown on responses thereto from DR MILIND NARENDRA OVALEKAR compulsorily until the year 2018 AD and, given the inevitability of schedule stack overflows associated with any task of this magnitude handled by us, possibly until the year 2028 A.D.;

which also happens to be the time when the grass-roots prophetic precognitive vision literally foresees the changing of the stance on the brick by their iconic imagination; implying some convulsion overseen by the Lord Almighty.







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