| REQUEST FOR QUOTATIONS                                                                                           |                                               | THIS RFQ IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IS NOT A SMALL BI | USINESS SE   | T-ASIDE                                            | PAGE OF   | PAGES<br>6 |  |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|----------------------------------------------------|-----------|------------|--|
| 1. REQUEST NO.<br>SPE5EM-15-T-2043                                                                               | 2. DATE ISSUED<br>2014 NOV 17                 | 3. REQUISITION/PURCHA<br>0055958949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SE REQUEST NO.    |              | R NAT. DEF.<br>DSA REG. 2<br>DMS REG. 1            | RATING DO | -C9        |  |
| 5. ISSUED BY DLA TROOP SUPPORT                                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | 6. DELIVER   |                                                    | ADO       |            |  |
| HARDWARE (ACQ III-3)<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111                                              |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              | 7. DELIVERY  TOB DESTINATION  OTHER (See Schedule) |           |            |  |
| USA<br>Name: ROBIN THOMAS Buyer Code:PHPHCC0 Tel: 215-737-2433<br>Email: ROBIN.THOMAS@DLA.MIL                    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              | 9. DESTINATION a. NAME OF CONSIGNEE                |           |            |  |
| 8. TO:                                                                                                           |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | See Schedule |                                                    |           |            |  |
|                                                                                                                  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | b. STREET    | ADDRESS                                            |           |            |  |
|                                                                                                                  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | c. CITY      |                                                    |           |            |  |
|                                                                                                                  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | d. STATE     | e. ZIP CODE                                        |           |            |  |
| 10. PLEASE FURNISH QUOTATIONS T<br>ISSUING OFFICE IN BLOCK 5 ON C<br>BEFORE CLOSE OF BUSINESS (De<br>2014 NOV 28 | indicate on the incurred in the origin unless | ORTANT: This is a request for information, and quotations furnished are not offers. If you are unable to quote, please so cate on this form and return it to the address in Block 5. This request does not commit the Government to pay any costs red in the preparation of the submission of this quotation or to contract for supplies or services. Supplies are of domestic n unless otherwise indicated by quoter. Any representations and/or certifications attached to this Request for Quotations must ompleted by the quoter. |                   |              |                                                    |           |            |  |
| 11. SCHEDULE (See Continuation Sheets)                                                                           |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                                                    |           |            |  |

### POC INFORMATION:

DRAWINGS MAY BE OBTAINED AT https://pcf1.bsm.dla.mil/cfolders DISCREPANCIES FOUND IN BIDSETS SHOULD BE E-MAILED TO Dscr.PdmdDistribution@dla.mil

ALL OTHER QUESTIONS (SOLICITATION REQUIREMENTS, ITEM DESCRIPTION, AWARD CHOICE, ETC.), PLEASE CONTACT THE BUYER SHOWN ABOVE.

QUESTIONS REGARDING OPERATION OF THE DLA-BSM INTERNET BID BOARD SYSTEM SHOULD BE E-MAILED to DibbsBSM@dla.mil

FOR IMMEDIATE ASSISTANCE, PLEASE REFER TO THE FREQUENTLY ASKED QUESTIONS (FAQS) ON BSM DIBBS AT: https://www.dibbs.bsm.dla.mil/Refs/help/DIBBSHelp.htm OR PHONE 1-855-DLA-0001 (1-855-352-0001).

### MASTER SOLICITATION

THIS SOLICITATION INCORPORATES THE TERMS AND CONDITIONS SET FORTH IN THE DLA MASTER SOLICITATION FOR EPROCUREMENT AUTOMATED SIMPLIFIED ACQUISITIONS (PART 13) REVISION 25 (OCTOBER 14, 2014) WHICH CAN BE FOUND ON THE WEB AT: http://www.dla.mil/Acquisition/Documents/EProcurement\_DLA\_Automated\_Master\_Solicitation\_REV25OCT2014.docx

| a. 10 CALENDAR DAYS (%)             |              |            | b. 20 CALENDAR DAYS (%) c. 30 CALENDAR DAYS (%) |                         | d. CALENDAR DAYS                        |              |          |            |
|-------------------------------------|--------------|------------|-------------------------------------------------|-------------------------|-----------------------------------------|--------------|----------|------------|
| 12. DISCOUNT FOR PROMPT PAYMENT     |              |            |                                                 |                         |                                         |              | NUMBER   | PERCENTAGE |
|                                     |              |            |                                                 |                         |                                         |              |          |            |
| NOTE: Additional provisions and rep | resentations |            | are                                             | are not                 | attached.                               |              |          |            |
| 13. NAME AND ADDRESS OF QUOTER      |              |            | 14. SIGNATURE OF PERSON AUTHORIZED TO SIGN      |                         | <ol><li>15. Date of Quotation</li></ol> |              |          |            |
| a. NAME OF QUOTER CA                | GE           |            |                                                 |                         | QUOTATION                               |              |          |            |
|                                     |              |            |                                                 |                         | 1                                       |              |          |            |
|                                     |              |            |                                                 |                         |                                         |              |          |            |
| b. STREET ADDRESS                   |              |            |                                                 | 16. SIGNER              |                                         |              |          |            |
|                                     |              |            |                                                 | a. NAME (Type or Print) |                                         | b. TELEPHONE |          |            |
| c. COUNTY                           |              |            |                                                 |                         | AREA COD                                | NE           |          |            |
|                                     |              |            |                                                 |                         |                                         |              | AREA COD | , <u> </u> |
| d. CITY                             | e. STATE     | f. ZIP COD | E                                               |                         | c. TITLE (Type or Print)                |              | NUMBER   |            |
|                                     |              |            |                                                 |                         |                                         |              |          |            |

### SECTION A

THIS BUY MAY BE A CANDIDATE FOR AUTOMATED AWARD. HOWEVER, AUTOMATED SOLICITATIONS CONTAINING FIRST ARTICLE TEST REQUIREMENTS ARE NOT CANDIDATES FOR AN AUTOMATED AWARD. ALL QUOTES MUST BE SUBMITTED VIA THE DLA INTERNET BID BOARD SYSTEM (DIBBS) AT https://www.dibbs.bsm.dla.mil.MICRO-PURCHASE QUOTES MAY BE AWARDED PRIOR TO RETURN DATE.

NORTH AMERICAN INDUSTRY CLASSIFICATION SYSTEM 332510 SEE http://www.sba.gov/content/table-small-business-size-standards FOR THE CORRESPONDING SMALL BUSINESS SIZE STANDARD.

DESTINATION INSPECTION REQUIRED - FAR 52.246-1 APPLIES.

Offerors are encouraged to submit price break information with their quotes. Solicitations which are manually evaluated and awarded at increased quantities may be awarded based on the price break information submitted with the offeror's original quotation without further solicitation or discussion.

If you anticipate quoting on a solicitation after the closing date, please submit a DIBBS quote with a bid type of "No Bid" and place an anticipated quote date or the reason you are not willing to quote. This does not prevent you from submitting an actual quote on DIBBS at a later date. It will overlay your previous no quote. This informs buyers of your intention to quote and prevents multiple calls for updates and cancelling of requirements assumed to be non-procurable due to no quotes/sources. The submission of an anticipated quote date does not preclude DLA from making an award to another acceptable timely offer.

## CONTINUED ON NEXT PAGE

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### SECTION A

Procurement History for NSN/FSC:013679289/5340

| CAGE  | Contract Number     | Quantity | Unit Cost | AWD Date |
|-------|---------------------|----------|-----------|----------|
|       |                     |          |           |          |
| 7Z016 | SPM5L309M1769       | 346.000  | 6.89000   | 20090423 |
| 7Z016 | SPM5L309M0681       | 88.000   | 11.15000  | 20081225 |
| 6U704 | SPM5L308M0504P00001 | 201.000  | 7.50000   | 20071006 |
| 09036 | SPM5L307V2508       | 213.000  | 8.46000   | 20070830 |
| 09036 | SPM5M107V2020       | 68.000   | 12.51000  | 20070707 |
| 09036 | SPM5L407V0720       | 146.000  | 9.28000   | 20070327 |
| 0J6Z1 | SP056006M0874       | 270.000  | 9.60000   | 20051108 |
| 0GZN8 | SP050003V2747       | 140.000  | 13.14000  | 20030215 |
| 7Z016 | SP056001MQB35       | 125.000  | 25.10000  | 20010622 |
| 09036 | SP056001MJ090       | 167.000  | 22.75000  | 20010318 |
| 0ZBE8 | SP050099GD0130062   | 1.000    | 62.47000  | 20010118 |
| 0ZBE8 | SP056098W1824       | 48.000   | 45.55104  | 19980606 |
| 7V826 | SP050097W1763       | 45.000   | 48.00000  | 19970208 |
| 32904 | SP050097W0356       | 50.000   | 55.25000  | 19961106 |
| 0RMF7 | SP050096MTU12       | 26.000   | 65.00000  | 19960612 |
| 0NYK7 | SP050095M1E94       | 25.000   | 65.85000  | 19950911 |

This solicitation is being issued under the First Destination Transportation (FDT) program. If this acquisition is for Foreign Military Sales (FMS) or has an APO/FPO ship-to address, FDT will not apply and normal procedures should be followed. For FDT program transportation requirements, see DLAD clauses 52.247-9059 F.O.B. Origin, Government Arranged Transportation and 52.247-9058, First Destination Transportation (FDT) Program - Shipments Originating Outside the contiguous United States (OCONUS). Additional information about FDT can be found on the FDT website (http://www.dla.mil/FDTPI/).

# Reference No. of Document Being Continued: SPE5EM-15-T-2043

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#### SECTION B

PR: 0055958949

NSN/MATERIAL:5340013679289

ITEM DESCRIPTION CLIP, SPRING TENSION

CLIP, SPRING TENSION

USE CID A-A-56032 ILO MIL-I-43553

IDENTIFY TO

MIL-STD-130N, 16 Nov 2012

IDENTIFICATION MARKING OF U.S. MILITARY PROPERTY

AN UNRESTRICTED TECHNICAL DATA PACKAGE IS AVAILABLE FOR THIS NSN

FULL AND OPEN COMPETITION APPLIES.

ASQ H1331 Table 1 Shall be used, and will take precedence over Sample Size Coding methods and Sampling Plan tables as outlined in military and federal specifications, standards, Commercial Item Descriptions (CIDs) prepared by DoD activities, and those sampling plans cited by military service and DLA Troop Support - Quality Assurance Provisions (QAPs). Those documents that identify the classification of characteristics as critical, major, and minor, shall have corresponding associated AQL Index values of 0.10,1.0, and 4.0 respectively. ASQ H1331 takes precedence over non-government standard ASQ Z1.4.

Those specifications, standards, CIDs, drawings and QAPs using sampling plans based on zero acceptance are excluded from these requirements, as are those not specifying characteristics as "critical", "major", and/or "minor".

IAW BASIC DRAWING NR 30003 1348AS3017 REVISION NR B DTD 02/15/1996 PART PIECE NUMBER: P/N 1348AS3017

IAW REFERENCE SPEC NR MIL-H-6875H(2) NOT 1 REVISION NR H DTD 02/02/1999 PART PIECE NUMBER:

IAW REFERENCE NON GOVT STD SAE AMS-H-6875A REVISION NR A DTD 10/07/2006 PART PIECE NUMBER:

| CLIN | PR         | PRLI | UI | QUANTITY | UNIT PRICE | TOTAL PRICE |
|------|------------|------|----|----------|------------|-------------|
| 0001 | 0055958949 | 0001 | EA | 63.000   |            |             |

NSN/MATERIAL:5340013679289

DELIVERY (IN DAYS):0084

DELIVER FOB: ORIGIN

# Reference No. of Document Being Continued: SPE5EM-15-T-2043

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### SECTION B

PR: 0055958949 PRLI: 0001 CONT'D

QTY VARIANCE: PLUS 0% MINUS 0%

INSPECTION POINT: DESTINATION

ACCEPTANCE POINT: DESTINATION

PREP FOR DELIVERY:

PKGING DATA-QUP:001

SHALL BE PACKAGED IN ACCORDANCE WITH HAZARDOUS MATERIALS PACKAGING REQUIREMENTS.

PACKAGING: PACKAGING FOR HAZARDOUS MATERIALS SHALL COMPLY WITH APPLICABLE REGULATIONS, I.E., TITLE 49 CODE OF FEDERAL REGULATIONS, INTERNATIONAL CIVIL AVIATION ORGANIZATION (ICAO) TECHNICAL INSTUCTIONS (EXCLUDING PARAGRAPH 1.4 OF CHAPTERS 1 AND 3), AND INTERNATIONAL MARITIME DANGEROUS GOODS CODE (IMDG). BOTH ICAO AND IMDG COMPLY WITH UNITED NATIONS (UN) RECOMMENDATIONS ON TRANSPORT OF DANGEROUS GOODS. WHEN A); CONTRACT/ORDER FOR HAZARDOUS MATERIALS REQUIRES SHIPMENT THROUGH A MILITARY AERIAL PORT FOR TRANSPORT VIA MILITARY AIRCRAFT, PACKAGING SHALL COMPLY WITH DLAI 4145.3, PREPARING HAZARDOUS MATERIALS FOR MILITARY AIR SHIPMENT.

LABELING AND MARKING: ALL INTERIOR AND EXTERIOR CONTAINERS SHALL BE LABELED AND MARKED AS SPECIFIED IN THE REFERENCED PRODUCT SPECIFICATION, AND/OR AS SPECIFIED IN SECTION D OF THE CONTRACT OR ORDER. IN ADDITION, ALL LABELING AND MARKING SHALL COMPLY WITH THE REQUIREMENTS OF MIL-STD-129, 49 CFR, 29 CFR, AND, AS APPLICABLE, ICAO TECHNICAL INSTRUCTIONS, IMDG ANNEX 1, AND/OR DLAI 4145.3.

CERTIFICATION: ALL PACKAGING PERFORMANCE TEST REQUIREMENTS SHALL BE SUPPORTED BY CERTIFICATES AND REPORTS ATTESTING TO DATE OF TESTING AND DATA RESULTS OBTAINED FROM TESTING. THE CONTRACTOR'S SIGNED CERTIFICATION THAT PACKAGE CONFIGURATION MEETS 49 CFR, AND, AS APPLICABLE, ICAO, IMDG AND/OR DLAI 4145.3 REQUIREMENTS, SHALL BE INCLUDED ON THE DD FORM 250 (MATERIAL INSPECTION AND RECEIVING REPORT), OR ANY SUITABLE ALTERNATE COMMERCIAL PACKING LIST. ALL CERTIFICATES/REPORTS SHALL BE AVAILABLE FOR INSPECTION BY AUTHORIZED U. S. GOVERNMENT REPRESENTATIVES FOR A PERIOD OF NOT LESS THAN 3 YEARS FROM THE DATE OF SHIPMENT.

IF THE MATERIAL IS NOT CONSIDERED HAZARDOUS, IN ACCORDANCE WITH FED-STD-313, THE MATERIAL SHALL BE COMMERCIALLY PACKAGED IN ACCORDANCE WITH "ASTM D3951."

CONTINUED ON NEXT PAGE

# Reference No. of Document Being Continued: SPE5EM-15-T-2043

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#### SECTION B

PR: 0055958949 PRLI: 0001 CONT'D

Markings Paragraph

When ASTM D3951, Commercial Packaging is specified, the following apply: •,,All Section "D" Packaging and Marking Clauses take precedence over ASTM D3951.

- •,,In addition to requirements in MIL-STD-129, when Commercial Packaging is used, the Method of Preservation for all MIL-STD-129 marking and labeling shall be "CP" Commercial Pack.
- $\bullet$ , The Unit of Issue (U/I) and Quantity per Unit Pack (QUP) as specified in the contract take precedence over QUP in ASTM D3951.

PARCEL POST ADDRESS:

SW3122
DLA DISTRIBUTION JACKSONVILLE
BLDG 175 SWAN ROAD
JACKSONVILLE FL 32212-0103
JACKSONVILLE FL 32212-0103
US

FOR TRANSPORTATION ASSISTANCE SEE DLAD 52.247-9034. FOR FIRST DESTINATION TRANSPORTATION (FDT) AWARDS SEE DLAD 52.247-9059 AND CONTRACT INSTRUCTIONS INSTEAD.

FREIGHT SHIPPING ADDRESS:

SW3122
DLA DISTRIBUTION JACKSONVILLE
BLDG 175 SWAN ROAD
JACKSONVILLE FL 32212-0103
JACKSONVILLE FL 32212-0103