| REQUEST FOR QUOTATIONS | | | | | | PAGE OF | PAGES | |
|---|-----------------------------|--|--|----------------------|--------------------------------------|---------|-------|--|
| | | THIS RFQ IS IS NOT A SMALL B | | USINESS SET-ASIDE | | 1 | 6 | |
| 1. REQUEST NO. | 2. DATE ISSUED | 3. REQUISITION/PURCHA | 4. CERT.FOR | | | | | |
| SPE5E7-15-T-2259 | 2014 DEC 02 | 0056155347 | UNDER BDSA REG. 2 AND/OR DMS REG. 1 | | | | | |
| 5. ISSUED BY | | | | 6. DELIVER BY (Date) | | | | |
| DLA TROOP SUPPORT | | | | 5 DAYS ADO | | | | |
| HARDWARE (ACQ I-1) 700 ROBBINS AVENUE | | | | 7. DELIVERY | | | | |
| PHILADELPHIA PA 19111 | | | | | FOB DESTINATION OTHER (See Schedule) | | | |
| USA Name: DALE HARRIS Buyer Code:PHPHAA0 Tel: 215-737-5153 Fax: 215-737-3170 | | | | | 9. DESTINATION | | | |
| Email: DALE.J.HARRIS@DLA.MIL | | | | | a. NAME OF CONSIGNEE | | | |
| 8. TO: | | | See Schedule | | | | | |
| | | | b. STREET ADDRESS | | | | | |
| | | | | | | | | |
| | | | | c. CITY | | | | |
| | | | | | | | | |
| | | | | d. STATE | e. ZIP CODE | | | |
| | | | | | | | | |
| 10. PLEASE FURNISH QUOTATIONS T ISSUING OFFICE IN BLOCK 5 ON C BEFORE CLOSE OF BUSINESS (Da | indicate on the incurred in | TANT: This is a request for information, and quotations furnished are not offers. If you are unable to quote, please so e on this form and return it to the address in Block 5. This request does not commit the Government to pay any costs d in the preparation of the submission of this quotation or to contract for supplies or services. Supplies are of domestic inless otherwise indicated by quoter. Any representations and/or certifications attached to this Request for Quotations must inpleted by the quoter. | | | | | | |
| 2014 DEC 12 | be completed | | | | | | | |
| | | 11. SCHEDULE (See Co | ontinuation Sheets) | | | | | |

POC INFORMATION:

WHEN TECHNICAL DATA IS PROVIDED IT MUST BE OBTAINED AThttps://pcf1.bsm.dla.mil/cfolders. DISCREPANCIES FOUND IN TECHNICAL DATAPROVIDED, SUBMIT REQUEST TO THE DLA CUSTOMER SERVICE WEBSITE:https://www.pdmd.dla.mil/cs/

ALL OTHER QUESTIONS (SOLICITATION REQUIREMENTS, ITEM DESCRIPTION, AWARD CHOICE, ETC.), PLEASE CONTACT THE BUYER SHOWN ABOVE.

QUESTIONS REGARDING OPERATION OF THE DLA-BSM INTERNET BID BOARD SYSTEM SHOULD BE E-MAILED to DibbsBSM@dla.mil

FOR IMMEDIATE ASSISTANCE, PLEASE REFER TO THE FREQUENTLY ASKED QUESTIONS (FAQS) ON BSM DIBBS AT: https://www.dibbs.bsm.dla.mil/Refs/help/DIBBSHelp.htm OR PHONE 1-855-DLA-0001 (1-855-352-0001).

MASTER SOLICITATION

THIS SOLICITATION INCORPORATES THE TERMS AND CONDITIONS SET FORTH IN THE DLA MASTER SOLICITATION FOR EPROCUREMENT AUTOMATED SIMPLIFIED ACQUISITIONS (PART 13) REVISION 25 (OCTOBER 14, 2014) WHICH CAN BE FOUND ON THE WEB AT: http://www.dla.mil/Acquisition/Documents/EProcurement_DLA_Automated_Master_Solicitation_REV25OCT2014.docx

| a. 10 CALENDAR DAYS (%) | | | b. 20 CALENDAR DAYS (%) c. 30 CALENDAR DAYS (%) | | d. CALENDAR DAYS | | | | |
|---|----------|-----------|---|-------------------------|--------------------------|--------------|--------|------------|--|
| 12. DISCOUNT FOR PROMPT PAYMENT | | | | | | | NUMBER | PERCENTAGE | |
| | | | | | | | | | |
| NOTE: Additional provisions and representations are are not attached. | | | | | | | | | |
| 13. NAME AND ADDRESS OF QUOTER | | | 14. SIGNATURE OF PERSON AUTHORIZED TO SIGN | | 15. Date of Quotation | | | | |
| a. NAME OF QUOTER CA | GE | | | | QUOTATION | | | | |
| | | | | | 1 | | | | |
| | | | | | | | | | |
| b. STREET ADDRESS | | | 16. SIGNER | | | | | | |
| | | | | a. NAME (Type or Print) | | b. TELEPHONE | | | |
| c. COUNTY | | | | | AREA COD |)E | | | |
| | | | | | | | | | |
| d. CITY | e. STATE | f. ZIP CO | DE | | c. TITLE (Type or Print) | | NUMBER | NUMBER | |
| | | | | | | | | | |

SECTION A

THIS BUY MAY BE A CANDIDATE FOR AUTOMATED AWARD. HOWEVER, AUTOMATED SOLICITATIONS CONTAINING FIRST ARTICLE TEST REQUIREMENTS ARE NOT CANDIDATES FOR AN AUTOMATED AWARD. ALL QUOTES MUST BE SUBMITTED VIA THE DLA INTERNET BID BOARD SYSTEM (DIBBS) AT https://www.dibbs.bsm.dla.mil.MICRO-PURCHASE QUOTES MAY BE AWARDED PRIOR TO RETURN DATE.

NORTH AMERICAN INDUSTRY CLASSIFICATION SYSTEM 332722 SEE http://www.sba.gov/content/table-small-business-size-standards FOR THE CORRESPONDING SMALL BUSINESS SIZE STANDARD.

DESTINATION INSPECTION REQUIRED - FAR 52.246-1 APPLIES.

THIS BUY IS FAST PAY

Offerors are encouraged to submit price break information with their quotes. Solicitations which are manually evaluated and awarded at increased quantities may be awarded based on the price break information submitted with the offeror's original quotation without further solicitation or discussion.

If you anticipate quoting on a solicitation after the closing date, please submit a DIBBS quote with a bid type of "No Bid" and place an anticipated quote date or the reason you are not willing to quote. This does not prevent you from submitting an actual quote on DIBBS at a later date. It will overlay your previous no quote. This informs buyers of your intention to quote and prevents multiple calls for updates and cancelling of requirements assumed to be non-procurable due to no

CONTINUED ON NEXT PAGE

SECTION A

quotes/sources. The submission of an anticipated quote date does not preclude DLA from making an award to another acceptable timely offer.

Procurement History for NSN/FSC:012694620/5310

| CAGE | Contract Number | Quantity | Unit Cost | AWD Date |
|----------------|---|----------|-----------|----------------------|
| 6PZL1 | SPE5E015V0091 | 2.000 | 21.09000 | 20141008 |
| 04627 | SPE5E714V4694 | 12.000 | 2.10000 | 20140620 |
| 04627 | SPE5E714M2039 | 3.000 | 8.34000 | 20140620 |
| 04627 | SPM5E712M2525 | 10.000 | 2.50000 | 20120917 |
| 65777 | SP050001AA9220290 | 100.000 | 0.94000 | 20010331 |
| 2B144 | SP050001AA8501829 | 50.000 | 0.70000 | 20010306 |
| 2B144 | SP050001AA8501230 | | 0.70000 | 20010111 |
| 2B144 | SP050001AA8500832 | 2.000 | 0.69000 | 20001212 |
| 2B144 | SP050000AA8502483 | 2.000 | 0.69000 | 20000805 |
| DA905 | SP050099DA0050129 | 2.000 | 1.40000 | 20000121 |
| DA905 65777 | SP050099DA0050129 SP050099DA0050022 SP050099AA9220799 | 2.000 | 1.39000 | 19990820 19990707 |
| 2B144 | SP050098AA8501160 | 2.000 | 0.74000 | 19980121 |
| 50309 | SP050098AA6940116 | 25.000 | 1.22000 | 19971028 |
| 50309 | SP050097AA6941585 | 24.000 | 1.25000 | 19970816 |
| 9U103 | SP050097AB0470142 | 4.000 | 7.50000 | 19970719 |

This solicitation is being issued under the First Destination Transportation (FDT) program. If this acquisition is for Foreign Military Sales (FMS) or has an APO/FPO ship-to address, FDT will not apply and normal procedures should be followed. For FDT program transportation requirements, see DLAD clauses 52.247-9059 F.O.B. Origin, Government Arranged Transportation and 52.247-9058, First Destination Transportation (FDT) Program - Shipments Originating Outside the contiguous United States (OCONUS). Additional information about FDT can be found on the FDT website (http://www.dla.mil/FDTPI/).

Continuation Sheet

Reference No. of Document Being Continued: SPE5E7-15-T-2259

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SECTION B

PR: 0056155347

NSN/MATERIAL:5310012694620

ITEM DESCRIPTION NUT, PLAIN, CONE SEAT

NUT, PLAIN, CONE SEAT, HEXAGON HYSTER CO.(30076) PORTLAND OR P/N 379698 WHEN THE PURCHASE ORDER TEXT (POT) DESCRIBES THE REQUIRED PRODUCT(S) BY NAME AND PART NUMBER OF A SPECIFIC ENTITY, BY THE NAMES AND PART NUMBERS OF A NUMBER OF SPECIFIC ENTITIES, OR BY THE NAME(S) AND PART NUMBER(S) OF SPECIFIC ENTITY/ENTITIES AS MODIFIED BY ADDITIONAL REQUIREMENTS SET FORTH IN THE POT ONLY THAT/THOSE PRODUCT(S) HAVE BEEN DETERMINED TO MEET THE NEEDS OF THE GOVERNMENT AND ARE ACCEPTABLE. SUCH PRODUCT(S) ARE "EXACT PRODUCT(S)" AS DEFINED IN "DLAD 52.217-9002, CONDITIONS FOR EVALUATION AND ACCEPTANCE OF OFFERS FOR PART NUMBERED ITEMS."

A VENDOR OFFER/QUOTATION, "BID WITHOUT EXCEPTION," IS A CERTIFICATION THAT THE "EXACT PRODUCT," MANUFACTURED AND/OR SUPPLIED BY ONE OF THE ENTITIES CITED IN THE POT WILL BE FURNISHED UNDER THE CONTRACT OR ORDER. ANY PRODUCT NOT MANUFACTURED AND/OR SUPPLIED BY ONE OF THE ENTITIES CITED IN THE POT IS AN "ALTERNATE PRODUCT," EVEN THOUGH IT MIGHT BE MANUFACTURED IN ACCORDANCE WITH THE DRAWING(S) AND/OR SPECIFICATIONS OF ONE OF THE ENTITIES CITED IN THE POT.

IF AN ALTERNATE PRODUCT IS FURNISHED UNDER A CONTRACT OR ORDER FOR AN EXACT PRODUCT, THE ALTERNATE PRODUCT WILL BE AN UNAUTHORIZED SUBSTITUTION, AND MAY YIELD CRIMINAL PENALTIES IN ADDITION TO ANY CIVIL REMEDIES AVAILABLE TO THE GOVERNMENT.

NO DATA IS AVAILABLE FOR USE IN EVALUATION. THE OFFEROR IS REQUIRED TO PROVIDE A COMPLETE DATA PACKAGE INCLUDING DATA FOR THE APPROVED AND ALTERNATE PART FOR EVALUATION. PRESERVATION METHOD CODE 10: ITEMS MAY BE PACKAGED IAW ASTM D3951 STANDARD PRACTICE FOR COMMERCIAL PACKAGING.

NACCO MATERIALS HANDLING GROUP INC 04627 P/N 379698

<u>CLIN PR PRLI UI QUANTITY UNIT PRICE TOTAL PRICE</u> 0001 0056155347 0001 EA 2.000

NSN/MATERIAL:5310012694620

Continuation Sheet

Reference No. of Document Being Continued: SPE5E7-15-T-2259

Page 5 of 6

SECTION B

PR: 0056155347 PRLI: 0001 CONT'D

DELIVERY (IN DAYS):0005

DELIVER FOB: ORIGIN

QTY VARIANCE: PLUS 0% MINUS 0% INSPECTION POINT: DESTINATION

ACCEPTANCE POINT: DESTINATION

PREP FOR DELIVERY:

PKGING DATA-QUP:001

SHALL BE PACKAGED STANDARD COMMERCIAL IN ACCORDANCE WITH ASTM D 3951.

Markings Paragraph

When ASTM D3951, Commercial Packaging is specified, the following apply: •,,All Section "D" Packaging and Marking Clauses take precedence over ASTM D3951.

- •,,In addition to requirements in MIL-STD-129, when Commercial Packaging is used, the Method of Preservation for all MIL-STD-129 marking and labeling shall be "CP" Commercial Pack.
- \bullet ,,The Unit of Issue (U/I) and Quantity per Unit Pack (QUP) as specified in the contract take precedence over QUP in ASTM D3951.

PRESERVATION METHOD CODE 10: ITEMS MAY BE PACKAGED IAW ASTM D3951 STANDARD PRACTICE FOR COMMERCIAL PACKAGING.

BULK BREAK POINT:

W15VHL W8SP NJ ARNG FMS 5 151 EGGERT CROSSING ROAD LAWRENCEVILLE NJ 08648-2897

SHIP BY FASTEST TRACEABLE MEANS. DO NOT USE PARCEL POST.

FREIGHT SHIPPING ADDRESS:

W15VHL W8SP NJ ARNG FMS 5 151 EGGERT CROSSING ROAD LAWRENCEVILLE NJ 08648-2897

M/F:(TCN) W15VHL43230014

RDD: 353 PROJ TP 1

SUP ADD W81KR3 SIG A

FOR GOVERNMENT USE ONLY: IPD 03

DIC A3A DIST ADV FC 52

CONTINUED ON NEXT PAGE

| Continuation Sheet | Page 6 of 6 | | | | | |
|--|---|-------------------|--|--|--|--|
| SECTION B | | | | | | |
| | | | | | | |
| PR: 0056155347 PRLI: 0001 CONT'D | | | | | | |
| Need Ship Date:00/00/0 Original Required Deli | 0000 very Date:11/28/2014 * * * * * * * * * * * * * * * * * * * | * * * * * * * * * | | | | |
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