

*Each question has only one correct answer. Please **highlight** your answer.*  
Due Midnight, Wednesday (Sep 24)

**Hughes O. Old, “What is Reformed Spirituality?”**

1. According to Old, the Reformed term for “spirituality” has historically been:
  - a. devotion
  - b. piety
  - c. holiness
  - d. sacredness
2. Old characterizes Reformed spirituality as a spirituality of all of the following except for:
  - a. a spirituality of the Word
  - b. a spirituality of the Psalter
  - c. a spirituality of the Lord’s Day
  - d. a spirituality of the liturgical calendar
3. Old characterizes Reformed spirituality in all of the following terms except for:
  - a. diaconal
  - b. sacramental
  - c. ascetic
  - d. meditative

**Sinclair Ferguson, “The Reformed View”**

4. In his essay, Ferguson lays out the Reformed distinctives of this doctrine:
  - a. election
  - b. justification
  - c. sanctification
  - d. glorification
5. The key to unlocking this doctrine for Ferguson is:
  - a. imputation
  - b. perfectionism
  - c. consummation
  - d. union with Christ
6. Which of the following does Ferguson say is **not** inherent in sanctification:
  - a. The conflict between the spirit and the flesh
  - b. The necessity of mortification of the earthly nature
  - c. The goal of being renewed in the image of Christ
  - d. It is unrelated and entirely separate from justification

**Sinclair Ferguson, *Devoted To God*, Ch. 3 “Prepositions of Grace” (55-69)**

7. Ferguson argues in this chapter that the heart of Paul’s theology is brought out through his use of:
  - a. Articles
  - b. Conjunctions
  - c. Prepositions
  - d. Pronouns
8. Ferguson states that “the *heart* of union with Christ” (not its foundation or instrument) is:
  - a. “The son of God... loved me and gave himself *for* me”
  - b. “I live by faith *in* the Son of God”
  - c. “I have been crucified *with* Christ”
  - d. “I no longer live, but Christ lives *in* me
9. Ferguson underlines the importance of this particular NT doctrine for the believer (as demonstrated by the emphasis Jesus placed on it in the teaching he gave his disciples in the upper room).
  - a. Atonement of Christ
  - b. Indwelling of Christ
  - c. Deity of Christ
  - d. Return of Christ

**Richard B. Gaffin, “The Usefulness of the Cross”**

10. Gaffin suggests that his remarks could be subtitled:
  - a. Perspectives on Pentecost
  - b. Eschatology and Christian Suffering
  - c. Resurrection and Redemption
  - d. By Faith, Not By Sight
11. Gaffin discusses three of the four areas of theology below, which one does he **not** discuss?
  - a. Adoption
  - b. Election
  - c. Eschatology
  - d. Resurrection
12. Gaffin argues that Reformed churches have shown a much better grasp of the “*for us*” of Christ’s cross and the gospel, than they have of the “\_\_\_\_\_” of the gospel, particularly with respect to suffering.
  - a. through him
  - b. in him
  - c. with him
  - d. by him

**Campegius Vitringa, “Self-Denial” (43-53); “Cross-Bearing” (55-57)**

13. According to Virtranga, the rule of spiritual life has its heart the following part(s)?
- a. Self-denial
  - b. Cross-bearing
  - c. Following Christ
  - d. All of the above
14. Virtranga holds that central to, but not encompassing self-denial, is repentance.
- True  
False
15. Historically, the numerous vices that are the object of repentance can be traced to a variety of root vices. Virtranga chooses to trace all such vices to \_\_\_\_ chief vices?
- a. 4
  - b. 8
  - c. 7
  - d. 5
16. For Virtranga, central to cross-bearing is/are:
- a. Suffering
  - b. Endurance
  - c. Both a and b
  - d. None of the above

**Thomas Chalmers, “The Expulsive Power of a New Affection”**

17. Explicating the nature of love as desire and indulgence, Chalmers concludes that the love of the world can be expunged from the heart by the mere demonstration of the world’s worthlessness.
- True  
False
18. Chalmers argues that the freer the Gospel is:
- a. The more sanctifying it is
  - b. The more gratitude it elicits
  - c. The more love for God it engenders
  - d. All of the above
19. An expulsive power of a new affection, according to Chalmers, does no violence to the constitution of man’s moral nature, but enables him to die unto the present world, and live to the world above.
- True  
False
20. Which of the above assigned readings was your favorite? Why?