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| COMISION FEDERAL DE ELECTRICIDAD ***[pro.ordenq]*** | | | | | | | | | | | | | | | | | | | | |
| DIVISION PENINSULAR | | | | | | | | | | | | | | | | | | | | |
| ZONA MERIDA | | | | | | | | | | | | | | | | | | | | |
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| ORDEN DE SERVICIO Y REPARACION | | | | | | | | | | | | | | | | | | | | |
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| AREA | | | [pro.area] | | | |  | | No. DE ORDEN | | | | | | [pro.noorden] | | |  | |  |
| ZONA | | | [pro.zona] | | | |  | | DEPARTAMENTO | | | | | [pro.departamento] | | | |  | |  |
| No. ECONOMICO | | | | | | [pro.noeconomico] |  | | MARCA | | | [pro.marca] | | | | | |  | |  |
| PLACAS | | | | | | [pro.placas] |  | | TALLER | | | [pro.taller] | | | | | |  | |  |
| KILOMETRAJE | | | | | | [pro.kilometraje] |  | | FECHA RECEPCION | | | | | | | [pro.fecharecep] | |  | |  |
|  | | | | | |  |  | |  | | | | | | | | | | | |
| **MARCAR CON UN CIRCULO LA (S) CASILLA (S) QUE INDIQUE LA EXISTENCIA.** | | | | | | | | | | | | | | | | | | | | |
| Radiocomunicación [pro.rs1] [pro.rn1] | | | | | Llanta de Refacción  [pro.rs2] [pro.rn2] | | | Autoestereo  [pro.rs3] [pro.rn3] | | | | | | | | | **Diagrama  Descripción generada automáticamente**  *[onshow.x;ope=changepic]* | | | |
| Gato Hidráulico  [pro.rs4] [pro.rn4] | | | | | Llave de Cruz  [pro.rs5] [pro.rn5] | | | Extintor  [pro.rs6] [pro.rn6] | | | | | | | | |
| Botiquín  [pro.rs7] [pro.rn7] | | | | | Escaleras sencilla  [pro.rs8] [pro.rn8] | | | Escaleras Doble  [pro.rs9] [pro.rn9] | | | | | | | | |
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| **PARA SER LLENADO POR LA PERSONAL QUE ORDENA LOS TRABAJOS MARCAR LA (S) CASILLA (S) QUE INDIQUE LA REPARACION (ES) A EFECTUAR.** | | | | | | | | | | | | | | | | | | | | |
|  | [pro.c1] | AFINACION MAYOR | | | | | | | | | [pro.c11] | | MEDIO MOTOR | | | | | | | |
|  | [pro.c2] | AJUSTE DE MOTOR | | | | | | | | | [pro.c12] | | MOTOR COMPLETO | | | | | | | |
|  | [pro.c3] | ALINEACION Y BALANCEO | | | | | | | | | [pro.c13] | | PARABRISAS Y VIDRIOS | | | | | | | |
|  | [pro.c4] | AMORTIGUADORES | | | | | | | | | [pro.c14] | | FRENOS | | | | | | | |
|  | [pro.c5] | CAMBIO DE ACEITE Y FILTRO | | | | | | | | | [pro.c15] | | SISTEMA ELECTRICO | | | | | | | |
|  | [pro.c6] | CLUTCH | | | | | | | | | [pro.c16] | | SISTEMA DE ENFRIAMIENTO | | | | | | | |
|  | [pro.c7] | DIAGNOSTICO | | | | | | | | | [pro.c17] | | SUSPENSION | | | | | | | |
|  | [pro.c8] | DIRECCION | | | | | | | | | [pro.c18] | | TRANSMISION Y DIFERENCIAL | | | | | | | |
|  | [pro.c9] | SERVICIO LAVADO Y ENGRASADO | | | | | | | | | [pro.c19] | | TAPICERIA | | | | | | | |
|  | [pro.c10] | HOJALATERIA Y PINTURA | | | | | | | | | [pro.c20] | | OTRO (ESPECIFICAR) | | | | | | | |
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| **OBSERVACIONES**: | | | | [pro.observaciones] | | | | | | | | | | | | | | | | |
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|  | | | **SOLICITA AREA USUARIA** | | | | | | |  | | | **AUTORIZA JEFE DE DEPTO. AREA USUARIA** | | | | | |  | |
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|  | | | **NOMBRE: [pro.areausuaria]** | | | | | | |  | | | NOMBRE: [pro.jefedpto] | | | | | |  | |
|  | | | **R.P.E.: [pro.rpeusuaria]** | | | | | | |  | | | **R.P.E.: [pro.rpejefedpto]** | | | | | |  | |
|  | | | **FECHA: [pro.fechafirm]** | | | | | | |  | | | **FECHA: [pro.fechafirm]** | | | | | |  | |
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|  | | | **SERVICIOS AUTORIZADOS Y RECIBIDOS DE CONFORMIDAD POR RESPONSABLE DE PV** | | | | | | |  | | | **SERVICIOS RECIBIDOS DE CONFORMIDAD POR AREA USUARIA** | | | | | |  | |
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|  | | | **NOMBRE: [pro.responsablepv]**  **R.P.E. : [pro.responsablepvrpe]**  **FECHA: [pro.fechafirm]** | | | | | | |  | | | NOMBRE: [pro.areausuaria] **RPE: [pro.rpeusuaria]**  **FECHA:** | | | | | |  | |