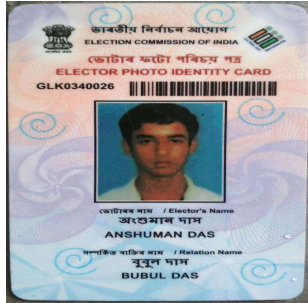


☎ 9455874491, 9455874492 ✉ helpdesk.irrigationassam@gmail.com

🕒 Monday - Saturday 09:00 AM - 06:00 PM




APPLICATION FORM :

PERSONAL INFORMATION

APPLICATION NO. :	421760	
APPLYING FOR:	SECTION ASSISTANT	
DISTRICT OF POSTING:	1. SONITPUR 2. BISWANATH CHARIALI 3. LAKHIMPUR	
NAME:	ANGSUMAN DAS	
DATE OF BIRTH:	17-07-1997	
FATHER/GUARDIAN NAME:	BUBUL DAS	
MOTHER NAME:	RANU DAS	
MOBILE NUMBER:	7896505109	
EMAIL ID:	ANGSUDAS62@GMAIL.COM	
GENDER:	MALE	
AADHAR NUMBER:	681388579517	
MARITAL STATUS:	UNMARRIED	
CATEGORY:	OTHER BACKWARD CLASS / MINORITIES AND OTHER BACKWARD CLASSES	
IDENTIFICATION MARK 1 :	BLACK MOLE ON CHEST	
IDENTIFICATION MARK 2 :	WHITE LINE ON FEET	
PERSON WITH DISABILITY (PWD)	NO	
ARE YOU EX-SERVICEMEN	NO	
NATIONALITY	INDIAN	

ARE YOU PERMANENT RESIDENT OF ASSAM	YES								
ARE YOU ALREADY IN GOVERNMENT SERVICE	NO								
CURRENT ADDRESS:	<table border="1"> <tr> <td>ADDRESS:</td> <td>VILL. RANGACHAKUA, P.O. RANGACHAKUA, JAMUGURIHAT, SONITPUR, ASSAM</td> </tr> <tr> <td>STATE/U.T.:</td> <td>ASSAM (AS)</td> </tr> <tr> <td>CITY:</td> <td>SONITPUR</td> </tr> <tr> <td>PINCODE:</td> <td>784182</td> </tr> </table>	ADDRESS:	VILL. RANGACHAKUA, P.O. RANGACHAKUA, JAMUGURIHAT, SONITPUR, ASSAM	STATE/U.T.:	ASSAM (AS)	CITY:	SONITPUR	PINCODE:	784182
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PREFERRED DISTRICT FOR EXAM:	<table border="1"> <tr> <td>DISTRICT 1:</td> <td>BISWANATH</td> </tr> <tr> <td>DISTRICT 2:</td> <td>SONITPUR</td> </tr> <tr> <td>DISTRICT 3:</td> <td>LAKHIMPUR</td> </tr> </table>	DISTRICT 1:	BISWANATH	DISTRICT 2:	SONITPUR	DISTRICT 3:	LAKHIMPUR		
DISTRICT 1:	BISWANATH								
DISTRICT 2:	SONITPUR								
DISTRICT 3:	LAKHIMPUR								

EDUCATION DETAILS

EXAMINATION	BOARD/UNIVERSITY/INSTITUTE	MAIN SUBJECT	MAXIMUM MARKS	MARKS OBTAINED	PERCENTAGE	UPLOADED MARKSHEET
*10TH / MATRIC / EQUIVALENT	SEBA	ASSAMESE ENGLISH HINDI MATHS SCIENCE SOCIAL SC.	600	449	74.83	
*12TH / INTERMEDIATE/ EQUIVALENT	AHSEC	SCIENCE	500	414	82.80	
GRADUATION	GAUHATI UNIVERSITY	ZOOLOGY	1700	1220	71.76	

DECLARATION:

I HAVE READ ALL THE PROVISIONS OF NOTICE/ADVERTISEMENT CAREFULLY AND I HEREBY DECLARE THAT THE INFORMATION SUBMITTED BY ME IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE. I SHALL BE LIABLE FOR ANY DISCIPLINARY/PUNITIVE ACTION IN CASE ANY OF THE DETAILS ARE FOUND TO BE INCORRECT.

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