#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00082952 3 COMMITTEE NAME **OFFICE USE ONLY** Citizens for a Quality Judiciary Date Received **ELECTRONICALLY FILED** 10/04/2018 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY: STATE: ZIP CODE **ADDRESS** 5120 Woodway Drive, Suite 5004 Date Hand-delivered or Date Postmarked Change of Address Houston, TX 77056 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Brian NAME NICKNAME LAST **SUFFIX** Ettinger STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 5120 Woodway Drive, Suite 5004 STREET **ADDRESS** (Residence or Business) Houston, TX 77056 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 5120 Woodway Drive, Suite 5004 MAILING **ADDRESS** Houston, TX 77056 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (713) 266-1112 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) X **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Day Month Year Day Month **COVERED THROUGH** 07/24/2018 09/27/2018 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 11/06/2018 χ General Special

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 2 COMMITTEE NAME  |   |  |            | 13 Filer ID (Ethics Commission Filers) |  |  |  |
|---|---|--|------------|--|--|--|--|
| Citizens for a Quality Judiciary 000                                |   |  | 000829     | 82952                                  |  |  |  |
| 14 COMMITTEE<br>ACTIVITY  | Candidates  (Identify by name or, if applicable, classify by party.)                          | A. Supported   |            |  |  |  |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |            |  |  |  |  |
|   | Measures  (Describe by date and location of election and nature of issue.)                    | A. Supported  B. Opposed   |            |  |  |  |  |
|   |   |  |            |  |  |  |  |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)            |  |            |  |  |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,   | O POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS) qualifies for the higher itemization threshold           | \$         | 0.00                                   |  |  |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$         | 28,350.00                              |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED                             |  |            | 0.00                                   |  |  |  |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$         | 2,630.33                               |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD        |  |            | 25,719.67                              |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |  |            | 0.00                                   |  |  |  |
| 16 AFFIDAVIT  |   |  |            |  |  |  |  |
|   |   | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code. |            |  |  |  |  |
|   |   |  |            |  |  |  |  |
|   | Mr. Brian Ettinger  |  |            |  |  |  |  |
|   |   | Signature of Car   | mpaign Tre | easurer                                |  |  |  |
| AFFIX NOTARY  | / STAMP / SEAL ABOVE  |  |            |  |  |  |  |
| Sworn to and subscribed before me, by the said, this the            |   |  | nis the    | day                                    |  |  |  |
| of  | _, 20, to certify   | which, witness my hand and seal of office.   |            |  |  |  |  |
| Signature of officer ac   | dministering oath   | Printed name of officer administering oath   | Title of   | officer administering oath             |  |  |  |

### **SUBTOTALS - GPAC**

# FORM GPAC COVER SHEET PG 3

|                    |   |  |                             | JVLN    | 3 of 7             |
|--------------------|---|--|-----------------------------|---------|--------------------|
| 17 COMM<br>Citizer |   | EE NAME<br>or a Quality Judiciary  | <b>18</b> Filer ID 00082952 | (Ethics | Commission Filers) |
| 19 SCHEE<br>NAME   |   | SUBTOTAL AMOUNT  |                             |         |                    |
| 1.                 | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |                             | \$      | 28,350.00          |
| 2.                 |   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                             | \$      |                    |
| 3.                 |   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                             | \$      |                    |
| 4.                 |   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | )R                          | \$      |                    |
| 5.                 |   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR                    | \$      |                    |
| 6.                 |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG.                     | ANIZATION                   | \$      |                    |
| 7.                 |   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |                             | \$      |                    |
| 8.                 |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR O                    | ORGANIZATION                | \$      |                    |
| 9.                 |   | SCHEDULE E: LOANS  |                             | \$      |                    |
| 10.                | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                 | S                           | \$      | 2,630.33           |
| 11.                |   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                             | \$      |                    |
| 12.                |   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS                         | \$      |                    |
| 13.                |   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                             | \$      |                    |
| 14.                |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS                         | \$      |                    |
| 15.                |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER   | RETURNED                    | \$      |                    |
|                    |   |  |                             | •       |                    |
|                    |   |  |                             |         |                    |
|                    |   |  |                             |         |                    |
|                    |   |  |                             |         |                    |
|                    |   |  |                             |         |                    |
|                    |   |  |                             |         |                    |

|   | MONETARY POLITICAL CONTRIBUTIONS                          |  |                        |   |   |   | SCHEDULE A                                     |            |  |
|---|---|--|------------------------|---|---|---|--|------------|--|
|   | The Instruction Guide explains how to complete this form. |  |                        |   |   | 1   | Total pages Schedule A1:<br>Sch: 1/3 Rpt: 4/7  |            |  |
| 2 | FILER NAME Citizens for a                                 | a Quality Judiciary  |                        |   |   | 3   | 3 Filer ID (Ethics Commission Filers) 00082952 |            |  |
| 4 | Date 09/17/2018   |  |                        | 7 | Amount of Contribution (\$)                             | \$2,000.00                                    |  |            |  |
| 8 | Principal occu  | Houston, TX 77098<br>pation / Job title (See Instructions                                |                        | 9 | Employer (See Instructions Self                         | <u> </u><br>s)                                |  |            |  |
|   | Date 09/27/2018   | Full name of contributor Bobbitt, JB  Contributor address; City; St  Houston, TX 77080   |                        |   | )   | •   | Amount of Contribution (\$)                    | \$1,000.00 |  |
|   | Principal occu<br>Attorney                                | pation / Job title (See Instructions   | )                      |   | Employer (See Instructions<br>Self                      | <u>                                      </u> |  |            |  |
|   | Date 09/27/2018   | Full name of contributor<br>Brock, Valeria Lee<br>Contributor address; City; St          | out-of-state PAC (ID#: |   | )   | •   | Amount of Contribution (\$)                    | \$2,500.00 |  |
|   | Principal occu  | Houston, TX 77098 pation / Job title (See Instructions                                   | )                      |   | Employer (See Instructions Self                         | <u> </u><br>s)                                |  |            |  |
|   | Date 09/10/2018   | Full name of contributor Cannon, Joseph Contributor address; City; St Spring, TX 77389   |                        |   | )   |   | Amount of Contribution (\$)                    | \$3,000.00 |  |
|   | Principal occu<br>Attorney                                | pation / Job title (See Instructions   | )                      |   | Employer (See Instructions                              | <u>                                      </u> |  |            |  |
|   | Date<br>09/12/2018  | Full name of contributor Ettinger, Brian Contributor address; City; St Houston, TX 77094 | out-of-state PAC (ID#: |   |   |   | Amount of Contribution (\$)                    | \$2,500.00 |  |
|   | Principal occu<br>Attorney                                | pation / Job title (See Instructions   | )                      |   | Employer (See Instructions<br>Law Office of Brian Ettir |   | r  |            |  |
|   |   |  |                        |   |   |   |  |            |  |

| MONETARY POLITICAL CONTRIBUTIONS |   |  |   | SCHEDULE A1 |   |            |  |
|----------------------------------|---|--|---|-------------|---|------------|--|
|                                  | The Instruction Guide explains how to complete this form.   |  |   | 1           | Total pages Schedule A1:<br>Sch: 2/3 Rpt: 5/7 |            |  |
| 2                                | FILER NAME Citizens for a   | a Quality Judiciary  |   | 3           | Filer ID (Ethics Commission 00082952          | on Filers) |  |
| 4                                | Date 08/07/2018   | Date 5 Full name of contributor out-of-state PAC (ID#:)  |   | 7           | Amount of Contribution (\$)                   | \$100.00   |  |
| 0                                | Dringing oggu   | Houston, TX 77092 pation / Job title (See Instructions)  | 9 Employer (See Instructions            |             |   |            |  |
| 8                                | CPA   | pation / Job title (See Instructions)  | Self                                    | )           |   |            |  |
|                                  | Date Full name of contributor out-of-state PAC (ID#:) 09/10/2018 Law Office of Mitchell R Nelson PLLC  Contributor address; City; State; Zip Code |  |   |             | Amount of Contribution (\$)                   | \$2,500.00 |  |
|                                  | Principal occu  | Pation / Job title (See Instructions)  | Employer (See Instructions              | )           |   |            |  |
|                                  | Date<br>09/27/2018  | Full name of contributor out-of-state PAC (ID#:_<br>Law Offices of Matthew Dexter PLLC<br>Contributor address; City; State; Zip Code |   |             | Amount of Contribution (\$)                   | \$250.00   |  |
|                                  | Principal occu  | Houston, TX 77009 pation / Job title (See Instructions)  | Employer (See Instructions              | )           |   |            |  |
|                                  | Date 09/17/2018   | Full name of contributor out-of-state PAC (ID#:_McAlister, Sean  Contributor address; City; State; Zip Code  Spring, TX 77379        | )                                       |             | Amount of Contribution (\$)                   | \$2,500.00 |  |
|                                  | Principal occu<br>Attorney  | pation / Job title (See Instructions)  | Employer (See Instructions<br>Self      | )           |   |            |  |
|                                  | Date<br>09/06/2018  | Full name of contributor out-of-state PAC (ID#:_McBride, Ralph Contributor address; City; State; Zip Code  Houston, TX 77057         |   |             | Amount of Contribution (\$)                   | \$1,000.00 |  |
|                                  | Principal occu<br>Attorney  | pation / Job title (See Instructions)  | Employer (See Instructions<br>Bracewell | )           |   |            |  |
|                                  |   |  |   |             |   |            |  |

| MONETARY POLITICAL CONTRIBUTIONS |   |   |                                     |   |                | SCHEDULE A1                                    |            |  |
|----------------------------------|---|---|-------------------------------------|---|----------------|--|------------|--|
|                                  | The Instruction Guide explains how to complete this form.   |   |                                     |   |                | Total pages Schedule A1:<br>Sch: 3/3 Rpt: 6/7  |            |  |
| 2                                | FILER NAME Citizens for a   | a Quality Judiciary   |                                     |   | 3              | B Filer ID (Ethics Commission Filers) 00082952 |            |  |
| 4                                | Date  5 Full name of contributor out-of-state PAC (ID#:)  Polland, Gary  6 Contributor address; City; State; Zip Code |   | 7                                   | Amount of Contribution (\$)                     | \$2,500.00     |  |            |  |
| 8                                | Principal occu<br>Attorney  | Houston, TX 77098 pation / Job title (See Instructions  | 9                                   | Employer (See Instructions Polland & Associates | <u> </u><br>s) |  |            |  |
|                                  | Date 09/10/2018   | Full name of contributor Prasifka, Wade  Contributor address; City; St  Houston, TX 77007       |                                     | )   |                | Amount of Contribution (\$)                    | \$2,500.00 |  |
|                                  | Principal occu<br>Attorney  | pation / Job title (See Instructions  | )                                   | Employer (See Instructions<br>Self              | <u>l</u><br>5) |  |            |  |
|                                  | Date<br>09/10/2018  | Full name of contributor Stewart, Dana Rahman Contributor address; City; St                     | out-of-state PAC (ID#:ate; Zip Code | )   |                | Amount of Contribution (\$)                    | \$2,500.00 |  |
|                                  | Principal occu  | Houston, TX 77057 pation / Job title (See Instructions  | )                                   | Employer (See Instructions Self                 | <u> </u><br>5) |  |            |  |
|                                  | Date<br>09/27/2018  | Full name of contributor The Longworth Law Firm Contributor address; City; St Houston, TX 77002 |                                     | )   |                | Amount of Contribution (\$)                    | \$2,500.00 |  |
|                                  | Principal occu  | pation / Job title (See Instructions  | )                                   | Employer (See Instructions                      | <u>l</u><br>s) |  |            |  |
|                                  | Date<br>08/30/2018  | Full name of contributor Tran, Thao Contributor address; City; St Houston, TX 77098             | out-of-state PAC (ID#:ate; Zip Code | )   |                | Amount of Contribution (\$)                    | \$1,000.00 |  |
|                                  | Principal occu<br>Attorney  | pation / Job title (See Instructions  | )                                   | Employer (See Instructions<br>Self              | s)             |  |            |  |
|                                  |   |   | ·                                   |   |                |  |            |  |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense
Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District
Travel Out of District

| Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|--|---|
| 1 Total pages Schedule F1:                             | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
| Sch: 1/1 Rpt: 7/7                                      | Citizens for a Quality Judiciary 00082952   |
| 4 Date   | 5 Payee name  |
| 09/27/2018   | Larry M. Hicks, CPA   |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code  |
| \$1,176.43   | 10500 Northwest Freeway   |
| — Forest diture from                                   | Suite 212   |
| Expenditure from corporate funds                       | Houston, TX 77092   |
| 8 PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| EXPENDITURE  | Accounting/Banking Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense                                   |
|  | Accounting and compliance services  |
|  | , toodanang and compilation convicts  |
| Complete ONLY if direct expenditure to benefit C/OF    | Candidate/Officeholder name Office sought Office held   |
| experientare to benefit ere.                           | ·   |
| Date   | Payee name  |
| 09/17/2018   | Stripe Inc  |
| Amount (\$)  | Payee address; City; State; Zip Code  |
| \$203.90   | 185 Berry St Suite 550  |
|  |   |
| Expenditure from corporate funds                       | San Francisco, CA 94107   |
| PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| EXPENDITURE  | Accounting/Banking Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense                                   |
|  | Credit card processing fees.  |
|  |   |
| Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
| expenditure to benefit C/OI                            | 1   |
| Date   | Payee name  |
| 09/27/2018   | The Yates Company   |
| Amount (\$)  | Payee address; City; State; Zip Code  |
| \$1,250.00   | PO Box 75190  |
|  |   |
| Expenditure from corporate funds                       | Houston, TX 77234   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE                                      | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  |
|  | Check if Austin, TX, officeholder living expense  |
|  | Website design and hosting  |
| Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
| expenditure to benefit C/O                             | <b>o</b>  |
|  |   |
|  |   |
|  |   |