WILLIAM SHAKESPEARE

# Romeo and Juliet



FULLY ANNOTATED, WITH AN INTRODUCTION, BY BURTON RAFFEL

WITH AN ESSAY BY HAROLD BLOOM

#### THE ANNOTATED SHAKESPEARE



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THE ANNOTATED SHAKESPEARE
Burton Raffel, General Editor

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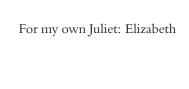
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ritten four centuries ago, in a fairly early form of Modern English, *Romeo and Juliet* is a gorgeously passionate, witty, and complex text. Many of the play's social and historical underpinnings necessarily need, for the modern reader, the kinds of explanation offered in the Introduction. But what needs even more, and far more detailed, explanation are the play's very words. Toward the end of act 1, scene 1, Romeo and his loyal friend, Benvolio (the name means, in Italian, "well loved," just as Romeo's name, in Italian, means "pilgrim"), spar wittily about the nature of love:

Benvolio Alas that love, so gentle in his view,
Should be so tyrannous and rough in proof.
Romeo Alas that love, whose view is muffled still,
Should without eyes see pathways to his will.
(lines 78–81)

For comprehension of these lines—completely typical of the play's language—the modern reader needs help. In Benvolio's two lines,

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gentle = courteous, noble
in his view = in his [Cupid's] appearance ("his" frequently
    means "its")
rough = disagreeable, harsh
in proof = how it turns out/is experienced.
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And in Romeo's two lines,

view is muffled still = whose sight is forever/always blinded without eyes: Cupid is blind his will = his pleasure, desire.

The modern reader or listener of course will better understand this brief exchange in context, as the drama unfolds. But without full explanation of words that have over the years shifted in meaning, neither the modern reader nor the modern listener is likely to be equipped for full comprehension.

I believe annotations of this sort create the necessary bridges, from Shakespeare's four-centuries-old English across to ours. The only "difficult" words I have not explained in this brief passage are "tyrannous" and "pathways"; the omissions are deliberate. Many readers new to matters Elizabethan will already understand these still current, and largely unchanged, words. Some readers, to be sure, will be able to comprehend unusual, historically different meanings without glosses. But when it comes to words like "tyrannous" and "pathways," those who are not familiar with the modern meaning will easily find clear, simple definitions in any modern dictionary. And they may be obliged to make fairly frequent use of such a dictionary: there are a good many less familiar words, in *Romeo and Juliet*, to be found in modern dictionaries

and not glossed here. Yet most readers are not likely to understand Shakespeare's intended meaning, absent such glosses as I here offer. I have followed the same principles in *The Annotated Milton*, published in 1999, and in my annotated edition of *Hamlet*, published (as the initial volume in this series) in 2003. Classroom experience has validated these editions. Classes of mixed upperlevel undergraduates and graduate students have more quickly and thoroughly transcended language barriers than ever before. This allows the teacher, or a general reader without a teacher, to move more promptly and confidently to the non-linguistic matters that have made Shakespeare and Milton great and important poets.

It is the inevitable forces of linguistic change, operant in all living tongues, which have inevitably created such wide degrees of obstacles to ready comprehension—not only sharply different meanings, but subtle, partial shifts in meaning that allow us to think we understand when, alas, we do not. Speakers of related languages like Dutch and German also experience this shifting of the linguistic ground. Like early Modern English (ca. 1600) and the Modern English now current, those languages are too close for those who know only one language, and not the other, to be readily able always to recognize what they correctly understand and what they do not. When, for example, a speaker of Dutch says, "Men kofer is kapot," a speaker of German will know that something belonging to the Dutchman is broken ("kapot" = "kaputt" in German, and "men" = "mein"). But without more linguistic awareness than the average person is apt to have, the German speaker will not identify "kofer" ("trunk" in Dutch) with "Körper"—a modern German word meaning "physique, build, body." The closest word to "kofer" in modern German,

indeed, is "Scrankkoffer," which is too large a leap for ready comprehension. Speakers of different Romance languages (such as French, Spanish, or Italian), and all other related but not identical tongues, all experience these difficulties, as well as the difficulty of understanding a text written in their own language five, or six, or seven hundred years earlier. Shakespeare's English is not yet so old that it requires, like many historical texts in French and German, or like Old English texts—for example, *Beowulf*—a modern translation. Much poetry evaporates in translation: language is immensely particular. The sheer sound of Dante in thirteenth-century Italian is profoundly worth preserving. So too is the sound of Shakespeare.

I have annotated prosody (metrics) only when it seemed truly necessary or particularly helpful. Readers should have no problem with the silent "e": whenever an "e" is not silent, it is marked "è". The notation used for prosody, which is also used in the explanation of Elizabethan pronunciation, follows the extremely simple form of my *From Stress to Stress: An Autobiography of English Prosody* (see "Further Reading," near the end of this book). Syllables with metrical stress are capitalized; all other syllables are in lowercase letters. I have managed to employ normal Elizabethan spellings, in most indications of pronunciation, but I have sometimes been obliged to deviate, in the higher interest of being understood.

I have annotated, as well, a limited number of such other matters, sometimes of interpretation, sometimes of general or historical relevance, as have seemed to me seriously worthy of inclusion. These annotations have been most carefully restricted: this is not intended to be a book of literary commentary. It is for that reason that the glossing of metaphors has been severely restricted.

There is almost literally no end to discussion and/or analysis of metaphor, especially in Shakespeare. To yield to temptation might well be to double or triple the size of this book—and would also change it from a historically oriented language guide to a work of an unsteadily mixed nature. In the process, I believe, neither language nor literature would be well or clearly served.

Where it seemed useful, and not obstructive of important textual matters, I have modernized spelling, including capitalization. I have frequently repunctuated. Since the original printed texts of *Romeo and Juliet* (there not being, as there never are for Shakespeare, surviving manuscripts) are frequently careless as well as self-contradictory, I have been relatively free with the wording of stage directions – and in some cases have added small directions, to indicate who is speaking to whom. I have made no emendations; I have necessarily been obliged to make choices. Textual decisions have been annotated when the differences between or among the original printed texts seem either marked or of unusual interest.

In the interests of compactness and brevity, I have employed in my annotations (as consistently as I am able) a number of stylistic and typographical devices:

- The annotation of a single word does not repeat that word
- The annotation of more than one word repeats the words being annotated, which are followed by an equals sign and then by the annotation; the footnote number in the text is placed after the last of the words being annotated
- In annotations of a single word, alternate meanings are usually separated by commas; if there are distinctly different ranges of meaning, the annotations are separated by arabic numerals

inside parentheses—(1), (2), and so on; in more complexly worded annotations, alternative meanings expressed by a single word are linked by a forward slash, or solidus: /

- Explanations of textual meaning are not in parentheses; comments about textual meaning are
- Except for proper nouns, the word at the beginning of all annotations is in lower case
- Uncertainties are followed by a question mark, set in parentheses: (?)
- When particularly relevant, "translations" into twenty-firstcentury English have been added, in parentheses
- Annotations of repeated words are not repeated. Explanations
  of the first instance of such common words are followed by
  the sign\*. Readers may easily track down the first annotation,
  using the brief Finding List at the back of the book. Words
  with entirely separate meanings are annotated only for
  meanings no longer current in Modern English.

The most important typographical device here employed is the sign \* placed after the first (and only) annotation of words and phrases occurring more than once. There is an alphabetically arranged listing of such words and phrases in the Finding List at the back of the book. The Finding List contains no annotations but simply gives the words or phrases themselves and the numbers of the relevant act, the scene within that act, and the footnote number within that scene for the word's first occurrence.



far more complex drama than it is sometimes thought, Romeo and Juliet (1595?) takes its basic story line from Arthur Brooke's long narrative poem, The Tragical History of Romeus and Juliet (1562). Shakespeare could not have taken much else: Brooke's poem is written in one of the dullest verse forms in English literary history, Poulter's Measure, being rhymed couplets of alternating hexameter and septameter length. The Tragical History makes soporific reading. Yet the source of a plot is no more than a beginning; Shakespeare almost invariably worked from borrowed plots. He could have taken this story line from a good many other sources, for many were readily available; there is convincing evidence, however, that he worked from Brooke alone. Again, what matters most, and what I will discuss here, is what Shakespeare did with his ready-made narrative.

Romeo and Juliet is, first of all, one of the central texts in the long history of Western love stories. How and why one person falls in love with another is obviously, and properly, of primary human concern. Nobel Prize—winner Isaac Bashevis Singer often said that all stories are love stories. "The universal novel of creation," he wrote in *Gifts*, at age eighty-one, "is finally a love story."

And "Romeo" has long since come to mean, in our language, a lover, as well as someone persistently preoccupied with loving.

It is a mistake to believe either that Shakespeare's Romeo is excessively passionate or that he and Juliet are in some way recklessly immature and unthinking. Renaissance (and to a large extent later medieval) approaches to love were founded on two bodily organs, neither of them the brain. The eyes were thought to begin the process. Sight was indeed indispensable, and sight, like the wind and the rain, happens to be a physically based occurrence over which humans have no control. But the eyes alone could not create love. The eyes transmitted the image they saw, automatically and without any notion of preconception or planning, straight into the organs of emotion. Stirred by such a physical impact, the recipient's heart and soul were inevitably and irreversibly bound by that wry, sly, and even malevolent god Love, who was identified with the bow-wielding blind imp, Cupid.

In more physiological terms than the Renaissance usually employed: it was image-carrying light beams that, like Cupid's arrows, were shot into receiving—and to be sure receptive—eyes. These light beams traveled directly and without interruption down into the inner, affective seats of being. (One must fudge a bit, here, since it had not yet been fully settled that the heart was uniquely the center of such matters; the liver and sometimes also the kidneys were still considered relevant.) The many light-oriented metaphors used, first and last, to depict the heroine of Romeo and Juliet fairly leap out at us; their ideational underpinning is a good deal less obvious. It is still less obvious that Juliet, too, sometimes uses light-related metaphors in speaking of Romeo and of their love. Their love, she says, is "Too like the lightning, which doth cease to be / Ere one can say 'It lightens'"

(2.2.119–120). When the Nurse is late returning from her message-bearing visit to Romeo, Juliet declares, "Love's heralds should be thoughts, / Which ten times faster glide than the sun's beams" (2.5.4–5). It is entirely fitting, to be sure, that her love is not depicted in precisely the same terms as his. She can be his sun, moon, and stars, but an Elizabethan woman views her beloved as her "lord." Juliet is crisp and direct, for a Renaissance woman (though no more straightforward than many of Shakespeare's female characters—think of Desdemona, Portia, Cordelia, and the often misunderstood Ophelia). She apologizes to Romeo for her forwardness. Romeo is reverential, gentle, respectful. But he does not apologize for his sweeping passion.

If, as often happens, the lover did not have the same powerful effect on his or her beloved, love was unilateral and largely unsatisfiable. What factors made for receptivity were left vague and largely undiscussed. Love happened, or it did not. The party or parties involved knew with great clarity what they knew, once they had been stricken; nothing else counted. Like so many developments in human existence, life's directions were subject to unknowable forces—destiny, fate, or astrological configurations. Rebellion against such outwardly determined directions was always possible. But not successful: fatalism was not simply another way of looking at life but a recognition of fundamental reality.

Far from being wantons, accordingly, Romeo and Juliet were fortunate to find one another, just as they were unfortunate in other ways. Rosaline—Romeo's unseen, unheard, but often referred to—initial beloved, was to the Renaissance mind someone our hero plainly loved only conceptually, intellectually. That sort of "love" was not and could not be genuine, profound, and soul shaking. Nor was it generally reciprocated. It was a mere game.

People did not trifle or toy with Cupid's unstoppable arrows. They bled from them, which is a very different affair entirely. Love was not to be casually identified with mere happiness.

The comparative youth of Romeo and, especially, of Juliet is yet another non-issue. Count Paris appears to be younger than Romeo, and to my knowledge, no one has ever suggested that his unreciprocated but apparently genuine love for Juliet is in any wav immature. The critical focus is of course largely on Juliet, who is not quite fourteen. But not only do human females mature biologically at a much more rapid pace than do human males, they also mature emotionally at roughly corresponding speed. Wives have always tended to be younger than husbands; legal limits on marriageable age (a relatively recent development) tend to recognize and enforce custom. In the southern states of the United States, not so long ago, males were permitted to marry at sixteen, females at fourteen. It is generally accepted that maturation accelerates in warmer climates—and Shakespeare's play is set in Italy. Indeed, Mary Queen of Scots had been married at fifteen. For a marriage to be permissible, in England at that time, the minimal age was "at least 14 for a boy and 12 for a girl." 1 Throughout Europe, indeed, "girls could be betrothed at the age of three, though marriage had to be delayed till twelve. In the fifteenth century a daughter unmarried at fifteen was a family disgrace."2

Yet Romeo and Juliet's misfortunes are not caused exclusively by dark, mysterious, and unfathomable powers. Lawrence Stone's analysis of these lovers' downfall does not fully explain the play, but it does highlight a social vector that we in our time often neglect: "To an Elizabethan audience the tragedy of Romeo and Juliet . . . lay not so much in their ill-starred romance as in the

way they brought destruction upon themselves by violating the norms of the society in which they lived, which . . . meant strict filial obedience and loyalty to the traditional friendships and enmities of the lineage. An Elizabethan courtier would be familiar enough with the bewitching passion of love to feel some sympathy with the young couple, but he would see clearly enough where duty lay." We may say with equal justice that the "norms" of the society in which these lovers lived, which tolerated (even if they did not encourage) deep and dangerous feuds, brought destruction and death to many more than Romeo and Juliet alone. In the course of the tragedy, Mercutio, Tybalt, and Paris die for exactly the same flawed cause.

Not only is it clear that the Capulets and the Montagues are at fault, but we are given satiric, barbed portraits of the leaders of both families. They are very old, but not remarkably wise, for all their great years. "What noise is this? Give me my long sword, ho!" croaks old Capulet in act 1, scene 1 (line 83). To which senile bravado his wife responds, "A crutch, a crutch! Why call you for a sword?" Capulet persists, seeing old Montague coming, and—to Capulet's mind—"flourish[ing] his blade in spite of me." Montague is no wiser or more mature. "Thou villain Capulet!" he cries, and then, when his wife too attempts to restrain him, he exclaims, "Hold me not, let me go." Lady Montague, womanly more sensible, asserts, "Thou shalt not stir one foot to seek a foe."

In the course of the play, we see more of old Capulet than we do of old Montague, and what we see usually fits the same intemperate, often befuddled initial portrait. Capulet is more mellow, at first, in act 1, scene 5, even urging calm and tolerance on Tybalt. But when Tybalt argues with him, Capulet sputters out an explosively irrational tirade, mixing his invective with staccato com-

ments on and to the dancing guests (lines 76–81, 82–88). Capulet's denunciation of his daughter for refusing to honor her father's plans for her marriage is neither tempered nor sagacious: "Out, you green sickness carrion! Out, you baggage! . . . An you be mine, I'll give you to my friend— / An you be not, hang! Beg! Starve! Die in the streets!" (3.5.156, 192–193). And in act 4, scene 4, just before the discovery of Juliet's "death," Capulet plays the role of an excited, dithering old fellow, far too caught up to display even minimal dignity. "A jealous hood, a jealous hood!" he cackles at his wife, when she assures him that his errant nocturnal amours are over and done with (line 13).

A more trenchant argument based on the prevailing social norms as Shakespeare has chosen to present them would be, in fact, that the upper levels of Verona society are not only at fault but badly in need of reformation. "Capulet, Montague," says the prince, plainly including himself and his reign in the castigation. "See what a scourge is laid upon your hate . . . / And I, for winking at your discords too, / Have lost a brace of kinsmen. All are punished" (5.3.291–294). Verona's citizenry is literally up in arms against violent brawling in its streets. "Down with the Capulets! Down with the Montagues!" (1.1.83). "As much as the deaths of Juliet and her Romeo, so young and so alive," emphasizes Rosalie L. Colie, "the waste of a man like Mercutio cries out for civil settlement of the old men's vendetta."

But the citizenry was not against the wearing of swords by all males of the upper levels ("gentlemen"), nor against the chivalric codes by which fighting among those gentlemen was more or less regulated. Neither, at least in *Romeo and Juliet*, does Shakespeare appear so disposed. Tybalt, negatively portrayed, is trigger-happy, but Mercutio, not far behind in violence and aggression, is pre-

sented with magical warmth. So, too, is Romeo, who takes swift and successful revenge on Tybalt, for Mercutio's death, and who reluctantly but efficiently disposes of an angry and violencehungry Paris. It must be remembered that one of Shakespeare's most important dramatist colleagues, Ben Jonson, wore and on occasion used a sword to settle a quarrel, once killing his antagonist. Jonson claimed gentlemanly status, though in all probability falsely. Another major English dramatist, Christopher Marlowe, was stabbed to death in a tavern brawl, the rights and wrongs of which have never been decisively determined: Marlowe's death may well have been a political assassination. But Marlowe was a university graduate, and thus of undoubted gentlemanly rank. John Day, a distinctly minor playwright but also a university graduate, killed the obscure playwright Henry Porter with his rapier. Shakespeare had no gentlemanly background, but he spent years trying, finally successfully, to obtain (for a price) a gentleman's coat of arms. He was also, on the record, very much occupied with attaining landowner status, yet another gentlemanly attribute.

In short, social hierarchies—which to this day play a large role in Britain—were in Shakespeare's time starkly powerful. "The key symbols of Tudor and Early Stuart society were the hat [which the lower classes had to doff to their betters] and the whip [which the upper classes were entitled to use on their inferiors].... There was even Tudor class legislation about sport, archery being prescribed for the lower orders, and bowls and tennis restricted to gentlemen with an income of over 100 [pounds] a year." The masters commanded; the servants obeyed. "Get me ink and paper / And hire post horses," Romeo orders. His servant, Balthasar, demurs. "I do beseech you, sir, have patience." A

wiser servant can thus make what seem to him or her useful suggestions. Romeo pays no heed: "Leave me and do the thing I bid thee do . . . Get thee gone" (5.1.25–27, 30, 32). And Balthasar goes, without another word.

One measure of the Nurse's partially ambivalent class status is precisely the impertinence displayed toward her by her servant, Peter. She does indeed have a servant, which is usually a lady's prerogative, but the Nurse's servant talks back, most casually. "I saw no man use you at his pleasure" (2.4.146). Paris neither expects nor receives such flippancies from his servant. "Give me thy torch, boy. Hence, and stand aloof" (5.3.1). Nor does Romeo indulge his manservant, especially when he is grimly serious. "If thou . . . do return to pry ...," he warns Balthasar, "By heaven, I will tear thee joint by joint" (5.3.33-35). We may perhaps doubt, from our twenty-first-century perspective, that Romeo would so assault his servant. But Balthasar quite rightly has no such doubts, knowing that aroused masters could and did do exactly such mayhem. "I dare not," Balthasar tells Friar Laurence, who has requested his companionship in entering the tomb. "My master knows not but I am gone hence, / and fearfully did menace me with death / If I did stav" (5.3.131-134). Not even priestly protection and shielding can persuade him to the contrary. Indeed, one sure sign of the buffoon stature of Petruchio, in The Taming of the Shrew, is precisely that, talked back to by a servant, he does not use his sword or his dagger but first argues with the servant, at some length, then performs the commanded act himself, and at last "wrings [the wonderfully insouciant servant] by the ears." The servant cries out for help, as no ordinary servant would even think of doing, and even less typically announces that "My master is mad" that is, insane (1.2.5-17). It was not then considered a mad act for

masters to behave with great violence to their servants. Patricia Fumerton points out that "much evidence points to unsettling relations between servants . . . and their masters. . . . [A]s court records testify, mistreatement and violence . . . were common."6 Sir William Blackstone's Commentaries on the Laws of England, written almost two centuries after Romeo and Juliet, contains a discussion of "assaults committed by masters and mistresses on apprentice and servants . . . , so as to endanger life, or permanently injure health." Parents in Renaissance times had absolute rights over their children, and "there were similarities between the position of servants in the household and that of children in the familv. . . . Both owed obedience and service to the head of the household." It is generally speaking true that the sixteenth century saw "the ultimately successful assertion of a royal monopoly of violence both public and private." But it is also true that "In the sixteenth and seventeenth century tempers were short and weapons to hand.... [A] gentleman carried a weapon at all times, and did not hesitate to use it. It was none other than Philip Sidney who warned his father's secretary that if he read his letters to his father again "I will thrust my dagger into you. And trust to it, for I speak it in earnest."8

Lord Herbert of Cherbury, himself a good poet and the older brother of a great one, George Herbert, writes unashamedly in his autobiography that, in January 1609, a ship on which he was returning from France began to break apart. A boat, a "shalop," set off from Dover:"I got into it first with my sword in my hand, and called for Sir Thomas Lucy [the only other man of rank on board], saying that if any man offer'd to get in before him, I should resist him with my sword . . . [A]fter I had receiv'd [Lucy], [I] bid the Shalop make away to shoar."9

Rapiers, dueling, sword masters, and sword-fighting treatises were usually Italian imports, as Shakespeare of course well knew. It was all something of an Elizabethan craze. And as A. L. Rowse notes, it is socially significant "that the duel now vindicated, not loyalty or the law, but 'personal honour, pride, or vanity.'" Even the dinner table could be a source of serious violence, for it was a sobering fact needing to be reckoned with that literally everyone ate by impaling food on knives, usually sharp ones that diners brought to the table themselves. Forks, which were the replacement for knives, were an Italian invention that did not come into use, in England, until 1611.<sup>11</sup>

Violence-loving aristocrats, from the sober and imperious Duke to the dancers at Capulet's festive ball, are plainly at the center of Romeo and Juliet. But as he so often does, Shakespeare brings onto his stage a good many representatives of Renaissance England's lower classes, and not simply as traditionally "low," or comic, characters. Even Sampson and Gregory, two of the "heartless hinds" at whom Tybalt sneers (1.1.75), are a good deal more than mere buffoons. All Elizabethans relished quick wits and nimble tongues; these two members of the serving classes demonstrate both—and their punning jests quickly turn, as male prattle has always done, to matters bawdy. "I will take the wall of any man or maid of Montague's," says Sampson, adding that "women, being the weaker vessels, are ever thrust to the wall" (1.1.24-25, 28-29). And in the broader senses of the phrase, these two keep their wits about them: "Fear me not," says Sampson, assuring Gregory of his support. And Gregory, knowing his companion only too well, at once replies, "No, marry," as far as your support goes, "I fear thee!" (lines 47-48). The nameless and illiterate servant sent as a messenger, bearing invitations to a written list of persons, shows more good sense than Capulet, who dispatches him (and to whose order any lowbred protest would plainly be risky): "Find them out whose names are written here? It is written that the shoemaker should meddle with his yard and the tailor with his last, the fisher with his pencil and the painter with his nets, but I am sent to find those persons whose names are here writ, and can never find what names the writing person hath here writ" (1.2.38–42).

Still, it is only Juliet's Nurse, among the play's servants, whose role assumes major proportions. Having spent all fourteen of Juliet's years in relatively intimate association with the Capulet family, she has taken on a status poised somewhere between aristocratic and plebian. It is the Nurse to whom Lady Capulet hands the keys to locked store rooms—keys necessarily denied to mere servants, since locking such doors is expressly intended, and perfectly understood by everyone, to keep servants from stealing (4.4.1). It is the Nurse who is admitted to Lady Capulet's "counsel" with her daughter (1.3.9); the Nurse who, told by Lady Capulet to "hold thy peace," continues to ramble on (line 49); the Nurse who has the temerity, not only to scold her master for his usage of Juliet, but to protest his demeaning reply: "I speak no treason. . . . May one not speak?" (3.5.172, 173). And perhaps most impressively, it is the Nurse who participates essentially as an equal in the quasi-choral dirge spoken for Juliet by Capulet, Lady Capulet, and Paris (4.5.22-64).

Romeo and Juliet was, in the words of our time, a smash hit. "All the young men quoted it," observes Muriel Bradbrook. 12 It has remained a smash hit: no one, I think, has explained that fact so well as Mark Van Doren: "Few other plays, even by Shakespeare, engage the audience so intimately. . . . The tension of the entire

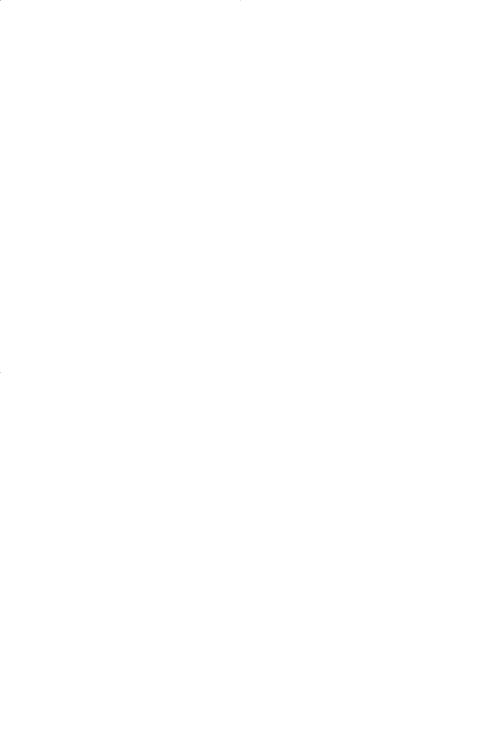
play, while we await the kiss of fire and powder which will consume its most precious persons, is maintained at an endurable point by the simplicity with which sorrow is made lyric. Even the conceits ['metaphors'] of Romeo and Juliet sound like things that they and they alone would say. . . . [W]ith a correct and powerful understanding of the surrendered heart, the listening mind . . . [Shakespeare] spares nothing yet handles gently." <sup>13</sup>

The purpose of this book is to make *Romeo and Juliet*'s glowing words as readily accessible as if they had just been written.

#### Notes

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- 3. Lawrence Stone, *The Family, Sex and Marriage in England*, 1500–1800 (New York: Harper, 1977), 87.
- 4. Rosalie L. Colie, *Shakespeare's Living Art* (Princeton, N.J.: Princeton University Press, 1974), 23.
- 5. Lawrence Stone, *The Crisis of the Aristocracy*, 1558–1641, abridged ed. (Oxford: Oxford University Press, 1967), 20, 18.
- 6. "London's Vagrant Economy," in *Material London, ca. 1600*, ed. Lena Cowan Orlin (Philadelphia: University of Pennsylvania Press, 2000),
- 7. Alexander Cowan, *Urban Europe, 1500–1700* (London: Hodder, 1998), 71–72.
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- 9. The Life of Edward, First Lord Herbert of Cherbury, Written by Himself, ed. J. M. Shuttleworth (Oxford: Oxford University Press, 1976), 51.
- 10. A. L. Rowse, *The Elizabethan Renaissance: The Life of the Society* (London: Macmillan, 1971), 197.

- 11. Margaret Visser, *The Rituals of Dinner* (New York: Grove Weidenfeld, 1991), 186, 190.
- 12. Muriel Bradbrook, *Shakespeare: The Poet in His World* (New York: Columbia University Press, 1978), 99.
- 13. Mark Van Doren, Shakespeare (New York: Holt, 1939), 59-60.



## Romeo and Juliet

#### CHARACTERS (DRAMATIS PERSONAE)

Chorus

Escalus (Prince of Verona)

Paris (a young Count, the Prince's kinsman)

Montague and Capulet (heads of two feuding families)

An older, unnamed Capulet

Romeo (Montague's son)

Tybalt (Lady Capulet's nephew)

Mercutio (the Prince's kinsman and Romeo's friend)

Benvolio (Montague's nephew and Romeo's friend)

Friar Laurence (a Franciscan monk)

Friar John (a Franciscan monk)

Balthasar (Romeo's servant)

Abram (Montague's servant)

Sampson (Capulet's servant)

Gregory (Capulet's servant)

Peter (servant of Juliet's Nurse)

An Apothecary

Three Musicians

Three Watchmen

An Officer

Lady Montague (Montague's wife)

Lady Capulet (Capulet's wife)

*Juliet* (Capulet's daughter)

Juliet's Nurse

Citizens of Verona, Gentlemen and Gentlewomen of both houses, Maskers, <sup>1</sup> Torchbearers, Pages, Guards, Servants, and Attendants

I persons disguised by a mask

### Act 1



#### PROLOGUE

#### ENTER CHORUS<sup>1</sup>

Chorus Two households, both alike in dignity,<sup>2</sup>
In fair<sup>3</sup>Verona, where we lay our scene,<sup>4</sup>
From ancient grudge<sup>5</sup> break to new mutiny,<sup>6</sup>
Where civil<sup>7</sup> blood makes civil<sup>8</sup> hands unclean.<sup>9</sup>
From forth<sup>10</sup> the fatal<sup>11</sup> loins of these two foes<sup>12</sup>
A pair of star-crossed<sup>13</sup> lovers take<sup>14</sup> their life,

- $\scriptstyle\rm I$   $\,$  a single actor, representing/speaking for the entire troupe of actors
- 2 rank, nobleness, merit
- 3 beautiful, pleasing, delightful\*
- 4 lay our scene = place/set our play
- 5 ill will
- 6 break to new mutiny = burst into new discord/quarrel
- 7 communal
- 8 (1) communal, (2) becoming, proper, decent
- 9 impure, foul
- 10 from forth = out of
- 11 fated, doomed
- 12 the Capulets and the Montagues
- 13 star-crossed = subject to malignant astrological influence
- 14 receive, obtain

3

5

Whose misadventured<sup>15</sup> piteous overthrows<sup>16</sup>
Doth with their death bury<sup>17</sup> their parents' strife.

The fearful<sup>18</sup> passage<sup>19</sup> of their death-marked love,
And the continuance of their parents' rage,
Which, but<sup>20</sup> their children's end, naught<sup>21</sup> could remove,
Is now the two hours' traffic<sup>22</sup> of our stage,
The which if you with patient ears attend,<sup>23</sup>
What here shall miss,<sup>24</sup> our toil shall strive to mend.

#### EXIT

#### SCENE I Verona. A public place

#### ENTER SAMPSON AND GREGORY, BOTH CAPULETS

15 Sampson Gregory, on my word, we'll not carry<sup>25</sup> coals.<sup>26</sup>
Gregory No, for then we should be colliers.<sup>27</sup>
Sampson I mean, an<sup>28</sup> we be in choler, we'll draw.<sup>29</sup>

15 unfortunate

10

- 16 ruin, destruction (noun)
- 17 (1) inter. (2) abandon
- 18 dreadful, terrible, awful\*
- 19 movement, course, progression, path
- 20 except for
- 21 nothing\*
- 22 business
- 23 listen, consider, follow closely\*
- 24 be lacking
- 25 submit to
- 26 insults (thrown like lumps of coals)
- 27 (I) dealers in/transporters of coal, (2) angry, wrathful ("choler"), (3) wearing dog- or prison-collars, and (4) the hangman's noose (neck collar)
- 28 if
- 29 pull a sword from its sheath\*

20

25

30

35

Gregory Ay, while you live, draw your neck out of collar. Sampson I strike quickly, being moved.<sup>30</sup> Gregory But thou art not quickly moved to strike. Sampson A dog<sup>31</sup> of the house<sup>32</sup> of Montague moves me. Gregory To move is to stir, and to be valiant is to stand.<sup>33</sup> Therefore, if thou art moved, thou runn'st away. Sampson A dog of that house shall move me to stand. I will take the wall<sup>34</sup> of any man or maid of Montague's. Gregory That shows thee a weak slave, 35 for the weakest goes to the wall.36 Sampson 'Tis true, and therefore women, being the weaker vessels, <sup>37</sup> are ever<sup>38</sup> thrust to the wall. <sup>39</sup> Therefore I will push Montague's men from the wall and thrust his maids<sup>40</sup> to the wall. Gregory The quarrel is between our masters and us their men. Sampson 'Tis all one. I will show myself a tyrant. When I have fought with the men, I will be civil<sup>41</sup> with the maids: I will cut off their heads. Gregory The heads of the maids? Sampson Ay, the heads of the maids, or their maidenheads. 42 30 provoked, stirred up, angered\* 31 a dog = a worthless/despicable person, coward 32 household 33 (1) remain firm/steadfast, (2) have an erection 34 take the wall = keep one's place on the inner side of a walkway/pavement 35 rascal, fellow★ (always negative)

- 36 succumbs, is defeated
- 37 weaker vessels = having less strength/capacity than men
- 38 always★
- 39 thrust to the wall = (1) defeated, (2) copulated with, against a wall
- 40 (I) women servants, (2) virgins
- 41 kind, courteous
- 42 virginity (the hymen/virginal membrane)

Take it in what sense<sup>43</sup> thou wilt.

Gregory They must take it in sense that feel it.

- 40 Sampson Me they shall feel, while I am able to stand<sup>44</sup> and 'tis known I am a pretty piece of flesh.<sup>45</sup>
  - Gregory 'Tis well thou art not fish. If thou hadst, <sup>46</sup> thou hadst been poor John. <sup>47</sup> Draw thy tool! <sup>48</sup> Here comes two of the house of Montagues. <sup>49</sup>

ENTER TWO OTHER SERVINGMEN, ABRAM AND BALTHASAR

- 45 Sampson My naked weapon is out.<sup>50</sup> Quarrel! I will back thee.
  - Gregory How? Turn thy back<sup>51</sup> and run?
  - Sampson Fear me not.52
  - Gregory No, marry.<sup>53</sup> I fear thee!<sup>54</sup>
  - Sampson Let us take<sup>55</sup> the law of our sides.<sup>56</sup> Let them begin.
- 50 Gregory I will frown as I pass by, and let them take it as they list.<sup>57</sup>
  - 43 in what sense = what (1) meaning, (2) physical feeling (of the five senses)
  - 44 remain (1) on my feet, (2) with penis erect
  - 45 pretty piece of flesh = (1) handsome, well-made man, (2) sexually well endowed/of considerable genital size
  - 46 were
  - 47 poor John = dried salt cod, a poor man's food
  - 48 (1) weapon of war, (2) penis
  - 49 (singular and plural, in Elizabethan English, are often used differently from modern usage)
  - 50 (more sexual punning)
  - 51 turn thy back: deliberately provoking misunderstanding of "back you"
  - 52 fear me not = don't worry about me
  - 53 exclamatory: oh yes!★
  - 54 I fear thee = I'm afraid of you (being behind me? being disloyal?)
  - $55\,$  (1) follow, affirm, be careful to keep, make use of (2) act as if
  - 56 of our sides = on our side
  - 57 please (verb)

Sampson	Nay, as they dare. 58 I will bite my thumb 59 at them,	
which	is disgrace to them, if they bear it.	
Abram	Do you bite your thumb at us, sir?	
Sampson	I do bite my thumb, sir.	55
Abram	Do you bite your thumb at us, sir?	
Sampson	(aside to Gregory) Is the law of 60 our side if I say ay?	
Gregory	(aside to Sampson) No.	
Sampson	No, sir, I do not bite my thumb at you, sir. But I bite	
my th	umb, sir.	60
Gregory	Do you quarrel, sir?	
Abram	Quarrel, sir? No, sir.	
Sampson	But if you do, sir, I am for you. <sup>61</sup> I serve as good a man	
as you		
Abram	No better.	65
Sampson	Well, sir. <sup>62</sup>	
	ENTER BENVOLIO <sup>63</sup>	
	(aside to Sampson) Say "better." Here comes one of my	
	r's kinsmen.	
-	Yes, better, sir.	
Abram		70
Sampson	Draw, if you be <sup>64</sup> men. Gregory, remember thy	
58 have the courage/boldness 59 bite my thumb = snap my thumb nail with my upper teeth (derisive, condescending) 60 on		
61 I am for you = I am ready/a match for you 62 (equivocal remark, indicating uncertainty, indecision) 63 (benVOLyo) 64 are (subjunctive)		

swashing<sup>65</sup> blow.

#### THEY FIGHT

Benvolio (beating down their swords) Part fools!

Put up<sup>66</sup> your swords. You know not what you do.

### ENTER TYBALT

75 Tybalt What, art thou drawn<sup>67</sup> among these heartless hinds?<sup>68</sup> Turn thee, Benvolio! Look upon thy death.

Benvolio I do but<sup>69</sup> keep the peace. Put up thy sword, Or manage<sup>70</sup> it to part<sup>71</sup> these men with<sup>72</sup> me.

Tybalt What, drawn, and talk of peace? I hate the word As I hate hell, all Montagues, and thee.

Have at thee,<sup>73</sup> coward!

#### THEY FIGHT

# ENTER AN OFFICER, AND THREE OR FOUR CITIZENS WITH CLUBS OR PARTISANS<sup>74</sup>

Officer Clubs, bills, 75 and partisans! Strike! Beat them down! Citizens Down with the Capulets! Down with the Montagues!

- 65 slashing
- 66 away

80

- 67 with your sword out
- 68 drawn among these heartless hinds = wielding your sword among such spiritless/foolish domestic servants
- 69 but = only\*
- 70 wield, use
- 71 separate
- 72 along with
- 73 have at thee = (an imperative, announcing an attack)
- 74 long-handled spears with various lateral cutting projections
- 75 long-handled, sometimes concave axe-like weapons with spikes jutting in the other direction from their blades

# ENTER CAPULET IN HIS GOWN, 76 AND LADY CAPULET

Capulet What noise is this? Give me my long sword, 77 ho!

Lady Capulet A crutch, a crutch! Why call you for a sword?

85

90

95

Capulet My sword, I say! Old Montague is come.

And flourishes<sup>78</sup> his blade in spite of <sup>79</sup> me.

### ENTER MONTAGUE AND LADY MONTAGUE

Montague Thou villain<sup>80</sup> Capulet! – (to Lady Montague) Hold me not, let me go.

Lady Montague Thou shalt not stir one foot to seek a foe.

# ENTER PRINCE, WITH HIS ATTENDANTS

Prince Rebellious subjects, enemies to peace,
Profaners<sup>81</sup> of this neighbor-stainèd steel:<sup>82</sup>
Will they not hear? What, ho! You men, you beasts, <sup>83</sup>
That quench the fire of your pernicious<sup>84</sup> rage
With purple fountains issuing from your veins:
On pain of torture, from those bloody hands
Throw your mistempered<sup>85</sup> weapons to the ground

- 76 nightgown, dressing gown, bathrobe
- 77 long sword = sword with long cutting blade
- 78 brandishes, waves about
- 79 in spite of = as an insult to/in hatred/contempt for
- 80 (1) lowborn peasant, (2) rascal, scoundrel\*
- 81 defilers, violators
- 82 neighbor-stained steel = weapons stained with the blood of your neighbors
- 83 men of animal nature
- 84 destructive, ruinous, fatal
- 85 (1) tempered for evil purpose, (2) disorderly (steel is "tempered" in its manufacture)

And hear the sentence<sup>86</sup> of your movèd<sup>87</sup> prince.

Three civil<sup>88</sup> brawls, bred of<sup>89</sup> an airy<sup>90</sup> word

By thee, old Capulet, and Montague,

Have thrice disturbed the quiet of our streets

And made Verona's ancient<sup>91</sup> citizens

Cast by 92 their grave, 93 beseeming ornaments 94

To wield old partisans, in hands as 95 old,

Cankered<sup>96</sup> with peace, to part<sup>97</sup> your cankered<sup>98</sup> hate.

105 If ever you disturb our streets again

Your lives shall pay<sup>99</sup> the forfeit<sup>100</sup> of the peace.

For this time<sup>101</sup> all the rest depart away.

You, Capulet, shall<sup>102</sup> go along with me,

And, Montague, come you this afternoon,

To know our 103 farther pleasure 104 in this case, 105

86 authoritative decision/judgment

87 indignant, angered

100

- 88 civil = community wide/among citizens
- 89 bred of = generated by/born of
- 90 (1) lightly spoken, flippant (2) empty, imaginary
- 91 aged, old, venerable
- 92 cast by = throw away/aside, shed, drop
- 93 respected, revered
- 94 beseeming ornaments = appropriate/befitting $\star$  equipment/accessories
- 95 just as, equally
- 96 rusted, corroded
- 97 break up
- 98 infected, gangrened, depraved
- 99 pay for
- 100 breach, violation
- 101 this time = now
- 102 must
- 103 the royal "we," meaning "I"
- 104 farther pleasure = additional wishes
- 105 set of circumstances

To old Freetown, our common judgment place. <sup>106</sup> Once more, on pain <sup>107</sup> of death, all men depart. <sup>108</sup>

# EXEUNT ALL BUT<sup>109</sup> MONTAGUE, LADY MONTAGUE, AND BENVOLIO

115

120

Montague Who set this ancient quarrel new abroach<sup>110</sup>?

Speak, nephew. Were you by<sup>111</sup> when it began?

Benvolio Here were the servants of your adversary

And yours, close fighting  $^{112}$  ere  $^{113}$  I did approach.

I drew to part them. In the instant 114 came

The fiery Tybalt, with his sword prepared, 115

Which as 116 he breathed defiance 117 to my ears,

He swung about 118 his head and cut the winds,

Who, nothing hurt withal, 119 hissed him in scorn.

While we were interchanging thrusts and blows,

Came more and more, and fought on part and part, 120

Till the Prince came, who parted either part. 121

106 common judgment place = general/usual decision-making place

- 107 penalty, punishment
- 108 go away (a command)
- 109 except
- 111 in the vicinity, close by
- 112 close fighting = fighting hard/at close quarters
- 113 before\*
- 114 in the instant = at that moment
- 115 at the ready, drawn from its sheath
- 116 even as
- 117 breathed defiance = exhaled/spoke hostility/challenge
- 118 around\*
- 119 therewith
- 120 on part and part = some on one side and some on the other
- 121 parted either part = separated each side/both sides

125 Lady Montague O, where is Romeo? Saw you him to-day? Right glad I am he was not at this fray.

Benvolio Madam, an hour before the worshipped 122 sun Peered forth 123 the golden window of the East,

A troubled mind drove me to walk abroad, 124

Where underneath the grove of sycamore
That westward rooteth<sup>125</sup> from the city's side<sup>126</sup>
So early walking did I see your son.
Towards him I made,<sup>127</sup> but he was ware<sup>128</sup> of me
And stole<sup>129</sup> into the covert<sup>130</sup> of the wood.

I – measuring<sup>131</sup> his affections<sup>132</sup> by my own,
Which then most sought where most<sup>133</sup> might not be found,
Being one too many by<sup>134</sup> my weary<sup>135</sup> self –
Pursued<sup>136</sup> my humor,<sup>137</sup> not pursuing his,
And gladly shunned who<sup>138</sup> gladly fled from me.

Many a morning hath he there been seen,
With tears augmenting the fresh morning's dew,

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122 adored, venerated
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- 123 forth from
- 124 in the open air
- 125 grows
- 126 outskirts
- 127 went, headed
- 128 wary
- 129 quietly withdrew\*
- 130 shelter, dense/thickly grown part
- 131 judging, evaluating
- 132 feelings, emotions, state of mind\*
- 133 most sought where most = principally sought where most people
- 134 all by
- 135 (1) discontented, dispirited, depressed, (2) tiresome
- 136 followed
- 137 mood\*
- 138 he who

Adding to clouds more clouds with his deep sighs,	
But all so soon as the all-cheering sun	
Should in the farthest East begin to draw	
The shady curtains <sup>139</sup> from Aurora's <sup>140</sup> bed,	145
Away from light steals home my heavy <sup>141</sup> son	
And private in his chamber pens himself,	
Shuts up his windows, locks fair <sup>142</sup> daylight out	
And makes himself an artificial night.	
Black <sup>143</sup> and portentous <sup>144</sup> must this humor prove, <sup>145</sup>	150
Unless good counsel <sup>146</sup> may the cause remove.	
Benvolio My noble uncle, do you know the cause?	
Montague I neither know it nor can learn of 147 him.	
Benvolio Have you importuned 148 him by any means? 149	
Montague Both by myself and many other friends.	155
But he, his own affections' counselor,	
Is to himself – I will not say how true –	
But to himself so secret and so close, 150	
So far from sounding and discovery, 151	

- 139 (bed curtains were in common use)
- 140 the dawn
- 141 (1) grave, severe, somber, (2) troubled, sad, despondent
- 142 fine
- 143 melancholy, dismal
- 144 ominous, threatening
- 145 demonstrate/turn out to be
- 146 advice, guidance, judgment\*
- 147 from
- 148 urged, pressed
- 149 by any means = in any way★
- 150 uncommunicative
- 151 sounding and discovery = investigation/determination and explanation/disclosure

As is the bud bit with<sup>152</sup> an envious<sup>153</sup> worm

Ere he can spread his sweet leaves to the air

Or dedicate<sup>154</sup> his beauty to the sun.

Could we but learn from whence his sorrows grow

We would as willingly give cure as<sup>155</sup> know.

#### ENTER ROMEO

165 Benvolio See, where he comes. So please you step aside,
 I'll know his grievance, 156 or be much denied. 157
 Montague I would thou wert 158 so happy by thy stay 159
 To hear 160 true shrift. 161 Come, madam, let's away.

## EXEUNT MONTAGUE AND LADY MONTAGUE

Benvolio Good morrow, 162 cousin. 163

Romeo Is the day so young?

Benvolio But new<sup>164</sup> struck nine.

170 Romeo Ay me! sad hours seem long.

Was that my father that went hence so fast?

Benvolio It was. What sadness lengthens Romeo's hours?

- 152 by
- 153 malicious, spiteful\*
- 154 devote, open
- 155 as we would
- 156 the cause/nature of his grief
- 157 much denied = deeply/intensely refused/rejected
- 158 would thou wert = wish you might be
- 159 by thy stay = on account of your remaining here
- 160 to hear = that you will hear
- 161 true shrift = honest/sincere/reliable penance/repentance
- 162 morning, day★
- 163 relative, any member of the larger family (often shortened to "coz")\*
- 164 newly, just

Romeo Not having that which having 165 makes them short. Benvolio In love? Romeo Out -175 Benvolio Of love? Romeo Out of her favor, 166 where I am in love. Benvolio Alas that love, so gentle 167 in his view, 168 Should be so tyrannous and rough 169 in proof. 170 Romeo Alas that love, whose view is muffled still, 171 т80 Should without eyes<sup>172</sup> see pathways to his will.<sup>173</sup> Where shall we dine? (looks around) O me! What fray was here? Yet tell me not, for I have heard it all. Here's much to do with hate, but more with love. 174 Why then, O brawling love, O loving hate, 185 O anything of <sup>175</sup> nothing first create! <sup>176</sup> O heavy lightness, serious vanity! 177 Misshapen chaos of well-seeming<sup>178</sup> forms! 165 if one has it 166 good graces 167 courteous, noble\* 168 in his view = in his ("its") appearance 169 disagreeable, harsh\* 170 in proof = how it turns out/is experienced 171 view is muffled still = whose sight is forever/always blinded 172 without eyes: Cupid is blind 173 pleasure, desire 174 (if "here" = the setting/location, because Rosaline, his current love, is a Capulet [and thus with "hate"]; if "here" = inside Romeo, because his heart is all awhirl) 175 from, out of 176 created 177 futility, foolishness, idleness 178 appearing\* to be good

Feather of lead, bright smoke, cold fire, sick health,

Still<sup>179</sup> waking sleep, that is not what it is!

This love feel I, that feel no love<sup>180</sup> in this.

Dost thou not laugh?

Benvolio No, coz, I rather weep.

Romeo Good heart, 181 at what?

Benvolio At thy good heart's

oppression. 182

190

200

Romeo Why, such is love's transgression. 183

Griefs of mine own lie heavy in my breast,

Which<sup>184</sup> thou wilt propagate, <sup>185</sup> to have it pressed<sup>186</sup>

With more of thine. 187 This love that thou hast shown

Doth add more grief to too much of mine own.  $^{188}$ 

Love is a smoke raised<sup>189</sup> with the fume<sup>190</sup> of sighs;

Being purged, 191 a fire sparkling in lovers' eyes;

Being vexed, 192 a sea nourished with lovers' tears.

What is it else? 193 A madness most discreet, 194

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179 (adverb)
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<sup>180</sup> feel no love = take no pleasure

<sup>181 (</sup>used like mon ami, in French)

<sup>182</sup> burden, grief, trouble

<sup>183</sup> sin

<sup>184</sup> which griefs

<sup>185</sup> multiply

<sup>186</sup> have it pressed = squeeze my heart

<sup>187</sup> your love for me

<sup>188</sup> too much of mine own = my own grief, already too much

<sup>189</sup> caused, roused, provoked

<sup>190</sup> with the fume = by the exhalation/vapors

<sup>191</sup> washed away, purified

<sup>192</sup> irritated, annoved, grieved

<sup>193</sup> besides, in addition\*

<sup>194 (1)</sup> cautious, judicious, prudent, (2) courteous, polite

A choking gall, <sup>195</sup> and a preserving sweet. <sup>196</sup> Farewell, my coz.

Benvolio Soft! 197 I will go along. 198

An<sup>199</sup> if you leave me so, you do me wrong.

205

210

215

Romeo Tut! I have lost myself, I am not here.

This is not Romeo, he's some other where.

Benvolio Tell me in sadness, 200 who is that you love?

Romeo What, shall I groan and tell thee?

Benvolio

But sadly tell me who.

Groan? Why, no.

Romeo Bid<sup>201</sup> a sick man in sadness make his will.

Ah, word ill $^{202}$  urged to one that is so ill.

In sadness, cousin, I do love a woman.

Benvolio I aimed so near<sup>203</sup> when I supposed you loved.

Romeo A right good markman, 204 and she's fair 205 I love.

Benvolio A right fair<sup>206</sup> mark, <sup>207</sup> fair<sup>208</sup> coz, is soonest hit.

Romeo Well, in that hit<sup>209</sup> you miss. She'll not be hit

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195 choking gall = smothering bitterness
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<sup>196</sup> preserving sweet = preservative sweetness

<sup>197</sup> wait a minute!

<sup>198</sup> along with you

<sup>199</sup> and

<sup>200</sup> in sadness = in earnest

<sup>201</sup> ask, entreat, beg

<sup>202</sup> harshly, hurtfully, wrongfully, blamefully

<sup>203</sup> closely

<sup>204</sup> marksman

<sup>205</sup> beautiful

<sup>206</sup> right fair = proper/upright fine/pleasing

<sup>207</sup> target

<sup>208 (</sup>term of respect/courtesy: Shakespeare uses "fair" three ways in the space of eight words)

<sup>209</sup> stroke, guess

With Cupid's arrow. She hath Dian's<sup>210</sup> wit,<sup>211</sup>
And, in strong proof of chastity well armed,<sup>212</sup>
From Love's<sup>213</sup> weak childish bow she lives unharmed.
She will not stay<sup>214</sup> the siege of loving terms,<sup>215</sup>
Nor bide<sup>216</sup> th' encounter<sup>217</sup> of assailing<sup>218</sup> eyes,
Nor ope<sup>219</sup> her lap<sup>220</sup> to saint-seducing gold.
O she's rich in beauty, only poor

That, when she dies, with beauty dies her store. 221

Benvolio Then she hath sworn that she will still live chaste?

Romeo She hath, and in that sparing 222 makes huge waste,

For beauty, starved with her 223 severity, 224

Cuts beauty off from all posterity.

230 She is too fair, too wise, wisely too fair,

To merit bliss<sup>225</sup> by making me despair.

She hath forsworn<sup>226</sup> to Love, and in that vow

Do I live dead that live to tell it now.

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210 Diana = goddess of hunting and of chastity
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<sup>211</sup> mental capacity, intellectual power (also "wits")\*

<sup>212</sup> equipped for battle

<sup>213</sup> Cupid's

<sup>214</sup> quietly endure ("sustain, abide by, depend on, support")

<sup>215 (1)</sup> conditions, (2) words

<sup>216</sup> submit to, tolerate

<sup>217</sup> face-to-face meeting, skirmish, duel

<sup>218</sup> attacking, assaulting

<sup>219</sup> open

<sup>220 (1)</sup> front of a skirt, (2) female genitalia

<sup>221</sup> with beauty dies her store = what dies, along with her beauty, is her capacity for reproduction

<sup>222</sup> saving, frugality, economy

<sup>223</sup> Rosaline's

<sup>224</sup> strictness, sternness, moral austerity

<sup>225</sup> merit bliss = deserve/obtain her (Rosaline's) (1) happiness, (2) salvation

<sup>226</sup> falsely sworn, perjured herself

Benvolio Be ruled<sup>227</sup> by me: forget to think of her. Romeo O teach me how I should forget to think. 235 Benvolio By giving liberty unto thine eyes. Examine other beauties. Romeo 'Tis the way To call hers – exquisite – in question<sup>228</sup> more. These happy<sup>229</sup> masks that kiss fair ladies' brows, Being black<sup>230</sup> puts us in mind they hide the fair. 240 He that is stricken blind cannot forget The precious treasure of his eyesight lost. Show me a mistress $^{231}$  that is passing $^{232}$  fair, What doth her beauty serve but as a note<sup>233</sup> Where I may read<sup>234</sup> who passed<sup>235</sup> that passing fair? 245 Farewell. Thou canst not teach me to forget.

#### EXEUNT

Benvolio I'll pay<sup>236</sup> that doctrine,<sup>237</sup> or else die in debt.<sup>238</sup>

227 guided\*

228 call hers – exquisite – in question more = call/summon even more to mind her beauty, which is exquisite

229 lucky, fortunate

230 (1) black (color), (2) unattractive

231 woman commanding a man's heart, lady love

232 surpassing, transcendentally\*

233 sign, token

234 see, find

235 surpassed

236 discharge the obligation of

237 lesson, knowledge

238 die in debt = die trying

# SCENE 2 A street

# ENTER CAPULET, COUNT PARIS, AND HIS SERVANT

Capulet But Montague is bound<sup>1</sup> as well as I, In penalty alike, and 'tis not hard, I think, For men so old as we to keep the peace.

Paris Of honorable reckoning<sup>2</sup> are you both,

And pity 'tis you lived at odds so long.

But now, my lord, what say you to my suit?<sup>3</sup>

Capulet But saying o'er what I have said before.

My child is yet a stranger<sup>4</sup> in the world:

She hath not seen the change<sup>5</sup> of fourteen years.

Let two more summers wither<sup>6</sup> in their pride Ere we may think her ripe to be a bride.

Paris Younger than she are happy mothers made.

Capulet And too soon marred<sup>7</sup> are those so early made.

The earth hath swallowed all my hopes<sup>8</sup> but she:

She is the hopeful<sup>9</sup> lady of my earth.<sup>10</sup>

But woo her, gentle Paris, get her heart.

My will to her consent is but a part.

- I (I) constrained, compelled, (2) under bond?
- 2 account, distinction
- 3 (1) supplication, request, (2) wooing, courting (paternal approval being primary)
- 4 newcomer

5

- 5 changing, succession, passing
- 6 shrivel, fade away
- 7 spoiled, injured, disfigured
- 8 expectations: children
- 9 full of/laden with hope
- 10 my earth = my life (and hopes)

An she agree, within 11 her scope 12 of choice Lies my consent and fair according<sup>13</sup> voice. This night I hold an old accustomed feast<sup>14</sup> 20 Whereto<sup>15</sup> I have invited many a guest, Such as I love – and you among 16 the store, 17 One more, most welcome, makes my number 18 more. At my poor house look<sup>19</sup> to behold this night Earth-treading<sup>20</sup> stars that make dark heaven light.<sup>21</sup> 25 Such comfort<sup>22</sup> as do lusty<sup>23</sup> young men feel When well appareled<sup>24</sup> April on the heel Of limping<sup>25</sup> Winter treads, even such delight Among fresh fennel<sup>26</sup> buds shall you this night Inherit<sup>27</sup> at my house. Hear all, all see, 30 And like her most whose merit most shall be, Which, on more view of many, mine, 28 being one, May stand in number,<sup>29</sup> though in reck'ning none.<sup>30</sup>

- 11 inside, in the limits of, contained within
- 12 sphere, range, freedom
- 13 agreeing, matching, harmonious
- 14 accustomed feast = customary/habitual gathering/entertainment/banquet\*
- 15 to which
- 16 you among = to add you to
- 17 company, abundance of persons
- 18 my number = the count of my guests
- 19 expect
- 20 walking, stepping, dancing
- 21 make dark heaven light = light up the dark sky
- 22 refreshment, invigoration, pleasure, delight
- 23 lively, merry, joyful
- 24 clothed, adorned (winter being bare, and April marking the coming of spring)
- 25 lame (by April, winter is old and enfeebled, ready to die)
- 26 savory herb with yellow flowers (some texts have "female")
- 27 receive, take possession of
- 28 my daughter (Juliet)
- 29 stand in number = stand out/be first/number one among them?
- 30 though in reck'ning none = though in the mathematics of probability one is not strictly speaking a number

Come, go with me.<sup>31</sup> (to Servant, giving him a paper)

35

40

Go, sirrah, 32 trudge 33 about 34

Through fair Verona. Find those persons out
Whose names are written there, and to them say
My house and welcome on their pleasure stay.<sup>35</sup>

# EXEUNT CAPULET AND PARIS

Servant Find them out whose names are written here? It is written that the shoemaker should meddle<sup>36</sup> with his yard<sup>37</sup> and the tailor with his last,<sup>38</sup> the fisher with his pencil and the painter with his nets. But I am sent to find those persons whose names are here writ, and can never find<sup>39</sup> what names the writing person hath here writ. I must to<sup>40</sup> the learnèd. In good time!

#### ENTER BENVOLIO AND ROMEO

- 45 Benvolio Tut, man, one fire burns out another's burning, One pain is lessened by another's<sup>41</sup> anguish.
  - 31 come GO with ME (the first two feet of an iambic pentameter line)
  - 32 (used for low-ranking men and boys instead of "sir," indicating authority or rebuke)\*
  - 33 (undignified word for "walking")
  - 34 go SIRrah TRUDGE aBOUT (the last three feet of the same iambic pentameter line: a spatial break is not necessarily a metrical break)
  - 35 tarry, await\*
  - 36 be concerned, busy himself with
  - 37 yardstick (measuring rod which a shoemaker of course does not use: the servant's "confusion" seems deliberate, intended by him to emphasize the foolishness of sending an illiterate on such an errand)
  - 38 wooden model of the foot
  - 39 discover, learn
  - 40 must to = must go to
  - 41 another pain's

50

55

Turn giddy,<sup>42</sup> and be holp<sup>43</sup> by backward turning.<sup>44</sup> One desperate<sup>45</sup> grief cures with another's languish.<sup>46</sup> Take thou some new infection to thy eye,<sup>47</sup>

And the rank<sup>48</sup> poison of the old will die.

Romeo Your<sup>49</sup> plantain<sup>50</sup> leaf is excellent for that.

Benvolio For what, I pray thee?

Romeo For your broken<sup>51</sup> shin.

Benvolio Why, Romeo, art thou mad?

Romeo Not mad, but bound<sup>52</sup> more than a madman is,

Shut up in prison, kept without my food,

Whipped and tormented and – (*seeing Servant*) God den,<sup>53</sup> good fellow.<sup>54</sup>

Servant God gi'go den. I pray,<sup>55</sup> sir, can you read? *Romeo* Ay, mine own fortune<sup>56</sup> in my misery.

- 42 (1) light-headed, frivolous, (2) whirling in circles
- 43 helped
- 44 backward turning = facing the opposite way
- 45 dangerous, reckless, virtually hopeless\*
- 46 sickness, decline, wasting away, suffering
- 47 (In *Rime Sparse*, 3.1304–74, foundation and source of Renaissance European love theory, Petrarch wrote of "the pathway from eyes to heart," along which the instantly irresistible force of love travels. One look and the lover has fallen; one mutual look, and love sweeps both lovers away.)
- 48 strong, violent, excessive
- 49 "the" rather than modern "your" (see Romeo's next speech for yet another such usage)
- 50 a low-growing herbal plant with broad, flat leaves, rather than the tropical tree with banana-like fruit
- 51 torn, bruised, wounded
- 52 fastened down, tied up
- 53 God den = good evening ("God give you good even")★
- 54 (customary form of address, in speaking to someone of humble station, a "common" person)
- 55 ask earnestly and politely
- 56 future

Servant Perhaps you have learned it without book.<sup>57</sup> But I pray, can you read anything you see?

Romeo Ay, if I know the letters and the language.

Servant Ye say honestly.<sup>58</sup> Rest you merry!<sup>59</sup>

Romeo Stay, fellow; I can read.

60

65

#### HE READS THE LETTER

"Signior Martino and his wife and daughters;

County Anselmo and his beauteous sisters;

The lady widow of Vitruvio;

Signior Placentio and his lovely nieces;

Mercutio and his brother Valentine;

Mine uncle Capulet, his wife and daughters;

70 My fair niece Rosaline, and Livia;

Signior Valentio and his cousin Tybalt;

Lucio and the lively Helena."

# GIVES BACK THE PAPER

A fair  $^{60}$  assembly. Whither should they come?

Servant Up.

75 Romeo Whither?

Servant To supper, to our house.

Romeo Whose house?

Servant My master's.

Romeo Indeed I should have asked you that before.

80 Servant Now I'll tell you without asking. My master is the great

<sup>57</sup> without book = by heart

<sup>58</sup> decently, worthily, without falseness

<sup>59</sup> rest you merry = may you be merry/happy

<sup>60</sup> fine, elegant

rich Capulet and if you be not of the house of Montagues, I pray come and crush<sup>61</sup> a cup of wine. Rest you merry.

#### EXIT

Benvolio At this same ancient<sup>62</sup> feast of Capulet's Sups the fair Rosaline whom thou so lov'st, With all the admired beauties of Verona. 85 Go thither, and with unattainted<sup>63</sup> eve Compare her face with some that I shall show, And I will make thee think thy swan a crow. Romeo When the devout religion of mine eye<sup>64</sup> Maintains such falsehood, then<sup>65</sup> turn tears to fires, 90 And these<sup>66</sup> who, often drowned, <sup>67</sup> could never die, <sup>68</sup> Transparent<sup>69</sup> heretics, be<sup>70</sup> burnt for liars. One fairer than my love? The all-seeing sun Ne'er<sup>71</sup> saw her match since first the world begun. Benvolio Tut! You saw her fair, none else being by, 95 Herself poised with herself in either eye.<sup>72</sup> But in that<sup>73</sup> crystal scales<sup>74</sup> let there be weighed 61 drink 62 ("old" in the sense of "traditional") 63 unspotted, free from blemish, clear 64 (see act 1, scene 2, note 47) 65 then let 66 those 67 in tears 68 (1) die (literally), (2) experience sexual orgasm 69 obvious 70 let them be 71 never★ 72 herself poised with herself in either eye = Rosaline measured/balanced

against herself in each of your two eyes

74 crystal scales = Romeo's eyes

73 those

Your lady's love<sup>75</sup> against some other maid
That I will show you shining at this feast,

And she<sup>76</sup> shall scant show<sup>77</sup> well that now seems best.

Romeo I'll go along,<sup>78</sup> no such sight to be shown,

But to rejoice in splendor of my own.<sup>79</sup>

EXEUNT

<sup>75</sup> your lady's love = your love of this lady 76 the one (literally, the one "she")

<sup>77</sup> scant show = hardly/barely seem/appear

<sup>78</sup> go along = accompany you

<sup>79</sup> splendor of my own = my own lady love's splendor

# SCENE 3 Capulet's house

#### ENTER LADY CAPILLET AND NURSE

Lady Capulet Nurse, where's my daughter? Call her forth to me.

Now, by my maidenhead at twelve year old,<sup>2</sup> Nurse I bade<sup>3</sup> her come. What, lamb! what, ladybird!<sup>4</sup> God forbid. Where's this girl? What,<sup>5</sup> Juliet!

# ENTER JULIET

*Juliet* How now? Who calls?

Nurse Your mother.

*Iuliet* Madam.

I'm here.

What is your will?

Lady Capulet This is the matter<sup>7</sup> – Nurse, give leave<sup>8</sup> awhile, We must talk in secret. (Nurse starts to leave) Nurse, come back again.

5

TΟ

I have remembered me, thou's hear our counsel. 10 Thou knowest my daughter's of a pretty<sup>11</sup> age.

- I (I) out, (2) at once
- 2 (she can swear by it at twelve but not thereafter)
- 3 urged, begged
- 4 sweetheart
- 5 well!/now!/hey!
- 6 how now = why
- 7 subject, theme, substance\*
- 8 give leave = please leave
- 9 thou's = you are supposed to/must ("thou shalt")
- 10 consultation, exchange of opinions, conversation
- 11 fine, proper, pleasing

Nurse Faith, I can tell her age unto an hour.

Lady Capulet She's not fourteen.

Nurse I'll lay<sup>12</sup> fourteen of my teeth –

And yet, to my teen<sup>13</sup> be it spoken, I have but four –

She is not fourteen. How long is it now

To Lammastide?<sup>14</sup>

15 Lady Capulet A fortnight<sup>15</sup> and odd<sup>16</sup> days.

Nurse Even or odd, 17 of all days in the year,

Come Lammas Eve at night shall she be fourteen.

Susan<sup>18</sup> and she (God rest all Christian souls)

Were of an age. Well, Susan is with God,

She was too good for me. But as I said,

On Lammas Eve at night shall she be fourteen. 19

That shall she. Marry, I remember it well.

'Tis since the earthquake now eleven years,

And she was weaned (I never shall forget it),

Of all the days of the year, upon that day,

For I had then laid wormwood to my dug,<sup>20</sup>

Sitting in the sun under the dovehouse<sup>21</sup> wall.

My lord and you were then at Mantua.

<sup>12</sup> bet

<sup>13</sup> sorrow, affliction

<sup>14</sup> August 1 (harvest festival for early wheat crop: "Lammas wheat" = winter wheat))

<sup>15</sup> two weeks ("fourteen" nights)

<sup>16</sup> and odd = plus a few days over fourteen

<sup>17 (</sup>a pun on "odd" as just defined and "odd" as opposed to "even"?)

<sup>18 (</sup>the Nurse's dead daughter)

<sup>19</sup> on LAMmas EVE at NIGHT shall SHE be fourTEEN (iambic pentameter is neither mechanical nor rigid)

<sup>20</sup> laid wormwood to my dug = placed bitter herb on my nipple

<sup>21</sup> pigeon house

Nay, I do bear<sup>22</sup> a brain. But as I said, When it<sup>23</sup> did taste the wormwood on the nipple 30 Of my dug and felt it bitter,<sup>24</sup> pretty fool,<sup>25</sup> To see it tetchy<sup>26</sup> and fall out<sup>27</sup> with the dug! Shake, <sup>28</sup> quoth<sup>29</sup> the dovehouse! <sup>30</sup> 'Twas no need, I trow, <sup>31</sup> To bid me trudge.32 And since that time it is eleven years, 35 For then she could stand high lone.<sup>33</sup> Nay, by th' rood,<sup>34</sup> She could have run and waddled<sup>35</sup> all about, For even the day before she broke<sup>36</sup> her brow,<sup>37</sup> And then my husband – God be with his soul, ' $A^{38}$  was a merry man – took up<sup>39</sup> the child. 40 "Yea," quoth he, "dost thou fall upon thy face? Thou wilt fall backward<sup>40</sup> when thou hast more wit, Wilt thou not, Jule?" and, by my holidam,41 22 (I) have, (2) still have (though old) 23 the baby 24 of my DUG and FELT it BITter 25 (term of endearment/pity, especially in speaking to/of children) 26 quickly irritable/annoyed 27 fall out = quarrel, disagree (verb) 28 get moving! 29 said 30 (the wall thereof shook, when the child started) 31 believe, expect, hope ("I can tell you") 32 go away, be off 33 high lone = alone, by herself 34 the cross on which Christ was crucified 35 swaying from one leg to the other, like a duck 36 cut 37 forehead 38 he\* 39 took up = caught/lifted up 40 fall backward = have sexual intercourse 41 holy relic/place (variant spelling of "halidom," from Old English

The pretty wretch<sup>42</sup> left<sup>43</sup> crying, and said "Ay."

To see now how a jest shall come about.<sup>44</sup>

I warrant, 45 an I should live a thousand years,

I never should forget it. "Wilt thou not, Jule?" quoth he,

And, pretty fool, 46 it stinted 47 and said "Ay."

Lady Capulet Enough of this. I pray thee hold thy peace.

50 Nurse Yes, madam. Yet I cannot choose but laugh

To think it should leave crying and say "Ay."

And yet, I warrant, it had upon its brow

A bump as big as a young cock'rel's stone, 48

A perilous knock, 49 and it cried bitterly.

"Yea," quoth my husband, "fall'st upon thy face?

Thou wilt fall backward when thou comest to age.<sup>50</sup>

Wilt thou not, Jule?" It stinted, and said "Ay."

Juliet And stint thou too, I pray thee, Nurse, say I.

Nurse Peace, I have done. God mark<sup>51</sup> thee to his grace,

Thou wast the prettiest babe that e'er I nursed.

An I might live to see thee married once,<sup>52</sup>

I have my wish.

<sup>&</sup>quot;haligdom," meaning "sanctity/sanctuary": halig = holy, dom = custom, power, glory)

<sup>42</sup> pretty wretch = fine little person/creature

<sup>43</sup> stopped

<sup>44</sup> come about = come true

<sup>45</sup> promise, pledge★

<sup>46</sup> pretty fool = nice little innocent

<sup>47</sup> stopped

<sup>48</sup> young cock'rel's stone = (1) young cock's testicle, (2) young man's testicle

<sup>49</sup> perilous knock = serious blow/thump

<sup>50</sup> to age = old enough

<sup>51</sup> God mark = may God set/make/identify

<sup>52</sup> at some/any time

Lady Capulet Marry, that "marry" is the very<sup>53</sup> theme I came to talk of. Tell me, daughter Juliet, How stands your disposition<sup>54</sup> to be married? 65 It is an honor that I dream not of. *Iuliet* An honor? Were not I thine only nurse, Nurse I would say thou hadst sucked wisdom from thy teat. Lady Capulet Well, think of marriage now. 55 Younger than you, Here in Verona, ladies of esteem, 56 70 Are made already mothers. By my count, I was your mother much upon<sup>57</sup> these years That you are now a maid.<sup>58</sup> Thus then in brief:<sup>59</sup> The valiant<sup>60</sup> Paris seeks you for his love. A man, young lady! Lady, such a man 75 As all the world – why he's a man of wax.<sup>61</sup> Lady Capulet Verona's summer hath not such a flower. Nay, he's a flower, in faith - a very<sup>62</sup> flower. Nurse Lady Capulet What say you? Can you love the gentleman? This night you shall behold him at our feast. 80 Read o'er the volume<sup>63</sup> of young Paris' face And find delight writ there with beauty's pen. 53 same, exact 54 bent of mind 55 think of marriage now = now think about marriage 56 ladies of esteem = reputable/well-respected ladies 57 much upon = approximately at 58 unmarried woman, virgin\* 59 in brief = briefly, shortly, in a few words 60 (1) brave, courageous, (2) rich 61 man of wax = man of perfect figure/stature (a "model")

62 true, real\* 63 book

Examine every married lineament<sup>64</sup>
And see how one another lends content<sup>65</sup> –

85 And what obscured<sup>66</sup> in this fair volume lies

Find written in the margent<sup>67</sup> of his eyes.

This precious book of love, this unbound<sup>68</sup> lover, To beautify him only lacks a cover.<sup>69</sup>

The fish lives in the sea, and 'tis much pride

For fair without<sup>70</sup> the fair within to hide.<sup>71</sup>
That book<sup>72</sup> in many's eyes doth share the glory<sup>73</sup>
That in gold clasps<sup>74</sup> locks in the golden story.<sup>75</sup>

So shall you share all that he doth possess

By having him,  $^{76}$  making yourself no less.  $^{77}$ 

95 Nurse No less? Nay, bigger. Women grow by men. 78

- 64 married lineament = joined/harmonious feature
- 65 one another lends content = one lends substance to another
- 66 hidden
- 67 comment written/printed in the margins
- 68 not tied up, (the pages) unrestrained/not secured
- 69 that which encloses (a book's cover), which shelters (body cover armor, clothing), which supports (a wife!)
- 70 outside
- 71 the fish lives . . . to hide = just as the fish by its very nature lives in the sea, and shields/protects the fish that swim in it, so too it is a source of honest pride for one who is fair on the outside (a woman) to shield/protect one who is fair inside (a man)
- 72 the man
- 73 admiration, praise
- 74 gold clasps (noun) = gold fastenings (as costly books were then often so bound)
- 75 locks in the golden story = encloses/secures/confines the golden life ("story/history")
- 76 having him = (1) possessing him, (2) accepting him/his proposal of marriage ("will you have me?" spoken by a man to a woman, meant "will you marry me?")
- 77 no less = no less esteemed/worthy
- 78 (by being made pregnant)

Lady Capulet Speak briefly, can you like of <sup>79</sup> Paris' love?

Juliet I'll look to like, <sup>80</sup> if looking liking move, <sup>81</sup>

But no more deep will I endart <sup>82</sup> mine eye

Than your consent gives strength <sup>83</sup> to make it <sup>84</sup> fly.

#### ENTER SERVINGMAN

100

105

Servingman Madam, the guests are come, supper served up, you called, my young lady asked for, the Nurse cursed in the pantry, 85 and everything in extremity. I must hence to wait. I beseech you follow straight. 86

Lady Capulet We follow thee.

#### EXIT SERVINGMAN

Juliet, the County<sup>87</sup> stays.<sup>88</sup> Go, girl, seek happy nights to<sup>89</sup> happy days.

#### EXEUNT

- 79 like of = approve, be pleased by
- 80 look to like = take care/be sure to consider/find out if I like (him/his proposal)
- 81 if looking liking move = if looking makes me want to like
- 82 pierce with my eye (the effect of which is discussed in act 1, scene 2, note 47: the usual meaning of "dart" is "arrow," which is Cupid's weapon)
- 83 power, force

Nurse

- 84 (the antecedent of "it" is "mine eye," though the modern sense of "mine eye" is "my eyes")
- 85 storeroom for food and often for table linen and dishes (in the first line of act 4, scene 4, the Nurse is given keys to the pantry; her absence therefrom is probably why she is being cursed)
- 86 directly, at once\* (though always printed as prose, this speech constitutes four iambic pentameter lines and contains two vivid internal rhymes, "nurse cursed" and "wait . . . straight.")
- 87 Count (equivalent of Earl)
- 88 waits
- 89 leading to? in addition to? accompanying, in accord with? connected to?

# SCENE 4

### A street

# ENTER Romeo, MERCUTIO, BENVOLIO, WITH FIVE OR SIX OTHER MASKERS, AND TORCHBEARERS

Romeo What, shall this speech be spoke<sup>1</sup> for our excuse?

Or shall we on<sup>2</sup> without apology?

Benvolio The date is out of such prolixity.<sup>3</sup>

We'll have no Cupid hoodwinked<sup>4</sup> with a scarf,<sup>5</sup>

Bearing a Tartar's<sup>6</sup> painted bow<sup>7</sup> of lath,<sup>8</sup>

Scaring the ladies like a crowkeeper,<sup>9</sup>

Nor no without book 10 prologue, faintly 11 spoke

After the prompter, 12 for our entrance. 13

But let them measure 14 us by what they will,

We'll measure<sup>15</sup> them a measure,<sup>16</sup> and be gone.

- I speech . . . spoke (convention called for maskers, who were usually intruders, not invited/expected, to deliver a speech, flattering/propitiating the host and the invited guests)
- 2 proceed
- 3 the date is out of such prolixity = the custom of delivering a prolix speech is now out of date
- 4 blindfolded, and thus in effect blinded (as Cupid was often thought to be)
- 5 band, usually of silk
- 6 Central Asian
- 7 painted bow = something not a bow but painted to look like one
- 8 of lath = made of thin, narrow strips of wood
- 9 (1) scarecrow carrying a bow, (2) a field hand/boy hired to frighten crows
- 10 without book (adjectival) = memorized (as opposed to extemporaneous)
- 11 softly, hesitantly, uncertainly
- 12 after the prompter = following a prompter's reminders
- 13 for our entrance = as/in place of our invitations/right to enter (ENterANCE)
- 14 (1) look us up and down, (2) evaluate, appraise
- Is give
- 16 dance★

Romeo Give me a torch. I am not for this ambling. 17 Being but heavy, <sup>18</sup> I will bear <sup>19</sup> the light. Mercutio Nay, gentle Romeo, we must have you dance. Not I, believe me. You have dancing shoes With nimble<sup>20</sup> soles. I have a soul of lead 15 So stakes<sup>21</sup> me to the ground I cannot move. Mercutio You are a lover. Borrow Cupid's wings And soar with them above a common bound.<sup>22</sup> Romeo I am too sore enpiercèd<sup>23</sup> with his shaft<sup>24</sup> To soar with his light feathers, 25 and so bound 26 20 I cannot bound a pitch above<sup>27</sup> dull<sup>28</sup> woe. Under love's heavy burden do I sink. Mercutio And, to sink in it, should you burden<sup>29</sup> love? Too great oppression for a tender thing.<sup>30</sup> Romeo Is love a tender thing? It is too rough, 25 Too rude, 31 too boist'rous, 32 and it pricks like thorn. Mercutio If love be rough with you, be rough with love. 17 easy-paced, sometimes artificial walking/dancing 18 oppressed, sorrowful 19 carry 20 quick, swift, agile, light 21 so stakes = which so fastens 22 (1) limit, (2) leap 23 sore enpiercèd = painfully/severely penetrated/run through

<sup>24</sup> rod forming the body of an arrow

<sup>25</sup> with his light feathers = as he does with the light feathers of his wings

<sup>26</sup> fastened, tied down (adjective)

<sup>27</sup> bound (verb) a pitch above = leap higher than

<sup>28</sup> slow, stupid, sluggish, drowsy

<sup>29 (1)</sup> load, oppress, (2) criticize

<sup>30</sup> a tender thing = (1) love, (2) a woman, bearing his weight in sexual intercourse (as he "sinks in" to her), (3) a woman's genitals

<sup>31</sup> uncultivated, barbarous, harsh, violent\*

<sup>32 (1)</sup> stiff, coarse, unyielding, (2) truculent, fierce, violent

Prick love for pricking,<sup>33</sup> and you beat love down.<sup>34</sup> Give me a case<sup>35</sup> to put my visage<sup>36</sup> in.

30 A visor for a visor!<sup>37</sup> What care I

What curious<sup>38</sup> eye doth quote<sup>39</sup> deformities?

Here<sup>40</sup> are the beetle brows<sup>41</sup> shall blush for me.

*Benvolio* Come, knock and enter, and no sooner in But every man betake him<sup>42</sup> to his legs.<sup>43</sup>

35 Romeo A torch for me. Let wantons<sup>44</sup> light of heart Tickle<sup>45</sup> the senseless<sup>46</sup> rushes<sup>47</sup> with their heels, For I am proverbed<sup>48</sup> with a grandsire phrase:<sup>49</sup> I'll be a candle holder<sup>50</sup> and look on.

The game<sup>51</sup> was ne'er so fair,<sup>52</sup> and I am done.<sup>53</sup>

- 33 (1) painfully sticking, (2) sexual intercourse (then as now the noun "prick" = vulgar term for penis)
- 34 beat love down = overthrow/force down love
- 35 holder, sheath
- 36 my visage = my assumed/pretend face/appearance (his mask)
- 37 a visor for a visor = a mask (disguise) for a mask (his face)
- 38 careful, attentive, fussy
- 39 mark, observe, scrutinize
- 40 in this mask
- 41 beetle brows = black, jutting eyebrows
- 42 commit himself, resort
- 43 to his legs = dance
- 44 those free of care/given to unrestrained merriment, frisky
- 45 poke, touch, stir up
- 46 incapable of feeling
- 47 dry reeds spread on floors
- 48 furnished with a proverb
- 49 grandsire phrase = proverb as old as a grandfather
- 50 "If a man does not know how to play at cards, it is kind of him to hold the
- 51 (1) amusement, fun, (2) amorous play/sport
- 52 ne'er so fair = never so fair as it is now (and that being so, it is time to give it up)
- 53 finished, used up

40

45

Mercutio Tut! Dun's the mouse, the constable's own word.<sup>54</sup>

If thou art Dun,<sup>55</sup> we'll draw thee from the mire<sup>56</sup>

Of – save your reverence<sup>57</sup> – love, wherein thou stick'st<sup>58</sup>

Up to the ears. Come, we burn daylight, 59 ho!

Romeo Nay, that's not so.

Mercutio I mean, sir, in delay

We waste our lights<sup>60</sup> in vain, like lamps by<sup>61</sup> day.

Take our good meaning,<sup>62</sup> for our judgment sits<sup>63</sup>

Five times in that<sup>64</sup> ere<sup>65</sup> once in our five wits.<sup>66</sup>

*Romeo* And we mean<sup>67</sup> well, in going to this masque.

But 'tis no wit<sup>68</sup> to go.

- 54 Dun's the mouse, the constable's own word = a mouse is brown, and proverbially quiet, like an officer of the peace (Romeo has just said he is "done")
- 55 (Mercutio swiftly changes directions, referring now to Dun the horse in an old Christmas game: those playing the game try to pull a large, heavy log, supposed to be Dun the horse, out of an imaginary mire)
- 56 (1) boggy/swampy ground, (2) dirt, filth, dung
- 57 save your reverence = excuse me (Mercutio apologizes or pretends to for using so obscene and dirty a word as "mire" to describe love: some texts have "sirreverence," with the same meaning, but "sirreverence" can also mean human excrement/dung)
- 58 are stuck
- 59 burn daylight = delay, waste time
- 60 (I) torches, (2) feelings, (3) capacities ("lights" also = the lungs: waste our lights = waste our breath, jabbering like this)
- 61 lit/burning in daylight
- 62 take our good meaning = choose/understand our/my correct meaning (instead of pretending, as Romeo clearly does, that he does not understand)
- 63 judgment sits = deliberate opinion/good sense is located/can be found
- 64 five times in that = five times as much in that good meaning
- 65 in preference to, rather than in
- 66 once in our five wits = one time in what we learn via our five senses ("wits")
- 67 intend (Romeo changes verbal direction every bit as swiftly, and lightly, as does Mercutio)
- 68 not sensible/wise/clever

Mercutio Why, may one ask?

Romeo I dreamt a dream tonight.<sup>69</sup>

50 Mercutio And so did I.

Romeo Well, what was yours?

Mercutio That dreamers often lie.

Romeo In bed asleep, while they do dream things true.

Mercutio O, then I see Queen Mab<sup>70</sup> hath been with you.

She is the fairies' midwife, 71 and she comes

In shape no bigger than an agate stone

On the forefinger of an alderman,<sup>72</sup>

Drawn<sup>73</sup> with a team of little atomies

Athwart<sup>74</sup> men's noses as they lie asleep  $-^{75}$ 

Her wagon spokes made of long spinners'76 legs,

The cover,<sup>77</sup> of the wings of grasshoppers;

Her traces,<sup>78</sup> of the smallest spider's web;

Her collars, <sup>79</sup> of the moonshine's wat'ry <sup>80</sup> beams;

Her whip, of cricket's bone; the lash, 81 of film; 82

69 last night

<sup>70 (</sup>an invented personage, probably meant to be "mythological/fairy"; but mab = slut, whore)

<sup>71 (</sup>it is she, among the fairies, who "delivers" their dreams to humans)

<sup>72 (</sup>the figures of diminutive persons were cut into agate stones, mounted on rings used for affixing seals on letters and other documents; aldermen were headmen/governors of trade organizations and municipal districts)

<sup>73 (</sup>Mab is drawn by a team of tiny creatures the size of atoms)

<sup>74</sup> across

<sup>75 (</sup>the next eleven lines are differently ordered in some texts)

<sup>76</sup> spiders'

<sup>77</sup> outer covering of the wheels

<sup>78</sup> straps/ropes connecting the collar of the drawing/pulling animal to the whiffletree/crossbar of the vehicle

<sup>79</sup> her "horses"/draft animals' collars

<sup>80 (1)</sup> moist, (2) thin, (3) pale

<sup>81</sup> flexible tip of a whip

<sup>82</sup> membrane, filament, gossamer (spider webs?)

Her wagoner, a small gray-coated<sup>83</sup> gnat, Not half so big as a round little worm 65 Pricked from the lazy finger of a maid;84 Her chariot is an empty hazelnut, Made by the joiner<sup>85</sup> squirrel or old grub, <sup>86</sup> Time out o' mind the fairies' coachmakers. And in this state<sup>87</sup> she gallops night by night 70 Through lovers' brains, and then they dream of love; O'er courtiers'88 knees, that dream on curtsies<sup>89</sup> straight;<sup>90</sup> O'er lawyers' fingers, who straight dream on fees; O'er ladies' lips, who straight on kisses dream, Which<sup>91</sup> oft the angry Mab with blisters plagues,<sup>92</sup> 75 Because their breaths with sweetmeats<sup>93</sup> tainted<sup>94</sup> are. Sometime she gallops o'er a courtier's nose, And then dreams he of smelling out a suit;<sup>95</sup> And sometime comes she with a tithe pig's 96 tail Tickling a parson's nose as 'a lies asleep, 80 Then dreams he of another benefice.<sup>97</sup>

83 gray-coated = a uniform? a reference to traditional homespun cloth?

- 85 cabinetmaker
- 86 (squirrels *gnaw*; worm grubs *bore*)
- 87 pomp, splendor, exalted position/rank, greatness
- 88 those who congregate at a sovereign's court
- 89 gestures of respect, made by bending one's knees
- 90 without delay, immediately
- oı who
- 92 (verb)
- 93 candies, cakes, etc.
- 94 contaminated, corrupted, stained
- 95 smelling out a suit = discovering some cause for a lawsuit? or a patron who will pay for his influence at court?
- 96 tithe pig = animal given as/in lieu of tithe money
- 97 salaried church post

<sup>84</sup> serving maid (lazy serving maids were said to breed tiny worms in their fingers)

Sometimes she driveth o'er a soldier's neck, And then dreams he of cutting foreign throats, Of breaches, 98 ambuscadoes, 99 Spanish blades, 100 Of healths<sup>101</sup> five fathom deep; and then anon<sup>102</sup> 85 Drums<sup>103</sup> in his ear, at which he starts<sup>104</sup> and wakes, And being thus frighted swears a prayer or two And sleeps again. This is that very Mab That plats 105 the manes of horses in the night And bakes<sup>106</sup> the elflocks<sup>107</sup> in foul sluttish<sup>108</sup> hair, 90 Which once untangled much misfortune bodes. 109 This is the hag, 110 when maids lie on their backs, That presses them and learns 111 them first to bear, 112 Making them women of good carriage. 113 This is she -

95 Romeo Peace, <sup>114</sup> peace, Mercutio, peace! Thou talk'st of nothing.

Mercutio

True, I talk of dreams,

```
98 breaks in fortified walls
 99 ambushes
100 swords (made of superior steel)
101 alcoholic toasts/pledges
102 at once*
103 she drums (verb)
104 is startled
105 plaits, intertwines
106 hardens, cakes
107 mass of tangled hair, caused in one's sleep by malicious elves
108 dirty, untidy
109 forebodes, promises (because it will anger the elves?)
110 female evil spirit/demon
111 instructs, teaches
112 (1) bear a lover's weight, (2) behave, walk, (3) bear children
113 of good carriage = of good bearing/capacity to carry
114 enough! quiet!
```

Which are the children of an idle<sup>115</sup> brain, Begot<sup>116</sup> of nothing but vain<sup>117</sup> fantasy, <sup>118</sup> Which is as thin of substance<sup>119</sup> as the air. And more inconstant than the wind, who woos 100 Even now the frozen bosom<sup>120</sup> of the North And, being angered, 121 puffs 122 away from thence, Turning his face<sup>123</sup> to the dew-dropping South. Benvolio This wind you talk of blows us from ourselves. 124 Supper is done, and we shall come too late. 105 Romeo I fear too early; for my mind misgives 125 Some consequence, 126 yet hanging 127 in the stars, 128 Shall bitterly begin his 129 fearful 130 date With this night's revels and expire<sup>131</sup> the term Of a despisèd life, closed<sup>132</sup> in my breast, IIO By some vile forfeit<sup>133</sup> of untimely<sup>134</sup> death.

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115 empty, vacant*
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<sup>116</sup> generated, created

<sup>117</sup> empty, vacant, worthless

<sup>118</sup> illusory/imaginary appearance

<sup>119</sup> solid/real matter\*

<sup>120</sup> seat of emotions/desires, heart

<sup>121 (</sup>because it is frozen/cold)

<sup>122</sup> blows abruptly/quickly/hard

<sup>123 (</sup>some texts have "side")

<sup>124</sup> from ourselves = away from our purpose/direction

<sup>125</sup> suggests, fears

<sup>126</sup> future result/event

<sup>127</sup> yet hanging = even now pending

<sup>128</sup> astrologically/fatefully determined

<sup>129</sup> its

<sup>130</sup> dreadful, terrible, awful

<sup>131</sup> finish, end, conclude

<sup>132</sup> shut, contained

<sup>133</sup> vile forfeit = (1)base/low/horrid/despicable penalty, (2)contractually agreed-upon large additional penalty (for nonpayment)

<sup>134</sup> premature\*

But he that hath the steerage<sup>135</sup> of my course<sup>136</sup> Direct my sail! On, lusty gentlemen! Benvolio Strike, drum.<sup>137</sup>

THEY MARCH TO ONE SIDE OF THE STAGE, AND STAND THERE

<sup>135</sup> steering, guidance

<sup>136</sup> path, direction of onward movement\*

<sup>137</sup> drummer (a man leading the celebrants)

# SCENE 5 Capulet's house

# SERVINGMEN COME FORTH WITH NAPKINS<sup>1</sup>

First Servingman Where's Potpan, that he helps not to take away? He shift<sup>2</sup> a trencher!<sup>3</sup> He scrape<sup>4</sup> a trencher!

Second Servingman When good manners shall lie all in one or two men's hands, and they unwashed too, 'tis a foul thing.

5

10

First Servingman Away with the joint stools, <sup>5</sup> remove the court cupboard, <sup>6</sup> look to <sup>7</sup> the plate. <sup>8</sup> Good <sup>9</sup> thou, save me a piece of marchpane <sup>10</sup> and, as thou loves me, let <sup>11</sup> the porter let in Susan Grindstone and Nell. – (calling) Anthony and Potpan!

<sup>12</sup>Second Servingman Ay, boy, ready.

First Servingman You are looked for and called for, asked for and sought for, in the great chamber. 13

Third Servingman We cannot be here and there too.

- I "'It is equally impolite to lick greasy fingers or to wipe them on one's tunic,' wrote Erasmus in 1530. 'You should wipe them with the napkin or on the tablecloth.'" Visser, *The Rituals of Dinner*, 163
- 2 arrange, distribute
- 3 flat wooden platters, in the next century replaced by plates
- 4 scrape off, clean
- 5 joint stools = stools professionally made by a joiner/cabinetmaker
- 6 court cupboard = sideboard
- 7 look to = (1) attend to, take care of, (2) be careful of  $\star$
- 8 silver or gold utensils
- 9 (friendly/familiar)
- 10 marzipan
- II cause
- 12 (this and the next two speeches are attributed differently in some texts)
- 13 great chamber = main hall?

Cheerly, <sup>14</sup> boys! Be brisk <sup>15</sup> awhile, <sup>16</sup> and the longer liver take all. <sup>17</sup>

# ENTER CAPULET, LADY CAPULET, JULIET, TYBALT, NURSE, GUESTS, AND GENTLEWOMEN

Capulet (to Maskers) Welcome, gentlemen. Ladies that have their toes

Unplagued<sup>18</sup> with corns will walk a bout<sup>19</sup> with you.

Ah, my mistresses,<sup>20</sup> which of you all

Will now deny to<sup>21</sup> dance? She that makes dainty,<sup>22</sup>

She I'll swear hath corns.<sup>23</sup> Am I come near<sup>24</sup> ye now? (*to Maskers*) Welcome, gentlemen. I have seen the day

That I have worn a visor<sup>25</sup> and could tell

A whispering tale in a fair lady's ear,

Such as would please. 'Tis gone, 'tis gone, 'tis gone.

You are welcome, gentlemen. Come, musicians, play.

## MUSIC. THEY DANCE

A hall, a hall!<sup>26</sup> Give room! And foot it,<sup>27</sup> girls.

- 14 (1) lively, (2) cheerily
- 15 quick, active

20

- 16 for a short time
- 17 the longer liver take all = enjoy yourselves, make the most of the present (proverbial)
- 18 not cursed/afflicted
- 19 walk a bout = move/make a turn/circuit
- 20 my mistresses = my ladies ("mistress": polite form of address)
- 21 deny to = refuse to
- 22 reluctant, disinclined
- 23 bunions
- 24 am I come near = have I come close to/ reached/ touched
- 25 mask
- 26 a hall! = make room, clear the floor
- 27 foot it = on with the dancing

More light, you knaves, <sup>28</sup> and turn the tables up, <sup>29</sup> And quench the fire, the room is grown too hot. (to Capulet Old Man) Ah, sirrah, this unlooked-for sport<sup>30</sup> comes<sup>31</sup> well. Nay, sit, nay sit, good cousin Capulet, 30 For you and I are past our dancing days. How long is't now since last yourself and I Were in a mask?<sup>32</sup> Second Capulet By'r Lady, thirty years. What, man? 'Tis not so much, 'tis not so much. Capulet 'Tis since the nuptial<sup>33</sup> of Lucentio, 35 Come Pentecost<sup>34</sup> as quickly as it will,<sup>35</sup> Some five-and-twenty years, and then we masked. Second Capulet 'Tis more, 'tis more. His<sup>36</sup> son is older, sir, His son is thirty. Will you tell me that? Capulet His son was but a ward<sup>37</sup> two years ago. 40 (to Servingman) What lady's that, which doth Romeo enrich38 the hand39 Of yonder knight? 28 male servants 29 turn the tables up = lift the flat tops off their supporting trestles/sawhorses, and stack them against the wall 30 entertainment, amusement, recreation 31 presents itself, arrives, happens, turns out 32 were in a mask = (1) wore a mask, (2) were at a masquerade dance 33 wedding 34 seventh Sunday after Easter ("Whitsuntide") 35 wants to 36 Lucentio's son 37 under age twenty-one, a minor

39 (the man's hand holding hers, presumably, in the course of dancing)

38 decorate, adorn

Servingman I know not, sir.

O she doth teach the torches to burn<sup>40</sup> bright. Romeo

It seems she hangs upon<sup>41</sup> the cheek of night 45

Like a rich jewel in an Ethiop's ear<sup>42</sup> –

Beauty too rich<sup>43</sup> for use,<sup>44</sup> for earth too dear.<sup>45</sup>

So shows<sup>46</sup> a snowy dove trooping<sup>47</sup> with crows

As yonder lady o'er<sup>48</sup> her fellows shows.

The measure done, I'll watch her place of stand<sup>49</sup> 50

And, touching hers,<sup>50</sup> make blessèd my rude hand.

Did my heart love till now? Forswear<sup>51</sup> it, sight.

For I ne'er saw true beauty till this night.<sup>52</sup>

This, by his voice, should be a Montague. **Tybalt** 

(to Servant) Fetch me my rapier, 53 boy. What, dares the slave

Come hither, covered with an antic<sup>54</sup> face,

To fleer<sup>55</sup> and scorn<sup>56</sup> at our solemnity?<sup>57</sup>

Now by the stock<sup>58</sup> and honor of my kin.

- 40 to burn = how properly to burn
- 41 hangs upon = is suspended on, decorates
- 42 (bright/glittering objects are seen more vividly against a dark background)
- 43 great, exalted, noble, splendid, fine, luxurious
- 44 for use = to be used/usefully employed
- 45 (1) precious, valuable, costly, (2) scarce, unusual
- 46 appears/is displayed/seen/exhibited
- 47 that flocks/gathers/associates with
- 48 higher than, beyond, in preference/comparison to
- 49 her place of stand = where she stands
- so her hand

55

- 51 renounce, repudiate
- 52 (for I ne'er SAW true BEAUty TILL this NIGHT)
- 53 light, sharp-pointed sword
- 54 grinning, fantastic (Romeo's mask)
- 55 jeer, gibe, laugh contemptuously
- 56 treat with ridicule, mock
- 57 ceremony, special formality, festival
- 58 line of descent, pedigree, genealogy

To strike him dead I hold<sup>59</sup> it not a sin. Capulet Why, how now, kinsman? Wherefore storm<sup>60</sup> you so? 60 Tybalt Uncle, this is a Montague, our foe, A villain that is hither come in spite<sup>61</sup> To scorn at our solemnity this night. Capulet Young Romeo is it? 'Tis he, that villain Romeo. *Tybalt* Capulet Content thee, 62 gentle coz, let him alone. 65 'A bears him like a portly<sup>63</sup> gentleman, And, to say truth, Verona brags of him To be a virtuous and well-governed<sup>64</sup> youth. I would not for the wealth of all this town Here in my house do him disparagement.<sup>65</sup> 70 Therefore be patient, take no note of him. It is my will, the which if thou respect, Show a fair presence<sup>66</sup> and put off these frowns, An ill-beseeming semblance<sup>67</sup> for a feast. Tybalt It fits when such a villain is a guest. 75 I'll not endure him. He shall be endured. Capulet What, goodman boy!<sup>68</sup> I say he shall. Go to!<sup>69</sup> 59 think, consider, believe\* 60 wherefore storm = why\* rage 61 envious malice/hatred, contemptuously 62 content thee = be satisfied 63 dignified 64 well-governed = reasonable 65 dishonor, indignity 66 appearance, bearing, demeanor 67 appearance 68 (used for people of rank lower than gentleman; "boy" also is deliberately insulting) 69 come on! (exclamation of incredulity and disapproval)

Am I the master here, or you? Go to!

You'll not endure him? God shall mend my soul!<sup>70</sup>

80 You'll make a mutiny<sup>71</sup> among my guests,

You will set cock-a-hoop,<sup>72</sup> you'll be the man!<sup>73</sup>

Tybalt Why, uncle, 'tis a shame.<sup>74</sup>

Capulet

90

Go to, go to!

You are a saucy<sup>75</sup> boy. Is't so,<sup>76</sup> indeed?

This trick<sup>77</sup> may chance to scathe<sup>78</sup> you. I know what.<sup>79</sup>

You must contrary<sup>80</sup> me! Marry, 'tis time –

(to Dancers) Well said, my hearts!<sup>81</sup>—(to Tybalt) You are a princox, <sup>82</sup> go

Be quiet, or – (*to Servingmen*) More light, more light! – (*to Tybalt*) For shame!

I'll make you quiet. What! – (to Dancers) Cheerly, my hearts! Tybalt Patience perforce<sup>83</sup> with wilful choler<sup>84</sup> meeting

Makes my flesh tremble in their different greeting.<sup>85</sup>

<sup>70</sup> God shall mend my soul! = May God purify my soul! (emphatic exclamation)

<sup>71</sup> quarrel, disturbance

<sup>72</sup> set cock-a-hoop = cast off all restraint, set everything by the ears

<sup>73</sup> be the man! = be in charge, give the orders

<sup>74</sup> disgrace, dishonor

<sup>75</sup> insolent, presumptuous\*

<sup>76</sup> is't so? = is that the way it is?

<sup>77</sup> prank, mischief, frolic

<sup>78</sup> hurt, injure, damage

<sup>79</sup> I know what = I understand what I'm doing, I'm not a fool/incompetent (I know WHAT) (and you don't!)

<sup>80</sup> oppose, strive against (conTRAry)

<sup>81 (</sup>term of endearment)

<sup>82</sup> conceited young man

<sup>83 (1)</sup> forcibly, (2) of necessity, under compulsion\*

<sup>84</sup> wilful choler = obstinately self-willed/irrational/perverse temper/anger

<sup>85</sup> in their different greeting = because of the totally unlike and clashing natures of patience and choler

I will withdraw. But this intrusion<sup>86</sup> shall, Now seeming sweet, convert to<sup>87</sup> bitt'rest gall. <sup>88</sup>

#### EXIT

Romeo If I profane<sup>89</sup> with my unworthiest hand This holy shrine, 90 the gentle sin is this: My lips, two blushing<sup>91</sup> pilgrims,<sup>92</sup> ready stand 95 To smooth that 93 rough touch with a tender 94 kiss. Good pilgrim, you do wrong<sup>95</sup> your hand too much, Which<sup>96</sup> mannerly devotion<sup>97</sup> shows in this, For saints 98 have hands that pilgrims' hands do touch, And palm to palm is holy palmers'99 kiss. 100 Romeo Have not saints lips, and holy palmers too? Ay, pilgrim, lips that they must use in prayer. Iuliet Romeo O, then, dear saint, let lips do what hands do. They pray: grant thou, 100 lest faith turn to despair. Saints do not move, 101 though grant for prayers' Iuliet 105

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86 (Romeo's uninvited presence)
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<sup>87</sup> convert to = turn into

<sup>88 (1)</sup> rancor, (2) poison, venom

<sup>89</sup> desecrate, pollute, treat irreverently

<sup>90 (</sup>her hand – which, as he had earlier said he would, he is now holding)

<sup>91 (1)</sup> reddish in color, (2) modest

<sup>92 (</sup>like religious pilgrims, he has sought out a sacred place)

<sup>93 (</sup>his own)

<sup>94</sup> soft, gentle

<sup>95 (</sup>verb)

<sup>96</sup> and that

<sup>97</sup> mannerly devotion = decent/ moral/ modest and devout reverence/ impulse/observance/prayer

<sup>98 (1)</sup> holy persons, (2) those who are among the chosen, (3) statues of saints 99 pilgrims'

<sup>100</sup> grant thou = that prayer (that I may kiss your lips)

<sup>101 (1)</sup> commence, start, (2) speak, (3) become agitated, disturbed, (4) move (if "saints" means a statue)

sake. 102

Romeo Then move not while my prayer's effect<sup>103</sup> I take.

Thus from my lips, by thine my sin is purged. 104 (kisses her)

*Juliet* Then<sup>105</sup> have my lips the sin that they have took.

Romeo Sin from my lips? O trespass<sup>106</sup> sweetly urged!<sup>107</sup>

Give me my sin again. (kisses her)

110 Juliet

You kiss by th' book. 108

Nurse Madam, your mother craves 109 a word with you.

Romeo What<sup>110</sup> is her mother?

Nurse

Marry, bachelor, 111

Her mother is the lady of the house,

And a good lady, and a wise and virtuous.

I nursed her daughter that you talked withal. 112

I tell you, he that can lay hold of her

Shall have the chinks. 113

Romeo

Is she a Capulet?

O dear account. 114 My life is my foe's debt. 115

- 102 though grant for prayer's sake = though they may, in response to a prayer, grant what is requested
- 103 result
- 104 cleansed, purified, absolved
- 105 as a result, now
- 106 sin, fault, wrong (noun)
- 107 brought forward, presented, stated
- 108 (1) book of manners, (2) book of sonnets (till the moment he kisses her, their dialogue is a sonnet)
- 109 (1) demands, claims by authority/right, (2) requests, (3) wants\*
- 110 who
- 111 young gentleman
- 112 with
- 113 money (that which "chinks": coins there being no paper money)
- 114 dear account = costly/dire/grievous reckoning
- 115 (she is his "foe," but his life is owed to her)

Benvolio Away, be gone, the sport is at the best. 116 Romeo Av, so I fear: the more is my unrest. 117 120 Capulet Nay, gentlemen, prepare not 118 to be gone. We have a trifling foolish<sup>119</sup> banquet<sup>120</sup> towards.<sup>121</sup> (they whisper in his ear) Is it e'en so? Why then, I thank you all, I thank you, honest<sup>122</sup> gentlemen. Good night. (to Servingmen) More torches here! (Maskers leave) Come on then, let's to bed. 125 Ah, sirrah, by my fay, 123 it waxes 124 late. I'll to my rest. EXEUNT ALL BUT JULIET AND NURSE Come hither, Nurse. What is yound gentleman? 125 Iuliet The son and heir of old Tiberio. Nurse What's he that now is going out of door? Iuliet 130 Marry, that, I think, be young Petruchio. Nurse *Juliet* What's he that follows there, that would not dance? Nurse I know not. Go ask his name. – (to herself) If he be marrièd, Iuliet My grave is like<sup>126</sup> to be my wedding bed. 135 His name is Romeo, and a Montague, Nurse 116 see act 1, scene 4, note 52 117 turmoil 118 prepare not = don't ready yourselves 119 trifling foolish = insignificant/petty/humble 120 small repast/meal 121 on the way 122 honorable\* 123 faith (a common exclamation) 124 grows 125 yound gentleman = that distant gentleman (over there) 126 likely

The only son of your great enemy.

Juliet My only love, sprung from my only hate.

Too early seen unknown, and known too late.

Prodigious<sup>127</sup> birth of love it is to me

That I must love a loathèd enemy.

Nurse What's this? what's this?

Juliet A rhyme I learnt even now

Of one I danced withal.

A CALL WITHIN: JULIET

Nurse Anon, anon!

Come, let's away; the strangers all are gone.

EXEUNT

<sup>127 (</sup>I) ominous, unnatural, monstrous, (2) astonishing, amazing

# Act 2



#### PROLOGUE

## ENTER CHORUS

5

Chorus Now old desire<sup>1</sup> doth in his<sup>2</sup> deathbed lie,
And young affection gapes<sup>3</sup> to be his<sup>4</sup> heir.

That fair<sup>5</sup> for which love groaned for and would die,<sup>6</sup>
With tender Juliet matched<sup>7</sup> is now not fair.

Now Romeo is beloved, and loves again,
Alike<sup>8</sup> bewitchèd by the charm of looks,<sup>9</sup>
But to his foe<sup>10</sup> supposed<sup>11</sup> he must complain<sup>12</sup>

- 1 old desire = Romeo's former love
- 2 its
- 3 is eager
- 4 its
- 5 Rosaline
- 6 would die = (1) wished to die, (2) wished for sexual orgasm
- 7 compared
- 8 both Romeo and Juliet
- 9 (once again, see act 1, scene 2, note 47)
- 10 (1) enemy, as a Capulet, (2) female beloved, in Renaissance love poetry
- 11 erroneously believed (referring to meaning 1, in note10, just above)
- 12 lament, moan, mourn (in a literary sense)

#### ACT 2 • PROLOGUE

And she steal 13 love's sweet bait 14 from fearful hooks. 15 Being held<sup>16</sup> a foe, he may not have access To breathe<sup>17</sup> such vows as lovers use to<sup>18</sup> swear, ΙO And she as much in love, her means 19 much less To meet her new belovèd anywhere. But passion lends them power, time means, to meet,

Tempering<sup>20</sup> extremities with extreme sweet.

EXIT

- 13 take secretly
- 14 allurement, temptation
- 15 fearful hooks = dreadful/terrible snares, traps
- 16 believed to be
- 17 speak, passionately utter/whisper
- 18 use to = customarily
- 19 resources, possibilities for action\*
- 20 mingling, modifying

## SCENE I

# A lane outside the wall of Capulet's orchard<sup>21</sup>

## ENTER ROMEO

Romeo Can I go forward<sup>22</sup> when my heart is here? Turn back, dull earth, <sup>23</sup> and find thy center<sup>24</sup> out.<sup>25</sup>

HE CLIMBS THE WALL AND LEAPS DOWN THE OTHER SIDE

## ENTER BENVOLIO AND MERCUTIO

5

ΙO

Benvolio Romeo! My cousin Romeo! Romeo!

Mercutio He's wise,

And, on my life, hath stol'n<sup>26</sup> him home to bed.

Benvolio He ran this way, and leapt this orchard wall.

Call, good Mercutio.

Mercutio Nay, I'll conjure<sup>27</sup> too.

(loudly) Romeo! Humors! Madman! Passion! Lover!

Appear thou in the likeness of a sigh.

Speak but one rhyme, and I am satisfied.

Cry but "Ay me!" Pronounce but "love" and "dove."

Speak to my gossip<sup>28</sup> Venus one fair word,

One nickname for her purblind<sup>29</sup> son and heir,

<sup>21</sup> garden

<sup>22</sup> go forward = move on

<sup>23</sup> earth = Romeo's body (humans having been created from earth/dust)

<sup>24</sup> she around whom his life revolves (Juliet)

<sup>25</sup> find ... out = search for

<sup>26</sup> gone secretly

<sup>27 (</sup>I) invoke magically sacred names, (2) beseech

<sup>28</sup> intimate/chatty friend

<sup>29</sup> totally blind

Young Abraham<sup>30</sup> Cupid, he that shot so trim<sup>31</sup> When King Cophetua<sup>32</sup> loved the beggar maid.

(pause) He<sup>33</sup> heareth not, he stirreth not, he moveth not. The ape is dead, <sup>34</sup> and I must conjure him. (loudly) I conjure thee by Rosaline's bright eyes,

(loudly) I conjure thee by Rosaline's bright eyes,

By her high forehead and her scarlet lip, By her fine foot, straight leg, and quivering thigh,

And the demesnes<sup>35</sup> that there adjacent<sup>36</sup> lie,

And the demesnes that there adjacent lie

That in thy likeness thou appear to us!

Benvolio An if he hear thee, thou wilt anger him.

Mercutio This cannot anger him.'Twould anger him

To raise a spirit<sup>37</sup> in his mistress' circle<sup>38</sup>

Of some strange nature, letting it there stand<sup>39</sup>

Till she had laid it<sup>40</sup> and conjured it down.<sup>41</sup>

That were some 42 spite. My invocation

Is fair and honest: in his mistress' name,

31 fine, beautifully

20

25

- 32 ("King Cophetua and the Beggar Maid" = old ballad in which a king, hostile to love, is looking out the window at a beggar maid, when Cupid, "The blinded boy, that shoots so trim," hits the king with an arrow. Cophetua falls in love and eventually marries the beggar girl. See Percy, Reliques of Ancient English Poetry, 1:189–94. The king's name is pronounced coFETya)
- 33 Romeo
- 34 ape is dead = Romeo is playing dead, as performing apes were trained to do
- $_{\rm 35}$  regions (usually used for land, territories: diMEENZ)
- 36 bordering, close by (meaning, here, "genitalia")
- 37 (1) supernatural being, demon (2) vital power, penis
- 38 (I) magic cirle, used for conjuring, (2) genitalia
- 39 be erect (bawdy)
- 40 laid it = (1) set it to rest (2) had sexual intercourse with it
- 41 (1) back to hell, (2) no longer erect (bawdy)
- 42 considerable

<sup>30</sup> young Abraham = young old

I conjure only but to raise up him.<sup>43</sup> Benvolio Come, he hath hid himself among these trees 30 To be consorted<sup>44</sup> with the humorous<sup>45</sup> night. Blind is his love and best befits<sup>46</sup> the dark. Mercutio If love be blind, love cannot hit the mark. Now will be sit under a medlar<sup>47</sup> tree And wish his mistress were that kind of fruit 35 As maids call medlars when they laugh alone.<sup>48</sup> O Romeo, that she were, O that she were An open arse, 49 thou 50 a pop'rin pear! 51 Romeo, good night. I'll to my truckle bed. 52 This field bed is too cold for me to sleep. 40 Come, shall we go? Benvolio Go then, for 'tis in vain

#### EXEUNT

To seek him here that means not to be found.

- 43 (bawdy) 44 united, i
- 44 united, in harmony
- 45 moody, capricious
- 46 suited for
- 47 a kind of apple, edible only when ripe enough to burst; thought to resemble female genitalia
- 48 (with no men present)
- 49 (1) medlar fruit, (2) posterior, rump ("arse" = British form of "ass")
- 50 and you were
- 51 a kind of pear, shaped like a penis
- 52 truckle bed = bed on castors/wheels

# SCENE 2 Capulet's orchard

#### ENTER ROMEO

Romeo He<sup>1</sup> jests at scars that<sup>2</sup> never felt a wound.

# ENTER JULIET ABOVE, AT A WINDOW

(quietly) But soft. What light through yonder window breaks? It is the East, and Juliet is the sun.

Arise, fair sun, and kill the envious moon,

Who is already sick and pale with grief

That thou her maid art far more fair than she.

Be not her maid,<sup>3</sup> since she is envious.

Her vestal livery<sup>4</sup> is but sick<sup>5</sup> and green,<sup>6</sup>

And none but fools<sup>7</sup> do wear it. Cast it off.

It is my lady!8 O it is my love.

O that she knew she were.9

She speaks, <sup>10</sup> yet she says nothing. What of that?

Her eye discourses:<sup>11</sup> I will answer it.

I am too bold. 'Tis not to me she speaks.

- Two of the fairest stars in all the heaven,
  - I Mercutio: Romeo hears him from the other side of the wall
  - 2 who
  - 3 be not her maid = (1) don't serve her, (2) don't remain a virgin
  - 4 vestal livery = virginal clothing, servants' uniform★
  - 5 pale, wan
  - 6 ("green sickness" = anemia common to pubescent young women)
  - 7 court jesters, who wore green and yellow coats
  - 8 adored woman (chivalric term)
  - 9 was my lady
  - 10 is affecting/expressive
  - 11 speaks, talks

Having some business, do entreat her eyes To twinkle in their spheres<sup>12</sup> till they return. What if her eyes were there, 13 they 14 in her head? The brightness of her cheek would shame those stars As daylight doth a lamp. Her eyes in heaven Would through the airy region stream so bright That birds would sing and think it were 15 not night. See how she leans her cheek upon her hand. O that I were a glove upon that hand, That I might touch that cheek.

20

25

30

Juliet

Ay me. Romeo

She speaks.

O speak again, 16 bright angel, for thou art

As glorious to this night, being o'er my head, <sup>17</sup>

As is a wingèd messenger<sup>18</sup> of heaven

Unto the white upturned wond'ring eyes

Of mortals that fall back<sup>19</sup> to gaze on him,

When he bestrides<sup>20</sup> the lazy puffing<sup>21</sup> clouds

And sails upon the bosom<sup>22</sup> of the air.

O Romeo, Romeo, wherefore<sup>23</sup> art thou Romeo? *Iuliet* 

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12 (in Ptolemaic astronomy, stars were contained in spheres)
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- 13 in the sky
- 14 the stars
- 15 (subjunctive)
- 16 (Romeo is still talking, quietly, to himself only)
- 17 (Juliet is at her window, which is "above" stage level)
- 18 wingèd messenger = angel
- 19 fall back = retreat, step back
- 20 he bestrides = the angel mounts/rides on
- 21 sending out wisps/vapors (some texts have "pacing")
- 22 surface
- 23 wherefore art thou = why are you (named)

Deny<sup>24</sup> thy father and refuse thy name.

Or, if thou wilt not, be but sworn<sup>25</sup> my love And I'll no longer be a Capulet.<sup>26</sup>

Romeo (aside) Shall I hear more, or shall I speak at this?

*Juliet* 'Tis but thy name that is my enemy:

Thou art thyself, though not a Montague.

What's Montague? It is nor<sup>27</sup> hand nor foot,
Nor arm, nor face, nor any other part
Belonging to a man. O be some other name.<sup>28</sup>
What's in a name? That which we call a rose
By any other name<sup>29</sup> would smell as sweet.

So Romeo would, were he not Romeo called, Retain that dear<sup>30</sup> perfection which he owes<sup>31</sup> Without that title.<sup>32</sup> Romeo, doff<sup>33</sup> thy name, And for<sup>34</sup> that name, which is no part of thee, Take all myself.

Romeo (speaking to her) I take thee at thy word.

Call me but love, and I'll be new baptized,

Henceforth I never will be Romeo.

50

<sup>24</sup> renounce, disavow, repudiate

<sup>25 (</sup>once Romeo swears that he is her love, and intends to marry her, she will consider herself married)

<sup>26 (</sup>since a married woman takes her husband's name)

<sup>27</sup> neither

<sup>28</sup> beLONGing to a MAN o BE some OTHer NAME ("to a" are partly elided words, just barely syllables)

<sup>29 (</sup>some texts have "word")

<sup>30</sup> noble, glorious\*

<sup>31</sup> possesses, owns

<sup>32</sup> name

<sup>33</sup> lay aside, get rid of

<sup>34</sup> in place/instead of

What man<sup>35</sup> art thou that, thus bescreened<sup>36</sup> in night, So stumblest on<sup>37</sup> my counsel?<sup>38</sup> Romeo By a name I know not how to tell thee who I am. My name, dear saint, is hateful to myself, 55 Because it is an enemy to thee. Had I it written. I would tear<sup>39</sup> the word. My ears have yet not drunk a hundred words Of that tongue's utterance, 40 yet I know the sound. Art thou not Romeo, and a Montague? 60 Romeo Neither, fair saint, if either thee dislike. 41 How cam'st thou hither, tell me, and wherefore? The orchard walls are high and hard to climb, And the place death, considering who thou art, If any of my kinsmen find thee here. 65 Romeo With love's light wings did I o'erperch<sup>42</sup> these walls, For stony limits<sup>43</sup> cannot hold love out, And what love can do, that dares love attempt. Therefore thy kinsmen are no let<sup>44</sup> to me. *Juliet* If they do see thee, they will murder thee. 70 Romeo Alack, there lies more peril in thine eye Than twenty of their swords. Look thou but sweet, 35 what man = who 36 hidden from sight, covered in darkness 37 stumblest on = comes upon accidentally/by chance 38 private musing 39 take away/remove by force/violence 40 UTrance 41 offend, displease 42 fly over 43 boundaries 44 barrier, stop (some texts have "stop")

And I am proof<sup>45</sup> against their enmity.

*Juliet* I would not for the world they saw thee here.

75 Romeo I have night's cloak to hide me from their sight,

And but<sup>46</sup> thou love me, let them find me here.

My life were better ended by their hate

Than death proroguèd, <sup>47</sup> wanting of <sup>48</sup> thy love.

Juliet By whose direction<sup>49</sup> found'st thou out this place?

80 Romeo By love, that first did prompt<sup>50</sup> me to inquire.

He<sup>51</sup> lent me counsel,<sup>52</sup> and I lent him eyes.

I am no pilot,<sup>53</sup> yet wert thou as far<sup>54</sup>

As that vast shore washed with<sup>55</sup> the farthest sea,

I would adventure<sup>56</sup> for such merchandise.

85 Juliet Thou knowest the mask of night is on my face,

Else would a maiden blush bepaint my cheek

For that which thou hast heard me speak tonight.

Fain<sup>57</sup> would I dwell on form<sup>58</sup> – fain, fain deny

What I have spoke. But farewell compliment. 59

90 Dost thou love me? I know thou wilt say "Ay,"

- 45 impenetrable, invulnerable
- 46 if only
- 47 deferred, postponed
- 48 wanting of = lacking, without
- 49 guidance, giving of directions
- 50 incite, urge, inspire
- 51 Love/Cupid
- 52 advice
- 53 steersman, helmsman, versed in local navigation
- 54 far away
- 55 (I) washed with = bathed/wet by/beat upon by, (2) adjoining, touching
- 56 take the chance/the risk, venture\*
- 57 gladly\*
- 58 dwell on form = linger/insist on formality/decorum/etiquette
- 59 ceremony, politeness

And I will take thy word. Yet, if thou swear'st, Thou mayst prove false. At lovers' perjuries, They say Jove<sup>60</sup> laughs. O gentle Romeo, If thou dost love, pronounce it faithfully. 61 Or if thou thinkest I am too quickly won, 95 I'll frown, and be perverse, 62 and say thee nay, So<sup>63</sup> thou wilt woo.<sup>64</sup> But else.<sup>65</sup> not for the world. In truth, fair Montague, I am too fond, 66 And therefore thou mayst think my havior<sup>67</sup> light,<sup>68</sup> But trust me, gentleman, I'll prove more true<sup>69</sup> 100 Than those that have more cunning<sup>70</sup> to be strange.<sup>71</sup> I should have been more strange, I must confess, But that thou overheard'st, ere I was ware.<sup>72</sup> My true love<sup>73</sup> passion. Therefore pardon me, And not impute this yielding to light love, 105 Which<sup>74</sup> the dark night hath so discoverèd.<sup>75</sup> Romeo Lady, by yonder blessèd moon I swear,

- 60 king of the gods
- 61 in truth, sincerely
- 62 stubborn, difficult
- 63 in order that
- 64 court me
- 65 otherwise
- 66 foolishly tender, over-affectionate, doting★
- 67 behavior, conduct, deportment
- 68 wanton, frivolous, not to be respected
- 69 faithful, reliable, steadfast\*
- 70 capacity, skill
- 71 distant, reserved, cold
- 72 aware, conscious
- 73 (adjective)
- 74 this love which
- 75 uncovered, disclosed, revealed

That tips<sup>76</sup> with silver all these fruit tree tops –

Juliet O swear not by the moon, th' inconstant<sup>77</sup> moon,

That monthly changes in her circled orb,<sup>78</sup>

Lest that thy love prove likewise variable.

Romeo What shall I swear by?

Juliet Do not swear at all,

Or if thou wilt, swear by thy gracious<sup>79</sup> self, Which is the god of my idolatry,<sup>80</sup> And I'll believe thee.

115 Romeo

If my heart's dear love -

Juliet Well, do not swear. Although I joy<sup>81</sup> in thee,
 I have no joy of this contract<sup>82</sup> tonight.
 It is too rash,<sup>83</sup> too unadvised,<sup>84</sup> too sudden,
 Too like the lightning, which doth cease to be

Ere one can say "It lightens." Sweet, good night.

This bud of love, by summer's ripening breath,

May prove a beauteous flower when next we meet.

Good night, good night. As<sup>86</sup> sweet repose and rest

Come to thy heart as that within my breast.

125 Romeo O wilt thou leave me so unsatisfied?

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76 adorns
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- 77 frequently changing/altering
- 78 circled orb = circular orbit
- 79 charming, attractive
- 80 idol worship
- 81 rejoice, delight, exult
- 82 mutual agreement (conTRACT)
- 83 hasty, impetuous, rapid
- 84 spoken without proper thought/reflection
- 85 flashes
- 86 the same, equal

What satisfaction<sup>87</sup> canst thou have tonight? Iuliet Romeo Th' exchange of thy love's faithful vow for mine. I gave thee mine before thou didst request it, Iuliet And yet I would<sup>88</sup> it were<sup>89</sup> to give again. Romeo Would'st thou withdraw it? For what purpose, love? 130 But to be frank<sup>90</sup> and give it thee again. Iuliet And yet I wish but for the thing I have. My bounty $^{91}$  is as boundless as the sea, My love as deep. The more I give to thee, The more I have, for both 92 are infinite. 135 I hear some noise within. Dear love, adieu!

## Nurse Calls Within

Anon, good Nurse! – Sweet Montague, be true. Stay but a little, I will come again.

## EXIT JULIET

Romeo O blessèd, blessèd night! I am afeard, Being in night, all this is but a dream, Too flattering<sup>93</sup> sweet to be substantial.<sup>94</sup>

140

## ENTER JULIET ABOVE

<sup>87</sup> gratification of desire (Juliet consistently shows a keen awareness of sexual realities)

<sup>88</sup> wish

<sup>89</sup> still remained

<sup>90</sup> generous, lavish

<sup>91</sup> generosity, liberality

<sup>92</sup> what I have and what I give

<sup>93</sup> pleasingly, pleasurably

<sup>94</sup> real (subSTANtiAL)

Juliet Three words, dear Romeo, and good night indeed. 95

If that thy bent<sup>96</sup> of love be honorable,

Thy purpose marriage, send me word tomorrow,

By one that I'll procure<sup>97</sup> to come to thee,

Where and what time thou wilt perform the rite,

And all my fortunes at thy foot I'll lay

And follow thee my lord<sup>98</sup> throughout the world.

Nurse (within) Madam!

150 Juliet I come, anon. – But if thou meanest not well,

I do beseech thee -

Nurse

(within) Madam!

Juliet

By and by 99 I come -

To cease thy suit and leave me to my grief.

Tomorrow will I send.

Romeo

So thrive<sup>100</sup> my soul -

Juliet A thousand times good night.

# EXIT JULIET

155 Romeo A thousand times the worse, to want 101 thy light.

Love goes toward love as schoolboys from <sup>102</sup> their books,

But love from <sup>103</sup> love, towards school <sup>104</sup> with heavy looks.

# ENTER JULIET ABOVE

- 95 really, positively
- 96 disposition, inclination
- 97 contrive, cause, get
- 98 husband (with the clear sense of "head of the household")
- 99 by and by = immediately, at once
- 100 flourish, prosper
- 101 lack★
- 102 go away from
- 103 away from
- 104 as schoolboys go

Hist! Romeo, hist! O for a falconer's 105 voice To lure this tassel-gentle<sup>106</sup> back again. Bondage<sup>107</sup> is hoarse<sup>108</sup> and may not speak aloud, 160 Else would I tear the cave where Echo lies 109 And make her airy tongue more hoarse than mine With repetition of my Romeo's name. Romeo! Romeo (to himself) It is my soul that calls upon my name. 165 How silver sweet sound<sup>110</sup> lovers' tongues by night, Like softest music to attending ears. Iuliet Romeo! My niesse. 111 Romeo What o'clock tomorrow Iuliet Shall I send to thee? Romeo By the hour of nine. I will not fail. 'Tis twenty years till then. Iuliet 170 I have forgot why I did call thee back. Romeo Let me stand here till thou remember it. *Juliet* I shall forget, to have 112 thee still stand there, Rememb'ring how I love thy company. Romeo And I'll still stay, to have thee still forget, 175 Forgetting any other home but this. 'Tis almost morning. I would have thee gone, Iuliet 105 keeper/trainer/hunter with falcons/hawks (who must call so high-flying birds can hear) 106 male falcon, nobler than a mere goshawk 107 restriction (as a young unmarried woman) 108 pitched low, not clear/smooth 109 (See Ovid, Metamorphoses, book 3) 110 (verb) III falcon/hawk too young to have flown (some texts have "nyas") 112 to have = in order to have

And yet no farther than a wanton's bird, <sup>113</sup>
That lets it hop a little from his hand,
Like a poor prisoner in his twisted gyves, <sup>114</sup>
And with a silk thread plucks it back again,
So loving <sup>115</sup> jealous of his <sup>116</sup> liberty.

Romeo I would I were thy bird.

Juliet

Sweet, so would I.

Yet I should kill thee with much cherishing. 117
Good night, good night. Parting is such sweet sorrow
That I shall say good night till it be morrow.

#### EXIT

Romeo Sleep dwell upon thine eyes, peace in thy breast.

Would I were sleep and peace, so sweet<sup>118</sup> to rest.

Hence will I to my ghostly father's<sup>119</sup> close cell,<sup>120</sup>

His help to crave<sup>121</sup> and my dear hap<sup>122</sup> to tell.

#### EXIT

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113 wanton's bird = the pet of a playful/spoiled child
114 fetters, shackles, irons
115 (adjective)
116 its
117 pampering, caressing
118 (adverb)
119 spiritual guide/confessor
120 close cell = secluded room, small living quarters
121 request, ask/beg for
122 fortune, luck
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## SCENE 3

## Friar Laurence's cell

## ENTER FRIAR, ALONE, WITH A BASKET

5

10

Friar <sup>1</sup>The gray-eyed morn smiles on the frowning night, Check'ring<sup>2</sup> the eastern clouds with streaks of light, And fleckèd<sup>3</sup> darkness like a drunkard reels
From forth<sup>4</sup> day's path and Titan's fiery wheels.<sup>5</sup>
Now, ere the sun advance<sup>6</sup> his burning eye
The day to cheer and night's dank<sup>7</sup> dew to dry,
I must up fill this osier cage<sup>8</sup> of ours
With baleful weeds<sup>9</sup> and precious juicèd flowers.<sup>10</sup>
The earth that's nature's mother is her<sup>11</sup> tomb.
What is her<sup>12</sup> burying grave,<sup>13</sup> that is her<sup>14</sup> womb,
And from her womb children of divers kind
We<sup>15</sup> sucking on her natural<sup>16</sup> bosom find,
Many for many virtues<sup>17</sup> excellent,

- I (some texts conclude act 2, scene 2, with the first four lines)
- 2 marking like a checker- or chessboard
- 3 dappled, spotted
- $4 \text{ from forth} = away from, out of}$
- 5 Titan's fiery wheels = the burning wheels of the sun god's chariot
- 6 move forward, raise, uplift
- 7 injuriously damp
- 8 container of woven willow twigs
- $9\ \ baleful\ weeds = deadly/destructive/malignant\ herbs$
- 10 precious juicèd flowers = flowers containing valuable juices
- 11 nature's
- 12 nature's
- 13 place
- 14 the earth's
- 15 (the verb of which "we" is the subject is "find")
- 16 normal, ordinary
- 17 qualities, properties

None but for some, and yet all different.

- O mickle<sup>18</sup> is the powerful grace<sup>19</sup> that lies
  In plants, herbs, stones, and their true qualities,<sup>20</sup>
  For naught so vile<sup>21</sup> that on the earth doth live
  But to the earth some special good doth give,
  Nor aught so good but, strained<sup>22</sup> from that fair use,
  Revolts<sup>23</sup> from true birth,<sup>24</sup> stumbling on<sup>25</sup> abuse.
  Virtue itself turns<sup>26</sup> vice, being misapplied,
  And vice sometime<sup>27</sup> by action dignified.<sup>28</sup>
  - Virtue itself turns<sup>26</sup> vice, being misapplied, And vice sometime<sup>27</sup> by action dignified.<sup>28</sup> Within the infant rind<sup>29</sup> of this small flower Poison hath residence,<sup>30</sup> and medicine power,<sup>31</sup> For this, being smelt, with that part<sup>32</sup> cheers each part,<sup>33</sup>
- 25 For this, being smelt, with that part <sup>32</sup> cheers each part, <sup>33</sup> Being <sup>34</sup> tasted, stays <sup>35</sup> all senses with <sup>36</sup> the heart.

  Two such opposed <sup>37</sup> kings encamp them <sup>38</sup> still
  - 18 much, great
  - 19 wholesome virtue/efficacy
  - 20 capacities, natures
  - 21 wretched, repulsive
  - 22 distorted, pressed, corrupted
  - 23 departs
  - 24 true birth = its correct/real/right/legitimate origin/lineage
  - 25 stumbling on = falling into
  - 26 turns into
  - 27 is sometimes
  - 28 action dignified = what it does is raised/exalted
  - 29 infant rind = new/early stage of the peel/skin/membrane
  - 30 hath residence = is contained
  - 31 medicine power = medical remedies have strength/active capacity
  - 32 quality ("scent")
  - 33 cheers = that quality (its odor) comforts/cures/enlivens everything (all portions)
  - 34 but being
  - 35 stops
  - 36 following on/along with its stopping
  - 37 adverse, hostile
  - 38 encamp them = settle/lodge themselves

In man as well as herbs – grace and rude will<sup>39</sup> – And where the worser is predominant<sup>40</sup> Full<sup>41</sup> soon the canker<sup>42</sup> death eats up that plant.

30

35

## ENTER ROMEO

Romeo Good morrow, father.

Friar

Benedicite!<sup>43</sup>

What early<sup>44</sup> tongue so sweet<sup>45</sup> saluteth<sup>46</sup> me? (recognizing Romeo) Young son, it argues<sup>47</sup> a distempered<sup>48</sup> head

So soon to bid good morrow<sup>49</sup> to thy bed.

Care<sup>50</sup> keeps his watch<sup>51</sup> in every old man's eye,

And where care lodges sleep will never lie,

But where unbruisè  $\!d^{52}$  youth with unstuffe  $\!d^{53}$  brain

Doth couch<sup>54</sup> his limbs, there golden sleep doth reign.

Therefore thy earliness doth me assure

- 39 God's grace and rough/raw human longing/passion (GRACE and rude WILL)
- 40 (the WORser IS preDOMinANT)
- 41 very
- 42 ulcerish decay
- 43 bless you! (BENeDIciTAY)
- 44 early in the morning
- 45 (adverb)
- 46 greets
- 47 indicates, proves
- 48 disturbed, troubled
- 49 morning (greeting it as one leaves it for the new day)
- 50 sorrow
- 51 vigilance, wakefulness
- 52 undamaged (as yet) by life
- 53 not yet swarming full
- 54 lie down

Thou art uproused with<sup>55</sup> some distemperature.<sup>56</sup>

Or if not so,<sup>57</sup> then here I hit it right –

Our Romeo hath not been in bed tonight.

Romeo That last is true – the sweeter rest was mine.

Friar God pardon sin! Wast thou with Rosaline?

45 Romeo With Rosaline, my ghostly father? No.

I have forgot that name, and that name's woe. 58

*Friar* That's my good son! But where hast thou been then?<sup>59</sup> *Romeo* I'll tell thee ere thou ask it me again.

I have been feasting<sup>60</sup> with mine enemy,

Where on a sudden one<sup>61</sup> hath wounded me

That's by me wounded. Both our remedies<sup>62</sup>

Within thy help and holy physic<sup>63</sup> lies.

I bear no hatred, blessèd man, for – lo! –

My intercession<sup>64</sup> likewise steads<sup>65</sup> my foe.

Friar Be plain, good son, and homely in thy drift. 66 Riddling 67 confession finds 68 but riddling shrift.

Romeo Then plainly know my heart's dear love is set

- 55 uproused with = awakened by
- 56 disorder of mind or body (thou ART upROUSED with SOME disTEMperTURE)
- 57 (Romeo perhaps indicates that this is not the case)
- 58 grief, lamentation
- 59 (but WHERE hast THOU been THEN)
- 60 enjoying myself, celebrating, partying
- 61 someone
- 62 cures
- 63 healing knowledge/art
- 64 my intercession = what I am asking you for
- 65 profits, helps
- 66 homely in thy drift = simple/everydaylike in your meaning\*
- 67 puzzling, enigmatic, ambiguous
- 68 meets with

On the fair daughter of rich Capulet.	
As mine on hers, so hers is set on mine,	
And all combined, <sup>69</sup> save what thou must combine	60
By holy marriage. When, and where, and how	
We met, we wooed and made exchange of vow,	
I'll tell thee as we pass. 70 But this I pray,	
That thou consent to marry us today.	
Friar Holy Saint Francis! What a change is here.	65
Is Rosaline, that thou didst love so dear,	
So soon forsaken? Young men's love then lies	
Not truly in their hearts, but in their eyes.	
Jesu Maria! What a deal of brine <sup>71</sup>	
Hath washed thy sallow <sup>72</sup> cheeks for Rosaline.	70
How much salt water thrown away in waste	
To season <sup>73</sup> love, that of it doth not taste.	
The sun not yet thy sighs from heaven clears, <sup>74</sup>	
Thy old groans ring yet in mine ancient ears.	
Lo, here upon thy cheek the stain doth sit	75
Of an old tear that is not washed off yet.	
If e'er thou wast thyself, and these woes thine,	
Thou and these woes were all for Rosaline.	
And art thou changed? Pronounce this sentence <sup>75</sup> then:	
Women may fall when there's no strength in men.	80

69 unified, agreed upon

<sup>70</sup> proceed, walk along

<sup>71</sup> salt water (tears)

<sup>72</sup> sickly yellowish

<sup>73</sup> flavor, make savory

<sup>74</sup> removes

<sup>75</sup> judgment, wise maxim/saying

Romeo Thou chid'st<sup>76</sup> me oft for loving Rosaline.

Friar For doting,<sup>77</sup> not for loving, pupil mine.

Romeo And bad'st me bury love.

Friar Not in a grave

To lay one in, another out to have.

Romeo I pray thee chide not. She whom I love now Doth grace<sup>78</sup> for grace and love for love allow.<sup>79</sup>
The other did not so.

Friar O she knew well

Thy love did read by rote,  $^{80}$  that could not spell.

But come, young waverer, 81 come go with me.

90 In one respect I'll thy assistant be,

For this alliance may so happy<sup>82</sup> prove

To turn your households' rancor to pure love.

Romeo O let us hence! I stand on<sup>83</sup> sudden haste.

Friar Wisely, and slow. 84 They stumble that run fast.

## EXEUNT

76 scolded\*

77 displaying excessive/foolish/infatuated emotion

78 favor

79 approve of, accept

80 memory

81 shifter back and forth, vacillator

82 lucky, fortunate

83 stand on = insist on

84 wisely, and slow = it is better to proceed wisely and slowly

# SCENE 4

## A street

## ENTER BENVOLIO AND MERCUTIO

*Mercutio* Where the devil should this Romeo be? Came he not home tonight?<sup>1</sup>

Benvolio Not to his father's. I spoke with his man.

Mercutio Why, that same pale hard-hearted wench, that Rosaline, torments him so that he will sure run mad.

*Benvolio* Tybalt, the kinsman to old Capulet, hath sent a letter to his father's house.

5

TΩ

15

Mercutio A challenge, on my life.

Benvolio Romeo will answer it.

Mercutio Any man that can write may answer a letter.

*Benvolio* Nay, he will answer the letter's master, how<sup>2</sup> he dares, being dared.

Mercutio Alas, poor Romeo, he is already dead! stabbed with a white wench's black eye, shot through the ear with a love song, the very pin<sup>3</sup> of his heart cleft<sup>4</sup> with<sup>5</sup> the blind bow boy's butt shaft<sup>6</sup> – and is he a man to encounter Tybalt?

Benvolio Why, what is Tybalt?

Mercutio More than Prince of Cats. 7 O he's the courageous

- 1 last night
- 2 how he dares, being dared = saying in what manner/means he undertakes, having been challenged
- 3 peg/nail at the center of a target
- 4 split
- 5 by
- 6 thick arrow used in target shooting
- 7 (Tibert, in the Old French *Renard the Fox* [trans. Patricia Terry], is "prince" of cats as Renard is "prince" of foxes; both the medieval tale and *Romeo and Juliet* are brilliantly echoed in S.V. Benet's story "The King of the Cats")

captain<sup>8</sup> of compliments.<sup>9</sup> He fights as you sing pricksong<sup>10</sup>

– keeps time, distance, and proportion:<sup>11</sup> rests me his minim rests,<sup>12</sup> one, two, and the third in your bosom!<sup>13</sup> The very butcher of a silk button,<sup>14</sup> a duelist, a duelist, a gentleman of the very first house,<sup>15</sup> of the first and second cause.<sup>16</sup> Ah, the immortal passado,<sup>17</sup> the punto reverso,<sup>18</sup> the hay!<sup>19</sup>

## 25 Benvolio The what?

Mercutio The pox of <sup>20</sup> such antic, lisping, affecting fantasticoes<sup>21</sup> – these new tuners of accent!<sup>22</sup> "By Jesu, a very good blade! a very tall<sup>23</sup> man! a very good whore!" Why, is

- 8 chief, prince (in modern military usage, a "general")
- 9 dueling courtesies, Italian style
- 10 written music, as opposed to that sung from memory or by ear (pricks = musical notes set to paper; prick (verb) = to stab, run through)
- II (I) metrical/musical rhythm/harmony, (2) melodic line
- 12 his minim rests = takes/makes the shortest possible rests/pauses (minim in Renaissance musical notation is what is today called a half note)
- 13 one, two, and the third in your bosom! = (1) then it's one, two, three and all over!, or (2) he makes one feint, pauses, then another feint, pauses again, and then runs you through!
- 14 butcher of a silk button = so accurate that he can slice off a button
- 15 one whose life is governed by the first of the twelve astrological houses, the first being the ascendant or most important of all
- 16 first and second cause = primary reasons for fighting a duel: first, accusation of serious crime, second, honor
- 17 immortal passado = heavenly/famous thrust, sword and one foot moving forward at the same time\*
- 18 backhand thrust
- 19 hay! = Italian hai (avere, "to have"), "you've got it!" exclaimed when a thrust hits home
- 20 the pox of = the plague on (in modern English, "damn such . . .")
- 21 antic, . . . affecting fantasticoes (some texts have "phantasimes") = grotesque/bizarre/uncouth/ludicrous . . . full of affectation absurd/irrational people
- 22 tuners of accent! = adjusters of how we speak!
- 23 active, proper, brave

not this a lamentable thing, grandsir,<sup>24</sup> that we should be thus afflicted with these strange flies,<sup>25</sup> these fashion mongers,<sup>26</sup> these pardon me's,<sup>27</sup> who stand so much on the new form<sup>28</sup> that they cannot sit at ease on the old bench?<sup>29</sup> O their bones, their bones!<sup>30</sup>

30

35

## ENTER ROMEO

Benvolio Here comes Romeo, here comes Romeo!

Mercutio Without his roe, <sup>31</sup> like a dried herring. O flesh, flesh, how art thou fishified! <sup>32</sup> Now is he for <sup>33</sup> the numbers <sup>34</sup> that Petrarch flowed in. <sup>35</sup> Laura, <sup>36</sup> to <sup>37</sup> his lady, <sup>38</sup> was but a kitchen wench – marry, she had a better love <sup>39</sup> to berhyme her – <sup>40</sup> Dido a dowdy, Cleopatra a gypsy, <sup>41</sup> Helen and

- 24 grandfather
- 25 insignificant insects/flatterers
- 26 dealers, traffickers
- 27 people who constantly excuse themselves, in the Continental (very un-English) manner
- 28 style, model ("form" also = bench)
- 29 old bench = old style plain/hard wooden seat
- 30 their bones! = their delicate rear ends aching because of hard wood (there may also be a reference to a link between fashionable men and the "bone ache," as venereal disease was known)
- 31 without his roe = (1) deprived of his sperm, like a male fish (2) take the letters "r," "o," and "e" out of "Romeo" and you get, more or less, "meo" or "o me," which are typical lovers' cries
- 32 dried out, after a night of sexual activity
- 33 ready for
- 34 poetry, then exclusively metrical (which means "measurement")
- 35 flowed in = glided along in (see act 1, scene 1, note 47)
- 36 Petrarch's beloved
- 37 compared to
- 38 Romeo's lady, thought by Mercutio to be Rosaline
- 39 lover
- 40 Dido, Cleopatra, Helen, Hero, and Thisbe (THIZbee) are all compared to Rosaline; gypsies were believed to have come from Egypt
- 41 cheating hussies, dark skinned to boot

Hero<sup>42</sup> hildings and harlots, <sup>43</sup> Thisbe<sup>44</sup> a gray eye or so, <sup>45</sup> but not to the purpose. <sup>46</sup> (*to Romeo*) Signior Romeo, bon jour. There's a French salutation to your French slop. <sup>47</sup> You gave us the counterfeit fairly <sup>48</sup> last night.

Romeo Good morrow to you both. What counterfeit did I give you?

Mercutio The slip, 49 sir, the slip. Can you not conceive? 50

*Romeo* Pardon, good Mercutio. My business was great, and in such a case as mine a man may strain<sup>51</sup> courtesy.

*Mercutio* That's as much as to say, such a case as yours constrains a man to bow in the hams.<sup>52</sup>

Romeo Meaning, to curtsy.

Mercutio Thou hast most kindly<sup>53</sup> hit it.

Romeo A most courteous<sup>54</sup> exposition.

Mercutio Nay, I am the very pink<sup>55</sup> of courtesy.

55 Romeo Pink for flower.

Mercutio Right.

45

50

- 42 beloved of Leander (see Christopher Marlowe's "Hero and Leander")
- 43 hildings and harlots = jades/baggages and whores
- 44 beloved of Pyramus; they both die
- 45 a gray eye or so = all of them just females with gray eyes
- 46 to the purpose = relevant
- 47 clothing
- 48 gave us the counterfeit fairly = really/fully deceived us
- 49 (1) evasion/escape, (2) a counterfeit coin
- 50 think/imagine it
- 51 contract, diminish, restrain
- 52 limits/afflicts a man in bowing the backs of his thighs/knees (your "great business" was sexual, and your thighs/knees are weary from it)
- 53 (1) naturally, characteristically, (2) sympathetically, pleasantly
- 54 (curtsy-ess)
- 55 (1) decorative hole punched in clothing/shoes, (2) rapier thrust, (3) flower,
  - (4) finest example

*Romeo* Why, then is my pump<sup>56</sup> well flowered.

*Mercutio* Sure<sup>57</sup> wit, follow me<sup>58</sup> this jest now till thou hast worn out thy pump, that,<sup>59</sup> when the single<sup>60</sup> sole of it is worn,<sup>61</sup> the jest may remain, after the wearing,<sup>62</sup> solely singular.<sup>63</sup>

60

65

*Romeo* O single soled<sup>64</sup> jest, solely singular<sup>65</sup> for the singleness.<sup>66</sup>

Mercutio Come between us, <sup>67</sup> good Benvolio! My wits faint. <sup>68</sup>
 Romeo Swits <sup>69</sup> and spurs, <sup>70</sup> swits and spurs, or I'll cry a match. <sup>71</sup>
 Mercutio Nay, if our wits run the wild goose chase, <sup>72</sup> I am done, <sup>73</sup> for thou hast more of the wild goose in one of thy wits <sup>74</sup> than, I am sure, I have in my whole five. Was I with <sup>75</sup>

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56 shoe
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- 57 steadfast
- 58 me in
- 59 so that
- 60 poor, contemptible, thin
- 61 worn out
- 62 (1) being used, worn, (2) exhausting, wearing away
- 63 solely singular = (1) all alone, (2) a singular/unique sole
- 64 single soled = poor soled/souled
- 65 solely singular = only unique/superior
- 66 simplicity, naïvété
- 67 come between us = help me by stopping these punning exchanges, as would a second in a duel
- 68 wits faint = brain gives way/swoons
- 69 switches, whips
- 70 use whips and spurs on your faltering mind/steed
- 71 cry a match = announce/claim that the match is over ("I win!")
- 72 wild goose chase = a follow the leader race that could lead anywhere, and was therefore risky
- 73 finished, used up, worn out
- 74 faculties, senses (tasting, smelling, hearing, seeing, feeling)
- 75 alongside, together with/equal to

you there for the goose?<sup>76</sup>

70 Romeo Thou wast never with me for anything when thou wast not there for the goose.<sup>77</sup>

Mercutio I will bite thee by the ear<sup>78</sup> for that jest.

Romeo Nay, good goose, 79 bite not!80

Mercutio Thy wit is a very bitter sweeting, 81 it is a most sharp 82 sauce. 83

Romeo And is it not, then, well served in to<sup>84</sup> a sweet goose?
 Mercutio O here's a wit of cheveril,<sup>85</sup> that stretches from an inch narrow to an ell<sup>86</sup> narrow to an ell broad.

Romeo I stretch it<sup>87</sup> out for that word "broad," which, added to the goose, proves thee far and wide a broad goose. <sup>88</sup>

Mercutio (happily) Why, is not this <sup>89</sup> better now than groaning for love? Now art thou sociable, now art thou Romeo, now art thou what thou art, by art <sup>90</sup> as well as by nature. For this driveling love is like a great natural <sup>91</sup> that runs lolling <sup>92</sup> up

 $<sup>76\,</sup>$  (1) the popular board game, "fox and geese," (2) the eating of the prize goose, after a contest

<sup>77</sup> (1) eating the flesh, (2) enjoying the prostitute

<sup>78</sup> bite thee by the ear = nibble affectionately on your ear

<sup>79</sup> simpleton

<sup>80</sup> nay, good goose, bite not = a mock cry: "Oh spare me, terrible creature!"

<sup>81 (1)</sup> sweetness, sweet flavoring, (2) type of apple often eaten with goose

<sup>82 (1)</sup> keen, (2) cutting, (3) pungent, caustic

<sup>83 (1)</sup> sauce, (2) sauciness, impertinence

<sup>84</sup> well served in to = properly served with (since sweet dishes go best with pungent sauces)

<sup>85</sup> of cheveril = made of kid leather, pliant and easily stretched

<sup>86</sup> inches

<sup>87</sup> my wit

 $<sup>88\</sup> broad\ goose = plain/obvious/outstanding/vulgar/indecent\ simpleton$ 

<sup>89</sup> this contest of wits

<sup>90</sup> skill, learning\*

<sup>91</sup> half-wit, born fool/idiot

<sup>92</sup> lazily

and down to hide his bauble 93 in a hole 94

Benvolio Stop there, stop there!

Mercutio Thou desirest me to stop 95 in my tale 96 against the hair 97

Benvolio Thou wouldst else have made thy tale large. 98

Mercutio O thou art deceived! I would have made it short, 99 for I was come to the whole depth<sup>100</sup> of my tale, and meant indeed to occupy the argument<sup>101</sup> no longer.

Romeo Here's goodly gear! 102

# ENTER NURSE AND HER MAN PETER, AT THE OPPOSITE END OF THE STAGE

Mercutio A sail, a sail! 103

Benvolio Two, two. A shirt and a smock. 104

Nurse Peter

Peter Anon.

Nurse My fan, Peter.

Mercutio 105 Good Peter, to hide her face, for her fan's the fairer

- 93 toy, worthless/paltry object/thing
- 94 (1) by burying it, (2) by inserting his thing/penis in a woman's vagina
- 95 (1) cease, (2) plug, stuff (verb)
- 96 (1) tale, (2) tail/penis
- 97 against the hair = (1) contrary to my inclination/its natural direction, (2) up against female genital hair
- 98 tale large = (1) story long, (2) tail/penis large, (3) licentious, improper, gross
- 99 (1) a short tale, (2) a small tail/penis
- 100 (1) tale's profundity, sagacity, (2) tail/penis's depth
- 101 occupy the argument = take possession of the subject/woman
- 102 here's goodly gear = either (1) this kind of talk is first-class stuff, or (2) (of the Nurse and Peter) here come good toys/stuff/doings
- 103 the Nurse, a large woman, appears on the horizon like an approaching ship
- 104 a shirt and a smock = a man and a woman
- 105 (it is not clear whether this is an aside, to his friends, or is spoken aloud for Peter and the Nurse to hear)

81

85

90

face  $^{106}$  of the two.

Nurse God ye good morrow, gentlemen.

Mercutio God ye good den, fair gentlewoman.

Nurse Is it good den?<sup>107</sup>

*Mercutio* 'Tis no less, I tell ye, for the bawdy<sup>108</sup> hand of the dial is now upon the prick<sup>109</sup> of noon.

Nurse Out upon you. 110 What 111 a man are you?

*Romeo* One, gentlewoman, that God hath made, Himself to mar. 112

Nurse By my troth, <sup>113</sup> it is well said. "For himself to mar," quoth <sup>114</sup> 'a? Gentlemen, can any of you tell me where I may find the young Romeo?

*Romeo* I can tell you, but young Romeo will be older when you have found him than he was when you sought him. I am the youngest of that name, for fault<sup>115</sup> of a worse.

115 Nurse You say well.

*Mercutio* Yea, is the worst well? Very well took, <sup>116</sup> i' faith. Wisely, wisely.

Nurse If you be he, sir, I desire some confidence<sup>117</sup> with you. Benvolio She will endite<sup>118</sup> him to some supper.

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106 (fans often bore painted faces)
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107 is it good den? = is it evening?

108 (1) soiled, dirty, (2) lewd, obscene

109 (1) mark on a dial, (2) penis

110 out upon you = (modern usage) come on!

III what kind of

112 God hath made, Himself to mar = God created man in his image, and man spoils that image

113 by my troth = by my faith

114 says

115 lack

116 understood, grasped

117 (1) confidential communication? (2) uneducated mistake for "conference"?

118 deliberate mistake for "invite": Benvolio thinks/wants to think

"confidence" (see note 117) is an error

Mercutio A bawd, a bawd, a bawd!<sup>119</sup> So ho!<sup>120</sup>

120

Romeo (to Mercutio) What hast thou found?

*Mercutio* No hare, sir, unless a hare, sir, in a lenten pie, <sup>121</sup> that is something stale and hoar <sup>122</sup> ere it be spent. <sup>123</sup>

#### HE WALKS BY THEM AND SINGS

An old hare hoar, 124

And an old hare hoar,

125

130

Is very good meat in Lent,

But a hare that is hoar

Is too much for a score 125

When it hoars 126 ere it be spent. 127

Romeo, will you come to your father's? We'll to dinner thither.

Romeo I will follow you.

Mercutio Farewell, ancient lady. Farewell, (singing) "lady, lady, lady." 128

#### EXEUNT MERCUTIO AND BENVOLIO

- 119 (1) dialect word for "hare," (2) a procurer/whorehouse proprietor
- 120 expression used in hunting hares, when a hare is located
- 121 (in which there should be no meat)
- 122 something stale and hoar = rather stale and aged (because Lent lasts forty days and a hare pie would be long since moldy, if kept – unrefrigerated – for any longish period)
- 123 consumed, used up
- 124 (1) gray haired, (2) whore (homonym)
- 125 for a score = (1) excessive, unreasonable, (2) a record of drinks served, in an ale house (bar, saloon)
- 126 ages
- 127 be spent = (1) is used up/exhausted, (2) results in an orgasm
- 128 (refrain from "The Ballad of Constant Susanna": "A woman fair and virtuous / Lady, lady . . ." See Percy, Reliques of Ancient English Poetry, 1:209–10)

- 135 Nurse Marry, farewell! I pray you, sir, what saucy merchant was this that was so full of his ropery? 130
  - Romeo A gentleman, Nurse, that loves to hear himself talk and will speak more in a minute than he will stand to 131 in a month.
- an 'a speak anything against me, I'll take him down, <sup>132</sup> an 'a were lustier <sup>133</sup> than he is, and twenty such jacks. <sup>134</sup> And if I cannot, I'll find those that shall. Scurvy knave! <sup>135</sup> I am none of his flirt gills, <sup>136</sup> I am none of his skains mates. <sup>137</sup> (to *Peter*) And thou must stand by, too, and suffer <sup>138</sup> every knave to use me at his pleasure! <sup>139</sup>
  - Peter I saw no man use<sup>140</sup> you at his pleasure. If I had, my weapon<sup>141</sup> should quickly have been out, I warrant you. I dare draw as soon as another man, if I see occasion<sup>142</sup> in a good quarrel, <sup>143</sup> and the law on my side.
- 150 Nurse Now, afore God, I am so vexed that every part about me quivers. Scurvy knave! (to Romeo) Pray you, sir, a word, and as
  - 129 shopkeeper, tradesman (insulting, when applied to a "gentleman")
  - 130 knavery, tricks
  - 131 stand to = act upon
  - 132 take him down = (1) rebuke, reprimand, (2) humiliate ("take him down a peg")
  - 133 (1) stronger, (2) more confident
  - 134 low fellows, knaves
  - 135 scurvy knave = worthless/contemptible/low/badmannered rascal/
    rogue\*
  - 136 flirt gills = women of loose/light behavior
  - 137 skains mates = cut-throat companions ("skain" = long Irish knife)
  - 138 allow, tolerate
  - 139 at his pleasure = as he pleases
  - 140 have sexual intercourse with
  - 141 (1) sword, (2) penis
  - 142 (1) favorable circumstances, good reason, (2) pretext, excuse
  - 143 cause, reason

I told you, my young lady bid me enquire you out. What she bid me say, I will keep to myself, but first let me tell ye, if ye should lead her into a fool's paradise, as they say, it were a very gross kind of behavior, as they say; for the gentlewoman is young, and therefore, if you should deal double with her, truly it were an ill thing to be offered to any gentlewoman, and very weak dealing. 144

155

160

170

*Romeo* Nurse, commend me to thy lady and mistress. I protest unto thee –

Nurse Good heart, and I faith I will tell her as much. Lord, Lord, she will be a joyful woman.

*Romeo* What wilt thou tell her, Nurse? Thou dost not mark<sup>145</sup> me.

Nurse I will tell her, sir, that you do protest, <sup>146</sup> which, as I take it, is a gentlemanlike offer. <sup>147</sup>

Romeo Bid her devise<sup>148</sup>

Some means to come to shrift this afternoon, And there she shall at Friar Laurence<sup>149</sup> cell Be shrived<sup>150</sup> and married. Here is<sup>151</sup> for thy pains.

Nurse No, truly, sir; not a penny.

Romeo Go to! I say you shall. (she takes the offered gratuity)

Nurse This afternoon, sir? Well, she shall be there.

<sup>144</sup> weak dealing = feeble, immoral business

<sup>145</sup> pay attention to\*

<sup>146</sup> declare/affirm/vow in solemn terms

<sup>147</sup> proposal of marriage

<sup>148</sup> plan, think out, contrive\*

<sup>149 (</sup>the original printed texts of the play agree on "Friar Laurence cell." Modern editors add an apostrophe after Laurence: Laurence'. This preserves the prosody but introduces a form unknown in English)

<sup>150</sup> given penance and absolution, after confession

<sup>151</sup> is something

Romeo And stay, good Nurse, behind the abbey wall.

Within this hour my man shall be with thee
And bring thee cords<sup>152</sup> made like a tackled stair,<sup>153</sup>
Which to the high topgallant<sup>154</sup> of my joy
Must be my convoy<sup>155</sup> in the secret night.
Farewell. Be trusty,<sup>156</sup> and I'll quit<sup>157</sup> thy pains.

Farewell. Commend me to thy mistress.

Nurse Now God in heaven bless thee. Hark<sup>158</sup> you, sir.

Romeo What say'st thou, my dear Nurse?

Nurse Is your man secret? Did you ne'er hear say, Two may keep counsel, putting one away?<sup>159</sup>

185 Romeo I warrant thee my man's as true as steel.

Nurse Well, sir, my mistress is the sweetest lady. Lord, Lord!

When 'twas<sup>160</sup> a little prating<sup>161</sup> thing — O there is a nobleman in town, one Paris, that would fain lay knife aboard, <sup>162</sup> but she, good soul, had as lief<sup>163</sup> see a toad, a very<sup>164</sup> toad, as see him. I anger her sometimes, and tell her that Paris is the properer<sup>165</sup> man, but I'll warrant you, when I

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152 ropes
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<sup>153</sup> tackled stair = ladder made of ropes

<sup>154</sup> the top of a ship's tallest mast

<sup>155</sup> guidance, protection

<sup>156</sup> trustworthy, reliable

<sup>157</sup> reward, repay

<sup>158</sup> listen

<sup>159</sup> putting one away = removing/getting rid of/sending away one of the two

<sup>160</sup> she was

<sup>161</sup> chattering

<sup>162</sup> lay knife aboard = set his weapon (sexual allusion) on her

<sup>163</sup> as lief = rather

<sup>164</sup> honest to God

<sup>165</sup> more worthy, better looking

#### ACT 2 • SCENE 4

say so, she looks as pale as any clout<sup>166</sup> in the versal<sup>167</sup> world. Doth not rosemary and Romeo begin both with a letter? *Romeo* Ay, Nurse. What of that? Both with an R?

Nurse Ah, mocker! That's the dog's name. R <sup>168</sup> is for the – No, 195 I know. It begins with some other letter, and she hath the prettiest sententious <sup>169</sup> of it, of you and rosemary, that it would do you good to hear it.

200

Romeo Commend me to thy lady. 170

Nurse Ay, a thousand times.

EXIT ROMEO

Peter!

Peter Anon.

Nurse Before, and apace. 171

EXEUNT

<sup>166</sup> scrap of cloth, rag

<sup>167</sup> whole, universal

<sup>168</sup> sound of a dog growling?

<sup>169</sup> aphoristic (terse, proverbial) way of speech

<sup>170 (</sup>a polite dismissal)

<sup>171</sup> before, and apace = go in front of me, and quickly

# SCENE 5 Capulet's orchard

# ENTER JULIET

Juliet The clock struck nine when I did send the Nurse; In half an hour she promised to return.

Perchance¹ she cannot meet² him. That's not so.

O she is lame.³ Love's heralds⁴ should be thoughts,

Which ten times faster glide than the sun's beams

Driving back shadows over lowering⁵ hills.

Therefore do nimble-pinioned⁶ doves draw Love,7

And therefore hath8 the wind-swift⁰ Cupid wings.

Now is the sun upon the highmost hill

Of this day's journey, and from nine till twelve

Is three long hours,¹⁰ yet she is not come.

Had she affections¹¹ and warm youthful blood

She would be as swift in motion as a ball.

My words would bandy<sup>12</sup> her to my sweet love,

- 1 perhaps
- 2 find

5

10

15

3 infirm, halting, crippled

And his to me.

- 4 messengers
- 5 dark, threatening (bisyllabic; the first syllable rhymes with "out" or "ouch")
- 6 nimble-pinioned = quick/agile/light-winged
- 7 draw Love = pull the chariot of Venus
- 8 likewise/also has
- 9 wind-swift = (compound adjective) swift as wind
- 10 (bisyllabic: OWerz) (again, rhymes with FLOWerz)
- 11 feelings, emotions, passions
- 12 strike, hit (from tennis)\*

But old folks, many feign as<sup>13</sup> they were dead – Unwieldy, slow, heavy and pale as lead.

# ENTER NURSE AND PETER

O God, she comes! O honey Nurse, what news? Hast thou met with him? Send thy man away. Nurse Peter, stay at the gate.

# EXIT PETER

Juliet Now, good sweet Nurse – O Lord, why look'st thou sad?	
Though news be sad, yet tell them <sup>14</sup> merrily.	
If good, thou shamest the music of sweet news	
By playing it 15 to me with so sour a face.	
Nurse I am aweary, give me leave <sup>16</sup> awhile.	25
Fie, how my bones ache! What a jaunce 17 have I!	
Juliet I would thou hadst my bones, and I thy news.	
Nay, come, I pray thee speak. Good, good Nurse, speak.	
Nurse Jesu, what haste! Can you not stay awhile?	
Do you not see that I am out of breath?	30
Juliet How art thou out of breath when thou hast breath	
To say to me that thou art out of breath?	
The excuse that thou dost make in this delay	
Is longer than the tale thou dost excuse. 18	
Is thy news good or bad? Answer to that.	35

<sup>13</sup> feign as = act as if they believe themselves, pretend to be

<sup>14 (&</sup>quot;news" = plural)

<sup>15 (</sup>the music)

<sup>16</sup> give me leave = please leave me alone

<sup>17</sup> prancing (like a horse obliged to do tricks)

<sup>18</sup> decline/beg off from doing, with apologies/explanations

Say either, and I'll stay the circumstance. 19 Let me be satisfied: is't good or bad?

Nurse Well, you have made a simple<sup>20</sup> choice. You know not how to choose a man. Romeo? No, not he. Though his face be better than any man's, yet his leg excels all men's, and for a hand and a foot, and a body, though they be not<sup>21</sup> to be talked on, yet they are past compare. He is not the flower of courtesy, but I'll warrant him as gentle as a lamb. Go thy ways, wench.<sup>22</sup> Serve God. What, have you dined at home?

45 Juliet No, no. But all this did I know before.

What says he of our marriage? What of that?

Nurse Lord, how my head aches! What a head have I!

It beats as<sup>23</sup> it would fall in twenty pieces.

My back o't' other side – ah, my back, my back!

Beshrew<sup>24</sup> your heart for sending me about

To catch my death with jauncing up and down.

Juliet I' faith, I am sorry that thou art not well.

Sweet, sweet, sweet Nurse, tell me, what says my love?

Nurse Your love says, like an honest gentleman, and a courteous, and a kind, and a handsome, and, I warrant, a virtuous –

Where is your mother?

Juliet Where is my mother? Why, she is within.

Where should she be? How oddly thou repliest!

"Your love says, like an honest gentleman,

Where is your mother?"

40

50

<sup>19</sup> details of time, place, manner, and so on
20 dismal, worthless, stupid
21 not worthy, poor, dismal, silly, foolish
22 girl

<sup>22</sup> giri 23 as if

<sup>24</sup> hang, a curse on\*

Nurse	O God's Lady dear!	60
Ar	e you so hot? <sup>25</sup> Marry come up, <sup>26</sup> I trow. <sup>27</sup>	
Is t	this the poultice for my aching bones?	
Н	enceforward do your messages yourself.	
Juliet.	Here's such a coil! <sup>28</sup> Come, what says Romeo?	
Nurse	. Have you got leave <sup>29</sup> to go to shrift to-day?	65
Juliet.	I have.	
Nurse	. Then hie <sup>30</sup> you hence to Friar Laurence cell.	
Th	nere stays a husband to make you a wife.	
No	ow comes the wanton <sup>31</sup> blood up in your cheeks:	
Th	ney'll be in scarlet straight <sup>32</sup> at any news.	70
Hi	e you to church, I must <sup>33</sup> another way	
То	fetch a ladder, by the which your love	
M	ust climb a bird's nest soon when it is dark.	
I a	m the drudge, and toil <sup>34</sup> in your delight,	
Bu	it you shall bear the burden <sup>35</sup> soon at night. <sup>36</sup>	75
Go	o, I'll to dinner. Hie you to the cell.	
Juliet	Hie to high fortune! Honest Nurse, farewell.	
	EVELINT	

#### EXEUNT

26	marry come up = well, hoity toity
27	it seems to me
28	confusion, fuss
29	permission
30	hurry
3 I	(1) wild, skittish, (2) lascivious, lewd
32	without delay, immediately
33	must go/proceed
34	work hard
35	load: (1) the work, (2) have the weight of a man on you
36	at night = tonight, this night

25 feverish, excited, lustful

#### SCENE 6

#### Friar Laurence's cell

# ENTER FRIAR LAURENCE AND ROMEO

Friar So smile the heavens upon this holy act
That afterhours<sup>1</sup> with sorrow chide us not.

Romeo Amen, amen. But come what<sup>2</sup> sorrow can,<sup>3</sup>
It cannot countervail<sup>4</sup> the exchange of joy<sup>5</sup>
That one short minute gives me in her sight.
Do thou but close<sup>6</sup> our hands with holy words,
Then love-devouring death do what he dare –
It is enough I may but call her mine.

Friar These violent<sup>7</sup> delights have violent ends
And in their triumph die, like fire and powder,<sup>8</sup>
Which, as they kiss, consume. The sweetest honey
Is loathsome in his own deliciousness
And in the taste confounds<sup>9</sup> the appetite.
Therefore love moderately. Long love doth so.
Too swift arrives as tardy as too slow.

# ENTER JULIET

Here comes the lady. O, so light a foot Will ne'er wear out the everlasting flint. 10

- 1 hours yet to come, the future
- 2 whatever
- 3 can do

5

ΤO

- 4 match, equal
- 5 exchange of joy = mutual joy, joy given and received
- 6 unite, bind (verb)
- 7 vehement, very strong/intense
- 8 gunpowder
- 9 destroys, ruins
- 10 ground paved with stone

A lover may bestride the gossamer<sup>11</sup>
That idles<sup>12</sup> in the wanton summer air,
And yet not fall, so light<sup>13</sup> is vanity.<sup>14</sup>

Juliet Good even to my ghostly confessor.<sup>15</sup>

Friar Romeo shall thank thee, <sup>16</sup> daughter, for us both.

#### ROMEO KISSES HER

20

25

30

*Juliet* As much to him, <sup>17</sup> else is his thanks too much.

# Juliet Kisses Romeo

Romeo Ah, Juliet, if the measure <sup>18</sup> of thy joy

Be heaped like mine, and that <sup>19</sup> thy skill be more

To blazon <sup>20</sup> it, then sweeten with thy breath <sup>21</sup>

This neighbor <sup>22</sup> air, and let rich music's tongue

Unfold <sup>23</sup> the imagined <sup>24</sup> happiness that both

Receive in either <sup>25</sup> by this dear encounter. <sup>26</sup>

Juliet Conceit <sup>27</sup> more rich in matter than in words

- 11 filmy spiderwebs
- 12 lazes (verb)
- 13 inconsequential, of no importance, of very little weight
- 14 foolishness, worldly pleasure (which are the same, to Friar Laurence)
- 15 (CONfesSOR)
- 16 with a kiss
- 17 as much to him = I must give as much to him
- 18 measuring utensil/cup
- to if
- 20 (1) depict, paint, (2) boast of, proclaim
- 21 sweeten with thy breath = speak words in
- 22 nearby, adjoining, surrounding
- 23 disclose, make clear
- 24 prospective, future
- 25 both receive in either = we both of us receive
- 26 dear encounter = glorious/noble meeting
- 27 idea, conception\*

# ACT 2 • SCENE 6

Brags of his substance, <sup>28</sup> not of ornament. They are but beggars that <sup>29</sup> can count their worth. But my true love is <sup>30</sup> grown to such excess I cannot sum up sum <sup>31</sup> of half my wealth.

35 Friar Come, come with me, and we will make short work, For, by your leaves, 32 you shall not stay 33 alone Till Holy Church incorporate two in one.

EXEUNT

<sup>28</sup> his substance = its reality

<sup>29</sup> those who

<sup>30</sup> has

 $<sup>31 \</sup>text{ sum up sum} = \text{sum up (verb) the sum (noun)}$ 

<sup>32</sup> by your leaves = with the permission of you both

<sup>33</sup> remain, be left

# Act 3

# SCENE I A public place

# ENTER MERCUTIO, BENVOLIO, AND MEN

Benvolio I pray thee, good Mercutio, let's retire. 

The day is hot, the Capulets abroad, 

And if we meet, we shall not scape a brawl,

For now, these hot days, is the mad blood stirring.

Mercutio Thou art like one of these fellows that, when he enters the confines of a tavern, claps me<sup>5</sup> his sword upon the table and says "God send me<sup>6</sup> no need of thee!" and by the operation<sup>7</sup> of the second cup<sup>8</sup> draws him<sup>9</sup> on the drawer, <sup>10</sup>

- 1 leave, withdraw
- 2 are out and about
- 3 escape
- 4 mad blood = frenzied, foolish, extravagantly reckless emotions
- 5 sets/bangs noisily
- 6 God send me = may God not send me
- 7 working
- 8 drink
- 9 draws him = draws his weapon
- 10 tapster, bar man

when indeed there is no need.

TO Benvolio Am I like such a fellow?

*Mercutio* Come, come, thou art as hot a jack<sup>11</sup> in thy mood as any in Italy; and as soon moved to be moody,<sup>12</sup> and as soon moody to be moved.

Benvolio And what to?

Mercutio Nay, an there were two such, we should have none shortly, 13 for one would kill the other. Thou! Why, thou wilt quarrel with a man that hath a hair more or a hair less in his beard than thou hast. Thou wilt guarrel with a man for racking nuts, having no other reason but because thou hast hazel14 eyes. What eye but such an eye would spy out15 such a 20 quarrel? Thy head is as full of quarrels as an egg is full of meat, 16 and yet thy head hath been beaten as addle 17 as an egg for quarreling. Thou hast quarreled with a man for coughing in the street, because he hath wakened thy dog that hath lain asleep in the sun. Didst thou not fall out with a 25 tailor for wearing his new doublet<sup>18</sup> before Easter, <sup>19</sup> with another for tying his new shoes with an old riband?<sup>20</sup> And yet thou wilt<sup>21</sup> tutor<sup>22</sup> me from quarreling!

```
II man
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<sup>12 (1)</sup> haughty, stubborn, angry, (2) melancholy, sullen

<sup>13</sup> speedily, quickly

<sup>14</sup> the reddish brown color of a ripe hazelnut

<sup>15</sup> spy out = discover, seek out

<sup>16</sup> edible matter, food

<sup>17</sup> crazy, confused

<sup>18</sup> close-fitting body garment, ancestor of modern coats and jackets

<sup>19 (</sup>the fashion season began at Easter)

<sup>20</sup> ribbon

<sup>21</sup> want to

<sup>22</sup> teach, instruct (verb)

Benvolio An I were so apt<sup>23</sup> to quarrel as thou art, any man should buy the fee simple<sup>24</sup> of my life for an hour and a quarter.<sup>25</sup>

30

35

40

Mercutio The fee simple? O simple!<sup>26</sup>

# ENTER TYBALT AND OTHERS

Benvolio By my head, here come the Capulets.

Mercutio By my heel,<sup>27</sup> I care not.

Tybalt (to other Capulets) Follow me close, for I will speak to them.

Gentlemen, good den. A word with one of you.

*Mercutio* And but one word with one of us? Couple it with something, make it a word and a blow.

*Tybalt* You shall find me apt enough to that, sir, an you will give me occasion.

Mercutio Could you not take some occasion without giving?<sup>28</sup>

Tybalt Mercutio, thou consortest<sup>29</sup> with Romeo.

Mercutio Consort? What, dost thou make us minstrels?<sup>30</sup> An thou make minstrels of us, look to hear nothing but discords.<sup>31</sup> (*indicates his sword*) Here's my fiddlestick,<sup>32</sup> here's

e's 45

<sup>23</sup> ready, prepared, prompt\*

<sup>24</sup> fee simple = complete and unconditional ownership (usually of land)

<sup>25</sup> for an hour and a quarter = for the brief period my life, were I that quarrelsome, could be expected to last

<sup>26</sup> O simple! = what an awful/pitiful metaphor

<sup>27</sup> foot (scornful)

<sup>28</sup> without giving = without being given one

<sup>29</sup> associate, keep company

<sup>30</sup> musicians

<sup>31</sup> dissonances, quarrels

<sup>32</sup> fiddlestick = violin bow

#### ACT 3 • SCENE I

that<sup>33</sup> shall make you dance. Zounds,<sup>34</sup> consort!

Benvolio We talk here in the public haunt<sup>35</sup> of men.

Either withdraw unto some private place

And reason coldly<sup>36</sup> of your grievances,

Or else depart. Here all eyes gaze on us.

Mercutio Men's eyes were made to look, and let them gaze.

I will not budge for no<sup>37</sup> man's pleasure.

#### ENTER ROMEO

*Tybalt* Well, peace be with you, sir. Here comes my man.<sup>38</sup> *Mercutio* But I'll be hanged,<sup>39</sup> sir, if he wear<sup>40</sup> your livery.

Marry, go before to field, 41 he'll be your follower. 42
Your worship 43 in that sense may call him man.

*Tybalt* Romeo, the love I bear thee can afford<sup>44</sup> No better term than this: thou art a villain.

Romeo Tybalt, the reason that I have to love thee

Doth much excuse the appertaining<sup>45</sup> rage

To such a greeting. Villain am I none.

Therefore farewell. I see thou knowest me not.

- 33 that which
- 34 God's wounds (imprecation)
- 35 place
- 36 reason coldly = discuss/converse/argue calmly
- 37 any
- 38 (1) the man I'm looking for, (2) servant
- 39 I'll be hanged = I'll be damned
- 40 wears
- 4I go before to field = if you lead the way to the dueling field
- 42 be your follower = (1) he'll follow you, (2) then he'll be your "servant" (do the courteous thing)
- 43 your worship = a gentleman/man of high honor like you (sarcastic)
- 44 supply, furnish (since he in fact feels no love for Romeo)
- 45 proper, appropriate

Boy, this shall not excuse the injuries Tybalt That thou hast done me. Therefore turn and draw. Romeo I do protest I never injured thee, But love thee better than thou canst devise, 46 Till thou shalt know the reason of my love. And so good Capulet, which name I tender<sup>47</sup> As dearly as mine own, be satisfied. Mercutio O calm, dishonorable, vile submission! Alla stoccata<sup>48</sup> carries it away. (he draws) Tybalt, you ratcatcher, 49 will you walk?50 What wouldst thou have<sup>51</sup> with me? Mercutio Good King of Cats, nothing but one of your nine lives. That I mean to make bold withal and, as<sup>52</sup> you shall use<sup>53</sup> me 75 hereafter, dry beat<sup>54</sup> the rest of the eight. Will you pluck<sup>55</sup> your sword out of his pilcher<sup>56</sup> by the ears?<sup>57</sup> Make haste, lest mine be about<sup>58</sup> your ears ere it be out.

65

70

80

I am for you. (he draws) Tybalt

Romeo Gentle Mercutio, put thy rapier up.

46 conceive, imagine

<sup>47</sup> cherish, regard

<sup>48</sup> alla stoccata = fencing thrust: that is, Tybalt (Italian dueling term: stoccata = stab, thrust)

<sup>49 (</sup>as cats are ratcatchers)

<sup>50</sup> step aside, withdraw (to fight a duel)

<sup>51</sup> do (though Mercutio chooses to understand it, literally, as "have")

<sup>52</sup> according to how

<sup>53</sup> deal with, behave toward

<sup>54</sup> dry beat = beat soundly/severely\*

<sup>55</sup> pull, snatch (negative usage)

<sup>56</sup> scabbard (contemptuous)

<sup>57</sup> hilt (which protrudes on either side more or less like ears: a contemptuous metaphor)

<sup>58</sup> all around

Mercutio (to Tybalt) Come, sir, your passado!

#### THEY FIGHT

Romeo Draw, Benvolio, beat down their weapons.
Gentlemen, for shame! Forbear<sup>59</sup> this outrage!<sup>60</sup>
Tybalt, Mercutio! The Prince expressly hath
Forbid this bandying in Verona streets.
Hold, Tybalt! Good Mercutio!

Tybalt under Romeo's arm stabs Mercutio
And flies with his Followers

I am hurt.

Mercutio

85

95

A plague<sup>61</sup> o' both your houses. I am sped.<sup>62</sup> Is he gone and hath nothing?

Benvolio What, art thou hurt?

Mercutio Ay, ay, a scratch, a scratch. Marry, 'tis enough.

Where is my page? (to Page) Go, villain, fetch a surgeon. 63

#### EXIT PAGE

Romeo Courage, man. The hurt cannot be much.

Mercutio No, 'tis not so deep as a well, nor so wide as a church door, but 'tis enough, 'twill serve. Ask for me tomorrow, and you shall find me a grave man. I am peppered, <sup>64</sup> I warrant, for this world. A plague o' both your houses. Zounds, a dog, a rat,

<sup>59</sup> give up, cease, abstain from

<sup>60</sup> rashness, foolhardiness, mad/passionate behavior, insolence

<sup>61</sup> curse, divine punishment

<sup>62</sup> finished, killed

<sup>63</sup> medical man

<sup>64</sup> ruined, killed

a mouse, a cat, to scratch<sup>65</sup> a man to death. A braggart, a rogue, a villain, that fights by the book of arithmetic. Why the devil came you between us? I was hurt under your arm.

TOO

105

IIO

Romeo I thought all for the best.

Mercutio Help me into some house, Benvolio,

Or I shall faint. A plague o' both your houses.

They have made worms' meat of me. I have it,<sup>66</sup>

And soundly too. Your houses!

# EXIT, SUPPORTED BY BENVOLIO

Romeo This gentleman, the Prince's near ally,<sup>67</sup>

My very friend, hath got this mortal hurt

In my behalf - my reputation stained

With Tybalt's slander<sup>68</sup> – Tybalt, that an hour<sup>69</sup>

Hath been my kinsman. O sweet Juliet,

Thy beauty hath made me effeminate

And in my temper<sup>70</sup> softened valor's steel.<sup>71</sup>

#### ENTER BENVOLIO

Benvolio O Romeo, Romeo, brave<sup>72</sup> Mercutio's dead, That gallant<sup>73</sup> spirit hath aspired<sup>74</sup> the clouds, Which too untimely here did scorn<sup>75</sup> the earth.

- 65 (1) injure with claws/nails, (2) skirmish, fight without doing serious harm
- 66 (modern usage:"I've had it")
- 67 kindred, relation (alLY)
- 68 insult, malicious defamation/falsehood
- 69 that an hour = who for one hour
- 70 (1) character, temperament, (2) the tempering/hardening of steel
- 71 valor's steel = the toughness of courage/manliness
- 72 noble, splendid
- 73 excellent, fine
- 74 risen/soared/mounted to
- 75 defied, disdained

#### ACT 3 • SCENE I

Romeo This day's black fate<sup>76</sup> on moe days<sup>77</sup> doth depend.<sup>78</sup>
This<sup>79</sup> but begins the woe others<sup>80</sup> must end.

# ENTER TYBALT

Benvolio Here comes the furious<sup>81</sup> Tybalt back again.

Romeo Alive in triumph, and Mercutio slain?

Away to heaven respective lenity,82

And fire-eyed fury be my conduct<sup>83</sup> now!

Now, Tybalt, take the "villain" back again

That late thou gavest me, for Mercutio's soul

Is but a little way above our heads,

Staying for thine to keep him company.

Either thou or I, or both, must go with him.

<sup>125</sup> *Tybalt* Thou wretched boy, that didst consort him<sup>84</sup> here, Shalt with him hence.

Romeo (drawing his sword) This shall determine that.

#### THEY FIGHT. TYPALT FALLS

Benvolio Romeo, away, be gone.

The citizens are up,85 and Tybalt slain.

Stand not amazed. 86 The Prince will doom thee 87 death

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76 what is destined to happen, destiny
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<sup>77</sup> moe days = more days, later times

<sup>78</sup> doth depend = (I) is contingent upon, (2) will follow from

<sup>79</sup> this day

<sup>80</sup> other days

<sup>81</sup> raging, violent

<sup>82</sup> respective lenity = courteous/careful /civil mildness/gentleness

<sup>83</sup> guidance

<sup>84</sup> with him

<sup>85</sup> are up = have risen, are excited/roused

<sup>86</sup> bewildered, stunned

<sup>87</sup> doom thee = sentence\* you to (verb)

If thou art taken. <sup>88</sup> Hence, be gone, away!	130
Romeo O I am fortune's fool.	
Benvolio Why dost thou stay?	
EXIT ROMEO	
ENTER CITIZENS	
Citizen Which way ran he that killed Mercutio?  Tybalt, that murderer, which way ran he?  Benvolio There lies that Tybalt.  Citizen Up, <sup>89</sup> sir, go with me.	135
I charge <sup>90</sup> thee in the Prince's name obey.  ENTER PRINCE, ATTENDED, OLD MONTAGUE, CAPULET,  THEIR WIVES, AND OTHERS	
Prince Where are the vile beginners of this fray?  Benvolio O noble Prince, I can discover <sup>91</sup> all  The unlucky manage <sup>92</sup> of this fatal brawl.  There lies the man, slain by young Romeo,  That slew thy kinsman, brave Mercutio.  Lady Capulet Tybalt, my cousin. O my brother's child!  O Prince, O husband, O the blood is spilled	140
Of my dear kinsman. Prince, as thou art true, For blood of ours shed blood of Montague. O cousin, cousin.	145
Prince Benvolio, who began this bloody fray?	
88 caught, captured, seized* 89 come 90 command 91 make known, disclose 92 actions, conduct	

#### ACT 3 • SCENE I

Benvolio Tybalt, here slain, whom Romeo's hand did slay.

Romeo, that spoke him fair, 93 bid him bethink 94

- 150 How nice<sup>95</sup> the quarrel was, and urged withal<sup>96</sup>
  Your high displeasure.<sup>97</sup> All this utterèd<sup>98</sup>
  With gentle breath, calm look, knees humbly bowed –
  Could not take truce<sup>99</sup> with the unruly spleen<sup>100</sup>
  Of Tybalt, deaf to peace, but that he tilts<sup>101</sup>
- With piercing steel at bold Mercutio's breast,
  Who, all as hot, turns<sup>102</sup> deadly point to point,
  And, with a martial scorn, with one hand beats
  Cold death aside and with the other sends
  It<sup>103</sup> back to Tybalt, whose dexterity
- 160 Retorts<sup>104</sup> it. Romeo he cries<sup>105</sup> aloud,
  "Hold, friends! Friends, part!" and swifter than his tongue
  His agile arm beats down their fatal points
  And 'twixt them rushes, underneath whose arm
  An envious thrust from Tybalt hit the life
- Of stout<sup>106</sup> Mercutio, and then Tybalt fled, But by and by comes back to Romeo,
  - 93 courteously
  - 94 remember
  - 95 foolish, senseless, trivial\*
  - 96 in addition, besides
  - 97 high displeasure = exalted/grave anger
  - 98 your HIGH disPLEAsure ALL this UTterED
  - 99 take truce = make peace
  - 100 unruly spleen = disorderly/ungovernable hot/irritable/capricious temper
  - 101 thrusts/strikes at
  - 102 returns, sends back
  - 103 cold death (his own sword point)
  - 104 replies/returns in kind
  - 105 Romeo he cries = Romeo cries
  - 106 proud, brave, formidable

Who had but newly entertained<sup>107</sup> revenge, And to't<sup>108</sup> they go like lightning, for, ere I Could draw<sup>109</sup> to part them, was stout Tybalt slain And as he fell did Romeo turn and fly. 110 170 This is the truth, or let Benvolio die. Lady Capulet He is a kinsman to the Montague. Affection<sup>111</sup> makes him false, he speaks not true. Some twenty of them fought in this black<sup>112</sup> strife, And all those twenty could but kill one life. 175 I beg for justice, which thou, Prince, must give. Romeo slew Tybalt; Romeo must not live. Romeo slew him, he slew Mercutio. Who now the price<sup>113</sup> of his dear<sup>114</sup> blood doth owe? Not Romeo, Prince. He was Mercutio's friend. T80 His fault concludes but what the law should end, The life of Tybalt. Prince And for that offense Immediately we do exile him hence. I have an interest in your hate's proceeding, My blood<sup>115</sup> for your rude brawls doth lie ableeding. 185 But I'll amerce<sup>116</sup> you with so strong<sup>117</sup> a fine 107 considered 108 to't (to it) = set to it, attack, fight 100 draw his sword 110 flee III (I) kind feeling, (2) bias, partiality 112 foul 113 payment, cost 114 precious 115 my blood = my family's blood, Mercutio being his kinsman 116 punish

117 powerful, massive, severe, heavy

# ACT 3 • SCENE I

That you shall all repent the loss of mine.

I will be deaf to pleading and excuses;

Nor<sup>118</sup> tears nor prayers shall purchase out<sup>119</sup> abuses.

Therefore use none. Let Romeo hence<sup>120</sup> in haste,
Else, when he is found, that hour<sup>121</sup> is his last.

Bear hence<sup>122</sup> this body, and attend<sup>123</sup> our<sup>124</sup> will.

Mercy but murders, pardoning<sup>125</sup> those that kill.

#### EXEUNT

- 118 neither
- 119 purchase out = redeem
- 120 go away (go hence)
- 121 (bisyllabic: AWer)
- 122 away
- 123 pay heed to
- 124 my (the royal "we")
- 125 PARDning

# SCENE 2 Capulet's orchard

# ENTER JULIET

Juliet Gallop apace, 1 you fiery-footed<sup>2</sup> steeds,

Towards Phoebus' lodging. 3 Such a wagoner<sup>4</sup>

As Phaeton<sup>5</sup> would whip you to the west

And bring in cloudy night immediately.

Spread thy close<sup>6</sup> curtain, love-performing<sup>7</sup> night,

That runaway<sup>8</sup> eyes may wink, 9 and Romeo

Leap to these arms untalked of and unseen.

Lovers can see to do their amorous rites

By their own beauties, or, if love be blind,

It best agrees with 10 night. Come, civil 11 night,

Thou sober-suited 12 matron, all in black,

And learn me how to lose a winning match, 13

Played for a pair 14 of stainless 15 maidenhoods.

- 1 swiftly
- 2 fiery-footed = glowingly hot-footed (as the horses of Phoebus, the sun god, properly are)
- 3 dwelling (back to their stable, so it will be night)
- 4 driver (merry, light tone)
- 5 (sun god's wild-driving son)
- 6 (1) secret, (2) snug
- 7 love-performing (compound adjective)
- 8 gadding about? night wandering?
- 9 close
- 10 best agrees with = is most harmonious with, most favorable to
- 11 polite, well governed, sober
- 12 sober-suited = dressed soberly
- 13 lose a winning match = lose virginity but win (1) a husband/mate, (2) the
- 14 (Juliet and Romeo are both virgins)
- 15 unblemished, pure

Hood<sup>16</sup> my unmanned<sup>17</sup> blood, bating<sup>18</sup> in my cheeks,

With thy black mantle, <sup>19</sup> till strange<sup>20</sup> love, grown bold, <sup>21</sup> Think true love acted simple modesty. <sup>22</sup>

Come, night. Come, Romeo. Come, thou day in night,<sup>23</sup> For thou wilt lie upon the wings of night

Whiter than new snow upon a raven's back.

Come, gentle night. Come, loving, black-browed night,
Give me my Romeo. And when I shall die<sup>24</sup>
Take him and cut him out in little stars,
And he will make the face of heaven so fine
That all the world will be in love with night

And pay no worship to the garish<sup>25</sup> sun.<sup>26</sup>
O I have bought<sup>27</sup> the mansion<sup>28</sup> of a love
But not possessed it, and though I am sold,<sup>29</sup>
Not yet enjoyed. So tedious is this day

16 cover (as young, untrained falcons/hawks are hooded to keep them calm)

- 17 (1) untrained, not broken in, (2) not subjected to/occupied/possessed by a man
- 18 fluttering, beating

- 19 (1) loose, sleeveless cloak, (2) blanket
- 20 unknown, unfamiliar
- 21 (1) fearless, (2) without shame
- 22 think true love acted simple modesty = thinks genuine love performed/ represented innocent purity/chastity ("strange love" is the subject of "think")
- 23 day in night = brightness in darkness
- 24 (the Elizabethan meaning, sexual climax/orgasm, is plainly most on her mind)
- 25 gaudy, vulgar, ostentatious
- 26 ("Take him . . . the garish sun": these four lines make no sense unless Romeo is understood to "die" exactly as Juliet expects to; the verb "take" – which can mean "captivate" as well as "capture," and also has the meaning of "sexually possessing" – then has as its subject the glories that night will bring them)
- 27 by marriage (both a sacrament and a contract)
- 28 splendid human body (as the mansion "house" inhabited by the soul)
- 29 I am sold = I, too, as Romeo is, have been sold/acquired in this mutual rite of acquisition

As is the night before some festival

To an impatient child that hath new robes<sup>30</sup>

And may not wear them. O here comes my Nurse.

30

# ENTER NURSE, WITH LADDER OF CORDS

And she brings news, and every tongue that speaks
But Romeo's name speaks heavenly eloquence.
Now, Nurse, what news? What hast thou there? The cords
That Romeo bid thee fetch?

Nurse

Ay, ay, the cords.

35

40

45

# SHE THROWS THEM DOWN

Juliet Ay me, what news? Why dost thou wring thy hands Nurse Ah, weraday!<sup>31</sup> He's dead, he's dead, he's dead!

We are undone,<sup>32</sup> lady, we are undone.

Alack the day! He's gone, he's killed, he's dead.

Juliet Can heaven be so envious?<sup>33</sup>

Nurse

Romeo can,

Though heaven cannot. O Romeo, Romeo,

Who ever would have thought it? Romeo!

*Juliet* What devil art thou that dost torment me thus?

This torture should be roared in dismal hell.

Hath Romeo slain himself? Say thou but "Ay,"

And that bare vowel "Ay" shall poison more

Than the death darting<sup>34</sup> eye of cockatrice.<sup>35</sup>

I am not I, if there be such an "Ay,"

30 clothes

- 3 I welladay, alas★
- 32 ruined, destroyed
- 33 spiteful, malicious, full of ill will
- 34 shooting
- 35 poisonous monster/serpent that can kill by a glance

Or those eyes<sup>36</sup> shut that make thee answer "Ay."

If he be slain, say "Ay," or if not, "no."

Brief<sup>37</sup> sounds determine of <sup>38</sup> my weal<sup>39</sup> or woe.

Nurse I saw the wound, I saw it with mine eyes,

(God save the mark!)<sup>40</sup> here on his manly breast.

A piteous corse, <sup>41</sup> a bloody piteous corse,

Pale, pale as ashes, all bedaubed<sup>42</sup> in blood,

All in gore<sup>43</sup> blood. I swounded<sup>44</sup> at the sight.

Juliet O break, 45 my heart. Poor bankrupt, break at once.

To prison, eyes, ne'er look on liberty.

Vile earth, 46 to earth resign, 47 end motion 48 here,

60 And thou and Romeo press<sup>49</sup> one heavy bier.<sup>50</sup>

Nurse O Tybalt, Tybalt, the best friend I had.

O courteous Tybalt. Honest gentleman,

That ever I should live to see thee dead.

*Juliet* What storm is this that blows so contrary?

Is Romeo slaughtered, and is Tybalt dead?

My dear loved cousin, and my dearer lord?

```
36 those eyes = Romeo's eyes
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- 37 (1) short, (2) hasty, quick\*
- 38 either
- 39 happiness, success
- 40 God save the mark! = God help/preserve us!
- 41 corpse
- 42 spattered
- 43 thick, congealing blood (adjective)
- 44 fainted (swooned)
- 45 (which can also mean "to ruin financially, to bankrupt")
- 46 her body
- 47 to earth resign = to the grave surrender
- 48 movement (life)
- 49 weigh down
- 50 the stand on which coffins are set

Then, dreadful<sup>51</sup> trumpet, sound the general doom, <sup>52</sup> For who is living, if those two are gone? Nurse Tybalt is gone, and Romeo banishèd. Romeo that killed him, he is banishèd. 70 *Iuliet* O God! Did Romeo's hand shed Tybalt's blood? Nurse It did, it did, alas the day, it did. *Juliet* O serpent heart, hid with a flowering face. Did ever dragon keep<sup>53</sup> so fair a cave? Beautiful tyrant,<sup>54</sup> fiend angelical, 75 Dove feathered raven, wolvish ravening lamb! Despisèd substance of divinest show!<sup>55</sup> Just opposite<sup>56</sup> to what thou justly<sup>57</sup> seem'st: A damnèd saint, an honorable villain! O nature, what hadst thou to do in hell 80 When thou didst bower<sup>58</sup> the spirit of a fiend In mortal paradise of such sweet flesh? Was ever book containing such vile matter So fairly bound? O that deceit should dwell In such a gorgeous palace. Nurse There's no trust, 85 No faith, no honesty in men, all perjured, All forsworn,<sup>59</sup> all naught, all dissemblers. 51 awe-inspiring 52 general doom = Last Judgment 53 (1) live in, (2) guard 54 desperado, ruffian, villain (in its modern sense) 55 outside appearance 56 just opposite = substance exactly opposite 57 with good reason 58 shelter, enclose

59 liars, breakers of their oaths

Ah, where's my man? Give me some *aqua vitae*. <sup>60</sup> These griefs, these woes, these sorrows make me old. Shame come to Romeo.

90 Juliet

Blistered be thy tongue

For such a wish. He was not born to shame.

Upon his brow shame is ashamed to sit,

For 'tis a throne where honor may be crowned Sole monarch of the universal earth.

O what a beast was I to chide at him.

Nurse Will you speak well of him that killed your cousin? *Juliet* Shall I speak ill of him that is my husband?

Ah, poor my lord,<sup>61</sup> what tongue shall smooth<sup>62</sup> thy name When I, thy three hours wife, have mangled it?

But wherefore, villain, didst thou<sup>63</sup> kill my cousin?
That villain cousin would have killed my husband.

Back, foolish tears, back to your native spring,<sup>64</sup>

Your tributary drops<sup>65</sup> belong to woe, Which you, mistaking, offer up to joy.

My husband lives, that <sup>66</sup> Tybalt would have slain, And Tybalt's dead, that would have slain my husband.

All this is comfort. Wherefore weep I then?
Some word there was, worser than Tybalt's death,
That murdered me. I would forget it fain,

<sup>60</sup> brandy, whiskey (Latin:"water of life")★

<sup>61</sup> poor my lord = my poor lord

<sup>62</sup> clear, polish

<sup>63</sup> Romeo

<sup>64</sup> native spring = original/natural place of origin/source

<sup>65</sup> tributary drops = drops that pay tribute/ swell some larger stream

<sup>66</sup> who

But O it presses to<sup>67</sup> my memory IIO Like damnèd guilty deeds to sinners' minds. "Tybalt is dead, and Romeo - banishèd." That "banishèd," that one word, "banishèd," Hath slain ten thousand Tybalts. Tybalt's death Was woe enough, if it had ended there, 115 Or if sour woe delights in fellowship<sup>68</sup> And needly<sup>69</sup> will be ranked<sup>70</sup> with other griefs, Why followed not, when she said "Tybalt's dead," "Thy father," or "thy mother" – nay, or both, Which modern lamentation might have moved?<sup>71</sup> 120 But with a rearward<sup>72</sup> following Tybalt's death, "Romeo is banishèd" - to speak that word Is father, mother, Tybalt, Romeo, Juliet, All slain, all dead. "Romeo is banishèd": There is no end, no limit, measure, 73 bound, 74 125 In that word's death, no words can that woe sound. 75 Where is my father and my mother, Nurse? Nurse Weeping and wailing over Tybalt's corse. Will you go to them? I will bring you thither. *Juliet* Wash they his wounds with tears? Mine shall be spent, 130 When theirs are dry, for Romeo's banishment. 67 presses to = forces itself on, attacks/assails/harasses 68 company 69 necessity 70 wishes to be joined/positioned with 71 modern lamentation might have moved = might have provoked/caused ordinary lamentation 72 later/subsequent addition (literally: "rearguard") 73 quantity 74 boundary 75 reach to the bottom of

#### ACT 3 • SCENE 2

Take up those cords. Poor ropes, you are beguiled,
Both you and I, for Romeo is exiled. The made you for a highway to my bed,
But I, a maid, die maiden widowed.
Come, cords, come, Nurse. I'll to my wedding bed,
And death, not Romeo, take my maidenhead.

Nurse Hie to your chamber. I'll find Romeo
To comfort you. I wot The well where he is.
Hark ye, your Romeo will be here at night.
I'll to him. He is hid at Laurence cell.

Juliet O find him! Give this ring to my true knight

And bid him come to take his last farewell.

EXEUNT

76 (exILED) 77 know

# SCENE 3

# Friar Laurence's cell

#### ENTER FRIAR LAURENCE

Friar Romeo, come forth, come forth, thou fearful<sup>1</sup> man.
Affliction is enamored of thy parts,<sup>2</sup>
And thou art wedded to calamity.

#### ENTER ROMEO

Romeo Father, what news? What is the Prince's doom? What sorrow craves acquaintance at my hand 5 That I yet know not? Friar Too familiar Is my dear son with such sour company. I bring thee tidings of the Prince's doom. Romeo What less than doomsday is the Prince's doom? Friar A gentler judgment vanished<sup>3</sup> from his lips: TO Not body's death, but body's banishment. Romeo Ha, banishment? Be merciful, say "death," For exile hath more terror in his look. Much more than death. Do not say "banishment." Friar Hence from Verona art thou banishèd. 15 Be patient, for the world is broad and wide. Romeo There is no world without Verona walls, But purgatory, torture, hell itself. Hence banished is banished from the world.

- 1 frightened, terrorized
- 2 personal qualities/attributes\*
- 3 fell (and then disappeared, as spoken words necessarily do)
- 4 outside

And world's exile<sup>5</sup> is death. Then "banishment" 20 Is death mis-termed. Calling death "banishment"6 Thou cut'st my head off with a golden axe And smilest upon the stroke that murders me.

O deadly sin, O rude unthankfulness.

Thy fault our law calls death, but the kind Prince, 25 Taking thy part, hath rushed<sup>7</sup> aside the law And turned that black word death to banishment. This is dear mercy, and thou see'st it not.

Romeo 'Tis torture, and not mercy. Heaven is here

Where Juliet lives, and every cat and dog 30 And little mouse, every unworthy<sup>8</sup> thing, Live here in heaven and may look on her, But Romeo may not. More validity,9 More honorable 10 state, 11 more courtship 12 lives In carrion flies than Romeo. They<sup>13</sup> may seize 35 On the white wonder of dear Juliet's hand And steal immortal blessing from her lips, Who, even in pure and vestal modesty, Still blush, as thinking their own kisses sin, But Romeo may not, he is banishèd.

<sup>5 (</sup>exILE)

<sup>6</sup> is DEATH misTERMED. CALLing death BANishMENT

<sup>7</sup> forced, driven

<sup>8</sup> worthless, undeserving

<sup>9 (1)</sup> force, strength, effectiveness, (2) value, worth

<sup>10 (</sup>HONorABle)

<sup>11</sup> manner of existence

<sup>12</sup> courtliness

<sup>13</sup> there are those who ("they" seems not to refer back, as modern pronouns tend to do, but forward, to "who blush . . . thinking . . .": can we suspect "flies" of existing in "pure and vestal modesty"?)

Flies<sup>14</sup> may do this, but I from this must fly. They are 15 free men, but I am banishèd. And sayest thou yet that exile is not death? Hadst thou no poison mixed, no sharp ground knife, No sudden mean<sup>16</sup> of death, though ne'er so mean, <sup>17</sup> 45 But "banishèd" to kill me<sup>18</sup> – "banishèd"? O friar, the damnèd use<sup>19</sup> that word in hell: Howling attends<sup>20</sup> it. How hast thou the heart, Being a divine,<sup>21</sup> a ghostly confessor,<sup>22</sup> A sin absolver, and my friend professed,<sup>23</sup> 50 To mangle me with that word "banishèd"? Friar Thou fond<sup>24</sup> mad man, hear me a little speak. Romeo O thou wilt speak again of banishment. Friar I'll give thee armor to keep off that word, Adversity's sweet milk, philosophy, 55 To comfort thee, though thou art banished. Romeo Yet "banishèd"? Hang up philosophy. 25 Unless philosophy can make a Juliet, Displant<sup>26</sup> a town, reverse a prince's doom.

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14 not only men, but even flies
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<sup>15</sup> are like?

<sup>16</sup> means

<sup>17</sup> poor, inferior, debased

<sup>18 (</sup>the syntax is "hadst thou no poison [etc.] . . . to kill me")

<sup>19</sup> damnèd use: noun + verb

<sup>20</sup> follows, accompanies (in hell)

<sup>21</sup> clergyman, priest

<sup>22 (</sup>CONfesSOR)

<sup>23</sup> declared, self-acknowledged, ostensible

<sup>24</sup> foolish, silly

<sup>25</sup> hang up philosophy = philosophy be hanged

<sup>26</sup> substitute for

60 It helps not, it prevails<sup>27</sup> not. Talk no more.

Friar O then I see that madmen have no ears.

Romeo How should they, when that<sup>28</sup> wise men have no eyes?

Friar Let me dispute<sup>29</sup> with thee of thy estate.<sup>30</sup>

Romeo Thou canst not speak of that<sup>31</sup> thou dost not feel.

Wert thou as young as I, Juliet thy love,

An hour but married, Tybalt murderèd,

Doting like me, and like me banishèd,

Then mightst thou speak, then mightst thou tear thy hair,

And fall upon the ground, as I do now,

Taking the measure<sup>32</sup> of an unmade<sup>33</sup> grave. (*falls at full length*)

#### KNOCK

Friar Arise, one knocks. Good Romeo, hide thyself.
 Romeo Not I, unless the breath of heartsick groans
 Mist-like<sup>34</sup> enfold me from the search<sup>35</sup> of eyes.

#### KNOCK

Friar Hark, how they knock! Who's there? Romeo, arise,

Thou wilt be taken. — (to the person knocking) Stay awhile! —

(to Romeo) Stand up,

<sup>27</sup> succeeds, avails

<sup>28</sup> when that = when

<sup>29</sup> debate, discuss, argue

<sup>30</sup> condition, fortune

<sup>31</sup> what

<sup>32</sup> taking the measure = measuring

<sup>33</sup> not yet made

<sup>34</sup> mist-like = like mist

<sup>35</sup> scrutiny, examination

#### KNOCK

run to my study. - (to the person knocking) By and by! - (to Romeo) God's will,

What simpleness<sup>36</sup> is this. - (to the person knocking) I come, I come.

#### KNOCK

Who knocks so hard? Whence come you? What's your will? Nurse (within) Let me come in, and you shall know my errand. I come from Lady Juliet.

Friar Welcome then.

#### ENTER NURSE

80

85

90

Nurse O holy friar, O tell me, holy friar,

Where is my lady's lord, where's Romeo?

Friar There on the ground, with his own tears made drunk.

Nurse O he is even in my mistress' case,

Just in her case. O woeful sympathy,

Piteous predicament.<sup>37</sup> Even so lies she,

Blubb'ring and weeping, weeping and blubbering.

Stand up, stand up! Stand, an you be a man.

For Juliet's sake, for her sake, rise and stand!

Why should you fall into so deep an O?<sup>38</sup>

Romeo (rising) Nurse -

Nurse Ah sir, ah sir, death's the end of all.

Romeo Spak'st thou of Juliet? How is it with her?

36 foolishness

37 state, situation (usually dangerous)

38 so deep an O =so deep a state of lamentation/groaning

Doth not she think me an old<sup>39</sup> murderer,

Now<sup>40</sup> I have stained the childhood of our joy
With blood removed<sup>41</sup> but little from her own?
Where is she? And how doth she? And what says<sup>42</sup>
My concealed<sup>43</sup> lady to our canceled love?

Nurse O she says nothing, sir, but weeps and weeps,
And now falls on her bed, and then starts up,
And Tybalt calls, and then on Romeo cries,
And then down falls again.

Romeo As if that name, 44

Shot from the deadly level 45 of a gun,
Did murder her, as 46 that name's cursed hand
Murdered her kinsman. O tell me, friar, tell me,
In what vile part of this anatomy
Doth my name lodge? 47 Tell me, that I may sack 48
The hateful mansion 49

#### HE DRAWS HIS DAGGER

Friar Hold thy desp'rate hand.
Art thou a man? Thy form cries out thou art,

- 39 practiced, experienced
- 40 now that

- 41 distant in relationship
- 42 where IS she AND how DOTH she AND what SAYS
- 43 secret (CONcealed)
- 44 that name: Romeo
- 45 aiming
- 46 just as
- 47 reside, dwell
- 48 plunder, despoil
- 49 (his own body)

Thy tears are womanish, thy wild acts denote <sup>50</sup>	IIO
The unreasonable <sup>51</sup> fury of a beast.	
Unseemly <sup>52</sup> woman in a seeming <sup>53</sup> man,	
Or ill beseeming beast in seeming both!	
Thou hast amazed me. By my holy order, <sup>54</sup>	
I thought thy disposition <sup>55</sup> better tempered. <sup>56</sup>	115
Hast thou slain Tybalt? Wilt thou slay thyself	
And slay thy lady, that <sup>57</sup> in thy life lives,	
By doing damnèd hate upon thyself?	
Why rail'st <sup>58</sup> thou on thy birth, the heaven, and earth,	
Since birth and heaven and earth all three do meet	120
In thee at once, which thou at once wouldst lose. <sup>59</sup>	
Fie, fie, thou sham'st thy shape, 60 thy love, thy wit,	
Which, like a usurer, 61 abound'st in all, 62	
And usest <sup>63</sup> none in that true use <sup>64</sup> indeed	
Which should bedeck <sup>65</sup> thy shape, thy love, thy wit.	125
o indicate	

- 51 irrational
- 52 unbecoming, indecent
- 53 a seeming = an apparent
- 54 by my holy order: an exclamation/oath
- 55 nature, temperament, inclination
- 56 better tempered = more elastic, balanced
- 57 who
- 58 speak abusively about
- 59 which thou at once wouldst lose = if you killed/want to kill yourself
- 60 human and manly
- 61 a grasping man who lends money at high rates of interest
- 62 abound'st in all = fairly teems in you (and in all men?)
- 63 you use (like a usurer, who illicitly by church doctrine charges interest for the "use" of his money)
- 64 true use:holy use, as opposed to a usurer's illicit use
- 65 adorn

Thy noble shape is but a form of wax<sup>66</sup> Digressing<sup>67</sup> from the valor of a man; Thy dear love sworn<sup>68</sup> but hollow perjury,<sup>69</sup> Killing that love which thou hast vowed to cherish; Thy wit, that ornament to shape and love, 130 Misshapen<sup>70</sup> in the conduct of them both, Like powder<sup>71</sup> in a skilless soldier's flask,<sup>72</sup> Is set afire by thine own ignorance And thou dismembered<sup>73</sup> with thine own defense.<sup>74</sup> What, rouse thee, man! Thy Juliet is alive, 135 For whose dear sake thou wast but lately<sup>75</sup> dead. There<sup>76</sup> art thou happy. Tybalt would kill thee, But thou slew'st Tybalt. There art thou happy too. The law, that threatened death, becomes thy friend And turns it to exile. There art thou happy. 140 A pack<sup>77</sup> of blessings light upon thy back; Happiness courts thee in her best array;<sup>78</sup> But like a misbehaved and sullen wench Thou pouts upon thy fortune and thy love.

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66 a form of wax = a waxen shape
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<sup>67</sup> swerving, diverging

<sup>68 (</sup>adjective modifying "love")

<sup>69</sup> hollow perjury = empty falsehod

<sup>70</sup> distorted, deformed

<sup>71</sup> like powder = as gunpowder

<sup>72</sup> gunpowder case, made of horn, leather, or metal

<sup>73</sup> ripped apart

<sup>74</sup> that which should defend you, in Romeo's case "reason," "intellect"

<sup>75</sup> not long since

<sup>76</sup> in that/her

<sup>77</sup> bundle

<sup>78</sup> attire, dress

	Take heed, take heed, for such 19 die miserable.	145
	Go get thee to thy love, as was decreed, 80	
	Ascend her chamber – hence, and comfort her.	
	But look <sup>81</sup> thou stay <sup>82</sup> not till the watch <sup>83</sup> be set, <sup>84</sup>	
	For then thou canst not pass <sup>85</sup> to Mantua,	
	Where thou shalt live till we can find a time	150
	To blaze <sup>86</sup> your marriage, reconcile your friends,	
	Beg pardon of the Prince, and call thee back	
	With twenty hundred thousand times more joy	
	Than thou wentst forth in lamentation. <sup>87</sup>	
	Go before, Nurse. Commend me to thy lady,	155
	And bid her hasten all the house to bed,	
	Which heavy sorrow makes them apt unto.	
	Romeo is coming.	
Vi	urse O Lord, I could have stayed here all the night	
	To hear good counsel. O what learning is.	160
	(to Romeo) My lord, I'll tell my lady you will come.	
Ra	omeo Do so, and bid my sweet prepare to chide.	

# Nurse starts to leave, then turns back

Nurse Here is a ring she bid me give you, sir. Hie you, make haste, for it grows very late.

## EXIT NURSE

79 such people
80 resolved, decided, arranged
81 be careful, make sure
82 linger
83 sentinels, guards ("police")*
84 set in place (for the night), posted
85 get through
86 proclaim and publicize
87 LAmenTAtiON

165 Romeo How well my comfort<sup>88</sup> is revived by this.

Friar Go hence, good night – and here stands all your state:

Either be gone before the watch be set,

Or by the break of day, disguised, from hence.

Sojourn in Mantua. I'll find out your man,89

170 And he shall signify 90 from time to time

Every good  $hap^{91}$  to you that chances here.

Give me thy hand. 'Tis late. Farewell, good night.

Romeo But that a joy past joy calls out on me,

It were a grief so brief to part<sup>92</sup> with thee.

175 Farewell.

EXEUNT

<sup>88</sup> enjoyment, pleasure

<sup>89</sup> servant

<sup>90</sup> make known

<sup>91</sup> good chance/fortune

<sup>92</sup> so brief to part = to leave even for such a brief period

# SCENE 4 Capulet's house

#### ENTER OLD CAPULET, LADY CAPULET, AND PARIS

5

10

15

Capulet Things have fallen out<sup>1</sup>, sir, so unluckily That we have had no time to move<sup>2</sup> our daughter. Look you, she loved her kinsman Tybalt dearly, And so did I. Well, we were born to die.

'Tis very late; she'll not come down tonight.
I promise you, but for your company,
I would have been abed an hour ago.

Paris These times of woe afford no times to woo. Madam, good night. Commend me to your daughter.

Lady Capulet I will, and know<sup>3</sup> her mind early tomorrow. Tonight she's mewed up to<sup>4</sup> her heaviness.

Capulet Sir Paris, I will make a desp'rate<sup>5</sup> tender<sup>6</sup>
Of my child's love. I think she will be ruled<sup>7</sup>
In all respects by me. Nay more, I doubt it not.

Wife, go you to her ere you go to bed.

Acquaint her here of my son<sup>8</sup> Paris' love

And bid her (mark you me?) on Wednesday next –

But, soft. What day is this?

I fallen out = chanced to happen

<sup>2</sup> persuade, solicit, propose

<sup>3</sup> I will know

<sup>4</sup> mewed up to = shut in with her

<sup>5</sup> somewhat reckless and unsure

<sup>6</sup> offer

<sup>7</sup> controlled, guided

<sup>8</sup> son-in-law to be, which then meant "son" and was often used in advance of actual marriage

Paris Monday, my lord.

20 Capulet Monday! Ha, ha! Well, Wednesday is too soon.

Thursday let it be, a<sup>9</sup> Thursday, tell her

She shall be married to this noble earl. 10

(to Paris) Will you be ready?<sup>11</sup> Do you like this haste?

We'll keep<sup>12</sup> no great ado, 13 a friend or two,

For hark you, Tybalt being slain so late, 14

It may be thought we held him<sup>15</sup> carelessly,

Being our kinsman, if we revel much.

Therefore we'll have some half a dozen friends,

And there an end. But what say you to Thursday?

30 Paris My lord, I would that Thursday were tomorrow.

Capulet Well, get you gone. A Thursday be it then.

(to Lady Capulet) Go you to Juliet ere you go to bed.

Prepare her, wife, against 16 this wedding day.

(to Paris) Farewell, my lord. - (to Servant) Light to  $^{17}$  my

chamber, ho!

Afore me. 18 It is so very late that we

May call it early by and by. Good night.

#### EXEUNT

- 9 on
- 10 (that is, "count")
- 11 willing
- 12 observe
- 13 fuss
- 14 recently, lately
- 15 held him = esteemed/regarded him
- 16 with regard to\*
- 17 light to = bring light for my going to
- 18 (1) (if spoken to a servant): go/walk in front/in advance of me, (2) (if spoken to Paris) O my ("in my very sight/in the presence of God")

# SCENE 5 Capulet's orchard

## ENTER ROMEO AND JULIET ALOFT, AT THE WINDOW

5

10

15

Juliet Wilt thou be gone? It is not yet near day. It was the nightingale, and not the lark, That pierced the fearful hollow of thine ear. Nightly she sings on yond pom'granate tree. Believe me, love, it was the nightingale.

Believe me, love, it was the nightingale.

Romeo It was the lark, the herald of the morn,

No nightingale. Look, love, what envious streaks

Do lace<sup>3</sup> the severing<sup>4</sup> clouds in yonder east.

Night's candles are burnt out, and jocund<sup>5</sup> day

Stands tiptoe on the misty mountain tops.

I must be gone and live, or stay and die.

Juliet Yond light is not daylight, <sup>6</sup> I know it, I.

It is some meteor<sup>7</sup> that the sun exhales

To be to thee this night a torchbearer<sup>8</sup>

And light thee on the way to Mantua.

Therefore stay yet, thou need'st not to be gone.

Romeo Let me be ta'en, let me be put to death.

I am content, so thou wilt have it so.

I'll say yon gray is not the morning's eye,

- 1 apprehensive, full of fear
- $_{\rm 2}$  (NIGHTly she SINGS on YOND pomGRANate TREE)
- 3 embroider, thread
- 4 separating, parting
- 5 mirthful, light-hearted
- 6 (dayLIGHT)
- 7 flaring light thought to be gaseous vapors from the sun (MEETyor)
- 8 TORCHbearER

'Tis but the pale reflex9 of Cynthia's brow. 10 20 Nor that is not the lark whose notes do beat The vaulty<sup>11</sup> heaven so high above our heads. I have more care<sup>12</sup> to stay than will to go. Come, death, and welcome. Juliet wills it so. 25

How is't, my soul?<sup>13</sup> Let's talk, it is not day.

It is, it is. Hie hence, be gone, away. Iuliet It is the lark that sings so out of tune,

Straining<sup>14</sup> harsh discords<sup>15</sup> and unpleasing sharps.<sup>16</sup> Some say the lark makes sweet division. 17

This 18 doth not so, for she divideth us. 30 Some say the lark and loathed toad change 19 eyes.

> O now I would they had changed voices too, Since arm from arm<sup>20</sup> that voice doth us affray,<sup>21</sup>

Hunting thee hence with "Hunt's up" 22 to the day. O now be gone, more light and light it grows.

Romeo More light and light, more dark and dark our woes.

#### ENTER NURSE

9 reflection

- 10 Cynthia's brow = the moon's forehead
- II arched like a vault
- 12 concern, solicitude, desire
- 13 my soul = Juliet
- 14 constricting its throat to produce, forcing
- 15 dissonances
- 16 shrill, high-pitched notes
- 17 melody, song (diVISiON)
- 18 this particular lark
- 19 exchanged (toads having large and lovely eyes, larks small and uninteresting eves)
- 20 arm from arm = each other's arms
- 21 disturb, frighten
- 22 (song calling sleepers to wake and join the hunt)

Nurse Madam.	
Juliet Nurse?	
Nurse Your lady mother is coming to your chamber.	
The day is broke, be wary, look about.	40
EXIT	
Juliet Then, window, let day in, and let life out.	
Romeo Farewell, farewell. One kiss, and I'll descend. <sup>23</sup>	
HE GOES DOWN	
Juliet Art thou gone so, love <sup>24</sup> lord, ay husband friend? <sup>25</sup>	
I must hear from thee every day in the hour,	
For in a minute there are many days.	45
O by this count I shall be much in years	
Ere I again behold my Romeo.	
Romeo Farewell.	
I will omit no opportunity	
That may convey my greetings, love, to thee.	50
Juliet O think'st thou we shall ever meet again?	
Romeo I doubt it not, and all these woes shall serve	
For sweet discourses <sup>26</sup> in our time to come.	
Juliet O God, I have an ill-divining <sup>27</sup> soul!	
Methinks I see thee, now thou art below,	55
As one dead in the bottom of a tomb.	
23 (using his rope ladder)	
24 (some texts follow "love" with a comma)	
25 love lord = compound noun; husband friend = compound noun, though friend = lover (texts vary a great deal)	
26 conversations	
27 ill-divining = foreseeing evil (compound adjective)	

Either my eyesight fails, or thou look'st pale.

Romeo And trust me, love, in my eye so do you.

Dry<sup>28</sup> sorrow drinks our blood. Adieu, adieu.

#### EXIT

60 Juliet O Fortune, Fortune! All men call thee fickle.

If thou art fickle, what dost thou with him

That is renowned for faith? Be fickle, <sup>29</sup> Fortune, <sup>30</sup>

For then I hope thou wilt not keep him long
But send him back.

Lady Capulet (within) Ho, daughter. Are you up?

65 Juliet Who is't that calls? It is my lady mother.

Is she not down<sup>31</sup> so late, or up so early?

What unaccustomed cause procures<sup>32</sup> her hither?

#### ENTER LADY CAPULET

Lady Capulet Why, how now, Juliet?

Juliet Madam, I am not well.

Lady Capulet Evermore weeping for your cousin's death?

What, wilt thou wash him from his grave with tears?

An if thou couldst, 33 thou couldst not make him live.

Therefore have done. Some 34 grief shows much of love, 35

But much of grief shows still some want 36 of wit.

<sup>28</sup> thirsty

<sup>29</sup> fickle with him

<sup>30</sup> Fortuna, a goddess

<sup>31</sup> gone to bed

<sup>32</sup> induces, brings, urges

<sup>33</sup> wash him from his grave

<sup>34</sup> a certain amount of

<sup>35</sup> much of love = much love

<sup>36 (</sup>noun)

Yet let me weep for such a feeling<sup>37</sup> loss. *Juliet* Lady Capulet So shall you feel the loss, but not the friend<sup>38</sup> 75 Which you weep for. *Iuliet* Feeling so the loss, I cannot choose but ever weep the friend.<sup>39</sup> Lady Capulet Well, girl, thou weep'st not so much for his death As that the villain lives which slaughtered him. *Iuliet* What villain, madam? That same villain Romeo. Lady Capulet 80 (aside) Villain and he be many miles asunder. 40 Iuliet (to Lady Capulet) God pardon him: I do, with all my heart, And yet no man like<sup>41</sup> he doth grieve my heart. Lady Capulet That is because the traitor murderer lives. *Iuliet* Ay, madam, from the reach of these my hands. 85 Would none but I might venge my cousin's death. Lady Capulet We will have vengeance for it, fear thou not. Then weep no more. I'll send to one 42 in Mantua, Where that same banished runagate<sup>43</sup> doth live, Shall give him such an unaccustomed dram<sup>44</sup> QQ That he shall soon keep Tybalt company; And then I hope thou wilt be satisfied. *Juliet* Indeed I never shall be satisfied<sup>45</sup> With Romeo till I behold him - dead -37 emotional, heartfelt (adjective) 38 "friend" also means "lover" (though Lady Capulet does not so intend it) 39 friend = lover (and Juliet does so intend it) 40 separated, apart 41 in the same way, as much as 42 someone, some person 43 runaway, fugitive 44 unaccustomed dram = strange potion/drink\* 45 sexually satisfied (which Lady Capulet did not mean to say)

Is my poor heart<sup>46</sup> so<sup>47</sup> for a kinsman vexed.<sup>48</sup>
 Madam, if you could find out but a man
 To bear a poison, I would temper<sup>49</sup> it,
 That<sup>50</sup> Romeo should, upon receipt<sup>51</sup> thereof,
 Soon sleep<sup>52</sup> in quiet.<sup>53</sup> O how my heart abhors

 To hear him named and cannot<sup>54</sup> come to him,<sup>55</sup>
 To wreak<sup>56</sup> the love I bore my cousin Tybalt
 Upon his body<sup>57</sup> that<sup>58</sup> hath slaughtered him.

 Lady Capulet Find thou the means, and I'll find such a man.

105 Juliet And joy comes well in such a needy time.

What are they, I beseech your ladyship?

But now I'll tell thee joyful tidings, girl.

- 46 Lady Capulet hears "till I behold [Romeo] dead." But Juliet, who is deceiving her mother all through the scene, means "till I behold [Romeo], dead is my poor heart . . ." Pausing before and after "dead" is the key.
- 47 thus, in that way
- 48 a kinsman vexed = a relative (as Romeo is to her, by marriage, though Lady Capulet does not know Juliet is married) troubled/harassed/grieved (as Romeo certainly is and as Tybalt can no longer be, since he is past all feeling)
- 49 (1) mix, add to (which Lady Capulet understands), (2) make it suitable/proper, reduce/modify/moderate (which Juliet in fact means)
- 50 so that
- 51 (1) ingesting (which Lady Capulet understands), (2) receiving (which Juliet means)
- 52 (1) die (as Lady Capulet understands), (2) sleep (as Juliet means)
- 53 in quiet = (1) lifeless (which Lady Capulet understands), (2) peacefully (as Juliet means)
- 54 and cannot = when I cannot
- 55 come to him = (1) get at him (which Lady Capulet understands), (2) be with him (as Juliet means)
- 56 (1) force (which Lady Capulet understands), (2) press (which Juliet means)
- 57 upon his body (I) against his body (which Lady Capulet understands), (2) with his body that is, sexually (as Juliet means)
- 58 he who

Lady Capulet	Well, well, thou hast a careful <sup>59</sup> father, child,	
One who, t	to put thee from <sup>60</sup> thy heaviness,	
Hath sorted	d out <sup>61</sup> a sudden <sup>62</sup> day of joy	
That thou	expects not nor I looked not for.	110
	Madam, in happy time. <sup>63</sup> What day is that?	
-	Marry, <sup>64</sup> my child, early next Thursday morn	
	t, young, and noble gentleman,	
0	ty Paris, at Saint Peter's Church,	
	ly make thee there a joyful bride.	115
	Now by Saint Peter's Church, and Peter <sup>65</sup> too,	113
-	ot make me there a joyful bride.	
	· .	
	t <sup>66</sup> this haste, that I must wed	
	at should <sup>68</sup> be husband <sup>69</sup> comes to woo.	
I pray you	tell my lord and father, madam,	120
I will not n	narry yet, and when I do, I swear <sup>70</sup>	
It shall be I	Romeo, whom you know I hate,	
Rather tha	n Paris.These are news indeed.	
Lady Capulet	Here comes your father. Tell him so yourself,	
	w be will take it at your hands.	125
		3
59 considerate, s	colicitous	
	n = remove/divert you from★	
	ordained, ordered, arranged	
62 (1) unexpect		
- ***	e = excellent! very good!	
	ion, not a verb: originally an ejaculatory evocation of the but by Shakespeare's time virtually devoid of its original	
65 by Saint Pete		
	am surprised by	
67 the man		
68 ought to, mu 69 my husband	St	
70 (a hexameter	· line)	
, . (	-7	

#### ENTER CAPILLET AND NURSE

Capulet When the sun sets the air doth drizzle dew,<sup>71</sup>

But for the sunset<sup>72</sup> of my brother's son

It rains downright.<sup>73</sup>

How now? A conduit,74 girl? What, still in tears?

Evermore showering? In one little body

Thou counterfeit'st<sup>75</sup> a bark, <sup>76</sup> a sea, a wind:

For still thy eyes, which I may call the sea,

Do ebb and flow with tears; the bark thy body is,

Sailing in this salt flood; the winds, thy sighs, <sup>77</sup>

Who raging<sup>78</sup> with thy tears, and they with them,<sup>79</sup>

Without<sup>80</sup> a sudden calm will overset<sup>81</sup>

Thy tempest-tossèd82 body. How now, wife?

Have you delivered<sup>83</sup> to her our decree?<sup>84</sup>

Lady Capulet Ay, sir, but she will none, 85 she gives you thanks.

I would the fool were married to her grave.

Capulet Soft. Take me with you, 86 take me with you, wife.

- 71 doth drizzle dew: as if weeping for the departure of the sun
- 72 death

- 73 coming down perpendicularly, out and out
- 74 fountain, water pipe
- 75 imitate, simulate
- 76 small-sized sailing vessel
- 77 the winds, thy sighs = the winds are (in Capulet's metaphor) your sighs
- 78 which, if they (the winds) behave wildly/violently
- 79 and they with them = and vice versa
- 80 unless there is
- 81 overthrow, overcome, capsize
- 82 hurled, disordered
- 83 (1) given, (2) spoken
- 84 decision
- 85 will none = wants no part of it ("wishes not at all")
- 86 take me with you = let me understand you

How? Will she none? Doth she not give us thanks? Is she not proud?<sup>87</sup> Doth she not count her<sup>88</sup> blest, Unworthy<sup>89</sup> as she is, that we have wrought<sup>90</sup> So worthy a gentleman to be her bridegroom? 145 Not proud<sup>91</sup> you have, but thankful<sup>92</sup> that you have. Iuliet Proud<sup>93</sup> can I never be of what I hate, <sup>94</sup> But thankful even for hate<sup>95</sup> that is meant<sup>96</sup> love. Capulet How, how, how, how, chop logic? 97 What is this? "Proud," and "I thank you," and "I thank you not," 150 And yet "not proud"? Mistress minion 98 you, Thank me no thankings, nor proud me no prouds, But fettle<sup>99</sup> your fine joints<sup>100</sup> 'gainst<sup>101</sup> Thursday next To go with Paris to Saint Peter's Church, Or I will drag thee on a hurdle 102 thither. 155 Out, you green sickness<sup>103</sup> carrion!<sup>104</sup> Out, you baggage!<sup>105</sup> 87 honored, gratified, pleased 88 herself 89 undeserving 90 produced 91 pleased 92 grateful 93 pleased

- 94 of what I hate = by what I am averse to
- 95 aversion
- 96 meant to be
- 97 hair splitter, sophist (some texts have "chopped logic")
- 98 hussy, over-dainty
- 99 prepare, make ready
- 100 fine joints = perfect/elegant/delicate body ("bones")\*
- 101 toward, in preparation for ("against")
- 102 wooden sledge (on which criminals were conveyed to their place of execution)
- 103 green sickness = adolescent, immature (compound adjective)
- 104 carcass (nothing more than worthless flesh)
- 105 (1) rubbish, trash, dirt, (2) slut, whore

You tallow 106 face!

Lady Capulet (to Capulet) Fie, fie. What, are you mad?

Juliet Good father, I beseech you on my knees,

Hear me with patience but to speak a word.

#### SHE KNEELS

160 Capulet Hang thee, young baggage, disobedient wretch!

I tell thee what. Get thee to church a<sup>107</sup> Thursday

Or never after look me in the face.

Speak not, reply not, do not answer me.

My fingers itch. Wife, we scarce 108 thought us blest

That God had lent us but this only child,

But now I see this one is one too much,

And that we have a curse in having her.

Out on her, hilding. 109

Nurse God in heaven bless her.

You are to blame, 110 my lord, to rate 111 her so.

170 Capulet And why, my Lady Wisdom? Hold your tongue,

Good Prudence. Smatter<sup>112</sup> with your gossips, go.

Nurse I speak no treason.

Capulet O God i' god en!<sup>113</sup>

Nurse May not one speak?

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106 wax (adjective)
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107 on

108 barely, hardly ("scarcely")

109 wretch, jade, baggage

110 wrong ("to be blamed")

111 scold/reprove angrily

112 chatter, prate

113 God 'i god en = for God's sake ("may God give her a good evening" – that is, get rid of her) Capulet

Peace, you mumbling fool!

Utter your gravity<sup>114</sup> o'er a gossip's bowl, <sup>115</sup>

For here we need it not.

Lady Capulet

You are too hot.

175

Capulet God's bread, 116 it makes me mad. Day, night, late, early,

At home, abroad, alone, in company,

Waking or sleeping, still my care 117 hath been

To have her matched. 118 And having now provided

A gentleman of princely parentage,

180

Of fair demesnes, 119 youthful, and nobly trained, 120

Stuffed, as they say, with honorable parts,

Proportioned<sup>121</sup> as one's thought would wish a man -

And then to have a wretched puling 122 fool,

A whining mammet, <sup>123</sup> in her fortune's tender, <sup>124</sup>

185

To answer "I'll not wed, I cannot love,

I am too young, I pray you pardon me"!

But, an you will not wed, I'll pardon you.

Graze<sup>125</sup> where you will, you shall not house<sup>126</sup> with me.

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114 grave/serious/weighty remarks
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<sup>115</sup> drinking vessel

<sup>116</sup> God's bread = consecrated wafer (an oath)

<sup>117</sup> attention, concern

<sup>118</sup> married

<sup>119</sup> possessions, estates (dehMEENZ)

<sup>120</sup> educated

<sup>121</sup> composed (physically)

<sup>122</sup> whining, wailing

<sup>123</sup> doll, puppet

<sup>124</sup> in her fortune's tender = when good fortune is offered to her

<sup>125</sup> feed, pasture

<sup>126</sup> dwell (verb)

Look to't, think on't, I do not use to<sup>127</sup> jest.

Thursday is near, lay hand on heart, <sup>128</sup> advise. <sup>129</sup>

An you be mine, <sup>130</sup> I'll give you to my friend—

An you be not, hang! <sup>131</sup> Beg! Starve! Die in the streets!

For, by my soul, I'll ne'er acknowledge <sup>132</sup> thee,

Nor what <sup>133</sup> is mine shall never do thee good.

Trust to't. Bethink you. I'll not be forsworn. <sup>134</sup>

#### EXIT

Juliet Is there no pity sitting in the clouds
That sees into the bottom of my grief?
O sweet my mother, cast me not away.

Delay this marriage for a month, a week,
Or if you do not, make the bridal bed
In that dim monument where Tybalt lies.

Lady Capulet Talk not to me, for I'll not speak a word.
Do as thou wilt, for I have done with thee.

#### EXIT

205 Juliet O God! O Nurse, how shall this be prevented?

My husband is on earth, my faith in heaven.

How shall that faith return again to earth

- 127 do not use to = am not in the habit of
- 128 lay hand on heart = think seriously/carefully/deeply
- 129 consider (verb)
- 130 an you be mine = if you are truly/really my daughter
- 131 go to the devil ("go and be hanged so you can go where you belong, to hell")
- 132 show any recognition/acknowledgment of
- 133 what property/funds
- 134 be forsworn = obliged to break my word

Unless that husband send it me<sup>135</sup> from heaven By leaving earth?<sup>136</sup> Comfort me, counsel me. Alack, alack, that heaven should practice stratagems<sup>137</sup> 210 Upon so soft<sup>138</sup> a subject<sup>139</sup> as myself. What say'st thou? Hast thou not a word of joy? Some comfort, Nurse. Nurse Faith, here it is. Romeo is banished, and all the world to nothing 140 That he dares ne'er come back to challenge<sup>141</sup> you, 215 Or if he do, it needs must be by stealth. Then, since the case so stands as now it doth, I think it best you married with the County. O he's a lovely gentleman. Romeo's a dishclout<sup>142</sup> to him. An eagle, madam, 220 Hath not so green, 143 so quick, so fair an eye As Paris hath. Beshrew my very heart, I think you are happy in this second match, For it excels your first, or if it did not, Your first is dead – or 'twere as good he were 225 As living here and you no use of <sup>144</sup> him. *Juliet* Speak'st thou this from thy heart? Nurse And from my soul too, else beshrew them both. 135 to me 136 leaving earth = dying

<sup>137</sup> practice stratagems = play tricks, work schemes

<sup>138</sup> quiet, mild, docile

<sup>139</sup> person

<sup>140</sup> all the world to nothing = the chances are a million to one

<sup>141</sup> find fault with, accuse

<sup>142</sup> dish cloth

<sup>143 (</sup>hazel-green eyes were considered handsome)

<sup>144</sup> use of = profit from (especially sexual profit)

Juliet Amen.

230 Nurse What?

Juliet Well, thou hast comforted me marvelous much.

Go in, and tell my lady I am gone,

Having displeased my father, to Laurence cell,

To make confession and to be absolved.

235 Nurse Marry, I will, and this is wisely done.

#### EXIT

Juliet Ancient damnation!<sup>145</sup> O most wicked fiend,
Is it more sin to wish me thus forsworn,<sup>146</sup>
Or to dispraise my lord with that same tongue
Which she hath praised him with<sup>147</sup> above compare<sup>148</sup>
240 So many thousand times? Go, counselor.
Thou and my bosom henceforth shall be twain.<sup>149</sup>
I'll<sup>150</sup> to the friar to know his remedy.<sup>151</sup>
If all else fail, myself have power to die.

EXIT

<sup>145</sup> ancient damnation! = damned old devil!

<sup>146</sup> perjured

<sup>147</sup> which she hath praised him with = with which she has praised him

<sup>148</sup> above compare = beyond comparison

<sup>149</sup> parted, separated, estranged

<sup>150</sup> I'll go

<sup>151</sup> help, relief\*

# Act 4

# SCENE I Friar Laurence's cell

#### ENTER FRIAR LAURENCE AND COUNTY PARIS

Friar On Thursday, sir? The time is very short.
 Paris My father Capulet will have it so,
 And I am nothing slow¹ to slack² his haste.
 Friar You say you do not know the lady's mind.
 Uneven³ is the course.⁴ I like it not.
 Paris Immoderately she weeps for Tybalt's death,
 And therefore have I little talked of love,
 For Venus smiles not in a house⁵ of tears.
 Now sir, her father counts it dangerous6

- $_{\rm I}$  I am nothing slow = I myself am not at all/in no way inclined
- 2 to slack = making less active/vigorous
- 3 irregular
- 4 path
- 5 (not a human place of dwelling but an astrological position)
- 6 hurtful, injurious

That she do give her sorrow so much sway,<sup>7</sup> 10 And in his wisdom hastes<sup>8</sup> our marriage<sup>9</sup> To stop the inundation<sup>10</sup> of her tears, Which, too much minded<sup>11</sup> by herself alone, <sup>12</sup>

May be put from her by society. 13 Now do you know the reason of this haste.

Friar (aside) I would I knew not why it should<sup>14</sup> be slowed. – Look, sir, here comes the lady toward my cell.

## ENTER JULIET

Paris Happily met, my lady and my wife.

*Juliet* That may be, sir, when I may be a wife.

Paris That may be must be, love, on Thursday next.

*Juliet* What must be shall be.

That's a certain 15 text. Friar

Paris Come you to make confession to this father?

*Juliet* To answer that, I should confess to you.

Paris Do not deny to him that you love me.

25 Juliet I will confess to you that I love him.

Paris So will ve, 16 I am sure, that you love me.

*Juliet* If I do so, it will be of more price, <sup>17</sup>

- 7 influence, power of command
- 8 (verb)

- 9 (MAriAGE)
- 10 overflowing, flooding, superfluous abundance
- 11 thought of, focused on
- 12 when alone
- 13 companionship
- 14 ought
- 15 fixed, settled
- 16 so will ye = so too will you confess to him
- 17 value, worth

Being spoke behind your back, than to your face. Paris Poor soul, thy face is much abused<sup>18</sup> with tears. Juliet The tears have got small victory by that, 30 For it was bad enough before their spite. 19 Paris Thou wrong'st it more than tears with that report.<sup>20</sup> *Juliet* That is no slander, sir, which is a truth, And what I spake, I spake it to my face.<sup>21</sup> Paris Thy face is mine, and thou hast slandered it. 35 *Juliet* It may be so, for it is not mine own.<sup>22</sup> Are you at leisure, holy father, now, Or shall I come to you at evening mass? Friar My leisure serves me,<sup>23</sup> pensive<sup>24</sup> daughter, now. (to Paris) My lord, we must entreat<sup>25</sup> the time alone. 40 Paris God shield<sup>26</sup> I should disturb<sup>27</sup> devotion. Juliet, on Thursday early will I rouse ye.

#### EXIT

Juliet O, shut the door, and when thou hast done so

Come weep with me – past hope, past cure, past help!

45

Friar Ah, Juliet, I already know thy grief.

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18 misused, worn out
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Till then, adieu, and keep this holy kiss.

<sup>19</sup> injury, harm

<sup>20</sup> statement

<sup>21 (</sup>pun on saying thing's to a person's face and, here, literally saying it to a face – her face)

<sup>22 (</sup>that is, it belongs to the man who is already her husband, Romeo)

<sup>23</sup> serves me = is my servant/helper ("obeys me")

<sup>24 (</sup>I) thoughtful, serious, (2) anxious, apprehensive

<sup>25</sup> ask for

<sup>26</sup> prevent

<sup>27</sup> trouble, interfere with

It strains<sup>28</sup> me past the compass<sup>29</sup> of my wits.

I hear thou must – and nothing may prorogue<sup>30</sup> it – On Thursday next be married to this County.

- Juliet Tell me not, friar, that thou hear'st of this,
  Unless thou tell me how I may prevent it.
  If in thy wisdom thou canst give no help,
  Do thou but call my resolution<sup>31</sup> wise
  And with this knife I'll help<sup>32</sup> it presently.<sup>33</sup>
- God joined my heart and Romeo's, thou<sup>34</sup> our hands, And ere this hand, by thee to Romeo's sealed,<sup>35</sup> Shall be the label<sup>36</sup> to another deed,<sup>37</sup> Or my true heart with treacherous revolt<sup>38</sup> Turn to another, this shall slay them both.<sup>39</sup>
- Therefore, out of thy long experienced time, 40
  Give me some present 41 counsel, or behold,
  'Twixt my extremes 42 and me this bloody knife
  Shall play the umpire, arbitrating 43 that
  - 28 distresses, afflicts, presses hard upon
  - 29 limits, bounds
  - 30 delay, postpone
  - 31 solution, answer
  - 32 do what is needed, bring it to pass
  - 33 speedily, without delay, right now\*
  - 34 you joined
  - 35 fastened, tied
  - 36 ribbon to which a documentary seal is attached
  - 37 (1) action, (2) written document of a legal nature
  - 38 rebellion
  - 39 hand and heart
  - 40 years, life
  - 41 quick, immediate, instant\*
  - 42 'twixt my extremes = between my utterly opposed/harsh/severe/intolerable circumstances
  - 43 deciding, determining

Which<sup>44</sup> the commission<sup>45</sup> of thy years and art Could to no issue<sup>46</sup> of true honor bring. 65 Be not so long to speak. I long to die If what thou speak'st speak not of remedy. Friar Hold, daughter. I do spy a kind of hope, Which craves as desperate an execution<sup>47</sup> As that is desperate which we would prevent. 70 If, rather than to marry County Paris Thou hast the strength of will to slay thyself, Then is it likely thou wilt undertake A thing like death to chide<sup>48</sup> away this shame, That cop'st<sup>49</sup> with death himself to scape from it. 75 And if thou dar'st, I'll give thee remedy. *Juliet* O bid me leap, rather than marry Paris, From off the battlements<sup>50</sup> of yonder tower, Or walk in thievish ways,<sup>51</sup> or bid me lurk<sup>52</sup> Where serpents are. Chain me with roaring bears, 80 Or shut me nightly in a charnel house,<sup>53</sup> O'ercovered quite<sup>54</sup> with dead men's rattling bones, 44 that which = what 45 authority 46 end, termination, way out, exit 47 carrying into effect, fulfillment (which CRAVES as DESprit an EXeCUtiON) 48 drive 49 (1) barters, bargains, (2) encounters, faces 50 tops of the walls 51 thievish ways = (1) dishonest paths, (2) paths/roads where thieves congregate 52 live, hide 53 charnel house = funeral parlor

54 completely

With reeky shanks<sup>55</sup> and yellow chapless<sup>56</sup> skulls,
Or bid me go into a new-made grave

85 And hide me with a dead man in his shroud –
Things that, to hear<sup>57</sup> them told, have made me tremble –
And I will do it without fear or doubt,
To live an unstained<sup>58</sup> wife to my sweet love.

Friar Hold, 59 then. Go home, be merry, give consent

To marry Paris. Wednesday is tomorrow.

Tomorrow night look that thou lie alone.

Let not the Nurse lie with thee in thy chamber.

Take thou this vial, 60 being then 61 in bed,

And this distilling 62 liquor drink thou off,

When presently through all thy veins shall run

A cold and drowsy humor, 63 for no pulse

Shall keep his native progress,<sup>64</sup> but surcease,<sup>65</sup> No warmth, no breath, shall testify thou livest, The roses in thy lips and cheeks shall fade To wanny ashes,<sup>66</sup> thy eyes' windows<sup>67</sup> fall

- 55 reeky shanks = blackened leg bones
- 56 jawless

TOO

- 57 to hear = even/just to hear
- 58 spotless, pure, unblemished, untarnished
- 59 continue, stay as you are, carry on
- 60 small glass bottle
- 61 being then = when you are
- 62 concentrated, purified
- 63 state of being ("humors" concerned both matters physiological and psychological)
- 64 native progress = natural march/onward movement
- 65 stop
- 66 wanny ashes = pale as ashes (some texts have "wany," or "paly," or "many," or "mealy")
- 67 eyes' windows = eyelids

Like death when he shuts up<sup>68</sup> the day<sup>69</sup> of life. Each part, deprived of supple government, 70 Shall stiff and stark<sup>71</sup> and cold appear, like death, And in this borrowed likeness of shrunk<sup>72</sup> death Thou shalt continue two and forty hours 105 And then awake as from a pleasant sleep. Now when the bridegroom in the morning comes To rouse thee from thy bed, there art thou dead. Then as the manner of our country is, In thy best robes, uncovered on the bier, IIO Thou shalt be borne to that same ancient vault<sup>73</sup> Where all the kindred of the Capulets lie. In the meantime, against thou shalt awake, Shall Romeo by my letters know our drift, And hither shall he come, and he and I 115 Will watch thy waking, and that very night Shall Romeo bear thee hence to Mantua. And this shall free thee from this present shame, If no inconstant tov<sup>74</sup> nor womanish fear Abate<sup>75</sup> thy valor in the acting it. 120 *Iuliet* Give me, <sup>76</sup> give me! O tell not me of fear.

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68 \text{ shuts up} = \text{closes}
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<sup>69</sup> light ("daylight")

<sup>70</sup> supple government = control/management of the flexibility of body and limbs

<sup>71</sup> hard, rigid

<sup>72</sup> contracted, shrunken

<sup>73</sup> burial chamber

<sup>74</sup> inconstant toy = fickle/changeable whim/foolish fancy

<sup>75 (1)</sup> destroy, demolish, (2) beat back, diminish, reduce

<sup>76</sup> give me = give it to me

Friar Hold. Get you gone, be strong and prosperous<sup>77</sup>
In this resolve.<sup>78</sup> I'll send a friar with speed
To Mantua, with my letters to thy lord.

125 Juliet Love give me strength, and strength shall help afford.<sup>79</sup>
Farewell, dear father.

EXEUNT

<sup>77</sup> successful

 $<sup>78\,</sup>$  (1) decision, solution, (2) firmness of purpose

<sup>79</sup> help afford = afford (give, furnish) help

# SCENE 2

# Capulet's house

# ENTER CAPULET, LADY CAPULET, NURSE, AND TWO OR THREE SERVINGMEN

Capulet (to Servingman) So many guests invite as here are writ.

#### EXIT SERVINGMAN

Sirrah, go hire me twenty cunning<sup>1</sup> cooks.

Servingman 2 You shall have none ill,<sup>2</sup> sir, for I'll try<sup>3</sup> if they can lick their fingers.

5

10

Capulet How canst thou try them so?

Servingman 2 Marry, sir, 'tis an ill cook that cannot lick his own fingers. <sup>4</sup> Therefore he that cannot lick his fingers goes not<sup>5</sup> with me.

Capulet Go, begone.<sup>6</sup>

#### EXIT SERVINGMAN 2

We shall be much unfurnished<sup>7</sup> for this time.

What, is my daughter gone to Friar Laurence?

*Nurse* Ay, forsooth.

Capulet Well, he may chance to do some good on<sup>8</sup> her.

- 1 skillful, expert
- 2 of inferior quality
- 3 test
- 4 (because a bad cook knows the food does not taste good)
- 5 goes not = (1) does not travel/join, (2) won't be successful
- 6 leave
- 7 unprepared
- 8 to

A peevish<sup>9</sup> self willed harlotry<sup>10</sup> it is.

## ENTER JULIET

*Nurse* See where she comes from shrift with merry look.

Capulet How now, my headstrong?<sup>11</sup> Where have you been gadding?<sup>12</sup>

Juliet Where I have learnt me to repent the sin

Of disobedient opposition<sup>13</sup>

To you and your behests, 14 and am enjoined 15

By holy Laurence to fall prostrate here

To beg your pardon. (she kneels) Pardon, I beseech you.

Henceforward I am ever ruled by you.

Capulet Send for the County. Go tell him of this.

I'll have this knot<sup>16</sup> knit up tomorrow morning.

*Juliet* I met the youthful lord at Laurence cell

And gave him what becoming love<sup>17</sup> I might,

Not stepping o'er the bounds of modesty.

Capulet Why, I am glad on't. This is well. Stand up.

This is as't should be. Let me see the County.

Ay, marry, go, I say, and fetch him hither.

Now, afore God, this reverend holy friar,

All our whole city is much bound<sup>18</sup> to him.

9 silly, foolish

20

25

- 10 obscene behavior/talk
- 11 willful/stubborn one
- 12 wandering
- 13 (of DISoBEEDyent OPoSItiON)
- 14 commands
- 15 directed, instructed
- 16 union, tie ("marriage")
- 17 becoming love = suitable/proper reverence/affection
- 18 obliged, grateful

*Juliet* Nurse, will you go with me into my closet

To help me sort<sup>19</sup> such needful ornaments<sup>20</sup>

As you think fit to furnish me<sup>21</sup> tomorrow?

Lady Capulet No, not till Thursday. There is time enough.

Capulet Go, Nurse, go with her. We'll to church tomorrow.

35

40

45

# EXEUNT JULIET AND NURSE

Lady Capulet We shall be short in our provision.<sup>22</sup> 'Tis now near night.

Capulet Tush, I will stir about, 23

And all things shall be well, I warrant thee, wife.

Go thou to Juliet, help to deck up<sup>24</sup> her.

I'll not to bed tonight, let me alone.

I'll play the housewife for this once. (calls for servants) What, ho!

(to Lady Capulet) They are all forth. 25 Well, I will walk myself

To County Paris, to prepare him up

Against<sup>26</sup> tomorrow. My heart is wondrous light,

Since this same wayward<sup>27</sup> girl is so reclaimed.<sup>28</sup>

#### EXEUNT

- 19 choose, decide on
- 20 attire, trappings (clothing of a decorative nature)
- 21 furnish me = provide for myself
- 22 household arrangements/supplies
- 23 stir about = busy myself
- 24 deck up = clothe/adorn/outfit
- 25 out, away
- 26 prepare him up against = ready him for
- 27 disobedient, wrongheaded, self-willed, stubborn
- 28 brought/called back, reformed

# SCENE 3 *Juliet's chamber*

# ENTER JULIET AND NURSE

Juliet Ay, those attires<sup>1</sup> are best. But, gentle Nurse, I pray thee leave me to myself tonight,
For I have need of many orisons<sup>2</sup>
To move the heavens to smile upon my state,<sup>3</sup>
Which, well thou knowest, is cross<sup>4</sup> and full of sin.

#### ENTER LADY CAPULET

Lady Capulet What, are you busy, ho? Need you my help?
 Juliet No, madam. We have culled<sup>5</sup> such necessaries
 As are behoveful<sup>6</sup> for our state tomorrow.
 So please you, let me now be left alone,
 And let the Nurse this night sit up with you,
 For I am sure you have your hands full all<sup>7</sup>

Lady Capulet

5

10

Good night.

Get thee to bed, and rest, for thou hast need.

In this so sudden business.

# EXEUNT MOTHER AND NURSE

Juliet Farewell. God knows when we shall meet again.

- 1 dresses
- 2 prayers
- 3 condition (state of mind)
- 4 unfavorable
- 5 chosen, gathered, picked\*
- 6 useful, proper
- 7 (I) all = completely, (2) all of you ("you all have your hands full")

15

20

I have a faint<sup>8</sup> cold fear thrills<sup>9</sup> through my veins That almost freezes up the heat of life. I'll call them back again to comfort me. Nurse! - What should she do here? My dismal scene<sup>10</sup> I needs must act alone. Come, vial. What if this mixture do not work at all?

Shall I be married then tomorrow morning?

No, no! This shall forbid<sup>11</sup> it. (speaks to her dagger) Lie thou

LAYS DAGGER DOWN

What if it be a poison which the friar Subtly<sup>12</sup> hath ministered<sup>13</sup> to have me dead, 25 Lest in this marriage he should be dishonored Because he married me before to Romeo? I fear it is. And yet methinks it should not, 14 For he hath still been tried<sup>15</sup> a holy man. I will not entertain 16 so bad a thought. 30 How if, when I am laid into the tomb. I wake before the time that Romeo Come to redeem<sup>17</sup> me? There's a fearful point.

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8 (1) sickly, (2) cowardly
```

there.

<sup>9</sup> trickling

<sup>10</sup> dismal scene = sinister/terrible/miserable activity/episode

<sup>11</sup> stop it, make it impossible

<sup>12 (1)</sup> cleverly, artfully, (2) treacherously

<sup>13</sup> furnished, supplied

<sup>14</sup> should not = should not be

<sup>15</sup> still been tried = always been proven

<sup>16</sup> admit, consider

<sup>17</sup> free, recover

Shall I not then be stifled in the vault,

To whose foul mouth no healthsome air breathes in, And there die strangled ere my Romeo comes?

Or, if I live, is it not very like<sup>18</sup>

The horrible conceit of death and night,

Together with the terror of the place,

As in<sup>19</sup> a vault, an ancient receptacle<sup>20</sup>
Where for this many hundred years the bones
Of all my buried ancestors are packed<sup>21</sup> –
Where bloody Tybalt, yet but green in earth,<sup>22</sup>
Lies fest'ring<sup>23</sup> in his shroud – where, as they say,

At some hours in the night spirits resort.<sup>24</sup>
Alack, alack, is it not like that I,
So early waking, what with loathsome smells,
And shrieks like mandrakes<sup>25</sup> torn out of the earth,
That living mortals, hearing them, run mad –

O if I wake, shall I not be distraught,
Environèd with<sup>26</sup> all these hideous fears,
And madly play with my forefathers' joints,<sup>27</sup>
And pluck<sup>28</sup> the mangled<sup>29</sup> Tybalt from his shroud,

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18 likely, probable
```

<sup>19</sup> as in = since I will be in

<sup>20</sup> repository

<sup>21</sup> pressed together in a mass, stuffed, crammed

<sup>22</sup> green in earth = newly buried

<sup>23</sup> rotting

<sup>24</sup> come

 $<sup>25\,</sup>$  mandragora: a split-rooted, humanlike plant that was thought, when pulled up, to give a maddening shriek

<sup>26</sup> environèd with = beset by

<sup>27 (</sup>MY foreFATHer's JOINTS)

<sup>28</sup> pull, remove, drag

<sup>29</sup> mutilated

55

And, in this rage, <sup>30</sup> with some great kinsman's bone As with a club dash out my desp'rate brains? O look, methinks I see my cousin's ghost Seeking out Romeo, that <sup>31</sup> did spit <sup>32</sup> his body Upon a rapier's point. Stay, Tybalt, stay! Romeo, Romeo, Romeo, here's drink! I drink to thee. <sup>33</sup>

SHE DRINKS AND FALLS UPON HER BED

<sup>30</sup> madness, fit

<sup>31</sup> who

<sup>32</sup> thrust through, pierce (to out on a spit)

<sup>33 (</sup>ROmeo ROmeo ROmeo here's DRINK i DRINK to THEE)

# SCENE 4 Capulet's house

#### ENTER LADY CAPULET AND NURSE

Lady Capulet Hold, 1 take these keys and fetch more spices, Nurse.

Nurse They call for dates and quinces in the pastry.<sup>2</sup>

# ENTER CAPULET

Capulet Come, stir, stir, stir!<sup>3</sup> The second cock hath crowed,

The curfew bell hath rung, 'tis three o'clock.

Look to the baked meats, 4 good Angelica. 5

Spare not 6 for cost.

Nurse Go, you cot queen, <sup>7</sup> go, Get you to bed. Faith, you'll be sick tomorrow

For<sup>8</sup> this night's watching.

Capulet No, not a whit. What, I have watched ere now All night for lesser cause, and ne'er been sick.

Lady Capulet Ay, you have been a mouse hunt<sup>11</sup> in your time,

- τ here
- 2 in the pastry kitchen (possibly, but less likely, in the pastries themselves)
- 3 move, keep busy
- 4 baked meats = meat pies ("pastries")
- 5 the Nurse's name
- 6 spare not = don't hold back
- 7 cot queen = a man meddling in women's business
- 8 on account/because of
- 9 least little bit
- 10 motive, reason, purpose
- 11 mouse hunt = night prowler (like a cat, a hunter of mice; a woman, in slang, was a "mouse")

But I will watch you from 12 such watching now.

# EXEUNT LADY CAPULET AND NURSE

Capulet A jealous hood, <sup>13</sup> a jealous hood!

ENTER THREE OR FOUR SERVINGMEN, WITH SPITS, 14
LOGS, AND BASKETS

Now, fellow, what is there?

Servingman 1 Things for the cook, sir, but I know not what.

Capulet Make haste, make haste.

#### EXIT SERVINGMAN I

(to Servingman 2) Sirrah,

15

20

fetch drier logs.

Call Peter, he will show thee where they are.

Servingman 2 I have a head, sir, that will find out logs

And never trouble Peter for 15 the matter.

Capulet Mass, 16 and well said. A merry whoreson, 17 ha.

Thou shalt be loggerhead. 18

#### EXIT SERVINGMAN 2

Good faith, 'tis day.

The County will be here with music, <sup>19</sup> straight,

- 12 watch you from = be alert/on guard to keep you from
- 13 (exact meaning uncertain, but the general sense seems clear: "you're jealous of my former exploits!")
- 14 sharp rods, metal or wood, to be pierced through meat for roasting over a fire
- 15 about
- 16 by the Mass (exclamation)
- 17 slangy praise ("a merry s.o.b.")
- 18 blockhead: a bad pun on "using his head" and being the "head" of the hunt for "logs"
- 19 musicians

# ACT 4 • SCENE 4

For so he said he would.

MUSIC

I hear him near. Nurse! Wife! What, ho! What, Nurse, I say!<sup>20</sup>

# ENTER NURSE

Go waken Juliet, go and trim<sup>21</sup> her up.
I'll go and chat with Paris. Hie, make haste,
Make haste! The bridegroom he is come already:
Make haste, I say.

EXEUNT

<sup>20 (</sup>NURSE WIFE what HO what NURSE i SAY)
21 (1) dress, (2) support, comfort, (3) strengthen, (4) get ready

# SCENE 5 Juliet's chamber

# ENTER NURSE

Nurse Mistress! What, mistress! Juliet! Fast, <sup>1</sup> I warrant her, she. Why, lamb, why, lady! Fie, you slug-abed! Why, love, I say! Madam! Sweetheart! Why, bride! What, not a word? You take your pennyworths<sup>2</sup> now. Sleep for a week – for<sup>3</sup> the next night, I warrant, The County Paris hath set up his rest<sup>4</sup> That you shall rest but little. God forgive me!<sup>5</sup> Marry, and amen. How sound is she asleep! I needs must wake her, Madam, madam, madam! Ay, let the County take you<sup>6</sup> in your bed, 10 He'll fright you up, i' faith. Will it not be?

## SHE DRAWS BED CURTAINS ASIDE

What, dressed, and in your clothes, and down<sup>8</sup> again? I must needs wake you. Lady! Lady! Lady! Alas, alas! Help, help! My lady's dead! O weraday that ever I was born!

15

- I fast asleep
- 2 small bits of sleep
- 3 because
- 4 set up his rest = resolved/determined (based on usages from card playing)
- 5 (for her bawdiness)
- 6 take you = catch/find (with the added meaning of "take" as sexual possession)
- 7 will it not be? = (1) isn't that the way it will be? or (2) won't you ever wake up?
- 8 lying down

# Some aqua vitae, ho! My lord! My lady!

#### ENTER LADY CAPULET

Lady Capulet What noise<sup>9</sup> is here?

Nurse O lamentable 10 day!

*Lady Capulet* What is the matter?

Nurse Look, look! O heavy<sup>11</sup> day!

Lady Capulet O me, O me! My child, my only life!

Revive, <sup>12</sup> look up, <sup>13</sup> or I will die with thee!

Help, help! Call help!

#### ENTER CAPULET

Capulet For shame, bring Juliet forth, her lord is come.

Nurse She's dead, deceased. 14 She's dead! Alack the day!

Lady Capulet Alack the day, she's dead, she's dead, she's dead!

25 Capulet Ha! let me see her. Out alas. 15 She's cold,

Her blood is settled<sup>16</sup> and her joints are stiff.

Life and these lips have long been separated.

Death lies on her like an untimely frost

Upon the sweetest flower of all the field.

Nurse O lamentable day!

30 Lady Capulet

2.0

O woeful time!

Capulet Death, that hath ta'en her hence to make me wail,

- 9 shouting, loud cries
- 10 (LAmenTAble)
- 11 grievous, distressful
- 12 (1) return to consciousness, (2) return to life
- 13 look up = open your eyes
- 14 (not then an uncommon word in ordinary vocabularies, "deceased" carried the sense of "recently" dead)
- 15 out alas = exclamation of lamentation
- 16 stagnant, coagulated, not flowing

Ties up my tongue and will not let me speak.

# ENTER FRIAR LAURENCE AND THE COUNTY PARIS, WITH MUSICIANS

Friar	Come, is the bride ready to go to church?	
Capulet	Ready to go, but never to return.	
(to Paris) C	) son, the night before thy wedding day	35
Hath Deat	th <sup>17</sup> lain with thy wife. See, there she lies,	
Flower as s	she was, deflowered <sup>18</sup> by him.	
Death is m	ny son in law, Death is my heir.	
My daugh	ter he hath wedded. I will die	
And leave	him all. Life – living – all is Death's.	40
Paris	Have I thought long to see <sup>19</sup> this morning's	
face, <sup>20</sup>		
And doth	it give me <sup>21</sup> such a sight as this?	
Lady Capulet	Accursed, unhappy, wretched, hateful day!	
Most mise	rable hour that e'er time saw	
In lasting l	abor <sup>22</sup> of his pilgrimage! <sup>23</sup>	45
But one, p	oor one, one poor and loving child,	
But one th	ning to rejoice and solace in,	
And cruel	Death hath catched <sup>24</sup> it from my sight!	
Nurse	O woe! O woeful, woeful, woeful day!	
Most lame	entable day, most woeful day	50

<sup>17</sup> Death: masculine, in English (though feminine in most European languages)

<sup>18</sup> her virginity taken

<sup>19</sup> thought long = yearned, waited wearily/impatiently

<sup>20</sup> morning's face = dawn

<sup>21</sup> give me = bestow on me, put before me

<sup>22</sup> lasting labor = enduring/permanent/long-continuing work/task/exertion

<sup>23</sup> long journey

<sup>24</sup> driven, chased

That ever, ever I did yet behold!

O day, O day! O hateful day!

Never was seen so black a day as this.

O woeful day! O woeful day.

55 Paris Beguiled, 25 divorcèd, 26 wrongèd, spited, 27 slain. 28

Most detestable<sup>29</sup> Death, by thee beguiled,

By cruel,<sup>30</sup> cruel thee quite overthrown.<sup>31</sup>

O love! O life not life, but love in death!

Capulet Despised,<sup>32</sup> distressèd,<sup>33</sup> hated, martyred, killed.

60 Uncomfortable<sup>34</sup> time, why cam'st thou now

To murder, 35 murder our solemnity? 36

O child, O child! My soul, and not my child,

Dead art thou. Alack, my child is dead,

And with my child my joys are burièd.

65 Friar Peace, ho, for shame! Confusion's cure<sup>37</sup> lives not

In these confusions.<sup>38</sup> Heaven and yourself

Had part<sup>39</sup> in this fair maid. Now heaven hath all,

And all the better is it for the maid.

- 25 deceived, cheated
- 26 a marriage cut/broken off
- 27 treated maliciously
- 28 slaughtered
- 29 (DEEtesTABle)
- 30 (bisvllabic)
- 31 vanquished
- 32 unvalued, treated with contempt/scorn
- 33 afflicted, exhausted, crushed
- 34 unconsoling, empty of comfort (unCOMforTAble)
- 35 kill with premeditated/deliberate malice
- 36 specially important/observed ritual occasion
- 37 confusion's cure = the remedy for destruction/ruin
- 38 agitated/fluttering disorderly displays
- 39 a share (parents create the body; God creates and then takes back the soul)

Your part in her you could not keep from death, But heaven keeps his part in eternal life. 70 The most you sought was her promotion, 40 For 'twas your heaven<sup>41</sup> she should be advanced – And weep ye now, seeing she is advanced Above the clouds, as high as heaven itself? O in this<sup>42</sup> love, you love your child so ill<sup>43</sup> 75 That you run mad, seeing that she is well. 44 She's not well married that lives married long, But she's best married that dies married young. 45 Dry up your tears and stick your rosemary<sup>46</sup> On this fair corse, and, as the custom is, 80 In all her best array bear her to church. For though fond<sup>47</sup> nature bids us all lament, Yet nature's tears are reason's<sup>48</sup> merriment. Capulet All things that we ordained 49 festival Turn from their office<sup>50</sup> to black funeral, 85 Our instruments<sup>51</sup> to melancholy bells,<sup>52</sup>

- 41 (their heaven, but not God's, the only true heaven)
- 42 this kind of
- 43 wrongfully, sinfully, wickedly
- 44 fortunate, happy (with a pun on "well" as "not sick in body")
- 45 (again, Juliet is considered already married to Paris: the wedding solemnizes the prior fact)
- 46 evergreen leaves, signifying remembrance (ROSEmaRY)
- 47 insipidly/foolishly tender/loving
- 48 reason = the ordered/logical/reasonable/believable teaching of religion
- 49 prepared, arranged, made ready
- 50 duty, employment, obligation\*
- 51 (of celebratory music making)
- 52 (funeral church bells)

<sup>40</sup> elevation/advance/progression to a higher rank (from "maid" to "wife") (proMOtiON)

#### ACT 4 • SCENE 5

Our wedding cheer<sup>53</sup> to a sad burial feast, Our solemn hymns<sup>54</sup> to sullen<sup>55</sup> dirges<sup>56</sup> change, Our bridal flowers serve for a buried corse, And all things change them<sup>57</sup> to the contrary.

And all things change them? to the contrary.

Friar Sir, go you in, and madam, go with him,

And go, Sir Paris. Everyone prepare

To follow this fair corse unto her grave.

The heavens do low'r<sup>58</sup> upon you for some ill:<sup>59</sup>

Move them no more by crossing<sup>60</sup> their high will.

# EXEUNT ALL BUT MUSICIANS AND NURSE

Musician 1 Faith, we may put up our pipes and be gone.
 Nurse Honest good fellows, ah, put up, put up!
 For well you know this is a pitiful case.<sup>61</sup>

#### EXIT NURSE

Musician 1 Ay, by my troth, the case<sup>62</sup> may be amended. <sup>63</sup>

#### ENTER PETER

100 Peter Musicians, O, musicians, "Heart's ease," 64 "Heart's

- 53 mirth, joy
- 54 (in praise)

- 55 gloomy, dismal, melancholy
- 56 (prayers/rituals in memoriam)
- 57 themselves
- 58 frown, scowl (spelled "lour" or "lower")
- 59 morally wrong action/conduct
- 60 thwarting, opposing
- 61 situation
- 62 the case in which his musical instrument is carried
- 63 improved, repaired
- 64 popular song, the words to which are lost; an earlier poem, "Death the Port of Peace," supplies the customary message: "Here is the rest of all your

ease"! O an you will have me live, play "Heart's ease."

Musician 1 Why "Heart's ease"?

Peter O, musicians, because my heart itself plays "My heart is full of woe." O, play me some merry dump<sup>65</sup> to comfort me.

Musician 1 Not a dump we! 'Tis no time to play now.

Peter You will not then?

Musician 1 No.

Peter I will then give it you soundly.<sup>66</sup>

Musician 1 What will you give us?

IIO

Peter No money, on my faith, but the gleek. <sup>67</sup> I will give you the minstrel. <sup>68</sup>

Musician 1 Then will I give you the serving creature.

Peter Then will I lay<sup>69</sup> the serving creature's dagger on your pate.<sup>70</sup> I will carry no crotchets.<sup>71</sup> I'll re<sup>72</sup> you, I'll fa you. Do you note<sup>73</sup> me?

115

Musician 1 An you re us and fa us, you note us. 74

Musician 2 Pray you put up your dagger, and put out<sup>75</sup> your wit.

busyness, / Here is the port of peace and restfulness" (normalized from *Religious Lyrics of the Fifteenth Century*, ed. Carleton Brown [Oxford: Oxford University Press, 1939], 259)

<sup>65</sup> tune, melody

<sup>66</sup> thoroughly, properly, to the full (with a pun on "soundly" as by means of "sounds")

<sup>67</sup> jest, mockery

<sup>68</sup> buffoon, clown

<sup>69</sup> bring/beat down, deposit, apply

<sup>70</sup> head

<sup>71</sup> carry no crotchets = endure no (I) perverse/cranky whims, (2) musical notes (as one "carries" a tune)

<sup>72 (</sup>do, re, me, fa, so = Italian words for the notes of the musical scale)

<sup>73 (1)</sup> mark, pay attention to, (2) set musical notes to words, (3) play music

<sup>74</sup> note us = (1) put musical notes on us, (2) pay close attention to us

<sup>75</sup> put/give forth, utter, show

#### ACT 4 • SCENE 5

Peter Then have at you with my wit. I will dry beat you with an iron wit, and put up<sup>76</sup> my iron dagger. Answer me like men:

"When griping<sup>77</sup> grief the heart doth wound, And doleful dumps<sup>78</sup> the mind oppress, Then music with her silver sound" -<sup>79</sup>

Why "silver sound"? Why "music with her silver sound"? What say you, Simon Catling? 80

Musician 1 Marry, sir, because silver hath a sweet sound.

Peter Pretty. 81 What say you, Hugh Rebeck? 82

Musician 2 I say "silver sound" because musicians sound<sup>83</sup> for silver.

Peter Pretty too. What say you, James Soundpost?84

Musician 3 Faith, I know not what to say.

Peter O I cry you mercy. 85 You are the singer. 86 I will say 87 for you. It is "music with her silver sound" because musicians

have no gold for sounding:88

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76 put up = sheathe
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<sup>77</sup> painful, distressing

<sup>78</sup> low/heavy spirits, fits of melancholy/depression

<sup>79</sup> Richard Edwards (1523?–1566), "A Song to the Lute in Musicke," in Percy, Reliques of Ancient English Poetry, 1:187–89

<sup>80</sup> catling = cat gut for the strings of musical instruments

<sup>81</sup> clever, ingenious

<sup>82</sup> early form of the fiddle

<sup>83</sup> make sounds, play music

<sup>84</sup> wooden peg beneath the bridge of violins, etc., connecting the instrument's back and belly

<sup>85</sup> I cry you mercy = I beg your pardon (here ironic)

<sup>86 (</sup>all you can do is sing/play music)

<sup>87</sup> speak (which you as a "singer" plainly cannot be expected to do)

<sup>88</sup> jingling in their purses

"Then music with her silver sound With speedy help doth lend redress."

# EXIT PETER

Musician 1 What a pestilent<sup>89</sup> knave is this same.<sup>90</sup>
 Musician 2 Hang him, Jack. Come, we'll in here, tarry<sup>91</sup> for the mourners, and stay<sup>92</sup> dinner.

140

#### EXEUNT

89 annoying, troublesome 90 same/identical man 91 delay, linger, wait for 92 stay to

# Act 5

# SCENE I Mantua. A street

#### ENTER ROMEO

Romeo If I may trust the flattering<sup>1</sup> truth of sleep
My dreams presage<sup>2</sup> some joyful news at hand.<sup>3</sup>
My bosom's lord<sup>4</sup> sits lightly<sup>5</sup> in his throne,<sup>6</sup>
And all this day an unaccustomed<sup>7</sup> spirit
Lifts me above the ground with cheerful thoughts.
I dreamt my lady came and found me dead –
Strange dream that gives a dead man leave<sup>8</sup> to think! –
And breathed<sup>9</sup> such life with kisses in my lips

- 1 promising, pleasing
- 2 predict/foreshadow (by supernatural means)
- 3 at hand = near, close by
- 4 bosom's lord = love
- 5 easily, cheerfully
- 6 his heart

- 7 unaccustomed spirit = unusual/strange/unfamiliar emotion/feeling
- 8 permission
- 9 breathed into me

That I revived and was an emperor.	
Ah me, how sweet is love itself 10 possessed,	10
When but love's shadows <sup>11</sup> are so rich in joy.	
ENTER BALTHASAR, ROMEO'S MAN, WEARING RIDING BOOTS	
News from Verona! How now, Balthasar? <sup>12</sup>	
Dost thou not bring me letters from the friar?	
How doth my lady? Is my father well?	
How fares my Juliet? <sup>13</sup> That I ask again,	15
For nothing can be ill if she be well.	
Balthasar Then she is well, and nothing can be ill.	
Her body sleeps in Capel's monument, 14	
And her immortal part with angels lives. 15	
I saw her laid low <sup>16</sup> in her kindred's vault	20
And presently took post <sup>17</sup> to tell it you.	
O pardon me for bringing these ill news,	
Since you did leave it for my office, sir.	
Romeo Is it e'en <sup>18</sup> so? Then I defy <sup>19</sup> you, stars! <sup>20</sup>	
(to Balthasar) Thou knowest my lodging. Get me ink and	
paper	25
10 in and of itself	
11 paler/fainter images/traces	
12 (BALthaSAR)	
13 (JULyet)	
14 sepulcher, tomb	
15 (verb)	
16 under the ground 17 took post = hurried, by means of hiring horses to be available at stages in his	
journey	
18 really, truly, indeed	
19 repudiate, challenge*	
20 astrologically determined fate	

And hire posthorses.<sup>21</sup> I will hence<sup>22</sup> tonight.

Balthasar I do beseech you, sir, have patience.<sup>23</sup>

Your looks are pale and wild and do import<sup>24</sup>

Some misadventure.<sup>25</sup>

Romeo Tush, thou art deceived.

Leave me and do the thing I bid thee do.

Hast thou no letters to me from the friar?

Balthasar No, my good lord.

Romeo

30

40

No matter. Get thee gone

And hire those horses. I'll be with thee straight.

#### EXIT BALTHASAR

Well, Juliet, I will lie with thee tonight.

Let's see for means. O mischief, <sup>26</sup> thou art swift To enter in the thoughts of desperate men.

I do remember an apothecary,<sup>27</sup>

And hereabouts 'a dwells, which<sup>28</sup> late I noted In tattered weeds,<sup>29</sup> with overwhelming<sup>30</sup> brows,

Culling of simples.<sup>31</sup> Meager<sup>32</sup> were his looks,

<sup>21 (</sup>see note 17, just above)

<sup>22</sup> leave

<sup>23</sup> have patience = be calm/move slowly

<sup>24</sup> indicate, predict

<sup>25</sup> bad luck/fortune

<sup>26</sup> evil, misfortune, calamity

<sup>27</sup> dealer in/maker of drugs

<sup>28</sup> who

<sup>29</sup> clothes

<sup>30</sup> overhanging, jutting (because lack of food has caused his eyes to seem sunken?)

<sup>31</sup> simples = herbs/leaves/roots

<sup>32</sup> lean, emaciated

Sharp<sup>33</sup> misery had worn him to the bones, And in his needv<sup>34</sup> shop a tortoise hung, An alligator stuffed, and other skins Of ill-shaped fishes, and about his shelves A beggarly account<sup>35</sup> of empty boxes, 45 Green earthen<sup>36</sup> pots, bladders,<sup>37</sup> and musty<sup>38</sup> seeds, Remnants of packthread, 39 and old cakes of roses 40 Were thinly<sup>41</sup> scattered to make up a show.<sup>42</sup> Noting this penury, <sup>43</sup> to myself I said, "An if a man did need a poison now, 50 Whose sale is present death in Mantua, Here lives a caitiff<sup>44</sup> wretch would sell it him."<sup>45</sup> O this same thought did but forerun<sup>46</sup> my need. And this same needy man must<sup>47</sup> sell it me. As I remember, this should be the house. 55 Being holiday, the beggar's shop is shut. What, ho! Apothecary!

- 33 keen, piercing, severe
- 34 poor
- 35 beggarly account = poverty-stricken number/sum/amount
- 36 clay
- 37 taken from dead animals and used, much like plastic bags, as containers (especially of liquids)
- 38 moldy
- 39 twine, cord
- 40 cakes of roses = compacted rose petals, used for their scent
- 41 sparsely
- 42 make up a show = produce/represent/constitute the appearance of a mercantile display
- 43 extreme poverty
- 44 miserable, piteous (from "captive")
- 45 to him
- 46 anticipate
- 47 (1) could, (2) should (is likely to), (3) needs/is obliged to

#### ENTER APOTHECARY

Apothecary Who calls so loud?

Romeo Come hither, man. I see that thou art poor.

Hold, there is forty ducats.<sup>48</sup> Let me have

60 A dram of poison, such<sup>49</sup> soon-speeding gear<sup>50</sup>

As will disperse<sup>51</sup> itself through all the veins

That the life-weary<sup>52</sup> taker may fall dead,

And that<sup>53</sup> the trunk<sup>54</sup> may be discharged<sup>55</sup> of breath

As violently as hasty<sup>56</sup> powder fired

Doth hurry from the fatal<sup>57</sup> cannon's womb.

Apothecary Such mortal<sup>58</sup> drugs I have, but Mantua's law Is death to any he<sup>59</sup> that utters<sup>60</sup> them.

Romeo Art thou so bare<sup>61</sup> and full of wretchednessAnd fearest to die? Famine is in thy cheeks,

Need and oppression<sup>62</sup> starveth<sup>63</sup> in thine eyes, Contempt<sup>64</sup> and beggary hangs upon thy back.

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48 gold coins
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<sup>49</sup> such a

<sup>50</sup> soon speeding gear = quick-moving (1) stuff, (2) corrupt/foul matter

<sup>51</sup> distribute, circulate, spread

<sup>52</sup> life-weary = (compound adjective)

<sup>53</sup> and that = so that

<sup>54</sup> body

<sup>55</sup> freed, emptied, relieved

<sup>56</sup> rapid, speedy

<sup>57</sup> fateful, ruinous, deadly

<sup>58</sup> deadly, destructive

<sup>59</sup> person

<sup>60</sup> sells

<sup>61</sup> deprived, poverty-stricken, destitute

<sup>62</sup> misfortune, distress

<sup>63</sup> suffer most intensely, wither

<sup>64</sup> dishonor, disgrace

#### ACT 5 • SCENE I

The world is not thy friend, nor the world's law. The world affords<sup>65</sup> no law to make thee rich. Then be not poor, but break it 66 and take this. *Apothecary* My poverty but not my will consents. 75 I pay thy poverty and not thy will. Apothecary Put this in any liquid thing you will<sup>67</sup> And drink it off,68 and if you had the strength Of twenty men, it would dispatch<sup>69</sup> you straight. There is thy gold – worse poison to men's souls, Romeo 80 Doing more murder in this loathsome world, Than these poor compounds that thou mayst not sell. I sell<sup>70</sup> thee poison; thou hast sold me none. Farewell. Buy food and get thyself in flesh.

#### EXEUNT

(to the poison) Come, cordial<sup>71</sup> and not poison, go with me

To Juliet's grave, for there must I use thee.

<sup>65</sup> gives, supplies, grants

<sup>66</sup> the law

<sup>67</sup> wish to

<sup>68</sup> drink it off = drink all of it

<sup>60</sup> kill

<sup>70</sup> give/hand/deliver to

<sup>71</sup> restorative

#### SCENE 2

## Verona. Friar Laurence's cell

# ENTER FRIAR JOHN

John Holy Franciscan friar, brother, ho!

# ENTER FRIAR LAURENCE

Friar (entering) This same should be the voice of Friar John.

(seeing Friar John) Welcome from Mantua. What says Romeo? Or, if his mind<sup>1</sup> be writ, give me his letter.

5 John Going<sup>2</sup> to find a barefoot brother out,<sup>3</sup>

One of our order, to associate me,4

Here in this city visiting the sick,

And finding him, the searchers of the town,<sup>5</sup>

Suspecting that we both were in a house<sup>6</sup>

Where the infectious pestilence<sup>7</sup> did reign,<sup>8</sup>

Sealed up the doors, and would not let us forth,<sup>9</sup>

So that my speed<sup>10</sup> to Mantua there was stayed.<sup>11</sup>

Friar Who bore my letter, then, to Romeo?

John I could not send it - here it is again -

- Nor get a messenger to bring it thee,
  - 1 thought, intention
  - 2 after going

TO

- 3 find a barefoot brother out = search for a barefoot brother
- 4 associate me = join with me (friars not being allowed to travel alone)
- 5 searchers of the town = public officials who located plague sites
- 6 religious house (monastery or convent)
- 7 plague
- 8 did reign = flourished, was prevalent
- 9 go away, come out
- 10 swift progress
- 11 halted

So fearful were they of infection.

Friar Unhappy fortune!<sup>12</sup> By my brotherhood,
The letter was not nice, <sup>13</sup> but full of charge, <sup>14</sup>
Of dear import, <sup>15</sup> and the neglecting it <sup>16</sup>
May do much danger. <sup>17</sup> Friar John, go hence,
Get me an iron crow <sup>18</sup> and bring it straight
Unto my cell.

John

Brother, I'll go and bring it thee.

20

25

EXIT

Friar Now must I to the monument alone.

Within this three hours will fair Juliet wake.

She will beshrew me much that Romeo
Hath had no notice of these accidents, 19
But I will write again to Mantua,
And keep her at my cell till Romeo come —
Poor living corse, closed 20 in a dead man's tomb!

EXIT

<sup>12</sup> unhappy fortune! = wretched/miserable/unlucky chance/accident

<sup>13</sup> foolish, trivial

<sup>14</sup> weight, importance

<sup>15</sup> dear import = grievous significance

<sup>16</sup> neglecting it = failure to do it

<sup>17</sup> harm, damage

<sup>18</sup> crowbar

<sup>19</sup> occurrences, events (especially of an unfortunate nature)

<sup>20</sup> shut, confined

# SCENE 3

# Verona. A churchyard. The monument of the Capulets

# ENTER PARIS AND HIS PAGE WITH FLOWERS AND A TORCH

Paris Give me thy torch, boy. Hence, 1 and stand aloof. 2

Yet put it<sup>3</sup> out, for I would not<sup>4</sup> be seen.

Under yond yew tree<sup>5</sup> lay thee all along,<sup>6</sup>

Holding thine ear close to the hollow<sup>7</sup> ground,

So shall no foot upon the churchyard tread,

Being<sup>8</sup> loose, unfirm, with<sup>9</sup> digging up of graves,

But thou shalt hear it. Whistle then to me,

As signal that thou hear'st something approach.

Give me those flowers. Do as I bid thee, go.

10 Page (aside) I am almost afraid to stand alone

Here in the churchyard, yet I will adventure.

#### HE RETIRES

Paris Sweet flower, <sup>10</sup> with flowers thy bridal bed I strew – O woe, thy canopy <sup>11</sup> is dust and stones – Which with sweet <sup>12</sup> water nightly I will dew, <sup>13</sup>

I go off/away

- $_{2}$  (I) at some distance, (2) apart from whatever happens
- 3 the burning torch
- 4 would not = do not wish
- 5 yew tree: associated with sadness, perhaps for its very dark green foliage; often planted in churchyards
- 6 all along = lengthwise, at full length
- 7 excavated (dug up for graves)
- 8 the churchyard being
- 9 from, because of
- 10 Juliet
- 11 covering over a ceremonial procession
- 12 fragrant, scented
- 13 (verb)

Iς

20

25

30

Or wanting<sup>14</sup> that, with tears distilled<sup>15</sup> by moans. The obsequies<sup>16</sup> that I for thee will keep Nightly shall be to strew thy grave and weep.

PAGE WHISTLES

The boy gives warning something doth approach. What cursed foot wanders this way tonight To cross<sup>17</sup> my obsequies and true love's rite? What, with a torch? Muffle<sup>18</sup> me, night, awhile.

#### RETIRES

# ENTER ROMEO AND BALTHASAR WITH A TORCH, A MATTOCK. 19 AND AN IRON CROWBAR

Romeo Give me that mattock and the wrenching<sup>20</sup> iron.

Hold, take this letter. Early in the morning
See thou deliver it to my lord and father.

Give me the light. Upon thy life I charge thee,
Whate'er thou hearest or seest, stand all aloof
And do not interrupt me in my course.

Why I descend into this bed of death
Is partly to behold my lady's face,

But chiefly to take thence from her dead finger

A precious ring, a ring that I must use In dear employment. <sup>21</sup> Therefore hence, be gone.

- 14 failing, lacking
- 15 purified, concentrated
- 16 funeral rites/ceremonies
- 17 oppose, thwart
- 18 conceal, envelop
- 19 tool for digging in hard ground (similar to a pick-axe)
- 20 used for twisting: the crowbar
- 21 dear employment = important/honorable matters/business

But if thou, jealous,<sup>22</sup> dost<sup>23</sup> return to pry<sup>24</sup> In what I farther<sup>25</sup> shall intend to do.

in what I farther—shall intend to do,

By heaven, I will tear thee joint by joint

And strew this hungry<sup>26</sup> churchyard with thy limbs.

The time and my intents are savage wild,<sup>27</sup>

More fierce and more inexorable<sup>28</sup> far

Than empty<sup>29</sup> tigers or the roaring sea.

40 Balthasar I will be gone, sir, and not trouble you.

Romeo So<sup>30</sup> shalt thou show me friendship.<sup>31</sup> (*gives him money*) Take thou that.

Live, and be prosperous, and farewell, good fellow.

Balthasar (aside) For all this same, 32 I'll hide me hereabout.

His looks I fear, and his intents I doubt. 33

#### RETIRES

- 45 Romeo Thou detestable<sup>34</sup> maw,<sup>35</sup> thou womb<sup>36</sup> of death, Gorged<sup>37</sup> with the dearest<sup>38</sup> morsel<sup>39</sup> of the earth,
  - 22 mistrustful, doubtful, suspicious
  - 23 do

- 24 spy, peer, observe more closely
- 25 in addition
- 26 hungry: a burial place is "hungry" for corpses
- 27 savage wild = horribly fierce
- 28 relentless (inEXorABle)
- 29 unfed, hungry
- 30 thus
- 31 a friendly act/favor/assistance
- 32 for all this same = despite what he says/has given me
- 33 mistrust, suspect
- 34 (DEEtesTAble)
- 35 throat, stomach
- 36 belly-like cavity
- 37 stuffed, glutted
- 38 most glorious/beloved/precious
- 39 a choice dish/snack/small meal

Thus I enforce<sup>40</sup> thy rotten jaws to open, And in despite<sup>41</sup> I'll cram<sup>42</sup> thee with more food.<sup>43</sup>

# ROMEO OPENS THE TOMB

Paris This is that banished haughty Montague	
That murdered my love's cousin - with which grief	50
It is supposèd the fair creature died –	
And here is come to do some villainous shame <sup>44</sup>	
To the dead bodies. I will apprehend <sup>45</sup> him.	
(to Romeo) Stop thy unhallowed toil, 46 vile Montague.	
Can vengeance be pursu'd further than death?	55
Condemnèd villain, I do apprehend thee.	
Obey, and go with me, for thou must die.	
Romeo I must indeed, and therefore came I hither.	
Good gentle youth, tempt not a desperate man.	
Fly hence and leave me. Think upon these gone, 47	60
Let them affright thee. I beseech thee, youth,	
Put not another sin upon my head	
By urging <sup>48</sup> me to fury. O be gone.	
By heaven, I love thee better than myself,	
For I come hither armed against myself.	65
Stay not, be gone. Live, and hereafter say	

<sup>40</sup> force, compel

<sup>41</sup> contempt, scorn, defiance

<sup>42</sup> stuff (verb)

<sup>43</sup> more food = an additional meal (himself)

<sup>44</sup> villainous shame = wicked/depraved/vile indecency, disgraceful/offensive deed

<sup>45</sup> seize, arrest

<sup>46</sup> unhallowed toil = profane/wicked/impious labor

<sup>47</sup> these gone = the corpses in the tomb (now displayed)

<sup>48</sup> pressing, pushing, spurring

A madman's mercy bid thee run away.

Paris I do defy thy conjuration<sup>49</sup>

And apprehend thee for a felon<sup>50</sup> here.

70 Romeo Wilt thou provoke me? Then have at thee, boy!

#### THEY FIGHT

Page O Lord, they fight! I will go call the watch.

# EXIT PAGE

# PARIS FALLS

Paris O I am slain! If thou be merciful, Open the tomb, lay me with Juliet.

#### HE DIES

Romeo In faith, I will. Let me peruse<sup>51</sup> this face.
Mercutio's kinsman, noble County Paris!
What said my man<sup>52</sup> when my betossèd<sup>53</sup> soul
Did not attend him as we rode? I think
He told me Paris should have<sup>54</sup> married Juliet.
Said he not so? Or did I dream it so?
Or am I mad, hearing him talk of Juliet
To think it was so? (to Paris) O give me thy hand,
One writ with<sup>55</sup> me in sour misfortune's book.

<sup>49 (1)</sup> appeal, solemn charge, (2) trick (CONjurAtiON)

<sup>50 (1)</sup> wretch, villain, (2) convicted criminal

<sup>51</sup> inspect, examine

<sup>52</sup> what said my man = what did my servant say

<sup>53</sup> agitated, disturbed

<sup>54</sup> should have = was supposed to have

<sup>55</sup> writ with = recorded/inscribed ("written") along with

I'll bury thee in a triumphant<sup>56</sup> grave. A grave? O no, a lantern,<sup>57</sup> slaughtered youth, For here lies Juliet, and her beauty makes This vault a feasting presence<sup>58</sup> full of light. Death, lie thou there, by a dead man interred.<sup>59</sup>

# LAYS PARIS IN THE TOMB

85

(to and of himself) How oft when men are at the point of death

Have they been merry! Which their keepers<sup>60</sup> call

A light'ning<sup>61</sup> before<sup>62</sup> death. O how may I 90

Call this a light'ning? (to Juliet) O my love, my wife,

Death that hath sucked the honey of thy breath

Hath had no power yet upon thy beauty.

Thou art not conquered. Beauty's ensign<sup>63</sup> yet

Is crimson in thy lips and in thy cheeks, 95

And death's pale flag is not advancèd<sup>64</sup> there.

Tybalt, liest thou there in thy bloody sheet?<sup>65</sup>

O what more favor can I do to thee

Than with that hand<sup>66</sup> that cut thy youth in twain<sup>67</sup>

56 victor's, conqueror's

<sup>57 (</sup>I) transparent case, enclosing and illuminated by a light, (2) top of a lighthouse, (3) structure with glazed light-admitting apertures/windows

<sup>58</sup> feasting presence = banqueting/celebratory place

<sup>59</sup> deposited, buried

<sup>60</sup> custodians, guards

<sup>61</sup> revival ("lightening")

<sup>62</sup> BEEfore

<sup>63</sup> sign, flag, emblem

<sup>64</sup> raised, lifted

<sup>65</sup> burial shroud ("winding sheet")

<sup>66</sup> his own hand

<sup>67</sup> two

To sunder<sup>68</sup> his that was thine enemy?
Forgive me, cousin.<sup>69</sup> Ah, dear Juliet,
Why art thou yet so fair? Shall I believe
That unsubstantial<sup>70</sup> Death is amorous,
And that the lean abhorrèd monster keeps
Thee here in dark to be his paramour?<sup>71</sup>

Thee here in dark to be his paramour?<sup>71</sup>
For fear of that I still will stay with thee
And never from this palace<sup>72</sup> of dim night
Depart again. Here, here will I remain
With worms<sup>73</sup> that are thy chambermaids. O here

110 Will I set up my everlasting rest
And shake<sup>74</sup> the yoke of inauspicious stars<sup>75</sup>
From this world-wearied flesh.<sup>76</sup> (to himself) Eyes, look your last.

Arms, take your last embrace! (embracing Juliet) And lips, O you

The doors of breath, seal with a righteous kiss

A dateless bargain to engrossing Death.<sup>77</sup> (kisses Juliet)

(to the poison) Come, bitter conduct,<sup>78</sup> come, unsavory<sup>79</sup> guide,

- 68 put an end to, cut off
- 69 Tybalt (cousin by marriage)
- 70 without body/material substance
- 71 lady love, mistress
- 72 (1) storehouse, (2) palatial/stately mansion
- 73 with worms = together with the worms/maggots
- 74 flee, be free of
- 75 yoke of inauspicious stars = fetters/chains of ill omened/malign astrological influences
- 76 this world-wearied flesh = this flesh (himself) tired of the living world
- 77 dateless bargain to engrossing Death = eternal sale (of himself) to allpurchasing/greedy
- 78 bitter conduct = painful/grievous/afflicting escort
- 79 disagreeable, unpleasant, distasteful, offensive

Thou desperate pilot, now at once run on The dashing<sup>80</sup> rocks thy seasick weary bark.<sup>81</sup> Here's to my love! (*drinks*) O true apothecary! Thy drugs are quick. Thus with a kiss I die.

120

125

130

#### HE FALLS

# ENTER FRIAR LAURENCE, WITH LANTERN, CROWBAR, AND SPADE

Friar Saint Francis be my speed. 82 How oft tonight Have my old feet stumbled at 83 graves. Who's there? Balthasar Here's one, a friend, and one that knows you well.

Friar Bliss<sup>84</sup> be upon you. Tell me, good my friend,

What torch is yond<sup>85</sup> that vainly<sup>86</sup> lends his light

To grubs<sup>87</sup> and eyeless skulls? As I discern, <sup>88</sup>

It burneth in the Capels' monument.

Balthasar It doth so, holy sir, and there's my master, <sup>89</sup> One that you love.

Friar

Who is it?

Balthasar

Romeo.

Friar How long hath he been there?

Balthasar

Full half an hour.

Friar Go with me to the vault.

Balthasar

I dare not, sir.

80 violently splashed

81 (himself: like a ship, he is bearing/carrying the poison)

82 help, assistance (see 1 Henry IV 3.1.189, "Good manners be your speed!")

83 on

84 felicity, joy

85 that one over there ("yonder")

86 pointlessly, uselessly

87 maggots

88 as I discern = as well as I can see/tell

89 there's my master = in there is my master

My master knows not but<sup>90</sup> I am gone hence, And fearfully<sup>91</sup> did menace me with death If I did stay to look on his intents.<sup>92</sup>

O much I fear some ill unthrifty<sup>93</sup> thing.

Balthasar As I did sleep under this yew tree here,
I dreamt my master and another fought,
And that my master slew him.

Friar Romeo!<sup>94</sup>

Alack, alack, what<sup>95</sup> blood is this which stains
 The stony<sup>96</sup> entrance of this sepulcher?
 What mean<sup>97</sup> these masterless<sup>98</sup> and gory swords
 To lie discolored by this place of peace?<sup>99</sup>

#### ENTERS THE TOMB

Romeo! O pale! Who else? What, Paris too?

And steeped<sup>100</sup> in blood? Ah, what an unkind<sup>101</sup> hour
Is guilty of this lamentable chance?<sup>102</sup>
The lady stirs.

# JULIET RISES

- 90 knows not but = thinks/believes that
- 91 dreadfully, terribly
- 92 plans, projects, purposes
- 93 harmful, wasteful
- 94 exclamation of surprise/shock (hearing what Romeo has done)
- 95 whose
- 96 stone
- 97 what mean = what does it mean that
- 98 without a master/owner
- 99 eternal peace, not worldly
- 100 soaked
- 101 unnatural
- 102 accident, mishap

*Juliet* O comfortable<sup>103</sup> friar, where is my lord? I do remember well where I should<sup>104</sup> be, And there I am. Where is my Romeo? 150 Friar I hear some noise. Lady, come from that nest Of death, contagion, 105 and unnatural sleep. A greater power than we can contradict Hath thwarted our intents. Come, come away. Thy husband in thy bosom<sup>106</sup> there lies dead, 155 And Paris too. Come, I'll dispose of 107 thee Among a sisterhood of holy nuns. Stay not to question, for the watch is coming. Come, go, good Juliet. I dare no longer stay. *Juliet* Go, get thee hence, for I will not away. 160

#### EXIT FRIAR

What's here? A cup, closed in my true love's hand?

Poison, I see, hath been his timeless<sup>108</sup> end.

O churl.<sup>109</sup> Drunk all, and left no friendly drop

To help me after?<sup>110</sup> I will kiss thy lips.

Haply<sup>111</sup> some poison yet doth hang on them

165

To make me die with a restorative.<sup>112</sup>

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103 reassuring, cheering (COMforTAble)
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<sup>104</sup> am supposed to

<sup>105</sup> sickness, plague

<sup>106</sup> in thy bosom = lying against your body

<sup>107</sup> dispose of = place (verb)

<sup>108</sup> premature, badly timed

<sup>109 (1)</sup> rude/uncouth person, (2) miser

<sup>110</sup> come after you

<sup>111</sup> perhaps

<sup>112</sup> with a restorative = from/by means of a repayment/restitution (for his not having left any poison for her)

#### ACT 5 • SCENE 3

#### KISSES HIM

Thy lips are warm!

Watchman 1 (within) Lead, boy. Which way?

Juliet Yea, noise? Then I'll be brief. O happy<sup>113</sup> dagger.

# SNATCHES ROMEO'S DAGGER

This 114 is thy sheath. There rest, and let me die.

#### SHE STABS HERSELF AND FALLS ON ROMEO'S BODY

## ENTER PAGE AND WATCHMAN

170 Page This is the place. There, where the torch doth burn.

Watchman 1 The ground is bloody. Search about the churchyard.

Go, some of you. Whoe'er you find attach. 115

# EXEUNT SOME OF THE WATCH

Pitiful sight! Here lies the County slain,
And Juliet bleeding, warm, and newly dead,
Who here hath lain this two days burièd.
Go tell the Prince, run to the Capulets,
Raise up the Montagues. Some others search.

# EXEUNT OTHERS OF THE WATCH

We see the ground<sup>116</sup> whereon these woes<sup>117</sup> do lie, But the true ground<sup>118</sup> of all these piteous woes

- 113 lucky, opportune, appropriate
- 114 her body
- 115 arrest, seize
- 116 earth
- 117 (1) miseries, misfortunes, (2) miserable/unfortunate bodies/corpses
- 118 foundation, basis, explanation

We cannot without circumstance<sup>119</sup> descry.<sup>120</sup>

180

# ENTER SOME OF THE WATCH, WITH BALTHASAR

Watchman 2 Here's Romeo's man. We found him in the churchyard.

Watchman 1 Hold him in safety<sup>121</sup> till the Prince come hither.

## ENTER FRIAR LAURENCE AND ANOTHER WATCHMAN

Watchman 3 Here is a friar that trembles, sighs, and weeps.
We took this mattock and this spade from him
As he was coming from this churchyard side. 122
Watchman 1 A great suspicion. 123 Stay the friar too.

185

# ENTER THE PRINCE, WITH ATTENDANTS

Prince What misadventure<sup>124</sup> is so early up,<sup>125</sup> That calls our person<sup>126</sup> from our morning rest?

# ENTER CAPULET AND LADY CAPULET, WITH OTHERS

Capulet What should<sup>127</sup> it be, that they so shriek abroad?<sup>128</sup>

Lady Capulet The people in the street cry "Romeo," Some "Juliet," and some "Paris," and all run,

<sup>119</sup> context, causes, reasons

<sup>120</sup> discover, detect, perceive

<sup>121</sup> close/secure custody

<sup>122</sup> this churchyard side = this side of the churchyard

<sup>123</sup> great suspicion = large/weighty ground for suspicion

<sup>124</sup> bad fortune

<sup>125 (1)</sup> out of bed, risen, (2) started, stirring, in progress

<sup>126</sup> our person = me

<sup>127</sup> might, must

<sup>128</sup> shriek abroad = cry out/scream everywhere/all over

With open outcry, 129 toward our monument.

*Prince* What fear is this which startles<sup>130</sup> in our ears?

Watchman 1 Sovereign, here lies the County Paris slain,

And Romeo dead, and Juliet, dead before,

Warm and new killed.

*Prince* Search, seek, and know how this foul murder comes.

Watchman 1 Here is a friar, and slaughtered Romeo's man, <sup>131</sup> With instruments <sup>132</sup> upon them fit to open <sup>133</sup>

200 These dead men's tombs.

Capulet O heavens! O wife, look how our daughter bleeds! 134

This dagger hath mista'en, <sup>135</sup> for, lo, his house <sup>136</sup> Is empty on the back <sup>137</sup> of Montague, <sup>138</sup> And it missheathèd in my daughter's bosom.

205 Lady Capulet O me! this sight of death is as a bell
That warns 139 my old age to 140 a sepulcher.

## ENTER MONTAGUE, WITH OTHERS

Prince Come, Montague, for thou art early up

- 129 open outcry = general/universal/uncontrolled hue and cry
- 130 starts up, shocks, stuns
- 131 slaughtered Romeo's man = servant of dead Romeo
- 132 tools
- 133 fit to open = suitable for opening
- 134 (as bodies dead for some while do not bleed)
- 135 made an error/mistake
- 136 his house = the dagger's housing/sheath
- 137 on the back: swords were worn on the side, daggers at the belt, in back
- 138 Romeo
- 139 (1) informs, makes known to, (2) describes, (3) instructs, teaches
- 140 of, about

To see thy son and heir more early down. 141 Montague Alas, my liege, 142 my wife is dead tonight. 143 Grief of 144 my son's exile hath stopped her breath. 210 What further woe conspires against mine age? 145 Look, and thou shalt see. Montague (to Romeo) O thou untaught! 146 What 147 manners is in this. To press 148 before thy father to a grave? Seal up the mouth<sup>149</sup> of outrage<sup>150</sup> for a while, 215 Till we can clear these ambiguities<sup>151</sup> And know their spring, 152 their head, 153 their true descent.154 And then will I be general<sup>155</sup> of your woes And lead you, even to death. 156 Meantime forbear, And let mischance be slave to patience. 157 220

- 141 fallen
- 142 lord
- 143 is dead tonight = died last night
- 144 grief of = the grief of, grief for
- 145 old age
- 146 ignorant, unenlightened
- 147 what sort/kind of
- 148 thrust, push
- 149 the mouth = tomb opening
- 150 violent/passionate lamentation
- 151 doubts, uncertainties
- 152 source (as of a stream)
- 153 origin (conception, as of an idea)
- 154 derivation, line of descent (as of a lineage proceeding from generation to generation)
- 155 person in charge
- 156 the death of whoever is responsible
- 157 mischance be slave to patience = disaster/calamity be subject to/ dominated by patience

Bring forth the parties of suspicion. 158 Friar I am the greatest, 159 able to do least, Yet most suspected, as the time and place Doth make<sup>160</sup> against me, of this direful murder, And here I stand, both to impeach and purge<sup>161</sup> 225 Myself condemnèd<sup>162</sup> and myself excused. <sup>163</sup> Prince Then say it once 164 what thou dost know in this. Friar I will be brief, for my short date of breath 165 Is not so long as is a tedious tale. Romeo, there dead, was husband to that Juliet, 230 And she, there dead, that Romeo's faithful wife. I married them, and their stol'n<sup>166</sup> marriage day Was Tybalt's doomsday, 167 whose untimely death Banished the new made bridegroom from this city, For whom – and not for Tybalt – Juliet pined. 168 235 (to Capulet) You, to remove that siege 169 of grief from her, Betrothed and would have married her perforce

```
158 parties of suspicion = suspected persons
159 principal one
160 produce/cause suspicion
161 impeach and purge = accuse and clear
162 called guilty
163 freed from blame
164 once and for all, in short
165 date of breath = time/length of life
166 secret
167 death day
168 grieved, suffered, longed for
169 period of illness/difficulty
170 way ("means")
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To County Paris. Then comes she to me

And with wild looks bid me devise some mean 170

## ACT 5 • SCENE 3

To rid <sup>1/1</sup> her from this second marriage,	240
Or in my cell there <sup>172</sup> would she kill herself.	
Then gave I her, so tutored <sup>173</sup> by my art,	
A sleeping potion, which so 174 took effect	
As I intended, for it wrought <sup>175</sup> on her	
The form <sup>176</sup> of death. Meantime I writ to Romeo	245
That he should hither come as 177 this dire night	
To help to take her from her borrowed grave,	
Being the time the potion's force should cease.	
But he which <sup>178</sup> bore my letter, Friar John,	
Was stayed by accident, and yesternight	250
Returned <sup>179</sup> my letter back.Then all alone	
At the prefixèd <sup>180</sup> hour of her waking	
Came I to take her from her kindred's vault,	
Meaning to keep her closely <sup>181</sup> at my cell	
Till I conveniently <sup>182</sup> could send <sup>183</sup> to Romeo.	255
But when I came, some minute ere the time	
Of her awaking, here untimely lay	
The noble Paris and true Romeo dead.	

171 free

172 in that case, then ("then and there")

173 taught, instructed

174 accordingly, thus, then

175 worked

176 visible appearance/likeness

177 precisely/exactly on ("at the time of")

178 who

179 brought

180 appointed, previously set

181 privately, secretly

182 properly, appropriately

183 send a message/messenger

## ACT 5 • SCENE 3

She wakes, <sup>184</sup> and I entreated <sup>185</sup> her come <sup>186</sup> forth

And bear this work <sup>187</sup> of heaven with patience.

But then a noise did scare me from the tomb,

And she, too desperate, would not go with me,

But, as it seems, did violence on herself.

All this I know, <sup>188</sup> and to the marriage

Her nurse is privy. <sup>189</sup> And if aught in this

Miscarried <sup>190</sup> by my fault, let my old life

Be sacrificed, some hour before his <sup>191</sup> time,

Unto <sup>192</sup> the rigor <sup>193</sup> of severest law.

Prince We still have known thee for a holy man.

Where's Romeo's man? What can he say in this?

Balthasar I brought my master news of Juliet's death,

And then in post he came from Mantua

To this same place, to this same monument.

This letter he early 194 bid me give his father,

And threatened me with death, going 195 in the vault,

If I departed not 196 and left him there.

*Prince* Give me the letter. I will look on <sup>197</sup> it.

```
184 woke
185 asked, begged
186 to come
187 act, deed
188 (he has knowledge, as opposed to mere belief)
189 (1) cognizant, aware, (2) intimately acquainted/involved
190 came to harm, went wrong
191 its
192 according to, to the limit of
193 strictness, harshness
194 at the beginning/the start
195 should I go
196 departed not = did not leave
197 at
```

Where is the County's page that raised<sup>198</sup> the watch? (to Page) Sirrah, what made your master<sup>199</sup> in this place? He came with flowers to strew his lady's grave, 2.80 And bid me stand aloof, and so I did. Anon comes one with light to  $ope^{200}$  the tomb, And by and by my master drew<sup>201</sup> on him, And then I ran away to call the watch. Prince This letter doth make good the friar's words, 285 Their course of love, the tidings<sup>202</sup> of her death, And here he writes that he did buy a poison Of<sup>203</sup> a poor pothecary,<sup>204</sup> and therewithal<sup>205</sup> Came to this vault to die, and lie with Juliet. Where be these enemies? Capulet, Montague, 290 See what a scourge<sup>206</sup> is laid upon<sup>207</sup> your hate, That heaven finds means to kill your joys with love. And I, for winking at your discords too, Have lost a brace<sup>208</sup> of kinsmen. All are punished. Capulet O brother Montague, give me thy hand. 295 This is my daughter's jointure, 209 for no more Can I demand 210 198 roused, called 199 what made your master = what was your master doing 200 open 201 drew his sword 202 news 203 from 204 apothecary 205 (1) with that, (2) in addition 206 whip, lash, punishment 207 laid upon = brought down/put on, applied to 209 sum left to wife if husband predeceases her 210 claim

### ACT 5 • SCENE 3

Montague But I can give thee more,

For I will raise<sup>211</sup> her statue<sup>212</sup> in pure gold,

300 That whiles<sup>213</sup> Verona by that name is known

There shall no figure<sup>214</sup> at such rate<sup>215</sup> be set

As that of true and faithful Juliet.

Capulet As rich shall Romeo's<sup>216</sup> by his lady's lie,<sup>217</sup>

Poor sacrifices of our enmity.<sup>218</sup>

305 Prince A glooming<sup>219</sup> peace this morning with it brings.

The sun for sorrow will not show his head.

Go hence, to have more talk of these sad things.

Some shall be pardoned, and some punishèd,

For never was a story of more woe

Than this of Juliet and her Romeo.

### EXEUNT OMNES

<sup>211</sup> set up, build, construct

<sup>212</sup> image, effigy

<sup>213</sup> during the time, as long as

<sup>214 (1)</sup> person's appearance, (2) image/representation ("statue") of a person's appearance

<sup>215</sup> value

<sup>216</sup> Romeo's statue

<sup>217</sup> be located/situated, remain (in modern usage, statues stand: these however are "images, effigies" and planned to be horizontal, not vertical)

<sup>218 (</sup>ENmiTY – the final syllable pronounced like modern "tie")

<sup>219</sup> sullen, melancholy, dark



Shakespeare's first authentic tragedy has sometimes been critically undervalued, perhaps because of its popularity. Though *Romeo and Juliet* is a triumph of dramatic lyricism, its tragic ending usurps most other aspects of the play and abandons us to unhappy estimates of whether, and to what degree, its young lovers are responsible for their own catastrophe. Harold Goddard lamented that the Prologue's "A pair of star-cross'd lovers take their life" had "surrendered this drama to the astrologers," though more than the stars in their courses are to blame for the destruction of the superb Juliet. Alas, half a century after Goddard, the tragedy more frequently is surrendered to commissars of gender and power, who can thrash the patriarchy, including Shakespeare himself, for victimizing Juliet.

Thomas McAlindon in his refreshingly sane *Shakespeare's Tragic Cosmos* (1991) traces the dynamics of conflict in the dramatist back to the rival worldviews of Heraclitus and Empedocles, as refined and modified in Geoffrey Chaucer's *The Knight's Tale*. For Heraclitus, all things flowed, as Empedocles visualized a strife between Love and Death. Chaucer, rather than Ovid or Christopher Marlowe, was the ancestor of Shakespeare's greatest originality,

that invention of the human. Chaucer's ironic yet amiable version of the religion of love, more perhaps in his *Troilus and Criseyde* than in *The Knight's Tale*, is the essential context for *Romeo and Juliet*. Time's ironies govern love in Chaucer, as they will in *Romeo and Juliet*. Chaucer's human nature is essentially Shakespeare's: the deepest link between the two greatest English poets was temperamental rather than intellectual or sociopolitical. Love dies or else lovers die: those are the pragmatic possibilities for the two poets, each of them experientially wise beyond wisdom.

Shakespeare, somewhat unlike Chaucer, shied away from depicting the death of love rather than the death of lovers. Does anyone, except Hamlet, ever fall out of love in Shakespeare? Hamlet denies anyway that he ever loved Ophelia, and I believe him. By the time the play ends, he loves no one, whether it be the dead Ophelia or the dead father, the dead Gertrude or the dead Yorick, and one wonders if this frightening charismatic ever could have loved anyone. If there were an act 6 to Shakespeare's comedies, doubtless many of the concluding marriages would approximate the condition of Shakespeare's own union with Anne Hathaway. My observation, of course, is nonsensical if you would have it so, but most of the Shakespearean audience—then, now, and always—goes on believing that Shakespeare uniquely represented realities. Poor Falstaff never will stop loving Hal, and the admirably Christian Antonio always will pine for Bassanio. Whom Shakespeare himself loved we do not know, but the Sonnets seem more than a fiction and, at least in this aspect of life, Shakespeare evidently was not so cold as his Hamlet.

There are mature lovers in Shakespeare, most notably Antony and Cleopatra, who cheerfully sell each other out for reasons of state, yet return to each other in their suicides. Both Romeo and

Antony kill themselves because they falsely think their beloveds are dead (Antony bungles the suicide, as he does everything else). The most passionate marriage in Shakespeare, the Macbeths', subtly appears to have its sexual difficulties and ends in madness and suicide for Queen Macbeth, prompting the most equivocal of elegiac reflections by her usurping husband. "Yet Edmund was belov'd," the icy villain of *King Lear* overhears himself saying, when the bodies of Goneril and Regan are brought in.

The varieties of passionate love between the sexes are endlessly Shakespeare's concern; sexual jealousy finds its most flamboyant artists in Othello and Leontes, but the virtual identity of the torments of love and jealousy is a Shakespearean invention, later to be refined by Nathaniel Hawthorne and Marcel Proust. Shakespeare, more than any other author, has instructed the West in the catastrophes of sexuality, and has invented the formula that the sexual becomes the erotic when crossed by the shadow of death. There had to be one high song of the erotic by Shakespeare, one lyrical and tragicomical paean celebrating an unmixed love and lamenting its inevitable destruction. *Romeo and Juliet* is unmatched, in Shakespeare and in the world's literature, as a vision of an uncompromising mutual love that perishes of its own idealism and intensity.

There are a few isolated instances of realistic distincts in Shake-speare's characters before *Romeo and Juliet:* Launce in *The Two Gentlemen of Verona*, the Bastard Faulconbridge in *King John*, Richard II, self-destructive king and superb metaphysical poet. The fourfold of Juliet, Mercutio, the Nurse, and Romeo outnumber and overgo these earlier breakthroughs in human invention. *Romeo and Juliet* matters, as a play, because of these four exuberantly realized characters.

It is easier to see the vividness of Mercutio and the Nurse than it is to absorb and sustain the erotic greatness of Juliet and the heroic effort of Romeo to approximate her sublime state of being in love. Shakespeare, with a prophetic insight, knows that he must lead his audience beyond Mercutio's obscene ironies if they are to be worthy of apprehending Juliet, for her sublimity is the play and guarantees the tragedy of this tragedy. Mercutio, the scene stealer of the play, had to be killed off if it was to remain Juliet's and Romeo's play; keep Mercutio in acts 4 and 5, and the contention of love and death would have to cease. We overinvest in Mercutio because he insures us against our own erotic eagerness for doom; he is in the play to some considerable purpose. So, in an even darker way, is the Nurse, who helps guarantee the final disaster. The Nurse and Mercutio, both of them audience favorites, are nevertheless bad news, in different but complementary ways. Shakespeare, at this point in his career, may have underestimated his burgeoning powers, because Mercutio and the Nurse go on seducing audiences, readers, directors, and critics. Their verbal exuberances make them forerunners of Touchstone and Jacques. rancid ironists, but also of the dangerously eloquent manipulative villains Iago and Edmund.

Shakespeare's greatness began with *Love's Labour's Lost* (1594–95, revised 1597) and *Richard II* (1595), superb achievements respectively in comedy and in history. Yet *Romeo and Juliet* (1595–96) has rightly overshadowed both, though I cannot quite place it for eminence with *A Midsummer Night's Dream*, composed simultaneously with Shakespeare's first serious tragedy. The permanent popularity, now of mythic intensity, of *Romeo and Juliet* is more than justified, since the play is the largest and most persuasive cel-

ebration of romantic love in Western literature. When I think of the play, without rereading and teaching it, or attending yet one more inadequate performance, I first remember neither the tragic outcome nor the gloriously vivid Mercutio and the Nurse. My mind goes directly to the vital center, act 2, scene 2, with its incandescent exchange between the lovers:

Romeo Lady, by yonder blessèd moon I swear, That tips with silver all these fruit-tree tops – *Juliet* O swear not by the moon, th' inconstant moon, That monthly changes in her circled orb, Lest that thy love prove likewise variable. Romeo What shall I swear by? *Juliet* Do not swear at all,

Or if thou wilt, swear by thy gracious self, Which is the god of my idolatry,

And I'll believe thee.

Romeo If my heart's dear love – Well, do not swear. Although I joy in thee, Iuliet I have no joy of this contract tonight. It is too rash, too unadvised, too sudden, Too like the lightening, which doth cease to be Ere one can say "It lightens." Sweet, good night. This bud of love, by summer's ripening breath, May prove a beauteous flower when next we meet. Good night, good night. As sweet repose and rest Come to thy heart as that within my breast. Romeo O wilt thou leave me so unsatisfied?

*Juliet* What satisfaction canst thou have tonight? Romeo Th' exchange of thy love's faithful vow for mine.

Juliet I gave thee mine before thou didst request it,

And yet I would it were to give again.

Romeo Wouldst thou withdraw it? For what purpose, love?

Juliet But to be frank and give it thee again.

And yet I wish but for the thing I have. My bounty is as boundless as the sea,

My love as deep. The more I give to thee,

The more I have, for both are infinite.

[2.2.107-35]

The revelation of Juliet's nature here might be called an epiphany in the religion of love. Chaucer has nothing like this, nor does Dante, since his Beatrice's love for him transcends sexuality. Unprecedented in literature (though presumably not in life), Juliet precisely does not transcend the human heroine. Whether Shakespeare reinvents the representation of a very young woman (she is not yet fourteen) in love, or perhaps does even more than that, is difficult to decide. How do you distance Juliet? You only shame yourself by bringing irony to a contemplation of her consciousness. William Hazlitt, spurred by a nostalgia for his own lost dreams of love, caught better than any other critic the exact temper of this scene: "He has founded the passion of the two lovers not in the pleasures they had experienced, but on all the pleasures they had not experienced."

It is the sense of an infinity yet to come that is evoked by Juliet, nor can we doubt that her bounty is "as boundless as the sea." When Rosalind in *As You Like It* repeats this simile, it is in a tonality that subtly isolates Juliet's difference:

Rosalind O coz, coz, coz, my pretty little coz, that thou didst know how many fathoms deep I am in love! But it cannot

be sounded. My affection hath an unknown bottom, like the Bay of Portugal.

*Celia* Or rather bottomless, that as fast as you pour affection in, it runs out.

Rosalind No. That same wicked bastard of Venus, that was begot of thought, conceived of spleen and born of madness, that blind rascally boy that abuses everyone's eyes because his own are out, let him be judge how deep I am in love.

[4.1.195-205]

This is the sublimest of female wits, who one imagines would advise Romeo and Juliet to "die by attorney," and who knows that women, as well as men, "have died from time to time and worms have eaten them, but not for love." Romeo and Juliet, alas, are exceptions, and die for love rather than live for wit. Shake-speare allows nothing like Rosalind's supreme intelligence to intrude upon Juliet's authentic rapture. Mercutio, endlessly obscene, is not qualified to darken Juliet's intimations of ecstasy. The play has already made clear how brief this happiness must be. Against that context, against also all of his own ironic reservations, Shakespeare allows Juliet the most exalted declaration of romantic love in the language:

Juliet But to be frank and give it thee again;
And yet I wish but for the thing I have.
My bounty is as boundless as the sea,
My love as deep: The more I give to thee
The more I have, for both are infinite.

[2.2.131-35]

We have to measure the rest of this play against these five lines, miraculous in their legitimate pride and poignance. They defy Dr. Johnson's wry remark on Shakespeare's rhetorical extravagances throughout the play: "his pathetick strains are always polluted with some unexpected depravations." Molly Mahood, noting that there are at least 175 puns and allied wordplays in Romeo and Juliet, finds them appropriate to a riddling drama where "Death has long been Romeo's rival and enjoys Juliet at the last," an appropriate finale for doom-eager lovers. Yet little in the drama suggests that Romeo and Juliet are in love with death, as well as with each other. Shakespeare stands back from assigning blame, whether to the feuding older generation, or to the lovers, or to fate, time, chance, and the cosmological contraries. Julia Kristeva, rather too courageously not standing back, rushes in to discover "a discreet version of the Japanese Realm of the Senses," a baroque sadomasochistic motion picture.

Clearly Shakespeare took some risks in letting us judge this tragedy for ourselves, but that refusal to usurp his audience's freedom allowed ultimately for the composition of the final high tragedies. I think that I speak for more than myself when I assert that the love shared by Romeo and Juliet is as healthy and normative a passion as Western literature affords us. It concludes in mutual suicide, but not because either of the lovers lusts for death, or mingles hatred with desire.

Mercutio is the most notorious scene stealer in all of Shakespeare, and there is a tradition (reported by John Dryden) that Shakespeare declared he was obliged to kill off Mercutio, lest Mercutio kill Shakespeare and hence the play. Dr. Johnson rightly commended Mercutio for wit, gaiety, and courage; presumably the

great critic chose to ignore that Mercutio also is obscene, heart-less, and quarrelsome. Mercutio promises a grand comic role, and yet disturbs us also with his extraordinary rhapsody concerning Queen Mab, who at first seems to belong more to *A Midsummer Night's Dream* than to *Romeo and Juliet:* 

Mercutio O then I see Queen Mab hath been with you. She is the fairies' midwife, and she comes In shape no bigger than an agate stone On the forefinger of an alderman, Drawn with a team of little atomies Athwart men's noses as they lie asleep – Her wagon spokes made of long spinners' legs; The cover, of the wings of grasshoppers; Her traces, of the smallest spider's web, Her collars, of the moonshine's wat'ry beams; Her whip, of cricket's bone; the lash, of film; Her wagoner, a small gray-coated gnat, Not half so big as a round little worm Pricked from the lazy finger of a maid; Her chariot is an empty hazelnut, Made by the joiner squirrel or old grub, Time out o' mine the fairies' coachmakers. And in this state she gallops night by night Through lovers' brains, and then they dream of love; O'er courtiers' knees, that dream on curtsies straight; O'er lawyers' fingers who straight dream on fees; O'er ladies' lips, who straight on kisses dream, Which oft the angry Mab with blisters plagues Because their breaths with sweetmeats tainted are.

Sometimes she gallops o'er a courtier's nose, And then dreams he of smelling out a suit; And sometime comes she with a tithe pig's tail Tickling a parson's nose as 'a lies asleep, Then dreams he of another benefice. Sometimes she driveth o'er a soldier's neck And then dreams he of cutting foreign throats, Of breaches, ambuscadoes, Spanish blades, Of healths five fathom deep; and then anon Drums in his ear, at which he starts and wakes. And being thus frighted swears a prayer or two And sleeps again. This is that very Mab That plats the manes of horses in the night And bakes the elflocks in foul sluttish hair, Which once untangled much misfortune bodes. This is the hag, when maids lie on their backs, That presses them and learns them first to bear, Making them women of good carriage. This is she -

[1.4.53-95]

Romeo interrupts, since clearly Mercutio never stops once started. This mercurial vision of Queen Mab—where "Queen" probably means a whore, and Mab refers to a Celtic fairy, who frequently manifests as a will-o'-the-wisp—is anything but out of character. Mercutio's Mab is the midwife of our erotic dreams, aiding us to give birth to our deep fantasies, and she appears to posses a childlike charm for much of the length of Mercutio's description. But since he is a major instance of what D. H. Lawrence was to call "sex-in-the-head," Mercutio is setting us up for the

revelation of Mab as the nightmare, the incubus who impregnates maids. Romeo interrupts to say: "Thou talkst of nothing," where "nothing" is another slang term for the vagina. Mercutio's bawdy obsessiveness is splendidly employed by Shakespeare as a reduction of Romeo and Juliet's honest exaltation of their passion. Directly before their first rendezvous, we hear Mercutio at his most obscenely exuberant pitch:

If love be blind, love cannot hit the mark.

Now will he sit under a medlar tree

And wish his mistress were that kind of fruit

As maids call medlars when they laugh alone.

O Romeo, that she were, O that she were

An open arse, and thou a pop'rin pear!

[2.1.33 - 38]

Mercutio's reference is to Rosaline, Romeo's beloved before he falls, at first glance, in love with Juliet, who instantly reciprocates. The medlar, rotten with ripeness, popularly was believed to have the likeness of the female genitalia, and "to meddle" meant to perform sexual intercourse. Mercutio happily also cites a popular name for the medlar, the open arse, as well as the pop'rin pear, at once pop-her-in her open arse, and the slang name for a French pear, the Poperingle (named for a town near Ypres). This is the antithetical prelude to a scene that famously concludes with Juliet's couplet:

Good night, good night. Parting is such sweet sorrow That I shall say good night till it be morrow.

[2.2.185-186]

Mercutio at his best is a high-spiritual unbeliever in the religion of love, reductive as he may be:

Benvolio Here comes Romeo, here comes Romeo!

Mercutio Without his roe, like a dried herring. O flesh, flesh, how art thou fishified! Now is he for the numbers that Petrarch flowed in. Laura, to his lady, was but a kitchen wench – marry, she had a better love to berhyme her – Dido a dowdy, Cleopatra a gypsy, Helen and Hero hildings and harlots, Thisbe a gray eye or so, [...]

[2.4.34-40]

Obsessed as he may be, Mercutio has the style to take his death wound as gallantly as anyone in Shakespeare:

Romeo Courage, man, the hurt cannot be much.

Mercutio No, 'tis not so deep as a well, nor so wide as a church door, but 'tis enough, 'twill serve. Ask for me tomorrow and you shall find me a grave man. I am peppered, I warrant, for this world. A plague o' both your houses.

[3.1.91-95]

That indeed is what in his death Mercutio becomes, a plague upon both Romeo of the Montagues and Juliet of the Capulets, since henceforward the tragedy speeds on to its final double catastrophe. Shakespeare is already Shakespeare in his subtle patterning, although rather overlyrical still in his style. The two fatal figures in the play are its two liveliest comics, Mercutio and the Nurse. Mercutio's aggressivity has prepared the destruction of love, though there is no negative impulse in Mercutio, who dies by the tragic irony that Romeo's intervention in the duel with Tybalt is prompted by love for Juliet, a relationship of which Mercutio is totally unaware. Mercutio is victimized by what is most central to the play, and yet he dies without knowing what *Romeo* 

and Juliet is all about: the tragedy of authentic romantic love. For Mercutio, that is nonsense: love is an open arse and a pop'rin pear. To die as love's martyr, as it were, when you do not believe in the religion of love, and do not even know what you are dying for, is a grotesque irony that foreshadows the dreadful ironies that will destroy Juliet and Romeo alike as the play concludes.

Juliet's Nurse, despite her popularity, is altogether a much darker figure. Like Mercutio, she is inwardly cold, even toward Juliet, whom she has raised. Her language captivates us, as does Mercutio's, but Shakespeare gives both of them hidden natures much at variance with their exuberant personalities. Mercutio's incessant bawdiness is the mask for what may be a repressed homoeroticism, and like his violence may indicate a flight from the acute sensibility at work in the Queen Mab speech until it too transmutes into obscenity. The Nurse is even more complex; her apparent vitalism and her propulsive flood of language beguile us in her first full speech:

Even or odd, of all days in the year,
Come Lammas Eve at night shall she be fourteen.
Susan and she (God rest all Christian souls)
Were of an age. Well, Susan is with God,
She was too good for me. But as I said,
On Lammas Eve at night shall she be fourteen.
That shall she. Marry, I remember it well.
'Tis since the earthquake now eleven years,
And she was wean'd (I never shall forget it),
Of all the days of the year, upon that day.
For I had then laid wormwood to my dug,

Sitting in the sun under the dovehouse wall. My lord and you were then at Mantua. Nay, I do bear a brain. But as I said, When it did taste the wormwood on the nipple Of my dug and felt it bitter, pretty fool, To see it tetchy and fall out with the dug! Shake, quoth the dovehouse! 'Twas no need, I trow, To bid me trudge. And since that time it is eleven years. For then she could stand high lone. Nay, by th' rood, She could have run and waddled all about: For even the day before she broke her brow, And then my husband – God be with his soul, 'A was a merry man – took up the child. "Yea," quoth he, "dost thou fall upon thy face? Thou wilt fall backward when thou hast more wit, Wilt thou not, Jule?" And, by my holidam, the pretty wretch left crying, and said "Ay." To see now how a jest shall come about. I warrant, an I should live a thousand years I never should forget it. "Wilt thou not, Jule?" quoth he, And, pretty fool, it stinted and said "Ay."

[1.3.16-48]

Her speech is shrewd and not so simple as first it sounds, and comes short of poignance, because already there is something antipathetic in the Nurse. Juliet, like her late twin sister, Susan, is too good for the Nurse, and there is an edge to the account of the weaning that is bothersome, since we do not hear the accents of love.

Shakespeare delays any more ultimate revelation of the Nurse's nature until the crucial scene where she fails Juliet. The exchanges here need to be quoted at length, because Juliet's shock is a new effect for Shakespeare. The Nurse is the person who has been closest to Juliet for all the fourteen years of her life, and suddenly Juliet realizes that what has seemed loyalty and care is something else.

Juliet O God, O Nurse, how shall this be prevented?

My husband is on earth, my faith in heaven.

How shall that faith return again to earth

Unless that husband send it me from heaven

By leaving earth? Comfort me, counsel me.

Alack, alack, that heaven should practice stratagems

Upon so soft a subject as myself.

What say'st thou? Hast thou not a word of joy?

Some comfort, Nurse.

Nurse Faith, here it is.

That he dares ne'er come back to challenge you, Or if he do, it needs must be by stealth.

Then, since the case so stands as now it doth,
I think it best you married with the County.
O he's a lovely gentleman.
Romeo's a dishclout to him. An eagle, madam,
Hath not so green, so quick, so fair an eye
As Paris hath. Beshrew my very heart,
I think you are happy in this second match,
For it excels your first, or if it did not,
Your first is dead — or 'twere as good he were
As living here and you no use of him.

Romeo is banished, and all the world to nothing

*Juliet* Speak'st thou from thy heart?

Nurse And from my soul too, else beshrew them both.

Juliet Amen.

Nurse What?

Juliet Well, thou hast comforted me marvelous much.

Go in, and tell my lady I am gone,

Having displeased my father, to Laurence cell,

To make confession and to be absolved.

Nurse Marry, I will, and this is wisely done.

### EXIT

Juliet Ancient damnation! O most wicked fiend,
Is it more sin to wish me thus forsworn,
Or to dispraise my lord with that same tongue
Which she hath praised him with above compare
So many thousand times? Go, counselor.
Thou and my bosom henceforth shall be twain.
I'll to the friar to know his remedy.
If all else fail, myself have power to die.

[3.5.205-43]

The more-than-poignant: "that heaven should practice strategems / Upon so soft a subject as myself" is answered by the Nurse's astonishing "comfort": "it excels your first, or if it did not, / Your first is dead." The Nurse's argument is valid if convenience is everything; since Juliet is in love, we hear instead an overwhelming rejection of the Nurse, proceeding from the eloquent "amen" on to the dry: "Well, thou hast comforted me marvelous much." The Nurse indeed is "Ancient damnation! O most wicked fiend," and we will hardly hear from her again until Juliet "dies"

her first death in this play. Like Mercutio, the Nurse moves us at last to distrust every apparent value in the tragedy except the lovers' commitment to each other.

Juliet, and not Romeo, or even Brutus in *Julius Caesar*, dies her second death as a prefiguration of Hamlet's charismatic splendor. Romeo, though he changes enormously under her influence, remains subject to anger and to despair, and is as responsible as Mercutio and Tybalt are for the catastrophe. Having slain Tybalt, Romeo cries out that he has become "Fortune's fool." We would wince if Juliet called herself "Fortune's fool," since she is as nearly flawless as her situation allows, and we recall instead her wry prayer: "Be fickle, Fortune." Perhaps any playgoer or any reader remembers best Romeo and Juliet's aubade after their single night of fulfillment:

Juliet Wilt thou be gone? It is not yet near day.

It was the nightingale, and not the lark,
That pierced the fearful hollow of thine ear.
Nightly she sings on yond pom'granate tree.
Believe me, love, it was the nightingale.
Romeo It was the lark, the herald of the morn,
No nightingale. Look, love, what envious streaks
Do lace the severing clouds in yonder east.
Night's candles are burnt out, and jocund day
Stands tiptoe on the misty mountain tops.
I must be gone and live, or stay and die.
Juliet Yond light is not daylight, I know it, I.
It is some meteor that the sun exhales
To be to thee this night a torchbearer

And light thee on thy way to Mantua.

Therefore stay yet, thou need'st not to be gone.

Romeo Let me be ta'en, let me be put to death.

I am content, so thou wilt have it so.

I'll say yon gray is not the morning's eye,

'Tis but the pale reflex of Cynthia's brow.

Nor that is not the lark whose notes do beat

The vaulty heaven so high above our heads.

I have more care to stay than will to go.

Come, death, and welcome. Juliet wills it so.

How is't, my soul? Let's talk. It is not day.

Juliet It is, it is. Hie hence, be gone, away.

It is the lark that sings so out of tune,

Some say the lark makes sweet division.

This doth not so, for she divideth us.

Some say the lark and loathèd toad change eyes.

Straining harsh discords and unpleasing sharps.

O now I would they had changed voices too,

Since arm from arm that voice doth us affray,

Hunting thee hence with "Hunt's up" to the day.

O now be gone, more light and light it grows.

Romeo More light and light, more dark and dark our woes.

[3.5.1 - 36]

Exquisite in itself, this is also a subtle epitome of the tragedy of this tragedy, for the entire play could be regarded as a dawn song that, alas, is out of phase. A bemused audience, unless the director is shrewd, is likely to become skeptical that event after event arrives in the untimeliest way possible. Romeo and Juliet's aubade is so disturbing precisely because they are not courtly love sophisti-

cates working through a stylized ritual. The courtly lover confronts the possibility of a real-enough death if he lingers too long, because his partner is an adulterous wife. But Juliet and Romeo know that death after dawn would be Romeo's punishment, not for adultery, but merely for marriage. The subtle outrageousness of Shakespeare's drama is that everything is against the lovers: their families and the state, the indifference of nature, the vagaries of time, and the regressive movement of the cosmological contraries of love and strife. Even had Romeo transcended his anger; even if Mercutio and the Nurse were not quarrelsome busybodies, the odds are too great against the triumph of love. That is the aubade's undersong, made explicit in Romeo's great outcry against the contraries: "More light and light, more dark and dark our woes."

What was Shakespeare trying to do for himself as a playwright by composing Romeo and Juliet? Tragedy did not come easily to Shakespeare, yet all this play's lyricism and comic genius cannot hold off the dawn that will become a destructive darkness. With just a few alterations, Shakespeare could have transformed Romeo and Juliet into a play as cheerful as A Midsummer Night's Dream. The young lovers, escaped to Mantua or Padua, would not have been victims of Verona, or of bad timing, or of cosmological contraries asserting their sway. Yet this travesty would have been intolerable for us, and for Shakespeare: a passion as absolute as Romeo's and Juliet's cannot consort with comedy. Mere sexuality will do for comedy, but the shadow of death makes eroticism the companion of tragedy. Shakespeare, in Romeo and Juliet, eschews Chaucerian irony, but he takes from The Knight's Tale Chaucer's intimation that we are always keeping appointments we haven't made. Here it is the sublime appointment kept by Paris and

Romeo at Juliet's supposed tomb, which soon enough becomes both her authentic tomb and their own. What is left on stage at the close of this tragedy is an absurd pathos: the wretched Friar Laurence, who fearfully abandoned Juliet; a widowed Montague, who vows to have a statue of Juliet raised in pure gold; the Capulets vowing to end a feud already spent in five deaths — those of Mercutio, Tybalt, Paris, Romeo, and Juliet. The closing curtain of any proper production of the play should descend upon these final ironies, presented as ironies, and not as images of reconciliation. As is *Julius Caesar* after it, *Romeo and Juliet* is a training ground in which Shakespeare teaches himself remorselessness and prepares the way for his five great tragedies, starting with the *Hamlet* of 1600—1601.



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Repeated unfamiliar words and meanings, alphabetically arranged, with act, scene, and footnote number of first occurrence

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