

Gapt 3

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI 110003

MULTI TASKING (NON-TECHNICAL) STAFF, AND HAVALDAR (CBIC & CBN) EXAMINATION, 2022



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APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

ALI LICATION REC	EIVED (CONTENTS	NOT VERIFIED)	134
1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
RAJIV KUMAR		SHYAM MANOHAR AWASTHI	SHYAM KUMARI AWASTH
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2023	7. GENDER	8. CATEGORY
25/10/1978	44.2	MALE (**)	UNRESERVED
9. WHETHER PERSON WITH DI	SABILITY (PwD)?	9.1 IF YES, TYPE	OF DISABILITY
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10. NATIONALIT	ΓΥ	11. MARK OF VISIBL	7 Pet at 2 (2) 19
CITIZEN OF IND	IA	TWO BLACK MOLES (ON LEFT SHOULDER
12. MATRICULATION (10th CLASS) E	XAMINATION BOARD	13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
BOARD OF HIGH SCHOOL AND EDUCATION UTTAR P		0493822	1992
सत्यमय जयते 🔑 🧿	15. PREFERENCE OF E	XAMINATION CENTERS	मेच जयते 🧳 हैं
EXAMINATION CENTER (FIRST PREFERENCE)			AMINATION CENTER THIRD PREFERENCE)
INDORE (6006)	BHOPA	L (6001)	GWALIOR (6005)
अंति भड़कार्य अंति	व भरकीर	Non-world No	of acoust

16. MEDIUM FOR COMPUTER BASED EXAMINATION(CBE)

ENGLISH (2) 17.1. WHETHER YOU ARE AN EX-17.3.DATE OF DISCHARGE/ LIKELY DATE 17.2. DATE OF JOINING THE ARMED SERVICEMAN (ESM) OR SERVING OF DISCHARGE FROM ARMED FORCES FORCES (DD/MM/YYYY) IN THE ARMED FORCES? (DD/MM/ YYYY) YES 08/08/1996 31/08/2022 17.5. HAVE YOU ALREADY JOINED A 17.4. LENGTH OF SERVICE IN THE CIVIL POST BY AVAILING BENEFIT OF 17.6. DATE OF JOINING TO CIVIL POST ARMED FORCES RESERVATION FOR EX-SERVICEMAN ਦੀ ਕੁਹਰਾ आਹ (DD/MM/YYYY) (ESM) ? NO 26 YEARS 00 MONTH 24 DAYS

18.1 ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. 40% OR MORE) IN THE FOLLOWING CATEGORIES:

(i) BLINDNESS (VH) AND/OR

(ii) BOTH ARMS AFFECTED (BA) AND/OR

(iii) CEREBRAL PALSY (CP)?

18.2 DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 8.2 AND 8.3 OF THE NOTICE?

18.3 WHETHER SCRIBE IS REQUIRED	18.4 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE?	18.5 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM
The second secon	CLASSIAN - CALLES	The Control of the Park

19.1. W	19.1. WHETHER SEEKING AGE RELAXATION?		[?	19.2. IF YES,INDICATE CODE		
YES		06-EX-	06-EX-SERVICEMEN (ESM) (UNRESERVED/OBC)			
1 P		20. STATE(S) / U	.T.(S) / CCA(S) PREFER	ENCE CODE	4	
23,18,45,25,	20,X,X,X,X,X	X,X,X,X,X,X,X,X,X,X,X,X,X	,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X	X,X,X,X,X,X,X,X	,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X	
	8 1	21. HIGHEST E	DUCATIONAL QUALIF	FICATION		
CECTION GO	GRA	ADUATION ISSUED BY DE	EFENCE (INDIAN ARM)	Y, AIR FORCE, N	JAVY(19)	
मेंचाजी काला आ	योग	22. DETAILS	OF QUALIFYING EDU	CATION	क्षि कार्य आयोग	
अध्यय संद्रकार		and estate DE	EMED GRADUATION		अप्रित शरकार	
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE CGPA	
() -	1,6	9, - 9, 5	A -	(生) 为		
23. DO YOU		AKE AVAILABLE YOUR I TERMS OF DoP&T'S O.M N			S <mark>SI</mark> NG JOB O <mark>PP</mark> ORTUNITY IN 2016 ?	
3	1		YES	المراكبة المراكبة		
		A	DDRESS DETAIL	a Property of the Control		
24. CORRESPONDENCE ADDRESS		Hotel Company	25. PERMANENT ADDRESS			
HOUSE NO- DL30 KADAMBARI NAGAR RAU		HOU:	HOUSE NO- DL30 KADAMBARI NAGAR RAU			
DISTRICT: INDORE			DISTRICT: INDORE			
STATE: MADHYA PRADESH		444444	STATE: MADHYA PRADESH			
PIN: 453331		5 60	PIN: 453331			
MOBILE NO.: 8958306109		F 1 2	EMAIL ID: rka2293@gmail.com			
सत्यमेय जयते	26. WH	ETHER THE PHOTOGRAF	PH HAS BEEN TAKEN (ON OR AFTER 18	3-OCT-2022?	
(a)(b)(b)	No.		YES (
FEE PA	AYMENT	AMOUNT	TRANS	ACTION NO	TRANSACTION DATE	
EXE	MPTED	कर्मधारी वयम आयोग	कर्मधारी वयम आयोग	- कर्मच	र्च वयम आयोग -	
most Siceria		and Sieman	DECLARATION		and Sicon.	
				ATT WITE WED.	MS & CONDITIONS OF TH	

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON O AFTER THE STIPULATED DATED.

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4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

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IP ADDRESS: 122.168.116.253

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