



TEST REPORT

Issued to: RCC Developers Ltd., A-197, Saket, Meerut (U.P.)	Report No.: METCLPL/DDN/30112024/06 Sample Id: 301124/06 Date of Receipt: 30/11/2024 Date of performance of Testing: 30/11-05/12/2024 Date of Issue of Report: 06/12/2024
Sample Description: Surface Water Sample Quantity: 2 Ltr. Sample Condition: Receipt as OK Sample Plan & Sampling Method: N/A. Environment Condition (Temp. & Humidity): 25.0 ⁰ ±5 ⁰ C & NA Addition to, Deviation or Exclusion from the Method: NA	Source: River (A2 Side) Sampling Period: 30/11/2024 (12:12 PM) Test Performed at: Lab Page No.: 1 of 2
N.O.W.: Construction of 240 M Span Double Lane Motor Bridge over Suswa River in Bullawala to Sattiwala Motor Road in District Dehradun under EPC Mode. C.A. No.: 12/U-PREPARE/23/BR/RFB-EPC/UGRIDP/2023 Dated: 18.09.2024	

Requirement as per Environment Protection Rules, 1986

S. No.	Characteristics	Test Value	Discharge of Environmental Pollutants				Method of Test
			Inland Surface Water, Max.	Public Sewers, Max.	Land for irrigation, Max.	Marine coastal areas, Max.	
1.	Turbidity, NTU	4.0	--	--	--	--	IS-3025(P-10)-1984
2.	pH Value	6.50	5.5 to 9.0	5.5 to 9.0	5.5 to 9.0	5.5 to 9.0	IS-3025(P-11)-2006
3.	Total Hardness, (as CaCO ₃), mg/l Max.	214.0	--	--	--	--	IS-3025(P-21)-2009
4.	Iron (as Fe), mg/l	0.35	3	3	--	3	IS-3025(P-53)-2012
5.	Chloride (as Cl), mg/l	28.4	--	--	--	--	IS-3025(P-32)-1993
6.	Total Dissolved Solids, mg/l	681	--	--	--	--	IS-3025(P-16)-1984
7.	Total Suspended Solid, mg/l	35.2	100	600	200	100	IS-3025 (P-17)-2022
8.	BOD, mg/l	5.1	30	350	100	100	IS 3025 (P-44)-2003
9.	COD, mg/l	13.5	250	--	--	250	IS 3025 (P-58)-2006
10.	Dissolve Oxygen	1.2	--	--	--	--	IS 3025 (P-38)-1989
11.	Lead(pb), mg/l	BDL (DL-0.002)	0.1	1.0	--	2.0	IS 3025 (P-47)-1994
12.	Sulphate (as SO ₄) mg/l	5.9	400	--	--	--	IS 3025 (Part-24/Sec-1) 2022
13.	Calcium (as Ca) , mg/l	32.1	--	--	--	--	IS: 3025(P-40)-1991
14.	Magnesium (as Mg), mg/l	28.4	--	--	--	--	IS: 3025(P-46)-1994
15.	Total Residual Chlorine, mg/l	BDL (DL-0.001)	1.0	--	--	1.0	IS: 3025(P-26)-1986
16.	Fluoride (as f), mg/l	0.35	2.0	15	--	15	IS: 3025(P-60)-2008
17.	Nitrate (as NO ₃) mg/l	4.1	--	--	--	--	IS: 3025(P-34)-1988
18.	Potassium as K, mg/l	6.5	--	--	--	--	IS: 3025(P-45)-1993
19.	Manganese as Mn, mg/l	BDL (DL-0.05)	2	2	--	2	IS: 3025(P-59)-2023

Mr. Rahul Rohilla (Q.M./T.M.)

Reviewed & Authorised

1. The result listed refer only to the tested samples and applicable parameters endorsement of product is neither inferred nor implied.
2. Total liability of our Lab. is limited to the invoiced amount.
3. Samples will be destroyed after 30 Days from the date of issue of test report.
4. This report is not be reproduced wholly or in part and cannot be used as an evidence in the court of law and should not be used in any advertising media without our special permission in writing.



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S. No.	Characteristics	Test -Value	Inland Surface Water, Max.	Public Sewers, Max.	Land for irrigation, Max.	Marine coastal areas, Max.	Method of Test
20	Sodium (as Na) PPM	14.2	--	--	--	--	3025(P-43/Sec-1)-2022
21	Cyanide (as Cn)	BDL(DL-0.002)	0.2	2.0	0.2	0.2	IS: 3025(P-27)-1993
22	Hexavalent Chromium (Cr+6) mg/l	BDL (DL-0.001)	2.0	2.0	--	2.0	IS: 3025(P-52)-2003
23	Selenium (as Se) (mg/l)	BDL(DL-0.01)	0.05	0.05	--	0.05	IS: 3025(P-56)-2003
24	Mercury (as Hg) (mg/l)	BDL(DL-0.01)	0.01	0.01	--	0.01	IS: 3025 (P-48)-1994 /Mercury analyser.
25	Boron (mg/l)	BDL(DL-0.50)	--	--	--	--	IS: 3025(P-57) -2005
26	Copper(as Cu)	BDL (DL-0.02)	3.0	3.0	--	3.0	IS: 3025(P-42) -2003
27	Zinc (as Zn)	BDL (DL-0.07)	5.0	15	--	15	IS: 3025(P-49) -1994
28	Arsenic (as AS)	BDL (DL-0.02)	0.2	0.2	0.2	0.2	IS: 3025(P-37) -1988
29	Cadmium(as CD)	BDL(DL-0.001)	2.0	1.0	--	2.0	IS: 3025(P-41) -1992
30	Aluminum (asAl), mg/l	BDL (DL-0.03)	--	--	--	--	IS 3025 (P-55) : 2003

Note: 1. The Above Test refers only to the Items tested.

2. Statement of Conformity & Decision Rule (In case of Borderline): N.A.

3. Opinion & Interpretations: N.A.

4. NA stands for Not Applicable, ND stands for Not Detectable, BDL stands for Below Detected limit & DL stands for Detection Limit.

*****End of Report*****



Mr. Rahul Rohilla (Q.M./T.M)

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