

PROJECT MANAGEMENT UNIT
Uttarakhand Disaster Preparedness & Resilience Project (U-PREPARE)
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Ref. No.: 507/PMU/UDRP-AF/2023
 /2023

Date: 16/09/2023

NOTICE FOR REQUEST FOR BIDS

The Government of India has applied financing from the World Bank towards the cost of the U-PREPARE and intends to apply part of the proceeds for following package of works. Hence Bids are invited for the following Package and the complete set of bid documents with BOQ in English may be downloaded from the website <https://uktenders.gov.in>. from ~~21 September, 2023 to 30 October, 2023.~~ Construction of 90M Span Pedestrian Bridge & its approach over Kel river at Supligad Block- Deval. District Chamoli. Construction of 80M Span Pedestrian bridge & its approach on Paithani Garkot Bridle Road Block-Narayanagar. District Chamoli. Bids must be submitted online on the website <https://uktenders.gov.in> on or before 11:30, ~~30 October, 2023.~~ Bids will be opened on ~~30 October, 2023 at 3:00 PM.~~

S. No.	District	Package No.	Name of Package	Method of Procurement
1	Chamoli	10A/BR/RFB-EPC/UPREPARE/2023	Construction of 90M Span Pedestrian Bridge & its approach over Kel river at Supligad Block- Deval. District Chamoli	RFB-EPC
			Construction of 80M Span Pedestrian bridge & its approach on Paithani Garkot Bridle Road Block-Narayanagar. District Chamoli.	
2	Pauri.	16A/BR/RFB/UPREPARE/ 2023	Construction of 84M span single lane Steel Truss Pedestrian Bridge over Alaknanda River. Block-Kot District Pauri	RFB-Item rate
3	Chamoli	25/BR/RFB/UGRIDP/2023	Construction of 4 No. Intermediate lane Intermediate Lane Steel Truss Motor Bridge in km 4, 8 (HM 2-4 & HM 8-10) & 12 at Nandprayag Ghat Motorway in District Chamoli	RFB-Item rate

Note:- 1. The corrigendum for the above package will be uploaded on website www.uktenders.gov.in & www.ukdisasterrecovery.in

2. Email id procurement.uprepares@gmail.com may be contacted for any information related to the bids.

3. The tenders may be found under the organization name:- PD (PMU, Uttarakhand Green Resilient & Inclusive Development Project) on the website [www.uktenders.gov.in](https://uktenders.gov.in)


 Program Director