

PROJECT MANAGEMENT UNIT

Uttarakhand Green Resilient & Inclusive Development Project (UGRIDP) 4TH Floor,
DDPM Tower, Haridwar Bypass Road, Ajabpur Khurd, DEHRADUN
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Ref. No.:696/PMU/UDRP-AF/2022-23

Date: 10/ 03 /2023

NOTICE FOR REQUEST FOR BIDS

NAME OF PROJECT:

Loan No.-

The Government of India has applied financing from the World Bank towards the cost of the UGRIDP and intends to apply part of the proceeds for following packages of equipment. Hence Bids are invited for the following Packages and the bid document of which, can be downloaded from the website <https://uktenders.gov.in>. Bids must be submitted online on the website <https://uktenders.gov.in> on or before **11:30 AM, 17/04/2023**. A complete set of bidding documents in English may be downloaded by interested eligible bidders from the website <https://uktenders.gov.in> which will be available on the website from **15/03/2023 to 17/04/2023**. Bids will be opened on **17/04/2023 at 3:00 PM**.

S. No	Package No.	Name of Package	Bid Security in INR	Cost of Bid Document (in INR) (Including GST)
1	01/SDRF/USDMA/UGRIDP/2022-23	Supply and Installation of Water Flood rescue & Deep Diving Equipment	₹1,91,890.00	5000
2	04/SDRF/USDMA/UGRIDP/2022-23	Supply and Installation of Deep Diving Equipment	₹1,89,112.00	5000
3	05/SDRF/USDMA/UGRIDP/2022-23	Supply and Installation of Victim Locating Equipment & Air Lifting Bag Equipment	₹723,200.00	5000
4	07/SDRF/USDMA/UGRIDP/2022-23	Supply and Installation of Rope Launcher Equipment	₹2,40,000.00	5000
5	08/SDRF/USDMA/UGRIDP/2022-23	Supply and Installation of Hydraulic Ramset & Hydraulic Combination Cutter Cum Spreader Equipment	₹7,12,000.00	5000
6	09/SDRF/USDMA/UGRIDP/2022-23	Supply and Installation of CSSR Equipment	₹3,37,000.00	5000
7	10/SDRF/USDMA/UGRIDP/2022-23	Supply and Installation of Remote Area Light Single Head & Thermal Imaging Camera	₹3,38,800.00	5000

Note:-1. The corrigendum for the above packages will be uploaded on website www.uktenders.gov.in & www.ukdisasterrecovery.in2. Email id ugridp@gmail.com may be contacted for any information.**Program Director**