



DEVBHOOMI TESTING LABORATORY DEHRADUN

NABL Accredited, Govt. Approved, MSME Registered, & ISO : 9001:2015 & 14001: 2015 Certified Laboratory

Neelkanth Enclave, Harbhajwala, Telpur Chowk, Shimla By Pass Road, Dehradun 248171

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TEST REPORT

Description of Sample: Drinking / Ground Water	Report No.: DTL/DDN/2024/0211/03
Sample Id: 02112024/03	Date of Report: 07/11/2024
Sample Quantity: 1 Ltr.	Date of Sampling: 02/11/2024
Sample Condition: Receipt as OK	Start Date of Testing: 04/11/2024
Sample Plan & Sampling Method: NA	Date of Completion: 07/11/2024
Environment Condition (Temp. & Humidity): NA	
Addition to, Deviation or Exclusion from the Method: NA	
N.O.W : "Construction of 30M Span single lane steel girder pedestrian bridge near Charbag over Lwani Gadera at Silwani Tok, Chamoli"	
Issued to: M/S D.S Construction I-7 Nehru colony, Dehradun 248001	Page 1 of 1

Requirement as per IS: 10500-2012 RA:2018

Sample :-01

S. No.	Characteristics	Test-Value	Acceptable Limit	Permissible Limit in Absence of alternate source	Method of Test
1.	Colour, Hazen unit Max.	≤5	5	15	IS-3025(P-4)-1983 RA:2021
2.	Odour	Agreeable	Agreeable	Agreeable	IS-3025(P-5)-1983 RA:2018
3.	Turbidity, NTU. Max.	Nil	1	5	IS-3025(P-10)-1984 RA:2017
4.	pH Value	7.86	6.5-8.5	No Relaxation	IS-3025(P-11)-1983 RA:2022
5.	Total Hardness, (asCaCO ₃), mg/l Max.	26	200	600	IS-3025(P-21)-2009 RA:2019
6.	Iron (as Fe), mg/l Max.	0.24	0.3	No Relaxation	IS-3025(P-53)-2012 RA:2019
7.	Chloride (as Cl), mg/l Max.	15	250	1000	IS-3025(P-32)-1988 RA:2019
8.	Total Dissolved Solid mg/L Max.	112	500	2000	IS-3025(P-16)-1984 RA:2017
9.	Bacteriological Test				IS:1622-1981 RA:2019
	a) E-Coil	ND		Shall not be detectable	
	b) Total coliform bacteria	ND			

*****End of Report*****



Checked & Issued by
Authorised Signatory

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TEST REPORT

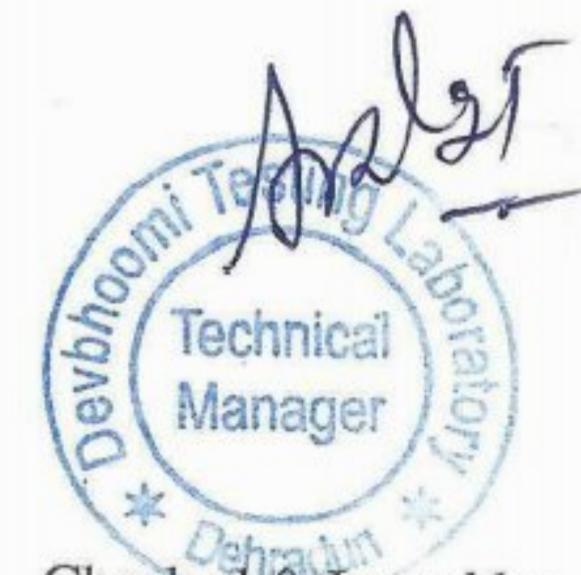
Description of Sample: Drinking / Ground Water	Report No.: DTL/DDN/2024/0211/04
Sample Id: 02112024/04	Date of Report: 07/11/2024
Sample Quantity: 1 Ltr.	Date of Sampling: 02/11/2024
Sample Condition: Receipt as OK	Start Date of Testing: 04/11/2024
Sample Plan & Sampling Method: NA	Date of Completion: 07/11/2024
Environment Condition (Temp. & Humidity): NA	
Addition to, Deviation or Exclusion from the Method: NA	
N.O.W : "Construction of 30M Span single lane steel girder pedestrian bridge near Charbag over Lwani Gadera at Silwani Tok, Chamoli"	
Issued to: M/S D.S Construction I-7 Nehru colony, Dehradun 248001	Page 1 of 1

Requirement as per IS: 10500-2012 RA:2018

Sample :-02

S. No.	Characteristics	Test-Value	Acceptable Limit	Permissible Limit in Absence of alternate source	Method of Test
1.	Colour, Hazen unit Max.	≤5	5	15	IS-3025(P-4)-1983 RA:2021
2.	Odour	Agreeable	Agreeable	Agreeable	IS-3025(P-5)-1983 RA:2018
3.	Turbidity, NTU. Max.	Nil	1	5	IS-3025(P-10)-1984 RA:2017
4.	pH Value	7.78	6.5-8.5	No Relaxation	IS-3025(P-11)-1983 RA:2022
5.	Total Hardness, (asCaCO ₃), mg/l Max.	28	200	600	IS-3025(P-21)-2009 RA:2019
6.	Iron (as Fe), mg/l Max.	0.27	0.3	No Relaxation	IS-3025(P-53)-2012 RA:2019
7.	Chloride (as Cl), mg/l Max.	18	250	1000	IS-3025(P-32)-1988 RA:2019
8.	Total Dissolved Solid mg/L Max.	105	500	2000	IS-3025(P-16)-1984 RA:2017
9.	Bacteriological Test				IS:1622-1981 RA:2019
	a) E-Coil	ND		Shall not be detectable	
	b) Total coliform bacteria	ND			

*****End of Report*****



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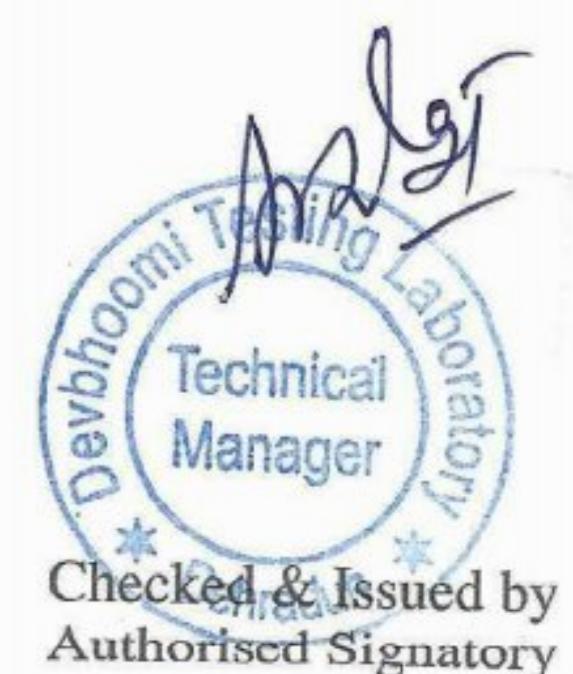
TEST REPORT

Description of Sample: Surface Water	Report No.: DTL/DDN/2024/0211/05
Sample Id: 02112024/05	Date of Report: 07/11/2024
Sample Quantity: As per requirement	Date of Sampling: 02/11/2024
Sample Condition: Receipt as OK	Start Date of Testing: 04/11/2024
Sample Plan & Sampling Method: NA	Date of Completion: 07/11/2024
Environment Condition (Temp. & Humidity): NA	
Addition to, Deviation or Exclusion from the Method: NA	
N.O.W : "Construction of 30M Span single lane steel girder pedestrian bridge near Charbag over Lwani Gadera at Silwani Tok, Chamoli"	
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M/S D.S Construction I-7 Nehru colony Dehradun 248001	

Sample: 01

S. No.	Characteristics	Test Value	Max. Permissible Limit as per IS: 456-2000 (Clause 5.4)	Method of test ref to:
1.	Requirement of 0.02 N-Noah to neutralize 100ml. of water sample using Phenolphthalein indicator	0.2	5.0 ml.	IS-3025 (P-22) 1986RA:2019
2.	Requirement of 0.02 N-H ₂ SO ₄ to neutralize 100ml of water sample using mixed indicator	6.3	25.0 ml.	IS-3025 (P-23) 1986RA:2019
3.	Organics, mg/l.	80	200	IS: 3025 (P-18) 2022
4.	Inorganic, mg/l.	104	3000	IS: 3025 (P-18) 2022
5.	Sulphate as SO ₃ , mg/l.	23	400	IS: 3025(P-24)1986 RA:2019
6.	Chloride as Cl, mg/l	27	500 mg /l for RCC & 200mg/l for concrete without embedded steel.	IS: 3025 (P-32) 1988RA:2019
7.	pH	7.86	Not less than 6.0	IS: 3025 (P-11) 2022
8.	Suspended matter, mg/l	1.52	2000	IS: 3025 (P-17) 2022

*****End of Report***



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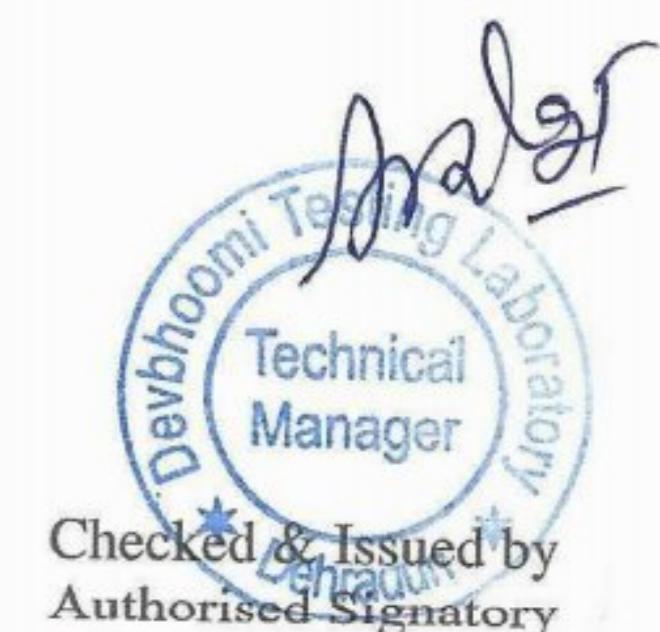
TEST REPORT

Description of Sample: Surface Water	Report No.: DTL/DDN/2024/0211/06
Sample Id: 02112024/06	Date of Report: 07/11/2024
Sample Quantity: As per requirement	Date of Sampling: 02/11/2024
Sample Condition: Receipt as OK	Start Date of Testing: 04/11/2024
Sample Plan & Sampling Method: NA	Date of Completion: 07/11/2024
Environment Condition (Temp. & Humidity): NA	
Addition to, Deviation or Exclusion from the Method: NA	
N.O.W : "Construction of 30M Span single lane steel girder pedestrian bridge near Charbag over Lwani Gadera at Silwani Tok, Chamoli"	
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Sample: 02

S. No.	Characteristics	Test Value	Max. Permissible Limit as per IS: 456-2000 (Clause 5.4)	Method of test ref to:
1.	Requirement of 0.02 N-Noah to neutralize 100ml. of water sample using Phenolphthalein indicator	0.7	5.0 ml.	IS-3025 (P-22) 1986RA:2019
2.	Requirement of 0.02 N-H ₂ SO ₄ to neutralize 100ml of water sample using mixed indicator	5.3	25.0 ml.	IS-3025 (P-23) 1986RA:2019
3.	Organics, mg/l.	72	200	IS: 3025 (P-18) 2022
4.	Inorganic, mg/l.	112	3000	IS: 3025 (P-18) 2022
5.	Sulphate as SO ₃ , mg/l.	21.6	400	IS: 3025(P-24)1986 RA:2019
6.	Chloride as Cl, mg/l	24	500 mg /1 for RCC & 200mg/1 for concrete without embedded steel.	IS: 3025 (P-32) 1988RA:2019
7.	pH	7.62	Not less than 6.0	IS: 3025 (P-11) 2022
8.	Suspended matter, mg/l	1.64	2000	IS: 3025 (P-17) 2022

*****End of Report*****



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