



# ME TESTING AND CALIBRATION LABORATORY PVT. LTD.

Doc. No.: METCLPL/FF/48

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Lab.: Harbanswala, Telpur Chowk, Shimla Bypass Road,  
Dehradun, Uttarakhand, India - 248171  
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## TEST REPORT

|   |   |
|---|---|
| <b>Issued to:</b><br>M/s Tons Builders,<br>Near Telephone Exchange,<br>Purola, Uttarkashi.  | <b>Report No.:</b> METCLPL/DDN/02062025/04<br><b>Sample Id:</b> 020625/04<br><b>Date of performance of Testing:</b> 01 - 02/06/2025<br><b>Date of Issue of Report:</b> 06/06/2025 |
| <b>Sample Description:</b> Noise Monitoring<br><b>Sample Quantity:</b> NA<br><b>Sample Condition:</b> NA<br><b>Sample Plan &amp; Sampling Method:</b> N/A.<br><b>Environment Condition (Temp. &amp; Humidity):</b> NA<br><b>Addition to, Deviation or Exclusion from the Method:</b> NA | <b>Location:</b> A1 Side<br><b>Sampling Period:</b> 01/06/2025 (10:40 AM) to<br>02/06/2025 (10:40 AM)<br><b>Test Performed at:</b> Site   |
| <b>N.O.W:</b> Construction of 84 M Span Steel Girder Motor Bridge over Kotigaad in Km 01 of Tikochi-Duchanu-Kiranu-Sirtoli Motor Road in District Uttarkashi under EPC mode.<br><b>C.A. No.:</b> 13/U-PREPARE/34/BR/RFB-EPC/UGRIDP/2023 Dated: 18.09.2024                               |   |

## TEST CERTIFICATE OF NOISE MONITORING

| Parameter   | Test-Value<br>In dB | Requirement (as per CPCB<br>Guidelines)                                 | Day | Night |
|---|---------------------|---|-----|-------|
| Equivalent Noise Level (Day)<br>(6:00 AM to 10:00 PM)   | 58.5                | Limits in dB (A) Leq. Category of<br>Area Zone.<br><br>Residential Area | 55  | 45    |
| Equivalent Noise Level (Night)<br>(10:00 PM to 6:00 AM) | 44.5                |   |     |       |

**Protocol Used:** IS: 9989-1981

**Remark:** Test Reports show quality of 'Noise' as per National Ambient Noise Quality Standard is OK.

\*\*\*\*\***End of Report**\*\*\*\*\*

Reviewed By



Mr. Rahul Rohilla (Q.M./T.M)

Authorized Signatory

1. The result listed refer only to the tested samples and applicable parameters endorsement of product is neither inferred nor implied.
2. Total liability of our Lab. is limited to the invoiced amount.
3. Samples will be destroyed after 30 Days from the date of issue of test report.
4. This report is not be reproduced wholly or in part and cannot be used as an evidence in the court of law and should not be used in any advertising media without our special permission in writing.

NABL ACCREDITED & ISO 9001:2015 CERTIFIED LAB.





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|---|---|
| <b>Issued to:</b><br>M/s Tons Builders,<br>Near Telephone Exchange,<br>Purola, Uttarkashi.  | <b>Report No.:</b> METCLPL/DDN/02062025/05<br><b>Sample Id:</b> 020625/05<br><b>Date of performance of Testing:</b> 01 - 02/06/2025<br><b>Date of Issue of Report:</b> 06/06/2025 |
| <b>Sample Description:</b> Noise Monitoring<br><b>Sample Quantity:</b> NA<br><b>Sample Condition:</b> NA<br><b>Sample Plan &amp; Sampling Method:</b> N/A.<br><b>Environment Condition (Temp. &amp; Humidity):</b> NA<br><b>Addition to, Deviation or Exclusion from the Method:</b> NA | <b>Location:</b> A2 Side<br><b>Sampling Period:</b> 01/06/2025 (11:35 AM) to<br>02/06/2025 (11:35 AM)<br><b>Test Performed at:</b> Site   |
| <b>N.O.W:</b> Construction of 84 M Span Steel Girder Motor Bridge over Kotigaad in Km 01 of Tikochi-Duchanu-Kiranu-Sirtoli Motor Road in District Uttarkashi under EPC mode.<br><b>C.A. No.:</b> 13/U-PREPARE/34/BR/RFB-EPC/UGRIDP/2023 Dated: 18.09.2024                               |   |

## TEST CERTIFICATE OF NOISE MONITORING

| Parameter   | Test-Value<br>In dB | Requirement (as per CPCB<br>Guidelines)         | Day | Night |
|---|---------------------|---|-----|-------|
| Equivalent Noise Level (Day)<br>(6:00 AM to 10:00 PM)   | 58.0                | Limits in dB (A) Leq. Category of<br>Area Zone. | 55  | 45    |
| Equivalent Noise Level (Night)<br>(10:00 PM to 6:00 AM) | 45.0                | Residential Area                                |     |       |

**Protocol Used:** IS: 9989-1981

**Remark:** Test Reports show quality of 'Noise' as per National Ambient Noise Quality Standard is OK.

\*\*\*\*\*End of Report\*\*\*\*\*

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