

Phone: (718)589-1556 Fax: (718)589-9940

## PROJECT INFORMATIONAL SUMMARY

	I hereby cert	ify that the Project stated below is public/pri	vate improvement:
PLEASE NOTE: A SEPARATE SH	EET MUST BE CO	MPLETE FOR EACH PROJECT.	
Contractor/Customer:			
Name of Project:		OWNER/AGENCY:	
Address:		Address:	_
Job# :	 Total Yards:	Contact Person:	
FOR PUBLIC IMPROVEMENT:		Telephone:	
Agency:	G.C.C or C.M.:		
Contract #		Address:	_
Comptroller's Registration Number	r.		
	_	Telephone:	
		Contact Pers	son:
FOR PRIVATE IMPROVEMENT:			
County:	Block:	Lot(s):	
	eive this project sun		uire materials. Credit may not be extended for materials required for this you for your prompt attention to and cooperation in completing and
PAYMENT BOND INFORMATION:		Bond Number:	
Name and address of Bonding Co	ompany:		
	_	Bond Amount:	
	_	Completed by:	
(MUST ATTACH COPY OF PAYMEN	T BOND)		

(Print Name and Title)