



RAMBA BOYS HIGH SCHOOL

P.O. BOX 4 - 40602 NDORI Tel. 0115081061

E-mail: rambaschool@yahoo.com or rambaschool11@gmail.com

Website: www.rambaboys.ac.ke

Primary

YEAR:2021

DEAR **DANIEL JASHON OMONDI**

I am pleased to inform you that you have been selected to join form one in our school, Congratulations.

Please get your Primary School's Head teacher to endorse the letter in the spaces provided below.

Student's Full Name: **DANIEL JASHON OMONDI**, INDEX NO **39734049015** Marks **375**

SUB-COUNTY **MUHORONI**

Primary School: _____

Head teacher's Full Name: _____

Head teacher's Signature: _____ Date: _____

Student's Signature: _____ Date: _____

School stamp

Disclaimer: This letter will be authenticated on being duly certified by the primary school head complete with a certified copy of birth certificate and finally confirmed by the admitting principal. The letter is issued without any erasure or alteration and cannot be changed through any form of endorsement whatsoever; utterance of false documents is an offence punishable by law.

SELECTION:

(i) I am pleased to inform you that you have been selected to join Ramba Boys High School. Please accept our congratulations.

(ii) Fill and return to us the attached admission proforma. Come with your former school Headteacher's letter or **result Slip** confirming your K.C.P.E. results.

3. **REPORTING DATE:**

You are required to report to the Principal onfor admission. Arrange to arrive in the school not later than 4.00 p.m.

4. **SCHOOL FEES STRUCTURE: 2021**

VOTE HEAD	TERM I	TERM II	TERM III	TOTAL
Teaching Learning Materials	0	0	0	0
Boarding Equipment	13,693	8,215	5,477	27,385
Repairs Maintenance and Improvement	1,200	720	480	2,400
Local Travel and Transport	325	195	130	650
Administration Costs	925	555	370	1,850
Electricity, Water & conservancy (E.W.C)	2,450	1,470	980	4,900
Activity fees	125	75	50	250
Personal Emoluments(PE)	1,550	930	620	3,100
Medical and Insurance	0	0	0	0
TOTAL FEES	20,268	12,160	8,107	40,535

PARENTAL OBLIGATIONS

Fees to be paid termly as follows: **TERM 1: 20, 268** **TERM 2: 12,160** **TERM 3: 8,107**

Mode of payment:

- a) Money Order payable at Ndori Post Office
- b) Bankers Cheques drafted in the name of **RAMBA SECONDARY SCHOOL**. (Personal cheques and bringing cash to school not allowed)
- c) Deposit directly to the following school Accounts
 - i) **Kenya Commercial Bank A/C 110 700 7178** – Bondo or at any Branch country wide.
 - ii) **Equity Bank A/C No. 0750261597503** - Bondo or at any Branch country wide.

All first term's fees must be paid in full on the reporting day.

NOTE:

The structure above excludes the subsidy of Free Secondary Education funding by the government of **Ksh.22,244/=**

NAME _____ KCPE INDEX NO. _____

5. **SCHOOL UNIFORMS:**

All students to acquire school Uniform as follows:

- Two Black long Trousers
- One white short sleeved shirt with a badge and One white Long sleeved shirt with a badge.
- One Green T. shirt with school name
- Green P.E. Short
- Black and white striped Necktie
- Black Windbreaker/Half Sweater.
- Black Blazer

The above set of **uniforms may be acquired in school** if the parents find it convenient.

6. **ITEMS TO COME WITH**

- (i) KCPE Result Slip electronically generated from ***KNEC website stamped and signed by the*** primary school headteacher
- (ii) Photocopy of Birth Certificate
- (iii) Kshs 200 for school ID (Plate type).
- (iv) A pair of black leather shoes and a Medium/High Density Mattress (**blue cover**)
- (v) 2 Blankets, 2 Bed sheets and a bedcover preferably one colour.
- (vi) 2 pairs of black socks and a small black belt.
- (vii) A metal box, 2 padlocks and keys for desk and box.
- (viii) Enough soap, toothpaste and brush, Toilet papers and bathing towel, 4 pairs of underwear, 3 White vests.
- (ix) One mug, a plate, a spoon, fork and a plastic trough/bucket.
- (x) Writing materials, 30cm Ruler, Bible, Golden Bells Hymn Book and mathematical set.

NOTE:

- I. **STUDENT HEALTH:** Student with special medical condition to come with a medical document ***certified by a government medical practitioner.***
- II. **MEALS:** All students are expected to feed on meals provided by the school. No special diet shall be provided to any student.

SIGNED:

PRINCIPAL

RAMBA BOYS HIGH SCHOOL

ADMISSION PROFORMA

ADMISSION IN FORM.....DATE.....

ADMN NO.

Fill in this proforma

Note that Admission Number to be filled on Admission Day

1. Name.....Date.....
2. Date of Birth.....Birth Certificate Entry No.....
3. Admission No.....KCPE Index NO
- Name of Previous School.....Level Reached.....
4. KCPE Subjects and Grades:
 - (a) ENGLISH LANGUAGE
 - (b) KISWAHILI
 - (c) MATHEMATICS
 - (d)SCIENCE.....
 - (e) SOCIAL STUD.&CRE.....TOTAL.....
5. Last (Previous) Primary school.....
- Day/Boarding.....
6. Family Background:
 - (a) Parent's/Guardian's Names.....
 - (b) Permanent Home Address.....
 - (c) Mobile No.....Sub-County
 - Constituency.....County.....
 - (d) Name of person paying fees.....
 - (e) His/Her occupation.....Mobile No.....
 - (f) Relationship with the fees payer.....
 - (g) Incase of any emergency the school should contact.....
 - Box.....Mobile . No.....

7. **FOR OFFICIAL USE ONLY:**

Principal's Comments:.....
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SIGNED:

PRINCIPAL-----Note: You
are expected to report to your secondary school on 2nd August,
2021-----Sun Jun 20 2021 09:54:34 GMT+0300 (East
Africa Time)