

U.S. SMALL BUSINESS ADMINISTRATION	PERSONAL FINA	ANCIAL STATEM	IENT As of				
Complete this form for: (1) each proprietor, or (2) each 20% or more of voting stock, or (4) any person or en	ch limited partner who owns	s 20% or more interest the loan.	and each general pa				
Name			Business I	Phone			
Residence Address			Residence Phone				
City, State, & Zip Code							
Business Name of Applicant/Borrower							
ASSETS	(Omit Cents)		LIABI	ILITIES	(Omit Cents)		
Cash on hand & in Banks Savings Accounts IRA or Other Retirement Account Accounts & Notes Receivable Life Insurance-Cash Surrender Value Only (Complete Section 8) Stocks and Bonds (Describe in Section 3) Real Estate (Describe in Section 4) Automobile-Present Value Other Personal Property (Describe in Section 5) Other Assets (Describe in Section 5) Total Section 1. Source of Income	\$\$\$\$\$\$\$\$	Notes Payable to E (Describe in So Installment Accour Mo. Payments Installment Accoun Mo. Payments Loan on Life Insura Mortgages on Rea (Describe in So Unpaid Taxes (Describe in So Other Liabilities (Describe in So Total Liabilities Net Worth	st (Auto)	\$			
Salary Net Investment Income Real Estate Income Other Income (Describe below)* Description of Other Income in Section 1.	\$\$ \$\$ \$	Legal Claims & Jud Provision for Feder	-Maker dgments				
*Alimony or child support payments need not be disclose Section 2. Notes Payable to Banks and Others. Name and Address of Noteholder(s)	(Use attachments if neces	•	-	s a part of this state	ment and signed.) red or Endorsed of Collateral		

Section 3. Stocks and Bonds. (Use attachments if necessary. Each attachment must be identified as a part of this statement and signed).										
		of Securities	Cos	t	Market Value		Date of	Total Value		
					Quotation/Exchange	Quota	tion/Exchange			
		(list and manual compands			San San San Stank					
Section 4. Real Est	ate Owned.	(List each parcel separate of this statement and sign		iment it ne	ecessary. Each attach	ment mu	ist be identified a	в а рап		
		Property A		Property B			Property C			
Type of Property					, ,					
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,										
Address										
7 taar ooo										
Date Purchased										
Date Fulchased										
Original Cost										
Present Market Valu	e									
Name &										
Address of Mortgage	Holder									
Mortgage Account N	umber									
Mortgage Balance										
Amount of Payment	per Month/Year									
Status of Mortgage										
Section 5 Other Pa	ersonal Property and	d Other Assets (Des	cribe, and if any	is pledged	as security, state name	and addr	ess of lien holder,	amount of lien, terms		
Section 5. Other Fe	ersonal Froperty and	of pa	yment and if deli	inquent, de	scribe delinquency)					
Section 6. Ung	paid Taxes. (De	escribe in detail, as to type,	to whom paval	ole when	due amount and to w	hat prope	erty if any a tax	lien attaches)		
	(= 3	, , , , , , , , , , , , , , , , , , ,		, , , , , , , , , , , , , , , , , , , ,		того рего ре				
Section 7. Oth	er Liabilities. (De	escribe in detail.)								
Section 8. Life	Insurance Held.	(Give face amount and	each currender	value of r	policios namo of incur	anco co	mnany and hone	aficiarios)		
Section 6. Life	msurance neid.	(Give face amount and t	Jasii suitetiuei	value oi p	Dolicies - Harrie of Irisui	ance co	inparty and bene	eliciaries)		
I authorize SBA/Le	ender to make inquirie	es as necessary to verify the	he accuracy of	the state	ments made and to de	etermine	my creditworthing	ness. I certify the above		
and the statements	contained in the atta	chments are true and accu	urate as of the	stated da	te(s). These statement	ts are m	ade for the purpo	ose of either obtaining a		
(Reference 18 U.S.	•	d FALSE statements may re	esult in forfeitui	re of bene	fits and possible prose	cution by	y the U.S. Attorn	ey General		
(Itelefeliee 10 G.G.	0. 1001).									
Signature:				Date:	Social	Security	Number:			
Signature:				Date:	Social	Security	Number:			
PLEASE NOTE:		ge burden hours for the con								
	Administration, Washi	nate or any other aspect of t ngton, D.C. 20416, and Clear	rance Officer, Pa	per Reduc						
	Washington, D.C. 205	03. PLEASE DO NOT SEN	ND FORMS TO	OMB.						