

# RESUME

**ANMOL CHAURASIA**

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## **Objective :-**

To attain a challenging position wherein my skills and ideas are focused in the best interest of the organisation, enabling its dynamic growth and progress by constantly updating my knowledge and skills with the latest technologies.

## **Companies Underworks :-**

1. **VERMA & ASSOCIATES** (BUILDING PLANNING) - **RANCHI**
  - Multistoreys, Duplex, Commercial cum Residential building, Industrial warehouses, Landscaping and prepare for Ranchi Regional Development Authority Passing etc work of different builders project at Ranchi, Jharkhand.
2. **EMAK ENGINEERING CONSULTANCY** (BRIDGE DRAWINGS) -**RANCHI**
  - RVNL Projects like minor bridges, major bridges. ROB, RUB Steel girder bridges and IRCON Projects
3. **RKSCPL PVT. LTD.** (ROAD CONSTRUCTION) -**RANCHI**
  - ERP work from head office.
  - Ranchi to Jamshedpur 4 line highway work  
Site works like bridges, toll plaza drafting according to Project manager.
4. **CCSPL JV I&R** (water supply pipe lines) -**JAIPUR**
  - Working for project Jal Jeevan Mission,
  - Leading Team for Drafting, printing layout and preparing for submission to Government office.
5. **Scale Consulting Services** (Water Supply Pipelines) -**JAIPUR**
  - Working for Jal Jeevan Mission Projects.
6. **Seth Design Consultants LLP** ( U.S.A PROJECTS ) -**AHMEDABAD**
  - AUTOCAD BIM Works. (Balenciaga, Van Cleef & Arpels Outlet)
  - Interior detailing, Superimpose Autocad X-ref files by its unique layers
  - Prepared Cartoon set for submission  
Floor Plan, Furniture Plan, Electrical Plan, HVAC Plan, Fire Water piping sprinkle plan, Stud Wall Details, Existing plan drafting for Refranchise, Annotation, Elevation, Section Layout plan for Print and so on....

## **7. Tecnimont Pvt. Ltd. (At Site) – (IOCL Refinery project) Paradeep**

- Autocad drafting for Civil, Mechanical, E&I, UG Pipeline, Fire Water Sleepers, HVAC, and Crane heavy lifting Scheme planning & Designing, documentation for Approval of PMC & HSE for smooth Execution of work at site without any hindrance.

## **SOFTWARES :-**

AUTO CAD, REVIT, STAAD PRO (MASTER IN CIVIL) FROM VENTURE TECHNOLOGY An Authorised training centre of Autodesk in Ranchi, Jharkhand.

Also Approved by NSDC.

Microsoft office, Google Earth, Naviswork

Quick Learning Quality to Understand the function of new Software for my Growth.

## **TRAINING AND EXPERIENCE :-**

1. Planing & Analysis of construction work for Commercial cum Residential BG+6 Building at Booty More, Ranchi, Jharkhand. Under the Guidance of Er. Pankaj Gupta (Director of Dimension Cad center Ranchi, Jharkhand). Ph. No. 7766094477
2. **5.6 + 2 Years experienced in All Engineering drawing & Drafting work sectors.**
3. I also work in coordinate for highly accuracy.
4. Also the ability to handling Team members of the Project.

## **EDUCATION QUALIFICATION :-**

- Graduation (Session 2015-18) with 77% marks from St. Xavier's College, Ranchi, Jharkhand in Bachelor's in Building Construction Management.
- Passed Intermediate in 2014 with 58% marks from D.A.V Alok Public School (CBSE), Pundag, Ranchi, Jharkhand.
- Passed High School in 2012 with 58% marks from D.A.V Agrasen Public School (CBSE), Bhurkunda, Ramgarh, Jharkhand.

## **PERSONAL STRENGTH :-**

1. Efficient in learning and adapting when faced with new Technology Challenges.
2. Innovating and adaptive communication skills.
3. Motivated professional and motivating leaders.
4. Punctual, Cooperative, Hardworking and ability to work in a group.
5. Verbal communication skills in both English & Hindi.

**PERSONAL DETAIL :-**

Date of Birth - 15<sup>th</sup> October 1996.  
Father's name - Ram Swaroop Chaurasiya  
Mother's name - Ranju Devi  
Nationality - INDIAN  
Correspondence address - SHREE RESIDENCY IFFCO CHOWK,  
PARADEEP, ODISHA  
Permanent address - Ghanshyami, Block More, Patratu,  
Ramgarh, Jharkhand (829119)  
COVID-19 Vaccination - 01<sup>st</sup> Dose COVAXIN  
02<sup>nd</sup> Dose COVAXIN  
  
Passport no. - X7445263

**Declaration :-**

I hereby certify that the particular given herein are true to the best of my knowledge and belief.

**DATE :-** 27.10.2023

**SIGNATURE :-**

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A.CHAURASIA