Reflectivity & Reason;
Reason upon reflections.
Stories of Knowledge - what knowledge be people use to share it.
shape it.
Reflecting a graceration living is done
in some old paintings.
· Creativity is the desire to redo reality.
stepping away from it,
How old civilizations were creative and how themselves. They reflected upon themselves.
they reflected upon
Civilizations are enactments of ideas!
Civill 32310100
- a lost (ivilizations:
Sinic Persian Renaissance
· Indic "Islamic Brown"
· Egyptian · Grocek Wise High
Iliabal of Ideas -> Endarkened (we don't much
Note: History of Lightened great of ideas
Note: History of Ideas Tendarkenes ? We don't know much. Shightened greatm of ideas X
Stories of the Ideas of Inscription;
Stories of the sol
(Cropestances) Wouting (Inscription)
· Caryorms -> Alphabets -> Writing (Inscription)
Note: Ashok's pillors of edicts for postority.
L) ex: piety to men (goodness / ways / views of Ashok)

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Note: Persian & Urdu ste paritten grom right to ly
1007C. 1222CT 3
- After the harappan scoupt, there was a doorly
1 Time the Hois was a golden age la
age you scripture, then came the Brok
age for scripture, this was a golden age for oval inscriptions -> Vedas, then came the Brokeni
Scrap, p.
Metho Janahar prikasa
Metho - Vanetiate 1
· To check slippage of sound in the
dancer of
transmission of resitation, atomic bound
transmission of resitation, atomic bounds were defined.
" some have been been been the with a different with a di
Theory of euphony (coalescing & temporal Silling)
developed, since a sor of
Theory of euphony (coalescing & temporal slitting) of sounds were developed, since a Lot of ord inscriptions were taking place.
Lo Punctuation rules et came up pronouveration,
1 2 miles the
Actual rigueda was continuous pronounciation,
- A I I signeda was continuous profice
Actual Mans a different recitation
Actual rigreda was continuous precitation which now it Sollows a different recitation which
is word by word.
as hipondour - in the - 2
Note: Idea of Spread -> we talk about logical entity.
Idea of Spread - we talk about logical entity.
Karriele and J.
mouston mouston
Note: Define logic for speech, other
There of Rules - Define logic de to each otherstern words never aftered promunciations
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Nouns Adjectives, all words come out of,	
noot + inflection	
1.	
tinte - Verbound stable tool condituative	-5
Thoras or I spentinged we tolde - notherland	
Theory of Panisis > Pulse 1 alitable contact	
theory of Panini > Rules to stitch sour speech	
* Consonante Voude:	
Consonants Nowds.	
Library Marie Mari	
would together combine to be pronounce with another sound	١٥
would together this to be some	1
with another sound.	થ
the diversion of	1
Backus-Naus Form - Meta syntox for formal expressing programming languages.	علكوم
aspensery programming	2
angusals.	
Control (11)	
* Greek ('Being') & Indic ('Happening) centrice Mad	
The meitoreum	禾
Ratios of numbers of numbers	
o no 0 er - ve numbers	
o no 0 er - ve numbers	
· Existance procedures . Algorismic procedures	
e Existance proofs (contradiction) Algorismic procedures (to prove)	
111-	
Numbers & Speech are discrete quartities	
70000000 g	. Dr
Note: £1: 11 / Day	7
Note: Enlighterment, Renaissaire periods	
grade brow 2H to H Kitantel sund sw x	~
incitabli vi millione oa	

*Science vs Humanities:

- Induction -> Not rediable knowledge

 Deduction -> Not new knowledge

 Theories

 Theories
- · Falsifiability -> Science depends on this,

 Laws once proven to be false,

 (Modustallens) they will be amended (adjusted).

 (Science laws must be falsifiable),
 else they are not science
- Scientific theories are theories which are belowing but not below fred yet -> Popper!

Note: Syllogism -> Deduction

* Abduction > The complex process which count be captured into an algorithm, this is used with proofs apart from Induction Deduction.

Note: It is impossible in theory to falsify it.

Note: It is impossible in theory to falsify

A theory / formulation. We can only

practically falsify it.

The world is uniform, induction with work. * We have abducted that the world is uniform
so we believe in induction.