From the Sefer Yetzirah, 2:4-2:5, the 231 Gates of Knowledge are explained as combinations of each two letters of the twenty-two letters. Here at the earliest coalescence of our language, Sacred Geometry + Language of Music = the very shape and sound of human cognitive structures reaching through the Gates to either let flow or dam up the energy of the cosmic generosity that is always available to each and every sentient being.



(a-c) Andrew Twohig BCom, BA, MA, Archon Philosopher



```
41 91
43 93 13 D3
AY AY AY AY
AI SI
     AI AI AI YI
AI BY BEBD BY BEBY
40 40 AD AD AD YO ID AD
42 92
     12 DZ 32 YZ
                12 X2 02
KE KA
     YY YE YA YY
                IX
                  KA KA
     16 DL 36 YL
                IL
  94
     15 Δ5 35 Υ5
               I为
44 44
     14 A4 34 Y4
               I5
                  ₹5 €5
                              4
4# 4# A# A# Y#
               IŦ
                   ★ 申
                              LŦ
    10 A0 30 YO IO
                  $0 00 10 10 LO
                                50 50 ₹0
40 40
47 47
     17 Y7 37 Y7 I7
                  ₹2 ⊕2
                        27 47
                              12
                                 47
                                   47
                                      ₹7 O7
OM
                                         09
     19 A9 89 Y9 I9
                  189 ⊕9 29 ¥9
                                         9
AW AW AW AW AW IW XWOW AW YW LW YW YW FW OW YW YW PW PW
4+ 4+ 4+ 4+ 4+ 4+ 1+ 8+ 0+ 2+ 1+ 1+ 5+ 5+ $+ 0+ 2+
```

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In perfectly technical language, some 4,000 years ago roughly conforming to the time of the reported deluge, the metaphysical cultural life was suddenly put onto a radically new direction: that new direction was monotheism. Simultaneously, both major written languages at that time of the Wider Western Civilization, those of Egyptian Hieroglyphics and Sumerian/Assyrian Cuneform, were replaced by an Abjad or Alphabet, and this lettering system most noticeably coalesced in the Phoenician language, morphing into Aramaic, Hebrew, Greek and Latin, following independent and similar pathways as did Demotic Egyptian and Arabic.

Egyptian	Proto-	Proto-	Let	ter	Name	Meaning	Phoneme Transliteration			Corresponding letter in							
hieroglyphs	Canaanite	Image	e Text	ivame	Meaning	r noneme Transiteration	į	Aramaic	Hebrew	Syriac l	Parthian	Greek	Latin	Cyrillic			
н	D	\triangleleft	≮	*	alep	ox, head of cattle	, [5]	¥		×	8	K	لا	Αα	Aa	A a	
n		Ø	⊴	4	bēt	house	b [b]	b		У	ב	a	5	Вβ	Въ	Бб, Вв	
1		^	1	1	gīml	throwing stick (or camel)	g [9]	g		٨	3	~	J.	Γγ	Cc, Gg	Гг, Гг	
	⊳ ⊓	4	٥	Δ	dālet	door (or fish)	d [d]	d		Ч	7	3	ž	Δδ	D d	Дд	
¥?	犬	3	3	₹	he	window (or jubilation)	h' [h]	h		71	ä	က	H	Εε	Еe	E e, \in ε , \ni \mathfrak{s}	
ę	٩	Y	Υ	Y	wāw	hook	w [w]	W		٦	١	۵	2	(F F), Y v Ff,	Uu, Vv, Yy, V	Vw Vv, Yy, Ўў	
33-	=	(800)	I	I	zajin, zayin	weapon (or manacle)	z [z]	Z		13	•	1	5	Ζζ	Ζz	3 3	
₽/?	ш		В	目	hēt	courtyard/wall	ḥ [ħ]	þ		n	Ħ	ונ	N	Нη	Ηh	Ии, Йй	
1?	\oplus	$\triangleright \otimes$	\otimes	ţēt	wheel	ţ [t ^c]	t		0	ט	7	לל		Θθ	00		
_	لیک سح	Ę.	₹	7	yod	arm, hand	у [ј]	j		٨	•	1	J	Ιι	I i, J j	I i, Ï ï, J j	
-	(11)	\ni	K	K	kāp	palm of a hand	k [k]	k		٦	כך	\sim	5	Κκ	Kk	Кк	
A	6	6	Z	L	lāmed	goad	1 [1]	1		(ל	7	3	Λλ	L1	Лл	
		\$	**)	m	mēm	water	m [m]	m		Л	מם	P	h	$M \mu$	Мm	Мм	
14	~	4	4	4	nūn	serpent (or fish)	n [n]	n		1	נן	_	ر	Nν	Nn	Нн	
8	# }	Ŧ	#	₹	śāmek	pillar(?)	ś [s]	s		ን	b	фф	D	Ξξ		32	
а.	0		0	0	ʻayin	eye	[2]	¢		U	ע	۷	5	O o, Ω ω	0 0	0 o, 60 w	
-		5	2	2	pē	mouth (or corner)	p [p]	p)	פף	۵	מ	Ππ	Рp	Пп	
17	17		۴	٣	\$ādē	papyrus plant/fish hook?	ş [s ^c]	ş		r	צץ	_5	N	(M_M)		Ци, Чч, Џџ	
a?	8	7	φ	Φ	qōp	needle eye	q [q]	q		P	7	م	דל	(Ο ο), Φ φ	Qq	22	
£9	R	\bigcirc	٩	9	rēs, reš	head	r [r]	r		٦	٦	i	ל	Рρ	Rr	Pр	
identi	ω	ω	W	W	šīn	tooth (or sun)	š	š		ש	ש	*	x	Σσς	S s	Сс, Шш, Щш	
*	+	×	×	X	tāw	mark	t [t]	t		h	ת	p	מ	Ττ	T t	Тτ	

This broad stroke in hiding details outlines more clearly that language changes can and do mirror intellectual changes, as sounds, shapes, and initially hidden memetic forces drive humans as willing cattle to greener pastures. And as we cross yet another boundary, Isis unveils simultaneously with a reveiling, and the destruction of the construction of our own 21st century Tower of Babel is but as the withering of vines awaiting a new harvest. Oh my, we did slip into poetics, didn't we.