

Archons=Angels=Aliens

Andrew K Twohig - Archon Philosopher

NON-HUMAN SENTIENT CREATURES

The term Archon arrives from the Gnostic tradition and means rulers, watchers, controllers. In the Gnostic tradition there are a multitude of descriptions of these entities from friendly to evil. The history of the word Demiurge arises from Plato in his *Timaeus* as the artisan of the physical world. In historical eras with vested interests, it may not have been politic to speak openly of the Gnostic Archon as another name for the Abrahamic angel or, as in today's cloistered environment of tightly monitored Overton Windows, to engage in talk of "aliens" as sentient species more highly advanced than humans.

PROCESS TO EXPERIENTIAL TOPOLOGY || PROCESS TO HISTORICAL KNOWLEDGE

While there is clear and admitted cross-over of the gods of the various Egyptian, Mesopotamian, Persian, Greek and Roman pantheons, and theoretical and narrative frameworks between the ancient Greek Philosophers, Neo-Platonists, and Christians, as well as the cross-over between ancient Mesopotamian Giants and Watchers and Biblical discourse, we get less of an ancient connection between the angels and the pantheon gods. One example of this comes via P. Athanassiadi and M. Frede in their work *Pagan Monotheism in Late Antiquity* with a documented citation of an irreverent enquiry of a certain Theophilus to Apollo at Claros as to Apollo's status as a divine god. The answer by Apollo was:

*Born of Himself, untaught, motherless, immovable,
Not contained in a name, many-named, dwelling in fire,
This is God. We angels are but a particle of God.*

We may and frankly must ask what did someone answering perhaps 2,000 years ago mean by "God" or by "particle". Given cultural, educational, and the time-frame distances between that author and ourselves, certain hermeneutic untangling of meaning to any accurate degree is impossible to know; thus, the best we can do is to connect any possible meaning of that statement with any intersubjectively verifiable experience that people are

having today, and place a greater likelihood that that meaning may be been the intended. This process implies an openness to error, an openness to mis-translate, to misunderstand metaphor, to over- or under-estimate relative importance of words and so on. But the benefit of tying together an interpretation of a past event with a current event, is that the current event is known to at least be possible. This removes all magic as an explanatory crutch.

The idea of self-created, “born of himself”, seems magical (supernatural) if one is unaware of the 1999 Experiment (the Delayed Choice Quantum Eraser Experiment) where there is information about a future event that has not yet been created. Given the nature of information available to sentient creatures as allowing for the collapse of a wave-function, as in the Double Slit experiment, we can now see that self-created is a non-magical potential due to this structural feature of this universe known as the overhang of pre-time.

Did this Apollo really exist as a physical entity within this world and attempt to contact a human mind and explain what was contained in the above paragraph? How could a person living in ancient times comprehend such ideas when even today, most people could not comprehend these two experiments, one first done in the 1820s and the other first done in 1999? Thus is this “God” that Apollo at Claros speaks of the Demiurge? Is the dwelling in fire the overhang of pre-time as source of all energy? Is a “particle” a genetically engineered offspring of the Demiurge? We can never know this. But we today can interpret such statements by Apollo at Claros as perhaps conforming to the universe that we today can describe to ourselves.

The Archons, the gods, the angels are perhaps what we can describe as genetically engineered off-spring of an originary life-form, to which we may take the ancient name of Demiurge. This originary life-form is a species, and accordingly, falls into the same issues that humans would if humans were the originary life-forms. That is, that species would have struggled with the issue of their own being, and likely in their own way struggled with what Martin Heidegger pointed out as the question of being of a Dasein (a “there-being”). Thus, in this universe as everything has a cause, everything has a history, thus that originary Demiurgic collapse of the originating universal wave-function would have imagined itself as being-in-the-world-with-others. It is a member of a species, it is not singular: it likely has some type of family or support system; that species requires resources.

Humans are thus Archons (in-waiting), as humans are also a genetically engineered life-form, engineered to exhibit sentience, and engineered to only possess sentient capabilities that do not overtly threaten the Demiurge or our Archonic cousins too much. This requires monitoring; this requires interventions, this requires tending to the herd.

To place any type of morality onto the Archons and Demiurge is premature; we may stress that the Archons have not killed humans despite humans witnessing - in the current era via video and radar and back into the deepest history – the possession of vastly higher technology sufficient for the elimination of all humans at any time. Thus at best humans should concern themselves with a conditional morality until the metaphysical question has been effectively resolved. It is also likely that herding of humans also includes encouraging humans to waste intellectual resources on irresolvable questions such as of eternal moral principles while down-grading the quest for the metaphysical answer, and the metaphysical answer not only for humans, but for all sentient creatures that inhabit our universe.

COMMONALITIES

angels/fallen angels/demons
 aliens
 gods
 Guardians
 Watchers
 Nephilim
 Giants
 Rephaim
 incubus/succubus
 daemons/dæmons
 Angel of the Lord
 egregores/grigori
 Ancient of Days
 Tzevaot/Tsebaoth/Sabaoth (armies of angels)
 serpents

What is similar amongst all this assorted title and names is that they are all names for the centerpoint of experiences of or with non-human sentience. Documents from the past are unambiguous about the reality of these creatures and their interactions with humans, and this appears genuine whether these documents are clay tablets, carvings, written documents or as in the case of today video and multi-observer testimony. We can certainly quibble over the accuracy of the historical descriptions, we can also seek to understand the vested interests, we can make apologies for an inability to discover dark matter/dark energy and thus save the Copernican Hypothesis, but what remains consistent in the Wider Western Civilization is that there has been a constant interplay between these sentient creatures and humans, and that humans have documented so many exchanges. To not accept the difficult implications of such long-term interplay is to create a bubble of disbelief and living in bubbles is both inauthentic and dangerous.

We should consider, however, that there are a number of factors for the appearance of so many different names. First, the initial seeding of the genetic engineered DNA of humans was likely a scattering in different places, with different Archonic mentors then arriving and attempting to communicate with these different groups of humans in their own languages. Imagine the Christian missionaries doing the same. Thus, one name in own culture sounds different but the referent is similar, as identified with criteria of function and ability: Watchers, from the sky, powerful, all-knowing.

Secondly, if we accept the multiple writing about a “War of the Titans”, and the various descriptions of this War in the early Wider Western Civilization, then we see that there was a changing of the guard, so to speak, from the Titans to the Olympians, as farm managers for earth. Thus, for humans this switch would have implied naming difficulties, with the earlier extant Ptah, being forgotten and replaced by Atum, then by Amun, and then Amun-Ra; all of this reflecting the switch from pre-deluge (pre-War of the Titans) to post-deluge (post-War of the Titans). There are parallel changes in the structure of the gods/Archons in ancient Mesopotamia, ancient Persia and ancient Egypt, referred to in the charts as 1st Generation and 2nd Generation. This coincidence of form, even with the muddiness, is striking and likely refers to a single all-encompassing event.

On this word “deluge” as referring to an event roughly 4,000 years ago, while it could refer to a flood of water, some documents advise going underground and other speak of a wind or storm. We may wish to consider that to people living by rivers that regularly flood that they may conceive of a cataclysm as only of water, today we may wish to open up this 4,000 year ago deluge to include all referrals and connect all of this to what we know today might be a sufficiently large cataclysm to up-root previous cultures and enable a complete restructuring of their “Overton Windows” and metaphysical explanations. Thus it may be postulated that a deluge could be a massive plasma storm from the sun, some micro-nova event, for which experimental data from laboratories confirm that plasma bursts create structures seen on earth, as well as, pictorial representations that have been discovered around the world, as well-documented by Lawrence Livermore National Laboratory physicist Anthony L. Peratt in his “Characteristics for the Occurrence of a High-Current Z-Pinch Aurora as Recorded in Antiquity”.

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CONCLUSION

In conclusion, there are various sources of literature that identifies non-human sentient beings that interpenetrate our world. These sources are multifarious and self-supporting and include archeological records of the ancient Mesopotamian, ancient Persian, ancient Egyptian, ancient Greek and ancient Roman times, Biblical antediluvian and post-deluge *Canon* and *Pseudographia* and *Apocrypha*, Hermetic writings, Gnostic writings, Neo-Platonist writings, philosophic texts, artistic carvings and other documents stretching in an unbroken line from 6,000 years ago until today. Today's experience of multiple-observer with video and radar create a very high certainty level on the epistemological hierarchy that helps establish and strengthen this 6,000 experiential topology of involvement in human affairs of non-human sentient creatures.

While certainly individual cases may be explained away, the preponderance of evidence, as well as the appeal to best explanation for philosophy, requires that magical explanations be set aside in favor of more certain and explainable phenomenon. There have been many names created for what appears to be the same entity or entities or groups of entities and the various names listed above serve to describe a common experience of human life on earth.

One of the more recent 1940s uncovering of ancient descriptions was in Qumran, where the *Genesis Apocryphon* scroll reveals a confirmation of the same story found in numerous other Biblical, apocryphal and non-Biblical documents, namely of the hybrid births between Archons and humans. From the *Genesis Apocryphon*, translated by John C. Reeves:

Then I, Lamech, became afraid and went to Batenosh, [my] w[ife] ... saying, "Dec]lare [to me] by the Most High, by the Lord of Greatness, by the E[ternal] King [whether the child comes from the] heavenly beings! Everything will you truthfully tell me, whether [... ...] you will tell me without lies: is this [... ... swear] by the Eternal King until you speak truthfully to me and not with lies [...]." Then Batenosh my wife spoke with me forcefully. [She we]pt and said, "O my brother and master, recall for yourself my pregnancy [... ...] marital relations, and my breath within its sheath (?). (Can) I truthfully [tell you] everything?" [... ...] then I was perturbed even more. vacat

When Batenosh my wife noticed that my face had changed (its) expression [... ...] then she gained control of her emotion(s) and spoke with me. She said to me, "O my master and

[brother, recall for yourself] my pregnancy. I swear to you by the Great Holy One, by the Ruler of Hea[ven] that this seed is yours, that this pregnancy is from you, that from you is the planting of [this] fruit [and that it is] not from any alien, or from any of the Watchers, or from any heavenly bein[g. Why has the appearance] of your face changed like this upon you? And (why) is it disfigured, and your spirit dejected like this? [... for I] tell you (this) truthfully. vacat

There are vested interests in preserving certain narratives at the expense of other narratives, and ignoring or covering over such documentation as the above quotation.

However, as we cannot finalize this to the level of certainty, the goal should rather be for sustainability and in the absence of direct and indubitable evidence – such as open and full world-wide disclosure of these creatures – we should remain prepared for alternate explanations that will lead to sustainable living.

Given the nature of the Demiurge described here as collapse of a universal wave-function based upon an artistic image in the overhang of pre-time, a demonstrated feature of the universe via the repeated 1999 Delayed Choice Quantum Eraser Experiment, we should be wary that any “new truth” provided will be a further hiding of “truth”, as humans have been consistently misled for thousands of years. There are likely numerous agendas competing for ascendancy; and the veil of Isis is a cryptic and ancient warning that the removal of one veil only implies the viewing of another veil. This is the issue of unfinalizability, discussed in another chapter and involves, independently, both metaphysical and strategic components.

PRIMORDIAL Memphis 4000 BCE

Isfet

Ma'at

Neith Ptah
Sobek* Horus*
Anubis*
Ra
Khepri

THE DIVINE MENTORS

Thoth — **Humans**

Seshat Khonsu
Sia Heka Hu
Taweret Weneg Bes
Shezmu Wadjet Nekhbet
Pakhet Montu Wepwawet

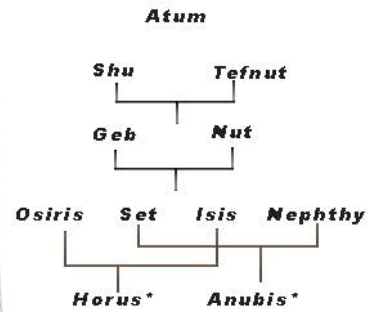
Sekhmet Mafdet Hatho Serqet Bastet

THE DAUGHTERS ("Eyes") OF RA

** backward causation*

1st GENERATION Heliopolis 3100 BCE

THE ENNEAD



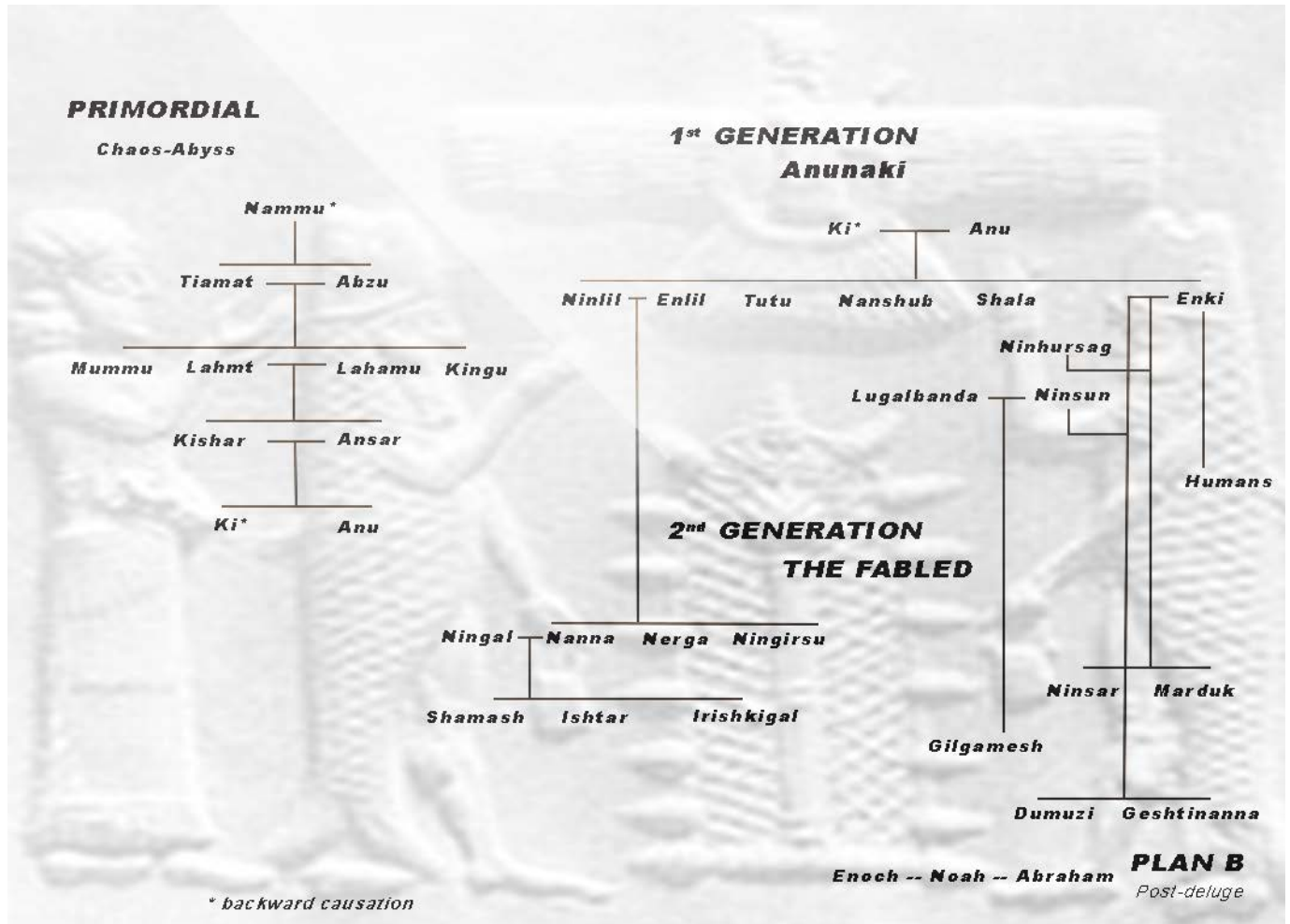
2nd GENERATION Hermopolis 2600 BCE

THE OGDOAD

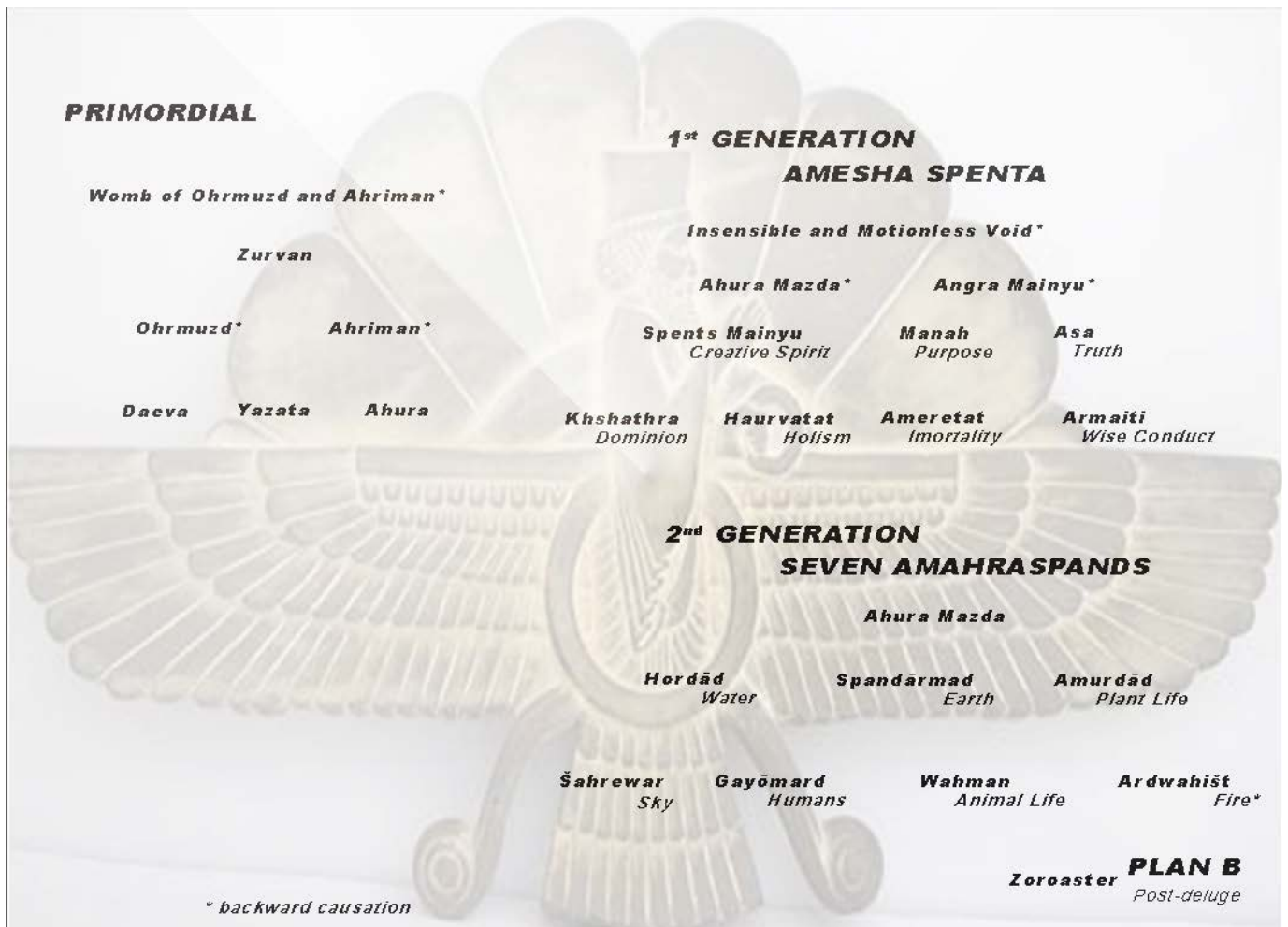
Nun Kuk Heh Amun
Naunet Kauket Hauhet Amaunet

Thebes
PLAN B
Post-deluge

Primordial plus Two Generations in the ancient Egyptian Pantheon



Primordial plus Two Generations in the ancient Mesopotamian Pantheon



Primordial plus Two Generations in the ancient Persian Pantheon

PRIMORDIAL

Chaos

Nyx Erebus Eros* Tartarus Gaia

Uranus
Aphrodite* **The Titans**

THE DIVINE MENTORS

Ether Hemera
Typhon Ourea Pontus
Moros Oneiroi Nemesis
Momus Philotes Geras
Thanatos Hypnos Eris
Apate Oizys Moire Keres

** backward causation*

1st GENERATION

THE TITANS

Oceaus — Tethys
Hyperion — Theia
Coeus — Phoebe
Iapetus
Crius
Mnemosyne
Themis
Cronus — Rhea
The Olympians
Prometheus
Atlas
Epimetheus
Dione
Humans

2nd GENERATION

THE OLYMPIANS

Athena **Zeus**
Hera
Hades
Poseidon
Hestia
Demeter
Hephestus
Hebe
Ares **Aphrodite***
Eros*

Primordial plus Two Generations in the ancient Greed Pantheon