CHAPTER - 10 THE OPULENCE OF THE ABSOLUTE

BHAGAVAD-GITA 10.1

śrī-bhagavān uvāca bhūya eva mahā-bāho śṛṇu me paramaṁ vacaḥ yat te 'haṁ prīyamāṇāya vakṣyāmi hita-kāmyayā

TRANSLATION

The Supreme Personality of Godhead said: Listen again, O mighty-armed Arjuna. Because you are My dear friend, for your benefit I shall speak to you further, giving knowledge that is better than what I have already explained.

BHAGAVAD-GITA 10.2

na me viduḥ sura-gaṇāḥ prabhavaṁ na maharṣayaḥ aham ādir hi devānāṁ maharṣīṇāṁ ca sarvaśaḥ

TRANSLATION

Neither the hosts of demigods nor the great sages know My origin or opulences, for, in every respect, I am the source of the demigods and sages.

BHAGAVAD-GITA 10.3

yo mām ajam anādim ca vetti loka-maheśvaram asammūḍhaḥ sa martyeṣu sarva-pāpaiḥ pramucyate

TRANSLATION

He who knows Me as the unborn, as the beginningless, as the Supreme Lord of all the worlds - he only, undeluded among men, is freed from all sins.

buddhir jñānam asammohaḥ kṣamā satyaṁ damaḥ śamaḥ sukhaṁ duḥkhaṁ bhavo 'bhāvo bhayaṁ cābhayam eva ca

BHAGAVAD-GITA 10.5

ahimsā samatā tuṣṭis tapo dānam yaśo 'yaśaḥ bhavanti bhāvā bhūtānām matta eva pṛthag-vidhāḥ

TRANSLATION

Intelligence, knowledge, freedom from doubt and delusion, forgiveness, truthfulness, control of the senses, control of the mind, happiness and distress, birth, death, fear, fearlessness, nonviolence, equanimity, satisfaction, austerity, charity, fame and infamy — all these various qualities of living beings are created by Me alone.

BHAGAVAD-GITA 10.6

maharşayah sapta pürve catvāro manavas tathā mad-bhāvā mānasā jātā yeṣām loka imāh prajāh

TRANSLATION

The seven great sages and before them the four other great sages and the Manus [progenitors of mankind] come from Me, born from My mind, and all the living beings populating the various planets descend from them.

BHAGAVAD-GITA 10.7

etām vibhūtim yogam ca mama yo vetti tattvataḥ so 'vikalpena yogena yujyate nātra samśayaḥ

TRANSLATION

One who is factually convinced of this opulence and mystic power of Mine engages in unalloyed devotional service; of this there is no doubt.

BHAGAVAD-GITA 10.8

aham sarvasya prabhavo mattah sarvam pravartate iti matvā bhajante mām budhā bhāva-samanvitāh

TRANSLATION

I am the source of all spiritual and material worlds. Everything emanates from Me. The wise who perfectly know this engage in My devotional service and worship Me with all their hearts.

BHAGAVAD-GITA 10.9

mac-cittā mad-gata-prāṇā bodhayantaḥ parasparam kathayantaś ca māṁ nityaṁ tuṣyanti ca ramanti ca

TRANSLATION

The thoughts of My pure devotees dwell in Me, their lives are fully devoted to My service, and they derive great satisfaction and bliss from always enlightening one another and conversing about Me.

BHAGAVAD-GITA 10.10

teṣām satata-yuktānām bhajatām prīti-pūrvakam dadāmi buddhi-yogam tam yena mām upayānti te

TRANSLATION

To those who are constantly devoted to serving Me with love, I give the understanding by which they can come to Me.

ām evānukampārtham aham ajñāna-jam tamaḥ nāśayāmy ātma-bhāva-stho jñāna-dīpena bhāsvatā

TRANSLATION

To show them special mercy, I, dwelling in their hearts, destroy with the shining lamp of knowledge the darkness born of ignorance.

BHAGAVAD-GITA 10.12

arjuna uvāca
param brahma param dhāma
pavitram paramam bhavān
puruṣam śāśvatam divyam
ādi-devam ajam vibhum

BHAGAVAD-GITA 10.13

āhus tvām ṛṣayaḥ sarve devarṣir nāradas tathā asito devalo vyāsaḥ svayaṁ caiva bravīṣi me

TRANSLATION

Arjuna said: You are the Supreme Personality of Godhead, the ultimate abode, the purest, the Absolute Truth. You are the eternal, transcendental, original person, the unborn, the greatest. All the great sages such as Nārada, Asita, Devala and Vyāsa confirm this truth about You, and now You Yourself are declaring it to me.

sarvam etad ṛtaṁ manye yan māṁ vadasi keśava na hi te bhagavan vyaktiṁ vidur devā na dānavāḥ

TRANSLATION

O Ksn a, I totally accept as truth all that You have told me. Neither the demigods nor the demons, O Lord, can understand Your personality.

BHAGAVAD-GITA 10.15

svayam evātmanātmānam vettha tvam puruṣottama bhūta-bhāvana bhūteśa deva-deva jagat-pate

TRANSLATION

Indeed, You alone know Yourself by Your own internal potency, O Supreme Person, origin of all, Lord of all beings, God of gods, Lord of the universe!

BHAGAVAD-GITA 10.16

vaktum arhasy aśeṣeṇa divyā hy ātma-vibhūtayaḥ yābhir vibhūtibhir lokān imāṁs tvaṁ vyāpya tiṣṭhasi

TRANSLATION

Please tell me in detail of Your divine opulences by which You pervade all these worlds.

katham vidyām aham yogims tvām sadā paricintayan keşu keşu ca bhāveşu cintyo 'si bhagavan mayā

TRANSLATION

O Kan a, O supreme mystic, how shall I constantly think of You, and how shall I know You? In what various forms are You to be remembered, O Supreme Personality of Godhead?

BHAGAVAD-GITA 10.18

vistareṇātmano yogam vibhūtim ca janārdana bhūyaḥ kathaya tṛptir hi śṛṇvato nāsti me 'mṛtam

TRANSLATION

O Janārdana, again please describe in detail the mystic power of Your opulences. I am never satiated in hearing about You, for the more I hear the more I want to taste the nectar of Your words.

BHAGAVAD-GITA 10.19

śrī-bhagavān uvāca hanta te kathayiṣyāmi divyā hy ātma-vibhūtayaḥ prādhānyataḥ kuru-śreṣṭha nāsty anto vistarasya me

TRANSLATION

The Supreme Personality of Godhead said: Yes, I will tell you of My splendorous manifestations, but only of those which are prominent, O Arjuna, for My opulence is limitless.

aham ātmā guḍākeśa sarva-bhūtāśaya-sthitaḥ aham ādiś ca madhyaṁ ca bhūtānām anta eva ca

TRANSLATION

I am the Supersoul, O Arjuna, seated in the hearts of all living entities. I am the beginning, the middle and the end of all beings.

BHAGAVAD-GITA 10.21

ādityānām aham viṣṇur jyotiṣām ravir amśumān marīcir marutām asmi nakṣatrāṇām aham śasī

TRANSLATION

Of the Ādityas I am Vi nu, of lights I am the radiant sun, of the Maruts I am Marīci, and among the stars I am the moon.

BHAGAVAD-GITA 10.22

vedānām sāma-vedo 'smi devānām asmi vāsavaḥ indriyāṇām manaś cāsmi bhūtānām asmi cetanā

TRANSLATION

Of the Vedas I am the Sāma Veda; of the demigods I am Indra, the king of heaven; of the senses I am the mind; and in living beings I am the living force [consciousness].

rudrāṇām śaṅkaraś cāsmi vitteśo yakṣa-rakṣasām vasūnām pāvakaś cāsmi meruḥ śikhariṇām aham

TRANSLATION

Of all the Rudras I am Lord Śiva, of the Yak as and Rāk asas I am the Lord of wealth [Kuvera], of the Vasus I am fire [Agni], and of mountains I am Meru.

BHAGAVAD-GITA 10.24

purodhasām ca mukhyam mām viddhi pārtha bṛhaspatim senānīnām aham skandaḥ sarasām asmi sāgaraḥ

TRANSLATION

Of priests, O Arjuna, know Me to be the chief, B haspati. Of generals I am Kārtikeya, and of bodies of water I am the ocean.

BHAGAVAD-GITA 10.25

maharṣīṇāṁ bhṛgur ahaṁ girām asmy ekam akṣaram yajñānāṁ japa-yajño 'smi sthāvarāṇāṁ himālayaḥ

TRANSLATION

Of the great sages I am Bhrgu; of vibrations I am the transcendental om. Of sacrifices I am the chanting of the holy names [japa], and of immovable things I am the Himālayas.

aśvatthaḥ sarva-vṛkṣāṇāṁ devarṣīṇāṁ ca nāradaḥ gandharvāṇāṁ citrarathaḥ siddhānāṁ kapilo muniḥ

TRANSLATION

Of all trees I am the banyan tree, and of the sages among the demigods I am Nārada. Of the Gandharvas I am Citraratha, and among perfected beings I am the sage Kapila.

BHAGAVAD-GITA 10.27

uccaiḥśravasam aśvānām viddhi mām amṛtodbhavam airāvatam gajendrāṇām narāṇām ca narādhipam

TRANSLATION

Of horses know Me to be Uccah śravā, produced during the churning of the ocean for nectar. Of lordly elephants I am Airāvata, and among men I am the monarch.

BHAGAVAD-GITA 10.28

āyudhānām aham vajram dhenūnām asmi kāmadhuk prajanaś cāsmi kandarpaḥ sarpāṇām asmi vāsukiḥ

TRANSLATION

Of weapons I am the thunderbolt; among cows I am the surabhi. Of causes for procreation I am Kandarpa, the god of love, and of serpents I am Vāsuki.

anantaś cāsmi nāgānām varuņo yādasām aham pitṛṇām aryamā cāsmi yamaḥ samyamatām aham

TRANSLATION

Of the many-hooded Nāgas I am Ananta, and among the aquatics I am the demigod Varu a. Of departed ancestors I am Aryamā, and among the dispensers of law I am Yama, the lord of death.

BHAGAVAD-GITA 10.30

prahlādaś cāsmi daityānām kālaḥ kalayatām aham mṛgāṇām ca mṛgendro 'ham vainateyaś ca pakṣiṇām

TRANSLATION

Among the Daitya demons I am the devoted Prahlāda, among subduers I am time, among beasts I am the lion, and among birds I am Garul a.

BHAGAVAD-GITA 10.31

pavanaḥ pavatām asmi rāmaḥ śastra-bhṛtām aham jhaṣāṇāṁ makaraś cāsmi srotasām asmi jāhnavī

TRANSLATION

Of purifiers I am the wind, of the wielders of weapons I am Rāma, of fishes I am the shark, and of flowing rivers I am the Ganges.

sargāṇām ādir antaś ca madhyaṁ caivāham arjuna adhyātma-vidyā vidyānāṁ vādaḥ pravadatām aham

TRANSLATION

Of all creations I am the beginning and the end and also the middle, O Arjuna. Of all sciences I am the spiritual science of the self, and among logicians I am the conclusive truth.

BHAGAVAD-GITA 10.33

akṣarāṇām a-kāro 'smi dvandvaḥ sāmāsikasya ca aham evākṣayaḥ kālo dhātāhaṁ viśvato-mukhah

TRANSLATION

Of letters I am the letter A, and among compound words I am the dual compound. I am also inexhaustible time, and of creators I am Brahmā.

BHAGAVAD-GITA 10.34

mṛtyuḥ sarva-haraś cāham udbhavaś ca bhaviṣyatām kīrtiḥ śrīr vāk ca nārīṇāṁ smṛtir medhā dhṛtiḥ kṣamā

TRANSLATION

I am all-devouring death, and I am the generating principle of all that is yet to be. Among women I am fame, fortune, fine speech, memory, intelligence, steadfastness and patience.

bṛhat-sāma tathā sāmnām gāyatrī chandasām aham māsānām mārga-sīrṣo 'ham ṛtūnām kusumākaraḥ

TRANSLATION

Of the hymns in the Sāma Veda I am the Brhat-sāma, and of poetry I am the Gāyatrī. Of months I am Mārgaṣ́īrsa [November-December], and of seasons I am flower-bearing spring.

BHAGAVAD-GITA 10.36

dyūtam chalayatām asmi tejas tejasvinām aham jayo 'smi vyavasāyo 'smi sattvam sattvavatām aham

TRANSLATION

I am also the gambling of cheats, and of the splendid I am the splendor. I am victory, I am adventure, and I am the strength of the strong.

BHAGAVAD-GITA 10.37

vṛṣṇīnāṁ vāsudevo 'smi pāṇḍavānāṁ dhanañjayaḥ munīnām apy ahaṁ vyāsaḥ kavīnām uśanā kaviḥ

TRANSLATION

Of the descendants of V_{s} ni I am Vāsudeva, and of the Pārd avas I am Arjuna. Of the sages I am Vyāsa, and among great thinkers I am Uśanā.

daṇḍo damayatām asmi nītir asmi jigīṣatām maunaṁ caivāsmi guhyānāṁ jñānaṁ jñānavatām aham

TRANSLATION

Among all means of suppressing lawlessness I am punishment, and of those who seek victory I am morality. Of secret things I am silence, and of the wise I am the wisdom.

BHAGAVAD-GITA 10.39

yac cāpi sarva-bhūtānām bījam tad aham arjuna na tad asti vinā yat syān mayā bhūtam carācaram

TRANSLATION

Furthermore, O Arjuna, I am the generating seed of all existences. There is no being — moving or nonmoving — that can exist without Me.

BHAGAVAD-GITA 10.40

to 'sti mama divyānām vibhūtīnām parantapa eṣa tūddeśataḥ prokto vibhūter vistaro mayā

TRANSLATION

O mighty conqueror of enemies, there is no end to My divine manifestations. What I have spoken to you is but a mere indication of My infinite opulences.

yad yad vibhūtimat sattvam śrīmad ūrjitam eva vā tat tad evāvagaccha tvam mama tejo-'mśa-sambhavam

TRANSLATION

Know that all opulent, beautiful and glorious creations spring from but a spark of My splendor.

BHAGAVAD-GITA 10.42

atha vā bahunaitena kim jñātena tavārjuna viṣṭabhyāham idam kṛtsnam ekāmśena sthito jagat

TRANSLATION

But what need is there, Arjuna, for all this detailed knowledge? With a single fragment of Myself I pervade and support this entire universe.