Example Budget Designed Specifically for Movie Magic Clients

Producer:
Director:
Camera:
Editor:

Art Director:
Music:
Prepared by:

| Acct# | Category Description | Page | Total |
|-------|---------------------------|------|---------|
| 1100 | Development | 1 | 0 |
| 1200 | Story & Other Rights | 2 | 4,422 |
| 1300 | Continuity & Treatment | 3 | 4,422 |
| 1400 | Producers Unit | 4 | 4,422 |
| 1500 | Directors Unit | 5 | 0 |
| 1600 | Talent | 7 | 0 |
| 1700 | A-T-L Travel/Living | 7 | 0 |
| | TOTAL ABOVE-THE-LINE | | 13,266 |
| 2100 | Production Staff | 8 | 99,565 |
| 2200 | Art Direction | 15 | 32,509 |
| 2300 | Set Construction | 18 | 7,874 |
| 2400 | Set Decoration | 21 | 26,246 |
| 2500 | Property Department | 25 | 15,435 |
| 2600 | Camera Operations | 28 | 100,963 |
| 2700 | Electric Operations | 31 | 26,246 |
| 2800 | Grip Operations | 33 | 43,870 |
| 2900 | Production Sound | 36 | 25,060 |
| 3000 | Mechanical Effects | 38 | 14,435 |
| 3100 | Special Visual Effects | 42 | 0 |
| 3200 | Set Operations | 43 | 26,246 |
| 3300 | Wardrobe Department | 46 | 28,870 |
| 3400 | Makeup & Hair Department | 50 | 28,880 |
| 3500 | Location Department | 54 | 10,603 |
| 3600 | Transportation Department | 59 | 174,134 |
| 3700 | Videotape Department | 70 | 0 |
| 3800 | Studio Facilities | 73 | 9,707 |
| 3900 | Atmosphere | 76 | 0 |
| 4000 | Production Film & Lab | 76 | 148,295 |
| 4100 | Tests | 77 | 0 |
| 4200 | Second Unit | 78 | 0 |
| | TOTAL PRODUCTION | | 818,938 |
| 5100 | Editing | 79 | 28,259 |
| 5200 | Post-Production Film/Lab | 82 | 77,051 |
| 5300 | Post-Production Sound | 84 | 0 |
| 5400 | Music | 86 | 0 |
| 5500 | Titles | 86 | 0 |
| 5600 | Opticals | 87 | 0 |

| Acct# | Category Description | Page | Total |
|-------|------------------------------------|------|---------|
| 5700 | Post-Production Video | 90 | 0 |
| 5800 | Facilities | 93 | 0 |
| 5900 | Post-Prod Travel/Living | 93 | 0 |
| | TOTAL POST PRODUCTION | | 105,310 |
| 6100 | Insurance | 94 | 0 |
| 6200 | Legal Costs | 94 | 0 |
| 6300 | Publicity | 94 | 14,467 |
| 6400 | Miscellaneous | 97 | 0 |
| | TOTAL OTHER | | 14,467 |
| | Completion Bond: 0.0% (0 excluded) | | 0 |
| | Contingency: 0.0% (0 excluded) | | 0 |
| | Overhead: 0.0% (0 excluded) | | 0 |
| | Insurance : 0.0% (0 excluded) | | 0 |
| | Grand Total | | 951,981 |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|----------------------|-----|-------|---|----------|-------|-------|
| 1100 | Development | | | | | | |
| 1101 | Story & Screenplay | | | | | | |
| | Rights | | | | | | |
| | Options | | | | | | |
| | Drafts | | | | | | |
| | Treatments | | | | | | |
| | Typing | | | | | | |
| | Duplication | | | | | | |
| | Supplies | | | | | | |
| | Total | | | | | | 0 |
| 1102 | Producers Unit | | | | | | |
| | Executive Producer | | | | | | |
| | Producer | | | | | | |
| | Associate Producer | | | | | | |
| | Secretary | | | | | | |
| | Additional Hire | | | | | | |
| | Supplies | | | | | | |
| | Total | | | | | | 0 |
| 1103 | Directors Unit | | | | | | |
| | Director | | | | | | |
| | Director's Assistant | | | | | | |
| | Secretary | | | | | | |
| | Additional Hire | | | | | | |
| | Supplies | | | | | | |
| | Total | | | | | | 0 |
| 1104 | Budget Preparation | | | | | | |
| | Script Breakdown | 0 | Flat | 1 | 2,000 | 0 | |
| | Schedule Preparation | 0 | Flat | 1 | 2,000 | 0 | |
| | Budget Preparation | 0 | Flat | 1 | 2,000 | 0 | |
| | Computer Fees | | | | | | |
| | Supplies | | | | | | |
| | Total | | | | | | 0 |
| 1105 | Accounting | | | | | | |
| | Accounting Fees | | | | | | |
| | Supplies | | | | | | |
| | Total | | | | | | 0 |
| 1106 | Legal | | | | | | |
| | Incorporation | 0 | | 1 | 1,000 | 0 | |
| | Contract Preparation | | | | | | |
| | Business License | 0 | | 1 | 500 | 0 | |
| | Supplies | | | | | | |
| | Total | | | | | | 0 |
| 1107 | Office Overhead | | | | | | |
| | Chico Otoliloud | | | | <u> </u> | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|-------|
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs Total | | | | | | 0 |
| | | | | | | | 0 |
| 1108 | Transportation | | | | | | |
| | Car Allowance | | | | | | |
| | Gas/Oil/Maintenance | | | | | | |
| | Total | | | | | | 0 |
| 1109 | Research | | | | | | 0 |
| 1110 | Travel/Living | | | | | | 0 |
| 1111 | Additional Expenses | | | | | | |
| | Screenings | | | | | | |
| | Total | | | | | | 0 |
| 1198 | Miscellaneous | | | | | | 0 |
| 1199 | Fringe Benefits | | | | | | 0 |
| Accou | nt Total for 1100 | | | | | | 0 |
| | | | | | | | |
| 1200 | Story & Other Rights | | | | | | |
| 1201 | Story Rights Purchase | | | | | | 0 |
| 1202 | Writers Fees | | | | | | 0 |
| 1203 | Story Consultant/Editor | | | | | | 0 |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|--------------------------------|---------------|-------|---|----------------|-----------|-------|
| 1204 | Secretaries | | | | | | |
| | Prep | 0 | Weeks | 1 | 750 | 0 | |
| | Shoot | 5 | Weeks | 1 | 750 | 3,750 | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,750 | 232 | |
| | FUI | 0.8% | | | 3,750 | 30 | |
| | SUI | 5% | | | 3,750 | 188 | |
| | Workmen's Comp | 3.98% | | | 3,750 | 149 | |
| | Payroll Svc. | 0.5% | | | 3,750 | 19 | |
| | Medicare | 1.45% | | | 3,750 | 54 | 4,422 |
| 1205 | Research | | | | | | |
| | Technical Research | | | | | | |
| | Screenings | | | | | | |
| | Total | | | | | | 0 |
| 1206 | Typing | | | | | | 0 |
| 1207 | Duplication | | | | | | 0 |
| 1298 | Miscellaneous | | | | | | 0 |
| 1299 | Fringe Benefits | | | | | | 0 |
| Accou | int Total for 1200 | | | | | | 4,422 |
| | | | | | | | |
| 1300 | Continuity & Treatment | | | | | | |
| 1301 | Writers | | | | | | 0 |
| 1302 | Research | | | | | | 0 |
| 1303 | Typing | | | | | | 0 |
| 1304 | Duplication | | | | | | 0 |
| 1305 | Travel & Living | | | | | | 0 |
| 1306 | Story Editor | | | | | | 0 |
| 1307 | Consultants | | | | | | 0 |
| 1308 | Legal Clearances | | | | | | 0 |
| 1309 | Secretaries | | | | | | |
| | Prep | 0 | Weeks | 1 | 750 | 0 | |
| | Shoot | 5 | Weeks | 1 | 750 | 3,750 | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,750 | 232 | |
| | FUI | 0.8% | | | 3,750 | 30 | |
| | SUI | 5% | | | 3,750 | 188 | |
| | | | 1 | | I | 1 | |
| | Workmen's Comp | 3.98% | | | 3,750 | 149 | |
| | | 3.98% 0.5% | | | 3,750 3,750 | 149 19 | |
| | Workmen's Comp | | | | | | 4,422 |
| 1310 | Workmen's Comp Payroll Svc. | 0.5% | | | 3,750 | 19 | 4,422 |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|-------|
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 1311 | Entertainment | | | | | | 0 |
| 1312 | Script Timing | | | | | | |
| | Allow | 0 | Flat | 1 | 500 | 0 | |
| | Total | | | | | | 0 |
| 1398 | Miscellaneous | | | | | | |
| | Screenings | | | | | | |
| | Total | | | | | | 0 |
| 1399 | Fringe Benefits | | | | | | 0 |
| Accou | nt Total for 1300 | | | | | | 4,422 |
| | | | | | | | |
| 1400 | Producers Unit | | | | | | |
| 1401 | Executive Producer | | | | | | 0 |
| 1402 | Producer | | | | | | 0 |
| 1403 | Co-Producer | | | | | | 0 |
| 1404 | Line Producer | | | | | | 0 |
| 1405 | Associate Producer | | | | | | 0 |
| 1407 | Production Executive | | | | | | 0 |
| | | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-------|-------|---|-------|-------|-------|
| | Prep | 0 | Weeks | 1 | 750 | 0 | |
| | Shoot | 5 | Weeks | 1 | 750 | 3,750 | |
| | Wrap | 0 | Weeks | 1 | 750 | 0 | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,750 | 232 | |
| | FUI | 0.8% | | | 3,750 | 30 | |
| | SUI | 5% | | | 3,750 | 188 | |
| | Workmen's Comp | 3.98% | | | 3,750 | 149 | |
| | Payroll Svc. | 0.5% | | | 3,750 | 19 | |
| | Medicare | 1.45% | | | 3,750 | 54 | 4,422 |
| 1409 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 1410 | Research | | | | | | 0 |
| 1411 | Packaging Fee | | | | | | 0 |
| 1498 | Miscellaneous | | | | | | 0 |
| 1499 | Fringe Benefits | | | | | | 0 |
| Accou | nt Total for 1400 | | | | | | 4,422 |
| | | | | | | | |
| 1500 | Directors Unit | | | | | | |
| | | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|----------|-------|---|------|-------|-------|
| 1501 | Director | | | | | | 0 |
| 1502 | Directors Assistant | | | | | | |
| | Prep | 0 | Weeks | 1 | 750 | 0 | |
| | Shoot | 0 | Weeks | 1 | 750 | 0 | |
| | Wrap | 0 | Weeks | 1 | 750 | 0 | |
| | Total | | | | | , | 0 |
| 1503 | Choreographer | | | | | | 0 |
| 1504 | Dialogue Coach | | | | | | 0 |
| 1505 | Secretary | | | | | | |
| | Prep | 0 | Weeks | 1 | 750 | 0 | |
| | Shoot | 0 | Weeks | 1 | 750 | 0 | |
| | Wrap | 0 | Weeks | 1 | 750 | 0 | |
| | Total | <u> </u> | | | | | 0 |
| 1506 | Storyboard Artist | | | | | | |
| | Prep | 0 | Weeks | 1 | 750 | 0 | |
| | Shoot | 0 | Weeks | 1 | 750 | 0 | |
| | Total | | | | | | 0 |
| 1507 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Other Octo | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-----|----------|---|------|-------|--------|
| 1508 | Travel/Living | | | | | | 0 |
| 1509 | Second Unit Director | | | | | | 0 |
| 1598 | Miscellaneous | | | | | | 0 |
| 1599 | Fringe Benefits | | | | | | 0 |
| Accou | nt Total for 1500 | | <u>'</u> | | | | 0 |
| 1600 | Talent | | | | | | |
| 1601 | Principal Roles | | | | | | 0 |
| 1602 | Supporting Roles | | | | | | 0 |
| 1603 | Day Players | | | | | | 0 |
| 1604 | Stunt Gaffer | | | | | | 0 |
| 1605 | Assistant Stunt Gaffer | | | | | | 0 |
| 1606 | Stunt Players | | | | | | 0 |
| 1607 | Stunt Doubles | | | | | | 0 |
| 1608 | Utility Stunt Players | | | | | | 0 |
| 1609 | Casting Expenses | | | | | | 0 |
| 1610 | Screen Tests | | | | | | 0 |
| 1611 | Overtime/Turnaround | | | | | | 0 |
| 1612 | Musicians | | | | | | 0 |
| 1613 | Looping | | | | | | 0 |
| 1614 | Second Run Residuals (TV) | | | | | | 0 |
| 1615 | Welfare Worker/Teacher | | | | | | 0 |
| 1616 | Rehearsal Expenses | | | | | | 0 |
| 1617 | Contractuals | | | | | | 0 |
| 1698 | Miscellaneous | | | | | | 0 |
| 1699 | Fringe Benefits | | | | | | 0 |
| | Int Total for 1600 | | | | | | 0 |
| Aooou | | | | | | | |
| 1700 | A-T-L Travel/Living | | | | | | |
| 1701 | Hotels | | | | | | 0 |
| 1702 | Travel | | | | | | 0 |
| 1703 | Per Diem | | | | | | 0 |
| 1704 | Car Rentals | | | | | | 0 |
| 1705 | Misc. Expenses | | | | | | 0 |
| Accou | nt Total for 1700 | | | | | | 0 |
| | | | | | | | |
| | TOTAL ABOVE-THE-LINE | | | | | | 13,266 |
| | | | | | | | • |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|----------|--------|----------|----------|--------|--------|
| 2100 | Production Staff | | | | | | |
| 2101 | Production Manager | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 4,000 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 4,000 | 8,000 | |
| | Wrap Local | 0 | Weeks | 1 | 4,000 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 5,000 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 5,000 | 15,000 | |
| | Wrap Distant | 0 | Weeks | 1 | 5,000 | 0 | |
| | Computer Rental | | | | | | |
| | Computer Supplies | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 23,000 | 1,426 | |
| | FUI | 0.8% | | | 7,000 | 56 | |
| | SUI | 5% | | | 7,000 | 350 | |
| | Workmen's Comp | 3.98% | | | 23,000 | 915 | |
| | Payroll Svc. | 0.5% | | | 23,000 | 115 | |
| | Medicare | 1.45% | | | 23,000 | 334 | 26,196 |
| 2102 | Unit Production Manager | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 2,500 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 2,500 | 5,000 | |
| | Wrap Local | 0 | Weeks | 1 | 2,500 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 2,500 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 2,500 | 7,500 | |
| | Wrap Distant | 0 | Weeks | 1 | 2,500 | 0 | |
| | Computer Rental | | | · | _,,,,, | | |
| | Computer Supplies | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 12,500 | 775 | |
| | FUI | 0.8% | | | 12,000 | 96 | |
| | SUI | 5% | | | 12,000 | 600 | |
| | Workmen's Comp | 3.98% | | | 12,500 | 498 | |
| | Payroll Svc. | 0.5% | | | 12,500 | 62 | |
| | Medicare | 1.45% | | | 12,500 | 181 | 14,712 |
| 2103 | First Assistant Director | 1.4070 | | | 12,000 | 101 | 17,712 |
| | Prep Local | 0 | Weeks | 1 | 1,250 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,250 | 2,500 | |
| | Wrap Local | 0 | Weeks | 1 | 1,250 | 2,300 | |
| | Prep Distant | 0 | Weeks | ' 1 | 1,500 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,500 | 4,500 | |
| | Wrap Distant | 0 | Weeks | ' 1 | 1,500 | 4,300 | |
| | Computer Rental | | AACCVO | ' | 1,500 | " | |
| | Computer Supplies | | | | | | |
| | Journharer Sahhiles | <u> </u> | | | <u> </u> | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------------|-------|--------|---|-------|-------|-------|
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 7,000 | 434 | |
| | FUI | 0.8% | | | 7,000 | 56 | |
| | SUI | 5% | | | 7,000 | 350 | |
| | Workmen's Comp | 3.98% | | | 7,000 | 279 | |
| | Payroll Svc. | 0.5% | | | 7,000 | 35 | |
| | Medicare | 1.45% | | | 7,000 | 102 | |
| | Overtime Allow | 12% | | | 7,000 | 840 | 9,095 |
| 2104 | 2nd Assistant Director | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 750 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 750 | 1,500 | |
| | Wrap Local | 0 | Weeks | 1 | 750 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 900 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 900 | 2,700 | |
| | Wrap Distant | 0 | Weeks | 1 | 900 | 0 | |
| | Computer Rental | | | | | | |
| | Computer Supplies | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 4,200 | 260 | |
| | FUI | 0.8% | | | 4,200 | 34 | |
| | SUI | 5% | | | 4,200 | 210 | |
| | Workmen's Comp | 3.98% | | | 4,200 | 167 | |
| | Payroll Svc. | 0.5% | | | 4,200 | 21 | |
| | Medicare | 1.45% | | | 4,200 | 61 | |
| | Overtime Allow | 12% | | | 4,200 | 504 | 5,457 |
| 2105 | 2nd 2nd Assistant | 1 - 7 | | | 1,200 | | -, |
| | Prep Local | 0 | Weeks | 1 | 600 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 600 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 600 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 750 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 750 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 750 | 0 | |
| | Computer Rental | | Wooko | • | 700 | | |
| | Computer Supplies | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2106 | Other Assistants | | | | | | 0 |
| 2100 | | ^ | Moolis | 4 | 600 | | |
| | Shoot Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Shoot Distant | U | Weeks | 1 | 750 | 0 | |
| | Total | | | | | | 0 |
| 2107 | DGA Trainees | | | | _ | | |
| | Prep Local | 0 | Weeks | 1 | 500 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------------|-------|-------|---|-------|-------|-------|
| | Shoot Local | 2 | Weeks | 1 | 500 | 1,000 | |
| | Wrap Local | 0 | Weeks | 1 | 500 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 600 | 1,800 | |
| | Wrap Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 2,800 | 174 | |
| | FUI | 0.8% | | | 2,800 | 22 | |
| | SUI | 5% | | | 2,800 | 140 | |
| | Workmen's Comp | 3.98% | | | 2,800 | 111 | |
| | Payroll Svc. | 0.5% | | | 2,800 | 14 | |
| | Medicare | 1.45% | | | 2,800 | 41 | 3,302 |
| 2108 | Production Associates | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 300 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 300 | 600 | |
| | Wrap Local | 0 | Weeks | 1 | 300 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 360 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 360 | 1,080 | |
| | Wrap Distant | 0 | Weeks | 1 | 360 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 1,680 | 104 | |
| | FUI | 0.8% | | | 1,680 | 13 | |
| | SUI | 5% | | | 1,680 | 84 | |
| | Workmen's Comp | 3.98% | | | 1,680 | 67 | |
| | Payroll Svc. | 0.5% | | | 1,680 | 8 | |
| | Medicare | 1.45% | | | 1,680 | 24 | |
| | Overtime Allow | 12% | | | 1,680 | 202 | 2,183 |
| 2109 | Technical Advisor | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,000 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 1,000 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 1,000 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,200 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,200 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,200 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2110 | Production Coordinator | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|--------------------|-------|-------|---|-------|-------|-------|
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 2111 | Ass't Prod. Coord. | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 525 | 1,050 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 660 | 1,980 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,030 | 188 | |
| | FUI | 0.8% | | | 3,030 | 24 | |
| | SUI | 5% | | | 3,030 | 152 | |
| | Workmen's Comp | 3.98% | | | 3,030 | 121 | |
| | Payroll Svc. | 0.5% | | | 3,030 | 15 | |
| | Medicare | 1.45% | | | 3,030 | 44 | |
| | Overtime Allow | 12% | | | 3,030 | 364 | 3,937 |
| 2112 | Local Prod. Coord. | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2113 | Script Supervisor | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-------|-------|---|-------|-------|-------|
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Computer Rental | | | | | | |
| | Script Timing | 0 | Flat | 1 | 500 | 0 | |
| | Multiple Camera Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2114 | Production Auditor | | | | | | · · |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Computer Rental | | | | | | |
| | Computer Supplies | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | 5,955 |
| 2115 | Ass't Production Auditor | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 525 | 1,050 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 660 | 1,980 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Computer Rental | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------|-------|-------|---|-------|-------|-------|
| | Computer Supplies | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,030 | 188 | |
| | FUI | 0.8% | | | 3,030 | 24 | |
| | SUI | 5% | | | 3,030 | 152 | |
| | Workmen's Comp | 3.98% | | | 3,030 | 121 | |
| | Payroll Svc. | 0.5% | | | 3,030 | 15 | |
| | Medicare | 1.45% | | | 3,030 | 44 | 3,573 |
| 2116 | Payroll Secretary | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2117 | Local Auditor | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2118 | Location Manager | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Computer Rental | | | | | | |
| | Computer Supplies | | | | | | |
| | Car Allowance | | | | | | |
| | Mileage Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------------|-------|-------|---|-------|-------|-------|
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | 7,147 |
| 2119 | Ass't Location Mgr | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 525 | 1,050 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 660 | 1,980 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Computer Rental | | | | | | |
| | Computer Supplies | | | | | | |
| | Car Allowance | | | | | | |
| | Mileage Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,030 | 188 | |
| | FUI | 0.8% | | | 3,030 | 24 | |
| | SUI | 5% | | | 3,030 | 152 | |
| | Workmen's Comp | 3.98% | | | 3,030 | 121 | |
| | Payroll Svc. | 0.5% | | | 3,030 | 15 | |
| | Medicare | 1.45% | | | 3,030 | 44 | 3,573 |
| 2120 | Interpreters | | | | | | 0 |
| 2121 | Government Rep. | | | | | | 0 |
| 2122 | Censor | | | | | | 0 |
| 2123 | Safety Officers | | | | | | |
| | Safety Officer: | | | | | | |
| | Prep | 0 | Weeks | 1 | 1,200 | 0 | |
| | Shoot | 0 | Weeks | 1 | 1,200 | 0 | |
| | Wrap | 0 | Weeks | 1 | 1,200 | 0 | |
| | Subtotal | | | | | 0 | |
| | Assistants: | | | | | | |
| | Prep | 0 | Weeks | 1 | 750 | 0 | |
| | Shoot | 0 | Weeks | 1 | 750 | 0 | |
| | Wrap | 0 | Weeks | 1 | 750 | 0 | |
| | Total | | | | | | 0 |
| 2124 | Production Board/Budget | | | | | | |
| | Production Board | 0 | | 1 | 2,000 | 0 | |
| | Budget | 0 | | 1 | 2,000 | 0 | |
| | Revisions | | | | | | |
| | Total | | | | | | 0 |
| 2125 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-------|-------|---|--------|-------|--------|
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Messenger Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 2197 | Loss & Damage | | | | | | 0 |
| 2198 | Miscellaneous | | | | | | |
| | DGA Meal Money | | | | | | |
| | DGA Daily Per Diem | | | | | | |
| | Underwater/Flight/Hazard | | | | | | |
| | Total | | | | | | 0 |
| 2199 | Fringe Benefits | | | | | | 0 |
| Accou | nt Total for 2100 | | | | | | 99,565 |
| | | | | | | | |
| | Art Direction | | | | | | |
| 2201 | Production Designer | | | | | | |
| | Prep Local | 0 | | 1 | 2,500 | 0 | |
| | Shoot Local | 2 | | 1 | 2,500 | 5,000 | |
| | Prep Distant | 0 | | 1 | 3,000 | 0 | |
| | Shoot Distant | 3 | | 1 | 3,000 | 9,000 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | 2 22: | | | 4.655 | | |
| | FICA | 6.2% | 1 | | 14,000 | 868 | |
| | FUI | 0.8% | | | 12,000 | 96 | |
| | SUI | 5% | | | 12,000 | 600 | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|------------------------|-------|-------|---|--------|-------|--------|
| | Workmen's Comp | 3.98% | | | 14,000 | 557 | |
| | Payroll Svc. | 0.5% | | | 14,000 | 70 | |
| | Medicare | 1.45% | | | 14,000 | 203 | |
| | Overtime Allow | 12% | | | 14,000 | 1,680 | 18,074 |
| 2202 | Art Director | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2203 | Assistant Art Director | | | | , | | , |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | · | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 2204 | Set Designer | 1=70 | | | 2,000 | | -, |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 0 | | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | | | | , , , | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2205 | Draftsman | | | | | | |
| | Local | 0 | Weeks | 1 | 600 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|-------|
| | Distant | 0 | Weeks | 1 | 750 | 0 | |
| | Total | | | | | | 0 |
| 2206 | Graphic Designer | | | | | | 0 |
| 2207 | Sketch Artist | | | | | | |
| | Local | 0 | Weeks | 1 | 525 | 0 | |
| | Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Total | | | | | , | 0 |
| 2208 | Storyboard Artist | | | | | | 0 |
| 2209 | Models | | | | | | |
| | Model Makers | | | | | | |
| | Tool rental | | | | | | |
| | Equipment and Supplies | | | | | | |
| | Total | | | | | | 0 |
| 2210 | Set Estimator | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2211 | Blueprints | | | | | | 0 |
| 2212 | Materials & Supplies | | | | | | |
| | Equipment Purchase | | | | | | |
| | Equipment Rental | | | | | | |
| | Materials & Supplies | | | | | | |
| | Total | | | | | | 0 |
| 2213 | Office Costs | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-------|-------|---|-------|-------|--------|
| | Messenger Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 2214 | Secretaries | | | | | | |
| | Prep | 0 | Weeks | 1 | 5 | 0 | |
| | Shoot | 0 | Weeks | 1 | 5 | 0 | |
| | Total | | | | | | 0 |
| 2297 | Loss & Damage | | | | | | 0 |
| 2298 | Miscellaneous | | | | | | |
| | P.A. | | | | | | |
| | Concept Design Fees | | | | | | |
| | Art Dept. Research | | | | | | |
| | Car Alowances | | | | | | |
| | Mileage Allowance | | | | | | |
| | Underwater/Flight/Hazard | | | | | | |
| | Shipping/Handling | | | | | | |
| | Total | | | | | | 0 |
| 2299 | Fringe Benefits | | | | | | 0 |
| Accou | int Total for 2200 | | | | | | 32,509 |
| | | | | | | | |
| 2300 | Set Construction | | | | | | |
| 2301 | Construction Coordinator | | | | | | |
| | Prep Local | 0 | | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Tool rental | | | | | | |
| | Shop Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------------|-------|-------|---|-------|-------|-------|
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2302 | Construction Foreman | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 875 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Tool Rental | | | | | | |
| | Shop Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2303 | Construction Labor | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 500 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 500 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 500 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Equipment Rental | | | | | | |
| | Total | | | | | | 0 |
| 2304 | Construction Materials | | | | | | 0 |
| 2305 | Paint Department | | | | | | |
| | Foreman | | | | | | |
| | Painters | | | | | | |
| | Total | | | | | | 0 |
| 2306 | Carpenters | | | | | | 0 |
| 2307 | Plumbers | | | | | | 0 |
| 2308 | Electrical Fixtures Men | | | | | | 0 |
| 2309 | Plasterers | | | | | | 0 |
| 2310 | Labor Department | | | | | | |
| | Labor Foreman | | | | | | |
| | Laborers | | | | | | |
| | Total | | | | | | 0 |
| 2311 | First Aid | | | | | | |
| | Medic | | | | | | |
| | Total | | | | | | 0 |
| 2312 | Watchmen/Security | | | | | | 0 |
| 2313 | Construction Space | | | | | | |
| | Warehouse Rental | | | | | | |
| | Stage Rental | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|-------|
| | Refurbish after use | | | | | | |
| | Total | | | | | - | 0 |
| 2314 | Tools | | | | | | |
| | Tool Kit Rental | | | | | | |
| | Other Tool Rental | | | | | | |
| | Paint Box Rental | | | | | | |
| | Labor Box Rental | | | | | | |
| | Total | | | | | | 0 |
| 2315 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Messenger Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 2316 | Backings | | | | | | |
| | Backings | | | | | | |
| | Translights | | | | | | |
| | Total | | | | | | 0 |
| 2317 | Trash Removal | | | | | | |
| | Trash Removal | | | | | | |
| | Dumpster rental | | | | | | |
| | Total | | | | | | 0 |
| 2318 | Construction Vehicles | | | | | | 0 |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|-------|-------|-------|
| 2319 | Special Equipment | | | | | | |
| | Fork Lifts | | | | | | |
| | Scissors Lifts | | | | | | |
| | Condors | | | | | | |
| | Walkie-Talkies | | | | | | |
| | Total | | | | | | 0 |
| 2320 | Scaffolding | | | | | | |
| | Scaffold Rental | | | | | | |
| | Scaffold Materials Purch | | | | | | |
| | Up/Down Labor | | | | | | |
| | Total | | | | | | 0 |
| 2321 | Striking | | | | | | |
| | Striking | | | | | | |
| | Hauling | | | | | | |
| | Total | | | | | | 0 |
| 2322 | Models | | | | | | |
| | Design | | | | | | |
| | Materials | | | | | | |
| | Model Makers | | | | | | |
| | Electronics | | | | | | |
| | Total | | | | | | 0 |
| 2323 | Miniatures | | | | | | |
| | Design | | | | | | |
| | Materials | | | | | | |
| | Miniature Makers | | | | | | |
| | Electronics | | | | | | |
| | Total | | | | ı | | 0 |
| 2324 | Construction Package Deal | | | | | | 0 |
| 2397 | Loss & Damage | | | | | | 0 |
| 2398 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | int Total for 2300 | | | | | | 7,874 |
| 2400 | Set Decoration | | | | | | |
| 2401 | Set Decorator | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------|-------|--------|---|-------|-------|-------|
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2402 | Lead Man | | | | , | | , |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0,000 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | VVCCRO | ' | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.2 % | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 1.43% | | | 5,050 | 606 | 6,561 |
| 2403 | | 12 /0 | | | 3,030 | 000 | 0,301 |
| 2403 | Swing Gang | | \A/ | | 505 | | |
| | Prep Local | 0 | Weeks | 3 | 525 | 0 | |
| | Shoot Local | 2 | Weeks | 3 | 525 | 3,150 | |
| | Wrap Local | 0 | Weeks | 3 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 3 | 660 | 0 | |
| | Shoot Distant | 3 | Weeks | 3 | 660 | 5,940 | |
| | Wrap Distant | 0 | Weeks | 3 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | _ | |
| | On-Set Dresser | 0 | Weeks | 1 | 500 | 0 | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 9,090 | 564 | |
| | FUI | 0.8% | | | 9,090 | 73 | |
| | SUI | 5% | | | 9,090 | 454 | |
| | Workmen's Comp | 3.98% | | | 9,090 | 362 | |
| | Payroll Svc. | 0.5% | | | 9,090 | 45 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------|-------|-------|---|-------|-------|--------|
| | Medicare | 1.45% | | | 9,090 | 132 | |
| | Overtime Allow | 12% | | | 9,090 | 1,091 | 11,811 |
| 2404 | Extra Men | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2405 | Local Labor | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2406 | Draper | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2407 | Drapery | | | | | | 0 |
| 2408 | Carpet Man | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| | | | | | | | |

| | | | Units | X | Rate | Sub T | Total |
|------|-------------------------------|---|-------|---|------|-------|-------|
| 2409 | Carpets | | | | | | 0 |
| 2410 | Fixture Man | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| _ | Total | | | | | | 0 |
| 2411 | Fixtures | | | | | | 0 |
| 2412 | Greensmen | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| - | Total | | | | | | 0 |
| 2413 | Greens | | | | | | 0 |
| | Dressings Purchased | | | | | | 0 |
| 2415 | Dressing Rentals | | | | | | 0 |
| 2416 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers Mobile Phone Charges | | | | | | |
| | Mobile Phone Charges Xerox | | | | | | |
| | xerox Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Messenger Service | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-------|--------|--------|-------|-------|--------|
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 2497 | Loss & Damage | | | | | | C |
| 2498 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | int Total for 2400 | | | | | | 26,246 |
| 2500 | Property Department | | | | | | |
| 2501 | Property Master | | | | | | |
| 2301 | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | 3 | MEEKS | ' | " | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2502 | Assistant Prop Master | 1270 | | | 0,000 | 121 | 7,079 |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | ' 1 | 875 | 1,750 | |
| | Wrap Local | 0 | | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | | 1 | 0 | 0 | |
| | Car Allowance | | AACCVS | ' | | " | |
| | IVAL CHUVVALIGE | | 1 | | I . | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------------|-------|-------|---|-------|-------|-------|
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 2503 | Buyer | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2504 | Local Hire | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2505 | Rentals | | | | | | 0 |
| 2506 | Purchases | | | | | | 0 |
| 2507 | Manufactures | | | | | | 0 |
| 2508 | Animals | | | | | | |
| | Wrangler | | | | | | |
| | Prep | | | | | | |
| | Shoot | | | | | | |
| | Additional Wranglers | | | | | | |
| | Animal Handlers | | | | | | |
| | Training | | | | | | |
| | Animal Rental | | | | | | |
| | Transport | | | | | | |
| | Food | | | | | | |
| | Kennel/Stable/Cage/Box | | | | | | |
| | Total | | | | | | 0 |
| 2509 | Picture Vehicles | | | | | | 0 |
| 2509 | Picture Vehicles | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|-------|
| 2510 | Armorer | | | | | | 0 |
| 2511 | Firearms | | | | | | 0 |
| 2512 | Video Playback System | | | | | | |
| | Operator | | | | | | |
| | Monitor | | | | | | |
| | Playback System | | | | | | |
| | Total | | | | | | 0 |
| 2513 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Messenger Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 2514 | Box Rentals | | | | | | |
| | Prep | | | 1 | 200 | 0 | |
| | Shoot | 5 | | 1 | 200 | 1,000 | |
| | Wrap | 0 | Weeks | 1 | 200 | 0 | |
| | Total | | | | | | 1,000 |
| 2515 | Loss & Damage | | | | | | 0 |
| 2598 | Miscellaneous | | | | | | |
| | Polaroid Camera | | | | | | |
| | Polaroid Film | | | | | | |
| | Car Allowances | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-------|-------|---|---------|--------|--------|
| | Underwater/Hazard/Flight | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Permits | | | | | | |
| | Total | ' | | | | | 0 |
| Accou | nt Total for 2500 | | | | | | 15,435 |
| | | | | | | | |
| 2600 | Camera Operations | | | | | | |
| 2601 | Director of Photography | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 5,000 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 5,000 | 10,000 | |
| | Prep Distant | 0 | Weeks | 1 | 7,500 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 7,500 | 22,500 | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 32,500 | 2,015 | |
| | FUI | 0.8% | | | 14,000 | 112 | |
| | SUI | 5% | | | 14,000 | 700 | |
| | Workmen's Comp | 3.98% | | | 32,500 | 1,294 | |
| | Payroll Svc. | 0.5% | | | 32,500 | 162 | |
| | Medicare | 1.45% | | | 32,500 | 471 | |
| | Overtime Allow | 12% | | | 32,500 | 3,900 | 41,154 |
| 2602 | Operator | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Total | | | | , , , , | -, | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2603 | 1st Assistant Camera | 1270 | | | 0,000 | 121 | 7,071 |
| 2003 | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | | 875 | | |
| | | | Weeks | 1 | | 1,750 | |
| | Wrap Local | 0 | | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Ditty Bag Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Total | 0.004 | | | 5 050 | 0.46 | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |

| Acct# | Description | n Am | t | Units | X | Rate | Sub T | Total |
|-------|----------------------|------|----|-------|---|-------|--------|--------|
| | Payroll Svc. | 0.9 | 5% | | | 5,050 | 25 | |
| | Medicare | 1.4 | 5% | | | 5,050 | 73 | |
| | Overtime Allow | 1: | 2% | | | 5,050 | 606 | 6,561 |
| 2604 | 2nd Assistant Camera | | | | | | | |
| | Prep Local | | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | | 2 | Weeks | 1 | 525 | 1,050 | |
| | Wrap Local | | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | | 3 | Weeks | 1 | 660 | 1,980 | |
| | Wrap Distant | | 0 | Weeks | 1 | 660 | 0 | |
| | Total | | | | | | | |
| | FICA | 6.2 | 2% | | | 3,030 | 188 | |
| | FUI | 0.6 | 8% | | | 3,030 | 24 | |
| | SUI | | 5% | | | 3,030 | 152 | |
| | Workmen's Comp | 3.98 | 8% | | | 3,030 | 121 | |
| | Payroll Svc. | 0.9 | 5% | | | 3,030 | 15 | |
| | Medicare | 1.4 | 5% | | | 3,030 | 44 | |
| | Overtime Allow | 1: | 2% | | | 3,030 | 364 | 3,937 |
| 2605 | Extra Operator | | | | | | | |
| | Shoot | | | | | | | |
| | Total | | | | | | | 0 |
| 2606 | Extra Assistants | | | | | | | |
| | Shoot | | | | | | | |
| | Total | | | | | | | 0 |
| 2607 | Extra Loader | | | | | | | |
| | Shoot | | | | | | | |
| | Total | | | | | | | 0 |
| 2608 | Steadicam Operator | | | | | | | |
| | Shoot | | | | | | | |
| | Total | | | | | | | 0 |
| 2609 | Steadicam Equipment | | | | | | | 0 |
| 2610 | Camera Package | | | | | | | |
| | Basic Camera Package | | 5 | Weeks | 1 | 7,500 | 37,500 | |
| | Extra Cameras | | | | | | | |
| | Total | | | | | | | 37,500 |
| 2611 | Special Rentals | | | | | | | |
| | 2nd Camera | | | | | | | |
| | Steadicam Package | | | | | | | |
| | Video Assist | | | | | | | |
| | Underwater Equipment | | | | | | | |
| | Aerial Cameras | | | | | | | |
| | Hi-Speed Cameras | | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|------------------------|-------|-------|---|-------|-------|-------|
| | Extra Cameras | | | | | | |
| | Telephoto Lenses | | | | | | |
| | Macro Lenses | | | | | | |
| | Periscope Lenses | | | | | | |
| | Telextenders | | | | | | |
| | Remote Cameras | | | | | | |
| | Stunt Cameras (Helmet) | | | | | | |
| | Pogo-Cams | | | | | | |
| | Extra Lenses | | | | | | |
| | Special Cameras | | | | | | |
| | Special Lenses | | | | | | |
| | Total | | | | | | 0 |
| 2612 | Purchases | | | | | | |
| | Expendable supplies | 5 | Weeks | 1 | 0 | 0 | |
| | Total | | | | | | 0 |
| 2613 | Video Assist | | | | | | |
| | Camera Tap Rental | | | | | | |
| | Monitor | | | | | | |
| | Cassette Recorder | | | | | | |
| | Cassette Purchases | | | | | | |
| | Operator | | | | | | |
| | Extra Equipment | | | | | | |
| | Total | | | | | | 0 |
| 2614 | Stillsman | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 525 | 1,050 | |
| | Shoot Distant | 3 | Weeks | 1 | 660 | 1,980 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,030 | 188 | |
| | FUI | 0.8% | | | 3,030 | 24 | |
| | SUI | 5% | | | 3,030 | 152 | |
| | Workmen's Comp | 3.98% | | | 3,030 | 121 | |
| | Payroll Svc. | 0.5% | | | 3,030 | 15 | |
| | Medicare | 1.45% | | | 3,030 | 44 | |
| | Overtime Allow | 12% | | | 3,030 | 364 | 3,937 |
| 2615 | Still Equipment | | | | | | |
| | Cameras | | | | | | |
| | Special Cameras | | | | | | |
| | Gallery Rental | | | | | | |
| | Still Film | | | | | | |
| | Lab | | | | | | |
| | Polaroid Cameras | | | | | | |
| | Polaroid Film | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|-------|--------------------------|---------|
| | Total | | | | | | 0 |
| 2616 | Shipping & Handling | | | | | | 0 |
| 2617 | Process Department | | | | | | |
| | Director of Photography | | | | | | |
| | Camera Operator | | | | | 50 0 50 2,100 50 0 | |
| | Assistant Camera | | | | | | |
| | Electrical Dept. | | | | | | |
| | Grip Dept. | | | | | | |
| | Matte Artist | | | | | | |
| | Matte Crew | | | | | | |
| | Projectionist | | | | | | |
| | Location Travel | | | | | | |
| | Location Hotel | | | | | | |
| | Per Diem | | | | | | |
| | Rear Screen | | | | | | |
| | Front Screen | | | | | | |
| | Mock Up | | | | | | |
| | Rentals | | | | | | |
| | Purchases | | | | | | |
| | Raw Stock | | | | | | |
| | Lab Fees | | | | | | |
| | Synch System | | | | | | |
| | Projection System | | | | | | |
| | Total | _ | | | | | 0 |
| 2697 | Loss & Damage | | | | | | 0 |
| 2698 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | nt Total for 2600 | | | | | | 100,963 |
| | | | | | | | |
| 2700 | Electric Operations | | | | | | |
| 2701 | Chief Lighting Technician | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|----------------------|-------|-------|---|-------|-------|--------|
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2702 | Best Boy | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 2703 | Company Electricians | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 2 | Weeks | 3 | 525 | 3,150 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 3 | Weeks | 3 | 660 | 5,940 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 9,090 | 564 | |
| | FUI | 0.8% | | | 9,090 | 73 | |
| | SUI | 5% | | | 9,090 | 454 | |
| | Workmen's Comp | 3.98% | | | 9,090 | 362 | |
| | Payroll Svc. | 0.5% | | | 9,090 | 45 | |
| | Medicare | 1.45% | | | 9,090 | 132 | |
| | Overtime Allow | 12% | | | 9,090 | 1,091 | 11,811 |
| 2704 | Extra Electricians | | | | | | 0 |
| 2705 | Local Hires | | | | | | 0 |
| 2706 | Generator Operator | | | | | | 0 |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|--|-------|---|---|-------|--------|
| 2707 | Pre-rig Crew | | | | | | 0 |
| 2708 | Strike Crew | | | | | | 0 |
| 2709 | Generator Rental | | | | | | |
| | Generator | 5 | Weeks | 1 | 0 | 0 | |
| | Gas & Oil | | | | | | |
| | Total | | | _ | | | 0 |
| 2710 | Equipment Rentals | | | | | | |
| | Studio Electric Package | | | | | | |
| | Location Electric Package | 3 | Weeks | 1 | 0 | 0 | |
| | HMI Lights Rentals | | | | | | |
| | HMI Lights Time Charges | | | | | | |
| | Dimmers/Transformers | | | | | | |
| | Arcs | | | | | | |
| | Extra Night Package | | | | | | |
| | Electric Box Rentals | | | | | | |
| | Total | | | | | | 0 |
| 2711 | Musco Lights | | | | | | |
| | Light Package | | | | | | |
| | Generator | | | | | | |
| | Bulbs/Burnouts | | | | | | |
| | Travel allowance | | | | | | |
| | Operator | | | | | | |
| | Total | | | | | | 0 |
| 2712 | Purchases | | | | | | |
| | Burnouts | | | | | | |
| | Expendables | | | | | | |
| | Total | | | | | | 0 |
| 2713 | Power charges | | | | | | 0 |
| 2797 | Loss & Damage | | | | | | 0 |
| 2798 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | int Total for 2700 | | | | | | 26,246 |
| | | | | | | | |
| 2800 | Grip Operations | | | | | | |
| 2801 | Key Grip | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | | The second secon | | | t contract to the contract to | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------|-------|-------|---|-------|-------|-------|
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2802 | Second Grip | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 2803 | Dolly Grip | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 2804 | Crane Grip | | | | | | |
| | Shoot Local | 0 | Weeks | 1 | 875 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-----------------------|-------|-------|---|-------|-------|-------|
| | Shoot Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2805 | Crane Driver | | | | | | |
| | Shoot Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Total | | | | | | 0 |
| 2806 | Company Grips | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 2 | Weeks | 2 | 525 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 3 | Weeks | 2 | 660 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2807 | Extra Grips | | | | | | 0 |
| 2808 | Local Hires | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 500 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 500 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 500 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2809 | Rigging Crew | | | | | | 0 |
| 2810 | Striking Crew | | | | | | 0 |
| 2811 | Tent/Shelter Erection | | | | | | |
| | Material Rental | | | | | | |
| | Labor | | | | | | |
| | Total | | | | | | 0 |
| 2812 | Grip Package | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|--------------------------|-----|-------|---|-------|--------|--------|
| | Grip Package Rental | 5 | Weeks | 1 | 3,000 | 15,000 | |
| | Total | | | | | | 15,000 |
| 2813 | Special Equipment | | | | | | |
| | Car Mounts | | | | | | |
| | Special Lift Mounts | | | | | | |
| | (e.g. Condor) | | | | | | |
| | Remote Mounts | | | | | | |
| | Total | | | | | | 0 |
| 2814 | Dolly Rental | | | | | | |
| | Western Dolly | | | | | | |
| | Doorway Dolly | | | | | | |
| | Peewee | | | | | | |
| | Hustler | | | | | | |
| | Elemack | | | | | | |
| | Dolly Track | | | | | | |
| | Risers | | | | | | |
| | Jib Arms | | | | | | |
| | Outriggers | | | | | | |
| | Remote Control Dollies | | | | | | |
| | Computer Control Systems | | | | | | |
| | Total | | | | | | 0 |
| 2815 | Equipment Purchase | | | | | | |
| 2010 | Window Gel | | | | | | |
| | Scrim Material | | | | | | |
| | Battens | | | | | | |
| | Datteris | | | | | | |
| | Total | | | 1 | | | 0 |
| 2816 | Crane | | | | | | 0 |
| 2897 | Loss & Damage | | | | | | 0 |
| 2898 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | 1 | | 0 |
| Accou | int Total for 2800 | | | | | | 43,870 |
| | | | | | | | - |
| 2900 | Production Sound | | | | | | |
| 2901 | Production Mixer | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------|-------|-------|---|-------|-------|-------|
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 2902 | Boom Operator | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 2903 | Cable Puller | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2904 | Utility Man | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|-------|--------|--------|
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 2905 | Playback | | | | | | |
| | Transfers | | | | | | |
| | Equipment Rental | | | | | | |
| | Playback Operator | | | | | | |
| | Total | | | | | | 0 |
| 2906 | P.A. | | | | | | 0 |
| 2907 | Sound Equipment | | | | | | |
| | Sound Channel | 5 | Weeks | 1 | 2,000 | 10,000 | |
| | Extra Boom | | | | | | |
| | Radio Microphones | | | | | | |
| | Extra Equipment | | | | | | |
| | Total | | | | | | 10,000 |
| 2908 | Set Communications | | | | | | |
| | Walkie-Talkies | 5 | Weeks | 1 | 125 | 625 | |
| | Beepers | | | | | | |
| | Mobile Phones | | | | | | |
| | Office 2-way Radio | | | | | | |
| | Bullhorns | | | | | | |
| | Total | | | | | | 625 |
| 2909 | Special Equipment Rentals | | | | | | 0 |
| 2910 | Purchases | | | | | | |
| | Raw Stock Tape | | | | | | |
| | Batteries | | | | | | |
| | Total | | | | | 7. | 0 |
| 2997 | Loss & Damage | | | | | | 0 |
| 2998 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | nt Total for 2900 | | | | | | 25,060 |
| | | | | | | | |
| 3000 | Mechanical Effects | | | | | | |
| 3001 | Key Man | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------|-------|-------|---|-------|-------|-------|
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 3002 | Assistant | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 3003 | Extra Help | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 875 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3004 | Local Hires | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 875 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|--|-----|-------|---|-------|-------|-------|
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3005 | Rigging Crew | | | | | | 0 |
| 3006 | Striking Crew | | | | | | 0 |
| 3007 | Manufacturing | | | | | | 0 |
| 3008 | Equipment Rental | | | | | | |
| | Basic FX Package | | | | | | |
| | Extra Equipment | | | | | | |
| | Fire prevention | | | | | | |
| | Ritters | | | | | | |
| | Rainbirds | | | | | | |
| | Snow Throwers | | | | | | |
| | Foggers Spider Webbers | | | | | | |
| | Spider Webbers Interior smoke machines | | | | | | |
| | Fireplace Emulators | | | | | | |
| | Total | | 1 | | |] | 0 |
| 3009 | Material rental | | | | | | 0 |
| 3010 | Purchases | | | | | | |
| | Fire Extinguishers | | | | | | |
| | Expendables | | | | | | |
| | Bullet Hits | | | | | | |
| | Squibs | | | | | | |
| | Breakaways | | | | | | |
| | Pyrotechnics | | | | | | |
| | Total | | | | | | 0 |
| 3011 | Shop Rental | | | | | | |
| | Work Space | | | | | | |
| | Mobile Shop | | | | | | |
| | Total | | | | | | 0 |
| 3012 | Firearms/Weapons | | | | | | |
| | Firearms | | | | | | |
| | Blanks | | | | | | |
| | Total | ı | | | I | | 0 |
| 3013 | Electronic Effects | | | | | | |
| | Computer Design | | | | | | |
| | Video Transfers | | | | | | |
| | Operators | | | | | | |
| | On-Set Equipment | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|--------|
| | Total | | | | | | C |
| 3014 | Explosions | | | | | | C |
| 3015 | Permits | | | | | | C |
| 3016 | Weather | | | | | | |
| | Rain | | | | | | |
| | Sleet | | | | | | |
| | Snow | | | | | | |
| | Hail | | | | | | |
| | Other acts of God | | | | | | |
| | Total | | | | | | C |
| 3014 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | C |
| 3097 | Loss & Damage | | | | | | C |
| 3098 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | (|
| Accou | nt Total for 3000 | | | | | | 14,435 |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|--------------------------------|-----|-------|---|------|-------|-------|
| 3100 | Special Visual Effects | | | | | | |
| 3101 | Rear Projection | | | | | | 0 |
| 3102 | Front Projection | | | | | | 0 |
| 3103 | Holography | | | | | | 0 |
| 3104 | Optical Effects | | | | | | 0 |
| 3105 | Mattes | | | | | | 0 |
| 3106 | Glass Shots | | | | | | 0 |
| 3107 | Rotoscope Photography | | | | | | 0 |
| 3108 | FX Shop | | | | | | 0 |
| 3109 | Introvision | | | | | | 0 |
| 3110 | Miniatures | | | | | | U |
| 3110 | | | | | | | |
| | Supervisor Labor | | | | | | |
| | Painters | | | | | | |
| | Carpenters | | | | | | |
| | Propmakers | | | | | | |
| | Laborers | | | | | | |
| | Materials | | | | | | |
| | Rentals | | | | | | |
| | Purchases | | | | | | |
| | Total | | | | | | 0 |
| 3111 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges Xerox | | | | | | |
| | | | | | | | |
| | Telephone Charges Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-------|-------|---|-------|-------|-------|
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 3197 | Loss & Damage | | | | | | 0 |
| 3198 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | int Total for 3100 | | | | | | 0 |
| 3200 | Set Operations | | | | | | |
| 3201 | Set Carpenter | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 525 | 1,050 | |
| | Shoot Distant | 3 | Weeks | 1 | 660 | 1,980 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Lumber Purchases | | | | | | |
| | Tool Purchases | | | | | | |
| | Misc. Equipment Purchases | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,030 | 188 | |
| | FUI | 0.8% | | | 3,030 | 24 | |
| | SUI | 5% | | | 3,030 | 152 | |
| | Workmen's Comp | 3.98% | | | 3,030 | 121 | |
| | Payroll Svc. | 0.5% | | | 3,030 | 15 | |
| | Medicare | 1.45% | | | 3,030 | 44 | |
| | Overtime Allow | 12% | | | 3,030 | 364 | 3,937 |
| 3202 | Standby Painter | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 525 | 1,050 | |
| | Shoot Distant | 3 | Weeks | 1 | 660 | 1,980 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Paint Purchases | | | | | | |
| | Brush Purchases | | | | | | |
| | Misc. Equipment Purchases | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,030 | 188 | |
| | FUI | 0.8% | | | 3,030 | 24 | |
| | SUI | 5% | | | 3,030 | 152 | |
| | Workmen's Comp | 3.98% | | | 3,030 | 121 | |
| | Payroll Svc. | 0.5% | | | 3,030 | 15 | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|----------------------|-------|-------|---|-------|-------|-------|
| | Medicare | 1.45% | | | 3,030 | 44 | |
| | Overtime Allow | 12% | | | 3,030 | 364 | 3,937 |
| 3203 | Greens Department | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 525 | 1,050 | |
| | Shoot Distant | 3 | Weeks | 1 | 660 | 1,980 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Greens Purchased | | | | | | |
| | Greens Rented | | | | | | |
| | Greensman Box Rental | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,030 | 188 | |
| | FUI | 0.8% | | | 3,030 | 24 | |
| | SUI | 5% | | | 3,030 | 152 | |
| | Workmen's Comp | 3.98% | | | 3,030 | 121 | |
| | Payroll Svc. | 0.5% | | | 3,030 | 15 | |
| | Medicare | 1.45% | | | 3,030 | 44 | |
| | Overtime Allow | 12% | | | 3,030 | 364 | 3,937 |
| 3204 | Craft Service | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Supplies Purchased | 5 | Weeks | 1 | 0 | 0 | |
| | Set Coffee/Water/Ice | 5 | Weeks | 1 | 0 | 0 | |
| | Set Munchies | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 3205 | First Aid | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Supplies | 5 | Weeks | 1 | 0 | 0 | |
| | Standby Ambulance | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-------|-------|---|-------|-------|-------|
| | Standby Paramedics | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 3206 | Set Security | | | | | | |
| | Day Watchman | | | | | | |
| | Night Watchman | | | | | | |
| | Shelter | | | | | | |
| | Total | | | | | | 0 |
| 3207 | Set Firemen | | | | | | 0 |
| 3208 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 3209 | Weather Service | | | | | | 0 |
| 3210 | Portable Bathrooms | | | | | LT | 0 |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|--------------------------|------|-------|---|-------|-------|--------|
| 3211 | Courtesy Payments | | | | | | 0 |
| 3297 | Loss & Damage | | | | | | 0 |
| 3298 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | nt Total for 3200 | | | | | | 26,246 |
| | | | | | | | |
| | Wardrobe Department | | | | | | |
| 3301 | Costume Designer | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 3,000 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 3,000 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 3,000 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 3,500 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 3,500 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 3,500 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | _ | | 0 |
| 3302 | Assistant Designer | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 875 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3303 | Men's Costumer | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-------|-------|---|-------|-------|-------|
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 3304 | Assistant Men's Costumer | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 3305 | Extra Men's Costumers | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3306 | Local Hires | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3307 | Ladies' Costumers | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------------|-------|-------|---|-------|-------|-------|
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 3308 | Ass't. Ladies' Costumer | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 3309 | Extra Ladies' Costumers | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3310 | Local Hires | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------|-----|-------|---|------|-------|-------|
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | · | | | | | 0 |
| 3311 | Seamstresses | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3312 | Manufacture | | | | | | |
| | Men's Labor | | | | | | |
| | Men's Materials | | | | | | |
| | Ladies' Labor | | | | | | |
| | Ladies' Materials | | | | | | |
| | Extras Labor | | | | | | |
| | Extras Materials | | | | | | |
| | Total | | | | | | 0 |
| 3313 | Rentals | | | | | | |
| | Men's Rentals | | | | | | |
| | Ladies' Rentals | | | | | | |
| | Extras Rentals | | | | | | |
| | All-in Deal | | | | | | |
| | Total | | | | | | 0 |
| 3314 | Purchases | | | | | | |
| | Men's Purchases | | | | | | |
| | Ladies' Purchases | | | | | | |
| | Extras Purchases | | | | | | |
| | Supplies | | | | | | |
| | Foul Weather Gear | | | | | | |
| | Crew Jackets | | | | | | |
| | Total | | | | | | 0 |
| 3315 | Alterations | | | | | | |
| | Labor | | | | | | |
| | Material | | | | | | |
| | Total | | | | | | 0 |
| 3316 | Cleaning | | | | | | 0 |
| 3317 | Office | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|-------|-------|--------|
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Utility Costs | | | | | | |
| | Total | | | | | | 0 |
| 3397 | Loss & Damage | | | | | | 0 |
| 3398 | Miscellaneous | | | | | | |
| | Storeroom Supplies | | | | | | |
| | Equipment | | | | | | |
| | Costumers' Box Rental | | | | | | |
| | Wardrobe Space Rental | | | | | | |
| | Polaroid Camera | | | | | | |
| | Polaroid Film | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Shipping/Delivery | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | int Total for 3300 | | | | | | 28,870 |
| | | | | | | | |
| 3400 | Makeup & Hair Department | | | | | | |
| 3401 | Head Makeup Artist | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------------|-------|-------|---|-------|-------|-------|
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Equipment Rental | 5 | Weeks | 1 | 2 | 10 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,884 |
| 3402 | Assistant Makeup Artist | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 3403 | Extra Makeup Artists | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 875 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3404 | Local Hires | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------------|-------|----------------|----------|-------|-------|-------|
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | • | | | | 0 |
| 3405 | Body Makeup Artists | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3406 | Head Hair Stylist | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | · | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 3407 | Assistant Hair Stylist | 1270 | | | 0,000 | 121 | 7,074 |
| 0.0. | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | ' 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | ' 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | | | · | |
| | | | | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 5 | Weeks Weeks | 1 1 | 1,100 | 0 0 | |
| | Equipment Rental | 5 | vveeks | ı | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | 0.004 | | | F 050 | 040 | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-----------------------|-------|-------|---|-------|--|-------|
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 3408 | Extra Hair Stylists | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 875 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3409 | Local Hires | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 525 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 525 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3410 | Makeup Supplies | | | | | | |
| | Misc. Box Rentals | | | | | | |
| | Makeup Table Rentals | | | | | | |
| | Supplies | 5 | Weeks | 1 | 0 | 0 | |
| | Total | | | | | 73 606 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 |
| 3411 | Hair Supplies | | | | | | |
| | Misc. Box Rentals | | | | | | |
| | Supplies | | | | | | |
| | Total | | | | | | 0 |
| 3412 | Wigs/Hairpieces | | | | | | |
| | Purchases | | | | | | |
| | Rentals | | | | | | |
| | Total | | | | | | 0 |
| 3413 | Special Makeup Design | | | | | | |
| | Designer - Prep | | | | | | |
| | Designer - Shoot | | | | | | |
| | Assistants | | | | | | |
| | Materials | | | | | | |
| | Work Space | | | | I | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-----|-------|---|----------|-------|--------|
| | Equipment | | | | | | |
| | Lab Charges | | | | | | |
| | Total | | | | | | 0 |
| 3414 | Prosthetics | | | | | | 0 |
| 3415 | Special Appliances | | | | | | |
| | Labor | | | | | | |
| | Materials | | | | | | |
| | Rentals | | | | | | |
| | Purchases | | | | | | |
| | Supplies | | | | | | |
| | Total | | | | | | 0 |
| 3416 | Rentals | | | | | | |
| | Tables, Chairs, Mirrors | | | | | | |
| | Total | | | | | | 0 |
| 3497 | Loss & Damage | | | | | | 0 |
| 3498 | Miscellaneous | | | | | | |
| | Makeup Tests | | | | | | |
| | Polaroid Camera | | | | | | |
| | Polaroid Supplies | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Shipping/Delivery | | | | | | |
| | Total | | | | | | 0 |
| Accou | nt Total for 3400 | | | | | | 28,880 |
| | | | | | | | |
| 3500 | Location Department | _ | | - | | | |
| 3501 | Survey Costs | | | | | | |
| | Travel | | | | | | |
| | Accomodations | | | | | | |
| | Per Diem | | | | | | |
| | Car Rentals | | | | | | |
| | Research Expenses | | | | | | |
| | Entertainment | | | | | | |
| | Still film/lab | | | | | | |
| | Video Equipment | | | | | | |
| | Video Cassettes | | | | | | |
| | Telephones | | | | | | |
| | Fax Charges Gratuities | | | | | | |
| | Local Contacts | | | | | | |
| | Total | | | | <u> </u> | | 0 |
| 0500 | | | | | | | U |
| 3502 | Travel Costs | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------------|-----|-------|---|------|-------|-------|
| | To/From Locations | | | | | | |
| | First Class Adjustments | | | | | | |
| | Transport to Airports | | | | | | |
| | Excess Baggage Charges | | | | | | |
| | Gratuities | | | | | | |
| | Travel Insurance | | | | | | |
| | Total | | | | | | 0 |
| 3503 | Per Diem | | | | | | |
| | Crew Per Diem | | | | | | |
| | First Class Adjustments | | | | | | |
| | Cleaning Alowance | | | | | | |
| | DGA Cleaning Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3504 | Lodging | | | | | | |
| | Crew Lodging | | | | | | |
| | First Class Adjustments | | | | | | |
| | Hotel Gratuities | | | | | | |
| | Apartment/Condo Rentals | | | | | | |
| | House Rentals | | | | | | |
| | Relocation Allowances | | | | | | |
| | Total | | | | | | 0 |
| 3505 | Meals | | | | | | |
| | Local Lunches | | | | | | |
| | Breakfasts | | | | | | |
| | Dinners | | | | | | |
| | Coffee/Buns | | | | | | |
| | Snacks | | | | | | |
| | Total | | | | | | 0 |
| 3506 | Caterer | | | | | | |
| | Lunches - Local | 25 | | 1 | 12.5 | 313 | |
| | Lunches - Distant | | Weeks | 1 | 12.5 | 375 | |
| | Dinners | 25 | Weeks | 1 | 8.5 | 213 | |
| | Breakfasts | | | | | | |
| | Snacks | | | | | | |
| | Cook/Driver - Local | 2 | | 1 | 775 | 1,550 | |
| | Cook/Driver - Distant | | Weeks | 1 | 970 | 2,910 | |
| | Helper - Local | 2 | | 1 | 525 | 1,050 | |
| | Helper - Distant | 3 | Weeks | 1 | 660 | 1,980 | |
| | Extra Cook/Drivers | | | | | | |
| | Extra Helpers | | | | | | |
| | Catering Unit | | | | | | |
| | Tables/Chairs/Setups | | | | | | |
| | Shelter | | | | | | |
| | Gas/Oil/Maintenance | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-------|-------|---|---------|-------|--------|
| | Total | | | | | | |
| | FICA | 6.2% | | | 7,490 | 464 | |
| | FUI | 0.8% | | | 7,000 | 56 | |
| | SUI | 5% | | | 7,000 | 350 | |
| | Workmen's Comp | 3.98% | | | 7,490 | 298 | |
| | Payroll Svc. | 0.5% | | | 7,490 | 37 | |
| | Medicare | 1.45% | | | 7,490 | 109 | |
| | Overtime Allow | 12% | | | 7,490 | 899 | 10,603 |
| 3507 | Guards/Watchmen | | | | | | |
| | Parking Guards | | | | | | |
| | Set Watchmen | | | | | | |
| | Weekend Watchmen | | | | | | |
| | Total | | _ | | | | 0 |
| 3508 | Police | | | | | | |
| | Police Personnel | 0 | | 1 | 1,992.9 | 0 | |
| | Motorcycles | | | | | | |
| | Cruisers | | | | | | |
| | Special Equipment | | | | | | |
| | Total | | | - | _ | | 0 |
| 3509 | Firemen | | | | | | |
| | Fire Dept. Personnel | 0 | | 1 | 1,999.9 | 0 | |
| | Vehicles | | | | | | |
| | Total | | | | | | 0 |
| 3510 | Local Contact | | | | | | |
| | Prep | | | | | | |
| | Shoot | | | | | | |
| | Wrap | | | | | | |
| | Car Expenses | | | | | | |
| | Telephone Expenses | | | | | | |
| | Fax Expenses | | | | | | |
| | Still Film/Lab | | | | | | |
| | Total | | | | | | 0 |
| 3511 | Government Representative | | | | | | |
| | Government Representative | | | | | | |
| | Censor | | | | | | |
| | Local Film Commission | | | | | | |
| | Total | | | - | _ | | 0 |
| 3512 | Site Rentals | | | | | | |
| | Daily Rates | | | | | | |
| | Prep/Rig/Dress | | | | | | |
| | Hold Days | | | | | | |
| | Cleanup | | | | | | |
| | Residents Relocation | | | | | | |

| | | | | | Total |
|------|---|--|--|---|-------|
| | Animal Kennels | | | | |
| | Street Permits | | | | |
| | Crew Parking | | | | |
| | Equipment Parking | | | | |
| | Lunch Site | | | | |
| | Location Gratuities | | | | |
| | Permits and Fees | | | | |
| | Special Effects Permits | | | | |
| | Total | | | ' | C |
| 3513 | Location Offices | | | | |
| | Office Rental | | | | |
| | Office Furniture | | | | |
| | Rental | | | | |
| | Purchase | | | | |
| | Office Equipment | | | | |
| | Rental | | | | |
| | Purchase | | | | |
| | Office Supplies | | | | |
| | Answering Service/Machine | | | | |
| | Fax Machine | | | | |
| | Beepers | | | | |
| | Mobile Phone Charges | | | | |
| | Xerox | | | | |
| | Telephone Charges | | | | |
| | Installation | | | | |
| | | | | | |
| | Monthly Charge | | | | |
| | Long-Distance Service Messenger Service | | | | |
| | Security System | | | | |
| | 1 | | | | |
| | Computer Charges | | | | |
| | Supplies Access | | | | |
| | | | | | |
| | Stationery | | | | |
| | Postage | | | | |
| | Art Dept. Space | | | | |
| | Transportation Office | | | | |
| | Wardrobe Storage | | | | |
| | Set Dressing Storage | | | | |
| | Prop Storage | | | | |
| | Makeup/Hair Space | | | | |
| | Camera Dept. Space | | | | |
| | Mobile Office Rental | | | | |
| | Gas/Oil | | | | |
| | Utility Costs | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|----------------------------------|-----|-------|---|------|-------|-------|
| 3514 | Crew Mileage | | | | | | 0 |
| 3515 | Shipping | | | | | | |
| | Film Shipping | | | | | | |
| | Airport Pickup/Delivery | | | | | | |
| | Equipment Shipping | | | | | | |
| | Pickup/Delivery | | | | | | |
| | Crating/Packing | | | | | | |
| | Load/Unload Labor | | | | | | |
| | Export Taxes | | | | | | |
| | Total | | | | | | 0 |
| 3516 | Customs Brokerage | | | | | | 0 |
| 3517 | Passports/Visas | | | | | | |
| | Passports | | | | | | |
| | Visas | | | | | | |
| | Medical Costs | | | | | | |
| | Foreign Work Permits | | | | | | |
| | Total | | | | | | 0 |
| 3518 | Editing Facilities | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Editing Equipment Rental | | | | | | |
| | Editing Supplies | | | | | | |
| | Utility Costs | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-------|--------|---|---------|-------|--------|
| | Total | | | | | | 0 |
| 3519 | Dailies Screenings | | | | | | |
| | Theatre Rental | | | | | | |
| | Projectionist Costs | | | | | | |
| | Projector Rental | | | | | | |
| | Supplies, reels, etc. | | | | | | |
| | Total | | | | | | 0 |
| 3520 | Heating/Air Conditioning | | | | | | |
| | Portable Unit Rental | | | | | | |
| | Total | | | | | 7 | 0 |
| 3521 | Location Weather Service | | | | | | 0 |
| 3597 | Loss & Damage | | | | | | 0 |
| 3598 | Miscellaneous | | | | | | |
| | Courtesy Payments | | | | | | |
| | Total | | | | | | 0 |
| Accou | Int Total for 3500 | | | | | | 10,603 |
| | | | | | | | |
| 3600 | Transportation Department | | | | | | |
| 3601 | Transportation Coord. | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 2,000 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 2,000 | 4,000 | |
| | Wrap Local | 0 | Weeks | 1 | 2,000 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 2,500 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 2,500 | 7,500 | |
| | Wrap Distant | 0 | Weeks | 1 | 2,500 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 11,500 | 713 | |
| | FUI | 0.8% | | | 7,000 | 56 | |
| | SUI | 5% | | | 7,000 | 350 | |
| | Workmen's Comp | 3.98% | | | 11,500 | 458 | |
| | Payroll Svc. | 0.5% | | | 11,500 | 58 | |
| | Medicare | 1.45% | | | 11,500 | 167 | |
| | Overtime Allow | 12% | | | 11,500 | 1,380 | 14,681 |
| 3602 | Transportation Captain | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,162.5 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,162.5 | 2,325 | |
| | Wrap Local | 0 | Weeks | 1 | 1,162.5 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,455 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,455 | 4,365 | |
| | C. COL Diotain | 1 3 | 110010 | | 1,-700 | 1,000 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------------|-------|-------|---|---------|--|-------|
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,690 | 415 | |
| | FUI | 0.8% | | | 6,690 | 54 | |
| | SUI | 5% | | | 6,690 | 334 | |
| | Workmen's Comp | 3.98% | | | 6,690 | 266 | |
| | Payroll Svc. | 0.5% | | | 6,690 | 33 | |
| | Medicare | 1.45% | | | 6,690 | 97 | |
| | Overtime Allow | 12% | | | 6,690 | 803 | 8,692 |
| 3603 | Dispatcher | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 775 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 775 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Total | | | | | | 0 |
| 3604 | Mechanic | | | | | | |
| | Shoot Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Total | · | | | | | 0 |
| 3605 | Drivers | | | | | | 0 |
| 3606 | Picture Vehicles | | | | | 415 54 334 266 33 97 803 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| | Coordinator: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 1,162.5 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 1,162.5 | 2,325 | |
| | Wrap Local | 0 | Weeks | 1 | 1,162.5 | | |
| | Prep Distant | 0 | Weeks | 1 | 1,455 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,455 | 4,365 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,455 | 1 1 | |
| | Purchases | | | | | | |
| | Manufacture/Alterations | | | | | | |
| | Rigging | | | | | | |
| | Extras Car Rentals | | | | | | |
| | Stunt Cars | | | | | | |
| | Taxis | | | | | | |
| | Limousines (Driv. Incl) | | | | | | |
| | Busses | | | | | | |
| | Police Vehicles | | | | | | |
| | Ambulances | | | | | | |
| | Coroner's Wagons | | | | | | |
| | Fire Equipment | | | | | | |
| | Trucks/Vans | | | | | | |
| | SWAT Trucks | | | | | | |
| | Trailers | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|--------------------------|-----|-------|-----|------|-------|-------|
| | Military Equipment | | | | | | |
| | Construction Equipment | | | | | | |
| | Motorcycles | | | | | | |
| | Stagecoaches | | | | | | |
| | Wagons/Rigs | | | | | | |
| | Principals' Cars | | | | | | |
| | TV Mini-Cams | | | | | | |
| | Armored Trucks | | | | | | |
| | Utility Trucks | | | | | | |
| | Airplanes: | | | | | | |
| | Fuel | | | | | | |
| | Pilots | | | | | | |
| | Co-Pilots | | | | | | |
| | Ground Crew | | | | | | |
| | Fuel Trucks | | | | | | |
| | Landing Permits | | | | | | |
| | Llaliaantara | | | | | | |
| | Helicopters: Fuel | | | | | | |
| | Pilots | | | | | | |
| | Co-Pilots | | | | | | |
| | Ground Safety Officers | | | | | | |
| | | 0 | Dave | 1 | 400 | 0 | |
| | Night Lights Fuel Trucks | U | Days | l I | 400 | 0 | |
| | Landing Permits | | | | | | |
| | Landing Femilis | | | | | | |
| | Trains: | | | | | | |
| | Fuel | | | | | | |
| | Crew | | | | | | |
| | Right-of-way Permits | | | | | | |
| | Boats: | | | | | | |
| | Fuel | | | | | | |
| | Crews | | | | | | |
| | Docking Fees | | | | | | |
| | Docking 1 665 | | | | | | |
| | Special Vehicles: | | | | | | |
| | Fuel | | | | | | |
| | Operators | | | | | | |
| | Storage Fees | | | | | | |
| | Car Carriers | | | | | | |
| | Car Trailers | | | | | | |
| | Tow Trucks | | | | | | |
| 1 1 | Gas Trucks | | | | | | |
| | Vehicle Pickup/Delivery | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|----------------------|-------|-------|---|-------|-------|-------|
| | Gas/Oil/Maintenance | | | | | | |
| | Car Allowances | | | | | | |
| | Storage/Garage | | | | | | |
| | Additional Insurance | | | | | | |
| | Crating | | | | | | |
| | Shipping | | | | | | |
| | Landing/Dockage | | | | | | |
| | Special Permits | | | | | | |
| | Customs Fees | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,690 | 415 | |
| | FUI | 0.8% | | | 6,690 | 54 | |
| | SUI | 5% | | | 6,690 | 334 | |
| | Workmen's Comp | 3.98% | | | 6,690 | 266 | |
| | Payroll Svc. | 0.5% | | | 6,690 | 33 | |
| | Medicare | 1.45% | | | 6,690 | 97 | |
| | Overtime Allow | 12% | | | 6,690 | 803 | 8,692 |
| 3607 | Production Vehicles | | | | | | |
| | Production Van: | | | | | | |
| | Travel | 0 | | 1 | 1,500 | 0 | |
| | Shoot | 5 | Weeks | 1 | 1,500 | 7,500 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 775 | 1,550 | |
| | Wrap Local | 0 | Weeks | 1 | 775 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 970 | 2,910 | |
| | Wrap Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Camera Truck: | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 775 | 1,550 | |
| | Wrap Local | 0 | | 1 | 775 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 3 | | 1 | 970 | 2,910 | |
| | Wrap Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Grip Truck: | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |

| t# | Description | Amt | Units | X | Rate | Sub T | Tota |
|-------------|-------------|-----|-------|---|--------|-------|------|
| Shoot Lo | ocal | 2 | Weeks | 1 | 775 | 1,550 | |
| Wrap Lo | cal | 0 | Weeks | 1 | 775 | 0 | |
| Prep Dis | tant | 0 | Weeks | 1 | 970 | 0 | |
| Shoot Di | stant | 3 | Weeks | 1 | 970 | 2,910 | |
| Wrap Dis | tant | 0 | Weeks | 1 | 970 | 0 | |
| Electric Tr | uck: | | | | | | |
| Travel | | | | | | | |
| Shoot | | 5 | Weeks | 1 | 0 | 0 | |
| Driver: | | | | | | | |
| Prep Loc | cal | 0 | Weeks | 1 | 775 | 0 | |
| Shoot Lo | ocal | 2 | Weeks | 1 | 775 | 1,550 | |
| Wrap Lo | cal | 0 | Weeks | 1 | 775 | 0 | |
| Prep Dis | tant | 0 | Weeks | 1 | 970 | 0 | |
| Shoot Di | | 3 | Weeks | 1 | 970 | 2,910 | |
| Wrap Dis | tant | 0 | Weeks | 1 | 970 | 0 | |
| Prop Truc | k: | | | | | | |
| Travel | | | | | | | |
| Shoot | | 5 | Weeks | 1 | 0 | 0 | |
| Driver: | | | | | | | |
| Prep Loc | cal | 0 | Weeks | 1 | 775 | 0 | |
| Shoot Lo | | 2 | Weeks | 1 | 775 | 1,550 | |
| Wrap Lo | | 0 | Weeks | 1 | 775 | 0 | |
| Prep Dis | | 0 | Weeks | 1 | 970 | 0 | |
| Shoot Di | | 3 | Weeks | 1 | 970 | 2,910 | |
| Wrap Dis | | 0 | Weeks | 1 | 970 | 0 | |
| Prop Wag | on: | | | | | | |
| Travel | | | | | | | |
| Shoot | | 5 | Weeks | 1 | 0 | 0 | |
| Driver: | | | | | | | |
| Prep Loc | cal | 0 | Weeks | 1 | 581.25 | 0 | |
| Shoot Lo | | 2 | | 1 | 581.25 | 1,163 | |
| Wrap Lo | | 0 | Weeks | 1 | 581.25 | 0 | |
| Prep Dis | | 0 | Weeks | 1 | 727.5 | 0 | |
| Shoot Di | | 3 | Weeks | 1 | 727.5 | 2,183 | |
| Wrap Dis | | 0 | | 1 | 727.5 | 0 | |
| Set Dress | ing Truck: | | | | | | |
| Travel | | | | | | | |
| Shoot | | 5 | Weeks | 1 | 0 | 0 | |
| Driver: | | | | | | | |
| Prep Loc | cal | 0 | Weeks | 1 | 775 | 0 | |
| Shoot Lo | | 2 | Weeks | 1 | 775 | 1,550 | |
| Wrap Lo | | 0 | | 1 | 775 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-----------------------|-----|--------|---|--------|-------|-------|
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 970 | 2,910 | |
| | Wrap Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Set Dressing Wagon: | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 581.25 | 1,163 | |
| | Wrap Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 727.5 | 2,183 | |
| | Wrap Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Construction Truck: | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 775 | 1,550 | |
| | Wrap Local | 0 | Weeks | 1 | 775 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 970 | 2,910 | |
| | Wrap Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Construction Crew Cab | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Local | 2 | | 1 | 775 | 1,550 | |
| | Wrap Local | 0 | | 1 | 775 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 3 | | 1 | 970 | 2,910 | |
| | Wrap Distant | | Weeks | 1 | 970 | 0 | |
| | Honeywagon #1: | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | 110010 | ' | | | |
| | Shoot Local | 2 | Weeks | 1 | 775 | 1,550 | |
| | Shoot Distant | | Weeks | 1 | 970 | 2,910 | |
| | Honeywagon #2: | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | o | |
| | Driver: | | 110010 | ' | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-----------------|-----|-------|---|--------|-------|-------|
| | Shoot Local | 2 | Weeks | 1 | 775 | 1,550 | |
| | Shoot Distant | 3 | Weeks | 1 | 970 | 2,910 | |
| V | Wardrobe Truck | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 775 | 1,550 | |
| | Wrap Local | 0 | Weeks | 1 | 775 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 970 | 2,910 | |
| | Wrap Distant | 0 | Weeks | 1 | 970 | 0 | |
| V | Nardrobe Wagon: | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 581.25 | 1,163 | |
| | Wrap Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 727.5 | 2,183 | |
| | Wrap Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Crew Cabs: | | | | | | |
| | Prep/Wrap | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Drivers: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 775 | 1,550 | |
| | Wrap Local | 0 | Weeks | 1 | 775 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 3 | | 1 | 970 | 2,910 | |
| | Wrap Distant | 0 | Weeks | 1 | 970 | 0 | |
| | MiniVans: | | | | | | |
| | Prep/Wrap | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Drivers: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 775 | 1,550 | |
| | Wrap Local | 0 | Weeks | 1 | 775 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 970 | 2,910 | |
| | Wrap Distant | 0 | | 1 | 970 | 0 | |

| # | Description | Amt | Units | X | Rate | Sub T | Tota |
|----------------|-------------|-----|--------|---|---------|-------|------|
| Busses: | | | | | | | |
| Travel | | | | | | | |
| Prep/Wrap | | | | | | | |
| Shoot | | 5 | Weeks | 1 | 0 | 0 | |
| Drivers: | | | VVOORO | • | | | |
| Prep Local | | 0 | Weeks | 1 | 775 | 0 | |
| Shoot Loca | I | 2 | Weeks | 1 | 775 | 1,550 | |
| Prep Distar | | 0 | Weeks | 1 | 970 | 0 | |
| Shoot Dista | | 3 | Weeks | 1 | 970 | 2,910 | |
| Water Truck | | | | | | | |
| Shoot | | | | | | | |
| Driver: | | | | | | | |
| Shoot Loca | I | 0 | Weeks | 1 | 581.25 | 0 | |
| Shoot Dista | nt | 0 | Weeks | 1 | 727.5 | 0 | |
| Insert Car | | | | | | | |
| Shoot | | | | | | | |
| Driver: | | | | | | | |
| Shoot Loca | | 0 | Weeks | 1 | 1,162.5 | 0 | |
| Shoot Dista | nt | 0 | Weeks | 1 | 1,455 | 0 | |
| Utility Trucks | | | | | | | |
| Prep/Wrap | | | | | | | |
| Travel | | | | | | | |
| Shoot | | 5 | Weeks | 1 | 0 | 0 | |
| Drivers: | | | | | | | |
| Prep Local | | 0 | Weeks | 1 | 581.25 | 0 | |
| Shoot Loca | | 2 | Weeks | 1 | 581.25 | 1,163 | |
| Wrap Local | | 0 | Weeks | 1 | 581.25 | 0 | |
| Prep Distar | | 0 | Weeks | 1 | 727.5 | 0 | |
| Shoot Dista | | 3 | Weeks | 1 | 727.5 | 2,183 | |
| Wrap Distai | nt | 0 | Weeks | 1 | 727.5 | 0 | |
| Station Wag | ons: | | | | | | |
| Prep/Wrap | | | | | | | |
| Travel | | | | | _ | | |
| Shoot | | 5 | Weeks | 1 | 0 | 0 | |
| Drivers: | | | | | 504.05 | | |
| Prep Local | | 0 | Weeks | 1 | 581.25 | 0 | |
| Shoot Loca | | 2 | Weeks | 1 | 581.25 | 1,163 | |
| Wrap Local | | 0 | Weeks | 1 | 581.25 | 0 | |
| Prep Distar | | 0 | Weeks | 1 | 727.5 | 0 | |
| Shoot Dista | | 3 | Weeks | 1 | 727.5 | 2,183 | |
| Wrap Distai | nt | 0 | Weeks | 1 | 727.5 | 0 | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|--------|--------------------|-------|-------|---|--------|--------|---------|
| | Motor Homes: | | | | | | |
| | Prep/Wrap | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Drivers: | | Wooko | • | | | |
| | Shoot Local | 2 | Weeks | 1 | 581.25 | 1,163 | |
| | Shoot Distant | 3 | Weeks | 1 | 727.5 | 2,183 | |
| | | _ | | | | _, | |
| (| Star Trailers | | | | | | |
| \ | Wardrobe Trailers | | | | | | |
| | Makeup Trailers | | | | | | |
| | Stake Bed Truck | | | | | | |
| | Prep/Wrap | | | | | | |
| | Shoot | | | | | | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 775 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 775 | 1,550 | |
| | Wrap Local | 0 | Weeks | 1 | 775 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 970 | 2,910 | |
| | Wrap Distant | 0 | Weeks | 1 | 970 | 0 | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 86,970 | 5,392 | |
| | FUI | 0.8% | | | 86,970 | 696 | |
| | SUI | 5% | | | 86,970 | 4,348 | |
| | Workmen's Comp | 3.98% | | | 86,970 | 3,461 | |
| | Payroll Svc. | 0.5% | | | 86,970 | 435 | |
| | Medicare | 1.45% | | | 75,820 | 1,099 | |
| | Overtime Allow | 12% | | | 86,970 | 10,436 | 120,338 |
| 3608 F | Personnel Vehicles | | | | | | |
| | Staff/Unit Car: | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 581.25 | 1,163 | |
| | Wrap Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 727.5 | 2,183 | |
| | Wrap Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Directors Car: | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------|------|-------|---|--------|-------|-------|
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 581.25 | 1,163 | |
| | Wrap Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 727.5 | 2,183 | |
| | Wrap Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| ı | Producers Car | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 581.25 | 1,163 | |
| | Wrap Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 727.5 | 2,183 | |
| | Wrap Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| (| Cast Cars: | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 581.25 | 1,163 | |
| | Wrap Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 727.5 | 2,183 | |
| | Wrap Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| I | Limousines: | | | | | | |
| | Travel | | | | | | |
| | Shoot | 5 | Weeks | 1 | 0 | 0 | |
| | Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 581.25 | 1,163 | |
| | Wrap Local | 0 | Weeks | 1 | 581.25 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 727.5 | 2,183 | |
| | Wrap Distant | 0 | Weeks | 1 | 727.5 | 0 | |
| - | Total | | | | | | |
| | FICA | 6.2% | | | 16,725 | 1,037 | |
| | FUI | 0.8% | | | 16,725 | 134 | |
| | SUI | 5% | | | 16,725 | 836 | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|-------------------------|-------|-------|----------|--------|-------|--------|
| | Workmen's Comp | 3.98% | | | 16,725 | 666 | |
| | Payroll Svc. | 0.5% | | | 16,725 | 84 | |
| | Medicare | 1.45% | | | 16,725 | 243 | |
| | Overtime Allow | 12% | | | 16,725 | 2,007 | 21,731 |
| 3609 | Self-drive Rentals | | | | | | |
| | Executives Cars | | | | | | |
| | Total | | | | | | 0 |
| 3610 | Pickup/Delivery Charges | | | | | | 0 |
| 3611 | Gas/Oil/Maintenance | | | | | | 0 |
| 3612 | Trucks to Location | | | | | | |
| | Drivers | | | | | | |
| | Garage | | | | | | |
| | Lodging | | | | | | |
| | Per Diem | | | | | | |
| | Tolls, Expenses | | | | | | |
| | Fuel | | | | | | |
| | Maintenance | | | | | | |
| | Total | | | | | | 0 |
| 3613 | Vehicle Preparation | | | | | | |
| | Picture Cars: | | | | | | |
| | Outriggers | | | | | | |
| | Frame Strengthening | | | | | | |
| | Roll Cages | | | | | | |
| | Cellular Gas Tanks | | | | | | |
| | Suspension Work | | | | | | |
| | Knock-out Glass | | | | | | |
| | Paint | | | | | | |
| | Restoration | | | | | | |
| | Total | | | | | | 0 |
| 3614 | Special Equipment | | | | | | |
| | Scissors Lifts | | | | | | |
| | Condors | | | | | | |
| | Cherry Pickers | | | | | | |
| | Total | | | | | | 0 |
| 3615 | Stunt Vehicles | | | | | | |
| | Purchase | | | | | | |
| | Rental | | | | | | |
| | Total | | | | | | 0 |
| 3616 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | <u> </u> | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|---------|
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Messenger Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Total | 1 | | | | | 0 |
| 3697 | Loss & Damage | | | | | | 0 |
| 3698 | Miscellaneous | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Driving Lessons | | | | | | |
| | Total | | | | | | 0 |
| Accou | nt Total for 3600 | | | | | | 174,134 |
| | | | | | | | |
| 3700 | Videotape Department | | | | | | |
| 3701 | Playback Operator | | | | | | |
| | Prep Local | | | | | | |
| | Shoot Local | | | | | | |
| | Wrap Local | | | | | | |
| | Prep Distant | | | | | | |
| | Shoot Distant | | | | | | |
| | Wrap Distant | | | | | | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Total | | | | | | 0 |
| 3702 | Playback Assistant | | | | | | |
| | Prep Local | | | | | | |
| | Shoot Local | | | | | | |
| | Wrap Local | | | | | | |

| Acct# | De | scription | Amt | Units | X | Rate | Sub T | Total |
|-------|-----------------------|-----------|-----|-------|---|------|-------|-------|
| | Prep Distant | | | | | | | |
| | Shoot Distant | | | | | | | |
| | Wrap Distant | | | | | | | |
| | Equipment Rental | | | | | | | |
| | Car Allowance | | | | | | | |
| | Total | | | | | | | 0 |
| 3703 | Video Playback Packag | е | | | | | | |
| | Package Rental | | | | | | | |
| | Videocassettes | | | | | | | |
| | Supplies | | | | | | | |
| | Delivery/Shipping | | | | | | | |
| | Misc. Charges | | | | | | | |
| | Total | | | | | | | 0 |
| 3704 | Teleprompters | | | | | | | |
| | Operator: | | | | | | | |
| | Prep Local | | | | | | | |
| | Shoot Local | | | | | | | |
| | Wrap Local | | | | | | | |
| | Prep Distant | | | | | | | |
| | Shoot Distant | | | | | | | |
| | Wrap Distant | | | | | | | |
| | Equipment Rental | | | | | | | |
| | Car Allowance | | | | | | | |
| | Supplies | | | | | | | |
| | Crawl Typing | | | | | | | |
| | Delivery/Shipping | | | | | | | |
| | Misc. Charges | | | | | | | |
| | Total | | | | | | | 0 |
| 3705 | Production Unit | | | | | | | |
| | Camera Operators: | | | _ | | | | |
| | Prep Local | | 0 | 1 | 1 | 500 | 0 | |
| | Shoot Local | | 0 | , | 1 | 500 | 0 | |
| | Wrap Local | | 0 | , | 1 | 500 | 0 | |
| | Prep Distant | | 0 | , | 1 | 600 | 0 | |
| | Shoot Distant | | 0 | | 1 | 600 | 0 | |
| | Wrap Distant | | 0 | Days | 1 | 600 | 0 | |
| | Equipment Rental | | | | | | | |
| | Car Allowance | | | | | | | |
| | Engineers: | | | | | | | |
| | Prep Local | | 0 | Days | 1 | 500 | 0 | |
| | Shoot Local | | 0 | , | 1 | 500 | 0 | |
| | Wrap Local | | 0 | | 1 | 500 | 0 | |
| | Prep Distant | | 0 | , | 1 | 600 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|--------------------------|-----|--------|---|------|-------|-------|
| | Shoot Distant | 0 | Days | 1 | 600 | 0 | |
| | Wrap Distant | 0 | Days | 1 | 600 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Extra Labor: | | | | | | |
| | Prep Local | 0 | Days | 1 | 500 | 0 | |
| | Shoot Local | 0 | Days | 1 | 500 | 0 | |
| | Wrap Local | 0 | Days | 1 | 500 | 0 | |
| | Prep Distant | 0 | Days | 1 | 600 | 0 | |
| | Shoot Distant | 0 | Days | 1 | 600 | 0 | |
| | Wrap Distant | 0 | Days | 1 | 600 | 0 | |
| | Equipment Rental | | _ | | | | |
| | Car Allowance | | | | | | |
| | Mobil Unit Driver: | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 500 | 0 | |
| | Shoot Local | 0 | Weeks | 1 | 500 | 0 | |
| | Wrap Local | 0 | Weeks | 1 | 500 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 600 | 0 | |
| | Wrap Distant | 0 | Weeks | 1 | 600 | o | |
| | Equipment Rental | | VVCCRO | ' | | | |
| | Car Allowance | | | | | | |
| | Mobil Unit Rental | | | | | | |
| | Video Set-up Fee | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Misc. Video Unit Charges | | | | | | |
| | Total | | | | | | |
| 706 | Video Display | | | | | | |
| | Operator: | | | | | | |
| | Prep Local | 0 | Days | 1 | 500 | 0 | |
| | Shoot Local | 0 | Days | 1 | 500 | 0 | |
| | Wrap Local | 0 | Days | 1 | 500 | 0 | |
| | Prep Distant | 0 | Days | 1 | 600 | 0 | |
| | Shoot Distant | 0 | Days | 1 | 600 | 0 | |
| | Wrap Distant | 0 | Days | 1 | 600 | 0 | |
| | Equipment Rental | | | | | | |
| | Car Allowance | | | | | | |
| | Package Rental | | | | | | |
| | Monitors | | | | | | |
| | Playback Units | | | | | | |
| | Cassettes/Supplies | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-----|-------|---|------|-------|-------|
| | Transfers: Film-Tape | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Misc Charges | | | | | | |
| | Total | • | | | | | 0 |
| 3706 | Video RawStock | | | | | | |
| | 1" Video Masters | | | | | | |
| | 3/4" Video Masters | | | | | | |
| | Protection 1/2" Video | | | | | | |
| | Color Correction | | | | | | |
| | Time Coding | | | | | | |
| | Total | | | | | | 0 |
| 3797 | Loss & Damage | | | | | | 0 |
| 3798 | Miscellaneous | | | | | | |
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | int Total for 3700 | | | | | | 0 |
| | | | | | | | |
| 3800 | Studio Facilities | | | | | | |
| 3801 | Rehearsal Stages | | | | | | |
| | Setup | | | | | | |
| | Furniture | | | | | | |
| | Rental | | | | | | |
| | Misc. Equipment | | | | | | |
| | Floor Tape | | | | | | |
| | Total | | | | | | 0 |
| 3802 | Shooting Stages | | | | | | |
| | Construction | | | | | | |
| | Hold | | | | | | |
| | Shoot | | | | | | |
| | Wrap | | | | | | |
| | Restore | | | | | | |
| | Total | | | | | | 0 |
| 3803 | Back Lot/Ranch | | | | | | |
| | Construction | | | | | | |
| | Shoot | | | | | | |
| | Hold | | | | | | |
| | Wrap | | | | | | |
| | Restore | | | | | | |
| | Total | | | | | | 0 |
| 3804 | Electric Power | | | | | | |

| Acct# | Description | Α | mt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|----|------|-------|---|-------|-------|-------|
| | Generator Time Charges | | | | | | | |
| | Local 40 Man | | | | | | | |
| | Shoot Local | | 2 | Weeks | 1 | 1,500 | 3,000 | |
| | Shoot Distant | | 3 | Weeks | 1 | 1,500 | 4,500 | |
| | Total | | | | | | | |
| | FICA | | 5.2% | | | 7,500 | 465 | |
| | FUI | | 0.8% | | | 7,500 | 60 | |
| | SUI | | 5% | | | 7,500 | 375 | |
| | Workmen's Comp | 3. | 98% | | | 7,500 | 298 | |
| | Medicare | 1. | 45% | | | 7,500 | 109 | |
| | Overtime Allow | | 12% | | | 7,500 | 900 | 9,707 |
| 3805 | Heating/Air Conditioning | | | | | | | |
| | Outside Rentals | | | | | | | |
| | Studio Time Charges | | | | | | | |
| | Space heaters | | | | | | | |
| | Total | | | | | | | 0 |
| 3806 | Studio Charges | | | | | | | |
| | First Aid | | | | | | | |
| | Security | | | | | | | |
| | Mill | | | | | | | |
| | Phones | | | | | | | |
| | Phone Operators | | | | | | | |
| | Commissary | | | | | | | |
| | Commissary Overtime | | | | | | | |
| | Electric/Grip Package | | | | | | | |
| | Parking | | | | | | | |
| | Dressing Rooms | | | | | | | |
| | Studio Overhead | | | | | | | |
| | Cleanup/Restore | | | | | | | |
| | Total | | | | | | | 0 |
| 3807 | Office Charges | | | | | | | |
| | Office Rental | | | | | | | |
| | Office Furniture | | | | | | | |
| | Rental | | | | | | | |
| | Purchase | | | | | | | |
| | Office Equipment | | | | | | | |
| | Rental | | | | | | | |
| | Purchase | | | | | | | |
| | Office Supplies | | | | | | | |
| | Answering Service/Machine | | | | | | | |
| | Fax Machine | | | | | | | |
| | Beepers | | | | | | | |
| | Mobile Phone Charges | | | | | | | |
| | Xerox | | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|------------------------|-----|-------|---|------|-------|-------|
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Messenger Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Producer/Director | | | | | | |
| | Accounting | | | | | | |
| | Construction | | | | | | |
| | Set Dressing | | | | | | |
| | Transportation | | | | | | |
| | Property | | | | | | |
| | Art Department | | | | | | |
| | Makeup/Hair | | | | | | |
| | Wardrobe | | | | | | |
| | Casting | | | | | | |
| | Mechanical FX | | | | | | |
| | Janitorial Service | | | | | | |
| | Remodeling Expenses | | | | | | |
| | Cleanup/Restore | | | | | | |
| | Total | | | | | | 0 |
| 3808 | Construction Charges | | | | | | 0 |
| 3809 | Storage Space | | | | | | |
| | Wardrobe | | | | | | |
| | Set Dressing | | | | | | |
| | Sets | | | | | | |
| | Construction | | | | | | |
| | Props | | | | | | |
| | FX | | | | | | |
| | Total | | | 1 | | | 0 |
| 3810 | Dressing Rooms | | | | | | |
| | Portable | | | | | | |
| | Motor Homes | | | | | | |
| | Dressing Room Building | | | | | | |
| 0000 | Total | | 1 | | ı | | 0 |
| 3897 | Loss & Damages | | | | | | 0 |
| 3898 | Miscellaneous | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------------|---------|-------|-----|--------|--------|--------|
| | Delivery/Shipping | | | | | | |
| | Hazard/Flight/Underwater | | | | | | |
| | Permits | | | | | | |
| | Total | | | | | | 0 |
| Accou | nt Total for 3800 | | | | | | 9,707 |
| 2222 | Atura a ulta ura | | | | | | |
| | Atmosphere | | | | | | |
| 3901 | General Extras | | | | | | 0 |
| 3902 | Stand-ins | | | | | | 0 |
| 3903 | Silent Bits | | | | | | 0 |
| 3904 | Minors | | | | | | 0 |
| 3905 | Welfare Workers/Teachers | | | | | | 0 |
| 3906 | Dancers/Singers | | | | | | 0 |
| 3907 | Sideline Musicians | | | | | | 0 |
| 3908 | Interviews | | | | | | 0 |
| 3909 | Wardrobe Fittings | | | | | | 0 |
| 3910 | Wardrobe Allowance | | | | | | 0 |
| 3911 | Car Rentals | | | | | | 0 |
| 3912 | Extras Casting | | | | | | 0 |
| 3913 | Crowd Controllers | | | | | | 0 |
| 3914 | Payroll Service | | | | | | 0 |
| 3997 | Loss & Damage | | | | | | 0 |
| 3998 | Miscellaneous | | | | | | 0 |
| | nt Total for 3900 | l | | | | | 0 |
| | | | | | | | |
| 4000 | Production Film & Lab | | | | | | |
| 4001 | Production Raw Stock | | | | | | |
| | 1st Unit Normal Negative | 140,000 | Feet | 1 | 0.42 | 58,800 | |
| | 1st Unit Hi-speed | 0 | Feet | 1 | 0.46 | 0 | |
| | Extra Cameras Normal | | | | | | |
| | Extra Cameras Hi-Speed | | | | | | |
| | 2nd Unit Normal | | | | | | |
| | 2nd Unit Hi-Speed | | | | | | |
| | Special Visual FX | | | | | | |
| | Total | 9.250/ | | | E0 000 | 1 051 | 62.651 |
| 4000 | State Sales Tax | 8.25% | | | 58,800 | 4,851 | 63,651 |
| 4002 | Production Develop | 110,000 | Fact | 0.0 | 0.00 | 22 277 | |
| | 1st Unit Develop Extra Cameras | 140,000 | | 0.9 | 0.26 | 33,277 | |
| | 2nd Unit | 0 | Feet | 1 | 0.26 | 1 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|------------------------|---------|--------|------|----------|--------|---------|
| | Spl. Visual FX | 0 | Feet | 1 | 0.26 | 0 | |
| | Force Develop 1 Stop | 0 | Feet | 1 | 0.34 | 0 | |
| | Force Develop 2 Stops | 0 | Feet | 1 | 0.38 | 0 | |
| | Total | | | | | | |
| | State Sales Tax | 8.25% | | | 33,276.6 | 2,745 | 36,022 |
| 4003 | Print | | | | | | |
| | 1st Unit, Best Light | 140,000 | Feet | 0.65 | 0.48 | 43,516 | |
| | 2nd Unit, Best Light | 0 | Feet | 1 | 0.48 | 0 | |
| | 1st Unit, Timed | 0 | Feet | 0.65 | 0.89 | 0 | |
| | 2nd Unit, Timed | 0 | Feet | 1 | 0.89 | 0 | |
| | Total | | | | | | |
| | State Sales Tax | 8.25% | | | 43,516.2 | 3,590 | 47,106 |
| 4004 | Sound | | | | | | |
| | 1/4" Mag Tape | 140 | Roll | 1 | 10 | 1,400 | |
| | Dailies Mag Tape | 0 | Feet | 1 | 0.7 | 0 | |
| | Dailies Xfer | 0 | Feet | 1 | 0.58 | 0 | |
| | Total | | | | | | |
| | State Sales Tax | 8.25% | | | 1,400 | 116 | 1,516 |
| 4005 | Projection | | | | | | |
| | Normal Hours | 0 | Hours | 1 | 120 | 0 | |
| | Evening Projection | 0 | Hours | 1 | 160 | 0 | |
| | Total | | | | | • | 0 |
| 4006 | Videocassettes | | | | | | |
| | Dailies 3/4" | 0 | Hours | 1 | 145 | 0 | |
| | Dailies 1/2" | 0 | Hours | 1 | 85 | 0 | |
| | VCR/Monitor Rental | 0 | Months | 1 | 125 | 0 | |
| | Total | · | | | | | 0 |
| 4007 | Video Format Transfers | | | | | | |
| | Xfer NTSC/PAL 3/4" | 0 | Hours | 1 | 147 | 0 | |
| | Xfer NTSC/PAL 1/2" | 0 | Hours | 1 | 72 | 0 | |
| | Total | | | | | | 0 |
| Accou | nt Total for 4000 | | | | | | 148,295 |
| | | | | | | | |
| 4100 | Tests | | | | | | |
| 4101 | Screen Tests | | | | | | |
| | Crew | | | | | | |
| | Equipment | | | | | | |
| | Film/Lab | | | | | | |
| | Space | | | | | | |
| | Total | | | | | | 0 |
| 4102 | Makeup Tests | | | | | | |
| | Crew | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|--------------------|-----|-------|---|------|-------|---------|
| | Equipment | | | | | | |
| | Film/Lab | | | | | | |
| | Space | | | | | | |
| | Total | | | | | | 0 |
| 4103 | Wardrobe Tests | | | | | | |
| | Crew | | | | | | |
| | Equipment | | | | | | |
| | Film/Lab | | | | | | |
| | Space | | | | | | |
| | Total | | | | | | 0 |
| 4104 | Camera Tests | | | | | | |
| | Crew | | | | | | |
| | Equipment | | | | | | |
| | Film/Lab | | | | | | |
| | Space | | | | | | |
| | Total | | | | | | 0 |
| Accou | unt Total for 4100 | | | | | | 0 |
| 4200 | Second Unit | | | | | | |
| 4201 | Crew | | | | | | 0 |
| 4202 | Equipment | | | | | | 0 |
| 4203 | Locations | | | | | | 0 |
| 4204 | Transportation | | | | | | 0 |
| 4205 | Film/Lab | | | | | | 0 |
| Accou | unt Total for 4200 | | | | | | 0 |
| | TOTAL PRODUCTION | | | | | | 818,938 |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|-------------------------|-------|-------|---|-------|-------|--------|
| 5100 | Editing | | | | | | |
| 5101 | Post Prod'n Supervisor | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 1,500 | 3,000 | |
| | Post Production Local | 0 | Weeks | 1 | 1,500 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 2,000 | 6,000 | |
| | Post Production Distant | 0 | Weeks | 1 | 2,000 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 9,000 | 558 | |
| | FUI | 0.8% | | | 9,000 | 72 | |
| | SUI | 5% | | | 9,000 | 450 | |
| | Workmen's Comp | 3.98% | | | 9,000 | 358 | |
| | Payroll Svc. | 0.5% | | | 9,000 | 45 | |
| | Medicare | 1.45% | | | 9,000 | 130 | 10,614 |
| 5102 | Editor | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 1,050 | 2,100 | |
| | Post Production Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,320 | 3,960 | |
| | Post Production Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Travel | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | Workmen's Comp | 3.98% | | | 6,060 | 241 | |
| | Payroll Svc. | 0.5% | | | 6,060 | 30 | |
| | Medicare | 1.45% | | | 6,060 | 88 | 7,147 |
| 5103 | Assistant Editor | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Post Production Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Post Production Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Travel | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 5104 | Extra Editors | | | | | | |
| | Shoot Local | 0 | Weeks | 1 | 1,050 | 0 | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------------|-------|-------|---|-------|-------|-------|
| | Post Production Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Post Production Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Travel | | | | | | |
| | Total | | | | | | 0 |
| 5105 | Extra Assistants | | | | | | |
| | Shoot Local | 0 | Weeks | 1 | 875 | 0 | |
| | Post Production Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Post Production Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Travel | | | | | | |
| | Total | | | | | | 0 |
| 5106 | Apprentice Editor | | | | | | |
| | Shoot Local | 2 | Weeks | 1 | 525 | 1,050 | |
| | Post Production Local | 0 | Weeks | 1 | 525 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 660 | 1,980 | |
| | Post Production Distant | 0 | Weeks | 1 | 660 | 0 | |
| | Travel | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 3,030 | 188 | |
| | FUI | 0.8% | | | 3,030 | 24 | |
| | SUI | 5% | | | 3,030 | 152 | |
| | Workmen's Comp | 3.98% | | | 3,030 | 121 | |
| | Payroll Svc. | 0.5% | | | 3,030 | 15 | |
| | Medicare | 1.45% | | | 3,030 | 44 | |
| | Overtime Allow | 12% | | | 3,030 | 364 | 3,937 |
| 5107 | Music Editor | | | | | | |
| | Post Production | 0 | Weeks | 1 | 2,000 | 0 | |
| | Total | | | | | | 0 |
| 5108 | Sound FX Editor | | | | | | |
| | Post Production | 0 | Weeks | 1 | 2,000 | 0 | |
| | Total | | | | | | 0 |
| 5109 | ADR Editor | | | | | | |
| | Post Production | 0 | Weeks | 1 | 2,000 | 0 | |
| | Total | | | | | | 0 |
| 5110 | Supplemental Assistants | | | | | | |
| | Post Production | 0 | Weeks | 1 | 875 | 0 | |
| | Total | | | | | | 0 |
| 5111 | Extra Apprentices | | | | | | |
| | Post Production | 0 | Weeks | 1 | 525 | 0 | |
| | Total | | | | | | 0 |
| 5112 | Secretaries | 0 | Weeks | 1 | 750 | 0 | 0 |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---|-----|--------|---|-------|-------|-------|
| 5113 | Editing Rooms/Rentals | | | | | | 0 |
| 5114 | Editing Supplies | | | | | | 0 |
| 5115 | Storage | | | | | | 0 |
| 5116 | Coding | | | | | | |
| | | 0 | Roll | 1 | 7.5 | 0 | |
| | Coding machine Rental | 0 | Months | 1 | 275 | 0 | |
| | Total | | | | | | 0 |
| 5117 | Projection | | | | | | |
| | Normal Hours | 0 | Hours | 1 | 120 | 0 | |
| | Evening Projection | 0 | Hours | 1 | 160 | 0 | |
| | Total | | | | | | 0 |
| 5118 | Continuity | | | | | | |
| | Labor | | | | | | |
| | Supplies | | | | | | |
| | Xerox/Copy | | | | | | |
| | Equipment Rental | | | | | | |
| | Total | | | | | | 0 |
| 5119 | Librarian | | | | | | 0 |
| 5120 | Videocassettes | | | | | | |
| | Videocassettes | 0 | Roll | 1 | 10 | 0 | |
| | Film/Video Xfers | 0 | Hours | 1 | 80 | 0 | |
| | Total | | | | | | 0 |
| 5121 | Electronic Editing | | | | | | |
| | Editing Machine | 0 | Weeks | 1 | 2,500 | 0 | |
| | Supplies | | | | | | |
| | Total | | | | | | 0 |
| 5122 | Travel/Living | | | | | | 0 |
| 5123 | Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental | | | | | | |
| | Purchase Office Supplies | | | | | | |
| | Office Supplies Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--|--------|----------|---|----------|--------|--------|
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Messenger Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Total | | | | | | 0 |
| 5197 | Loss & Damage | | | | | | 0 |
| 5198 | Miscellaneous | | | | | | |
| | Shipping/Handling | | | | | | |
| | Total | | | | | | 0 |
| Accou | nt Total for 5100 | | | | | | 28,259 |
| | | | | | | | |
| 5200 | Post-Production Film/Lab | | | | | | |
| 5201 | Reprints | | | | | | |
| | Editor's Reprints | 0 | Feet | 1 | 0.48 | 0 | |
| | Timed Color Reprints | 0 | Feet | 1 | 0.89 | 0 | |
| | Print"B" Negative | 0 | Feet | 1 | 0.48 | 0 | |
| | Total | | | - | | | 0 |
| 5202 | Color Master Positive | | | | | | |
| | After first trial incl. wetgate - A roll | 11,000 | Feet | 1 | 1.95 | 21,460 | |
| | Without first trial - A roll | 0 | Feet | 1 | 3.47 | 0 | |
| | Individual scenes for opticals | 0 | Feet | 1 | 3 | 0 | |
| | Each add'l roll | 0 | Feet | 1 | 0.16 | 0 | |
| | Composer's Video Xfer | 0 | Allow | 1 | 100 | 0 | |
| | Video Cassettes | 0 | Roll | 1 | 10 | 0 | |
| | Color Reversal Dupes | | | | | | |
| | Total | | | | | | |
| | State Sales Tax | 8.25% | | | 21,459.9 | 1,770 | 23,230 |
| 5203 | Duplicate Negatives | | | | | | |
| | Complete reels from interpositive | 11,000 | Feet | 1 | | 21,460 | |
| | For FX and extra scenes | 0 | Feet | 1 | 3 | 0 | |
| | Total | | | | | | 21,460 |
| 5204 | Develop Optical Negative | | | | | | |
| | Tests | 0 | Feet | 1 | 0.12 | 0 | |
| | 1st Final Dubb (Mono) | 11,000 | Feet | 1 | 0.12 | 1,349 | |
| | 1st Final Dubb (Stereo) | 11,000 | Feet | 1 | 0 | 0 | |
| | Post-Preview Dubb (Mono) | 0 | Feet | 1 | 0.12 | 0 | |
| | Post-Prev. Dubb (Stereo) | | <u> </u> | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|--------|-------|---|----------|--------|--------|
| | Foreign Dubb (Mono) | 0 | Feet | 1 | 0.12 | 0 | |
| | Foreign Dubb (Stereo) | | | | | | |
| | TV Version Dubb | 0 | Feet | 1 | 0.12 | 0 | |
| | 35/32mm (For 16mm Prints) | | | | | | |
| | Total | | | | | | |
| | State Sales Tax | 8.25% | | | 1,348.6 | 111 | 1,460 |
| 5205 | Negative Cutting | | | | | | |
| | Negative Breakdown Labor | 11 | Reels | 1 | 900 | 9,900 | |
| | Cutting (1st Ans. Print) | | | | | | |
| | Cutting (Post-Prev. Print | | | | | | |
| | Splicing Labor | | | | | | |
| | Negative Leader/Supplies | | | | | | |
| | Total | | | | | | 9,900 |
| 5206 | Answer Prints | | | | | | |
| | Silent Answer Print | 0 | Feet | 1 | 1.76 | 0 | |
| | 1st Answer Print (Mono) | 0 | Feet | 1 | 1.76 | 0 | |
| | 1st Ans. Print (Stereo) | 11,000 | Feet | 1 | 1.76 | 19,401 | |
| | Post-Prev. Ans. Prt | | | | | | |
| | Foreign Ans. Print | | | | | | |
| | TV Version Ans. Print | | | | | | |
| | Unsqueeze/Scanning | | | | | | |
| | 16mm Answer Print | | | | | | |
| | 70mm Blowup Print | | | | | | |
| | Stripe 70mm Print | | | | | | |
| | Xfer Sound to Print | | | | | | |
| | Xfer Video to Film | | | | | | |
| | Color Timing Charge | | | | | | |
| | 1st Answer print | | | | | | |
| | Total | | | | | | |
| | State Sales Tax | 8.25% | | | 19,400.7 | 1,601 | 21,001 |
| 5207 | Release Prints | | | | | | |
| | 35mm Release Prints | 0 | Feet | 1 | 0.48 | 0 | |
| | Foreign Version Prints | 0 | Feet | 1 | 0.48 | 0 | |
| | TV Version Prints | 0 | Feet | 1 | 0.48 | 0 | |
| | Sub-Titled Prints | 0 | Feet | 1 | 0.48 | 0 | |
| | 16mm Prints | 0 | Feet | 1 | 0.48 | 0 | |
| | Videocassettes | 0 | Roll | 1 | 10 | 0 | |
| | Xfer film to VC | 0 | Hours | 1 | 333 | 0 | |
| | Total | | | ī | | | 0 |
| 5208 | Stock Footage | | | | | | |
| | Viewing Prints | 0 | Feet | 1 | 0.75 | 0 | |
| | Interpositive | 0 | Feet | 1 | 3.47 | 0 | |
| | Dupe Negatives | 0 | Feet | 1 | 3 | 0 | |
| | Stock Shot License Fee | 0 | Feet | 1 | 600 | 0 | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-----|--------|---|-------|-------|--------|
| | Reels | 0 | Feet | 1 | 13.44 | 0 | |
| | Shipping Cases | 0 | Feet | 1 | 21.13 | 0 | |
| | Messenger to Neg. Cutter | 0 | Feet | 1 | 100 | 0 | |
| | Coding Negative | 0 | Roll | 1 | 17 | 0 | |
| | Film Cleaning | 0 | Roll | 1 | 23 | 0 | |
| | Film Storage | | | | | | |
| | Total | | | | | | 0 |
| 5298 | Miscellaneous | | | | | | |
| | Shipping/Handling | | | | | | |
| | Total | | | | | - | 0 |
| Accou | nt Total for 5200 | | | | | | 77,051 |
| 5300 | Post-Production Sound | | | | | | |
| 5301 | Music Scoring Stage | | | | | | |
| 3301 | Pre-Score | 0 | Hours | 1 | 750 | 0 | |
| | Post-Prod. Scoring | 0 | Hours | 1 | 850 | 0 | |
| | Stage Set-up Charges | 0 | ricuio | 1 | 500 | 0 | |
| | Special Equipment | 0 | | 1 | 300 | 0 | |
| | Total | | | | | | 0 |
| 5302 | Music Dubb-Down Stage | | | | | | |
| 0002 | Pre-Score | 0 | Hours | 1 | 550 | 0 | |
| | Post-Prod. Scoring | 0 | Hours | 1 | 550 | 0 | |
| | Total | ı | ı | | 1 | 1 | 0 |
| 5303 | ADR Stage | | | | | | |
| | ADR Stage | 0 | Hours | 1 | 550 | 0 | |
| | Narration Stage | 0 | Hours | 1 | 550 | 0 | |
| | Total | ı | ı | | 1 | | 0 |
| 5304 | Foley Stage | | | | | | |
| | Stage | 0 | Days | 1 | 500 | 0 | |
| | Record Wild Sound FX | 0 | Days | 1 | 250 | 0 | |
| | Foley Walkers | 0 | Days | 1 | 350 | 0 | |
| | Walla Crew | 0 | Days | 1 | 750 | 0 | |
| | Props Purchased/Rented | | | | | | |
| | Total | | | | | | 0 |
| 5305 | Sound Effects | | | | | | |
| | Rights | | | | | | |
| | Recording | | | | | | |
| | Stock | | | | | | |
| | Package fee | | | | | | |
| | Total | | | | | | 0 |
| 5306 | Temp Dubbs | 0 | Hours | 1 | 550 | 0 | 0 |
| 5307 | Rehearse Stage | 0 | Days | 1 | 550 | 0 | 0 |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-----|-------|---|------|-------|-------|
| 5308 | Pre-Dubb | | | | | | |
| | Dialogue | 0 | Hours | 1 | 700 | 0 | |
| | FX | 0 | Hours | 1 | 700 | 0 | |
| | Music | 0 | Hours | 1 | 700 | 0 | |
| | Total | | | | | | 0 |
| 5309 | 1st Combine Dubb | | | | | | |
| | Mono | 0 | Hours | 1 | 950 | 0 | |
| | Stereo | 0 | Hours | 1 | 950 | 0 | |
| | Total | | | | | | 0 |
| 5310 | Post-Preview Dubb | | | | | | |
| | Mono | 0 | Hours | 1 | 750 | 0 | |
| | Stereo | 0 | Hours | 1 | 800 | 0 | |
| | Total | | | | | | 0 |
| 5311 | Foreign Dubb | | | | | | |
| | Mono | 0 | Hours | 1 | 750 | 0 | |
| | Stereo | 0 | Hours | 1 | 800 | 0 | |
| | Total | | | | | | 0 |
| 5312 | TV Version Dubb | | | | | | |
| | Mono | 0 | Hours | 1 | 750 | 0 | |
| | Stereo | 0 | Hours | 1 | 800 | 0 | |
| | Total | | | | | | 0 |
| 5313 | Recorders | | | | | | |
| | Extra Recorders | 0 | Hours | 1 | 45 | 0 | |
| | 2nd Recorder, Foreign Db | 0 | Hours | 1 | 45 | 0 | |
| | Other Recorders | 0 | Hours | 1 | 45 | 0 | |
| | High-Speed Recorders | | | | | | |
| | Total | | | | | | 0 |
| 5314 | Dolby | | | | | | |
| | Equipment Fee | 0 | Days | 1 | 100 | 0 | |
| | License Fee | | | | | | |
| | Total | | | | | | 0 |
| 5315 | Other Sound Royalties | | | | | | 0 |
| 5316 | Dubbing Supervisor | | | | | | 0 |
| 5317 | Dubbing Equipment Rental | | | | | | 0 |
| 5318 | Mag Stock & Transfers | | | | | | |
| | Dialogue/ADR/Music | | | | | | |
| | Dupe trakcks for Editors | | | | | | |
| | For Dubbing | | | | | | |
| | For Previews | | | | | | |
| | Total | | | | | | 0 |
| 5319 | Optical Sound Transfers | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------------|-----|-------|---|------|-------|-------|
| | Negative | | | | | | |
| | Transfers | | | | | | |
| | Total | | | | | | 0 |
| 5398 | Miscellaneous | | | | | | 0 |
| Accou | int Total for 5300 | | | | | | 0 |
| | | | | | | | |
| 5400 | Music | | | | | | |
| 5401 | Composer | | | | | | |
| | Composer | | | | | | |
| | Assistant | | | | | | |
| | Materials/Supplies | | | | | | |
| | Space | | | | | | |
| | Total | | | | | | 0 |
| 5402 | Lyricist | | | | | | 0 |
| 5403 | Music Coordinator | | | | | | 0 |
| 5404 | Arrangers/Orchestrators | | | | | | 0 |
| 5405 | Conductor | | | | | | 0 |
| 5406 | Copyists/Proofreaders | | | | | | 0 |
| 5407 | Musicians | | | | | | |
| | Musicians | | | | | | |
| | Instruments | | | | | | |
| | Cartage | | | | | | |
| | Total | | | | | | 0 |
| 5408 | Singers | | | | | | 0 |
| 5409 | Rehearsal Pianist | | | | | | 0 |
| 5410 | Music Coaches | | | | | | |
| | Instrument | | | | | | |
| | Vocal | | | | | | |
| | Total | | | | | | 0 |
| 5411 | Sound-Alikes | | | | | | 0 |
| 5412 | Recording Facilities | | | | | | 0 |
| 5413 | Music Stage Labor | | | | | | 0 |
| 5414 | Rights/Royalties | | | | | | 0 |
| 5415 | Re-recording | | | | | | 0 |
| 5416 | Music Package Fee | | | | | | 0 |
| 5498 | Miscellaneous | | | | | | 0 |
| | Int Total for 5400 | | | | 1 | 1 | 0 |
| | | | | | | | |
| 5500 | Titles | | | | | | |
| 3300 | 11065 | | | | | | |

| Acct# | Description | Amt | Units | Χ | Rate | Sub T | Total |
|-------------|---------------------------|-----|-------|---|------|-------|-------|
| 5501 | Titles | | | | | | |
| | Main | | | | | | |
| | End | | | | | | |
| | Total | | | | | | 0 |
| 5502 | Creative Design | | | | | | |
| | Design Fee | | | | | | |
| | Special Art Work | | | | | | |
| | Title Setting/Layout | | | | | | |
| | Photography | | | | | | |
| | Total | | | | | | 0 |
| 5503 | Background Photography | | | | | | |
| | Cameraman: Local | | | | | | |
| | Cameraman: Distant | | | | | | |
| | Assistant | | | | | | |
| | Other Labor | | | | | | |
| | Equipment Rental | | | | | | |
| | Materials/Supplies | | | | | | |
| | Misc. Photography Charges | | | | | | |
| | Total | | | | | | 0 |
| 5504 | Film/Lab | | | | | | |
| | Raw Stock | | | | | | |
| | Develop | | | | | | |
| | Print | | | | | | |
| | B/W Reversal Dupes | | | | | | |
| | Interpositives | | | | | | |
| | Registration Interpositiv | | | | | | |
| | Dupe Negatives | | | | | | |
| | Print Dailies | | | | | | |
| | Textless Backgrounds | | | | | | |
| | Total | | | | | | 0 |
| 5505 | Travel/Lodging | | | | | | |
| | Travel | | | | | | |
| | Per Diem | | | | | | |
| | Lodging | | | | | | |
| | Car Rental | | | | | | |
| | Total | | | | | | 0 |
| 5506 | Title Package Fee | | | | | | 0 |
| 5507 | Subtitles | | | | | | 0 |
| 5598 | Miscellaneous | | | | | | 0 |
| Accou | nt Total for 5500 | | | | | | 0 |
| | | | | | | | |
| ECOC : | Onticala | | | | | | |
| 5600 | Opticals | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|-------------------------|-----|-------|---|------|-------|-------|
| 5601 | Supervisor | | | | | | 0 |
| 5602 | Coordinator | | | | | | 0 |
| 5603 | Assistant Coordinator | | | | | 1 | 0 |
| 5604 | Consultants | | | | İ | 1 | 0 |
| 5605 | Special Editorial Labor | | | | | | |
| | Editor | | | | | | |
| | Assistant | | | | | | |
| | Total | | | | | | 0 |
| 5606 | Other Labor | | | | | | 0 |
| 5607 | Optical Effects | | | | | | |
| | Fades | | | | | | |
| | Fades over 12' | | | | | | |
| | Dissolves | | | | | | |
| | Dissolves over 12' | | | | | | |
| | Oil Dissolves | | | | | | |
| | Wipes | | | | | | |
| | Hold Frame/Optical Cut | | | | | | |
| | Flipover/Reposition | | | | | | |
| | Flip | | | | | | |
| | Reduction | | | | | | |
| | Blowup/Enlargement | | | | | | |
| | Zoom Center | | | | | | |
| | Zoom Off Center | | | | | | |
| | Out of focus effect | | | | | | |
| | Telescope/Binocular | | | | | | |
| | Straight Dupe Section | | | | | | |
| | Skipframe/Double Frame | | | | | | |
| | Reverse Printing | | | | | | |
| | Montages | | | | | | |
| | Superimposures | | | | | | |
| | Split Screens | | | | | | |
| | Animation | | | | | | |
| | Computer Animation | | | | | | |
| | Subtitles | | | | | | |
| | Blue Screen Shots | | | | | | |
| | Rotoscope work | | | | | | |
| | Special Opticals | | | | | | |
| | Special art work | | | | | | |
| | Total | | | | | | 0 |
| 5608 | Matte Department | | | | | | |
| | Supervisor | | | | | | |
| | Matte Painters | | | | | | |
| | Assistants | | | | | | |
| | Matte Cameraman | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|-------|
| | Assistant Cameraman | | | | | | |
| | Space rental | | | | | | |
| | Camera/Stand Rental | | | | | | |
| | Painter Supplies | | | | | | |
| | Camera Supplies | | | | | | |
| | Matte shots contracted | | | | | | |
| | Misc. Matte Dept. Charges | | | | | | |
| | Total | | | | | | 0 |
| 5609 | Process Plates | | | | | | |
| | Plates Cameraman, Local | | | | | | |
| | Cameraman, Distant | | | | | | |
| | Assistant, Local | | | | | | |
| | Assistant, Distant | | | | | | |
| | Camera Rentals | | | | | | |
| | Camera Supplies | | | | | | |
| | Total | | | | | | 0 |
| 5610 | Animation | | | | | | 0 |
| 5611 | Inserts | | | | | | |
| | Stage Crew | | | | | | |
| | Stage Rental | | | | | | |
| | Equipment Rental | | | | | | |
| | Stage Supplies | | | | | | |
| | Props/Wardrobe Rentals | | | | | | |
| | Props/Wardrobe Purchases | | | | | | |
| | Misc. Insert Charges | | | | | | |
| | Total | | | | i | | 0 |
| 5612 | Raw Stock | | | | | | |
| | Matte Raw Stock 35mm | | | | | | |
| | Matte Raw Stock 65mm | | | | | | |
| | Plates Raw Stock 35mm | | | | | | |
| | Plates Raw Stock 65mm | | | | | | |
| | Insert Stage Raw Stock | | | | | | |
| | Total | | | | 1 | | 0 |
| 5613 | Laboratory | | | | | | |
| | Develop Matte Neg 65mm | | | | | | |
| | Print matte Shots 70mm | | | | | | |
| | Editor's Reduction Prints | | | | | | |
| | Develop Plates 65mm | | | | | | |
| | Print Plates 70mm | | | | | | |
| | Editor's Reduction Prints | | | | | | |
| | Develop Insert Neg | | | | | | |
| | Print Insert Shots | | | | | | |
| | Interpositives | | | | | | |
| | Registration Interpos. | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|------------------------------|-----|-------|---|----------|-------|-------|
| | Internegatives | | | | | | |
| | Dupe Internegs | | | | | | |
| | B/W Reversal Prints | | | | | | |
| | Develop/Print Opticals | | | | | | |
| | Total | | | | | | 0 |
| 5614 | Travel/Lodging | | | | | | |
| | Travel | | | | | | |
| | Lodging | | | | | | |
| | Per Diem | | | | | | |
| | Car Rental | | | | | | |
| | Total | | | | | | 0 |
| 5698 | Miscellaneous | | | | | | |
| | Shipping/Handling | | | | | | |
| | Total | | | | | | 0 |
| Accou | nt Total for 5600 | | | | | | 0 |
| | | | | | | | |
| | Post-Production Video | | | | | | |
| 5701 | Off-Line Editing | | | | | | |
| | Editor | | | | | | |
| | Assistant Editor | | | | | | |
| | Facility | | | | | | |
| | Equipment | | | | | | |
| | Xfer Film: 2" or 1" | | | | | | |
| | Xfer Film: 3/4" or 1/2" | | | | | | |
| | 30 Min. 3/4" VC | | | | | | |
| | 30 Min. 1/2" VC | | | | | | |
| | Xfer Tape-Tape (Cutting) | | | | | | |
| | VC 60 Min 3/4" | | | | | | |
| | VC 60 Min 1/2" | | | | | | |
| | Misc. Supplies/Cassettes | | | | | | |
| | Clean List | | | | | | |
| | Conform Film from Tape Total | | | | | | 0 |
| 5702 | On-Line Editing | | | | | | 0 |
| 0702 | 2-VTR Editing | | | | | | |
| | 3-VTR Editing | | | | | | |
| | 4-VTR Editing | | | | | | |
| | 5-VTR Editing | | | | | | |
| | 3/4" - 1" Mastering | | | | | | |
| | 3/4" - 3/4" Mastering | | | | | | |
| | Set-up Charges | | | | | | |
| | Total | I | | 1 | | 1 | 0 |
| 5703 | Additional Equipment | | | | | | |
| 3.30 | . ta a train Equipment | | | | <u> </u> | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|-------|
| | 1" or 2" VTR | | | | | | |
| | Ampex Digital Optics (ADO | | | | | | |
| | Sony 2000 Slo-Mo | | | | | | |
| | Digital Video FX (DVE) | | | | | | |
| | Chyron Title Generator | | | | | | |
| | B/W Matte Camera | | | | | | |
| | Color Camera (Incl. Crew) | | | | | | |
| | 2-Trk Audio Playback | | | | | | |
| | 1/4" Audio to 1" or 2" | | | | | | |
| | Misc. Outboard Equip't | | | | | | |
| | Dolby Units | | | | | | |
| | Total | | _ | | | _ | 0 |
| 5704 | Additional Services | | | | | | |
| | 2" or 1" VTR | | | | | | |
| | 3/4" VCR | | | | | | |
| | 1/2" VCR | | | | | | |
| | 16/24 Track Audio | | | | | | |
| | Ultra-Sonic Cleaning | | | | | | |
| | Ultimatte | | | | | | |
| | Total | | | | | | 0 |
| 5705 | Studios/Rooms | | | | | | |
| | Sweetening Room | | | | | | |
| | Prelay Room | | | | | | |
| | Spotting Room | | | | | | |
| | Screen Room | | | | | | |
| | 3/4" or 1/2" Viewing Room | | | | | | |
| | 1" or 2" Viewing Room | | | | | | |
| | Total | | | | | | 0 |
| 5706 | Transfer & Assembly | | | | | | |
| | VT to Audiotape | | | | | | |
| | Audiotape to VT | | | | | | |
| | Interstandards Transfer | | | | | | |
| | Pin-Stripe SMPTE Code | | | | | | |
| | Multitrack to Multitrack | | | | | | |
| | Nagra Transfers | | | | | | |
| | Assembly Time | | | | | | |
| | Total | | | 1 | | | 0 |
| 5707 | Laydown from Master | | | | | | |
| | To VC & Audiotape | | | | | | |
| | 1/2 Hr Show | | | | | | |
| | 1 Hr. Show | | | | | | |
| | 1 1/2 Hr Show | | | | | | |
| | 2 Hr Show | | | | | | |
| | Hourly Rate | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-----|-------|---|------|-------|-------|
| | Total | | | | | | 0 |
| 5708 | Layback to Video Master | | | | | | |
| | 1/2 Hr Show | | | | | | |
| | 1 Hr Show | | | | | | |
| | 1 1/2 Hr Show | | | | | | |
| | 2 Hr Show | | | | | | |
| | Hourly Rate | | | | | | |
| | Total | | | | | | 0 |
| 5709 | Layback to Videocassette | | | | | | |
| | 1/2 Hr Show | | | | | | |
| | 1 Hr Show | | | | | | |
| | 1 1/2 Hr Show | | | | | | |
| | 2 Hr Show | | | | | | |
| | Hourly Rate | | | | | | |
| | Total | | | | | | 0 |
| 5710 | Audiotape Rental | | | | | | |
| | 2500' Roll, 30 Days | | | | | | |
| | 5000' Roll, 30 Days | | | | | | |
| | Total | | | | | | 0 |
| 5711 | Audiotape Purchase | | | | | | |
| | 2" 2500' Roll (206) | | | | | | |
| | 2" 2500' Roll (250) | | | | | | |
| | 2" 5000' Roll (206) | | | | | | |
| | 2" 5000' Roll (250) | | | | | | |
| | 1" 2500' Roll | | | | | | |
| | 2" 5000' Roll | | | | | | |
| | 1/2" 2500' Roll | | | | | | |
| | 1/2" 5000' Roll | | | | | | |
| | 1/4" 600' Roll | | | | | | |
| | 1/4" 1200' Roll | | | | | | |
| | 1/4" 2400' Roll | | | | | | |
| | 60 Min. Audiocassette | | | | | | |
| | Broadcast Carts | | | | | | |
| | Total | | | | | | 0 |
| 5712 | Videotape Purchase | | | | | | |
| | 1" per Minute | | | | | | |
| | 1" x 30 Minutes | | | | | | |
| | 1" x 60 Minutes | | | | | | |
| | 1" x 90 Minutes | | | | | | |
| | 2" per Minute | | | | | | |
| | 2" x 30 Minutes | | | | | | |
| | 2" x 60 Minutes | | | | | | |
| | Empty reel & Box | | | | | | |
| | 3/4" 10 Minute Cassette | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------------|--------------------------|-----|-------|---|------|-------|---------|
| | 3/4" 20 Minute Cassette | | | | | | |
| | 3/4" 30 Minute Cassette | | | | | | |
| | 3/4" 60 Minute Cassette | | | | | | |
| | 1/2" 30 Minute Cassette | | | | | | |
| | 1/2" 60 Minute Cassette | | | | | | |
| | 1/2" 120 Minute Cassette | | | | | | |
| | Total | | | | | | 0 |
| 5713 | Pre-Blacking/Time Coding | | | | | | |
| | 1" or 2" Pre-Blacking/ | | | | | | |
| | Time Coding | | | | | | |
| | 3/4" Pre-Blacking/ Time | | | | | | |
| | Coding | | | | | | |
| | Total | | | | | | 0 |
| 5714 | Travel/Lodging | | | | | | |
| | Travel | | | | | | |
| | Per Diem | | | | | | |
| | Lodging | | | | | | |
| | Car Rental | | | | | | |
| | Total | | | | | | 0 |
| 5798 | Miscellaneous | | | | | | |
| | Shipping/Delivery | | | | | | |
| | Total | | | | | | 0 |
| Accou | ınt Total for 5700 | | | | | | 0 |
| 5000 | Facilities | | | | | | |
| 5801 | | | | | Ī | | 0 |
| | Facilities Charge | | | | | | 0 |
| Accou | ınt Total for 5800 | | | | | | 0 |
| 5900 | Post-Prod Travel/Living | | | | | | |
| Accou | int Total for 5900 | | | | | | 0 |
| | TOTAL POST PRODUCTION | | | | | | 105,310 |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|--------------------------|-------|-------|---|-------|-------|-------|
| 6100 | Insurance | | | | | | |
| 6101 | Pre-production Cast | | | | | | 0 |
| 6102 | Cast | | | | | | 0 |
| 6103 | Negative & Video | | | | | | 0 |
| 6104 | Faulty Stock | | | | | | 0 |
| 6105 | Errors & Omissions | | | | | | 0 |
| 6106 | Props/Sets/Etc. | | | | | | 0 |
| 6107 | 3rd Party Liability | | | | | | 0 |
| 6108 | Guild Accident & Travel | | | | | | 0 |
| 6109 | Other Misc. Insurance | | | | | | |
| | Fixed Wing Aircraft | | | | | | |
| | Helicopter | | | | | | |
| | Watercraft | | | | | | |
| | Total | | | | | | 0 |
| 6110 | Medical Examination Fees | | | | | | 0 |
| 6111 | Miscellaneous | | | | | | 0 |
| Accou | int Total for 6100 | | | | | | 0 |
| | | | | | | | |
| 6200 | Legal Costs | | | | | | |
| | - | | | | | | |
| 6201 | Legal Costs | | | | | | |
| | Allow 1.5% of direct | | | | | | |
| | Budget | | | | | | |
| | Total | | | | | | 0 |
| Accou | int Total for 6200 | | | | | | 0 |
| 6300 | Publicity | | | | | | |
| 6301 | Publicist | | | | | | |
| 0001 | Prep Local | 0 | Weeks | 1 | 1,050 | 0 | |
| | Shoot Local | 2 | | 1 | 1,050 | 2,100 | |
| | Wrap Local | 0 | | 1 | 1,050 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,320 | 0 | |
| | Shoot Distant | 3 | | 1 | 1,320 | | |
| | Wrap Distant | 0 | | 1 | 1,320 | 0 | |
| | Equipment Rental | 5 | | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 6,060 | 376 | |
| | FUI | 0.8% | | | 6,060 | 48 | |
| | SUI | 5% | | | 6,060 | 303 | |
| | | 3.98% | | | 6,060 | 241 | |
| | Workmen's Comp | 3.90% | | | 0,000 | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------|-------|-------|---|-------|-------|-------|
| | Medicare | 1.45% | | | 6,060 | 88 | |
| | Overtime Allow | 12% | | | 6,060 | 727 | 7,874 |
| 6302 | Assistant Publicist | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 875 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 875 | 1,750 | |
| | Wrap Local | 0 | Weeks | 1 | 875 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 1,100 | 3,300 | |
| | Wrap Distant | 0 | Weeks | 1 | 1,100 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 5,050 | 313 | |
| | FUI | 0.8% | | | 5,050 | 40 | |
| | SUI | 5% | | | 5,050 | 252 | |
| | Workmen's Comp | 3.98% | | | 5,050 | 201 | |
| | Payroll Svc. | 0.5% | | | 5,050 | 25 | |
| | Medicare | 1.45% | | | 5,050 | 73 | |
| | Overtime Allow | 12% | | | 5,050 | 606 | 6,561 |
| 6303 | Secretary | | | | | | |
| | Prep Local | 0 | Weeks | 1 | 5 | 0 | |
| | Shoot Local | 2 | Weeks | 1 | 5 | 10 | |
| | Wrap Local | 0 | Weeks | 1 | 5 | 0 | |
| | Prep Distant | 0 | Weeks | 1 | 5 | 0 | |
| | Shoot Distant | 3 | Weeks | 1 | 5 | 15 | |
| | Wrap Distant | 0 | Weeks | 1 | 5 | 0 | |
| | Equipment Rental | 5 | Weeks | 1 | 0 | 0 | |
| | Car Allowance | | | | | | |
| | Total | | | | | | |
| | FICA | 6.2% | | | 25 | 2 | |
| | FUI | 0.8% | | | 25 | 0 | |
| | SUI | 5% | | | 25 | 1 | |
| | Workmen's Comp | 3.98% | | | 25 | 1 | |
| | Payroll Svc. | 0.5% | | | 25 | 0 | |
| | Medicare | 1.45% | | | 25 | 0 | |
| | Overtime Allow | 12% | | | 25 | 3 | 32 |
| 6304 | Stillsman | | | | | | |
| | Prep Local | | | | | | |
| | Shoot Local | | | | | | |
| | Wrap Local | | | | | | |
| | Prep Distant | | | | | | |
| | Shoot Distant | | | | | | |
| | Wrap Distant | | | | | | |
| | Equipment Rental | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|-------|
| | Car Allowance | | | | | | |
| | Film/Lab | | | | | | |
| | Total | | | | | | 0 |
| 6305 | Graphic Artist | | | | | | 0 |
| 6306 | Other Labor | | | | | | 0 |
| 6307 | Public Relations Fee | | | | | | |
| | Package Fee | | | | | | |
| | Total | | | | | | 0 |
| 6308 | Design Work | | | | | | |
| | Logo Designs | | | | | | |
| | Art Work/Layouts | | | | | | |
| | Stationery Printing | | | | | | |
| | Special Art Work | | | | | | |
| | Special Layouts | | | | | | |
| | Special Printing | | | | | | |
| | Total | | | | | | 0 |
| 6309 | Trade Paper Ads | | | | | | |
| | Pre-Production | | | | | | |
| | Production | | | | | | |
| | Post-Production | | | | | | |
| | Total | | | | | | 0 |
| 6310 | Press Screening Charges | | | | | | |
| | Screening Room | | | | | | |
| | Caterer | | | | | | |
| | Bar | | | | | | |
| | Parking | | | | | | |
| | Invitations | | | | | | |
| | Total | | | | | | 0 |
| 6311 | Special Still Photography | | | | | | |
| | Camera Rental | | | | | | |
| | Film | | | | | | |
| | Lab | | | | | | |
| | Stillsman Supplies | | | | | | |
| | Gallery Rental | | | | | | |
| | Props/Wardrobe | | | | | | |
| | Misc. Charges | | | | | | |
| | Total | | | | | | 0 |
| 6312 | Publicity Office Expenses | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|--------|
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Total | | | | | | 0 |
| 6313 | Entertainment | | | | | | 0 |
| 6314 | Travel & Lodging | | | | | | |
| | Travel | | | | | | |
| | Lodging | | | | | | |
| | Per Diem | | | | | | |
| | Car Rental | | | | | | |
| | Entertainment | | | | | | |
| | Total | | | - | | | 0 |
| 6398 | Miscellaneous | | | | | | |
| | Shipping/Delivery | | | | | | |
| | Total | | | | | | 0 |
| Accou | nt Total for 6300 | | | | | | 14,467 |
| | | | | | | | |
| 6400 | Miscellaneous | | | | | | |
| 6401 | Accounting Fees | | | | | | |
| | Accounting Package Fee | | | | | | |
| | Payroll Service Charge | 0 | | 1 | 0 | 0 | |
| | Foreign Accounting Fee | | | | | | |
| | Total | | | | | | 0 |
| 6402 | Bank Service Charges | | | | | | 0 |
| 6403 | Foreign Money Exchange | | | | | | 0 |
| 6404 | Bank Loan Interest | | | | | | 0 |
| 6405 | Taxes & Licenses | | | | | | |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|----------|-------|
| | Federal Corp. Taxes | | | | | | |
| | State Corp. Taxes | | | | | | |
| | State Equip't Rental Tax | | | | | | |
| | Property Tax | | | | | | |
| | Out-of-State Local Taxes | | | | | | |
| | Foreign Country Taxes | | | | | | |
| | City Business Licenses | | | | | | |
| | Out-of State Business Lic | | | | | | |
| | Total | | | | | | 0 |
| 6406 | MPAA Code Certification | | | | | | 0 |
| 6407 | Finders Fees | | | | | | 0 |
| 6408 | General Office Expenses | | | | | | |
| | Producer's Office | | | | | | |
| | Director's Office | | | | | | |
| | Moving/Remodeling Costs | | | | | | |
| | Office Rental | | | | | | |
| | Office Furniture | | | | | | |
| | Rental | | | | | | |
| | Purchase | | | | | | |
| | Office Equipment | | | | | | |
| | Rental Purchase | | | | | | |
| | Office Supplies | | | | | | |
| | Answering Service/Machine | | | | | | |
| | Fax Machine | | | | | | |
| | Beepers | | | | | | |
| | Mobile Phone Charges | | | | | | |
| | Xerox | | | | | | |
| | Telephone Charges | | | | | | |
| | Installation | | | | | | |
| | Monthly Charge | | | | | | |
| | Long-Distance Service | | | | | | |
| | Security System | | | | | | |
| | Computer Charges | | | | | | |
| | Supplies | | | | | | |
| | Access | | | | | | |
| | Stationery | | | | | | |
| | Postage | | | | | | |
| | Total | | | | i | | 0 |
| 6409 | Executive Entertainment | | | | | | 0 |
| 6410 | Executive Travel/Lodging | | | | | | |
| | Travel | | | | | | |
| | Lodging | | | | | | |
| | Per Diem | | | | | <u> </u> | |

| Acct# | Description | Amt | Units | Х | Rate | Sub T | Total |
|-------|---------------------------|-----|-------|---|------|-------|--------|
| | Car Rental | | | | | | |
| | Entertainment | | | | | | |
| | Total | | | | | | 0 |
| 6411 | Studio Executive Tvl/Lodg | | | | | | |
| | Travel | | | | | | |
| | Lodging | | | | | | |
| | Per Diem | | | | | | |
| | Car Rental | | | | | | |
| | Entertainment | | | | | | |
| | Total | | | | | | 0 |
| 6412 | Preview Expenses | | | | | | |
| | Theatre Rental | | | | | | |
| | Catering | | | | | | |
| | Bar | | | | | | |
| | Invitations | | | | | | |
| | Parking | | | | | | |
| | Total | | | | | | 0 |
| 6413 | Cast/Crew Expenses | | | | | | |
| | Wrap Party Costs | | | | | | |
| | Gifts, Tee-Shirts, Etc. | | | | | | |
| | Screenings | | | | | | |
| | Total | | | | | | 0 |
| 6414 | Miscellaneous | | | | | | 0 |
| Accou | int Total for 6400 | | | | | | 0 |
| | | | | | | | |
| | TOTAL OTHER | | | | | | 14,467 |

| Acct# | Description | Amt | Units | X | Rate | Sub T | Total |
|-------|-------------------------------------|-----|-------|---|------|-------|---------|
| | Completion Bond : 0.0% (0 excluded) | | | | | | 0 |
| | Contingency: 0.0% (0 excluded) | | | | | | 0 |
| | Overhead: 0.0% (0 excluded) | | | | | | 0 |
| | Insurance: 0.0% (0 excluded) | | | | | | 0 |
| | Grand Total | | | | | | 951,981 |