بسم الله الرحمن الرحيم

THE TOP 500 WORDS THAT COUNT FOR 75% OF THE QURAN

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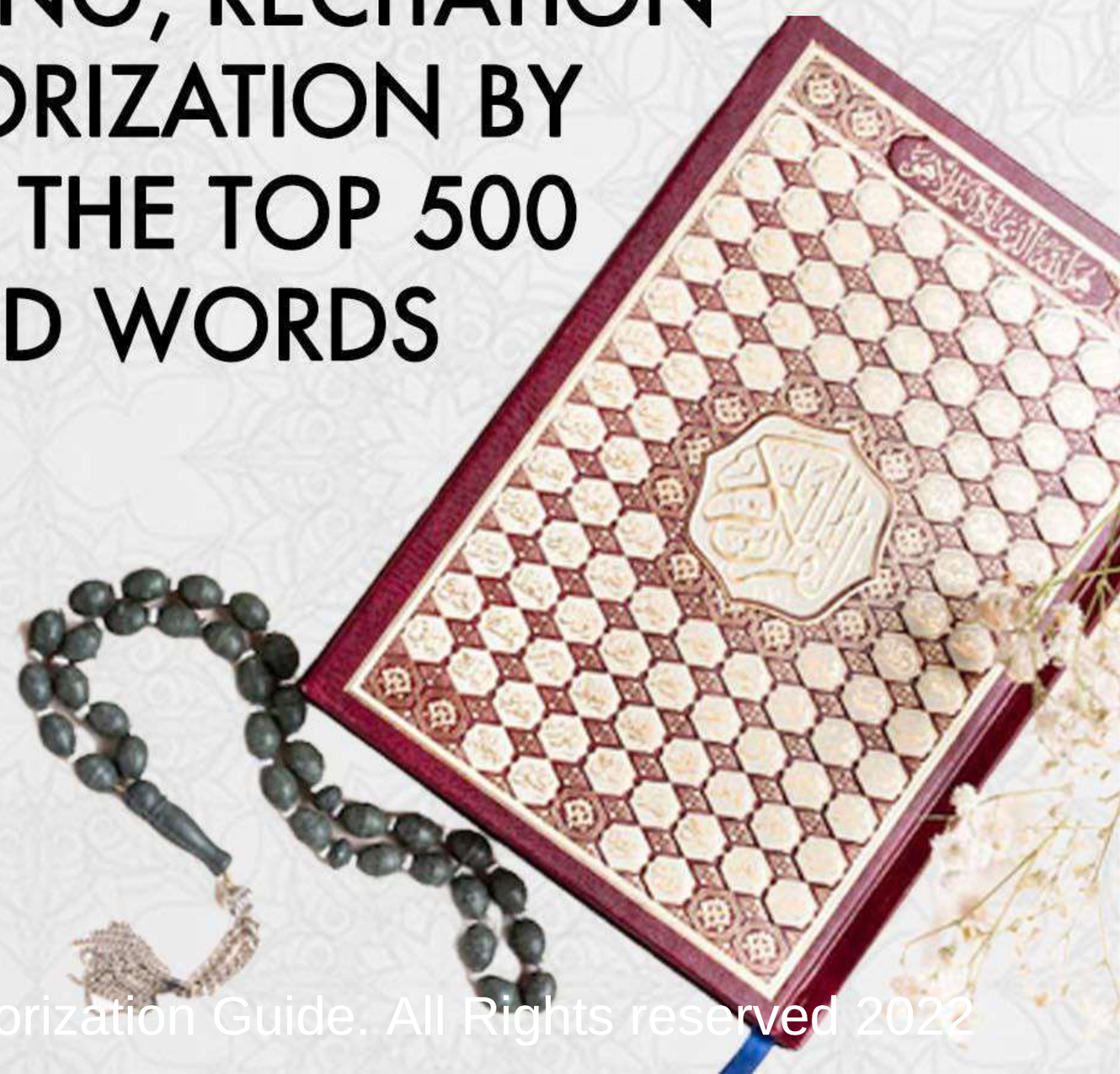
PERFECT YOUR QURAN UNDERSTANDING, RECITATION AND MEMORIZATION BY KNOWING THE TOP 500 REPEATED WORDS



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QURAN
MEMORIZATION GUIDE

Seyed M.H.

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Preface

All praise be to Allah, and may peace and blessings of Allah be upon his Prophet, Muhammad. Allah says very explicitly in His Book, " (This is) a Book (the Qur'an) which We have sent down to you, full of blessings that they may ponder over its verses, and that men of understanding may remember [38:29]." If we don't understand the Book, how can we ponder its verses?

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Ahadith also emphasize the learning of the Qur’an. Prophet Muhammad, peace be upon him said, "The best among you are those who have learnt the Qur'an and teach it (to others)" [Bukhari].

This Book is prepared to provide the help in fulfilling the above-mentioned objectives. Please keep the following points in mind while studying this booklet.

1. No. of words and their meanings: The words given in this booklet account for 73% (56,794) of the total words (approx. 77,800) of the Holy Qur'an.

2. Most common meanings: For each word, only the most common meanings are given. Some words may have other meanings too, depending upon their context. However, the number of such words are very small.

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3. More than one meaning: When more than one distinctly different meanings of a word are given in this booklet, a semicolon is placed between the two meanings. For similar meanings, a comma is placed between the meanings. For example: (eye; spring, Ai'na) and (above, up, Alaa).

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4. Most commonly occurring Nouns: The words listed in the first 336 pages occur very frequently. Some of them occur in combination with each other. They constitute a whopping 41.5% (32263) of the total words.

5. Arrangement of word lists: Words given on pages 1 to 336 are arranged according to certain topics meaning that the first 10 words could be referring to places and second 10 could be referring to questions and etc..

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Preface

6. Arrangement of verbs: Verbs given on pages 337 till 570 are arranged according to their types. This is done to facilitate the learning of different types of verbs.

7. Vowel sign on the last letter: If the last letter of a word given in this book does not have a vowel sign, it indicates that any vowel sign can come on it depending upon the context in which that word is used.

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8. Brief conjugation of verbs: For each verb, the past tense, the imperfect tense, the imperative, the active participle, and the verbal noun are provided. It is assumed that based on this information, you can reproduce the whole verb table.

9. Active and passive: For almost every verb type, samples of the forms (active voice) are provided in the first line and those of the forms (passive voice) in the last.

10. Each page includes the word in arabic, its transliteration in english, the number of times repeated in the Quran and an example verse in the Quran.

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Abbreviations

mg masc. gender
fg fem. gender
br.pl broken plural
sg singular
dl dual pl plural
sb somebody
st something
ss somebody or something
VEL triliteral Verbs with Extra Letters

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Chapter 1:

Most Common Nouns In The Quran

(Almost 42% of the Quran)

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#1

هَٰذَا

Hatha

Meaning

This

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appears in 182 verse(s) in Quran.

Verse Example

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ ۚ هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ

Truly! Allāh is my Lord and your Lord, so worship Him (Alone). This is a Straight Path.[3:51]

1

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#2

ذَٰلِكَ
Thalika

Meaning
That

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appears in 461 verse(s) in Quran

Verse Example

ثُمَّ عَفَوْنَا عَنكُم مِّن بَعْدِ ذَٰلِكَ لَعَلَّكُمْ تَشْكُرُونَ

Then after that We forgave you so that you might be grateful [2:52]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#3

هَٰذِهِ

Hathihee

Meaning

This

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appears in 46 verse(s) in Quran.

Verse Example

وَإِن تُصِبْهُمْ حَسَنَةٌ يَقُولُوا هَٰذِهِ مِنْ عِندِ اللَّهِ ۖ

”And if good befalls them, they say, “This is from God.””[4:78]

3

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#4

تِلْكَ

tilka

Meaning

That

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appears in 28 verse(s) in Quran.

Verse Example

تِلْكَ أُمَّةٌ قَدْ خَلَتْ ۖ لَهَا مَا كَسَبَتْ وَلَكُم مَّا كَسَبْتُمْ ۖ

. That was a nation who has passed away. They shall receive the reward of what they earned, and you of what you earn. [2:134]

4

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No #5

هَٰٓؤُلَآءِ

hawula'

Meaning **These**

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appears in 40 verse(s) in Quran.

Verse Example

فَكَيْفَ إِذَا جِئْنَا مِن كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَىٰ هَٰٓؤُلَآءِ شَهِيدًا

How (will it be) then, when We bring from each nation a witness and We bring you (O Muḥammad ﷺ) as a witness against these people?[4:41]

5

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No #6

أُولَٰئِكَ

Ulaeeka

Meaning **Those**

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appears in 130 verse(s) in Quran

Verse Example

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ ۖ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

They are on (true) guidance from their Lord, and those are the successful[2:5]

6

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No #7

الَّذِي

Al lathee

Meaning

He/ Who

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appears in 258 verse(s) in Quran

Verse Example

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ

The one Who has made the earth a resting place for you, and the sky as a canopy, and sent down water (rain) from the sky and brought forth therewith fruits as a provision for you. [2:22]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No #8

الَّتِي

Al-LATEE

Meaning

She/Who

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appears in 56 verse(s) in Quran

Verse Example

وَلَن تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

and you can never do it, then fear the Fire (Hell) whose fuel is men and stones, [2:24]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No #9

الَّذِينَ

Al-latheena

Meaning **Those/ Who**

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appears in 738 verse(s) in Quran

Verse Example

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ

Those (i.e. believers) to whom the people (hypocrites) said, "Verily, the people (pagans) have gathered against you (a great army), therefore, fear them." [3:173]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#10

هَٰذِهِ

Hathihee

Meaning

These

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appears in 45 verse(s) in Quran

Verse Example

وَأُتْبِعُوا فِي هَٰذِهِ لَعْنَةً وَيَوْمَ الْقِيَامَةِ ۚ بِئْسَ الرِّفْدُ الْمَرْفُودُ

They were pursued by a curse in this (deceiving life of this world) and (so they will be pursued by a curse) on the Day of Resurrection. Evil indeed is the gift given [i.e. the curse (in this world) pursued by another curse (in the Hereafter).[11:99]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#11

تِلْكَ
Tilka

Meaning
Those

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appears in 28 verse(s) in Quran

Verse Example

﴿وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ﴾

And so are those days (good and not so good), We give to men by turns [3:140]

11

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#12

الَّتِي

Allatee

Meaning

That

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appears in 56 verse(s) in Quran.

Verse Example

يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ

O Children of Israel! Remember My Favour that I bestowed upon you and that I preferred you to the ‘Ālamīn [mankind and jinn (of your time period, in the pas I bestowed upon you and that I preferred you to the ‘Ālamīn [mankind and jinn (of your time period, in the past) [2:47]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#13

لَا إِلَٰهَ
La ila ha

Meaning
(There is) no God

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appears in 36 verse(s) in Quran

Verse Example

لَّآ إِلَٰهَ إِلَّا هُوَ الرَّحْمَٰنُ الرَّحِيمُ

And your Ilāh (God) is One Ilāh (God — Allāh), Lā ilāha illa Huwa (there is none who has the right to be worshipped but He), the Most Gracious, the Most Merciful.[2:163]

13

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#14

إِلَّا اللَّهُ

'ill Allah

Meaning

Except Allah

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appears in 19 verse(s) in Quran

Verse Example

وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ إِحْسَانًا

And (remember) when We took a covenant from the Children of Israel, (saying): "Worship none but Allāh (except allah) and be dutiful and good to parents,) and be dutiful and good to parents,

[2:83]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#15

كَلَّا

Kalla

Meaning

NO/CERTAINLY /NAY!

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appears in 38 verse(s) in Quran

Verse Example

كَلَّا ۚ سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ مِنَ الْعَذَابِ مَدًّا

Nay, We shall record what he says, and We shall increase his torment (in the Hell) [19:79]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#16

لَنْ
lan

Meaning
Not (for future)

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appears in 59 verse(s) in Quran

Verse Example

وَقَالُوا لَن يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصَارَىٰ ۗ تِلْكَ أَمَانِيُّهُمْ ۗ

And they say, "None shall enter Paradise unless he be a Jew or a Christian." These are their own desires[2:111]

16

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#17

لَمْ
Lam

Meaning
Not (for past)

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appears in 172 verse(s) in Quran

Verse Example

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أَأَنذَرْتَهُمْ أَمْ **لَمْ** تُنذِرْهُمْ لَا يُؤْمِنُونَ

Verily, those who disbelieve, it is the same to them whether you (O Muḥammad ﷺ) warn them or do not warn them, they will not believe.[2:6]

17

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#18

مَا
Ma

Meaning
Not

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appears in 890 verse(s) in Quran

Verse Example

مَا أَنتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ

You (O Muḥammad ﷺ), by the Grace of your Lord, are not mad.[68:2]

18

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#19

لَيْسَ
laysa

Meaning
Not

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appears in 45 verse(s) in Quran

Verse Example

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَن تَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ

There is no sin on you if you seek the Bounty of your Lord (during pilgrimage by trading) [2:198]

19

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#20

بَلَى
balaa

Meaning
Yes
,Indeed

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appears in 22 verse(s) in Quran

Verse Example

قَالُوا بَلَىٰ وَرَبِّنَا ۚ قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنتُمْ تَكْفُرُونَ

"They will say: "Yes, by our Lord!" He will then say: "So taste you the torment because you used not to believe."[6:30]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#21

غَيْر
ghayr

Meaning
Not,Other Than

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appears in 69 verse(s) in Quran

Verse Example

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

not (the way) of those who earned Your Anger (i.e. those whose intentions are perverted: they know the Truth, yet do not follow it), nor of those who went astray[1:7]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#22

دُونَ
Douna

Meaning
Besides, Less than

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appears in 90 verse(s) in Quran

Verse Example

إِنَّ اللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَن يَشَاءُ

Verily, Allāh forgives not that partners should be set up with Him (in worship), but He forgives, less than, anything else to whom He wills[4:48]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#23

إِلَّا
'illā

Meaning
Except, only

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appears in 680 verse(s) in Quran

Verse Example

يُخَادِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يَخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ

They (think to) deceive Allāh and those who believe, while they only deceive themselves, and perceive (it) not! [2:9]

23

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#24

نَعَمْ
Na`am

Meaning
YES

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appears in 9 verse(s) in Quran

Verse Example

قُلْ نَعَمْ وَأَنتُمْ دَاخِرُونَ

Say (O Muḥammad ﷺ): "Yes, and you shall then be humiliated."[37:18]

24

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#25

ه
ho

Meaning
HIS

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Then, as for him who will be given his Record in his right hand,

appears in 4906 verse(s) in Quran

Verse Example

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ

Then, as for him who will be given his Record in his right hand, [84:7]

25

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#26

هُمْ
Hom

Meaning
They're

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appears in 257 verse(s) in Quran

Verse Example

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ

And who believe in that (the Qur'ān)and in that which was sent down before you , and they believe, with certainty, in the Hereafter[2:4]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#27

كُمْ
Kom

Meaning
Yours Truly

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appears in 12 verse(s) in Quran

Verse Example

وَقَالُوا لَن يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصَارَىٰ ۗ تِلْكَ أَمَانِيُّهُمْ ۗ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنتُمْ صَادِقِينَ

And they say, "None shall enter Paradise unless he be a Jew or a Christian." These are their own desires. Say (O Muḥammad ﷺ), "Produce your proof if you are truthful."[2:111]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#28

ي(نِي)
ee(nee)

Meaning
My (Me)

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appears in 24 verse(s) in Quran

Verse Example

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ

"Who has created me, and it is He Who guides me[26:78]

28

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#29

نَا
Na

Meaning
Our

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appears in 2145 verse(s) in Quran

Verse Example

قَالُوا يَا وَيْلَنَا مَن بَعَثَنَا مِن مَّرْقَدِنَا ۜ هَٰذَا مَا وَعَدَ الرَّحْمَٰنُ وَصَدَقَ الْمُرْسَلُونَ

They will say: “Woe to us! Who has raised us up from our place of sleep.” (It will be said to them): “This is what the Most Gracious (Allāh) had promised, and the Messengers spoke truth!”[36:52]

29

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#30

هَا
ha

Meaning
its

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appears in 4 verse(s) in Quran

Verse Example

وَتَرَىٰ كُلَّ أُمَّةٍ جَاثِيَةً ۚ كُلُّ أُمَّةٍ تُدْعَىٰ إِلَىٰ كِتَابِهَا الْيَوْمَ تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ

And you will see each nation humbled to their knees (kneeling): each nation will be called to its Record (of deeds). This Day you shall be recompensed for what you used to do.[28:45]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#31

هُنَّ
honna

Meaning
They are

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appears in 6 verse(s) in Quran

Verse Example

هُوَ الَّذِي أَنزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُّحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ

It is He Who has sent down to you (Muḥammad ﷺ) the Book (this Qur'ān). In it are Verses that are entirely clear, they are the foundations of the Book [3:7]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#32

كِ
Ke

Meaning
Yours Truly

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appears in ...verse(s) in Quran

Verse Example

قَالَ يَا مَرْيَمُ أَنَّىٰ لَكِ هَٰذَا ۖ قَالَتْ هُوَ مِنْ عِندِ اللَّهِ
صلے صلے
He said, “O Mary, how did you get this?” She said, “It is from God.”[3:37]

32

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#33

هَا
ha

Meaning
her

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appears in 4 verse(s) in Quran

Verse Example

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُم مَّا كَسَبْتُمْ

That is a nation that has passed away. To her is what they have earned, and to you is what you have earned.[2:141]

33

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#34

هُمَا
Homa

Meaning
They(two)
Their (two)

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appears in 116 verse(s) in Quran

Verse Example

إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا

when they (Muḥammad ﷺ and Abū Bakr I) were in the cave, he ﷺ said to his companion (Abū Bakr I): "Be not sad (or afraid), surely Allāh is with us."[9:40]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#35

كُمَا
Koma

Meaning
Yours(two)

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appears in 58 verse(s) in Quran

Verse Example

وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا عَنْ هَٰذِهِ الشَّجَرَةِ

; he said: “Your Lord did not forbid you this tree save [7:20]

35

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No	هُوَ	Meaning
#36	howa	HE

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appears in 244 verse(s) in Quran

Verse Example

وَلِكُلٍّ وِجْهَةٌ هُوَ مُوَلِّيهَا ۖ فَاسْتَبِقُوا الْخَيْرَاتِ

For every nation there is a direction
to which they face (in their prayers) he (Allah) decided it
.So hasten towards all that is good [2:148]

36

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#37

أَنْتَ
'anta

Meaning
YOU

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appears in 55 verse(s) in Quran

Verse Example

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا

And We said, "O Adam, inhabit the Garden, you and your wife, and eat from it abundantly wherever you wish,[2:35]

37

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#38

أَنْتُم
'antom

Meaning
You All

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appears in 78 verse(s) in Quran

Verse Example

هَا أَنتُمْ هَـٰؤُلَاءِ حَاجَجْتُمْ فِيمَا لَكُم بِهِ عِلْمٌ

Verily, you all are those who have disputed about that of which you have knowledge. [3:66]

38

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#39

أَنَا
Ana

Meaning
I

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appears in 430 verse(s) in Quran

Verse Example

قَالَ أَنَا أُحْيِي وَأُمِيتُ

" He said, "I give life and cause death." [2:258]

39

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#40

نَحْنُ

nahno

Meaning

We

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appears in 62 verse(s) in Quran

Verse Example

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ

And when it is said to them: "Make not mischief on the earth," they say: "We are only peace-makers." [2:11]

40

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#41

هِيَ

Heya

Meaning

She

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appears in 47 verse(s) in Quran

Verse Example

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّن لَّنَا مَا هِيَ ۚ

They said, “Call upon your Lord for us that He may make plain to us what it she!”[2:68]

41

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#42

هُنَّ
honna

Meaning
They

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appears in 6 verse(s) in Quran

Verse Example

هُنَّ لِبَاسٌ لَّكُمْ وَأَنتُمْ لِبَاسٌ لَّهُنَّ

They are Libās [i.e. body cover, or screen, or Sakan, (i.e. you enjoy the pleasure of living with them — as in āyah 7:189) Tafsīr Aṭ-Ṭabarī], for you and you are the same for them[2:187]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#44

هِيَ

Heya

Meaning

It is/ They are (two)

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appears in 47 verse(s) in Quran

Verse Example

يَسْأَلُونَكَ عَنِ الْأَهِلَّةِ ۖ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ

They ask you (O Muḥammad ﷺ) about the new moons. Say: "They are signs to mark fixed periods of time for mankind and for the pilgrimage"[2:189]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#45

هُمَا

Homa

Meaning
Those two

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appears in 1 verse(s) in Quran

Verse Example

إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا

when Those two (Muḥammad ﷺ and Abū Bakr I) were in the cave, he ﷺ said to his companion (Abū Bakr I): "Be not sad (or afrai)[9:40]

45

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#46

أَنتُمَا
Antoma

Meaning
You two

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appears in 1 verse(s) in Quran

Verse Example

أَنتُمَا وَمَنِ اتَّبَعَكُمَا الْغَالِبُونَ

you two as well as those who follow you will be the victors."[28:35]

46

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#47

فَوْقَ
Fawqa

Meaning
Above/ Up

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appears in 15 verse(s) in Quran

Verse Example

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ

And He is the Irresistible, (Supreme) above His slaves, and He is the All-Wise, the Well-Acquainted (with all things).[6:18]

47

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#48

تَحْتَ
Tahta

Meaning
Under

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appears in 7 verse(s) in Quran

Verse Example

لَهُۥ مَا فِي ٱلسَّمَٰوَٰتِ وَمَا فِي ٱلْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ ٱلثَّرَىٰ

To Him belongs all that is in the heavens and all that is on the earth, and all that is between them, and all that is under the soil.[20:6]

48

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#49

بَيْنَ أَيَدَي
بَيْنَ يَدَيْ
Bayna Yaday

Meaning
Infront of

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appears in 9 verse(s) in Quran

Verse Example

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَاجَيْتُمُ الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةً

O you who have believed, when you debate with the Messenger, give charity in front of your debate[58:12]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#50

خَلْفَ
khalfa

Meaning
Back after

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appears in 2 verse(s) in Quran

Verse Example

وَجَعَلْنَا مِن بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ

And We have put a barrier before them, and a barrier behind them, and We have covered them up, so that they cannot see[36:9]

50

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#51

أَمَامَ
Amama

Meaning
In front of

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appears in 1 verse(s) in Quran

Verse Example

بَلْ يُرِيدُ الْإِنسَانُ لِيَفْجُرَ أَمَامَهُ

Nay! Man desires to continue committing sins.(infront of him) [75:5]

51

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#52

وَرَاءَ
Wara`a

Meaning
Behind

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appears in 12 verse(s) in Quran

Verse Example

فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ وَاشْتَرَوْا بِهِ ثَمَنًا قَلِيلًا ۖ فَبِئْسَ مَا يَشْتَرُونَ
, but they threw it away behind their backs, and purchased with it some miserable gain! And indeed worst is that which they bought.[3:187]

52

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#53

يَمِين
أَيْمَان
Yameen

Meaning
Right; Oath

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appears in 3 verse(s) in Quran

Verse Example

إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنتَهُونَ

their oaths are nothing to them — so that they may stop (evil actions).[9:12]

53

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#54

شِمَال
شَمَائل
Sheemal

Meaning
Left

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appears in 7 verse(s) in Quran

Verse Example

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكَنِهِمْ آيَةٌ ۖ جَنَّتَانِ عَن يَمِينٍ وَشِمَالٍ ۖ كُلُوا مِن رِّزْقِ رَبِّكُمْ

Indeed there was for Saba' (Sheba) a sign in their dwelling-place — two gardens on the right hand and on the left; "Eat of the provision of your Lord, [34:15]

54

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#55

بَيْنَ
bayna

Meaning
Between

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appears in 76 verse(s) in Quran

Verse Example

ج

فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ

people learn that by which
they cause separation between a man
and his wife.[2:102]

55

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#56

حَوْلَ
Hawla

Meaning
Around

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appears in 2 verse(s) in Quran

Verse Example

فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا

So, by your Lord, surely, We shall gather them together, and (also) the Shayāṭīn (devils) (with them), then We shall bring them round Hell on their knees.[19:68]

56

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#57

حَيْثُ
haytho

Meaning
Wherever

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appears in 28 verse(s) in Quran

Verse Example

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ

And from wheresoever, start forth (for prayers), turn your face in the direction of Al-Masjid-Al-Ḥarām[2:49]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#58

أَيْنَمَا
Aynama

Meaning
Wherever

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appears in 3 verse(s) in Quran

Verse Example

أَيْنَمَا تَكُونُوا يُدْرِككُّمُ الْمَوْتُ وَلَوْ كُنتُمْ فِي بُرُوجٍ مُّشَيَّدَةٍ

"whenever you may be, death will overtake you even if you are in fortresses built up strong and high!"[4:78]

58

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#59

مَا

Ma

Meaning
What?
That which

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appears in 890 verse(s) in Quran

Verse Example

الَّذِينَ يَنقُضُونَ عَهْدَ اللَّهِ مِن بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَن يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ

Those who break Allāh's Covenant after ratifying it, and sever what Allāh has ordered to be joined (as regards Allāh's religion of Islāmic Monotheism, and to practise its laws on the earth[2:27]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#60

مَنْ

Man

Meaning

Who?,The one who

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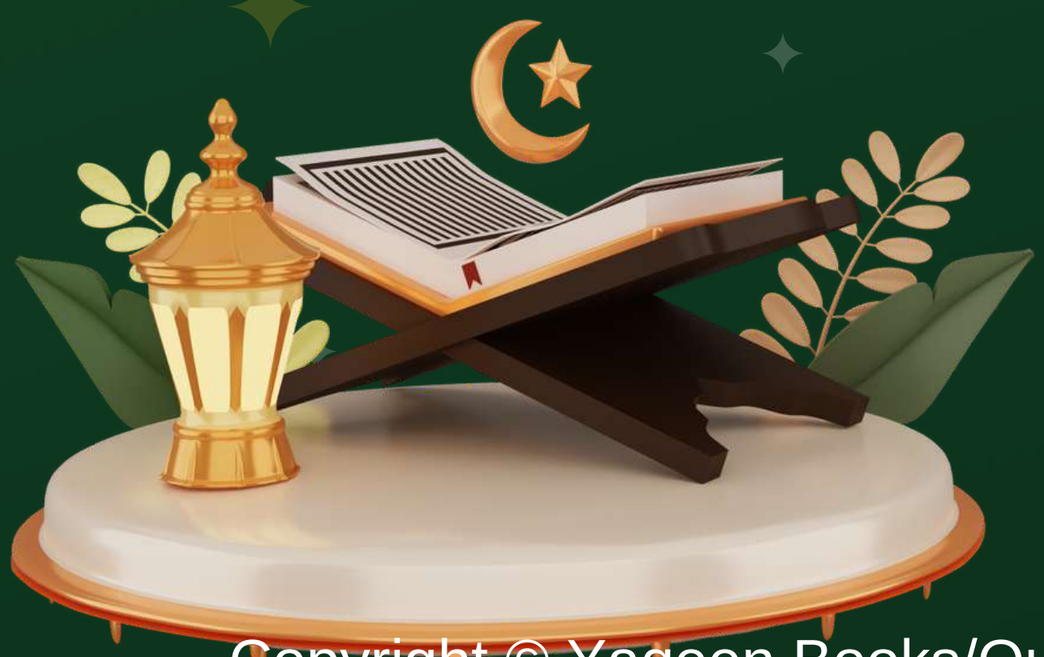
appears in 2023 verse(s) in Quran

Verse Example

قَالُوا أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ

" They said: "Will You place therein those who will make mischief therein and shed blood [2:30]



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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#61

مَتَىٰ

Mata

Meaning

When? The time When

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appears in 9 verse(s) in Quran

Verse Example

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ

They say: “When will this promise (i.e. the Day of Resurrection) come to pass if you are telling the truth?”[67:25]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#62

أَيْنَ
Ayna

Meaning
Where?

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appears in 14 verse(s) in Quran

Verse Example

وَقِيلَ لَهُمْ أَيْنَ مَا كُنتُمْ تَعْبُدُونَ

And it will be said to them: "Where are those (the false gods whom you used to set up as rivals with Allāh) that you used to worship.[26:92]

62

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#63

كَيْفَ
Kayfa

Meaning
How

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appears in 62 verse(s) in Quran

Verse Example

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنتُمْ أَمْوَاتًا فَأَحْيَاكُمْ

How can you disbelieve in Allāh, seeing that you were dead and He gave you life[2:28]

63

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#64

كَمْ
Kam

Meaning
How Many

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appears in 12 verse(s) in Quran

Verse Example

سَلْ بَنِي إِسْرَائِيلَ كَمْ آتَيْنَاهُم مِّنْ آيَةٍ بَيِّنَةٍ

Ask the Children of Israel how many clear Āyāt (proofs, evidences, verses, lessons, signs, revelations, etc.) We gave them[2:211]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#65

أَيُّ
Ayyo

Meaning
Which

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appears in 7 verse(s) in Quran

Verse Example

ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا

Then, We raised them up (from their sleep), that We might test which of the two parties was best at calculating the time period that they had tarried. [18:12]

65

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#66

أَنَّىٰ
Anni

Meaning
Where from? ,Why?

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appears in 15 verse(s) in Quran

Verse Example

يُضَاهِئُونَ قَوْلَ الَّذِينَ كَفَرُوا مِن قَبْلُ ۚ قَاتَلَهُمُ اللَّهُ ۚ أَنَّىٰ يُؤْفَكُونَ

resembling the saying of those who disbelieved aforetime. Allāh's Curse be on them, how they are deluded away from the truth[9:30]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#67

أَ,هَل

A,Hal

Meaning

Is?Am?Are?do?Have

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appears in 64 verse(s) in Quran

Verse Example

هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ

” Say: “Is the blind equal to the one who sees? [13:16]

67

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#68

مَاذَا
Matha

Meaning
What

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appears in 22 verse(s) in Quran

Verse Example

يَسْأَلُونَكَ مَاذَا يُنفِقُونَ

They ask you (O Muḥammad ﷺ) what they should spend. [2:215]

68

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#69

لِمَ, لِمَاذَا
Lima ,
Limatha

Meaning
WHY

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appears in 172 verse(s) in Quran

Verse Example

يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُّونَ فِي إِبْرَاهِيمَ

O people of the Scripture (Jews and Christians)! Why do you dispute about Ibrāhīm (Abraham) [3:65]

69

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#70

لَوْلَا
Lawla

Meaning
If not, Why not

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appears in 38 verse(s) in Quran

Verse Example

وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ

. And those who have no knowledge say: "Why does not Allāh speak to us (face to face) or why does not a sign come to us?"[2:118]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#71

ذُو, ذَا,
ذِي
Thoo,Tha,thee

Meaning
have-has

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appears in 25 verse(s) in Quran

Verse Example

وَإِن كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ

And if the debtor has in a hard time (has no money), then grant him time till it is easy for him to repay[2:280]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#72

ذَاتَ
Thata

Meaning
endowed with; owner

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appears in 16 verse(s) in Quran

Verse Example

سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ

He will be burnt in a Fire with blazing flames![111:3]

72

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#73

أُوْلِي أُوْلُواْ

Uloo ,ulee

Meaning
people of ;owners of

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appears in 38 verse(s) in Quran

Verse Example

وَلَوْ كَانُوا أُولِي قُرْبَىٰ مِن بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ

even though they are people of kin, after it has become clear to them that they are the dwellers of the Fire [9:113]

73

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#74

أهل
Ahl

Meaning
People of; relatives

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appears in 56 verse(s) in Quran

Verse Example

قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَاللَّهُ شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ

Say: "O people of the Scripture ! Why do you reject the Āyāt of Allāh , while Allāh is Witness to what you do?"[3:98]

74

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#75

آل
Aal

Meaning
Family, Relatives ,People

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appears in 22 verse(s) in Quran

Verse Example

وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ وَنَقْصٍ مِّنَ الثَّمَرَاتِ لَعَلَّهُمْ يَذَّكَّرُونَ

We punished the people of Fir'aun (Pharaoh) with years of drought and shortage of crops, that they might remember (take heed).[7:130]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#76

أَلَّا

Ala

Meaning

Do not will not

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appears in 680 verse(s) in Quran

Verse Example

قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْزًا

قلى

"Your sign is that you do not speak to mankind for three days except with signals. [3:41]

76

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#77

نِعْمَ

Ni `ma

Meaning

what an excellent

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appears in 9 verse(s) in Quran

Verse Example

خَالِدِينَ فِيهَا ۚ نِعْمَ أَجْرُ الْعَامِلِينَ

to live therein forever. Excellent is the reward for the workers.[29:58]

77

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#78

بِئْسَ

Bi `sa

Meaning

What an Evil

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appears in 5 verse(s) in Quran

Verse Example

ج

بِئْسَ لِلظَّالِمِينَ بَدَلًا

What an evil is the exchange for the Ẓālimūn (polytheists, and wrong-doers) [18:50]

78

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#79

بِئْسَمَا

Bi `sama

Meaning
evil is that which

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appears in 3 verse(s) in Quran

Verse Example

قُلْ بِئْسَمَا يَأْمُرُكُم بِهِۦٓ إِيمَٰنُكُمْ إِن كُنتُم مُّؤْمِنِينَ

Say, "Evil is what your faith commands you to do, if you are believers."[2:93]

79

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#80

مِثْلُ

Mithlo

Meaning

The same/ similar

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appears in 46 verse(s) in Quran

Verse Example

كَذَٰلِكَ قَالَ الَّذِينَ مِن قَبْلِهِم مِّثْلَ قَوْلِهِمْ

Thus said those before them, similar to what they said.

[2:118]

80

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#81

مَثَل

Mathal

Meaning

lesson-example

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appears in 46 verse(s) in Quran

Verse Example

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ مِن كُلِّ مَثَلٍ ۚ

And We have presented for the people every example in this Qur'an.[30:58]

81

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No	مِمَّنْ	Meaning
#82	مِنْ+مَنْ Mimman	**Than the one who; from those who**

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appears in 31 verse(s) in Quran

Verse Example

قُلْ أَرَأَيْتُمْ إِن كَانَ مِنْ عِندِ اللَّهِ ثُمَّ كَفَرْتُم بِهِ مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ

Say: "Tell me, if it (the Qur'ān) is from Allāh, and you disbelieve in it? Who is more astray than one who is in opposition far away[41:52]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#83

قَبْلَ

Qabla

Meaning

Before

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appears in 118 verse(s) in Quran

Verse Example

صلے

وَإِن مِّنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ

And there is not one of the People of the Book except that he will believe in him before his death.[4:159]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#84

بَعْد

Ba`d

Meaning

After

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appears in 114 verse(s) in Quran

Verse Example

وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُم بَعْدَ مَا جَاءَكَ مِنَ الْعِلْمِ

And if you follow their desires after the knowledge that has come to you[13:37]

84

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#85

حِينَ

Heena

Meaning

Time period at the time of

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appears in 15 verse(s) in Quran

Verse Example

وَإِن تَسْأَلُوا عَنْهَا حِينَ يُنَزَّلُ الْقُرْآنُ تُبْدَ لَكُمْ

And if you ask about it at the period of the Qur'an is revealtion, they will be made plain to you.[5:101]

85

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#86

إِذْ

for past

lth

Meaning

When

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appears in 156 verse(s) in Quran

Verse Example

إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ ۖ قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ

When his Lord said to him, "Submit (i.e. be a Muslim)!" He said, "I have submitted myself (as a Muslim) to the Lord of the 'Ālamīn."[2:131]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#87

for إِذَا

future

Itha

Meaning

When

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appears in 210 verse(s) in Quran

Verse Example

الَّذِينَ إِذَا أَصَابَتْهُم مُّصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Those who, when a calamity befalls them, say: "Indeed we belong to Allah and to Him we shall return."[2:156]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#88

ثُمَّ

Thomma

Meaning

Then

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appears in 300 verse(s) in Quran

Verse Example

ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ

Then He will cause you to die, then He will bring you to life, then to Him you will be returned[2:28]

88

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#89

فَ

Fa

Meaning

Then ,Thus Therefore

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appears in ... verse(s) in Quran

Verse Example

وَأَنزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ ۖ

and sent down water (rain) from the sky and brought forth therewith fruits as a provision for you.[2:22]

89

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#90

بَلْ

Bal

Meaning

However, But,rather

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appears in 121 verse(s) in Quran

Verse Example

أَوَكُلَّمَا عَاهَدُوا عَهْدًا نَّبَذَهُ فَرِيقٌ مِّنْهُم ۚ بَلْ أَكْثَرُهُمْ لَا يُؤْمِنُونَ

. Is it not (the case) that every time they make a covenant, some party among them throw it aside? BUT! (The truth is:) most of them believe not.! [2:100]

90

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#91

عِنْدَ

لَدى،لَدُنْ،

E`enda,Laday,

Laddona

Meaning

Near with

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appears in 144 verse(s) in Quran

Verse Example

فَاقْتُلُوا أَنفُسَكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِندَ بَارِئِكُمْ

and kill yourselves (the innocent kill the wrongdoers among you), that will be better for you near with your Creator." [2:54]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#92

إِنْ...إِلَّا

Inn..illa

Meaning

nothing but

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appears in 1351 verse(s) in Quran

Verse Example

إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ

He is nothing but a servant upon whom We have bestowed a blessing.[43:59]

92

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#93

مَا...إِلَّا

Maa...illa

Meaning

Nothing but

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appears in 890 verse(s) in Quran

Verse Example

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا ۖ إِنَّكَ أَنتَ الْعَلِيمُ الْحَكِيمُ

They said, Glory be to You, we have no knowledge except what You h
taught us. Indeed, You are the All-Knowing, the All-Wise.[2:32]

93

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#94

أَلَّا

أَنْ +لَا

Alla

Meaning

That...not so as not to

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appears in 680 verse(s) in Quran

Verse Example

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ

And your Lord has decreed that you should worship none but Him [17:23]

94

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#95

بِمَا
Bima

Meaning
with what :because

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appears in 282 verse(s) in Quran

Verse Example

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ

And those who believe with what was revealed to you and what was revealed before you[2:4]

95

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#96

عَمَّا

a`amma

Meaning

About What

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appears in 46 verse(s) in Quran

Verse Example

وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۗ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ

And some of them fall out of fear of God. And God is not heedless about what you do.[2:74]

96

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#97

فِيمَا
Fima

Meaning
In what

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appears in 23 verse(s) in Quran

Verse Example

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

God will judge between them on the Day of Resurrection regarding in what they disagreed about. [2:113]

97

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#98

كَمَا

Kama

Meaning

as,just as

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appears in 58 verse(s) in Quran

Verse Example

أَمْ تُرِيدُونَ أَن تَسْأَلُوا رَسُولَكُمْ كَمَا سُئِلَ مُوسَىٰ مِن قَبْلُ ۗ

Or do you want to ask your Messenger as Moses was asked before?[2:108]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#99

لِمَا

Leema

Meaning

For What/ That which

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appears in 69 verse(s) in Quran

Verse Example

وَكَأَيِّن مِّن نَّبِيٍّ قَاتَلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ

And there is no prophet with whom many rabbis fought, but they did not weaken for what befell them in the path of God.[3:146]

99

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#100

مِمَّا

Meemma

Meaning

Out Of what

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appears in 46 verse(s) in Quran

Verse Example

صلے

فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ

Then the Shaiṭān (Satan) made them slip therefrom (Paradise), and got them out of that in which they were[2:36].

100

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#101

كَ
Ka

Meaning
Your

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appears in 4397 verse(s) in Quran

Verse Example

اقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا

Read your book. Yourself is sufficient as a reckoner today[17:14].

101

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#102

هُمْ

Hom

Meaning

Them

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appears in 257 verse(s) in Quran

Verse Example

وَلَتَجِدَنَّهُمْ أَحْرَصَ النَّاسِ عَلَىٰ حَيَاةٍ

You will find them the most eager for life.[2:96]

102

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#103

أَمَّا

Amma

Meaning

As to
As for

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appears in 17 verse(s) in Quran

Verse Example

قَالَ أَمَّا مَن ظَلَمَ فَسَوْفَ نُعَذِّبُهُۥ

He said: As for whoever is unjust, We will punish him, [18:87]

103

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#104

إِمَّا

eemma

Meaning

If ; Either / or

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appears in 17 verse(s) in Quran

Verse Example

قَالُوا يَا مُوسَىٰ إِمَّا أَن تُلْقِيَ وَإِمَّا أَن نَّكُونَ نَحْنُ الْمُلْقِينَ

They said, "O Moses, either you will throw, or we will be the ones who will throw."[7:115]

104

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#105

أَنَّمَا

Annama

Meaning

That

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appears in 125 verse(s) in Quran

Verse Example

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُمْلِي لَهُمْ خَيْرٌ لِّأَنفُسِهِمْ

And let not those who disbelieve think that We give them respite to them which is better for their souls. [3:178]

105

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#106

إِنَّمَا

Eennama

Meaning

Verily; Is but

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appears in 125 verse(s) in Quran

Verse Example

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ

And when it is said to them, "Do not make corruption on earth," they say, but "We are only reformers."

[2:11]

106

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#107

كَأَنَّمَا

Ka`annama

Meaning

As if

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appears in 3 verse(s) in Quran

Verse Example

يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا تَبَيَّنَ كَأَنَّمَا يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنظُرُونَ

They dispute with you about the truth after it has become clear, as if they were being led to death while they looked on.[8:6]

107

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#108

كُلَّمَا

Kollama

Meaning

Whenever

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appears in 12 verse(s) in Quran

Verse Example

يَكَادُ الْبَرْقُ يَخْطَفُ أَبْصَارَهُمْ ۖ كُلَّمَا أَضَاءَ لَهُم مَّشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا

The lightning almost steals their sight. Whenever it shines for them, they walk in it, and when it becomes dark for them, they stand up.[2:20]

108

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#109

بِ

Bi

Meaning

With,in, from

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appears many times in the Quran

Verse Example

وَالَّذِينَ هُم بِرَبِّهِمْ لَا يُشْرِكُونَ

And those who associate no partners with their Lord [23:59]

109

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#110

عَنْ

A`an

Meaning

About

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appears in 212 verse(s) in Quran

Verse Example

وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ

and you will not be asked about the companions of Hell.

[2:117]

110

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No		Meaning
#111	فِي Fee	IN

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appears in 1005 verse(s) in Quran

Verse Example

فِي قُلُوبِهِم مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا ۖ

In their hearts is a disease, so God has increased their disease..[2:10]

111

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#112

كَ

Kaa

Meaning

As, Like

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appears in 4397 verse(s) in Quran

Verse Example

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ

Have you not seen how God gives an example, a good word is like a good tree [14:24]

112

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#113

لِ لَ

lee Laa

Meaning

For

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appears in 5951 verse(s) in Quran

Verse Example

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

praise and thanks a Allāh's, the Lord(1) of the 'Alamīn[1:2]

113

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No	مِنْ	Meaning
#114	Min	**From**

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appears in 2023 verse(s) in Quran

Verse Example

صلے

ثُمَّ يَقُولُونَ هَٰذَا مِنْ عِندِ اللَّهِ لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا

Then they say, “This is from God,” in order to exchange it for a small price.[2:79]

114

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#115

إِلَىٰ
Eela

Meaning
Towards

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appears in 382 verse(s) in Quran

Verse Example

يَهْدِي مَن يَشَاءُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ

He guides whom He wills towards a Straight Way.[2:142]”

115

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#116

تَ

Taa

Meaning

by

(of Oath)

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appears in 4331 verse(s) in Quran

Verse Example

قَالُوا تَاللَّهِ إِنَّكَ لَفِي ضَلَالِكَ الْقَدِيمِ

They said, "By God, you are in your old error."[12:95]

116

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#117

حَتَّىٰ
Hatta

Meaning
Until

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appears in 138 verse(s) in Quran

Verse Example

وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَن نُّؤْمِنَ لَكَ حَتَّىٰ نَرَى اللَّهَ جَهْرَةً

And when you said, "O Moses, we will not believe in you until we see God clearly."[2:55]

117

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#118

عَلَى
Aa`la

Meaning
ON

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appears in 592 verse(s) in Quran

Verse Example

خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ ۖ وَعَلَىٰ أَبْصَارِهِمْ غِشَاوَةٌ ۖ

Allāh has set a seal on their hearts and on their hearing, (i.e. they are closed from accepting Allāh's Guidance), and on their eyes there is a covering. [2:7]

118

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#119

مَعَ
Ma`a

Meaning
With

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appears in 57 verse(s) in Quran

Verse Example

يَا مَرْيَمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ

O Mary, be obedient to your Lord and prostrate and kneel with those who kneel[3:43]

119

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#120

وَ
wa

Meaning
and : by oath

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appears in 5658 verse(s) in Quran

Verse Example

وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبُعُ

And the one who has fallen asleep, and the one who has gone down, and the one who has gone butt-headed, and what the beast has eaten.

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#121

قد

Qadd

Meaning

Surly (with the past)
Maybe (with the present)

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appears in 122 verse(s) in Quran

Verse Example

قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمْ ۖ

surly Each (group of) people knew its own place for water. [2:60]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No	سَ	Meaning
#122	(verb+)	will(for Near future)
	Sa	

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appears in 3424 verse(s) in Quran

Verse Example

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّاهُمْ عَن قِبْلَتِهِمُ الَّتِي كَانُوا عَلَيْهَا ۚ

The foolish people will say: What has turned them away from the direction they used to follow.[2:142]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#123

سَوْفَ

(+فعل)

Sawfa

Meaning

will (for Future)

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appears in 7 verse(s) in Quran

Verse Example

أُولَٰئِكَ سَوْفَ يُؤْتِيهِمْ أُجُورَهُمْ ۗ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا

Those will be given their reward. And God is Forgiving, Merciful.[4:152]

123

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#124

لَ+فعل+نَّ

La+verb+nna

Meaning

Will surely

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appears in ... verse(s) in Quran

Verse Example

قَالَ الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِم مَّسْجِدًا

Those who were prevailed in their affairs said, “We will certainly make a place of worship over them.”[18:21]

124

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#125

لَقَدْ+فعل

Laqad

Meaning
indeed

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appears in 54 verse(s) in Quran

Verse Example

لَقَدْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ وَأَرْسَلْنَا إِلَيْهِمْ رُسُلًا صلے

Indeed, We took the covenant of the Children of Israel and sent Messengers to them[5:70]

125

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#126

لَ

La

Meaning

indeed, surely

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appears in many verses in Quran

Verse Example

قلى

وَإِذْ تَأَذَّنَ رَبُّكَ لَيَبْعَثَنَّ عَلَيْهِمْ إِلَىٰ يَوْمِ ٱلْقِيَٰمَةِ مَن يَسُومُهُمْ سُوٓءَ ٱلْعَذَابِ

And (remember) when your Lord declared that He would certainly keep on sending against them , till the Day of Resurrection, those who would afflict them with a humiliating torment[7:167]

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وَقُل رَّبِّ زِدۡنِي عِلۡمٗا

No

#127

لِ،لْ

Le L

Meaning

Somebody does (verb comes after)

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appears in many verse(s) in Quran

Verse Example

ذَٰلِكَ لِيَعۡلَمَ أَنِّي لَمۡ أَخُنۡهُ بِٱلۡغَيۡبِ وَأَنَّ ٱللَّهَ لَا يَهۡدِي كَيۡدَ ٱلۡخَآئِنِينَ

This is so that he may know that I have not betrayed him in the unseen, and that God does not guide the plots of traitors.[12:52]

127

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وَقُل رَّبِّ زِدۡنِي عِلۡمٗا

No

#128

آلْ

Al

Meaning

The

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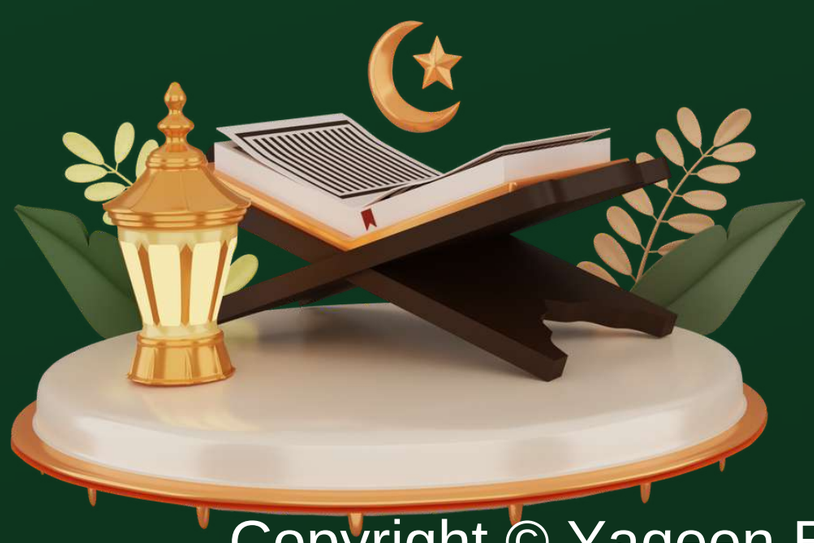
appears in 5153 verse(s) in Quran

Verse Example

ٱلۡقَارِعَةُ

Al-Qāri‘ah (The Striking Hour) [101:1]



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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#129

أَمْ

Am

Meaning

Or?

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appears in 1373 verse(s) in Quran

Verse Example

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

Verily, those who disbelieve, it is the same to them whether you (O Muḥammad ﷺ) warn them or do not warn them, they will not believe.[2:6]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#130

أَوْ

Aw

Meaning

Or

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appears in 213 verse(s) in Quran

Verse Example

ثُمَّ قَسَتْ قُلُوبُكُم مِّن بَعْدِ ذَٰلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ

Then your hearts hardened after that, so they were like stones or more hard.[2:74]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#131

بَعْضَ

Ba`dth

Meaning

Some of

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appears in 58 verse(s) in Quran

Verse Example

قَالَ كَمْ لَبِثْتَ ۖ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ ۖ

He said: How long did you stay? He said: I stayed a day or some of a day.[2:259]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#132

كُلَّ
Kolla

Meaning
Everyone :all

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appears in 54 verse(s) in Quran

Verse Example

وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ

And Allāh likes not the alldisbelievers, sinners[2:276].

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No	إِنَّ	Meaning
#133	inna	Verily, truly

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appears in 1351 verse(s) in Quran

Verse Example

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

Verily, those who disbelieve, it is the same to them whether you (O Muḥammad ﷺ) warn them or do not warn them, they will not believe.[2:6]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#134

أَنَّ
Anna

Meaning
That

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appears in 1351 verse(s) in Quran

Verse Example

أَوَلَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ

Do they not know that God knows what they conceal and what they declare?[2:77]

134

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#135

كَأَنَّ
Ka`anna

Meaning
as if

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appears in 306 verse(s) in Quran

Verse Example

كَأَنَّهُنَّ بَيْضٌ مَّكْنُونٌ

(Delicate and pure) **as if** they were (hidden) eggs (well) preserved.[37:49]

135

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#136

لَٰكِنَّ
lakinna

Meaning
But
However

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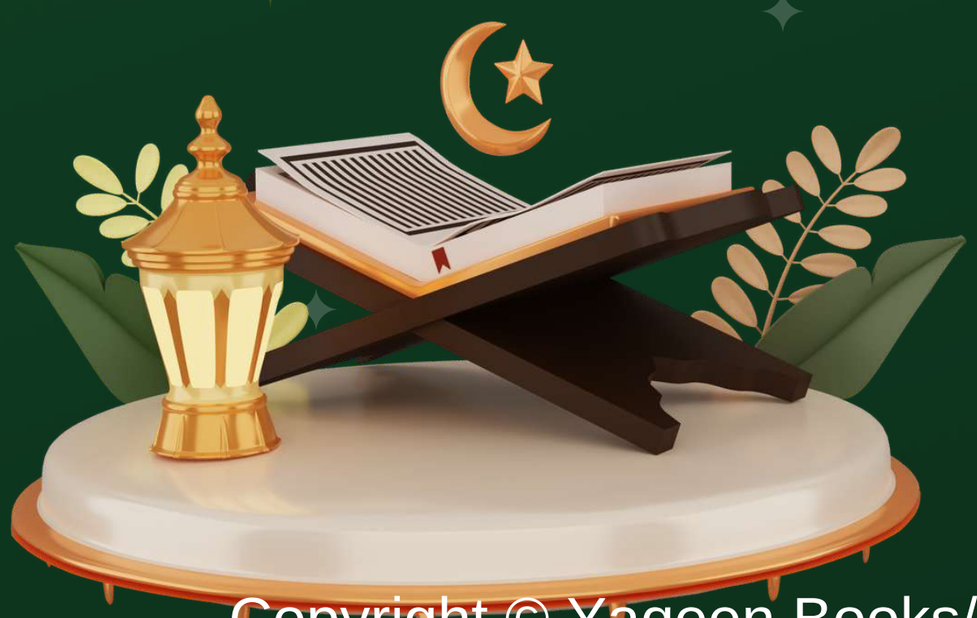
appears in 171 verse(s) in Quran

Verse Example

وَمَا كَفَرَ سُلَيْمَانُ وَلَٰكِنَّ الشَّيَاطِينَ كَفَرُوا

. Sulaimān did not disbelieve, but the Shayāṭīn (devils) disbelieved,[2:102]



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وَقُل رَّبِّ زِدْنِي عِلْمًا

No	لَعَلَّ	Meaning
#137	La`alla	Perhaps Maybe

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appears in 3 verse(s) in Quran

Verse Example

لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَٰلِكَ أَمْرًا

You don't know, perhaps God maybe do something after that.[65:1]

137

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#138

أَنْ
An

Meaning
That

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appears in 1351 verse(s) in Quran

Verse Example

قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ

He said, I seek refuge in God lest that I be among the ignorant.

138

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#139

إِنْ
Inn

Meaning
if

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appears in 1351 verse(s) in Quran

Verse Example

إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ

If you help (in the cause of) Allāh, He will help you, and make your foothold firm.[47;7]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#140

إِيَّا

Iyya

Meaning

Alone

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appears in ...verse(s) in Quran

Verse Example

إِيَّاكَ نَعْبُدُ

You (Alone) we worship,[1:5]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Chapter 2:

(فعل ثلاثی/ مجرد) Single/Tenary verbs

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(Almost 31% of the Quran)

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#141

عَسَى

A`asa

Meaning

Possibly

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appears in 54 verse(s) in Quran

Verse Example

عَسَى اللَّهُ أَن يَكُفَّ بَأْسَ الَّذِينَ كَفَرُوا ۚ

POSSIBLY that Allāh will restrain the evil might of the disbelievers[4:84]

141

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#142

لَمَّا
Lamma

Meaning
When

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appears in 54 verse(s) in Quran

Verse Example

وَلَمَّا جَاءَهُمْ كِتَابٌ مِّنْ عِندِ اللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ

And when there came to them a book from God, confirming what was with them,[2:89]

142

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No	لَوْ	Meaning
#143	Law	IF

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appears in 78 verse(s) in Quran

Verse Example

يَوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرُ أَلْفَ سَنَةٍ

Everyone of them wishes that if he could be given a life of a thousand years [2:96]

143

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#144

يَا، يَا أَيُّهَا

Ya,Ya

ayyoha

Meaning

O!

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appears in 145 verse(s) in Quran

Verse Example

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقُولُوا رَاعِنَا

O you who believe! Say not (to the Messenger ﷺ) Rā‘ina[2:104]

144

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#145

خَبِير
Khabeer

Meaning
knowing
Ever Aware

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appears in 10 verse(s) in Quran

Verse Example

وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ

and God is Aware of what you do.[63:11]

145

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#146

رَب

Meaning

Lord sustainer

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appears in 126 verse(s) in Quran

Verse Example

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَٰذَا بَلَدًا آمِنًا

And when Abraham said, “My Lord,make this a peaceful land [2:126]

146

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#147

رَحْمٰن
Rahman

Meaning
Gracious

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appears in 64 verse(s) in Quran

Verse Example

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

In the Name of Allāh, the Most Gracious, the Most Merciful.[1:1]

147

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#148

سَلَام

salam

Meaning

Peace

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appears in 47 verse(s) in Quran

Verse Example

وَلَا تَقُولُوا لِمَنْ أَلْقَىٰ إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا ۚ

And do not say to the one who greets/peace you, "You are not a believer."[4:94]

148

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#149

سَمِيع

Samee

Meaning

One Who listens

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appears in 47 verse(s) in Quran

Verse Example

وَاللَّهُ سَمِيعٌ عَلِيمٌ

and Allah is Hearing, Knowing[3:34]

149

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#150

شَكُور

Shakur

Meaning

grateful

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appears in 14 verse(s) in Quran

Verse Example

ذُرِّيَّةَ مَنْ حَمَلْنَا مَعَ نُوحٍ ۚ إِنَّهُ كَانَ عَبْدًا شَكُورًا

The descendants of the one whom We carried with Noah. Indeed, he was a grateful servant.[17:3]

150

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#151

عَزِيز
A`azeez

Meaning
Mighty

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appears in 99 verse(s) in Quran

Verse Example

فَإِن زَلَلْتُم مِّن بَعْدِ مَا جَاءَتْكُمُ الْبَيِّنَاتُ فَاعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

So if you slip after clear proofs have come to you, then know that God is Mighty, All-Wise.[2:208]

151

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#152

غَفُور

ghafoor

Meaning

Most Forgiving

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appears in 91 verse(s) in Quran

Verse Example

فَإِنِ انتَهَوْا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

But if they desist, then surely God is Forgiving, Merciful[2:192]

152

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#153

قَدِير
Qadeer

Meaning
All :
-Powerful

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appears in 50 verse(s) in Quran

Verse Example

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
Truly, Allāh has the powerful do all things.[2:148]

153

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#154

نَذِير

Natheer

Meaning

Warner

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appears in 41 verse(s) in Quran

Verse Example

إِنَّمَا أَنتَ نَذِيرٌ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ

You are only a warner, and God is the Disposer of all things

[11:12]

154

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#155

نَصِير

Naseer

Meaning

Strong Helper

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appears in 24 verse(s) in Quran

Verse Example

وَمَا لَكُم مِّن دُونِ اللَّهِ مِن وَلِيٍّ وَلَا نَصِيرٍ

And besides Allāh you have neither any Walī (protector or guardian) nor any helper.[2:107]

155

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#156

وَكِيل

wakeel

Meaning

One who takes care of a thing for another

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appears in 24 verse(s) in Quran

Verse Example

إِنَّمَا أَنتَ نَذِيرٌ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ

You are only a warner, and God is the Disposer of all things.[11:12]

156

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#157

أَوَّل أُولَى

Awwal

Meaning

First

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appears in 20 verse(s) in Quran

Verse Example

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ

The first House established for mankind was the one in Mecca, blessed and a guidance for the worlds.[3:96]

157

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#158

آخَرْ

Akhar

Meaning

Another

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appears in 12 verse(s) in Quran

Verse Example

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَٰهًا آخَرَ ۖ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ

And do not choose with God any other god. Indeed, from Him I am to you a clear warner.[51:51]

158

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#159

آخِرة

Akhar

Meaning

Hereafter

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appears in 12 verse(s) in Quran

Verse Example

وَالْآخِرَةُ خَيْرٌ وَأَبْقَىٰ

The Hereafter is better and more lasting

159

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#160

أَمِين

Ameen

Meaning

Trustworthy

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appears in 19 verse(s) in Quran

Verse Example

فَلَمَّا كَلَّمَهُ قَالَ إِنَّكَ الْيَوْمَ لَدَيْنَا مَكِينٌ أَمِينٌ

When he spoke to him, he said, "Today, you are with us in a trustworthy place."[12:54]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#161

بَصِير

Baseer

Meaning

One who sees clearly

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appears in 53 verse(s) in Quran

Verse Example

قل

وَاللَّهُ يُحْيِي وَيُمِيتُ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

And God gives life and causes death. And God sees what you do.[3:156]

161

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#162

بَعِيد

Ba`eed

Meaning

FAR

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appears in 25 verse(s) in Quran

Verse Example

وَإِنَّ الَّذِينَ اخْتَلَفُوا فِي الْكِتَابِ لَفِي شِقَاقٍ بَعِيدٍ

And verily, those who disputed as regards the Book are far away in opposition.[2:176]

162

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#163

تَوَّاب

Tawwab

Meaning

Most Forgiving

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appears in 12 verse(s) in Quran

Verse Example

إِنَّهُۥ هُوَ ٱلتَّوَّابُ ٱلرَّحِيمُ

. Verily, He is the One Who forgive, the Most Merciful.

[2:37]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#164

حَفِيظ
Hafeeth

Meaning
Protector

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appears in 11 verse(s) in Quran

Verse Example

إِنَّ رَبِّي عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ

Indeed, my Lord is a protector over all over all things things[11:57]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#165

حَكِيم

Hakeem

Meaning

Wise

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appears in 97 verse(s) in Quran

Verse Example

إِنَّكَ أَنتَ الْعَلِيمُ الْحَكِيمُ

Verily, it is You, the All-Knower, the All-Wise." [2:32]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#166

حَلِيم

Haleem

Meaning

Forbearing

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appears in 15 verse(s) in Quran

Verse Example

وَاللَّهُ غَنِيٌّ حَلِيمٌ

And God is Rich, Forbearing.[2:263]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#167

حَمِيد

Hameed

Meaning

Praiseworthy

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appears in 17 verse(s) in Quran

Verse Example

وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ

And know that Allāh is Rich (Free of all needs), and Worthy of all praise.[2:267]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#168

حَمِيم

Hameem

Meaning

warm(friend) boiling water

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appears in 19 verse(s) in Quran

Verse Example

ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ

Then they will have a burning smear over it.[37:67]

168

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#169

أَشَدّ

Ash `had

Meaning

Most severe

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appears in 41 verse(s) in Quran

Verse Example

ثُمَّ قَسَتْ قُلُوبُكُم مِّن بَعْدِ ذَٰلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً

Then, after that, your hearts were hardened and became as stones or most severe in hardness[2:74]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#170

أَعْلَى
Aa laa

Meaning
Higher superior

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appears in 9 verse(s) in Quran

Verse Example

وَلِلَّهِ الْمَثَلُ الْأَعْلَىٰ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ

And to Allah is the highest example. And He is the Mighty, the Wise.[16:60]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#171

أَعْلَم

Aalam

Meaning

Better knowing ,more informed

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appears in 49 verse(s) in Quran

Verse Example

قَالَ أَلَمْ أَقُل لَّكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ

He said, Did I not tell you that I know the secrets of the heavens and the earth?[2:33]

171

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#172

أَقْرَب

Akrab

Meaning

Nearer

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appears in 18 verse(s) in Quran

Verse Example

هُمْ لِلْكُفْرِ يَوْمَئِذٍ أَقْرَبُ مِنْهُمْ لِلْإِيمَانِ

They will be closer to disbelief on that Day than they are to faith[3:167]

172

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#173

أَكْبَر

Akbar

Meaning

Bigger

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appears in 22 verse(s) in Quran

Verse Example

وَإِثْمُهُمَا أَكْبَرُ مِن نَّفْعِهِمَا

and their sin is bigger than their benefit.[2:219]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#174

أَكْثَر

Akthar

Meaning

More, most

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appears in 80 verse(s) in Quran

Verse Example

وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا وَمَا نَحْنُ بِمُعَذَّبِينَ

And they said, "We have more wealth and children, and we are not tormented."[34;35]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#175

أَحْسَن
Ahsan

Meaning
Better

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appears in 32 verse(s) in Quran

Verse Example

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً

[Our Ṣibghah (religion) is] the Ṣibghah (Religion) of Allāh (Islām) and which Ṣibghah (religion) can be better than Allāh's?[2:138]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#176

أَحَقّ
Ahaqq

Meaning
More entitled
More worthy

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appears in 11 verse(s) in Quran

Verse Example

أَتَخْشَوْنَهُمْ ۚ فَاللَّهُ أَحَقُّ أَن تَخْشَوْهُ إِن كُنتُم مُّؤْمِنِينَ

Do you fear them? Allāh has more worthy that you should fear Him if you are believers.[9:13]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#177

أَدْنَى
Adna

Meaning
Nearer:More likely Lower;less

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appears in 8 verse(s) in Quran

Verse Example

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِن ثُلُثَيِ اللَّيْلِ وَنِصْفَهُۥ وَثُلُثَهُۥ ...

Your Lord knows that you stand up lower than two-thirds of the night, one-half and one-third of the night...[73:20]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#178

أَظْلَم
Adthlam

Meaning
More Unjust

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appears in 17 verse(s) in Quran

Verse Example

وَمَنْ أَظْلَمُ مِمَّن مَّنَعَ مَسَاجِدَ اللَّهِ أَن يُذْكَرَ فِيهَا اسْمُهُ

And who is more unjust than he who prevents the mosques of God from mentioning His name in them [2:114]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#179

أَهْدَى
Ahda

Meaning
Better guided

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appears in 6 verse(s) in Quran

Verse Example

قُلْ فَأْتُوا بِكِتَابٍ مِّنْ عِندِ اللَّهِ هُوَ أَهْدَىٰ مِنْهُمَا أَتَّبِعْهُ

Say, "Then bring me a book from God that is more guided than them. I will follow it."[28:49]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#180

أَوْلَى

Awla

Meaning

Nearer
Closer;Woe

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appears in 7 verse(s) in Quran

Verse Example

قلى

وَأُولُو الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ

And closer of relatives are closer to one another in the Book of God.[8:75]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#181

شَدِيد

Shadeed

Meaning

Severe ;strong

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appears in 28 verse(s) in Quran

Verse Example

سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِندَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ

Those who committed crimes will be afflicted as destitute in the sight of God and a severe punishment because of what they plotted.[8:75]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#182

عَلِيّ

Aleey

Meaning

High, Exalted

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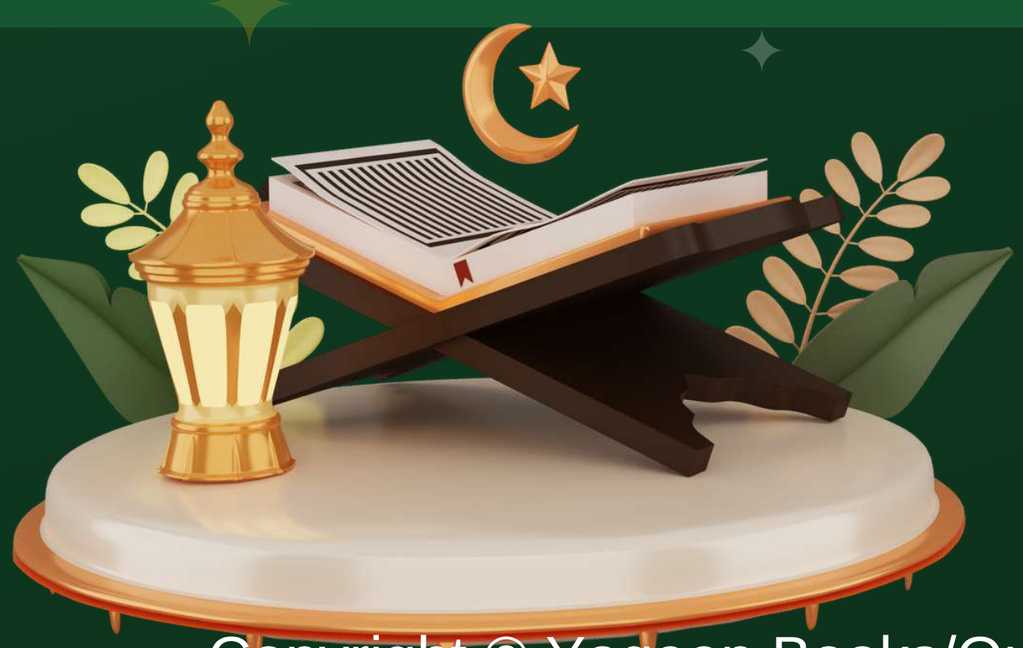
appears in 16 verse(s) in Quran

Verse Example

إِنَّهُۥ عَلِيٌّ حَكِيمٌ

Indeed, He is Most High, Wise [42:51]



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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#183

عَلِيم

Aleem

Meaning

Knower

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appears in 44 verse(s) in Quran

Verse Example

فَإِن تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ

But if they turn away, then surely God is All-Knowing of the corruptors.[3:63]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#184

قَرِيب

Qareeb

Meaning

Near

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appears in 8 verse(s) in Quran

Verse Example

وَأُخْرَىٰ تُحِبُّونَهَا ۖ نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ۗ وَبَشِّرِ الْمُؤْمِنِينَ

And others that you love: victory from God and a near conquest. And give good news to the believers.[61:13]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#185

كَبِير

Kabeer

Meaning

BIG

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appears in 45 verse(s) in Quran

Verse Example

قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنَافِعُ لِلنَّاسِ وَإِثْمُهُمَا أَكْبَرُ مِن نَّفْعِهِمَا

Say: "In them is a big sin, and (some) benefits for men, but the sin of them is greater than their benefit."[2:219]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#186

كَثِير

Katheer

Meaning

Plenty Much

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appears in 71 verse(s) in Quran

Verse Example

مَّن ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ أَضْعَافًا كَثِيرَةً ج

Who is he that will lend Allāh a goodly loan so that He may multiply it to him much times?[2:245]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#187

سَرِيع

Saree

Meaning

Quick;swift fast

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appears in 9 verse(s) in Quran

Verse Example

أُولَٰئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا ۚ وَاللَّهُ سَرِيعُ الْحِسَابِ

Those, for them there will be alloted a share for what they have earned. And Allāh is Swift at reckoning.[2:202]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#188

رَحِيم

Raheem

Meaning

Merciful

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appears in 115 verse(s) in Quran

Verse Example

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

In the Name of Allāh, the Most Gracious, the Most Merciful[1:1].

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#189

عَظِيم

Aatheem

Meaning

Supreme

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appears in 107 verse(s) in Quran

Verse Example

وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

And God singles out for His mercy whomever He wills, and God is the Possessor of supreme bounty.[3:74]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#190

قَلِيل

Qaleel

Meaning

Little

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appears in 70 verse(s) in Quran

Verse Example

مَتَاعٌ قَلِيلٌ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ ۚ وَبِئْسَ الْمِهَادُ

A little provision, then their abode is Hell. And miserable is the resting place.[3:197]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#191

كَرِيم

Kareem

Meaning

Noble, honourable generous

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appears in 27 verse(s) in Quran

Verse Example

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ ۖ لَا إِلَٰهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ

So exalted is God, the True King. There is no god but Him, Lord of the Noble Throne.[23:116]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#192

لَطِيف

Latif

Meaning

Subtle

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appears in 7 verse(s) in Quran

Verse Example

لَّا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ ۖ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Sights do not overtake Him, but He overtakes sights. And He the subtle, the All-Aware.[6:103]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#193

رَسُول
(رُسُل)
Rasool

Meaning
Messenger

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appears in 215 verse(s) in Quran

Verse Example

حَتَّىٰ يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَىٰ نَصْرُ اللَّهِ

Until the Messenger and those who believed with him said, "When will God grant victory?"[2:214]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#194

نَبِيٌّ
Nabiyy

Meaning
Prophet

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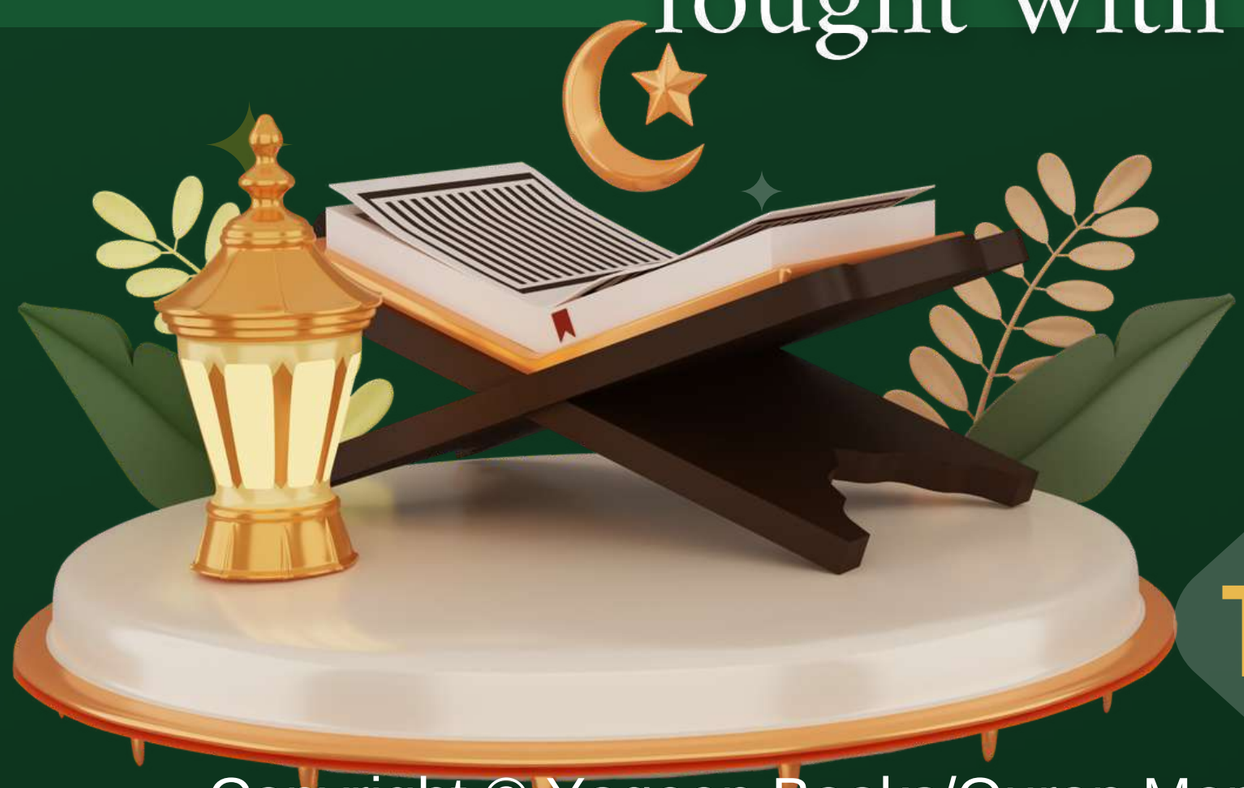
appears in 76 verse(s) in Quran

Verse Example

وَكَأَيِّن مِّن نَّبِيٍّ قَاتَلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ

And how many prophets have many rabbis fought with him?[3:157]



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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#195

نَبِيُّون،نَبِيِّين، أَنْبِيَاء

Nabiyyun ,Nabiyyea,Anbya

Meaning

Prophets

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appears in ..... verse(s) in Quran

Verse Example

وَمَا أُوتِيَ النَّبِيُّونَ مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ

And whatever was given to the prophets from their Lord, We make no [2:distinction between any of them.[2:136]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#196

آدَم نُوح
إِبْرَاهِيم

Adam,
Nooh,
Ibrahim

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appears in 137 verse(s) in Quran

Verse Example

إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ

God chose Adam, Noah, the family of Abraham, and the family of Imran over the worlds.[3:33]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#197

لُوط ، إِسْمَاعِيل ، إِسْحَاق

Loot, Ismaeel, Ishaaq

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appears in 56 verse(s) in Quran

Verse Example

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا ۖ إِنَّكَ أَنتَ السَّمِيعُ الْعَلِيمُ

And when Abraham raised the foundations of the House and Ishmael, "Our Lord, accept it from us. Indeed, You are the Hearer, the Knower."[2:127]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#198

يَعْقوب، إِسْرَائِيل، يُوسُف

Yaqoob , israel, Yousaf

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appears in 86 verse(s) in Quran

Verse Example

لَّقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ آيَاتٌ لِّلسَّائِلِينَ

Indeed, there were signs in Joseph and his brothers for those who ask.[12:7]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#199

هُود ، شُعَيْب ، صَالِح

Hood, Shoaib Saaleh

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appears in 30 verse(s) in Quran

Verse Example

لَنُخْرِجَنَّكَ يَا شُعَيْبُ وَالَّذِينَ آمَنُوا مَعَكَ مِن قَرْيَتِنَا

We will expel you, Shuaib, and those who believed with you from our town.[7:88]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#200

مُوسَى ، عِيسَى ابنُ مَرْيَمَ

Musa, Eeesa, Ibno maryam

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appears in 195 verse(s) in Quran

Verse Example

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِن بَعْدِهِ بِالرُّسُلِ ۖ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ

And We gave Moses the Scripture and followed him with messengers, and We gave Jesus the son of Mary clear proofs [2:87]

200

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#201

شَيْطَان
(شَيَاطِين)
Shaytan

Meaning
SATAN

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appears in 63 verse(s) in Quran

Verse Example

ج

وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

And do not follow in the footsteps of Satan; he is your clear enemy.[2:168]

201

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#202

فِرْعَوْن
Firoun

Meaning
Pharaoh

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appears in 67 verse(s) in Quran

Verse Example

وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنتُمْ تَنظُرُونَ

and drowned Fir'aun's (Pharaoh) people while you were looking[2:50].

202

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#203

عَاد

Aad

Meaning

People of Hud (PBUH)

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appears in 17 verse(s) in Quran

Verse Example

وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا ۚ قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ

And to Aad, Hud, his brother, said, “O my people, worship God.”[11:50]

203

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#204

ثَمُود
Thamood

Meaning
People of salih(pbuh)

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appears in 26 verse(s) in Quran

Verse Example

وَإِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا ۚ

And to Thamud, their brother Salih.[11:61]

204

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#205

آيَة
ayah

Meaning
Sign

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appears in 82 verse(s) in Quran

Verse Example

وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ

And those who do not know say, "If only God would not speak to us or a sign would come to us."[2:118]

205

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#206

بَيِّنَة

(بيِّنَات)

Bayyinah

Meaning

Evidence

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appears in 20 verse(s) in Quran

Verse Example

قل

سَلْ بَنِي إِسْرَائِيلَ كَمْ آتَيْنَاهُم مِّنْ آيَةٍ بَيِّنَةٍ

Ask the Children of Israel how many clear Āyāt evidences,We gave them[2:211]

206

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#207

قُرْآن

Qur`an

Meaning

Qur`an;Reading recitation

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appears in 69 verse(s) in Quran

Verse Example

أَفَلَا يَتَدَبَّرُونَ ٱلْقُرْءَانَ ۚ

Do they not contemplate the Qur'an?

207

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#208

أَنْعَام
Anamm

Meaning
Cattle

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appears in 30 verse(s) in Quran

Verse Example

ج
وَمِنَ الْأَنْعَامِ حَمُولَةً وَفَرْشًا

And of the cattle (are some) for burden (like camels) and (some are) small (unable to carry burden like sheep and goats - for food, meat, milk and wool).[6:142]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#209

جَبَل ، جِبَال

Jabal

Meaning

Mountain

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appears in 32 verse(s) in Quran

Verse Example

وَإِن كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ الْجِبَالُ

and if it were their devising, the mountains would move away from it.[14:46]

209

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#210

بَحْر

Bahr

Meaning

Sea, Large river

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appears in 38 verse(s) in Quran

Verse Example

وَإِذْ فَرَقْنَا بِكُمُ الْبَحْرَ فَأَنجَيْنَاكُمْ وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنتُمْ تَنظُرُونَ

And when We parted the sea for you, so We saved you, and We drowned the people of Pharaoh while you looked on.

[2:50]

210

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#211

شَمْس
Shams

Meaning
SUN

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appears in 32 verse(s) in Quran

Verse Example

وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَائِبَيْنِ ۖ وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ

And He has subjected for you the sun and the moon to move about, and He has subjected for you the night and the day.

[14:33]

211

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#212

قَمَر

Qamar

Meaning

Moon

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appears in 26 verse(s) in Quran

Verse Example

وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ۚ

And He made the night a rest, and the sun and the moon a reckoning.[6:96]

212

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#213

لَيْل
Layl

Meaning
Night

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appears in 80 verse(s) in Quran

Verse Example

صلے

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ

You make the night to enter into the day, and You make the day to enter into the night[3:27]

213

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#214

نَهَار
nahaar

Meaning
Day

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appears in 98 verse(s) in Quran

Verse Example

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ

Indeed, in the creation of the heavens and the earth, the alternation of night and day, and the ships that move on the sea,[2:164]

214

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#215

أَرْض
Ard

Meaning
Earth

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appears in 446 verse(s) in Quran

Verse Example

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ

And when it is said to them, "Do not make corruption on earth," they say, "We are only reformers."[2:11]

215

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#216

سَمَاء ، سَمَاوات
Sama
pl samawaat

Meaning
SKY

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appears in 124 verse(s) in Quran

Verse Example

هُوَ الَّذِي خَلَقَ لَكُم مَّا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ
It is He who created for you all that is on earth, then turned to the SKY[2:29]

216

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#217

صَاحِب
أَصْحَاب،
Saheb

Meaning
Fellow, Campanion

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appears in 70 verse(s) in Quran

Verse Example

إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ...

When he said to his FELLOW "Do not be sad, for God is with us...[9:40]

217

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#218

عَاقِبَة

A`aqibah

Meaning
End

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appears in 31 verse(s) in Quran

Verse Example

فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ

So look at what was the END of the criminals.[7:84]

218

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#219

عَذَاب
A`athab

Meaning
Torment

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appears in 306 verse(s) in Quran

Verse Example

وَلَهُمْ عَذَابٌ عَظِيمٌ

And for them is a great TORMENT[2:7]

219

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#220

عِقَاب

E`eqab

Meaning

Chastisement (as a result of sin)

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appears in 38 verse(s) in Quran

Verse Example

إِن كُلٌّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ

Not one of them but denied the Messengers; therefore My chastisement was justified,[38:14]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#221

قِيَامَة

Qiyamah

Meaning

Ressurection

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appears in 70 verse(s) in Quran

Verse Example

قل

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَإِنَّمَا تُوَفَّوْنَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ

Every soul will taste death. You will only be fully rewarded on the Day of Resurrection.[3:185]

221

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#222

لِقَاء

Liqa

Meaning
Meeting

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appears in 23 verse(s) in Quran

Verse Example

صلے

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ

Those who denied the meeting with God have lost. [6:31]

222

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#223

مُسَمًّى

Musamma

Meaning

Fixed - Known - specified

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appears in 21 verse(s) in Quran

Verse Example

ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى

Then He will send you therein so that an appointed time may be known.[6:60]

223

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#224

نَار
naar

Meaning
Fire

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appears in 139 verse(s) in Quran

Verse Example

قَالَ وَمَن كَفَرَ فَأُمَتِّعُهُۥ قَلِيلًا ثُمَّ أَضْطَرُّهُۥٓ إِلَىٰ عَذَابِ ٱلنَّارِ

He said: And whoever disbelieves, I will give him enjoyment for a little while, then I will force him to the torment of the Fire.[2:126]

224

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#225

نَهَر/ أَنْهَار

Nahar

Meaning

RIVER

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appears in 49 verse(s) in Quran

Verse Example

ج

وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا

And gardens under which rivers flow, wherein they will abide.[3:136]

225

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#226

وَيْل
Wayl

Meaning
Woe unto

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appears in 68 verse(s) in Quran

Verse Example

فَوَيْلٌ لَّهُم مِّمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَّهُم مِّمَّا يَكْسِبُونَ

So woe to them for what their hands have written, and woe to them for what they earn.[2:79]

226

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#227

يَوْم
أَيَّام
Yawn

Meaning

DAY

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appears in 415 verse(s) in Quran

Verse Example

مَالِكِ يَوْمِ الدِّينِ

The Only Owner (and the Only Ruling Judge) of the Day of Recompense [1:4]

227

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#228

يَوْمَئِذٍ

Yawma`ethin

Meaning
That Day

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appears in 69 verse(s) in Quran

Verse Example

يَوْمَئِذٍ يَوَدُّ الَّذِينَ كَفَرُوا وَعَصَوُا الرَّسُولَ

On that day those who disbelieved and disobeyed the Messenger [4:42]

228

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#229

أَبَدًا
Abada

Meaning
Forever ;ever never

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appears in 28 verse(s) in Quran

Verse Example

وَلَن يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

And they will never wish for it, because of what their hands have put forward. And God is All-Knowing of the wrongdoers.[2:95]

229

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#230

أَجْر
أُجُور
Ajr

Meaning
Reward

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appears in 116 verse(s) in Quran

Verse Example

وَنِعْمَ أَجْرُ الْعَامِلِينَ

And what a good reward for those who work [3:136]

230

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#231

الْآخِرَة
Al Akhira

Meaning
The here after

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appears in 110 verse(s) in Quran

Verse Example

وَبِالْآخِرَةِ هُمْ يُوقِنُونَ

and they believe, with certainty, in the Hereafter [2:4]

231

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#232

أَلِيم
Aleem

Meaning
Painful

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appears in 92 verse(s) in Quran

Verse Example

وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ

And for the disbelievers there is a painful torment. [2:104]

232

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#233

ثَوَاب
Thawab

Meaning
Reward

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appears in 9 verse(s) in Quran

Verse Example

قال

فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحُسْنَ ثَوَابِ الْآخِرَةِ

So God gave them the reward of this world and the good reward of the Hereafter.[3:148]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#234

جَحِيم

Jaheem

Meaning
Hellfire

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appears in 26 verse(s) in Quran

Verse Example

أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

are those who will be the dwellers of the Hell-fire[5:10].

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#235

جَزَاء
Jaza`

Meaning
Retribution

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appears in 31 verse(s) in Quran

Verse Example

وَذَٰلِكَ جَزَاءُ الظَّالِمِينَ

This is the retribution of the wrongdoers[59:17]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#236

جَنَّة\
جَنَّات
Jannah

Meaning
Heaven

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appears in 76 verse(s) in Quran

Verse Example

وَاجْعَلْنِي مِن وَرَثَةِ جَنَّةِ النَّعِيمِ

And make me one of the inheritors of the heaven of Delight.[26:85]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#237

جَهَنَّم

Jahannam

Meaning

The Hell

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appears in 77 verse(s) in Quran

Verse Example

قُل لِّلَّذِينَ كَفَرُوا سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ ۚ

Say (O Muḥammad ﷺ) to those who disbelieve: "You will be defeated and gathered together to Hell, [3:24]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#238

حِسَاب

Hisab

Meaning
Reckoning

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appears in 37 verse(s) in Quran

Verse Example

أُولَٰئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا ۚ وَاللَّهُ سَرِيعُ الْحِسَابِ

Those will have a share of what they have earned, and God is quick to reckoning.[2:202]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#239

سَاعَة
Saah

Meaning
Hour(day of resurrection

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appears in 42 verse(s) in Quran

Verse Example

حَتَّىٰ إِذَا جَاءَتْهُمُ السَّاعَةُ بَغْتَةً قَالُوا يَا حَسْرَتَنَا عَلَىٰ مَا فَرَّطْنَا فِيهَا

Until, when the Hour came to them suddenly, they said, "How sad we are for what we neglected in it."[6:31]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#240

أَمْر

أُمُور

Amr

Meaning

Matter

Affair

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appears in 13 verse(s) in Quran

Verse Example

وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

To God belongs whatever is in the heavens and whatever is in the earth, and to God are matters returned.[3:109]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#241

تَقْوَى
taqwa

Meaning
Piety;Fear; Protection

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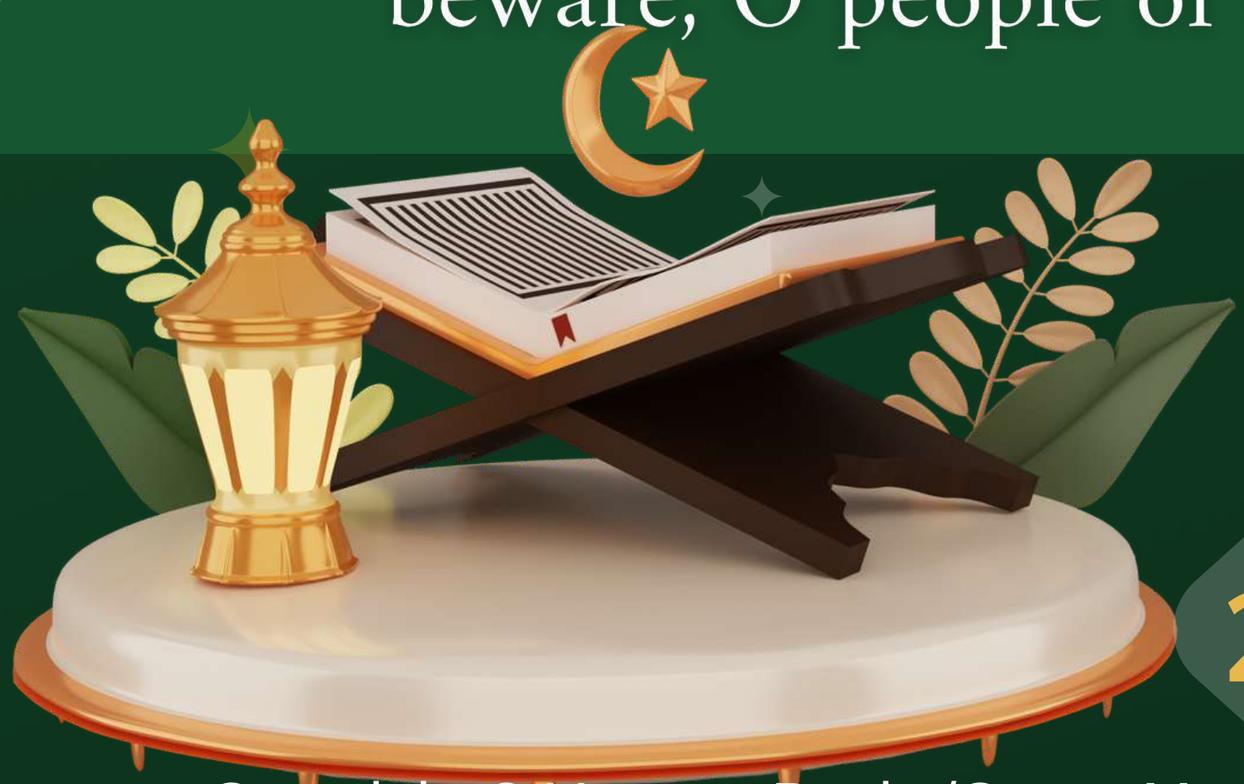
appears in 15 verse(s) in Quran

Verse Example

وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ ۚ وَاتَّقُونِ يَا أُولِي الْأَلْبَابِ

And provide for yourself, for the best provision is piety. And beware, O people of understanding.[2:197]



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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#242

حَقَّ
Haqa

Meaning
Truth, True, Right

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appears in 272 verse(s) in Quran

Verse Example

وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَأَنتُمْ تَعْلَمُونَ

And do not mix truth with falsehood and conceal the truth while you know.[2:42]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#243

بَاطِل
Batel

Meaning
Faslehood

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appears in 25 verse(s) in Quran

Verse Example

وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَأَنتُمْ تَعْلَمُونَ

And do not mix truth with falsehood and conceal the truth while you know.[2:42]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#244

حِكْمَة
Hikmah

Meaning
Wisdom

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appears in 20 verse(s) in Quran

Verse Example

وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ

and instruct them in the Book (this Qur'ān) and Al-Ḥikmah (full knowledge of the Islāmic laws and jurisprudence or wisdom or Prophet's sunnah—legal ways) [2:129]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#245

حَمْد
Hamd

Meaning
Praise

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appears in 47 verse(s) in Quran

Verse Example

وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

And another that their case Praise be to Allah [10:10]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#246

دِين

Deen

Meaning

Religion; Law; Judgement

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appears in 259 verse(s) in Quran

Verse Example

أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَن فِي السَّمَاوَاتِ وَالْأَرْضِ

Do they seek other than the religion of God, when to Him all who are in the heavens and the earth submit?[3:83]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#247

زَكَاة

Zakah

Meaning

Poor due Charity

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appears in 32 verse(s) in Quran

Verse Example

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ

And perform prayer, and pay zakat, and kneel with those who kneel.[2:43]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#248

شَهِيد
شُهَدَاء
shaheed

Meaning
Witness
Present

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appears in 18 verse(s) in Quran

Verse Example

فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِم مِّنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ

Those are among those upon whom God has bestowed blessings, of the prophets, the truthful, the martyrs, and the righteous.[4:69]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#249

صَلَاة
salah

Meaning
Prayer

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appears in 63 verse(s) in Quran

Verse Example

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ

Those who believe in the unseen and perform prayer and spend out of what We have provided them[2:3]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#250

مُبِين

Mubeen

Meaning

Clear,Self Expressive

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appears in 125 verse(s) in Quran

Verse Example

وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

And do not follow in the footsteps of Satan; he is your clear enemy.[2:168]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#251

أَجَل

Ajal

Meaning

TERM

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appears in 53 verse(s) in Quran

Verse Example

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمْ فِيمَا فَعَلْنَ فِي أَنفُسِهِنَّ

when they have fulfilled their term, there is no sin on you if they (the wives) dispose themselves[2:234]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#252

نُور
Noor

Meaning
Light

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appears in 36 verse(s) in Quran

Verse Example

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ

Allāh is the Walī (Protector or Guardian) of those who believe. He brings them out from darkness into light. [2:257]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#253

أَحَد
إِحْدَى،
Ahad

Meaning
One

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appears in 146 verse(s) in Quran

Verse Example

قُلْ هُوَ اللَّهُ أَحَدٌ ۚ

Say: He is God, One[112:1]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#254

إله ، أَلِهَة

ilah

Meaning

God; deity

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appears in 67 verse(s) in Quran

Verse Example

وَإِلَٰهُكُمْ إِلَٰهٌ وَاحِدٌ ۖ لَّا إِلَٰهَ إِلَّا هُوَ الرَّحْمَٰنُ الرَّحِيمُ

And your Ilāh is One Ilāh (God — Allāh), Lā ilāha illa Huwa (there is none who has the right to be worshipped but He), the Most Gracious, the Most Merciful.[2:163]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#255

شَرِيك . شُرَكَاء

Shareek

Meaning

Partner; Associate

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appears in 3 verse(s) in Quran

Verse Example

لَا شَرِيكَ لَهُۥ ۖ وَبِذَٰلِكَ أُمِرْتُ وَأَنَا أَوَّلُ ٱلْمُسْلِمِينَ

He has no partner. And with that I was commanded, and I was the first of the Muslims.[6:163]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#256

شَهَادَة
Shahadah

Meaning
Witness

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appears in 19 verse(s) in Quran

Verse Example

قُلْ أَيُّ شَيْءٍ أَكْبَرُ شَهَادَةً قُلِ اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ

Say, "Which thing is greater than witness?" Say, "Allah is a witness between me and you."[6:19]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#257

عَرْش

Aarsh

Meaning

Throne

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appears in 28 verse(s) in Quran

Verse Example

وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

and He is the Lord of the Great Throne."[9:129]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#258

عَهْد

Aahd

Meaning

Covenant/ promise

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appears in 32 verse(s) in Quran

Verse Example

الَّذِينَ يَنقُضُونَ عَهْدَ اللَّهِ مِن بَعْدِ مِيثَاقِهِ

Those who break Allāh's Covenant after ratifying it,[2:27]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No
#259

غَيْب
Ghayb

Meaning
Unseen

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appears in 48 verse(s) in Quran

Verse Example

قَالَ أَلَمْ أَقُل لَّكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ

He said: "Did I not tell you that I know the Ghaib (Unseen) in the heavens and the earth[2:33]

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وَقُل رَّبِّ زِدْنِي عِلْمًا

No

#260

كِتَاب

كُتُب،

Kitab

Meaning

Book

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appears in 232 verse(s) in Quran

Verse Example

(3) وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ

And (remember) when We gave Mūsā (Moses) the book [the Taurāt (Torah)] and the criterion (of right and wrong) so that you may be guided aright."[2:53]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Chapter 3:

A list of 20 Islamic phrases for daily use

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الحمد لله

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #1

فَعَلَ
Faala

English
To do

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يَفْعَلُ ، اِفْعَلْ ، فَاعِل ، فِعْل

appears in 105 verse(s) in Quran.

VERSE EXAMPLE

قَالُوا مَن فعل هَٰذَا بِآلِهَتِنَا إِنَّهُ لَمِنَ الظَّالِمِينَ

They said: Whoever does this to our gods is indeed one of the wrongdoers.[21:59]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No #2

فَتَحَ

fataha

English

To open / To give victory

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يَفتَحُ ، اِفتَحْ ، فاتِح ، فَتْح

appears in 29 verse(s) in Quran.

VERSE EXAMPLE

ففتحنا ابواب السماءِ بِماءٍ منهمِرٍ

Then We opened the gates of heaven with copious water.[54:11]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No #3

بَعَثَ

Baatha

English

To Raise to resurrect

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يَبْعَثُ ، اِبْعَثْ ، بَاعِث ، بَعْث

appears in 65 verse(s) in Quran.

VERSE EXAMPLE

ج

وقال لهم نبيهم إن الله قد **بعث** لكم طالوت ملكا

And their Prophet said to them, “Indeed, God has **sent** for you Talut as a king.”[2:247]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #4

جَعَلَ

Jaala

English
To make, To place , to set up

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يَجْعَلُ ، اِجْعَلْ ، جَاعِل ، جَعْل

appears in 346 verse(s) in Quran.

VERSE EXAMPLE

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً

Who made the earth a resting place for you and the sky a canopy [2:22]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #5

جَمَعَ

Jamaa

English
To gather to collect

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يَجْمَعُ ، اِجْمَعْ ، جَامِع ، جَمْع

appears in 40 verse(s) in Quran.

VERSE EXAMPLE

الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ

Who has gathered wealth and counted it.[104:2]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #6

ذَهَبَ

Thahaba

English

To go

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يَذْهَبُ ، اِذْهَبْ ، ذَاهِب ، ذِهَاب

appears in 35 verse(s) in Quran.

VERSE EXAMPLE

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَىٰ

When the terror departed from Abraham and the good news came to him[11:74]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #7

رَفَعَ

Rafaa

English

To raise

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يَرْفَعُ ، اِرْفَعْ ، رَافِعٍ ، رَفَع

appears in 28 verse(s) in Quran.

VERSE EXAMPLE

رفع سمكها فسواها

He raised its thickness and leveled it[79:28]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#8

سَحَرَ

Sahara

English
To enchant ,to bewitch

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يَسْحَرُ ، اِسحَرْ ، سَاحِر سِحْر

appears in 49 verse(s) in Quran.

VERSE EXAMPLE

سحروا اعين الناسِ

They charmed people's eyes[7:116]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #9

صَلَحَ

salaha

English **To Act righteously**

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يَصْلَحَ ، اِصْلَحْ ، صَالِح ، مَصْلَحَة

appears in 131 verse(s) in Quran.

VERSE EXAMPLE

جنات عدنٍ يدخلونها ومن صلح مِن ابائِهِم وازواجِهِم وذرِياتِهِم

They will enter the Gardens of Eden and those who are righteous among their fathers, their wives, and their offspring.[13:23]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #10

لَعَنَ

lanna

English

To curse

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يَلْعَنُ ، اِلْعَنْ ، لَاعِنِ ، لَعْن

appears in 27 verse(s) in Quran.

VERSE EXAMPLE

إِنَّ اللَّهَ لَعَنَ الْكَافِرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا

Indeed, God has cursed the disbelievers and prepared for them a blazing fire.[33:64]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #11

نَفَعَ

nafaa

English

To profit

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يَنْفَعُ ، اِنْفَعْ ، نَافِع ، نَفْع

appears in 42 verse(s) in Quran.

VERSE EXAMPLE

قُلْ أَتَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا ج

Say, "Do you worship besides God that which possesses no power for you to harm or benefit?"[5:76]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #12

نَصَرَ

nasara

English
To Help
To deliver

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يَنْصُرُ ، أُنْصُرْ ، نَاصِر ،نَصْر

appears in 92 verse(s) in Quran.

VERSE EXAMPLE

وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ

It was our duty to help the believers.

[30:47]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #13

بَلَغَ
balagah

English
To reach

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يَبْلُغُ ، أَبْلُغْ ، بَالِغِ ، بُلُوغ

appears in 49 verse(s) in Quran.

VERSE EXAMPLE

حتىٰ إِذا بلغ مغرِب الشمسِ وجدها تغرب فِي عينٍ حمِئةٍ

Until when he reached the setting of the sun, he found it setting in a muddy spring[18:86]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #14

تَرَكَ

taraka

English
To Leave

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يَتْرُكُ ، أُتْرُكْ ، تَارِك ، تَرْك

appears in 43 verse(s) in Quran.

VERSE EXAMPLE

كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِن تَرَكَ خَيْرًا الْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ

It is prescribed for you, when death approaches any of you, if he leaves wealth, that he makes a bequest to parents and next of kin[2:180]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #15

حَشَرَ

hashara

English

To gather

To bring together

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يَحْشُرُ ، أُحْشُرْ ، حَاشِرِ ، حَشْر

appears in 43 verse(s) in Quran.

VERSE EXAMPLE

يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ

On the Day when the earth shall be cleft, from them, (they will come out) hastening forth. That will be a gathering, quite easy for Us[50:44]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#16

حَكَمَ
hakama

English
To judge
to rule

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يَحْكُمُ ، أَحْكُمُ ، حَاكِمِ ، حُكْم

appears in 80 verse(s) in Quran

VERSE EXAMPLE

إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ

God has judged between His servants.

[40:48]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #17

خَرَجَ

kharaja

English
To come out

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يَخْرُجُ ،أُخْرُجْ ،خَارِجِ ،خُرُوج

appears in 49 verse(s) in Quran.

VERSE EXAMPLE

وَأَنزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ

And He sent down water from the sky and brought forth with it fruits as a provision for you.[2:21]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #18

خَلَدَ

khalada

English **To live forever**

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يَخْلُدُ ، أُخْلُدْ ، خَالِدِ ، خُلُود

appears in 83 verse(s) in Quran.

VERSE EXAMPLE

يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدْ فِيهِ مُهَانًا

The torment will be doubled for him on the Day of Resurrection, and he will abide forever therein in disgrace[25:69]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #19

خَلَقَ

khalaqa

English
To create out of nothing

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يَخْلُقُ ، أُخْلُقْ ، خَالِقِ ، خَلْق

appears in 248 verse(s) in Quran.

VERSE EXAMPLE

هُوَ الَّذِي خَلَقَ لَكُم مَّا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ

It is He who created for you all that is on earth, then turned to the heaven[2:29]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #20

دَخَلَ

dakhala

English

To Enter

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يَدْخُلُ ، أُدْخُلْ ، دَاخِلِ ، دُخُول

appears in 78 verse(s) in Quran.

VERSE EXAMPLE

رَّبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ بَيْتِيَ مُؤْمِنًا

My Lord, forgive me and my parents and whoever enters my house as a believer.[71:28]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#21

ذَكَرَ
thakara

English
To remember/
To mention

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يَذْكُرُ ، أُذْكُرْ ، ذَاكِر ، ذِكْر

appears in 163 verse(s) in Quran.

VERSE EXAMPLE

وَمَا يَأْتِيهِم مِّن ذِكْرٍ مِّنَ الرَّحْمَٰنِ مُحْدَثٍ إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ

And never comes there to them a Reminder as a recent revelation from the Most Gracious (Allāh), but they turn away therefrom.[26:5]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #22

رَزَقَ

razaqa

English **To provide**

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يَرْزُقُ ، أُرْزُقْ ، رَازِقِ ، رِزْق

appears in 122 verse(s) in Quran.

VERSE EXAMPLE

كُلُوا وَاشْرَبُوا مِن رِّزْقِ اللَّهِ وَلَا تَعْثَوْا فِي الْأَرْضِ مُفْسِدِينَ

Eat and drink of God's provision, and do not spread corruption on earth, spreading corruption.[2:60]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #23

سَجَدَ

sajada

English **To Prostrate**

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يَسْجُدُ ، اُسْجُدْ ، سَاجِد ، سُجُود

appears in 49 verse(s) in Quran.

VERSE EXAMPLE

إِنَّ الَّذِينَ عِندَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ

Indeed, those who are with your Lord are not too arrogant to worship Him, but they glorify Him and prostrate to Him.[7:206]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #24

شَعَرَ

shaara

English
To preceive

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يَشْعُرُ ، أُشْعُرْ ، شَاعِر ، شُعُور

appears in 29 verse(s) in Quran.

VERSE EXAMPLE

يُخَادِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يَخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ

They (think to) deceive Allāh and those who believe, while they only deceive themselves, and perceive (it) not! [2:9]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#25

شَكَرَ
shakara

English
To be grateful

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يَشْكُرُ ، أُشْكُرْ ، شَاكِرٌ ، شُكْر

appears in 63 verse(s) in Quran.

VERSE EXAMPLE

ومن شكر فإنما يشكر لنفسه

And whoever is grateful, he is grateful only for himself.

[27:40]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#26

صَدَقَ
sadaqa

English
To be true ;to say the truth

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يَصْدُقُ ، اصْدُقْ ، صَادِقِ ، صِدْقْ

appears in 89 verse(s) in Quran.

VERSE EXAMPLE

قل صدق الله فاتبِعوا مِلة إِبراهِيم حنِيفا وما كان مِن المشرِكِين

Say: قلي God has spoken the truth. So follow the religion of Abraham, upright, and he was not of the polytheists. [3:95]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#27

عَبَدَ
aabada

English
To worship ; to serve

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يَعْبُدُ ، أَعْبُدْ ، عَابِدٍ ، عِبَادَةَ

appears in 143 verse(s) in Quran.

VERSE EXAMPLE

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ ۗ هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ

God is my Lord and your Lord, so worship Him. This is a straight path.[19:36]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#28

فَسَقَ
Fasaqa

English
To Transgress

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يَفْسُقُ ، أُفْسُقْ ، فَاسِقٍ ، فِسْقٍ

appears in 54 verse(s) in Quran.

VERSE EXAMPLE

فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ ۚ

For it is an abomination or Transgress committed against other than God.[5:145]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#29

قَتَلَ
Qatala

English
To kill ;to slay

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يَقْتُلُ ، أُقْتُلْ ، قَاتِل ، قَتْل

appears in 93 verse(s) in Quran.

VERSE EXAMPLE

فطوعت له نفسه قتل اخِيهِ فقتله فاصبح مِن الخاسِرِين

So his soul decided to kill his brother, so he killed him and became one of the losers.[5:30]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#30

قَعَدَ

Qaada

English
To sit ;remain behind

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يَقْعُدُ ، أُقْعُدْ ، قَاعِد ، قُعُود

appears in 23 verse(s) in Quran.

VERSE EXAMPLE

وقعد الذِين كذبوا الله ورسوله ج

and those who had lied to Allāh and His Messenger ﷺ sat at home[9:90]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #31

كَتَبَ

kataba

English

To prescribe ; to write

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يَكْتُبُ ، أُكْتُبْ ، كَاتِب ، كِتَابَة

appears in 56 verse(s) in Quran.

VERSE EXAMPLE

يَا قَوْمِ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ

O my people, enter the Holy Land that God has prescribe for you.[5:21]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#32

كَفَرَ
kafara

English
To disbelieve ; to be ungrateful

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يَكْفُرُ ، أُكْفُرْ ، كَافِر ، كُفْر

appears in 461 verse(s) in Quran.

VERSE EXAMPLE

مَن كَفَرَ بِاللَّهِ مِن بَعْدِ إِيمَانِهِ إِلَّا مَنْ أُكْرِهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيمَانِ

Whoever disbelieves in God after his belief, except he who is forced while his heart is at ease with faith. [16:106]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#33

مَكَرَ
makara

English
To Plot

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مَكَرَ, يَمْكُرْ, مَاكِرْ, مَكْر

appears in 43 verse(s) in Quran.

VERSE EXAMPLE

أَفَأَمِنُوا مَكْرَ اللَّهِ ۚ فَلَا يَأْمَنُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ

Do they believe in the plan of God? No one believes in the plan of God except the people who are losers. [7:99]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#34

نَظَرَ
nathara

English
To look ; to wait

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يَنْظُرُ ، أُنْظُرْ ، نَاظِرٌ ، نَظَر

appears in 95 verse(s) in Quran.

VERSE EXAMPLE

وَإِذَا مَا أُنزِلَتْ سُورَةٌ نَّظَرَ بَعْضُهُمْ إِلَىٰ بَعْضٍ

And when a surah was revealed, they looked at each other.[9:27]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#35

ضَرَبَ
Daraba

English
To strike

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يَضْرِبُ ، اضرب ، ضَارِب ، ضَرْب

appears in 58 verse(s) in Quran.

VERSE EXAMPLE

اضرِب بِعصاك الحجر

Hit the stone with your stick[2:60]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#36

حَمَلَ
Hamala

English
To carry to bear

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يَحْمِلُ ، اِحْمِلْ ، حَامِلٌ ، حَمْل

appears in 50 verse(s) in Quran.

VERSE EXAMPLE

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنثَىٰ وَمَا تَغِيضُ الْأَرْحَامُ

Allāh knows what every female bears, and by how much the wombs fall short[13:8]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#37

صَبَرَ
sabara

English
To bear with patience

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يَصْبِرُ ، اِصْبِرْ ، صَابِرِ ، صَبْر

appears in 94 verse(s) in Quran.

VERSE EXAMPLE

ولمن صبر وغفر إِن ذلِك لمِن عزمِ الامورِ

As for whoever is patient and forgives, this is for those who resolve matters.[42:43]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#38

ظَلَمَ
thalama

English
To wrong

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يَظْلِمُ ، اِظْلِمْ ، ظَالِم ، ظُلْم

appears in 266 verse(s) in Quran.

VERSE EXAMPLE

إِلَّا مَن ظَلَمَ ثُمَّ بَدَّلَ حُسْنًا بَعْدَ سُوءٍ فَإِنِّي غَفُورٌ رَّحِيمٌ

Except for him who did wrong and then replaces good with bad, then indeed, I am Forgiving and Merciful. [27:11]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#39

عَرَفَ
Arafa

English
To recognize

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يَعْرِف ، اِعْرِف ، عَارِف ، مَعْرِفة

appears in 59 verse(s) in Quran.

VERSE EXAMPLE

صلے

فلما نبأت بِهِ واظهره الله عليهِ عرف بعضه واعرض عن بعضٍ

When she was informed of it and God made it clear to him, he made some of it known and turned away from some of it.[66:3]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#40

عَقَلَ
Aaqala

English
To understand to comprehend

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يَعْقِلُ ،اِعْقِلْ ، عَاقِل ، عَقْل

appears in 49 verse(s) in Quran.

VERSE EXAMPLE

فَهُمْ لَا يَعْقِلُونَ

They do not understand[2:171]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #41

غَفَرَ

Ghafara

English

To forgive to cover

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يَغْفِرُ ،اِغْفِرْ ، غَافِر ، مَغْفِرَة

appears in 95 verse(s) in Quran.

VERSE EXAMPLE

بِما غفر لِي ربِي وجعلنِي مِن المكرمِين

Because my Lord has forgiven me and made me among the honorable[36:27]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#42

قَدَرَ
Qadara

English
To decree to have power

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يَقْدِرُ ، اِقْدِرْ ، قَادِر ، قَدْر، قُدرَة

appears in 47 verse(s) in Quran.

VERSE EXAMPLE

إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَن يُنَزِّلَ آيَةً وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

Indeed, God has the power to send down a sign, but most of them do not know[6:37]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#43

كَذَبَ
Kathaba

English
To lie

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يَكْذِبُ ، اِكْذِب ، كَاذِب ، كَذِب

appears in 76 verse(s) in Quran.

VERSE EXAMPLE

فَمَنْ أَظْلَمُ مِمَّن كَذَبَ عَلَى اللَّهِ وَكَذَّبَ بِالصِّدْقِ إِذْ جَاءَهُ

Who is more unjust than he who lies about God and denies the truth when it comes to him?[39:32]

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No #44

كَسَبَ

Kasaba

English

To earn

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يَكْسِبُ ، اِكْسِب ، كَاسِب ، كَسْب

appears in 62 verse(s) in Quran.

VERSE EXAMPLE

مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ

His wealth and what he earned are of no use to him.

[111:2]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No	مَلَكَ	English
#45	Malaka	**To possess**

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يَمْلِكُ ، اِمْلِكْ ، مَالِكِ ، مِلك

appears in 49 verse(s) in Quran.

VERSE EXAMPLE

قُلْ يَتَوَفَّاكُم مَّلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ

Say, "The angel of death who has been appointed over you will cause you to die."[32:11]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #46

سَمِعَ

sameaa

English

To Hear

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يَسْمَعُ ، اِسْمَعْ ، سَامِع ، سَمَاعَة ، سَمْع

appears in 100 verse(s) in Quran.

VERSE EXAMPLE

يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي عَنكَ شَيْئًا

O father, why do you worship that which neither hears nor sees and is of no use to you?[19:42]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#47

حَزِنَ
Hazena

English
To be grieved

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يَحْزَنُ ، اِحْزَنْ ، حَزِين ، حُزْن

appears in 30 verse(s) in Quran.

VERSE EXAMPLE

لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

And there is no fear on them, nor do they are grieved.

[10:62]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#48

حَسِبَ
Haseba

English
To think to consider

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يَحْسَبُ ، اِحْسَب ، حَاسِب ، حَسْبان

appears in 46 verse(s) in Quran.

VERSE EXAMPLE

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ أَن لَّن يُخْرِجَ اللَّهُ أَضْغَانَهُمْ

Or do those in whose hearts is a disease think that God would not expel their malice?[47:29]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#49

حَفِظَ
hafetha

English
To guard to protect

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يَحْفَظُ ، اِحْفَظْ ، حَافِظ ، حِفْظ

appears in 27 verse(s) in Quran.

VERSE EXAMPLE

وَنَمِيرُ أَهْلَنَا وَنَحْفَظُ أَخَانَا

so we shall get (more) food for our family, and we shall guard our brother[12:65]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#50

خَسِرَ
Khasera

English
To lose

يَخۡسَرُ، اِخۡسَرۡ، خَاسِرٌ، خُسۡرٌ، خُسارة

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appears in 51 verse(s) in Quran.

VERSE EXAMPLE

وَمَن يَتَّخِذِ الشَّيۡطَٰنَ وَلِيّٗا مِّن دُونِ ٱللَّهِ فَقَدۡ خَسِرَ خُسۡرَٰنٗا مُّبِينٗا

And whoever takes Satan as a guardian instead of God, he has suffered a clear loss.[4:119]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#51

رَحِمَ
Rahema

English
To have mercy on someone

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يَرْحَمُ ، اِرْحَمْ ، رَاحِم ، رَحْمَة

appears in 148 verse(s) in Quran.

VERSE EXAMPLE

إِلَّا مَن رَّحِمَ رَبُّكَ ۚ وَلِذَٰلِكَ خَلَقَهُمْ

Except for those on whom your Lord has mercy. And for that, He created them.[11:119]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#52

شَهِدَ
shaheda

English
to bear witness
to be present

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يَشْهَدُ ، اِشْهَدْ ، شَاهِد ، شَهُود ، شهادة

appears in 66 verse(s) in Quran.

VERSE EXAMPLE

إِلَّا مَن شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُونَ

Except those who bear witness to the truth and they know.

[43:86]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#53

عَلِمَ
Aalema

English
To know

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يَعۡلَمُ ، اِعۡلَمۡ ، عَالِم ، عِلم

appears in 518 verse(s) in Quran.

VERSE EXAMPLE

كل قد عَلِم صلاته وتسبِيحه

Everyone had known his prayer and praise[24:41]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #54

عَمِلَ

Aamela

English **To work to do**

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يَعْمَلُ ، اِعْمَلْ ، عَامِلٌ ، عَمَلٌ

appears in 318 verse(s) in Quran.

VERSE EXAMPLE

أَنَّهُ مَنْ عَمِلَ مِنكُمْ سُوءًا بِجَهَالَةٍ

Indeed, whoever among you did evil out of ignorance[6:54]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#55

كَرِهَ
Kareha

English
To dislike to detest

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يَكْرَهُ ، اِكْرَهْ ، كَارِه ، كُرْه

appears in 25 verse(s) in Quran.

VERSE EXAMPLE

لِيحِق الحق ويبطِل الباطِل ولو كرِه المجرِمون

To establish the truth and invalidate falsehood, even if the criminals hate it.[8:8]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#56

بَصُرَ
basara

English
To watch to see

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يَبصُرُ ، ابْصُرْ ، بَاصِر ، بَصَر

appears in 13 verse(s) in Quran.

VERSE EXAMPLE

إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا

Hearing, sight, and heart are all of these for which He is responsible.[17:36]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#57

حَيَّ
Hayya

English
To live to greet

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يَحْيَا ، اِحْيَ ، حيّ ، حَيَاة

appears in 83 verse(s) in Quran.

VERSE EXAMPLE

وَلَكُمْ فِي الْقِصَاصِ حَيَاةٌ يَا أُولِي الْأَلْبَابِ

And you in retribution, O men of understanding life[2:179]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#58

رَدَّ
radda

English
to give
to return back

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يَرُدُّ ، رُدْ ، رَادَّ ، رَدَّ

appears in 45 verse(s) in Quran.

VERSE EXAMPLE

إِن تُطِيعُوا فَرِيقًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ يَرُدُّوكُم بَعْدَ إِيمَانِكُمْ كَافِرِينَ

If you obey a party from those who were given the Scripture, they will turn you back into disbelievers after you have believed.[3:100]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#59

صَدَّ

sadda

English
To turn away ;to hinder

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يَصُدُّ ، صُد ، صَادّ ، صَدّ

appears in 39 verse(s) in Quran.

VERSE EXAMPLE

فَمِنۡهُم مَّنۡ ءَامَنَ بِهِۦ وَمِنۡهُم مَّن صَدَّ عَنۡهُ ۚ

Among them were those who believed in him, and among them were those who turned away from him. [4:55]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#60

ضَرَّ
darra

English
To hurt
To harm

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يَضُرُّ ، أُضْرُرْ ، ضَارٌّ ، ضَرّ

appears in 31 verse(s) in Quran.

VERSE EXAMPLE

وَإِذَا مَسَّ الْإِنسَانَ الضُّرُّ دَعَانَا لِجَنبِهِ

If he touches and human harm called us to his side[10:12]

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No #61

ضَلَّ

Dalla

English

To go astray to err;to waste

يَضِلُّ ، اِضْلِلْ ، ضَالّ ، ضَلَالَة

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appears in 113 verse(s) in Quran.

VERSE EXAMPLE

وَمَن يَتَبَدَّلِ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ

And whoever exchanges disbelief for faith has strayed from the right path.[2:108]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#62

ظَنَّ
Thanna

English
To think to believe

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يَظُنُّ ، أُظْنُنْ ، ظَانٌّ ، ظَنٌّ

appears in 68 verse(s) in Quran.

VERSE EXAMPLE

وَقَالَ لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِّنْهُمَا اذْكُرْنِي عِندَ رَبِّكَ

And he said to the one who thought he would be saved from them, "mention me to your Lord."[12:42]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#63

عَدَّ
Aada

English
To count

يَعُدُّ ، أُعْدُدْ ، عَادَّ ، عَدَّ

appears in 17 verse(s) in Quran.

VERSE EXAMPLE

وَلِتَعۡلَمُواْ عَدَدَ ٱلسِّنِينَ وَٱلۡحِسَابَ

And that you may know the number of years and counting [17:12]

63

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#64

غَرَّ
Gharra

English
To beguile

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يَغِرُّ ، اِغْرِرْ ، غَارّ ، غُرُور

appears in 24 verse(s) in Quran.

VERSE EXAMPLE

لَا يَغُرَّنَّكَ تَقَلُّبُ ٱلَّذِينَ كَفَرُوا۟ فِى ٱلْبِلَٰدِ

Do not be beguile by the volatility of those who disbelieve in the land[3:196]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #65

مَدَّ

madda

English

To spread out to stretched

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يَمُدُّ ، أُمْدُدْ ، مَادَّ ، مَدَّ

appears in 17 verse(s) in Quran.

VERSE EXAMPLE

وهو الذِي مد الأرض وجعل فِيها رواسِي وانهارا

It is He who spread out the earth and placed therein mountains and rivers.[13:3]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#66

مَسَّ
massa

English
To touch

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يَمَسُّ ، امْسَسْ ، مَاسَّ ، مَسَّ

appears in 58 verse(s) in Quran.

VERSE EXAMPLE

وَإِذَا مَسَّ الْإِنسَانَ الضُّرُّ دَعَانَا لِجَنبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا

And when harm befalls a person, he calls us to his side, sitting, or standing.[10:12]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#67

وَدَّ
wadda

English
**To love
to wish**

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يَوَدُّ ، اِوْدَدْ ، وَادّ ، وُدّ

appears in 18 verse(s) in Quran.

VERSE EXAMPLE

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُم مِّن بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا

Many of the People of the Book wish to turn you back into unbelievers after you have believed, out of envy. [2:109]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#68

وَذَرَ
wathara

English
To leave behind

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يَذَرُ، ذَرْ، وَاذِرِ، وَذْر

appears in 45 verse(s) in Quran.

VERSE EXAMPLE

وذرِ الذِين اتخذوا دِينهم لعِبا ولهوا ...

And leave those who take their religion as a game and amusement...[6:70]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#69

وَضَعَ
wadaa

English
To put to set

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يَضَعُ ، ضَعْ ، وَاضِع ، وُضْع

appears in 22 verse(s) in Quran.

VERSE EXAMPLE

والسماءَ رفعها ووضع المِيزان

And He raised the sky and set the balance[55:7]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#70

وَقَعَ
waqaa

English
To befall

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يَقَعُ ، قَعْ ، وَاقِع ، وَقُوع

appears in 20 verse(s) in Quran.

VERSE EXAMPLE

صلے

قال قد وقع عليكم مِن ربِكم رِجس وغضب

He said, “Abomination and wrath have fallen upon you from your Lord.”[7:71]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#71

وَهَبَ
wahaba

English
To grant

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يَهَبُ ، هَبْ ، وَاهِب ، وَهْب

appears in 23 verse(s) in Quran.

VERSE EXAMPLE

ووهبنا لهم مِن رحمتِنا وجعلنا لهم لِسان صِدقٍ عليا

And We grant them of Our mercy and made for them a language of lofty truth.[19:50]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#72

وَجَدَ
wajada

English
To find

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يَجِدُ ، جِدْ ، وَاجِد ، وُجُود

appears in 107 verse(s) in Quran.

VERSE EXAMPLE

صلى

كلما دخل عليها زكريا المِحراب وجد عِندها رِزقا

Whenever Zechariah entered the sanctuary toward her, he found sustenance with her.[3:37]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#73

وَرِثَ
wareetha

English
To inherit

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يَرِثُ ، رِثْ ، وَارِث ، وَدَاثَة

appears in 20 verse(s) in Quran.

VERSE EXAMPLE

وهو يرِثها إِن لم يكن لها ولد

He inherits from her if she has no child.[4:176]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#74

وَذَرَ
wazara

English
To bear
to load

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يَزِرُ ، زِرْ ، وَازِر، وِزْر

appears in 19 verse(s) in Quran.

VERSE EXAMPLE

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنتُم مُّؤْمِنِينَ

O you who have believed, fear God and give up what remains of usury, if you are believers.[2:278]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#75

وَصَفَ
wasafa

English
**To describe
to ascribe**

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يَصِفُ ، صِفْ ، وَاصِفِ ، وَصْف

appears in 14 verse(s) in Quran.

VERSE EXAMPLE

ج
سيجزِيهِم وصفهم إِنه حكِيم عَلِيم

He will reward them for their description. Indeed, He is Wise, All-Knowing.[6:139]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#76

وَعَدَ
waada

English
To promise

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يَعِدُ ، عِدْ ، وَاعِد ، وَعْد

appears in 124 verse(s) in Quran.

VERSE EXAMPLE

فَهَلْ وَجَدتُّم مَّا وَعَدَ رَبُّكُمْ حَقًّا صلے

Have you found what your Lord promised to be true?

[7:44]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#77

وَقَى
waqay

English
To protect to save

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يَقِي ، قِ ، وَاقٍ ، وِقَايَة

appears in 19 verse(s) in Quran.

VERSE EXAMPLE

ولعذاب الآخِرةِ اشق وما لهم مِن اللهِ مِن واقٍ

And the punishment of the Hereafter is more severe.
And they have no protector from Allah.[13:34]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#78

وَسِعَ
waseaa

English
To embrace to comprehend

يَسَع ، سَعْ ،واسِع، سَعَة وسِعَة

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appears in 25 verse(s) in Quran.

VERSE EXAMPLE

وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا ۗ أَفَلَا تَتَذَكَّرُونَ

My Lord comprehend all things with knowledge. Do you not remember?[6:80]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#79

تَابَ
Taaba

English
TO repent

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يَتُوبُ ، تُبْ ، تَائِب ، تَوْبَة

appears in 72 verse(s) in Quran.

VERSE EXAMPLE

فمن تاب مِن بعدِ ظلمِهِ وأصلح فإِن الله يتوب عليهِ

So whoever repents after his wrongdoing and makes amends, God will forgive him.[5:39]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#80

ذَاقَ
Thaaqa

English
To taste

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يَذُوقُ ، ذُقْ ،ذَائِقٌ ، ذَوق

appears in 42 verse(s) in Quran.

VERSE EXAMPLE

فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْءَاتُهُمَا

When they tasted the tree, their inner beings became apparent to them.[7:22]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#81

فَازَ
Fazaa

English
To succeed to gain victory

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يَفُوزُ ، فُزْ ، فَائِزٍ، فَوْز

appears in 26 verse(s) in Quran.

VERSE EXAMPLE

ومن يطع الله ورسوله فقد فاز فوزا عظيما

And obey Allah and His Messenger has won a great victory[33:71]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#82

قَالَ
Qaala

English
TO say

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يَقُولُ ، قُلْ ، قَائِل ، قَوْل

appears in 1719 verse(s) in Quran.

VERSE EXAMPLE

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ

And when your Lord said to the angels, “Indeed, I will place a successor on earth.”[2:30]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #83

قَامَ

qaama

English

To stand up to raise

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يَقُومُ ، قُمْ ، قَائِم ، قِيَام

appears in 55 verse(s) in Quran.

VERSE EXAMPLE

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا

And when Abdullah rose up to call on him, they almost became a mess over him.[72:19]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#84

كَانَ
Kaana

English
To be

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يَكُونُ ، كُنْ ، كَائِن ، كَوْن

appears in 1361 verse(s) in Quran.

VERSE EXAMPLE

من كان عدوا لِلهِ وملائِكتِهِ ورسلِهِ وجِبرِيل ومِيكال فإِن الله عدو لِلْكَافِرِين

Whoever is an enemy of God and His angels and His messengers and Gabriel and Michael - then God is an enemy to the unbelievers.[2:98]

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

No
#85

مَاتَ
Maata

English
To die

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يَمُوتُ ، مُتْ ، مَائِتٌ ، مَوْت

appears in 93 verse(s) in Quran.

VERSE EXAMPLE

صلے

وَلَا تُصَلِّ عَلَىٰٓ أَحَدٍ مِّنْهُم مَّاتَ أَبَدًا وَلَا تَقُمْ عَلَىٰ قَبْرِهِۦٓ

And do not pray for any of them who has ever died, nor do you stand by his grave.[9:84]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#86

خَافَ
Khaffa

English
To be afraid

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يَخَافُ ، خِفْ ، خَائِفِ ، خَوْف

appears in 112 verse(s) in Quran.

VERSE EXAMPLE

فمن خاف مِن موصٍ جنفا او إِثما فاصلح بينهم فلا إِثم عليهِ ج

So whoever fears bias or sin on the part of a testator and makes peace between them, there is no sin on him. [2:182]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#87

كَادَ

Kadaa

English

To become neigh
to be close to

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يَكَادُ ، كِدْ ، كَائِد ، كَوْد

appears in 24 verse(s) in Quran.

VERSE EXAMPLE

إِن كَادَ لَيُضِلُّنَا عَنْ آلِهَتِنَا لَوْلَا أَن صَبَرْنَا عَلَيْهَا ۚ

He almost led us astray from our gods had we not been patient with them.[25:42]

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No
#88

كَادَ
Kadaa

English
To plot against

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يَكِيدُ ، كِدْ ، كَائِد ، كَيْد

appears in 35 verse(s) in Quran.

VERSE EXAMPLE

وَأَنَّ ٱللَّهَ لَا يَهْدِى كَيْدَ ٱلْخَآئِنِينَ

And God does not guide the plots of the traitors.

[12:52]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#89

زَادَ
Zaada

English
To increase

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يَزِيدُ ، زِدْ ، زَائِد ، زِيَادَة

appears in 51 verse(s) in Quran.

VERSE EXAMPLE

صلے

فِي قلوبِهِم مرض فزادهم الله مرضا

In their hearts is a disease and Allah has increased their disease[2:10]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#90

تَلَا
Tala

English
To recite

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يَتْلُو ، أُتْلُ ، تَالٍ ، تِلَاوَة

appears in 61 verse(s) in Quran.

VERSE EXAMPLE

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ

Those to whom We have given the Book recite it as it should be recited -[2:121]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #91

دَعَا

Daaa

English **to call to pray**

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يَدْعُو ، أُدْعُ ، دَاعٍ ، دُعَاء

appears in 197 verse(s) in Quran.

VERSE EXAMPLE

كَمَثَلِ الَّذِي يَنْعِقُ بِمَا لَا يَسْمَعُ إِلَّا دُعَاءً وَنِدَاءً

as that of him who shouts to those (flock of sheep) that hears nothing but calls and cries[2:171]

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

No
#92

عَفَا

Aafa

English
To forgive

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يَعْفُو ، أُعْفُ ، عَافٍ ، عَفْو

appears in 30 verse(s) in Quran.

VERSE EXAMPLE

قل

ولقد عفا عنكم والله ذو فضلٍ على المؤمِنِين

And He has certainly forgived you. And God is Possessor of bounty to the believers.[3:152]

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No
#93

بَغَى
bagha

English
To want to seek

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يَبْغِي ، اِبْغِ ، بَاغٍ ، بَغْى

appears in 29 verse(s) in Quran.

VERSE EXAMPLE

أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ

Do they seek other than the religion of God[3:83]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#94

جَرَى
jara

English
To flow

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يَجْرِي ، اِجْرِ ، جَارٍ ، جَرَيَانِ

appears in 60 verse(s) in Quran.

VERSE EXAMPLE

كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى

Everything flow for a specified time[35:13]

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No
#95

جَزَى
Jaza

English
To reward

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يَجْزِي ، اِجْزِ ، جَازٍ ، جَزَاء

appears in 116 verse(s) in Quran.

VERSE EXAMPLE

وَمَن جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا

And whoever commits an evil deed will not be recompensed except the like of it.[6:160]

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No
#96

قَضَى
Qada

English
To decree to fulfill

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يَقْضِي ، اِقْضِ ، قَاضٍ ، قَضَاء

appears in 62 verse(s) in Quran.

VERSE EXAMPLE

وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ

And when He decrees a matter, He only says to it, "Be," and it is.[2:117]

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No
#97

كَفَى
Kafa

English
To suffice

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يَكْفِي ، اِكْفِ ، كَافٍ ، كِفَايَة

appears in 32 verse(s) in Quran.

VERSE EXAMPLE

وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ ۚ وَكَفَىٰ بِاللَّهِ وَلِيًّا وَكَفَىٰ بِاللَّهِ نَصِيرًا

And God knows best your enemies. And God is sufficient as a guardian, and God is sufficient as a helper.[4:45]

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No
#98

هَدَى
Hada

English
to guide
to direct

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يَهْدِي ، اِهْدِ ، هَادٍ ، هَدْى

appears in 163 verse(s) in Quran.

VERSE EXAMPLE

يهدِي من يشاءُ إِلىٰ صِراطٍ مستقِيمٍ

He guides whom He wills to a straight path[24:46]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#99

خَشِيَ
khashia

English
To fear

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يَخۡشَى ، اِخۡشَ ، خَاشِعٍ ، خَشِيَّة

appears in 48 verse(s) in Quran.

VERSE EXAMPLE

مَن خَشِيَ ٱلرَّحۡمَٰنَ بِٱلۡغَيۡبِ وَجَآءَ بِقَلۡبٍ مُّنِيبٍ

Whoever fears the Most Gracious in the unseen and comes with a repentant heart[50:33]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#100

رَضِيَ
radiya

English
To be satisfied to be content

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يَرْضَى ، اِرضَ ، رَاضٍ ، رِضْوَان

appears in 57 verse(s) in Quran.

VERSE EXAMPLE

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ

May God be satisfied with the believers[48:18]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#101

نَسِيَ
nasiya

English
To forget

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يَنْسَى ، اِنسَ ، نَاسٍ ، نِسْيَان

appears in 36 verse(s) in Quran.

VERSE EXAMPLE

نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِن قَبْلُ وَجَعَلَ لِلَّهِ أَندَادًا

He forgot what he had called to before and set up equals to God[39:8]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#102

قَرَأَ
qara`a

English
To read to recite

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يَقْرَأُ ، اِقْرَأْ ، قَارِئ ، قِرَاءَة

appears in 17 verse(s) in Quran.

VERSE EXAMPLE

اقرا بِاسمِ رَبِّكَ الَّذِى خَلَقَ

Read in the name of your Lord who created[96:1]

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No
#103

أَخَذَ
Akhatha

English
To take
to catch

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يَأْخُذُ ، خُذْ ، آخِذ ، أَخْذ

appears in 142 verse(s) in Quran.

VERSE EXAMPLE

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ

And when God took a covenant from those who were given the Book that You would make it clear to the people[3:187]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#104

أَكَلَ
Akala

English
To eat

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يَأْكُلُ ، كُلْ ، آكِلِ ، أَكْل

appears in 101 verse(s) in Quran.

VERSE EXAMPLE

وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ

And the beasts did not eat anything except what you had slaughtered.[5:3]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#105

أَمَرَ
Amara

English
To command

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يَأۡمُرُ ، مُرۡ ، ٱمۡرِ ، أۡمُرۡ

appears in 232 verse(s) in Quran.

VERSE EXAMPLE

ويقطعون ما امر الله بِهِ ان يوصل

and sever what Allāh has ordered to be joined [2:27]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #106

أَمِنَ

Amena

English

To be safe;to feel safe;to trust

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يَأْمَنُ ، ائْمَنْ ، آمِن ، أَمْن

appears in 25 verse(s) in Quran.

VERSE EXAMPLE

فَإِنْ أَمِنَ بَعْضُكُم بَعْضًا فَلْيُؤَدِّ الَّذِي اؤْتُمِنَ أَمَانَتَهُ

If you trust one another, let him who has been trusted fulfill his trust.[2:283]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#107

أَبَىٰ

Aba

English
to refuse

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يَٰٓأَبَتِ ، ٱئۡتِ ، أَبٍ ، إِبَآءَ

appears in 13 verse(s) in Quran.

VERSE EXAMPLE

إِلَّآ إِبۡلِيسَ أَبَىٰٓ أَن يَكُونَ مَعَ ٱلسَّٰجِدِينَ

However, the devil refused to be with those who worship[15:31]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#108

رَأَى
Ra`a

English
to see

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يَرَى ، رِ ، رَاءٍ ، رَأْيٌ

appears in 269 verse(s) in Quran.

VERSE EXAMPLE

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَىٰ كَوْكَبًا

When night fell upon him, he saw a star.[6:76]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#109

أَتَى
ata

English
To come

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يَأۡتِي ، ٱئۡتِ ، آتٍ ، إِتۡيَان

appears in 263 verse(s) in Quran.

VERSE EXAMPLE

إِلَّا مَنۡ أَتَى ٱللَّهَ بِقَلۡبٖ سَلِيمٖ

Except he who comes to God with a good heart[26:89]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#110

شَاءَ

sha`a

English
To will ;to wish

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يَشَاءُ ، شَاْ ، شَاءٍ ، مَشِيئَة

appears in 277 verse(s) in Quran.

VERSE EXAMPLE

ولو شاءَ الله لذهب بِسمعِهِم وابصارِهِم

And if God had willed, He would have taken away their hearing and their sight.[2:20]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#111

سَاءَ

sa`a

English
To be evil

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يَسُوءُ ، سُوءٌ ، سَيِّئٌ ، سَوْءِ

appears in 39 verse(s) in Quran.

VERSE EXAMPLE

مِّنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ ۖ وَكَثِيرٌ مِّنْهُمْ سَاءَ مَا يَعْمَلُونَ

Whom saving the nation and many of them worsened what they do[5:66]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#112

جَاءَ

ja`a

English
To come

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يَجِيءُ ، جِئْ ، جَاءٍ ، مَجِيء

appears in 236 verse(s) in Quran.

VERSE EXAMPLE

حَتَّىٰ إِذَا جَاءَ أَحَدَكُمُ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا

Until, when death came to one of you, Our messengers took his soul.[6:61]

112

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#113

بَدَّلَ

Baddala

English
To change

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بدَّلَ ، يبدِّل ، مُبدِّل ، تَبْديل

appears in 33 verse(s) in Quran.

VERSE EXAMPLE

إِلَّا مَن ظَلَمَ ثُمَّ بَدَّلَ حُسْنًا بَعْدَ سُوءٍ فَإِنِّي غَفُورٌ رَّحِيمٌ

Except for him who is unjust and then change good with bad, then indeed, I am Forgiving and Merciful.[27:11]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #114

بَشَّرَ

Basshara

English
To give good news

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يُبَشِّرُ ، بَشِّرْ ، مُبَشِّر ، تَبْشِيْر

appears in 48 verse(s) in Quran.

VERSE EXAMPLE

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ

And when the good news is given to one of them about a female, his face becomes dark and he is gloomy.[16:58]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#115

بَيَّنَ
Bayyana

English
To make clear

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يُبَيِّنُ ، بَيَّنَ ، مُبَيِّن ، تَبْيِيْن

appears in 35 verse(s) in Quran.

VERSE EXAMPLE

حَتَّىٰ تَأْتِيَهُمُ ٱلْبَيِّنَةُ

Until clear proof comes to them[98:1]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #116

زَيَّنَ

Zayyana

English
To adore/ make st to seem fair

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يُزَيِّنُ ، زَيِّنْ ، مُزَيِّن ، تَزْيِين

appears in 26 verse(s) in Quran.

VERSE EXAMPLE

وَكَذَٰلِكَ زَيَّنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتْلَ أَوْلَادِهِمْ

Likewise, the killing of their own children is considered attractive to many of the polytheists.[6:137]

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No
#117

سَبَّحَ
Shabbaha

English
To glorify to praise

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يُسَبِّحُ ، سَبِّحْ، مُسَبِّح ، تَسْبِيح

appears in 48 verse(s) in Quran.

VERSE EXAMPLE

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

Whatever is in the heavens and whatever is on earth glorify God[57:1]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#118

سَخَّرَ

sakkhara

English
To bring under control

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يُسَخِّر ، سَخِّرْ، تسخيرًا ، مُسَخِّر

appears in 26 verse(s) in Quran.

VERSE EXAMPLE

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا

It is He who subjected the sea so that you may eat fresh meat from it.[16:14]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#119

صَدَّقَ

Saddaqa

English
to pronouce
to be true

يُصَدِّقُ ، صَدِقْ ،مُصَدِّق ، تَصْدِيْق

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appears in 31 verse(s) in Quran.

VERSE EXAMPLE

فَأَرْسِلْهُ مَعِيَ رِدْءًا يُصَدِّقُنِيٓ إِنِّيٓ أَخَافُ أَن يُكَذِّبُونِ

So send him with me as a proof that he will confirm me, for I fear that they will deny me.[28:34]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#120

عَذَّبَ
Aathaba

English
To punish
To torment

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يُعَذِّبُ ، عَذِّبْ ، مُعَذِّب ، تَعْذِيْب

appears in 49 verse(s) in Quran.

VERSE EXAMPLE

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنتَ فِيهِمْ

And God would not punish them while you were among them.[8:33]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #121

عَلَّمَ

Aallama

English **to teach**

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يُعَلِّمُ ، عَلِّمْ ، مُعَلِّم ، تَعْلِيْم

appears in 42 verse(s) in Quran.

VERSE EXAMPLE

عَلَّمَ الْقُرْآنَ

He taught the Qur'an[55:2]

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No #122

قَدَّمَ

Qaddama

English

To send forward

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يُقَدِّمُ ، قَدِّمْ ، مُقَدِّم ، تَقْدِيْم

appears in 27 verse(s) in Quran.

VERSE EXAMPLE

قَالُوا رَبَّنَا مَن قَدَّمَ لَنَا هَٰذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ

They said, “Our Lord, whoever send this to us, increase his torment double in the Fire.”[38:61]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #123

كَذَّبَ

Katthaba

English

to accuse ss of falsehood

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يُكَذِّبُ ، كَذِّبْ ، مُكَذِّب ، تَكْذِيب

appears in 198 verse(s) in Quran.

VERSE EXAMPLE

قلى

فَمَنْ أَظْلَمُ مِمَّن كَذَّبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا

Who is more unjust than he who lies the verses of God and turns away from them?[6:157]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#124

نَبَّأَ

Naba`a

English
to declare
to apprise

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يُنَبِّئُ ، نَبِّئْ ، مُنَبِّئْ ، تَنْبِئَة

appears in 46 verse(s) in Quran.

VERSE EXAMPLE

ثم إِليهِ مرجِعكم ثم ينبِئكم بِما كنتم تعملون

Then to Him is your return, then He will inform you of what you used to do.[6:60]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#125

نَزَّلَ
nazzala

English
To send down

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يُنَزِّلُ ، نَزِّلْ ، مُنَزِّل ، تَنْزِيْل

appears in 79 verse(s) in Quran.

VERSE EXAMPLE

ذَٰلِكَ بِأَنَّ اللَّهَ نَزَّلَ الْكِتَابَ بِالْحَقِّ

This is because God sent down the Book with the truth[2:176]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#126

نَجَّى

najja

English
to deliver
to rescue

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يُنَجِّي ، نَجِّ ، مُنَجِّي ، تَنْجِيَة

appears in 19 verse(s) in Quran.

VERSE EXAMPLE

وينجِى الله الذِين اتقوا بِمفازتِهِم

And God saves those who fear you by defeating them.[39:61]

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No #127

وَلَّى

walla

English

To turn

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يُوَلِّي ، وَلِّ ، مُوَلِّي ، تَوْلِيَة

appears in 45 verse(s) in Quran.

VERSE EXAMPLE

فَلَمَّا رَآهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدْبِرًا

When he saw it shaking as if it were a demon, he turned away.[27:10]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#128

جَاهَدَ

jahada

English
To struggle to strive

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يُجَاهِدُ ، جَاهِدْ ، مُجَاهِد ، مُجاهدة

appears in 31 verse(s) in Quran.

VERSE EXAMPLE

ج

وَمَن جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ

And whoever strives is only struggling for himself.[29:6]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#129

قَاتَلَ
qatala

English
to fight

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يُقَاتِلُ ، قَاتِلْ ، مُقَاتِل ، مُقَاتَلَة

appears in 54 verse(s) in Quran.

VERSE EXAMPLE

وَكَأَيِّن مِّن نَّبِيٍّ قَاتَلَ مَعَهُۥ رِبِّيُّونَ كَثِيرٞ

And how many prophets have many rabbis fought with him?

[3:146]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#130

نَادَى

Naada

English
to call out
to cry unto

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يُنَادِي ، نَادِ ، مُنَادٍ ، مُنَادَاة ، نِدَاء

appears in 44 verse(s) in Quran.

VERSE EXAMPLE

وَنُوحًا إِذْ نَادَىٰ مِن قَبْلُ فَاسْتَجَبْنَا لَهُ

And Noah, when he called before, and We responded to him[21:76]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#131

سَأَلَ
Sa`ala

English
ask / to ask

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يَسْأَلُ ، سَلْ ، سَائِل ، سُؤَال

appears in 119 verse(s) in Quran.

VERSE EXAMPLE

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ

A questioner asked with real agony{70:1]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #132

نَافَقَ

Naafaqa

English **to play hypocricy**

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يُنَافِقُ ، نَافِقْ ، مُنَافِق ، مُنَافَقَة

appears in 34 verse(s) in Quran.

VERSE EXAMPLE

أَلَمْ تَرَ إِلَى الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ

Have you not seen those who are hypocrites say to their disbelieved brothers from the People of the Book:[59:11]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#133

هَاجَرَ
Haajara

English
To migrate

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يُهَاجِرُ ، هَاجِرْ ، مُهَاجِر، مُهَاجَرَة

appears in 24 verse(s) in Quran.

VERSE EXAMPLE

ج

فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ حَتَّىٰ يُهَاجِرُوا فِي سَبِيلِ اللَّهِ

So do not take among them friends until they emigrate in the path of God.[4:89]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#134

أَبْصَرَ
Absara

English
to see
to watch

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يُبْصِرُ ، أَبْصِرْ ، مُبْصِر ، إِبْصَار

appears in 36 verse(s) in Quran.

VERSE EXAMPLE

فمن ابصر فلِنفسِهِ ومن عمِي فعليها

So whoever sees, it is for himself, and whoever is blind, it is upon him.[6:104]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#135

أَحْسَنَ
Ahsana

English
to do good
to do excellentaly

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يُحْسِنُ ، أَحْسِنْ ، مُحْسِن ، إِحْسَان

appears in 72 verse(s) in Quran.

VERSE EXAMPLE

ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ شَيْءٍ

Then We gave Moses the Book, perfecting the one who did good, and detailing everything.[6:154]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #136

أَخْرَجَ

Akhraja

English

to bring forth

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يُخْرِجُ ، أَخْرِجْ ، مُخْرِج ، إِخْرَاج

appears in 108 verse(s) in Quran.

VERSE EXAMPLE

يَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُم مِّنَ الْجَنَّةِ

O children of Adam, do not let Satan tempt you as he expelled your parents from Paradise.[7:27]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #137

أَدْخَلَ

Adkhala

English **to make ss enter**

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يُدخِلُ ، أدْخِلْ ، مُدْخِل ، إِدْخَال

appears in 45 verse(s) in Quran.

VERSE EXAMPLE

قل ربِ ادخِلنِي مدخل صِدقٍ

Say, “My Lord, admit me to the entrance of truth.”[17:80]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#138

أَرْجَعَ
Arjaaa

English
to send back
to take back

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يُرْجِعُ ، أَرْجِعْ ، مُرجِع ، إِرْجَاع

appears in 33 verse(s) in Quran.

VERSE EXAMPLE

فَلَمَّا جَاءَهُ الرَّسُولُ قَالَ ارْجِعْ إِلَىٰ رَبِّكَ

When the Messenger came to him, he said, “Return to your Lord.”[12:50]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#139

أَرْسَلَ
Arsala

English
To send

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يُرْسِلُ ، أَرْسِلْ ، مُرْسِل ، إِرسَال

appears in 65 verse(s) in Quran.

VERSE EXAMPLE

هو الذِي ارسل رسوله بِالهدىٰ ودِينِ الحقِ

It is He who sent His Messenger with guidance and the religion of truth[9:33]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#140

أَسْرَفَ
Asrafa

English
to exceed
to be extravagant

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يُسْرِفُ ، اَسْرِفْ ، مُسْرِف ، إِسْرَاف

appears in 23 verse(s) in Quran.

VERSE EXAMPLE

وَكَذَٰلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِن بِآيَاتِ رَبِّهِ

And thus do We reward him who exceed and does not believe in the signs of his Lord.[20:127

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#141

أَسْلَمَ
Aslama

English
to surrender
to submit

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يُسْلِمُ ، أَسْلِمْ ، مُسْلِم ، إِسْلَام

appears in 72 verse(s) in Quran.

VERSE EXAMPLE

بلىٰ من اسلم وجهه لِلهِ وهو محسِن فله اجره عِند ربِهِ

Yes, whoever submits his face to God and is a doer of good will have his reward with his Lord.[2:112]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #142

أَشْرَكَ

Ashraka

English **to ascribe partner**

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يُشْرِكُ ، أَشْرِكْ ، مُشْرِك ، إِشْرَاك

appears in 120 verse(s) in Quran.

VERSE EXAMPLE

أَوْ تَقُولُوا إِنَّمَا أَشْرَكَ آبَاؤُنَا

Or do you say, “Our fathers only associated[7:173]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #143

أَصْبَحَ

Asbaha

English **To become**

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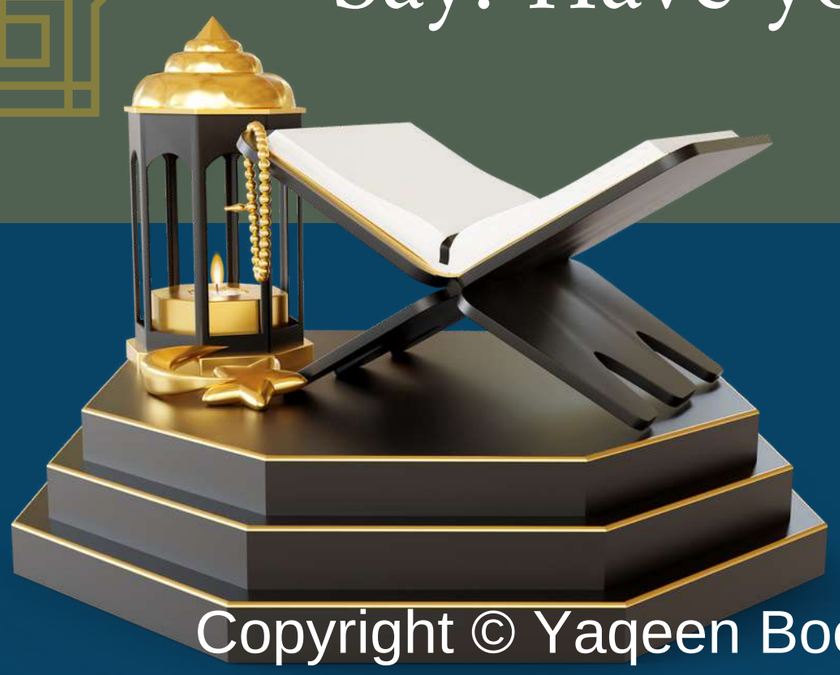
يُصْبِحُ ، أَصْبِحْ ، مُصْبِح ، إِصْبَاح

appears in 34 verse(s) in Quran.

VERSE EXAMPLE

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا

Say: Have you seen if your water becomes a sinkhole?[67:30]



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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#144

أَصۡلَحَ
Aslaha

English
TO BECOME GOOD
TO MAKE GOOD

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يُصۡلِحُ ، أَصۡلِحۡ ، مُصۡلِح ، إِصۡلَاح

appears in 40 verse(s) in Quran.

VERSE EXAMPLE

فَأَصۡلَحَ بَيۡنَهُمۡ فَلَآ إِثۡمَ عَلَيۡهِ

So he made peace between them, so there is no sin on him.[2:182]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#145

أَعۡرَضَ
Aarada

English
to turn away to backside

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يُعۡرِضُ ، أَعۡرِضۡ ، مُعۡرِض ، إِعۡرَاض

appears in 53 verse(s) in Quran.

VERSE EXAMPLE

وَإِذَآ أَنۡعَمۡنَا عَلَى ٱلۡإِنسَٰنِ أَعۡرَضَ وَنَـَٔا بِجَانِبِهِۦ صلے

And when We have bestowed upon man, he turns away and distances himself from his side.[17:83]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#146

أَغْرَقَ
Aghraqa

English
To drown

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يُغْرِقُ ، أَغْرِقْ ، مُغْرِقٌ ، إِغْرَاق

appears in 21 verse(s) in Quran.

VERSE EXAMPLE

وَإِذْ فَرَقْنَا بِكُمُ الْبَحْرَ فَأَنجَيْنَاكُمْ وَأَغْرَقْنَا آلَ فِرْعَوْنَ

And when We divided the sea for you, so We saved you, and We drowned the people of Pharaoh.[2:50]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #147

أَفْسَدَ

Afsada

English

To spread corruption

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يُفْسِدُ ، أَفْسِدْ ، مُفْسِدِ ، إِفْسَاد

appears in 36 verse(s) in Quran.

VERSE EXAMPLE

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا

She said that when kings entered a town, they corrupted it.[27:34]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#148

أَفْلَحَ
Aflaha

English
To be succesfull

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يُفْلِحُ ، أَفْلِحْ ، مُفْلِح ، إِفْلَاح

appears in 40 verse(s) in Quran.

VERSE EXAMPLE

قَدْ أَفْلَحَ مَن تَزَكَّىٰ

He who purifies himself has succeeded[87:14]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#149

أَنْبَتَ
Anbata

English
to make st grow
to cause to grow

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يُنْبِتُ ، أَنْبِتْ ، مُنْبِت ، إِنْبَات

appears in 16 verse(s) in Quran.

VERSE EXAMPLE

وَاللَّهُ أَنبَتَكُم مِّنَ الْأَرْضِ نَبَاتًا

And God has caused you to grow from the earth plants[71:17]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#150

أَنْذَرَ
Anthara

English
To warn

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يُنْذِرُ ، أَنْذِرْ ، مُنْذِر ، إِنْذَار

appears in 70 verse(s) in Quran.

VERSE EXAMPLE

وَاذْكُرْ أَخَا عَادٍ إِذْ أَنذَرَ قَوْمَهُ بِالْأَحْقَافِ

And mention the brother of Aad when he warned his people of Al-Ahqaf.[46:21]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #151

أَنْزَلَ

Anzala

English
to send down
to reveal

يُنْزِلُ ، أَنْزِلْ ، مُنْزِل ، إِنْزَال

appears in 190 verse(s) in Quran.

VERSE EXAMPLE

بِئْسَمَا اشْتَرَوْا بِهِ أَنفُسَهُمْ أَن يَكْفُرُوا بِمَا أَنزَلَ اللَّهُ

Evil is what they sold their souls for, that they disbelieve in what God has revealed.[2:90]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #152

أَنْشَأَ

Ansha`a

English
To produce /create

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يُنْشِئُ ، أَنْشِئْ ، مُنْشِئ ، إِنْشَاء

appears in 22 verse(s) in Quran.

VERSE EXAMPLE

وَهُوَ الَّذِي أَنشَأَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۚ

It is He who created for you hearing, sight, and hearts.[23:78]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#153

أَنْعَمَ
Anaama

English
to favour
to bestow grace

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يُنعِمُ ، أَنْعِمْ ، مُنْعِم ، إِنْعَام

appears in 17 verse(s) in Quran.

VERSE EXAMPLE

فَإِنْ أَصَابَتْكُم مُّصِيبَةٌ قَالَ قَدْ أَنْعَمَ اللَّهُ عَلَيَّ إِذْ لَمْ أَكُن مَّعَهُمْ شَهِيدًا

If a calamity befalls you, he will say, “God has favored me, since I was not a witness with them.”[4:72]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#154

أَنْفَقَ
Anfaqa

English
To spend

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يُنْفِقُ ، أَنْفِقْ ، مُنْفِقٌ ، إِنْفَاق

appears in 69 verse(s) in Quran.

VERSE EXAMPLE

وَأُحِيطَ بِثَمَرِهِ فَأَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنفَقَ فِيهَا

He was surrounded by its fruits and began to turn his palms over what he had spent on them.[18:42]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#155

أَنْكَرَ
Ankara

English
To not recognize to deny

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يُنْكِرُ ، أَنْكِرْ ، مُنْكِر ، إِنْكَار

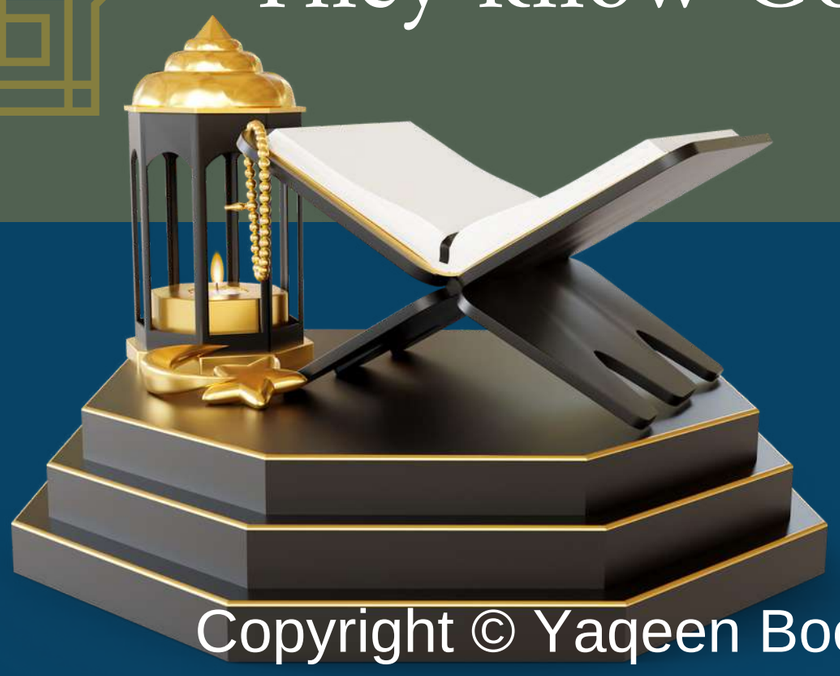
appears in 25 verse(s) in Quran.

VERSE EXAMPLE

يعرِفون نِعمت اللهِ ثم ينكِرونها

They know God's blessings and then deny them.

[16:83]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#156

أَهْلَكَ
Akhlaka

English
To destroy

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يُهْلِكُ ، أَهْلَكَ ، مُهْلِك ، إِهْلَاك

appears in 58 verse(s) in Quran.

VERSE EXAMPLE

وانه اهلك عادا الاولى

And he destroyed the first one.[53:50]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#157

أَتَمَّ
Atamma

English
To complete

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يُتِمُّ ، أَتْمِمْ ، مُتِمّ ، إِتْمَام

appears in 17 verse(s) in Quran.

VERSE EXAMPLE

صلے

يقولون ربنا اتمِم لنا نورنا واغفِر لنا

They say, “Our Lord, perfect our light for us and forgive us.”[66:8]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#158

أَحَبَّ
Ahabba

English
To love

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يُحِبُّ ، أَحْبِبْ ، مُحِبّ ، إِحْبَاب

appears in 64 verse(s) in Quran.

VERSE EXAMPLE

إِذْ قَالُوا لَيُوسُفُ وَأَخُوهُ **أَحَبُّ** إِلَىٰ أَبِينَا مِنَّا

When they said to Joseph and his brother, “More beloved to our father than we are.”[12:8]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #159

أَحَلَّ

Ahalla

English

To make lawful to cause to dwell

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يُحِلُّ ، أَحْلِلْ ، مُحِلّ ، إِحْلال

appears in 21 verse(s) in Quran.

VERSE EXAMPLE

لَا تُحَرِّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ

Do not deprive the good things that God has made lawful for you.[5:87]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#160

أَسَرَّ
Asarra

English
To conceal to speak secretly

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يُسِرُّ ، أَسْرِرْ ، مُسِرّ ، إِسْرَار

appears in 70 verse(s) in Quran.

VERSE EXAMPLE

سَوَاءٌ مِّنكُم مَّنْ أَسَرَّ الْقَوْلَ وَمَن جَهَرَ بِهِ

Both of you are those who say them secretly and those who speak them out loud.[13:10]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No #161

أَضَلَّ
Adalla

English
To leave in error to send astray

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يُضِلُّ ، أَضْلَلْ ، مُضِلّ ، إِضْلَال

appears in 68 verse(s) in Quran.

VERSE EXAMPLE

أتريدون أن تهدوا من اضل الله

Do you want to guide those whom God has led astray?[4:88]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#162

أَعَدَّ
Aadda

English
To prepare to make st ready

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يُعِدُّ ، أَعْدِدْ ، مُعِدّ ، إِعْدَاد

appears in 20 verse(s) in Quran.

VERSE EXAMPLE

اعد الله لهم جناتٍ تجرِي مِن تحتِها الأنهار

God has prepared for them gardens under which rivers flow.[9:89]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#163

أَذَاقَ
Athaqa

English
To make
sb taste

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يُذِيقُ ، أَذِقْ ، مُذِيقٌ ، إِذَاقَة

appears in 22 verse(s) in Quran.

VERSE EXAMPLE

ثُمَّ إِذَا أَذَاقَهُم مِّنْهُ رَحْمَةً إِذَا فَرِيقٌ مِّنْهُم بِرَبِّهِمْ يُشْرِكُونَ

Then when He made them taste mercy from Him, behold, a party of them were associating partners with their Lord.[30:33]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#164

أَرَادَ
Arada

English
To intend to wish

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يُرِيدُ ، أَرِدْ ، مُرِيد ، إِرَادَة

appears in 139 verse(s) in Quran.

VERSE EXAMPLE

وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَٰذَا مَثَلًا

As for those who disbelieve, they say, “What did God mean by this example?”[2:26]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#165

أَصَابَ
Asaba

English
To befall to imflict

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يُصِيبُ ، أَصِبْ ، مُصِيب ، إِصَابَة

appears in 65 verse(s) in Quran.

VERSE EXAMPLE

أَن يُصِيبَكُم مِّثۡلُ مَآ أَصَابَ قَوۡمَ نُوحٍ أَوۡ قَوۡمَ هُودٍ أَوۡ قَوۡمَ صَٰلِحٖۚ

That something befalls you like what befell the people of Noah or the people of Hud or the people of Salih. [11:89]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#166

أَطَاعَ
Ataaa

English
To obey

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يُطِيعُ ، أَطِعْ ، مُطِيع ، إِطَاعَة

appears in 74 verse(s) in Quran.

VERSE EXAMPLE

مَّن يُطِعِ ٱلرَّسُولَ فَقَدۡ أَطَاعَ ٱللَّهَ

Whoever obeys the Messenger has obeyed God.

[4:80]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#167

أَقَامَ
Aqama

English
To establish
to set upright

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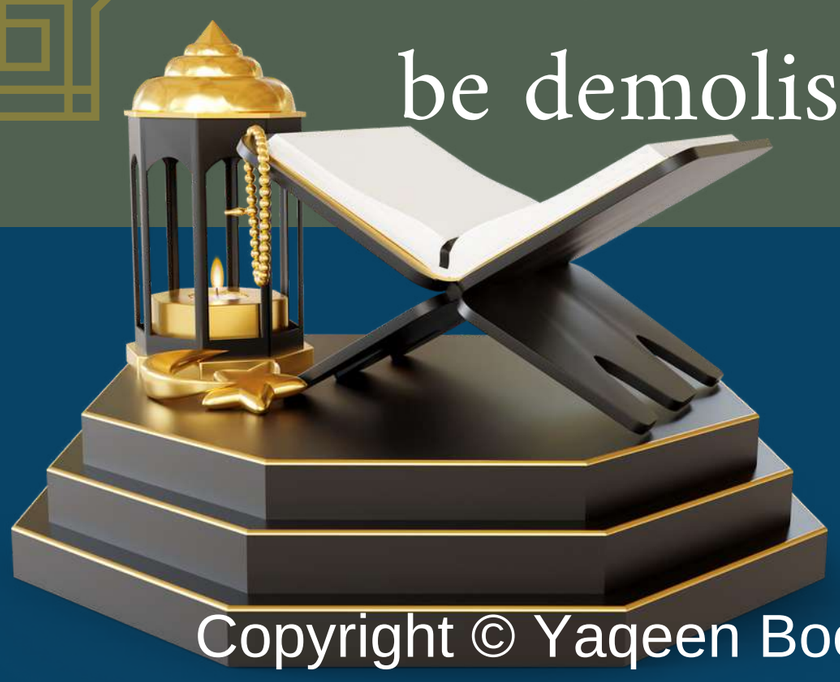
يُقِيمُ ، أَقِمْ ، مُقِيم ، إِقَامَة

appears in 67 verse(s) in Quran.

VERSE EXAMPLE

فوجدا فِيها جِدارا يرِيد ان ينقض فاقامه

And they found therein a wall that was about to be demolished, so they erected it.[18:77]



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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#168

أَمَاتَ

Amata

English
to cause someone to die

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يُمِيتُ ، أَمِتْ ، مُمِيت ، إِمَاتَة

appears in 21 verse(s) in Quran.

VERSE EXAMPLE

وانه هو امات واحيا

And it is He who caused death and brought life to life[53:44]

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No
#169

أَحْيَا
Ahya

English
To give life

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يُحْيِي ، أَحْيِ ، مُحْيِي ، إِحْيَاء

appears in 53 verse(s) in Quran.

VERSE EXAMPLE

وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا

And whoever saves a life, it is as if he saved all of mankind.[5:32]

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No
#170

أَخْفَى
Akhfa

English
To conceal

يُخْفِي ، أَخْفِ ، مُخْفٍ ، إِخْفَاء

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appears in 18 verse(s) in Quran.

VERSE EXAMPLE

وَإِن تَجْهَرْ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى

But it makes no secret of saying it knows the secret and hidden[20:7]

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No #171

أَرَىٰ
Ara

English
To show
see

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يُرِي ، أرِ ، مُرِ ، إِرَاءَة

appears in 44 verse(s) in Quran.

VERSE EXAMPLE

وَقَالَ الْمَلِكُ إِنِّي أَرَىٰ سَبْعَ بَقَرَاتٍ سِمَانٍ

And the king said, "I see seven fat cows."[12:43]

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No
#172

أَغْنَى
Aghna

English
To enrich

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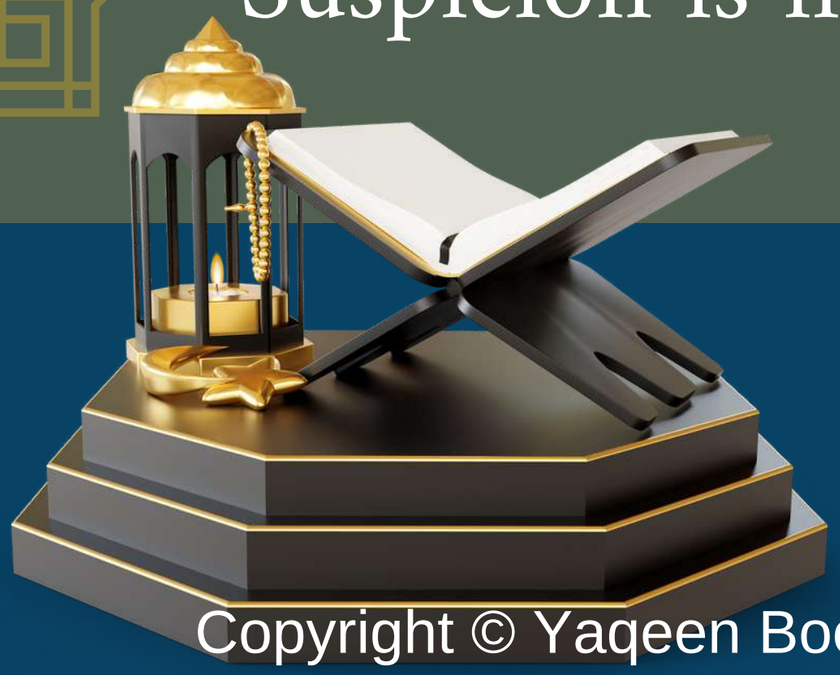
يُغْنِي ، أَغْنِ ، مُغْنٍ ، إِغْنَاء

appears in 41 verse(s) in Quran.

VERSE EXAMPLE

إِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا

Suspicion is no substitute for the truth[10:36]



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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#173

أَلْقَى
Alqa

English
to throw to cast
to place

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يُلقِي ، أَلْقِ ، مُلقٍ ، إِلقَاء

appears in 71 verse(s) in Quran.

VERSE EXAMPLE

فَكَذَٰلِكَ أَلْقَى السَّامِرِيُّ

This is what the Samaritan threw[20:87]

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No
#174

أَنْجَى
Anja

English
to rescue
to save to deliver

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يُنْجِي ، أَنْجِ ، مُنْجٍ ، إِنْجَاء

appears in 23 verse(s) in Quran.

VERSE EXAMPLE

ثم ننجِي رسلنا والذِين امنوا

Then We will deliver Our messengers and those who believe.[10:103]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#175

أَوحَى
Awha

English
to reveal
to inspire

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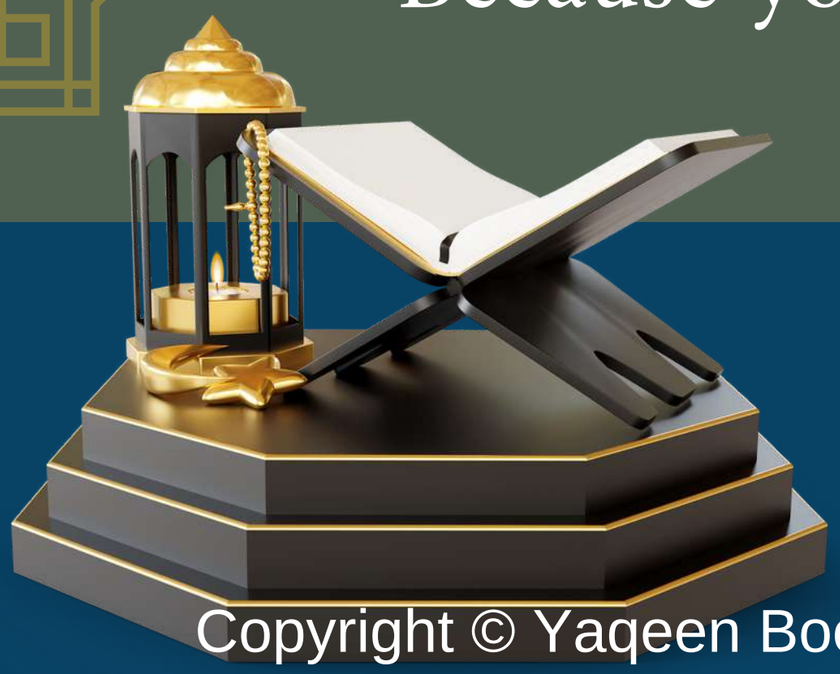
يُوحِي ، أَوْحِ ، مُوحٍ ، إِيحاء

appears in 72 verse(s) in Quran.

VERSE EXAMPLE

بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا

Because your Lord revealed to her[99:5]



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No
#176

أَوۡفَى
Awfa

English
to fulfil

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يُوفِي ، أَوۡف، مُوفٍ ، إِيفَاءِ

appears in 18 verse(s) in Quran.

VERSE EXAMPLE

بَلَىٰ مَنۡ أَوۡفَىٰ بِعَهۡدِهِۦ وَٱتَّقَىٰ فَإِنَّ ٱللَّهَ يُحِبُّ ٱلۡمُتَّقِينَ

Yes, whoever fulfills his covenant and is pious, for God loves those who are pious.[3:76]

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

No
#177

آمَنَ
Amana

English
to believe

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يُؤْمِنُ ، آمِنْ ، مُؤْمِن ، إِيمَان

appears in 782 verse(s) in Quran.

VERSE EXAMPLE

قِيلَ
إِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ

When it is said to them, “Believe as the people have believed,” they say, “Shall we believe as the fools have believed?”[2:13]

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No
#178

آتَى
Ata

English
to come
to give

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يُؤْتِي ، آتِ ، مُؤْتِي ، إِيتَاء

appears in 274 verse(s) in Quran.

VERSE EXAMPLE

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

Except he who comes to God with a sound heart[26:89]

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No
#179

آذَى
Atha

English
to give trouble
to harm to annoy

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يُؤْذِي ، آذِ ، مُؤْذِي ، إِيذَاء

appears in 16 verse(s) in Quran.

VERSE EXAMPLE

قَوْلٌ مَّعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّن صَدَقَةٍ يَتْبَعُهَا أَذًى

Kind words and forgiveness are better than charity followed by harm.[2:263]

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No
#180

تَفَكَّرَ

Tafakkara

English
To think over to reflect

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يَتَفَكَّرُ ، تَفَكَّرْ ، مُتَفَكِّر ، تَفَكُّر

appears in 17 verse(s) in Quran.

VERSE EXAMPLE

أَوَلَمْ يَتَفَكَّرُوا مَا بِصَاحِبِهِم مِّن جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ مُّبِينٌ

Have they not thought? There is no garden in their companion. He is only a clear warner. [7:184]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#181

تذَكَّرَ
Tathakkara

English
To receive admonition to

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يَتَذَكَّرُ ، تَذَكَّرْ ، مُتَذَكِّر ، تَذَكُّر

appears in 51 verse(s) in Quran.

VERSE EXAMPLE

صلى

أَوَلَمۡ نُعَمِّرۡكُم مَّا يَتَذَكَّرُ فِيهِ مَن تَذَكَّرَ وَجَآءَكُمُ ٱلنَّذِيرُ

Have we not given you a life in which whoever remembers will remember, and the warner has come to you?[35:37]

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No
#182

تَوَكَّلَ
Tawakkala

English
To put ones trust

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يَتَوَكَّلُ ، تَوَكَّلْ ، مُتَوَكِّلٌ ، تَوَكُّلٌ

appears in 44 verse(s) in Quran.

VERSE EXAMPLE

فَأَعْرِضْ عَنْهُمْ وَتَوَكَّلْ عَلَى اللَّهِ

So turn away from them and put your trust in God.

[4:81]

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No
#183

تَبَيَّنَ
Tabbayyana

English
To become clear

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يَتَبَيَّنُ ، تَبَيَّنْ ، مُتَبَيِّن ، تَبَيُّن

appears in 18 verse(s) in Quran.

VERSE EXAMPLE

مِن بعدِ ما تبين لهم الحق

After the truth became clear to them[2:109]

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No
#184

تَرَبَّصَ
Tarabbasa

English
To wait to watch for opportunity

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يَتَرَبَّصُ ، تَرَبَّصْ ، مُتَرَبِّص ، تَرَبُّص

appears in 17 verse(s) in Quran.

VERSE EXAMPLE

الذِين يتربصون بِكم

Those who are waiting for you[4:141]

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No
#185

تَوَلَّى
Tawalla

English
To turn away
to take for friend

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يَتَوَلَّى ، تَوَلَ ، مُتَوَلٍّ ، تَوَلٍّ

appears in 79 verse(s) in Quran.

VERSE EXAMPLE

فمن تولى بعد ذلك فاولئك هم الفاسقون

Whoever turns away after that, those are the transgressors.[2:82]

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No
#186

تَوَفَّى
Tawaffa

English
To make sb die to receive in full

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يَتَوَفَّى ، تَوَفَّ ، مُتَوَفِّيكَ، تَوَفٍّ

appears in 25 verse(s) in Quran.

VERSE EXAMPLE

ثم توفى كل نفسٍ ما كسبت وهم لا يظلمون

Then every soul will be paid in full what it has earned, and they will not be wronged.[2:281]

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No
#187

تَبَارَكَ
Tabaraka

English
To be blessed or exalted

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يَتَبَارَكُ ، تَبَارَكْ ، مُتَبَارِكٌ ، تَبَارُكٌ

appears in 9 verse(s) in Quran.

VERSE EXAMPLE

تبارك الذِي نزل الفرقان علىٰ عبدِهِ لِيكون لِلعالمِين نذِيرا

Blessed is He who sent down the Criterion to His servant, that he might be a warner to the worlds.[25:1]

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No
#188

تَسَاءَلَ
Tasa`ala

English
To ask each other

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يَتَسَاءَلُ ، تَسَاءَلْ ، مُتَسَاءِل ، تَسَاءُل

appears in 9 verse(s) in Quran.

VERSE EXAMPLE

وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ

And accept each other wondering[52:25]

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No #189

اِخْتَلَف

Ikhtalafa

English **to differ**

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يَخْتَلِفُ ، اِخْتَلِفْ ، مُخْتَلِف ، اِخْتِلَاف

appears in 52 verse(s) in Quran.

VERSE EXAMPLE

وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ

And those who were given the Book did not differ[3:19]

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No #190

اِتَّبَعَ

Ittabaaa

English

To follow

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يَتَّبَعُ ،اِتَّبِعْ ، مُتَّبِع ، اِتِّبَاع

appears in 140 verse(s) in Quran.

VERSE EXAMPLE

أَفَمَنِ اتَّبَعَ رِضْوَانَ اللَّهِ كَمَن بَاءَ بِسَخَطٍ مِّنَ اللَّهِ

Is he who follows God's satisfaction like he who has incurred God's wrath?[3:162]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No #191

اِتَّخَذَ

Ittakhatha

English

To take to adopt

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يَتَّخِذُ ، اِتَّخِذْ ، مُتَّخِذ ، اِتِّخَاذ

appears in 128 verse(s) in Quran.

VERSE EXAMPLE

لا يملِكون الشفاعة إِلا منِ اتخذ عِند الرحمـٰنِ عهدا

They have no power of intercession except those who have made a covenant with the Most Gracious.[19:87]

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No
#192

اِتَّقَى

Ittaqa

English
To be on guard to protect

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يَتَّقِي ، اِتَّقِ ، مُتَّقٍ ، اِتِّقَاء

appears in 215 verse(s) in Quran.

VERSE EXAMPLE

فمنِ اتقىٰ واصلح فلا خوف عليهِم ولا هم يحزنون

So whoever fears and makes amends - they will have no fear, nor will they grieve.[7:35]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #193

اِفْتَرَى

Iftara

English

To fabricate a lie

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يَفْتَرِي ، اِفْتَرِ ، مُفْتَرٍ ، اِفْتِرَاء

appears in 59 verse(s) in Quran.

VERSE EXAMPLE

فَمَنِ افْتَرَىٰ عَلَى اللَّهِ الْكَذِبَ مِن بَعْدِ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

So whoever invents a lie against God after that, those are the wrongdoers.[3:94]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#194

اِهْتَدَى
Ihtada

English
To find or to follow the right

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يَهْتَدِي ، اِهْتَدِ ، مُهْتَدٍ ، اِهْتِدَاء

appears in 61 verse(s) in Quran.

VERSE EXAMPLE

فَمَنِ اهتدىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ

Whoever is guided will only be guided for himself.

[17:15]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#195

اِبْتَغَى
Ibtagha

English
to seek

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يَبْتَغِي ، اِبْتَغِ ، مُبْتَغٍ ، اِبْتِغَاء

appears in 48 verse(s) in Quran.

VERSE EXAMPLE

فمنِ ابتغىٰ وراءَ ذٰلِكَ فأولٰئِكَ هم العادون

Whoever seeks beyond that, those are the transgressors.[23:7]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #196

اِنْقَلَبَ

Inqalaba

English

To turn around to return

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يَنْقَلِبُ ، اِنْقَلِبْ ، مُنْقَلِب ، اِنْقِلَاب

appears in 20 verse(s) in Quran.

VERSE EXAMPLE

وَإِن أَصَابَتْهُ فِتْنَةٌ انقلب عَلَىٰ وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ

If a trial befalls him and he turns on his face, he will lose this world and the hereafter.[22:11]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#197

اِنْتَهَى
Intaha

English
To refrain to end

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يَنْتَهِي ، اِنْتَهِ ، مُنْتَهٍ ، اِنْتِهَاء

appears in 16 verse(s) in Quran.

VERSE EXAMPLE

فمن جاءَه موعِظة مِن ربِهِ فانتهىٰ فله ما سلف

So whoever receives an exhortation from his Lord and desists, then he will have what he had previously done. [2:275]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#198

اِسْوَدَّ
iswadda

English
To become black

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يَسْوَدُّ ، اِسْوَدَّ ، مُسْوَدٌّ ، اِسْوِدَاد

appears in 3 verse(s) in Quran.

VERSE EXAMPLE

حَتَّىٰ يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ

Until the white thread of dawn becomes distinct to you from the black thread[2:187]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #199

اِبْيَضَّ

ibyadda

English

To become white

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يَبْيَضُّ ، اِبْيَضَّ ، مُبْيَضٌّ ، اِبْيِضَاض

appears in 3 verse(s) in Quran.

VERSE EXAMPLE

جوَكُلُوا وَاشْرَبُوا حَتَّىٰ يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ

And eat and drink until the white thread becomes distinct to you from the black thread.[2:187]

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

No
#200

اِسْتَعْجَلَ

Istaajala

English
To seek ss to hasten

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يَسْتَعْجِلُ، اِسْتَعْجِلْ، مُسْتَعْجِل ، اِسْتِعْجَال

appears in 20 verse(s) in Quran.

VERSE EXAMPLE

صلے

بل هو ما استعجلتم بِهِ رِيح فِيها عذاب اليم

Rather, it is that which you hastened; an odor in which is a painful punishment.[46:24]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #201

اِسْتَغْفَرَ

istaghfara

English

To ask forgiveness

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يَسْتَغْفِرُ، اِسْتَغْفِرْ، مُسْتَغْفِر، اِسْتِغْفَار

appears in 42 verse(s) in Quran.

VERSE EXAMPLE

قَالُوا يَا أَبَانَا اسْتَغْفِرْ لَنَا ذُنُوبَنَا إِنَّا كُنَّا خَاطِئِينَ

They said: O our father, ask forgiveness of our sins, we were sinful[12:97]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#202

اِسْتَكْبَرَ

istakbara

English

To act arrogantly

يَسْتَكْبِرُ ، اِسْتَكْبِرْ ، مُسْتَكْبِر ، اِستِكْبَار

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appears in 48 verse(s) in Quran.

VERSE EXAMPLE

إِلَّا إِبْلِيسَ استكبر وكَانَ مِنَ الْكَافِرِينَ

But the devil was arrogant and was one of the disbelievers[38:74]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #203

اِسْتَهْزَأَ

Istahaza`a

English

To mock at

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يَسْتَهْزِئُ ،اِسْتَهْزِئْ ، مُسْتَهْزِئ ، اِسْتِهْزَاء

appears in 23 verse(s) in Quran.

VERSE EXAMPLE

وَلَقَدِ اسْتُهْزِئَ بِرُسُلٍ مِّن قَبْلِكَ فَأَمْلَيْتُ لِلَّذِينَ كَفَرُوا

Indeed, messengers before you were mocked, so I granted hope to those who disbelieved.[13:32]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#204

اِسْتَجَابَ

Istajaba

English
To accept
to respond

يَسْتَجِيبُ ، اِسْتَجِبْ ، مُسْتَجِيبٌ ، اِسْتِجَابَةً

appears in 28 verse(s) in Quran.

VERSE EXAMPLE

فاستجاب له ربه فصرف عنه كيدهن

Then his Lord responded to him and turned away from him their plot.[12:34]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #205

اِسْتَطَاعَ

Istataaa

English

To be able to

يَسْتَطِيعُ، اِسْتَطِعْ ، مُسْتَطِيع ، اِسْتِطَاعَة

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appears in 42 verse(s) in Quran.

VERSE EXAMPLE

وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا

And God has the duty of the people to perform the Hajj to the House, whoever is able to make a way to it.[3:97]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#206

اِسْتَقَامَ
Istaqama

English
To be straight
to act straight

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يَسْتَقِيمُ ، اِسْتَقِمْ ، مُسْتَقِيم
، اِسْتِقَامَة

appears in 47 verse(s) in Quran.

VERSE EXAMPLE

لِمَن شَاءَ مِنكُمْ أَن يَسْتَقِيمَ

For whoever among you wants to be upright[81:28]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No	ضَرَبَ فِي	English
#207	Daraba fi	Went forth strove

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VERSE EXAMPLE

لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ

and cannot move about in the land (for trade or work) [2:273]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#208

ضَرَبَ لِ
Daraba Li

English
Mentioned

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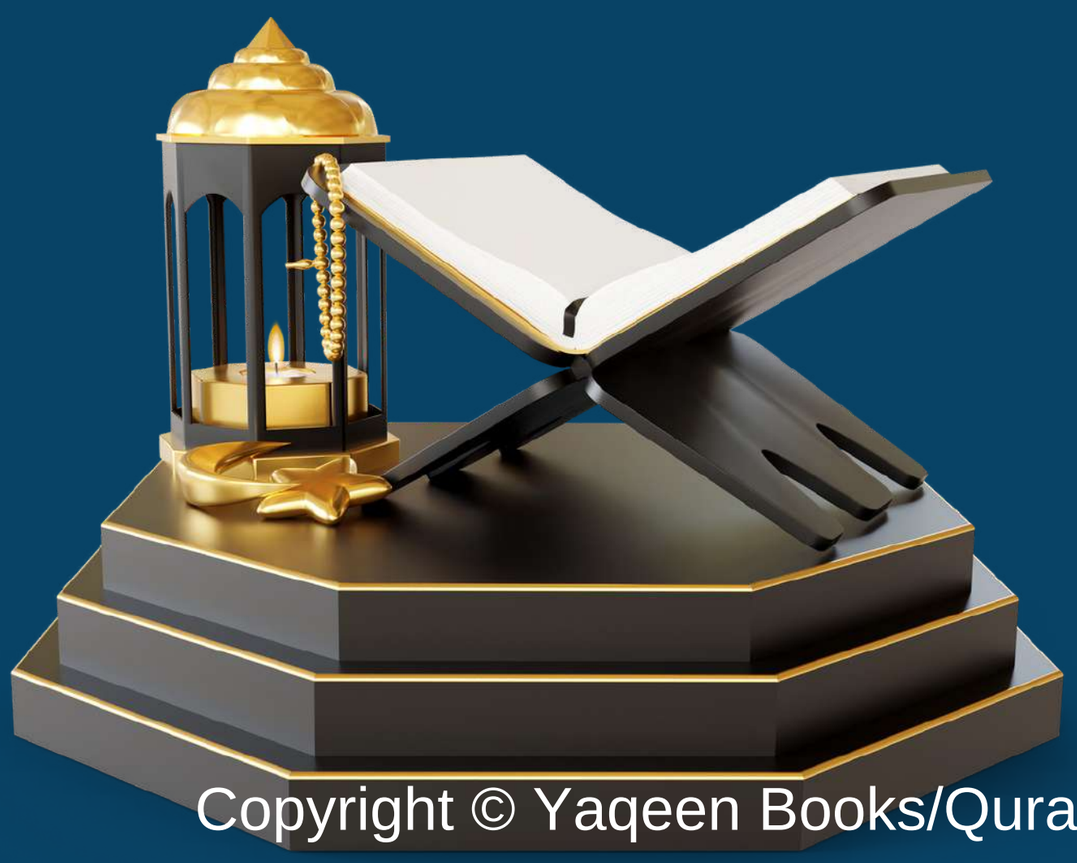
VERSE EXAMPLE

ضَرَبَ لَكُم مَّثَلًا مِّنْ أَنفُسِكُمْ ۖ

He gave you an example from yourselves.[30:28]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #209

ضَرَبَ عَلَى

Daraba Aala

English

Struck upn, overshadowed

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VERSE EXAMPLE

وَضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ

And humiliation and poverty fell upon them, and they were plagued with wrath.[2:61]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#210

ضَرَبَ مَثَلًا
Daraba Mathala

English
Gave example

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VERSE EXAMPLE

إِنَّ اللَّهَ لَا يَسْتَحْيِي أَن يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا فَوْقَهَا

God is not ashamed to give an example of a mosquito or anything above it.[2:26]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

201

#211

عَفَا

Aafa

English

Forgive

appears in 15 verse(s) in Quran.

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VERSE EXAMPLE

وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ ۗ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ

Indeed, God has pardoned them. Indeed, God is Forgiving, Forbearing.[3:155]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#212

عَفَا عَنْ
Aafa Aan

English
Forgave

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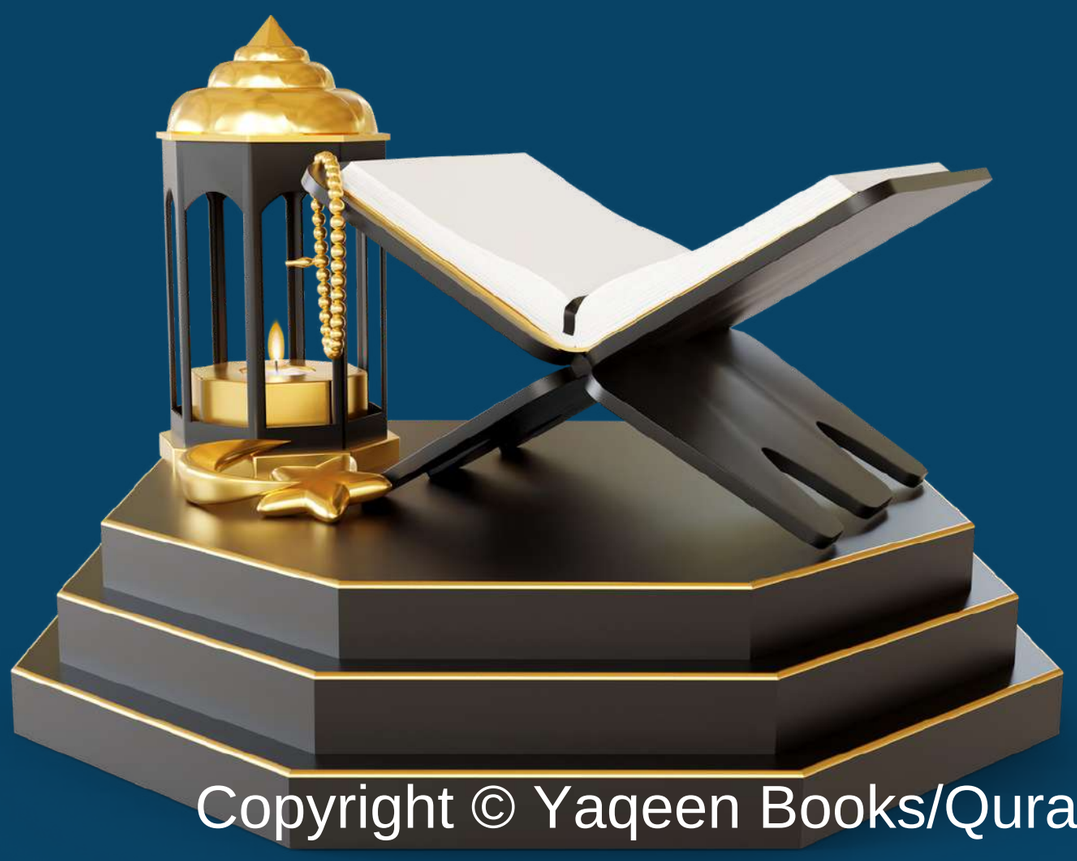
VERSE EXAMPLE

فَعَفَوْنَا عَن ذَٰلِكَ ۚ وَآتَيْنَا مُوسَىٰ سُلْطَانًا مُّبِينًا

so We forgave them. And We gave Mūsā (Moses) a clear proof of authority.[4:153]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #213

قَضَى
Qada

English
decreed
Fulfilled

appears in 15 verse(s) in Quran.

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VERSE EXAMPLE

وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ

And when He decrees a matter, He only says to it, "Be," and it is.[2:117]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#214

قَضَى بَيْنَ
Qada Bayna

English
Judged

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VERSE EXAMPLE

وَلِكُلِّ أُمَّةٍ رَّسُولٌ ۖ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُم بِالْقِسْطِ

And for every nation there is a messenger, so when their messenger comes, it will be judged between them with justice.[10:47]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#215

قَضَى عَلَى
Qada Aala

English
Killed

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VERSE EXAMPLE

يُمْسِكُ الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ

He keeps those (souls) for which He has ordained death and sends the rest for a term appointed. [39:42]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No #216

وَضَعَ

Wadaaa

English

Put laid down

appears in 10 verse(s) in Quran.

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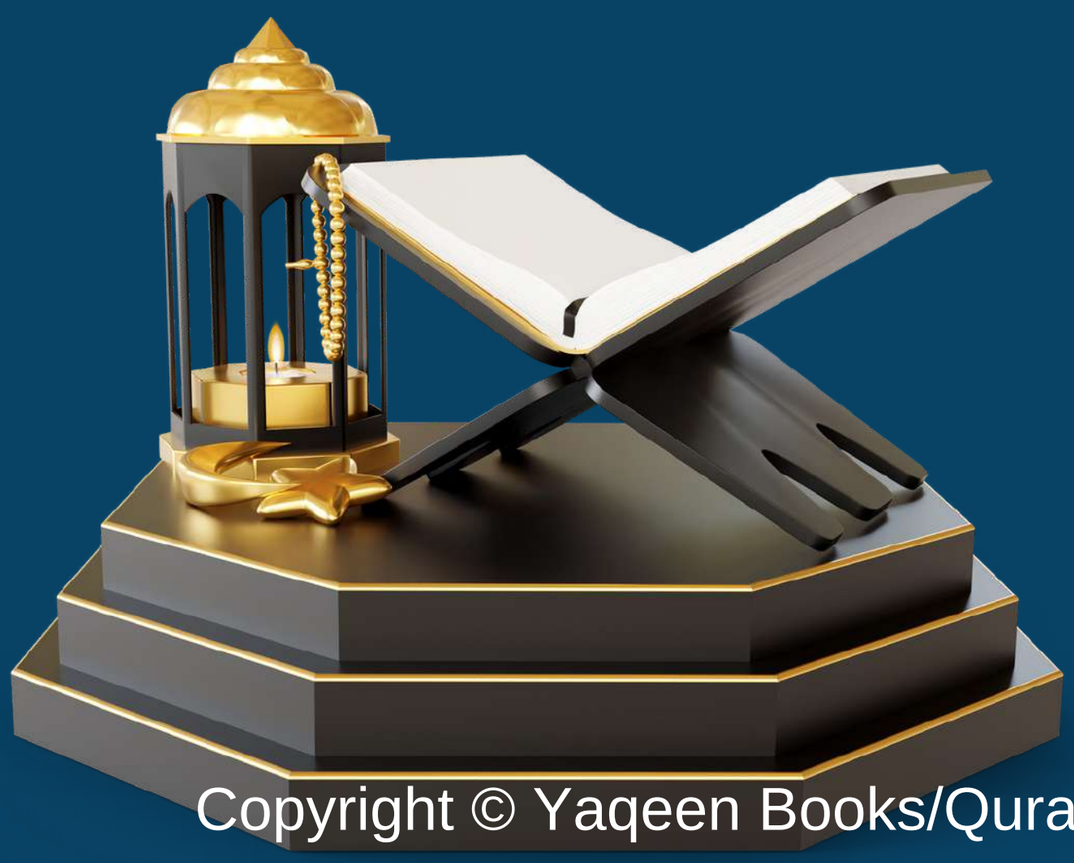
VERSE EXAMPLE

فَلَمَّا وَضَعَتۡهَا قَالَتۡ رَبِّ إِنِّي وَضَعۡتُهَآ أُنثَىٰ

When she gave birth to her, she said, “My Lord, I have given birth to her as a female.”[3:36]



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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No #217

وَضَعَ عَنۡ

Wadaaa aan

English

Removed

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VERSE EXAMPLE

وَيَضَعُ عَنۡهُمۡ إِصۡرَهُمۡ

he releases them from their heavy burdens[7:157]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No	وَلَّى	English
#218	Walla	Turned caused to turn

appears in 272 verse(s) in Quran.

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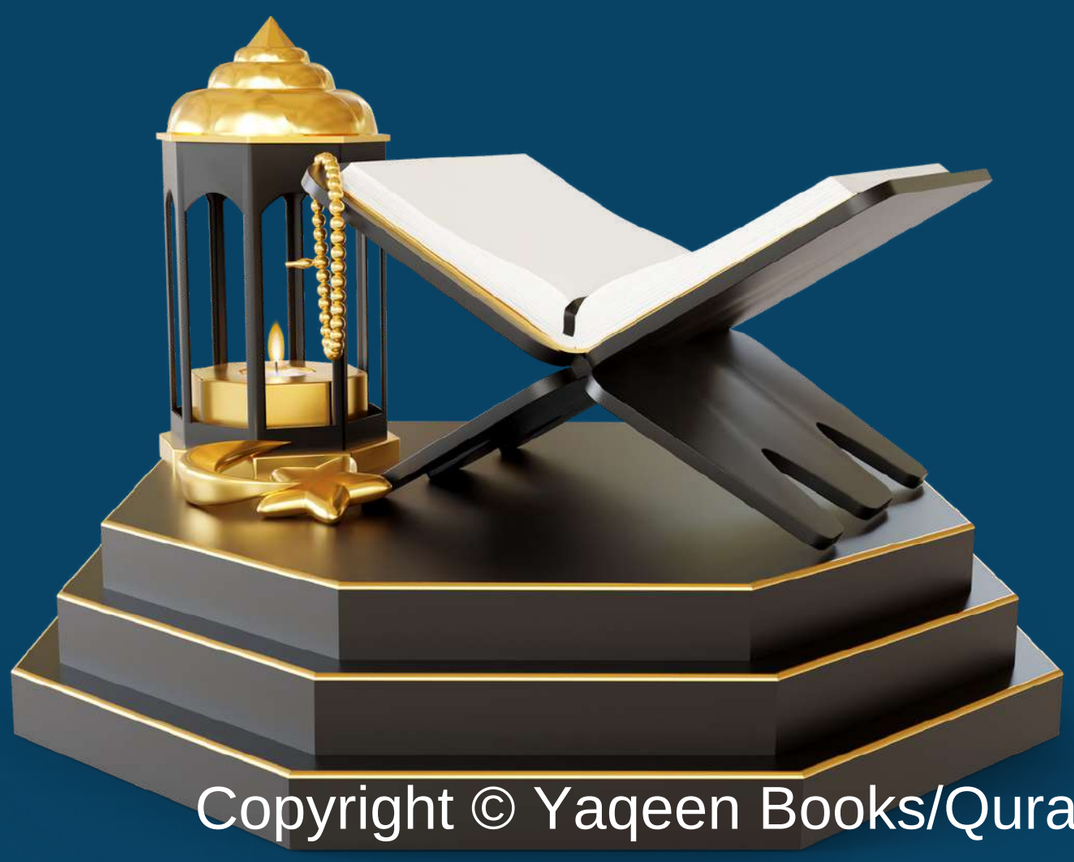
VERSE EXAMPLE

وَلَّىٰ مُدۡبِرٗا وَلَمۡ يُعَقِّبۡ

He turned away and did not follow up[28:31]



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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No	وَلَّى إِلَى	English
#219	walla ila	**Turned to**

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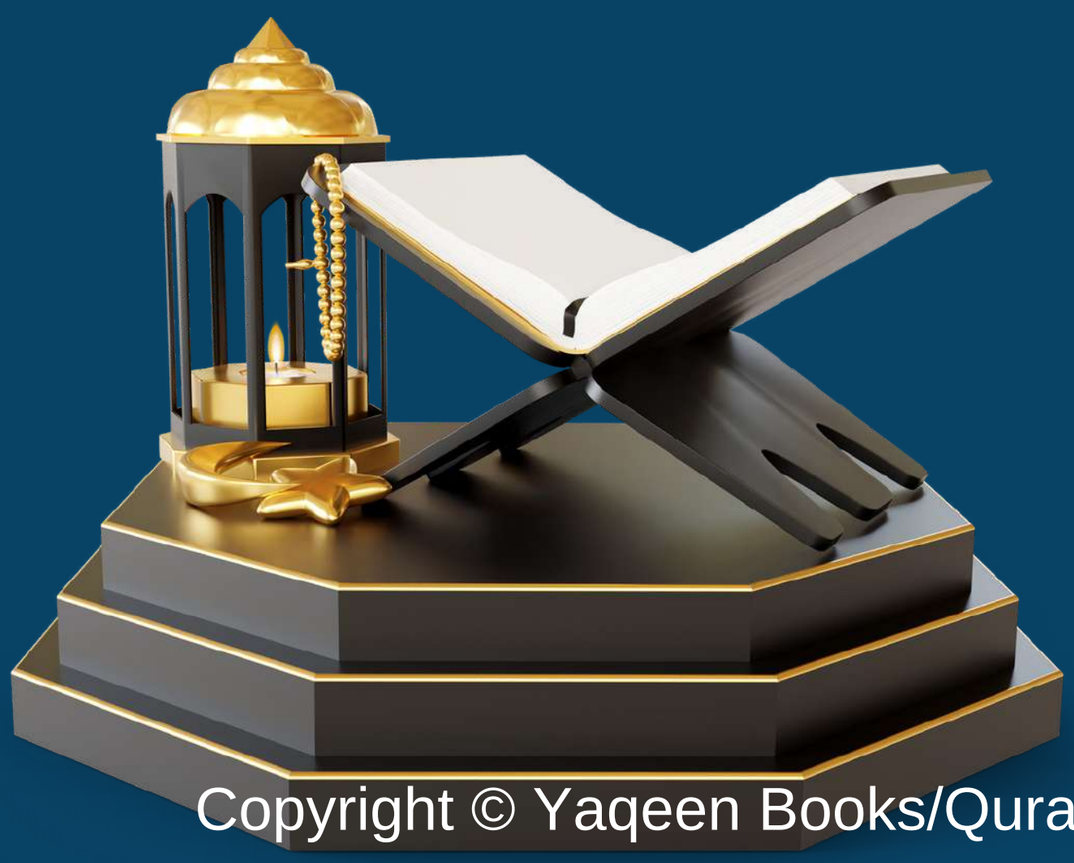
VERSE EXAMPLE

ثُمَّ تَوَلَّىٰٓ إِلَى ٱلظِّلِّ

Then he turned into the shade[28:24]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#220

وَلَّى عَنْ
walla aan

English
Turned away from

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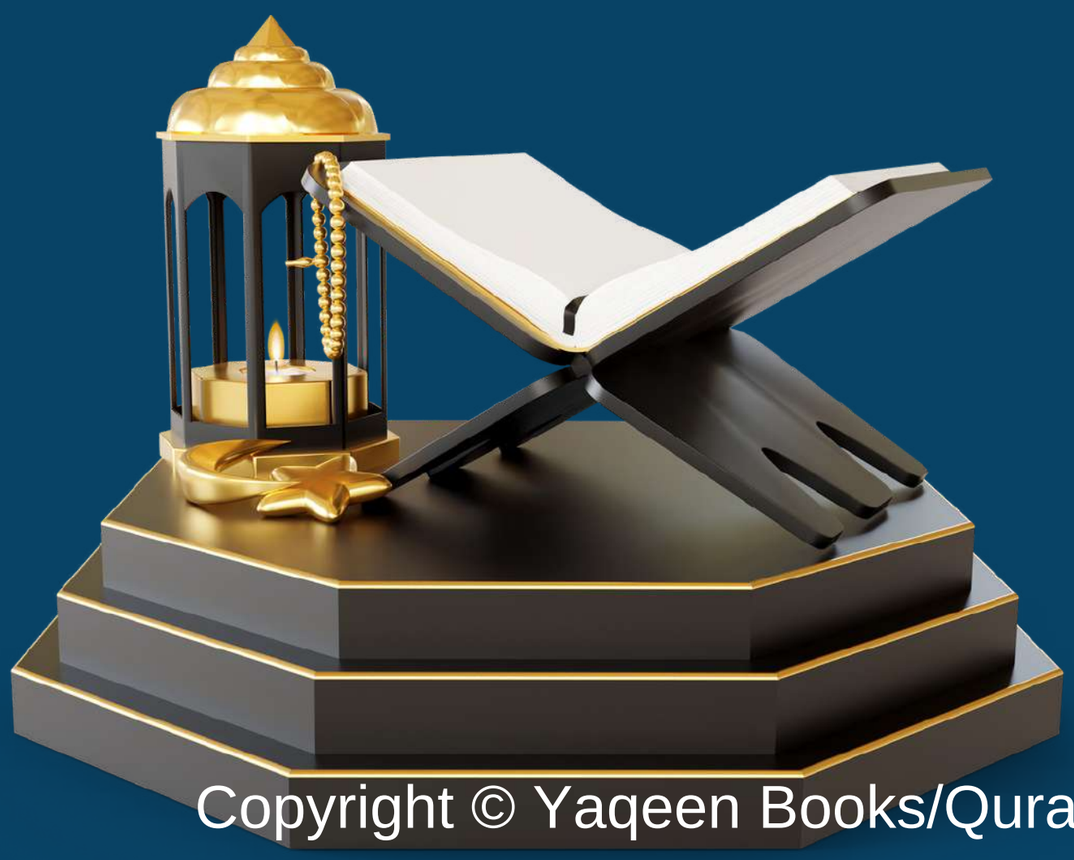
VERSE EXAMPLE

مَا وَلَّاهُمْ عَن قِبْلَتِهِمُ الَّتِي كَانُوا عَلَيْهَا

What turned them away from the qiblah which they used to follow.[2:142]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #221

أَتَى
Ata

English
CAME

appears in 9 verse(s) in Quran.

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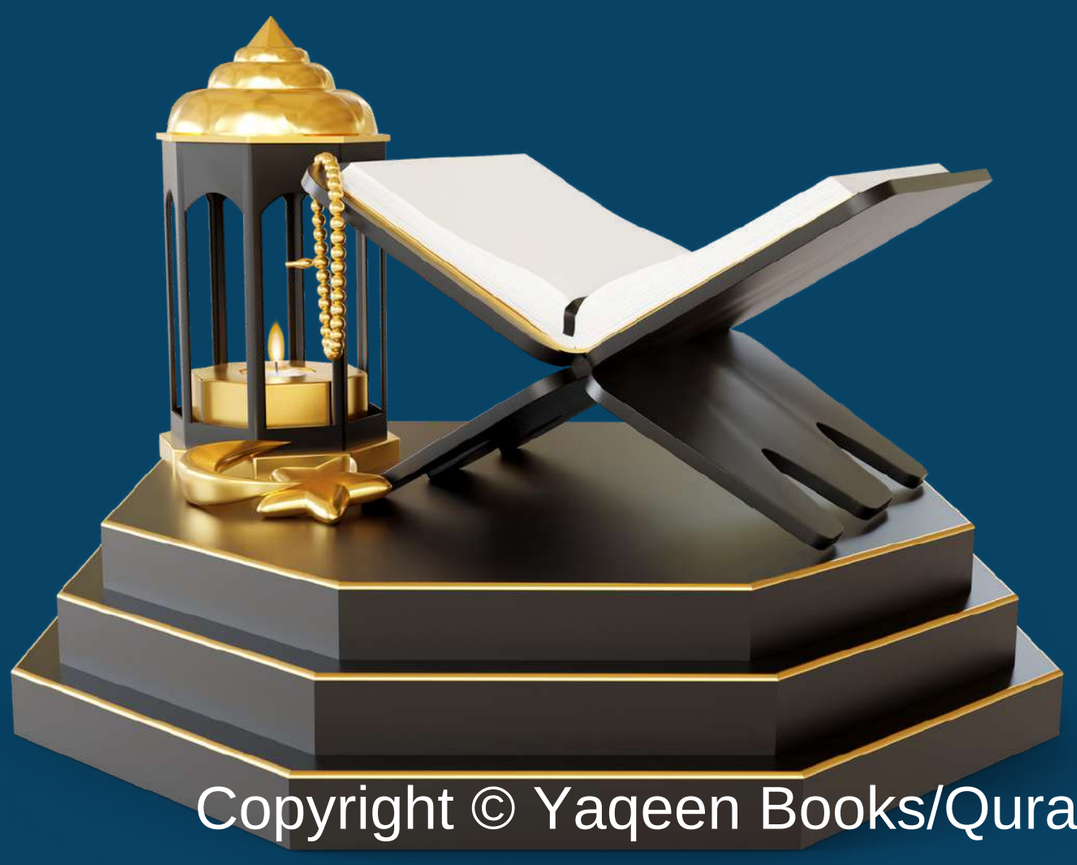
VERSE EXAMPLE

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

Except he who comes to God with a sound heart[26:89]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #222

أَتَى ب

ata bi

English **Brought**

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VERSE EXAMPLE

إِنَّ اللَّهَ يَأْتِي بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ بِهَا مِنَ الْمَغْرِبِ

God brings the sun from the east, so bring it from the west.[2:258]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#223

بَغَى
Bagha

English
To unjust somebody

appears in 2 verse(s) in Quran.

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VERSE EXAMPLE

إِنَّ قَارُونَ كَانَ مِن قَوْمِ مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ ۖ

Indeed, Qarun was one of the people of Moses, and he unjusted them.[28:76]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#224

بَغَى عَلَى
Bagha aala

English
opressed
was unjust

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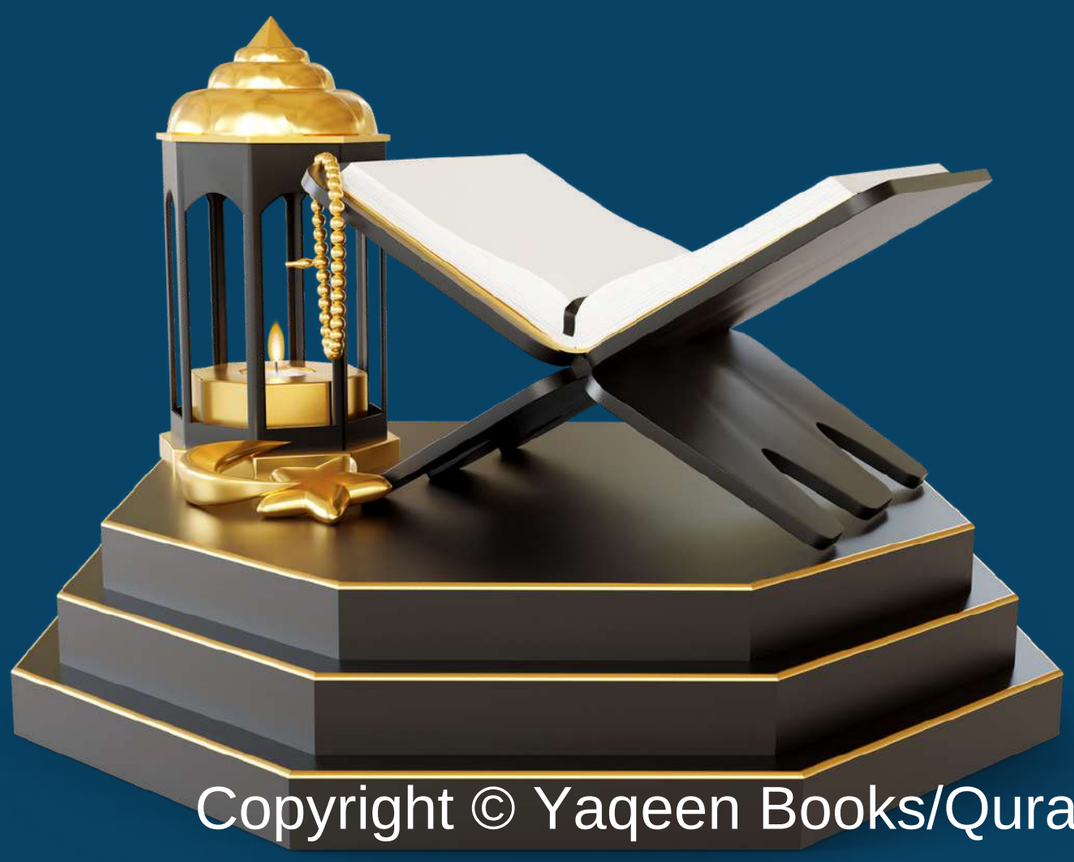
VERSE EXAMPLE

إِنَّ قَارُونَ كَانَ مِن قَوْمِ مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ
Indeed, Qarun was one of the people of Moses,
and he unjusted them.[28:76]



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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#225

تَابَ ، تَابَ إِلَى
taba ,taba ila

English
Repented

appears in 272 verse(s) in Quran.

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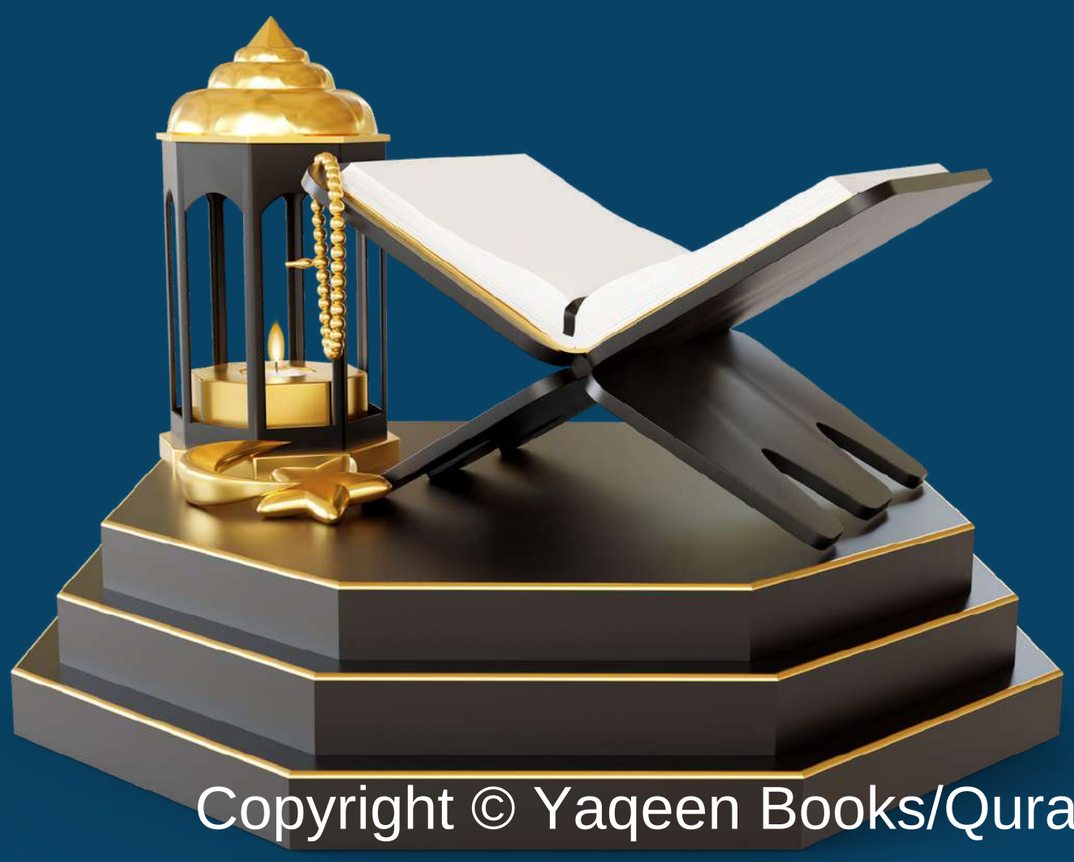
VERSE EXAMPLE

قلى

فَمَن تَابَ مِن بَعۡدِ ظُلۡمِهِۦ وَأَصۡلَحَ فَإِنَّ ٱللَّهَ يَتُوبُ عَلَيۡهِ

So whoever repents after his wrongdoing and makes amends, God will forgive him.[5:39]



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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

No
#226

تَابَ عَلَى
Taba aala

English
Accepted the repentence

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VERSE EXAMPLE

فَتَلَقَّىٰٓ ءَادَمُ مِن رَّبِّهِۦ كَلِمَٰتٍ فَتَابَ عَلَيۡهِۚ إِنَّهُۥ هُوَ ٱلتَّوَّابُ ٱلرَّحِيمُ

Then Adam received words from his Lord, and He turned to him. Indeed, He is the Forgiving, the Merciful.[2:37]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #227

جَاءَ

Ja`a

English

came, Arrived

appears in 225 verse(s) in Quran.

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VERSE EXAMPLE

وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمُ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا

And He will send guardians over you until when death comes to one of you, Our messengers take him to his soul.

[6:61]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#228

جَاءَ ب
Ja`a bi

English
Brought

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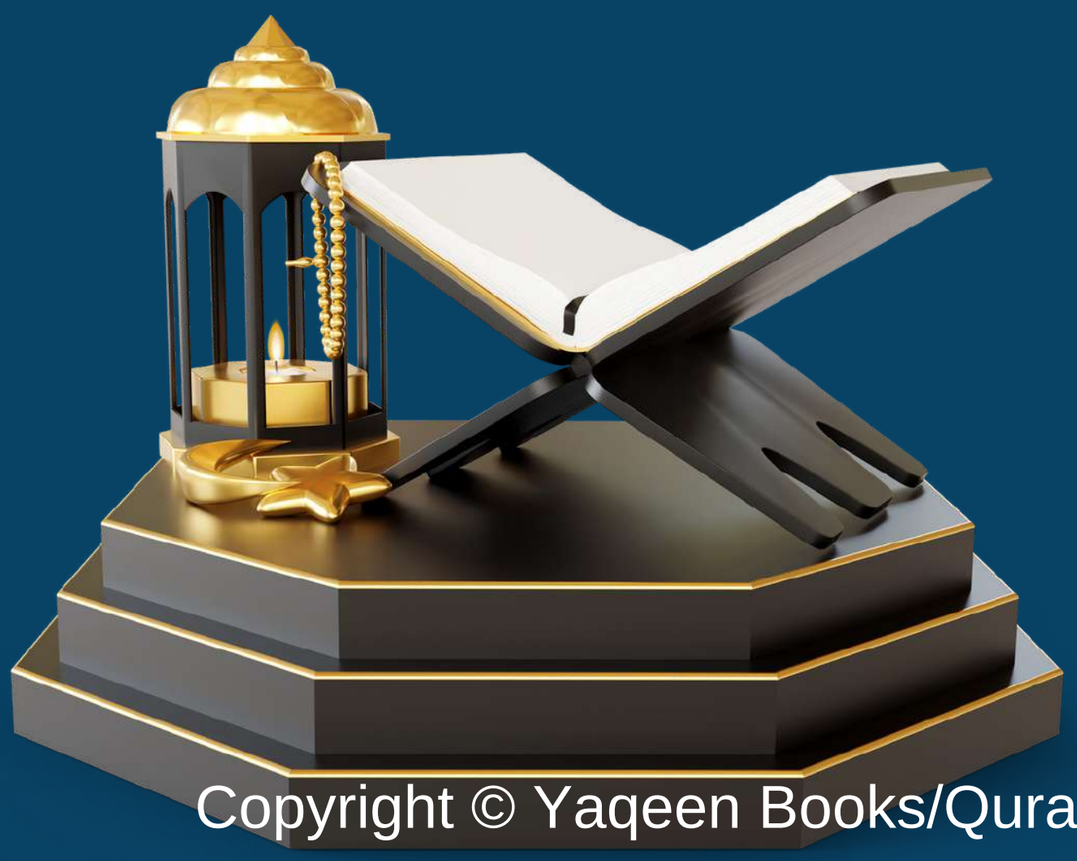
VERSE EXAMPLE

مَن جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا

Whoever brings a good deed will have ten times it.[6:160]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #229

ذَهَبَ

Thahaba

English **Went**

appears in 54 verse(s) in Quran.

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VERSE EXAMPLE

مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ

Their likeness is like one who kindled a fire, but when it illuminated all around him, God took away their light. [2:17]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No	ذَهَبَ بِ	English
#230	Thahaba bi	Took Away

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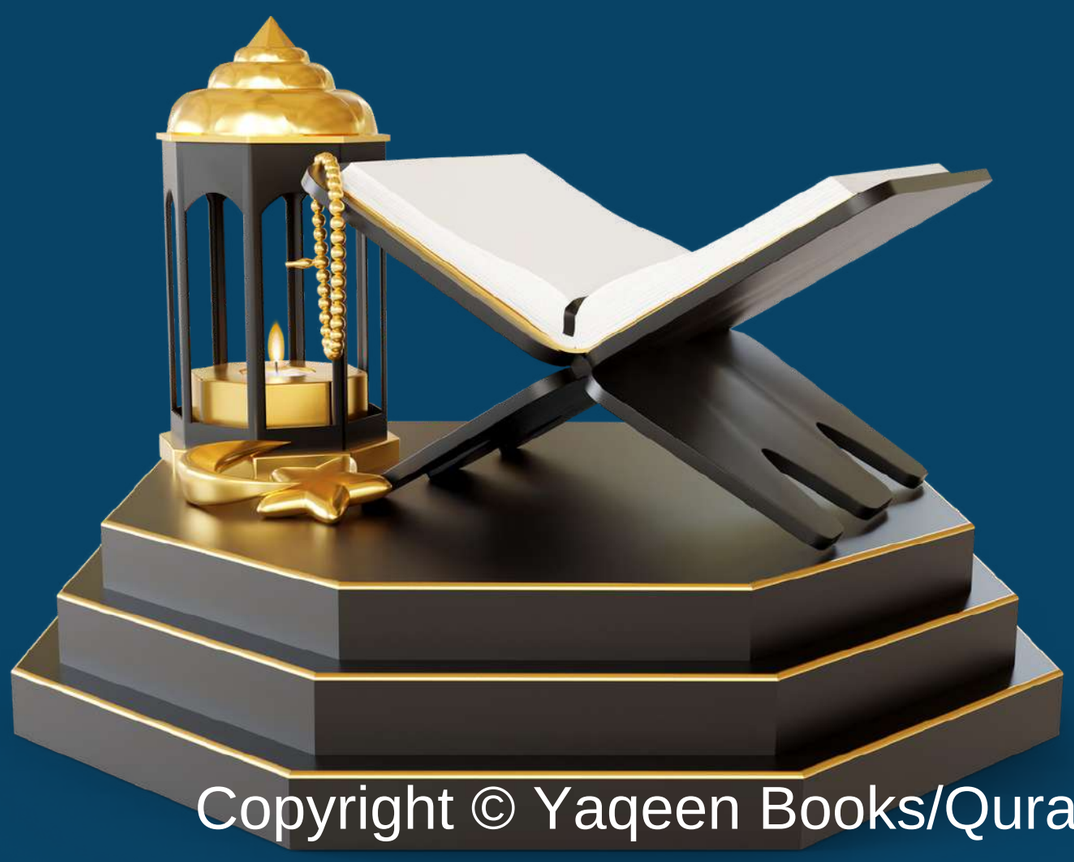
VERSE EXAMPLE

وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ

And if God had willed, He would have taken away their hearing and their sight.[2:20]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#231

ذَهَبَ عَنْ
Thahaba aan

English
Went away

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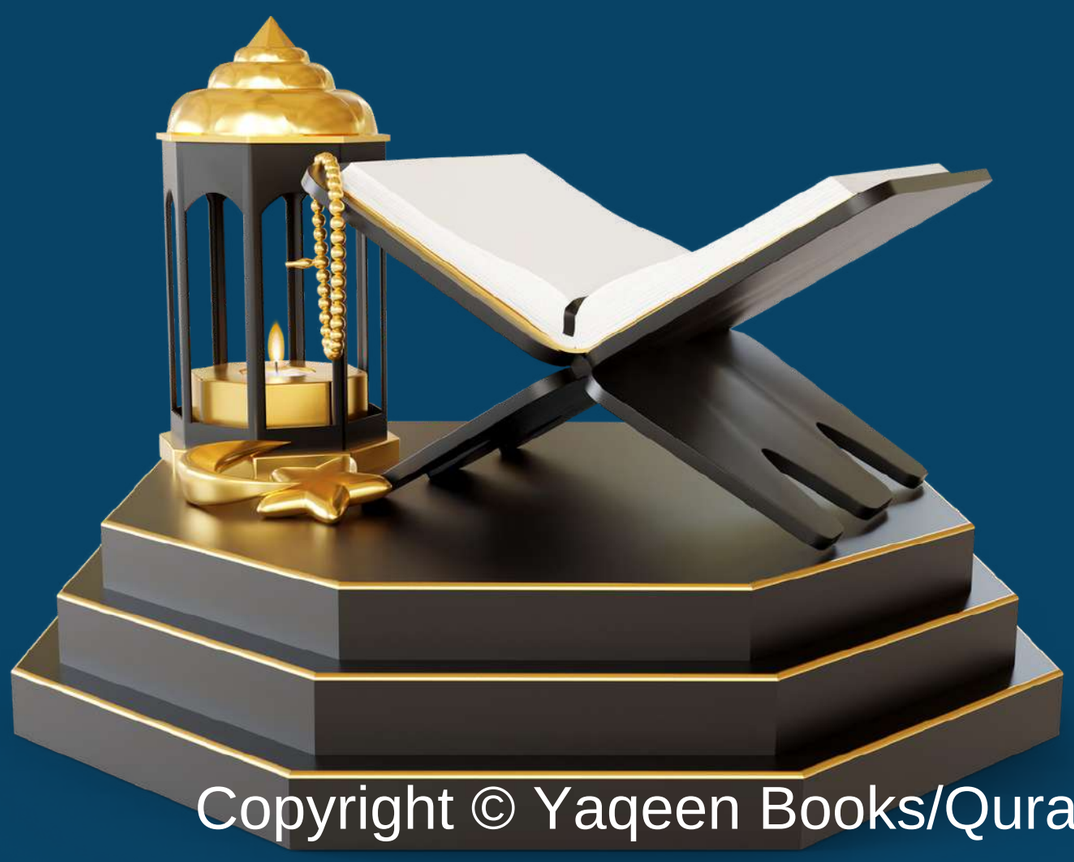
VERSE EXAMPLE

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ

When the terror went away from Abraham,

[11:74]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No
#232

رَضِيَ
Radiya

English
Was contented

appears in 19 verse(s) in Quran.

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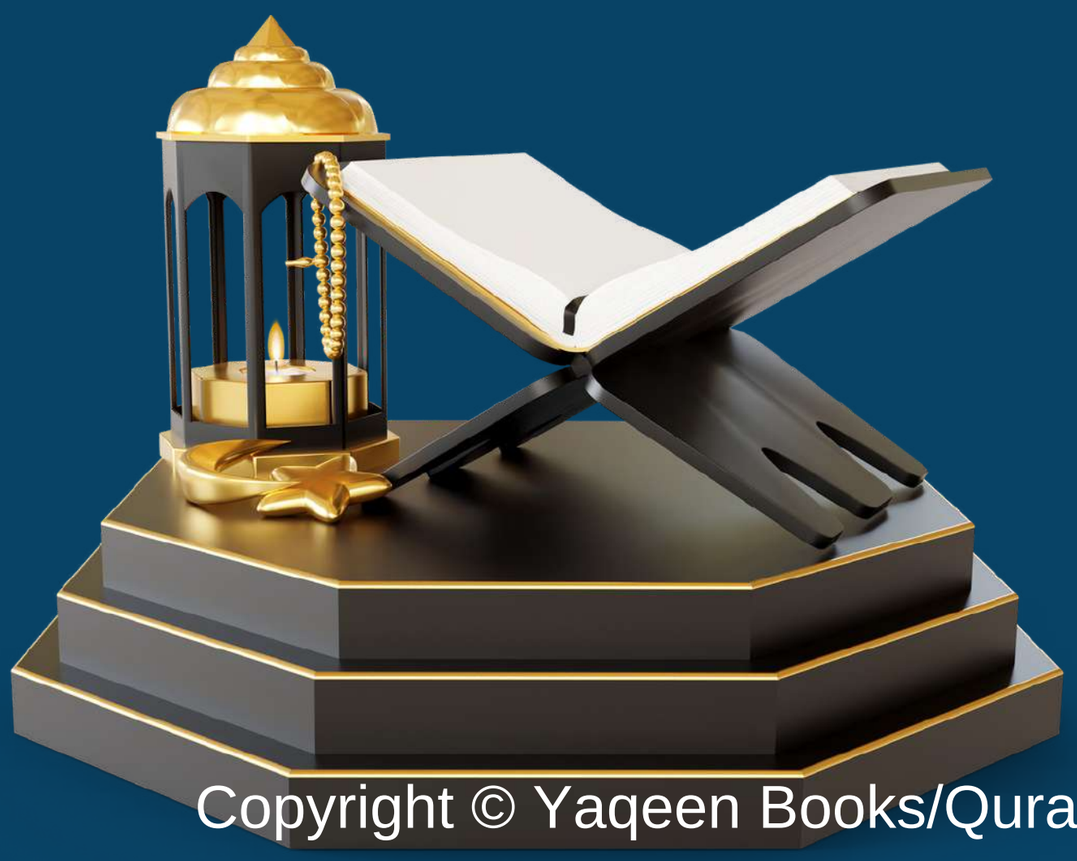
VERSE EXAMPLE

لَّقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ

May God be pleased/contented with the believers[48:18]



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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #233

رَضِيَ عَنْ

Radiya Aan

English

Pleased with

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VERSE EXAMPLE

وَلَن تَرْضَىٰ عَنكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ

I will not be satisfied with the Jews and the Christians until you follow their religion[2:120]

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

No #234

ضَرَبَ

Daraba

English

Stroke

appears in 54 verse(s) in Quran.

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VERSE EXAMPLE

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ

Have you not seen how God set an example of a good word like a tree?[14:24]

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Alhamdulillah
Praise to Allah

Used to express satisfaction. Commonly used after having finished eating. Also, used frequently as response to when some asks how your day was, “Alhamdulillah, it was good”

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Jazaka Allahu Khairan
May Allah reward you with all good

Sign of appreciation. When someone does something good to you (gives you something, helps you with something...)

Subhanallah (read more detailed explanation)
Glory to Allah

Said whenever something good happens. Allah’s greatness is said and realized everytime something good happens to us. Example, A man overlooking the Grand-Canyon exclaims, Subhanllah!”

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Mashallah

Closely translated to mean “as God has willed” or “what Allah wanted has happened.”
Supposed to be a reminder that all good things come from God and are blessings from Him. It is a good omen. Example, You’ve become a father. Mashallah! You passed aced your exams. Mashallah!

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Allahu Akbar

a phrase meaning ‘God is most great’, used by Muslims in prayers and as a general declaration of faith or thanksgiving. Used by Muslims to remind themselves of God’s vastness and power. Unfortunately, some Muslim extremists employ this phrase before performing acts of terror, leading many to associate “Allahu Akbar” with violence and destruction.

Da’wah

Da’wah is an Arabic word which has the literal meaning of “issuing a summons,” or “making an invitation.” This term is often used to describe how Muslims teach others about the beliefs and practices of their Islamic faith.

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Jumu'ah

Also known as Friday Prayer or Congregational Prayer, is a prayer that Muslims hold every Friday. Takes place just after noon and substitue for Zuhr prayer.

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La hawla wala quwwata illa billah

Saying is that man is weak by nature. He has no ability to move from a condition to another except with the help of Allah. Used in unfavorable situations beyond ones control, also to express dissatisfaction.

Inshallah

If Allah wills. Usually used to refer to planning to do a future action, I will do this ... if Allah wills it. Do not say of anything, 'I shall do such and such tomorrow,' without adding, 'Insha'Allah.' And call your Lord to mind when you forget... (18:23-24). Example, Inshallah tomorrow I will get the oil change done.

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Amen

Is a declaration of affirmation. found in the Hebrew Bible and the New Testament. It is found in Jewish, Christian and Muslim worship as a concluding word or response to prayers. Example, May Allah guide us on the right path, Amen!

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Subhanallah

Glory to Allah

Used in many places, for example if you heard something amazing and you want to express your amazement.

Imaan

in Islamic theology denotes a believer's faith in the metaphysical aspects of Islam. Its most simple definition is the belief in the six axioms of faith.

Deen

Refers to belief and practice of Islam; way of life. Example. that brother's or sister's deen is strong.

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Jannah

Jannah symbolically referring to paradise. However “Firdaus” also designates the highest layer of heaven.

Jahannam

In Islam refers to an afterlife place of punishment for evildoers

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In Quran, Jahannam is also referred as an-Nar (“The Fire”), Jaheem (“Blazing Fire”), Hutamah (“That which Breaks to Pieces”, Haawiyah (“The Abyss”), Ladthaa , Sa’eer (“The Blaze),

Halal

meaning permissible in Islam. It is frequently applied to permissible food and drinks. Into a more complex classification known as “the five decisions”: mandatory, recommended, neutral, reprehensible, and forbidden.

(fard/wajib) – Compulsory”/”duty”

(mustaḥ abb) – Recommended, “desirable”

(mubah) – Neutral, “permissible”

(makruh) – Disliked

(haram) – Sinful, “prohibited

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بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Haram
Is an Arabic term meaning forbidden.

This may refer to: either
something sacred to which access is forbidden to the people who are not in a state of purity; or to an evil thus “sinful action that is forbidden to be done.

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Salla llahu ‘alayhi wa-sallam (SAWS) Muslims often follow it with the abbreviation “SAWS.”
Example, Muslims believe that Muhammad (SAWS) was the last Prophet and Messenger of God.

Hadith

A collection of traditions containing sayings of the prophet Muhammad which, with accounts of his daily practice (the Sunnah), constitute the major source of guidance for Muslims apart from the Quran. For example, see hadith on what Prophet Muhammad said about learing the 99 Names of Allah. Sahih – Grade of Hadith as being authenthic. Hasan – Grade of Hadith as being Good. Da’if – Grade of Hadith as being Weak.

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Fi-Sabi-Lillah

Expression meaning “in the cause of Allah” or more befittingly, “for the sake of Allah”. Doing anything for the sake of God and in the way of God to gain nearness to Him and gain His pleasure.”

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MAY ALLAH THE ALMIGHTY BLESS YOU!
THE END

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