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| 12652_15933_5 | **Date: 10 August 2019, 7:45am**  **REDMOND 2828 TOASTMASTERS CLUB**  **PLEASE COME UP TO THE FRONT OF THE ROOM TO SPEAK!** | **http://redmond2828.org** |
| **Club Officers**  **January 1st to June 30th, 2019**  **President**  Megan Buchner  **VP Education**  Anurag Chawla  **VP Membership**  Renu Chawla  **VP Public Relations**  Jasmine Joshi  **Secretary**  Deep Paknikar  **Treasurer**  Dennis Armstrong  **Sergeant-at-Arms**  Ferrin Lauve  **Immediate Past President**  Kathiravan Thangavelu  ~~~ **Meeting Room** ~~~  **Set-up**  Everyone  **Put-away**  Everyone |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **7:45** | **CALL TO ORDER & FLAG SALUTE** | | | **Anurag, Renu, Jasmin** | | |  | **Acknowledgement of Guests and Dignitaries**  Pass CL manual to neighbor | | |  | | |  | **Exercise & Inspiration** | | |  | | |  |  | | |  | | | **7:50** | **TOASTMASTER** | | |  | | |  | **Timer** | | |  | | |  | **Grammarian** | | | John C.Brandy | | |  | **Wizard of Ahs** | | |  | | |  | **Table Topics Master** | | |  | | |  | **General Evaluator** | | |  | | | **8:00** | **PREPARED SPEECHES** | | |  | | |  | *One minute provided after each speech for written evaluations.* | | | | | |  | **1ST SPEECH** | | |  | | |  | Title: | | | | | |  | Project: | |  | | | |  | Time: 5 - 7 minutes | **5 minutes 6 minutes 7 minutes** | | | | |  |  | | |  | | |  | **2ND SPEECH** | | |  | | |  | Title:  Project:  Time: 5 - 7 minutes **5** **minutes 6 minutes 7 minutes** | | | | | |  |  | | |  | | |  | **3RD SPEECH** | | | |  | |  | Title:”  Priject: | | | | | |  | **Time: 5-7** minutes **5** **minutes min** | | **6 minutes 7 minutes** | | | |  |  | | | | | |  | **4TH SPEECH** | | |  | | |  | Title:”  Priject:  Time: 5-7 minutes | | | | | |  |  | | | | | | **8:35** | **BREAK** *- Put evaluations form in boxes at the front of the room; Tear off voting strip* | | | | | | **8:45** | **SPEECH EVALUATIONS 2:00 2:30 3:00** | | |  | | |  | Evaluation of Speech #1 | | |  | | |  | Evaluation of Speech #2 | | |  | | |  | Evaluation of Speech #3  Evaluation of Speech #4 | | |  | | | **8:57** | **TABLE TOPICS :45 1:00 1:30** | | |  | |  | | **9:08** | **TIMERS REPORT** | | | | |  | | | **9:10** | **VOTE FOR BEST SPEAKER, EVALUATOR, & TABLE TOPICS** | | | | | | **9:12** | **GRAMMARIAN REPORT** | | | John C.Brandy | | | **9:15** | **Wizard of Ah’s REPORT** | | |  | | | **9:18** | **General Evaluation** | | |  | | |  |  | | |  | | | **9:22** | **PRESIDENT’S “TRIPLE A TIME” AAA** | | | **Anurag Chawla CC** | | |  | **A**wards, **A**nnouncements, **A**nd…? | | |  | | | **9:25** | **ADJOURN MEETING** | | | **Anurag Chawla CC** | | | |
| **ToastmastersLogoColor**  **The Toastmasters Vision:**  *“Toastmasters International empowers people to achieve their dreams. Through our member clubs, people throughout the world can improve their* ***communication*** *and* ***leadership*** *skills, and find the courage to change.”* |
| **Please return your name tag to the binder after the meeting.**  **VIDEOTAPING POLICY:**  **The camera operator will only videotape you with your permission. You must give him/her an SD card so that the video can be transferred today. NO EXCEPTIONS.** |