

**NATIONAL INSTITUTE OF TECHNOLOGY, DURGAPUR**  
**MAHATMA GANDHI AVENUE, DURGAPUR- 713209**



**CURRICULUM VITAE**



**1.PERSONAL DETAILS**

**1.1 Name:** Sandeep Sahoo

**1.2 Date of Birth:** 28/03/2001

**1.3 Guardian's Name:** Ramesh Chandra Sahoo

**1.4 B.Tech:** 3rd year

**1.5 Branch / Specialization:** Electrical Engineering

**1.6 Registration number:** 20U10907

**1.7 OP / SC/ ST/ OBC / PWD :** OBC

**1.8 Male/Female:** Male

**1.9 Present Address:** National Institute of Technology Durgapur, Mahatma Gandhi Avenue, Durgapur, West Bengal, India, 713209

**1.10 Address of correspondence:** Sandeep Sahoo S/o Ramesh Chandra Sahoo, House No. 10, Village-Mantir, Post-Tirtol, Dist-Jagatsinghpur, Odisha-754137

**1.11 Email:** ss.20u10907@btech.nitdgp.ac.in

**1.12 Contact No: 8984321319**

## **2. EDUCATIONAL QUALIFICATIONS :**

### **2.1 Secondary & Higher Secondary**

<b>Examination</b>	<b>Board / Institution</b>	<b>Year of Passing</b>	<b>Marks</b>		
			<b>Obtained</b>	<b>Out of (Total)</b>	<b>%</b>
10 <sup>TH</sup> STD	CBSE	2016	427.5	500	85.5%
12 <sup>TH</sup> STD	CBSE	2018	436	500	87.2%

### **2.2 Graduation**

<b>SEM</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>SGPA</b>	8.83	9.10	8.27	8.64				
<b>CGPA</b>	8.83	8.95	8.73	8.71				

### **3.Scholastic achievements:**

- 1. Winner Bizcup 2.0 (Case Study,Planning a start-up).**
- 2. 2nd Runner Up IEEE R10 Undergraduate Project Video Contest.**
- 3. IEEE R10 Robotics Competition 2022.(Intellibot)**
- 4. Qualified for Round 2 e-Yantra Robotics Competition IIT Bombay**

**4.Scholarship received,if any: No**

### **5.Academic projects:**

- 1. Presently doing a project on Bio-medical devices under professor Tushar Kanthi Bera.**

**6.Internship details,if any: No**

## **7.Skills and weaknesses**

### **7.1 Skills:**

1. Electrical Engineer ,Would describe myself as **innovative,creative,adaptable to change,a fast learner and always prepared to go above and beyond what is required.**
2. I speak 3 languages: **English,Hindi,Odia.**
3. Good with programming languages like **C,C++,Python**
4. Fluent with video editing softwares like **Adobe premiere pro and Adobe after effects.**
5. Graphic designing-**Adobe photoshop.**
6. Confident at **speaking and have good leadership skills.**

### **7.2 Weaknesses:**

1. Self-criticism.
2. Takes on too much responsibility.
3. Being too honest.

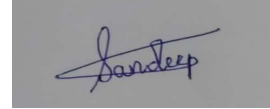
## **8.Position of responsibilities:**

- 1.**Senior Executive member** of Institute of Electrical and Electronics Engineers(**IEEE SB NITD**) Student branch NIT Durgapur.(2020-Present).
- 2.**House Representative**
3. **School Sports Captain**
4. Captained basketball team , football team,kho-kho team for **regionals and states.**

## **9.Extracurricular activities:**

1. Basketball,Football,Swimming,Badminton,Kho-Kho
2. video/audio editing.

I hereby declare that the information given above is true and correct.

A rectangular box containing a handwritten signature in blue ink. The signature appears to be 'Sandeep' written in a cursive style.

DATE: \_\_\_\_\_02/06/2022\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

