## NOTIFICATION

Urban Development and Urban Housing Department, Sachivalaya, Gandhinagar. Dated the 18<sup>th</sup> June, 2020.

Constitution of India.

**NO.KV/50** of 2020/RMC/902019/9670/P:-WHEREAS the Government of Gujarat, in exercise of the powers conferred by sub-section (2) of section 3 of the Gujarat Provincial Municipal Corporations Act, 1949 (Bom. LIX of 1949) under Government Notification, Panchayat and Health Department No.KP-229-73-RMC-1071-11756/P, dated the 16<sup>th</sup> November, 1973 had constituted the City of Rajkot;

AND WHEAREAS having regard to the population of the areas, the density of the population therein, the revenue generated for local administration, the percentage of employment in non-agricultural activities and the economic importance of the areas, it is considered necessary to include certain areas in the existing local limits of the Municipal Corporation of the City of Rajkot;

NOW, THEREFORE, in exercise of the powers conferred by clause (2) of article 243Q of the Constitution of India, the Government of Gujarat hereby specifies the areas of the following Gram Panchayats as specified in the Schedule to be the larger urban areas and includes such larger urban areas which shall form the part of the Municipal Corporation of the City of Rajkot.

The Government land situated within the areas of the Gram Panchayats as specified in the Schedule shall not vest in the Municipal Corporation of the City of Rajkot.

## **SCHEDULE**

No.	Name of the revenue Village Panchayat	Name of the Village included
1.	Motamava	Motamava
2.	Munjka	Munjka
3.	Ghanteshwar	Ghanteshwar
4.	Madhapar	Madhapar (Including the area of Manharpur-1 village lying in Madhapar)

By order and in the name of the Governor of Gujarat,

(Anand Zinzala)

Joint Secretary to Government

To,

- The Secretary to Hon. Governor of Gujarat, Gandhinagar. (By letter).
- The Principal Secretary to Hon. Chief Minister, Swarnim Sankul-1, Sachivalaya, Gandhinagar.

- The PS to Hon. Deputy Chief Minister, Swarnim Sankul-1, Sachivalaya, Gandhinagar.
- The PS to all Hon. Ministers, Swarnim Sankul-1 & 2, Sachivalaya, Gandhinagar.
- The PS to all Hon. Minister of State, Swarnim Sankul-2, Sachivalaya, Gandhinagar.
- The Joint Secretary to Hon. Chief Secretary, Sachivalaya, Gandhinagar.
- The Secretary, Gujarat Legislative Assembly, Gandhinagar. (By letter)
- The Additional Chief Secretary, Revenue Department, Sachivalaya, Gandhinagar.
- The Additional Chief Secretary, Panchayat, Rural Housing and Rural Development Department, Sachivalaya, Gandhinagar.
- The Secretary, State Election Commission, Gujarat State, Gandhinagar.
- Joint Secretary(TP), Urban Development and Urban Housing Department, Sachivalaya, Gandhinagar.
- Deputy Secretary(NP), Urban Development and Urban Housing Department, Sachivalaya, Gandhinagar.
- OSD, Urban Development and Urban Housing Department, Sachivalaya, Gandhinagar.
- The Development Commissioner, Gandhinagar.
- The Commissioner of Municipality Administration, Gujarat State, Gandhinagar.
- The Municipal Commissioner, Rajkot Municipal Corporation, Rajkot.
- The Collector, Rajkot District, Rajkot.
- The District Development Officer, Rajkot.
- MD, Gujarat Urban Development Mission, Gandhinagar.
- CEO, Gujarat Municipal Finance Board, Gandhinagar.
- CEO, Rajkot Urban Development Authority, Rajkot.
- The Regional Municipal Commissioner, Rajkot.
- The Manager, Government Central Press, Gandhinagar... with a request to publish the aforesaid Notification in the Extraordinary Government *Gazettee*, Part-I, Central Section, **dated the 18**<sup>th</sup> **June, 2020** and request you to kindly send 100 copies thereof to this department.
- The Assistant Draftman, Legislative and Parliamentary Affairs Department, Sachivalaya, Gandhinagar... with a request to send Gujarati Version of the aforesaid Notification for publication and forward its 100 copies to this department.
- Deputy Director(IT), Urban Development and Urban Housing Department, Sachivalaya, Gandhinagar - with request to upload the same on the Website of UDD.
- Dy.S.O. Select File-2020/Branch Select File-2020.