

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Municipal Administration & Urban Development Department- Constitution of Mangalagiri and Tadepalli Municipalities as Larger Urban Area i.e., Mangalagiri Tadepalli Municipal Corporation under sub-section (1) of Section (3) of A.P. Corporations Act, 1994- Orders- Issued.

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (G2) DEPARTMENT**

**G.O.MS.No. 19**

**Dated: 23-03-2021**

**Read the following:-**

1. G.O.Ms.No.449, MA&UD (Elec-I) Dept, dated.18.08.1994.
2. G.O.Ms.No.571, MA&UD (Elec-II) Department, dated.14.09.2009.
3. From the Commissioner & Director of Municipal Administration, Andhra Pradesh, Guntur, Lr.Roc.No.3522990/2020-D,dt.03.06.2020.
4. Ordinance No. 17 of 2020, Dated.31.12.2020.
5. Govt. Memo. No. 1157856/MA&UD/G/2020,Dt.18.01.2021.
6. From the CDMA, AP, Guntur Lr.Roc.No.3522990/2020-D, dated.22.01.2021.

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**ORDER:**

In the reference 4<sup>th</sup> read above, the Government among other things has issued orders for inclusion of eleven (11) Gram Panchayats into Mangalagiri Municipality Tadepalli Municipality and ten (10) Gram Panchayats into Tadepalli Municipality.

2. And whereas, in the reference 6<sup>th</sup> read above, the Commissioner & Director of Municipal Administration, Andhra Pradesh, Guntur while furnishing the proposals received from the Municipal Commissioners of Mangalagiri and Tadepalli Municipalities along with Council Resolution No.01/448, dated 22.01.2021 of the Special Officer Mangalagiri Municipality and Council Resolution No.161, dated 22.01.2021 of the Special Officer, Tadepalli Municipality, has requested the Government, to examine constitution of a Larger Urban Area (Municipal Corporation) as "Mangalagiri Tadepalli Municipal Corporation" under sub-section (1) of Section (3) of A.P., Municipal Corporations Act, 1994 by merging the above two Municipalities with the exiting boundaries as it satisfied the criteria fixed in the A.P. Municipal Corporations ( Fixation of Criteria for specification of Larger Urban Areas) Rules, 1994 issued in G.O.Ms.No.449, MA&UD (Election-1) Department, dt.18.08.1994 as mended in G.O.Ms.No.571, MA&UD (Election-II) Department, dt.14.09.2009 and to issue necessary orders in the matter.

3. Now, therefore, the Government, after careful examination of the matter have decided to specify the areas covered under the Mangalagiri Municipality and Tadepalli Municipality as 'Larger Urban Area' under sub section (1) of section (3) of the A.P., Municipal Corporations Act, 1994.

(PTO)

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4. The following Notification will be published in an Extra-ordinary issue of the Andhra Pradesh Gazette **dated.23.03.2021.**

5. The Commissioner of Printing, Stationary and Stores Purchase (printing wing) Vijayawada is requested to furnish **100 copies** of the Gazette containing the Notification to the Government.

**NOTIFICATION**

In exercise of the powers conferred under sub-section (1) of Section (3) of A.P. Municipal Corporations Act, 1994 (Andhra Pradesh Act No.25 of 1994) read with Rule 2 of the Andhra Pradesh Municipal Corporations (Fixation of Criteria for Specification of Larger Urban Areas) Rules, 1994, the Governor of Andhra Pradesh hereby declare the areas covered under Mangalagiri Municipality and Tadepalli Municipality as Larger Urban Area with immediate effect in the name of "Mangalagiri Tadepalli Municipal Corporation."

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Y SRILAKSHMI  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To:

The Commissioner, Printing, Stationary and Stores Purchased  
Department, Vijayawada.

The Commissioner & Director of Municipal Administration, A.P, Guntur.

The District Collector, Guntur District.

The Special Officer, Mangalagiri Municipality

The Commissioner, Mangalagiri Municipality.

The Special Officer, Tadepalli Municipality.

The Commissioner, Tadepalli Municipality.

Copy to:

The P.S. to Additional Secretary to Chief Minister.

The P.S. to Minister (MA&UD).

P.S. to the Special Chief Secretary to Government (MA &UD).

The Law Department.

SF/SCs.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**