3142-61-0057

004578

winter sity of Calrus

This is to certify that Latifur Rahaman

obtained the degree of Bachelor of Science (Three Year Course) with Honours in this University in the year 2017 and that he was placed in the Second Class in Geography.

Senate House,

The 23rd June, 2017

SI. No.: 17/- 0016466



Ashutosh Yhroh Vice-Chancellor.

1514024539163123

EXPENSES OF CHICAGO PROCESSES OF CHICAGO PROCESSES



UNIVERSITY OF CALCUTTA

STATEMENT OF MARKS

B. SC. PART-III (THREE YEAR HONDURS) EXAMINATION, 2017 (UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

NAME LATIFUR RAHAMAN

Roll Number, 3142-41-0057

| Compulsory Language Group at Part-1 Examination Compulsory English (ENGC) of 50 marks and a Mi Language (MIL) in Rengal (BNGM)/Hindi(BNM)/Urd (NPLM)/ ARTPARIVE English (ENGAL) of 50 p | | | | | | Indian | Thought | Compulsory Paper on Environmental at Port III Severil Consisting Project W Theoretical Examination of 75 searths in At Part - Ufull starks 50 under CSR-61 | | | | rhi | GRADE RANGE OF STARKS | | |
|---|-----------------|--------------------------------|----------------------------|---------------------|-------------------|--|--------------------|---|---|--|---|--------|--|----------|------------|
| SUBJECT YEAR OF MARKS EXAMINATION OBTAINED | | GRADE SUBJECT SCORED STATUS | | YEAR OF MARKS GRA | | | CRADO | ADE SUBJECT | | A 60% & Abore | | | | | |
| ENGC | | 2014 23 | | 23 | В | P | 201 | | 91 | A | TO STORY | P | - H | 30 % 6 | being at 5 |
| BNG | | 2014 | 200 | 35 | A | P | | TO | 18 8 | =2/8/1 | THE REAL PROPERTY. | D. FE | e | - | WM N |
| IONOURS | Mar | ky Credite | d Previou | BJECTS: | | O. S. C. L. | | Total of | 105 % | The State of the S | | 2 0 | or total CD | S AT | (A) |
| Subject Codes | Fart 1/11/11 | Nust of Europeanism | FM | Mo | | PAPER/S | | beartte | otalned ar sh al Marks | Practic | al Marks | 1+ | I I+ | III | Status |
| GEOA | | | | | Silin 67 | V | - | 100 | 44 | FM | MO | F | 7 | Sto | |
| HONS | | | 1 | | | VI | | 100 | 53 | | | | | | |
| No. | S | F FEET | 100 | 100 | | VII - | | TOT | TO EDE | 100 | 80 | 100 | | | |
| | | | | | | VIII | | | TEST | 100 | 59 | 75 | | | |
| Total | 1 11 | 15 | THE RESERVE AND ADDRESS OF | 100 | | | | 200 | 97 | 200 | 139 | 800 | 0 4 | 454 | Н |
| ECOG | | | | | | | | 2 811 | | 711 | HUN | | GI | 255 | |
| GENL | 4 | 114 | 100 | 46 | | | | | | | | 700 | 107 | | |
| Total | 11 | 16 | 500 | 77 | | A CAUTE | | 100 | 07-17 | | NAME OF THE PARTY | | | 200 | P |
| PLSG | | 37.0 | | | | | 27/1/2 | | 111/2 | | 900 | | | D. C. | 076 |
| GENL | I | 14 | 100 | 41 | | | | | 11111 | | | | 100 | 1 | 2 1 |
| Total | 11 | 16 | 200 | 106 | | | 100 | 1000 | 200 | | | | | | P |
| | A Part - III | meta same | situr out | Age | seale Mad | o & Result | | 30 | | | Corners | TO THE | | 100 | |
| OR EARY | | | | | INATION E | is de Result sont Language de se usual de comple lesse la T | Som of Pain (P) | CHA TO | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | THE REAL PROPERTY. | Codes | 101 | - 46 | amatio o | mark! |
| gerryan M | | Marka Oh | | PART | The second second | - | PERSONAL PROPERTY. | MATT | Reagn of Mar 40 To A. Above 40 To A. Dellor | | 1 10 | 100 | and the last of th | De-Dr | DOM: |
| | | QH | GH II | | | History of the Administration of the State o | | w 80 % | | | and The stall Person Valued France The stall Person | | | | |
| Salari Contact Salari | | | Britania. | district the said | the battle fo | A CANADA | Strange | 377 | And Anneal | (figure) | MO - | | Maria La Desay Maria Mary | No. | 11/4 |
| Hemarks PA | | WIT | н но | NOUR | | Annegura a | | | | | ANA) | 0 | 44 | | |
| | ACED | | | ND CI | | | | | | 100 | THE TE | > | SE. | - | TIONS |

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

CODE 111014

NO. B154853



MARK-SHEET
Higher Secondary Examination

2013

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY LATIFUR RAHAMAN

ROLL

160911

No. 0525

AT THE HIGHER SECONDARY EXAMINATION 2013.

| | FULI | MARKS | PASS MARKS | | MARKS/ | GRADE | TOTAL | |
|-----------|---------|--------------------------------|------------|---------------------------------------|---------|--------------------------------|---------------------|---------|
| SUBJECTS | THEORY | PRACTICAL /ORAL/ PROJECT | THEORY | PRACTICAL /ORAL/ PROJECT | THEORY | PRACTICAL /ORAL/ PROJECT | IN FIGURES IN WORDS | SUBJECT |
| COMPULSOR | LANGU | AGE | | | | | Works (S) | |
| BNGA | 10 | 0 | 30 | | 64/B+ | | 64 | |
| | | | | | | (SIXT) | (FOUR) | B+ |
| ENGB | 10 | 0 | 30 | I I I I I I I I I I I I I I I I I I I | 42/0+ | | 42 | |
| | | | | | | (FORT | Y TWO) | C+ |
| COMPULSOR | YELECTI | VE | 0.0 | | | | ALL NO | |
| ECON | 10 | 00 | 30 | | 72/A | | 72 | |
| | | | | | | (SEVEN) | TY TWO) | A |
| GEOR | | 30 20 | 24 | 4 | 48/A+ | 20/AA | 88 | |
| | | | | | | (EIGHTY | EIGHT) | A+ |
| PHIL | 1 | 00 | 30 | | 72/A | | 72 | |
| | | | | | and the | (SEVEN | TY TWO | A |
| | | | | | | | | |
| POLS | 1127 1 | 00 | 30 | | 70/A | | 70 | |
| | | | | | | (Si | EVENTY) | ^ |
| | | | | | | | | |
| COMPULSO | | 40 60 | 30 | TOTAL) | 28 | 43 | 71_ | |
| | | | | | | (SEVEN | TY ONE | A |
| | | | | | GR | AND TOTAL | 338 | |

RESULT:

PASSED

OVERALL GRADE:

Malay Ray

DEPUTY SECRETARY (EXAMINATION)

PLEASE SEE REVERSE





(ज्ञादार शिक्षण विकास, शिक्षण क्षेत्रालय, कारत सरकार के तहत एक स्थायन शंगठल) (An Autonomous Org. under the Deptartment of Higher Education, Ministry of Education, Govt. of India)



First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, Delhi 110020 (India), Phone: 011-69227700, 011-40759000

JRF AWARD LETTER

NTA Ref. No. 220510116118

LATIFUR RAHAMAN

Sor/Thoughor of ANJUMANUARA BIBI
and MD YOUSUF
Subject: Geography

Dated: 15.11.2022 Roll No.: WB10662728





Dear Candidate

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted for December 2021 and June 2022 (neeged session). The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., 05.11.2022 (or) from the date of admission under MFhL/Ph.D. (or) from the date of joining M.Phtl/Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at Annexure Lavatlable on www.ugc.ac.in/netjef

The Awardee is required to get admission and registration for regular and full time M.Phil/Ph.D. course in a University/Institution/College recognized by UGC at the first available opportunity but not later than three years from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC has developed a dedicated web portal (https://scholarship.canarabank.m) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basts. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.m/ugc_notices.aspx?id=2153).

It may also be noted that UCC has proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursal of fellowship into bank account of the student. In this regard, Secretary, UCC has already requested the universities to help students to Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:

- t. If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship.
- ii. Misconduct of Awardee,
- iii. Unsatisfactory progress of research work
- tv. Fathere in any examination related to M.Phil./Ph.D.,
- v. In case any other followship is drawn from other source(s),
- vi. Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on https://ecertificate.uta.ac.in. The eligibility of the candidate is to be easured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

With best wishes,

(Dr Sadhana Parashar) Senior Director

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appeinting authority should verify the original recombicerificates of the candidate while considering birefact for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the sentistic of NTA (agreed miscric, in). The candidate must fulfill the minimum eligibility conditions as faild down in the notification for UCC NET.

H/30149 NO.

NO. H/30149

NO. H/30149

INDEX NO. 00470-406

A Address A February

Market Bengal Board of Address A February

Market Bengal Board of Address A February

Marksheet of High Madrasah Examination 2011

ROLL

09511

NO.

0419

NAME LATIFUR RAHAMAN

SON MOKNIKA SEXXIMEN OF MD YOUSUF

APPEARING FROM MITNA SOLEMANIA HIGH MADRASAH

| SUBJECTS | Full Marks | | MARKS | GRADE | SOBTA | INÉD |
|---------------------|---|---------|----------------------------------|---------|------------|--------------------------|
| Compulsory | including Oral/Project/ Practical | Written | Oral / Project / Practical | Total | Grade | Performance Indicator |
| | | | | PRI PER | | |
| BENGALI(FL-1) | 100 | 65 | 20 | 149 | A | VERY GOOD |
| BENGALI(FL-2) | 100 | 64 | | | | |
| ENGLISH (SL) | 100 | 46 | 10 | 56 | B + | GOOD |
| MATHEMATICS | 100 | 77 | 10 | 87. | A+ | EXCELLENT |
| PHYSICAL SCIENCE | 100 | 67 | 10 | 77 | A | VERY GOOD |
| LIFE SCIENCE | 100 | 62 | 10 | 72 | A | VERY GOOD |
| HISTORY | 100 | 50 | 10 | 60 | A | VERY GOOD |
| GEOGRAPHY | 100 | 72 | 10 | 82 | A+ | EXCELLENT |
| ISLAM PARICHAY | 100 | 67 | | 67 | A | VERY GOOD |
| COMPULSORY OPTIONAL | THE RE | | | 2 3 | | |
| ARABIC | 100 | 12 | 10 | 22 | D | DISQUALIFIED |
| OPTIONAL ELECTIVE | 1 | 0 THE | A STATE OF A | | 1-1-16 | |
| WORK/PHY.EDCN. | 100 | 89 | | 89 | A+ | EXCELLENT |

RESULT : Pass

NOTE: * Pass Marks in each Compulsory Subject - 25

** Letter - Grade 'C'

** Performance Indicator - 'Marginal'



Syed Faras Sala

VIDYASAGAR UNIVERSITY





GEOGRAPHY & ENVIRONMENT MANAGEMENT

The following is the statement of marks obtained by LATIFUR RAHAMAN

| Roll VU/PG/GEO-IVS | No. 0068 | Registration No : 000261 of 2017-2018 | in M.Sc. 4th Semester | Examination, 2019. |
|--|----------|--|-----------------------|------------------------|
| All the second s | | The second secon | | NAME OF TAXABLE PARTY. |

| | | | | | MARKS | OBTAINED | | | Territory. | INILLE | MERI | | |
|-----------------------------|--------------------------------------|--------------------------|-------------------|----------------------------|---------------|-----------------------------------|--------------------|-----------------------|-----------------|-----------|-------------------|---------|--|
| No No | Unit | Course Contents | | | Full Marks | INTERNAL ASSESSMENT (10/05) | WRITTEN (40/20) | Total | Letter Grade | Points | Credit | Point | |
| | | HINY STORY | THEORY PA | PERS | | III IIV VIII | ALIANTI COLUMN | | | | | 1000 | |
| | 37 | SCHOOLS IN | GEOGRAPHIC | AL THOUGHT | 25 | 04 | 15 | 19 | mey. | 1117854 | 0.00 | ME. | |
| 2E0401 | 3.5 | CONTEMPOR | RARY DISCOUR | SES IN | 25 | 04 | 13 | 17 | A | 8 | 4 | 32 | |
| | | BUTTON BO | COURSE TO | TAL | 50 | | | 36 | | MINE! | HARLEY. | To the | |
| | 39 | LAND, WATE | | T : CONFLICT AND | 25 | 04 | 15 | 19 | | Billi | (20 to | | |
| 160402 | 40 | SOCIAL AND | CULTURAL GE | OGRAPHY | 25 | 0.4 | 11 | 15 | 8+ | 7 | 4 | 28 | |
| 100 | | BENESIAL | COURSE TO | ITAL | 50 | | | 34 | 1 | | -ARUS | | |
| | 41: | REGIONAL S | DEVELOPMENT | AND MULTILEVEL | 25 | 04 | 11 | 15 | | | | | |
| GE0403 | 42 | LANDSCAPE | ECOLOGY AND | PLANNING | 25 | 03 | 13 | 16 | 8+ | 7 | 4 | 28 | |
| | ш | 1525.50 | COURSE TO | DTAL | 50 | | | 31 | | 1/100 | | | |
| | | THE RESERVE AND ADDRESS. | | MOTE SENSING NFORMATION | m | ETT | | | | | | | |
| | 143 | ADVANCED | REMOTE SENS | ING | 25 | 02 | 13 | 15 | | The same | COLUMN TO SERVICE | | |
| GE0404 | 44 | ADVANCED REMOTE SE | GIS AND APPL | CATIONS OF | - 25 | 03 | 11 | 14 | 8 | 6 | 4 | 24 | |
| | 750 | TO SEE | COURSE TO | STAL | 50 | | 1.7 | 29 | 201 | 100 | Coll Le | | |
| Simil | | | TOTAL OF THEOR | Y PAPERS | 200 | | | 130 | | | 16 | 112 | |
| | MID | PRACTICAL PAPERS | | | | | | | | | 407.13 | | |
| | 45 | ADVANCED | QUANTITATIVE | METHODS | 25 | 1 | | 14 | | HE EASA | Allo | | |
| GE0405 | 46 | GEOGRAPH | IC INFORMATIO | ON SYSTEM | 25 | | | 16 | 9+ | 7 | 4 | 28 | |
| | | | COURSE TO | TAL | 50 | | | 30 | | Walter of | 2003 | | |
| | 47 | FIELD WORK | | | 25 | III SUMO | · china | 21 | | | | Will be | |
| GEO40E | 48 | PLEED MEPO | ME | | 25 | THE PERSON | - | 20 | A+: | 9 | 4 | 36 | |
| U | | Horyson | COURSE TO | TAC | 50 | - 19 0119 | | 41 | | TOPPOUR | - | | |
| | | 1 | OTAL OF PRACTIC | CAL PAPERS | 100 | | | 71 | | | 8 | 64 | |
| TOTAL MARKS | | | | 300 | | | 201 | | | 24 | 176 | | |
| SEMESTER - IV SEMESTER | | FULL MARKS | MARKS OBTAINED | % OF MARK | _ | RESULT | SGPA | | ARKS | | | | |
| TOTAL PERCENTAGE RESULT ATH | | 300 | 201 | 67.00 | | *** | 10000 | Market Market Barrier | 9 | | | | |
| 3RD | | | | 300 | 185 | 61.67 | | SQ SQ | 7.33 | - Inon | | | |
| 67.00 5Q 2ND 1ST | | 300 | 171 | 57.00 | F7.00 | | 6.67 | | In First | | | | |
| | | 1ST | 300 | 175 | 58.67 | ALC: N | SQ SQ | 6.33 | - | 355 | | | |
| | Final Result - (1st-4th Semester) -> | | | | | | 137.752 | | 1 6.50 | | | - | |



Controller of Examination