



# National University of Study and Research in Law, Ranchi

## ORIGINAL TRANSCRIPT OF GRADES - B.A.,LL.B. (Hons.)

Name: Gurjinder Kaur Bakshi  
Transcript Issued: 2<sup>nd</sup> April, 2022  
Roll No.:

Enrollment Number: NUSRL/RNC/2016/582  
Record in the Office of the Controller of Examination  
(Open)

| I Year: Semester I                            |       |      |      |       |         |
|---|-------|------|------|-------|---------|
| Subjects                                      | Grade | G.P. | C.P. | Total | Remarks |
| Law of Torts including CPA and Motor Vehicles | B-    | 8    | 6    | 48    |         |
| Contract I                                    | D     | 5.5  | 6    | 33    |         |
| English I                                     | B-    | 8    | 6    | 48    |         |
| Economics I                                   | D+    | 6    | 6    | 36    |         |
| Philosophy I                                  | D     | 5.5  | 6    | 33    |         |
| Political Science I                           | D     | 5.5  | 6    | 33    |         |
| Total:  |       |      | 36   | 231   |         |
| I Year: Semester II                           |       |      |      |       |         |
| Subjects                                      | Grade | G.P. | C.P. | Total | Remarks |
| Constitutional Governance I                   | C     | 6.5  | 6    | 39    |         |
| Contract II including Specific Relief         | D     | 5.5  | 6    | 33    | G       |
| Political Science II                          | C     | 6.5  | 6    | 39    |         |
| Economics II                                  | C-    | 7    | 6    | 42    |         |
| Philosophy II                                 | D+    | 6    | 6    | 36    |         |
| English II                                    | C     | 6.5  | 6    | 39    |         |
| Total:  |       |      | 36   | 228   |         |
| II Year: Semester III                         |       |      |      |       |         |
| Subjects                                      | Grade | G.P. | C.P. | Total | Remarks |
| Family Law I                                  | B     | 7.5  | 6    | 45    |         |
| Law of Crimes I                               | D     | 5.5  | 6    | 33    |         |
| Constitution II                               | D+    | 6    | 6    | 36    |         |
| Psychology I                                  | D     | 5.5  | 6    | 33    | G       |
| History I                                     | C     | 6.5  | 6    | 39    |         |
| Sociology I                                   | C+    | 7    | 6    | 42    |         |
| Total:  |       |      | 36   | 228   |         |
| II Year: Semester IV                          |       |      |      |       |         |
| Subjects                                      | Grade | G.P. | C.P. | Total | Remarks |
| Family Law II                                 | D     | 5.5  | 6    | 33    |         |
| Law of Crimes II                              | A     | 8.5  | 6    | 51    |         |
| CPC and Limitation                            | C     | 6.5  | 6    | 39    |         |
| Sociology II                                  | D+    | 6    | 6    | 36    |         |
| History II                                    | C     | 6.5  | 6    | 39    |         |
| Psychology II                                 | B     | 7.5  | 6    | 45    |         |
| Total:  |       |      | 36   | 243   |         |
| III Year: Semester V                          |       |      |      |       |         |
| Subjects                                      | Grade | G.P. | C.P. | Total | Remarks |
| Jurisprudence                                 | B     | 7.5  | 6    | 45    |         |
| Administrative Law                            | D+    | 6    | 6    | 36    |         |
| Property Law                                  | D+    | 6    | 6    | 36    |         |
| Law of Evidence                               | A     | 8.5  | 6    | 51    |         |
| Commercial Transaction                        | C-    | 7    | 6    | 42    |         |
| Labour Law I                                  | C     | 6.5  | 6    | 39    |         |
| Total:  |       |      | 36   | 261   |         |
| III Year: Semester VI                         |       |      |      |       |         |
| Subjects                                      | Grade | G.P. | C.P. | Total | Remarks |
| Environment Law                               | B+    | 8    | 6    | 48    |         |
| Company Law                                   | B     | 7.5  | 6    | 45    |         |
| International Law                             | A     | 8.5  | 6    | 51    |         |
| IPR I   | B     | 7.5  | 6    | 45    |         |
| Interpretation of Statutes                    | D+    | 6    | 6    | 36    |         |
| Labour Law II                                 | B+    | 8    | 6    | 48    |         |
| Total:  |       |      | 36   | 293   |         |

Date: April 2, 2022

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| IV Year: Semester VII                                  |       |      |      |       |         |
|--|-------|------|------|-------|---------|
| Subjects   | Grade | G.P. | C.P. | Total | Remarks |
| IPR II   | A     | 8.5  | 6    | 51    |         |
| Law of Taxation  | B+    | 8    | 6    | 48    |         |
| Human Rights Law                                       | A+    | 9    | 6    | 54    |         |
| Law of Arbitration and ADR (Clinical Paper I)          | A+    | 9    | 6    | 54    |         |
| International Organization and International Trade Law | A     | 8.5  | 10   | 85    |         |
| International Human Rights                             | B     | 7.5  | 10   | 75    |         |
| Total:   |       |      | 44   | 367   |         |
| IV Year: Semester VIII                                 |       |      |      |       |         |
| Subjects   | Grade | G.P. | C.P. | Total | Remarks |
| Law of Taxation II                                     | B+    | 8    | 6    | 48    |         |
| Law of Information Technology                          | C     | 7    | 6    | 42    |         |
| Tribal and Customary Law                               | D+    | 8    | 6    | 48    |         |
| Mining Law   | B+    | 8    | 6    | 48    |         |
| Comparative Constitutional Law                         | B+    | 8    | 10   | 80    |         |
| International Criminal Law                             | A+    | 9    | 10   | 90    |         |
| Total:   |       |      | 44   | 356   |         |
| V Year: Semester IX                                    |       |      |      |       |         |
| Subjects   | Grade | G.P. | C.P. | Total | Remarks |
| Drafting, Pleading & Conveyancing                      | A+    | 9    | 6    | 54    |         |
| Forest & Natural Resources Law                         | B+    | 8    | 6    | 48    |         |
| Insolvency and Bankruptcy Law                          | A     | 8.5  | 6    | 51    |         |
| Private International Law                              | B+    | 8    | 6    | 48    |         |
| Humanitarian and Refugee Law                           | A     | 8.5  | 10   | 85    |         |
| International Commercial Arbitration                   | A     | 8.5  | 10   | 85    |         |
| Total:   |       |      | 44   | 371   |         |
| V Year: Semester X                                     |       |      |      |       |         |
| Subjects   | Grade | G.P. | C.P. | Total | Remarks |
| Land Laws  | B+    | 8    | 6    | 48    |         |
| Professional Ethics                                    | B+    | 8    | 6    | 48    |         |
| Moot Court Exercise and Internship                     | A+    | 9    | 6    | 54    |         |
| Infrastructural Law                                    | A     | 8.5  | 6    | 51    |         |
| International Investment Law                           | B+    | 8    | 10   | 80    |         |
| Air & Space Law  | C+    | 7    | 10   | 70    |         |
| Total:   |       |      | 44   | 351   |         |

| Grand Total | Credit Point | Total Grade Credit | CGPA |
|-------------|--------------|--------------------|------|
|             | 392          | 2921               | 7.45 |

END OF TRANSCRIPT

#### EXPLANATION

- The medium of instruction and examination is English.
- The performance of the student in all the courses shall be evaluated on a ten-point scale with the corresponding grade points as follows:

| Score         | Abbreviations      | Grade Point |
|---------------|--------------------|-------------|
| 90% and above | O=Outstanding      | 10          |
| 80% to 89%    | A+=Excellent       | 9           |
| 80% to 84%    | A = Excellent      | 8.5         |
| 75% to 79%    | B+ = Very Good     | 8           |
| 70% to 74%    | B = Very Good      | 7.5         |
| 65% to 69%    | C+ = Good          | 7           |
| 60% to 64%    | C = Good           | 6.5         |
| 55% to 59%    | D+ = Above Average | 6           |
| 48% to 54%    | D = Average        | 5.5         |
| Below 48%     | F= Failure         | 0           |

A student must secure at least Grade D (Grade Point = 5.5) in individual subject and in aggregate to pass.

3. A student failing in not more than three subjects will be allowed to take repeat examination in the end-term component of the Course(s) in which he/she has failed.

4. A student shall be allowed to take only one repeat examination. The grades secured at a repeat examination shall carry 'R' against the subject in the Grade Card and Transcript. Students unable to take the main examinations due to participation in Moot Court Competitions or on medical grounds shall be allowed to appear in the repeat examination as first attempt. However, he/she shall not be given a second attempt and grade secured in such repeat examination shall not carry the letter 'R' against the subject in Grade Card.

5. Students will be allowed to take improvement examination in the end-term component of not more than two subjects. In case the marks secured in the improvement examination, is less than those secured in the original examination, the original marks shall stand. The grades secured at an improvement examination shall carry 'I' against the subject in the Grade Card and Transcript.

6. The students will be eligible for the award of the Degree only when he/she successfully completed all the courses so as to accumulate a CGPA of 5.5.