

क्रमांक Serial No. **AO - 225940**

नामांकन संख्या Enrolment No. **12-1-JI-458-0044**  
अनुक्रमांक Roll No. **2213237044**



**हरियाणा विद्यालय शिक्षा बोर्ड**  
**Board of School Education Haryana**  
ISO 9001 : 2008 CERTIFIED



**माध्यमिक परीक्षा SECONDARY EXAMINATION**

**अंकतालिका सहित योग्यता प्रमाण-पत्र Certificate of Qualification with Mark Sheet**

प्रमाणित किया जाता है कि This is to certify that  
आपका/आपकी Son/Daughter of श्री/Sh.  
श्रीरंज और श्रीमती/Smt.

**SOHAN  
RAMPHAL SHARMA  
GOGI DEVI**

जन्म दिनांक Date of Birth: **25-04-1998 ( TWENTY FIFTH APRIL NINETEEN HUNDRED NINETY EIGHT )**

ने आयोजित माध्यमिक परीक्षा has appeared in the Secondary Examination held on **SEPTEMBER-2013**

from

**DISTRICT : JIND**

से परीक्षा होकर निम्नांकित विषयों में दर्शाए गयी सफलता (य गयी अंक औसत सहित) प्राप्त की है and has been declared qualified with  
subject-wise grades (& with Grade Point Average) mentioned below : **IMPROVEMENT**

| क्रमांक<br>Sr No | विषय Subject           | प्राप्त प्राप्त Marks Obtained |                               |                        |              |
|------------------|------------------------|--------------------------------|-------------------------------|------------------------|--------------|
|                  |                        | लिखित(वाह्य)<br>Theory(Ext)    | सतत एवं<br>यापक मूल्यांकन CCE | प्रायोगिक<br>Practical | योग<br>Total |
| 1                | HINDI                  | 56                             | 20                            | XX                     | 076          |
| 2                | ENGLISH                | 54                             | 20                            | XX                     | 074          |
| 3                | MATHEMATICS            | 36                             | 20                            | XX                     | 056          |
| 4                | SOCIAL SCIENCE         | 54                             | 20                            | XX                     | 074          |
| 5                | SCIENCE                | 35                             | 20                            | 20                     | 075          |
| 6                | HEALTH & PH. EDUCATION | 50                             | 20                            | 20                     | 090          |

| क्रमांक<br>Sr No. | विषय Subject           | प्राप्त प्राप्त Marks Obtained |                               |                        |              |
|-------------------|------------------------|--------------------------------|-------------------------------|------------------------|--------------|
|                   |                        | लिखित(वाह्य)<br>Theory(Ext)    | सतत एवं<br>यापक मूल्यांकन CCE | प्रायोगिक<br>Practical | योग<br>Total |
| 1                 | HINDI                  | 58                             | 20                            | XX                     | 078          |
| 2                 | ENGLISH                | 55                             | 20                            | XX                     | 075          |
| 3                 | MATHEMATICS            | 52                             | 20                            | XX                     | 072          |
| 4                 | SOCIAL SCIENCE         | 57                             | 19                            | XX                     | 076          |
| 5                 | SCIENCE                | 38                             | 20                            | 20                     | 078          |
| 6                 | HEALTH & PH. EDUCATION | 46                             | 20                            | 20                     | 086          |

| क्रमांक<br>Sr No. | विषय Subject           | परिणाम Result                                |  |                      |                 |                              |
|-------------------|------------------------|--|--|----------------------|-----------------|------------------------------|
|                   |                        | प्रथम से श्रेणी<br>1st Sem.<br>Weightage 50% | द्वितीय से श्रेणी<br>2nd Sem.<br>Weightage 50% | कुल योग<br>Aggregate | श्रेणी<br>Grade | ग्रेड प्वाइंट<br>Grade Point |
| 1                 | HINDI                  | 38   | 39   | 077                  | A-              | 08                           |
| 2                 | ENGLISH                | 37   | 38   | 075                  | A-              | 08                           |
| 3                 | MATHEMATICS            | 28   | 36   | 064                  | B+              | 07                           |
| 4                 | SOCIAL SCIENCE         | 37   | 38   | 075                  | A-              | 08                           |
| 5                 | SCIENCE                | 38   | 39   | 077                  | A               | 09                           |
| 6                 | HEALTH & PH. EDUCATION | 45   | 43   | 088                  | A-              | 08                           |

सामान्य ज्ञान एवं जीवन कौशल श्रेणी General Awareness & Life Skills Grade: **Excellent**

पारंपरिक विद्यालयी श्रेणी Co-Curricular Activities Grade: **XXXX**

श्रेणी अंक औसत Grade Point Average (GPA): **08.20**

कुल योग Total Marks: **392 / 500**

मिहानी Bhiwani

दिनांक Dated, **JANUARY 15, 2014**

*Shahaj Ali*

सचिव SECRETARY



क्रमांक Serial No. **AQ-092207**

192166

नामांकन संख्या Enrolment No. **12-1-JI-458-0044**  
अनुक्रमांक Roll No. **3215696231**



सोहन

हरियाणा विद्यालय शिक्षा बोर्ड  
Board of School Education Haryana  
ISO 9001 : 2008 CERTIFIED



वरिष्ठ माध्यमिक परीक्षा  
SENIOR SECONDARY EXAMINATION

योग्यता प्रमाण-पत्र एवं अंकतालिका Certificate of Qualification cum Mark Sheet

प्रमाणित किया जाता है कि  
This is to certify that: **SOHAN**

पिता का नाम श्री  
Father's Name Sh **RAMPHAL SHARMA**

माता का नाम सुश्री  
Mother's Name Ms. **GOGI DEVI**

जन्म तिथि / Date of Birth: **25-04-1998 (TWENTY FIFTH APRIL NINETEEN HUNDRED NINETY EIGHT)**

बोर्ड द्वारा आयोजित वरिष्ठ माध्यमिक परीक्षा में प्रविष्ट हुआ has appeared in Senior Secondary Examination held in **MARCH 2016** विद्यालय का नाम / Name of School / जिला / District **JIND**

**ARYA SR SEC SCHOOL MANDI KALAN**

एवं निम्नांकित विवरणानुसार योग्यता प्राप्त की है & has been declared qualified as per details given below :

| क्रमांक<br>Sr.No      | विषय Subject       | प्राप्तांक Marks Obtained / परिणाम Result      |  |                                 |                                |                 |                              |
|-----------------------|--------------------|--|--|---------------------------------|--------------------------------|-----------------|------------------------------|
|                       |                    | प्रथम से. भारांश<br>Ist sem.<br>Weightage 50%. | द्वितीय से. भारांश<br>IInd sem.<br>Weightage 50% | प्राप्तांक<br>Marks<br>Obtained | अधिकतम अंक<br>Maximum<br>Marks | श्रेणी<br>Grade | श्रेणी अंक<br>Grade<br>Point |
| 1.                    | ENGLISH CORE       | 36   | 23   | 059                             | 100                            | B               | 06                           |
| 2.                    | HINDI CORE         | 34   | 37   | 071                             | 100                            | B               | 06                           |
| 3.                    | PUBLIC ADMIN.      | 23   | 31   | 054                             | 100                            | C               | 03                           |
| 4.                    | FINE ARTS          | 42   | 44   | 086                             | 100                            | A               | 09                           |
| 5.                    | PHYSICAL EDUCATION | 48   | 39   | 087                             | 100                            | A-              | 08                           |
| कुल योग / Total Marks |                    |  |  | 357                             | 500                            |                 |                              |

टिप्पणी : उक्त दर्शाये गए छः विषयों की स्थिति में प्राप्तांक का योग पाँच उन विषयों के अंकों के आधार पर किया गया है जिनमें छात्र द्वारा बेहतर प्रदर्शन किया गया है एक विषय छात्र द्वारा अतिरिक्त लिया गया है।  
Note: In case above indicated six subjects the grand total of marks obtained is shown on the bases of "Best Five Scoring" subjects & the students opted one subject as additional one.

सामान्य ज्ञान एवं जीवन कौशल की श्रेणी :

General Awareness & Life Skills Grade: **GOOD**

पाठ्येतर क्रियाकलाप श्रेणी Co-Curricular Grade: **XXXX**

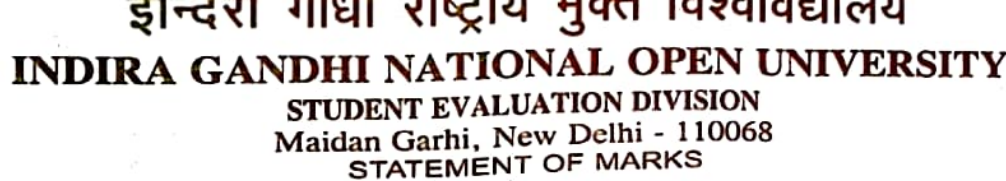
श्रेणी अंक औसत Grade Point Average (GPA): **6.40**

भिवानी Bhiwani

दिनांक Dated: **MAY 18, 2016**

*Leji*  
सचिव  
SECRETARY





BACHELOR OF ARTS

**CERTIFICATE NO. : B 135136**

56737

**DATE : 19/01/2021**

**TERM-END EXAM. : JUNE - 2020**

**MEDIUM : HINDI**

**MTH. & YR. OF ADMN.: JULY - 2017**

BA-175470631

**SOHAN**

WARD NO 2 GALI NO 2

## BEHIND TEHSIL

UCHANA MANDI TEHSIL NARUANA

UCHANA 126115

## HARYANA

REGION CODE:10

| COURSE CODE                               | COURSE TITLE   | Cr. SEM | MARKS IN ASSIGN-<br>MENTS | MARKS IN LAB/PROJ<br>T.E.E. | OVERALL MARKS | MAX STS     | CRS MMYY | T.E.E. |
|---|--|---------|---------------------------|-----------------------------|---------------|-------------|----------|--------|
| BEGF101                                   | FOUNDATION COURSE IN ENGLISH-I                       | 4 1     | 12.90 #                   | 19.60 #                     | 32.50         | 50          | SC       | 0618   |
| BHDF101                                   | FOUNDATION COURSE IN HINDI                           | 4 1     | 12.60 #                   | 23.10 #                     | 35.70         | 50          | SC       | 0618   |
| BPAL102                                   | INDIAN ADMINISTRATION                                | 4 1     | 24.60 #                   | 30.10 #                     | 54.70         | 100         | SC       | 0618   |
| BSHF101                                   | FOUNDATION COURSE IN HUMANITIES & SOCIAL SCIENCE     | 4 1     | 18.30 #                   | 39.90 #                     | 58.20         | 100         | SC       | 0618   |
| EPS11                                     | POLITICAL IDEAS AND IDEOLOGIES                       | 8 1     | 22.50 #                   | 41.70 #                     | 64.20         | 100         | SC       | 0619   |
| BHDE101                                   | HINDI GADYA  | 8 2     | 25.80 #                   | 37.10 #                     | 62.90         | 100         | SC       | 0619   |
| BPAL104                                   | PERSONNEL ADMINISTRATION                             | 8 2     | 21.30 #                   | 44.10 #                     | 65.40         | 100         | SC       | 0619   |
| EPS3                                      | MODERN INDIAN POLITICAL THOUGHT                      | 8 2     | 24.90 #                   | 35.70 #                     | 60.60         | 100         | SC       | 0619   |
| PS11                                      | FOUNDAION COURSE IN SCIENCE & TECHNOLOGY             | 8 2     | 25.50 #                   | 28.60 #                     | 54.10         | 100         | SC       | 0619   |
| ATR1                                      | TRANSLATION  | 8 3     | 20.70 #                   | 35.00 #                     | 55.70         | 100         | SC       | 0620   |
| BHDE107                                   | HINDI SAMRACHNA                                      | 8 3     | 15.00 #                   | 33.60 #                     | 48.60         | 100         | SC       | 0620   |
| EPA1                                      | ADMINISTRATIVE THEORY                                | 8 3     | 24.30 #                   | 40.60 #                     | 64.90         | 100         | SC       | 0620   |
| EPS6                                      | GOVERNMENT AND POLITICAL IN EAST AND SOUTH-EAST ASIA | 8 3     | 21.60 #                   | 37.80 #                     | 59.40         | 100         | SC       | 0620   |
| <b>TOTAL &gt;&gt;&gt;&gt;&gt;&gt;&gt;</b> |  |         |                           |                             | <b>715.90</b> | <b>1200</b> |          |        |

COMPLETED WITH 60.00% ( FIRST DIVISION )

**BACHELOR OF ARTS (GENERAL) SUCCESSFULLY COMPLETED WITH**

50.00% ( FIRST DIVISION

UNIVERSITY OF MICHIGAN LIBRARY  
RESISTANCE

**BACHELOR OF ARTS**

**ABBREVIATIONS:** SEM- Semester; CPS-Course; SIS- STATUS;  
PROJ- Project Marks; T.E.T- Term End Examination Marks ;SEM: Semester; CPS:Course; SIS: STATUS;  
Cr - Credits; #-Not Applicable; \* - Absent/Result Later/Not Submitted as the case may be; NMYV: Month & Year  
**>>>> SCHEME OF ASSESSMENT OF STUDENT'S PERFORMANCE** <<<<<< Numerical Marking Scheme: Evaluation  
The performance of student in 'BACHALOR OF ARTS' (BA) assessed under 'Numerical Marking Scheme' through assignment  
Methodology has the following two Components for Theory course: (i) Continuous Evaluation carries 30% weightage and term-end  
and (ii) Term-end Examination. In Theory courses Continuous Evaluation carries 70% weightage and term-end examination carries 30% weightage respectively.  
For completion of A COURSE AND PROGRAMME, students are required with overall 50 marks



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय  
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

**STUDENT EVALUATION DIVISION**  
Maidan Garhi, New Delhi - 110 068  
**STATEMENT OF MARKS**

MASTER OF ARTS (POLITICAL SCIENCE)

CERTIFICATE NO.: E 0193200

4497

DATE : 10/02/2023

TERM-END EXAM.: DECEMBER - 2022  
2020 MEDIUM: HINDI

MTB. & YR. OF ADMN.: JULY - 2020

| COURSE CODE | COURSE TITLE                                    | Cr. | SEM | MARKS IN ASSIGNMENTS |   | MARKS IN T.E.E. | PRACTICAL/LAB/PROJ |   | OVERALL MARKS | MAX. MARKS | CRS STS | T.E.E. MMY |
|-------------|---|-----|-----|----------------------|---|-----------------|--------------------|---|---------------|------------|---------|------------|
|             |   |     |     | 1                    | 2 |                 | 1                  | 2 |               |            |         |            |
| MP501       | POLITICAL THEORY                                | 8   | 1   | 20.00                | # | 39.00           | #                  | # |               |            |         |            |
| MP502       | INTERNATIONAL RELATIONS:<br>THEORY AND PROBLEMS | 8   | 1   | 20.00                | # | 38.00           | #                  | # | 59.00         | 100        | SC      | 0622       |
| MP503       | INDIA: DEMOCRACY AND DEVELOPMENT                | 8   | 1   | 20.00                | # |                 |                    |   | 58.00         | 100        | SC      | 0622       |
| MP504       | COMPARATIVE POLITICS: ISSUE AND TRENDS          | 8   | 1   | 20.00                | # | 31.00           | #                  | # | 51.00         | 100        | SC      | 0622       |
| MPSE01      | INDIA AND THE WORLD                             | 4   | 2   | 13.00                | # | 37.00           | #                  | # | 57.00         | 100        | SC      | 0622       |
| MPSE02      | STATE AND SOCIETY IN LATIN AMERICA              | 4   | 2   | 13.00                | # | 18.00           | #                  | # | 31.00         | 50         | SC      | 0622       |
| MPSE03      | WESTERN POLITICAL THOUGHT                       | 4   | 2   | 13.00                | # | 15.00           | #                  | # | 28.00         | 50         | SC      | 0622       |
| MPSE04      | SOCIAL AND POLITICAL THOUGHT IN<br>MODERN INDIA | 4   | 2   | 13.00                | # | 16.00           | #                  | # | 28.00         | 50         | SC      | 1222       |
| MPSE07      | SOCIAL MOVEMENTS AND POLITICS<br>IN INDIA       | 4   | 2   | 13.00                | # | 18.00           | #                  | # | 31.00         | 50         | SC      | 0622       |
| MPSE08      | STATE POLITICS IN INDIA                         | 4   | 2   | 12.00                | # | 19.00           | #                  | # | 30.00         | 50         | SC      | 0622       |
| MPSE11      | THE EUROPEAN UNION IN WORLD AFFAIRS             | 4   | 2   | 12.00                | # | 18.00           | #                  | # | 29.00         | 50         | SC      | 0622       |
| MED08       | GLOBALISATION AND ENVIRONMENT                   | 4   | 2   | 13.00                | # | 19.00           | #                  | # | 32.00         | 50         | SC      | 0622       |
|             | TOTAL >>>>>>>>                                  |     |     | 13.00                | # | 15.00           | #                  | # | 28.00         | 50         | SC      | 0622       |
|             |   |     |     |                      |   |                 |                    |   | 462.00        | 800        |         |            |

462.00 800

MASTER OF ARTS (POLITICAL SCIENCE) SUCCESSFULLY COMPLETED WITH 57.75% ( SECOND DIVISION )

ABBREVIATIONS:

PROJ - Project Marks; Lab - Laboratory Marks; T.E.E. - Term End Examination Marks; SEM: Semester; CRS: Course;  
STS: STATUS; CR - Credits; H-Not Applicable; \* - Absent/Result Later/Not Submitted as the case may be;  
MYYY: Month & Year; SC - Successfully Completed; NC - Not completed

REGISTRAR (SED)

>>>> SCHEME OF ASSESSMENT OF STUDENT'S PERFORMANCE <<<<  
The performance of student in 'MASTER OF ARTS (POLITICAL SCIENCE)' (MPS)  
assessed under 'Numerical Marking Scheme'. Evaluation Methodology has  
the following two components for Theory course:  
(i) Continuous Evaluation

(i) Continuous Evaluation through Assignment and (ii) Term-end Examination. In Theory courses Continuous Evaluation carries 30% weightage and Term-end Examination carries 70% weightage respectively.

>>>>> MINIMUM STANDARD FOR SUCCESSFUL COMPLETION OF A COURSE AND PROGRAMME <<<<<  
Minimum score required for clearing each assignment is 40%, minimum score required for  
term-end examination is 40% and overall score required for clearing a course is 40%.

DIVISION WILL BE AWARDED AS FOLLOWS:

|                 |               |     |
|-----------------|---------------|-----|
| First Division  | 60% and above |     |
| Second Division | 50% and below | 60% |
| Pass            | 40% and below | 50% |
| Unsuccessful    | Below 40%     |     |

**NATIONAL TESTING AGENCY**

Excellence in Assessment

(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार  
के तहत एक स्वायत्त संगठन)  
(An Autonomous Org. under the Department of Higher  
Education, Ministry of Education, Govt. of India)



विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, Delhi 110020 (India), Phone: 011-69227700, 011-40759000

**JRF AWARD LETTER**Dated: **16.12.2022**NTA Ref. No.: **220510067355**Roll No.: **HR07650279****SOHAN**Son/Daughter of **GOGI DEVI**and **RAMPHAL SHARMA**Subject: **Political Science***Dear Candidate,*

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted for December 2021 and June 2022 (merged session). The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., **05.11.2022** (or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at **Annexure I** available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf)

The Awardee is required to get admission and registration for regular and full time **M.Phil./Ph.D.** course in a University/Institution/College recognized by UGC at the first available opportunity **but not later than three years** from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf).

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC has developed a dedicated web portal (<https://scholarship.canarabank.in>) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at [https://www.ugc.ac.in/ugc\\_notices.aspx?id=2153](https://www.ugc.ac.in/ugc_notices.aspx?id=2153)).

It may also be noted that UGC has proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursement of fellowship into bank account of the student. In this regard, Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:

- If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,
- Misconduct of Awardee,
- Unsatisfactory progress of research work,
- Failure in any examination related to M.Phil./Ph.D.,
- In case any other fellowship is drawn from other source(s),
- Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on <https://ecertificate.nta.ac.in>. The eligibility of the candidate is to be ensured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

**With best wishes,**

**(Dr Sadhana Parashar)**  
Senior Director

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.