

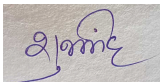


(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)

UGC – NET June 2024 Scorecard

Roll Number:	4402018484	Application Number:		240510403214	
Candidate's Name:	SHUBHAM SINGH				
Mother's Name:	SAVITA SINGH				
Father's Name:	BAIJ NATH SINGH				
Category:	GEN-EWS	Person with Disability (PwD)*:		NO	
Gender:	MALE	Date of Birth:		12-08-1999	
Subject:	GEOGRAPHY				
No of Candidates in this Subject	Registered:	58825	Appeared:	36160	
Applied on the basis of:	MASTERS DEGREE				
Applied for:	ASSISTANT PROFESSOR, JRF(JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY				

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Paper	Maximum Marks	Marks Obtained **	Percentile Scored
Paper 1 + Paper 2:	300	208.0000000	99.9170354
Total Marks Obtained in Words:	TWO HUNDRED EIGHT ONLY		
Total Percentile Scored in Words:	NINETY NINE POINT NINE ONE SEVEN ZERO THREE FIVE FOUR ONLY		
Result:	QUALIFIED FOR JRF & ASSISTANT PROFESSOR		

*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

***' Marks have been normalized in case of exam held in multi-shifts

Dated: 17.10.2024

Director (Exams), NTA

Subject-wise/Category-wise cut-offs are available on the website of NTA.

Note :

1. This electronically generated scorecard is the official result declared by the NTA and does not require any signature.
2. The Candidate's particulars, including Category and Person with Disability (PwD), have been indicated as mentioned by the candidate in the online Application Form.
3. Subject-wise Cut-Off is based on the Marks/Percentile Score (in case of exam held in multi-shifts).
4. The NTA shall not be responsible for any printing error in the publication. While preparing the scores, due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
5. In the case of qualified candidates, JRF award letter/ e-certificate will be issued separately.
6. For detailed information, the award letter / e-certificate and the Information Bulletin may be referred.