

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION 2006**

**No. TU 3963315**



**STATEMENT OF MARKS**

**Name** SAMREEN BADR

**Index No.** T/6656/094

**of** ST. JOSEPH'S SCHOOL, BHAGALPUR

**SUBJECTS**

**External Examination**

ENGLISH

HINDI

HISTORY CIVICS & GEOGRAPHY (HCS-B, GEO-B)

MATHEMATICS

SCIENCE (PHY-B, CHE-A, BIO-B)

COMPUTER APPLICATIONS

**Percentage Marks**

|    |             |
|----|-------------|
| 88 | EIGHT EIGHT |
| 94 | NINE FOUR   |
| 86 | EIGHT SIX   |
| 92 | NINE TWO    |
| 88 | EIGHT EIGHT |
| 99 | NINE NINE   |

**Internal Assessment**

**Grade**

**SUPW & COMMUNITY SERVICE**

**A**

**Date of Birth** 30.05.1990

**RESULT - PASS CERTIFICATE AWARDED**

**Note : 1. The pass mark for each subject is 35%**

**2. No divisions are awarded.**

**(See Overleaf)**

**Deputy Secretary**  
**Council for the Indian**  
**School Certificate Examinations**

No. TU 6999484



51473

## PASS CERTIFICATE

Certified that **SAMREEN BADR**

Index Number **T/6656/094**

of **ST. JOSEPH'S SCHOOL, BHAGALPUR**

was awarded an

### INDIAN CERTIFICATE OF SECONDARY EDUCATION

The candidate reached at least grade 7 in **SIX** subjects of the External Examination and at least grade D in the subject of Internal Assessment as given below :

#### **SUBJECTS**

##### **External Examination**

##### **Grade**

ENGLISH  
HINDI  
HISTORY CIVICS & GEOGRAPHY  
MATHEMATICS  
SCIENCE  
COMPUTER APPLICATIONS

2 TWO  
1 ONE  
2 TWO  
1 ONE  
2 TWO  
1 ONE

##### **Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**A**

**EXAMINATION OF MARCH 2006**

Date of birth as certified by the Principal  
of the School at the time of entry

**30.05.1990**

**No divisions are awarded**

  
Deputy Secretary  
Council for the Indian  
School Certificate Examinations

(See Overleaf)

  
Chairman  
Council for the Indian  
School Certificate Examinations

  
01/0



**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN SCHOOL CERTIFICATE EXAMINATION 2008**

**No. BI 40074620**



**STATEMENT OF MARKS**

**Name SAMREEN BADR**

**of MOUNT ASSISI SCHOOL, BHAGALPUR**

**Index Number B/8624/040**

**Daughter of**

**Smt NUZHAT PARWEEN**

**Mr MD BADRUDDIN**



**SUBJECTS**

**External Examination**

**ENGLISH**  
**ENVIRONMENTAL EDUCATION**  
**MATHEMATICS**  
**PHYSICS**  
**CHEMISTRY**  
**COMPUTER SCIENCE**

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**Percentage Marks**

|    |       |      |
|----|-------|------|
| 90 | NINE  | ZERO |
| 95 | NINE  | FIVE |
| 59 | FIVE  | NINE |
| 54 | FIVE  | FOUR |
| 74 | SEVEN | FOUR |
| 94 | NINE  | FOUR |

**Grade**

**A**

**RESULT - PASS CERTIFICATE AWARDED**

**Note : 1. The pass mark for each subject is 40%**  
**2. No divisions are awarded.**

(See Overleaf)

  
**Additional Secretary and**  
**Officiating Chief Executive & Secretary**

No. BI 50074243



25256

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **SAMREEN BADR**  
of **MOUNT ASSISI SCHOOL, BHAGALPUR**

Index Number **B/8624/040**

Daughter of

Smt **NUZHAT PARWEEN**

Shri **MD BADRUDDIN**

was awarded an

**INDIAN SCHOOL CERTIFICATE (YEAR-12)**

The candidate reached at least grade 8 in **SIX** subjects of the External Examination  
and at least grade D in the subject of Internal Assessment as given below :

**SUBJECTS**

**External Examination**

**ENGLISH**  
**ENVIRONMENTAL EDUCATION**  
**MATHEMATICS**  
**PHYSICS**  
**CHEMISTRY**  
**COMPUTER SCIENCE**

**GRADE**

**1 ONE**  
**1 ONE**  
**5 FIVE**  
**6 SIX**  
**3 THREE**  
**1 ONE**

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**A**

**EXAMINATION OF MARCH 2008**

Additional Secretary and  
Officiating Chief Executive & Secretary



Chairman  
Council for the Indian School  
Certificate Examinations

S. No. N/ 412839



# University of Delhi

Delhi, India



## STATEMENT OF MARKS

### BACHELOR OF ARTS - HONOURS PROGRAMME - ENGLISH

Name : SAMREEN BADR

Roll No. : 4085735

College/Dept : MIRANDA HOUSE

Enrolment No. :

Part : I

Examination (Month/Year) : April-May 2009

| Paper No. | Paper Name                                     | W          |            | IA         |            | Total      |            |
|-----------|--|------------|------------|------------|------------|------------|------------|
|           |  | Max. Marks | Marks Obt. | Max. Marks | Marks Obt. | Max. Marks | Marks Obt. |
| A101      | I-ENGLISH LITERATURE 4                         | 75         | 30         | 25         | 14         | 100        | 44         |
| A102      | II-20TH CENTURY INDIAN WRITING                 | 75         | 46         | 25         | 16         | 100        | 62         |
| A526      | EII-ENVIRONMENTAL ISSUES IN INDIA              | 38         | 25         | 12         | 10         | 50         | 35         |
| A528      | IS-THE INDIVIDUAL & SOCIETY                    | 38         | 29         | 12         | 09         | 50         | 38         |
|           | PART - I                                       |            |            |            |            |            |            |
|           | Total (Year-I)                                 | 226        | 130        | 74         | 49         | 300        | 179        |
|           | Result (Year-I)                                | PASSED     |            |            |            |            |            |
| A603      | Qualifying Subject : HINDI-HIGHER (QUALIFYING) | 50         | 31         | PASSED     |            |            |            |

Date of Declaration : 16/07/09

Date of Printing : 03/08/09

W : Written, IA : Internal Assessment, AB: Absent, C : Cancel, \* : Already Passed

M M Rukman

Checked By :

Verified By :

CONTROLLER OF EXAMINATIONS





# UNIVERSITY OF DELHI

D.U.P.-527-11-08-20Bks x 100

1723

## STATEMENT OF MARKS

Certificate No. \_\_\_\_\_

Name of the Candidate Samreen Badr of Md Badruddin

Roll No. 8091134

Examination B.A. (Hons.) Programme Part I/II/III

(Annual/Supplementary) 2010

Subject : English / History

Name of the College Miranda House

|                            | Part - I            |    |                     |    |   |    |                             |            |                                   |                        |                      |    |       |       | REMARKS  |
|----------------------------|---------------------|----|---------------------|----|---|----|-----------------------------|------------|-----------------------------------|------------------------|----------------------|----|-------|-------|--|
| Papers                     | W <sup>I</sup> IA   |    | W <sup>II</sup> IA  |    | Comp. Lang. or in<br>Lieu Inter Displ.<br>Subject |    | W                           | IA         | Inter Displ.<br>Course<br>Subject | W                      | IA                   |    |       | Total | Aggregate of :<br><br>Part - I /300<br>Part - II 232 /400<br>Part - III /400<br>G. Total : /1100 |
| Max. Marks                 | 75                  | 25 | 75                  | 25 |   |    |                             |            |                                   |                        |                      |    |       |       |  |
| Marks obtained             |                     |    |                     |    |   |    |                             |            |                                   |                        |                      |    |       |       |  |
| Part - II                  |                     |    |                     |    |   |    |                             |            |                                   |                        |                      |    |       |       |  |
| Papers                     | W <sup>III</sup> IA |    | W <sup>IV</sup> IA  |    | W <sup>V</sup> IA                                 |    | Displ.<br>Course<br>Subject | W          | IA                                | Inter Displ.<br>Course | W                    | IA | Total |       |  |
| Max. Marks                 | 75                  | 25 | 75                  | 25 | 75  | 25 |                             |            |                                   |                        |                      |    | 38    | 12    | 38   |
| Marks obtained             | 44                  | 16 | 38                  | 17 | 42  | 17 | 88                          | 25         | 08                                | 88                     | 14                   | 18 | 07    | 232   |  |
| Part - III                 |                     |    |                     |    |   |    |                             |            |                                   |                        |                      |    |       |       |  |
| Papers                     | W <sup>VI</sup> IA  |    | W <sup>VII</sup> IA |    | W <sup>VIII</sup> IA                              |    | W <sup>IX</sup> IA          |            |                                   |                        |                      |    |       | Total |  |
| Max. Marks                 | 75                  | 25 | 75                  | 25 | 75  | 25 | 75                          | 25         |                                   |                        |                      |    |       | 400   |  |
| Marks obtained             |                     |    |                     |    |   |    |                             |            |                                   |                        |                      |    |       |       |  |
| Qualifying Language Course |                     |    |                     |    |   |    |                             | Max. Marks | Marks Obtd.                       |                        | Result Qual. Subject |    |       |       |  |
|                            |                     |    |                     |    |   |    |                             | 50         | —                                 |                        |                      |    |       |       |  |

Part - I /300

Part - II 232/400 *Passed*

Part - III /400

G. Total : /1100

W Written Exam.  
IA Internal Assessment

**DUPLICATE**

Dated 13-06-2011

Note : - See Title of papers printed overleaf

| Prepared by | Checked by         |
|-------------|--------------------|
| IL          | <i>[Signature]</i> |

*[Signature]*  
Controller of Examinations/  
Section Officer  
Examination Branch-III (ii)  
University of Delhi  
De .n-110007



# UNIVERSITY OF DELHI

## STATEMENT OF MARKS

D.U.P.-1077-04-11-15 Pad x 100

0796

Certificate No.

Name of the Candidate Samreen Badr

Roll No. 3075429

Examination B.A. (Hons.) Programme Part III/III

(Annual/Supplementary) 20 11

Subject : English

Name of the College MIRANDA HOUSE

| Part - I                   |                     |    |                      |    |   |    |                             |    |                                   |                        |    | REMARKS |       |
|----------------------------|---------------------|----|----------------------|----|---|----|-----------------------------|----|-----------------------------------|------------------------|----|---------|-------|
| Papers                     | A-101<br>W IA       |    | A-102<br>W IA        |    | Comp. Lang. or in<br>Lieu Inter Displ.<br>Subject |    | W                           | IA | Inter Displ.<br>Course<br>Subject | W                      | IA |         | Total |
| Max. Marks                 | 75                  | 25 | 75                   | 25 |   |    | 38                          | 12 |                                   | 38                     | 12 |         | 300   |
| Marks obtained             |                     |    |                      |    |   |    |                             |    |                                   |                        |    |         |       |
| Part - II Optional         |                     |    |                      |    |   |    |                             |    |                                   |                        |    |         |       |
| Papers                     | B-101<br>W IA       |    | B-102<br>W IA        |    | V<br>W IA   |    | Displ.<br>Course<br>Subject | W  | IA                                | Inter Displ.<br>Course | W  | IA      | Total |
| Max. Marks                 | 75                  | 25 | 75                   | 25 | 75  | 25 |                             | 38 | 12                                |                        | 38 | 12      | 400   |
| Marks obtained             |                     |    |                      |    |   |    |                             |    |                                   |                        |    |         |       |
| Part - III Optional        |                     |    |                      |    |   |    |                             |    |                                   |                        |    |         |       |
| Papers                     | VI<br>C-101<br>W IA |    | VII<br>C-102<br>W IA |    | VIII<br>C-103<br>W IA                             |    | IX<br>W IA                  |    |                                   |                        |    |         | Total |
| Max. Marks                 | 75                  | 25 | 75                   | 25 | 75  | 25 | 75                          | 25 |                                   |                        |    |         | 400   |
| Marks obtained             | 17                  | 09 | 39                   | 14 | 32  | 11 | 36                          | 12 |                                   |                        |    |         | 170   |
| Qualifying Language Course |                     |    |                      |    |   |    |                             |    |                                   |                        |    |         |       |
| Max. Marks                 |                     |    |                      |    |   |    |                             |    |                                   |                        |    |         |       |
| Marks Obtd.                |                     |    |                      |    |   |    |                             |    |                                   |                        |    |         |       |
| Result Qual. Subject       |                     |    |                      |    |   |    |                             |    |                                   |                        |    |         |       |
| -50                        |                     |    |                      |    |   |    |                             |    |                                   |                        |    |         |       |

|                                    |
|------------------------------------|
| Aggregate of :                     |
| Part-I 179 /300                    |
| Part - II 232 /400                 |
| Part - III 170 /400                |
| G. Total 581/1100                  |
| PASSED                             |
| ABAD<br>Section<br>AJK MC<br>Jamia |





جامعہ ملیہ اسلامیہ - جامعہ نگر - نئی دہلی

JAMIA MILLIA ISLAMIA, NEW DELHI

(A Central University by an Act of Parliament)

No. 06276

**MARKS/GRADE CARD**

**M.A. IN MASS COMMUNICATION SEMESTER-I EXAMINATION-2011**

NAME **SAMREEN BADR**

FATHER'S NAME **MD. BADRUDDIN**

ROLL NO. **11MC042**

ENROLMENT NO.

**11-6271**

CATEGORY

**REGULAR**

| SUBJECT(S) / PAPER(S)                      | CREDIT    | END-TERM |    | IA |    | TOTAL      |            | GRADE |
|--|-----------|----------|----|----|----|------------|------------|-------|
|  | Cr        | MO       | MM | MO | MM | MO         | MM         | G     |
| MMC101 STILL PHOTOGRAPHY & AV PRODUCTION I | 6         |          |    |    |    | 143        | 200        | B+    |
| MMC102 RADIO PRODUCTION I                  | 6         |          |    |    |    | 136        | 200        | B     |
| MMC103 PERFORMANCE MEDIA                   | 6         |          |    |    |    | 121        | 200        | B     |
| MMC104 SOUND FOR THE MEDIA                 | 4         |          |    |    |    | 70         | 100        | B+    |
| <b>SGPA 7.45 GRAND TOTAL</b>               | <b>22</b> |          |    |    |    | <b>470</b> | <b>700</b> |       |
| <b>RESULT / REMARKS PASSED</b>             |           |          |    |    |    |            |            |       |

Note: Grades in the Subject/Paper in which a candidate has failed is marked F

PREPARED BY

**M. Ansari**

CHECKED BY

ASSTT. CONTROLLER OF EXAMINATIONS



602



Date of Result **02-02-2012**

Date of Issue **02-02-2012**

(PLEASE TURN OVER)





جامعہ ملیہ اسلامیہ - جامعہ نگر - نئی دہلی

JAMIA MILLIA ISLAMIA, NEW DELHI

(A Central University by an Act of Parliament)

No. 10081

**MARKS/GRADE CARD**

**M.A. IN MASS COMMUNICATION SEMESTER-II EXAMINATION-2012**

NAME **SAMREEN BADR**

FATHER'S NAME **MD. BADRUDDIN**

ROLL NO. **11MC042**

ENROLMENT NO. **11-6271**

CATEGORY **REGULAR**

| SUBJECT(S) / PAPER(S)                          | CREDIT | END-TERM |    | IA |    | TOTAL |     | GRADE |
|--|--------|----------|----|----|----|-------|-----|-------|
|  | Cr     | MO       | MM | MO | MM | MO    | MM  | G     |
| MMC201 STILL PHOTOGRAPHY & AV PRODUCTION II    | 6      |          |    |    |    | 149   | 200 | B+    |
| MMC202 RADIO PRODUCTION II                     | 6      |          |    |    |    | 148   | 200 | B+    |
| MMC203 VISUAL COMMUNICATION                    | 4      |          |    |    |    | 65    | 100 | B     |
| MMC204 MEDIA AND CULTURAL STUDIES I            | 4      |          |    |    |    | 79    | 100 | B+    |
| MMCP02 FINAL MEDIA PRODUCTS (RADIO PRODUCTION) | 6      |          |    |    |    | 165   | 200 | A     |
| SGPA 8.07                                      |        |          |    |    |    |       |     |       |
| GRAND TOTAL                                    | 26     |          |    |    |    | 606   | 800 |       |
| RESULT / REMARKS                               | PASSED |          |    |    |    |       |     |       |

Note: Grades in the Subject/Paper in which a candidate has failed is marked F

PREPARED BY **M. Ansari**

CHECKED BY

ASSTT. CONTROLLER OF EXAMINATIONS



Date of Result **19-07-2012**

Date of Issue **19-07-2012**

(PLEASE TURN OVER)

3651





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JAMIA MILLIA ISLAMIA, NEW DELHI

(A Central University by an Act of Parliament)

No. 10578

**MARKS/GRADE CARD**

**M.A. IN MASS COMMUNICATION SEMESTER-III EXAMINATION-2012**

NAME **SAMREEN BADR**

FATHER'S NAME **MD. BADRUDDIN**

ROLL NO. **11MC042**

ENROLMENT NO. **11-6271**

CATEGORY **REGULAR**

| SUBJECT(S) / PAPER(S)                         | CREDIT    | END-TERM |    | IA |    | TOTAL      |            | GRADE     |
|---|-----------|----------|----|----|----|------------|------------|-----------|
|   | Cr        | MO       | MM | MO | MM | MO         | MM         | G         |
| <b>MMC301 VIDEO &amp; TV PRODUCTION I</b>     | <b>9</b>  |          |    |    |    | <b>122</b> | <b>200</b> | <b>B</b>  |
| <b>MMC302 16MM FILM PRODUCTION I</b>          | <b>9</b>  |          |    |    |    | <b>125</b> | <b>200</b> | <b>B</b>  |
| <b>MMC303 MEDIA &amp; CULTURAL STUDIES II</b> | <b>5</b>  |          |    |    |    | <b>78</b>  | <b>100</b> | <b>B+</b> |
| <b>SGPA 7.21 GRAND TOTAL</b>                  | <b>23</b> |          |    |    |    | <b>325</b> | <b>500</b> |           |
| <b>RESULT / REMARKS PASSED</b>                |           |          |    |    |    |            |            |           |

Note: Grades in the Subject/Paper in which a candidate has failed is marked F

PREPARED BY **M. Ansari**

CHECKED BY

ASSTT. CONTROLLER OF EXAMINATIONS



012 7547



Date of Result **18-02-2013**

(PLEASE TURN OVER)

Date of Issue **18-02-2013**





جامعہ ملیہ اسلامیہ - جامعہ نگر - نئی دہلی

JAMIA MILLIA ISLAMIA, NEW DELHI

(A Central University by an Act of Parliament)

No. 12786

MARKS/GRADE CARD

NAME SAMREEN BADR M.A. IN MASS COMMUNICATION SEM-4 EXAMINATION-2013

FATHER'S NAME MD. BADRUDDIN

ROLL NO. 11MC042

ENROLMENT NO.

11-6271

CATEGORY

REGULAR

| SUBJECT(S) / PAPER(S)          |       |        |                |             | CREDIT                |  | END-TERM |      | IA |    | TOTAL |     | GRADE |
|--------------------------------|-------|--------|----------------|-------------|-----------------------|--|----------|------|----|----|-------|-----|-------|
|                                |       |        |                |             | Cr                    |  | MO       | MM   | MO | MM | MO    | MM  | G     |
| MMC401 FINAL MEDIA PRODUCTIONS |       |        |                |             | 18                    |  |          |      |    |    | 152   | 200 | B+    |
| MMCF01 16MM FILM PRODUCTION II |       |        |                |             | 9                     |  |          |      |    |    | 139   | 200 | B     |
| MMCT01 VIDEO/TV PRODUCTION II  |       |        |                |             | 9                     |  |          |      |    |    | 137   | 200 | B     |
| SEM                            | SGPA  | CREDIT | MARKS OBTAINED | TOTAL MARKS |                       |  |          |      |    |    |       |     |       |
| 1                              | 07.45 | 022    | 0470           | 0700        |                       |  |          |      |    |    |       |     |       |
| 2                              | 08.07 | 026    | 0606           | 0800        |                       |  |          |      |    |    |       |     |       |
| 3                              | 07.21 | 023    | 0325           | 0500        |                       |  |          |      |    |    |       |     |       |
| 4                              | 07.50 | 036    | 0428           | 0600        |                       |  |          |      |    |    |       |     |       |
| Grand Total                    |       |        |                |             | 107                   |  | 1829     | 2600 |    |    |       |     |       |
| CGPA                           |       |        |                |             | 7.57                  |  |          |      |    |    |       |     |       |
| GRAND TOTAL                    |       |        |                |             |                       |  |          |      |    |    |       |     |       |
| RESULT / REMARKS               |       |        |                |             | PASSED FIRST DIVISION |  |          |      |    |    |       |     |       |

Note: Grades in the Subject/Paper in which a candidate has failed is marked F

PREPARED BY M. Ansari

CHECKED BY

ASSTT. CONTROLLER OF EXAMINATIONS



(PLEASE TURN OVER)



B13 11MMC04 15831

Date of Result 16-7-2013

Date of Issue 19 JUL 2013



# UNIVERSITY OF DELHI

प्रमाणित किया जाता है कि सन् 2011 में परीक्षा के  
उपरांत कला-स्नातक (विज्ञापनक्रम) की उपाधि के योग्य सिद्ध होने पर  
समरीन बकर, सुपुत्री-मोहम्मद बदरुद्दीन  
को 2012 के दीक्षांत-समारोह में उक्त उपाधि प्रदान की गई।

विषय अंग्रेजी  
श्रेणी द्वितीय

*This is to certify that having been examined in 2011 and  
found qualified for the degree of Bachelor of Arts (Honours Course)  
Samreen Badr D/o Md Badruddin  
was admitted to the said degree at the Convocation held in 2012.*

Subject English  
Division Second

*[Signature]*  
24/3/12

*[Signature]*  
24/3/12

*[Signature]*  
प्रमुख  
विश्वविद्यालय  
Registrar  
University of Delhi  
Delhi

प्रमुख, विश्व  
विश्वविद्यालय  
Delhi, dated the

24 मार्च, 2012  
24<sup>th</sup> March, 2012

प्रमुख  
विश्वविद्यालय  
Vice-Chancellor  
University of Delhi



جامعہ ملیہ اسلامیہ



ماسٹر آف آرٹس

تصدیق کی جاتی ہے کہ شمرین بدر نے  
 جامعہ ملیہ اسلامیہ کے امتحان ماسٹر آف آرٹس ماس کمیونیکیشن  
 منعقدہ ۲۰۱۳ء میں درجہ اول میں کامیابی حاصل کی۔

**JAMIA MILLIA ISLAMIA**

(A Central University by an Act of Parliament)

**MASTER OF ARTS**

This is to certify that Samreen Badr

Passed the Master of Arts Examination of the Jamia Millia Islamia  
 held in 2013 in Mass Communication  
 and was placed in First Division.

Shahid Ashraf

Musajil  
(Registrar)

مسجل



K. K. Deewan

Shaikhul Jamia  
(Vice-Chancellor)

شیخ الجامہ

01/10/15