

E003712

जवाहरलाल नेहरू विश्वविद्यालय नई दिल्ली



(राष्ट्रीय रक्षा अकादमी, पुणे)



विद्या परिषद् की संस्तुति पर

मोहम्मद मुस्तफ़ा

को

कला स्नातक

की उपाधि प्रदान करता है जिन्होंने संबंधित अध्यादेश के अन्तर्गत निर्धारित अपेक्षाओं को वर्ष 2021 में सफलतापूर्वक पूरा किया है।

यह उपाधि विश्वविद्यालय की मुहर से नई दिल्ली, भारत गणराज्य में प्रदान की गई।

Jawaharlal Nehru University

New Delhi

(National Defence Academy, Pune)

Upon the recommendation of the Academic Council

hereby confers the Degree of

Bachelor of Arts

MOHAMMAD MUSTAFA

On

who has successfully completed in the year 2021 the requirements prescribed under the Ordinance for the award of this Degree.

Given this day under the seal of the University at New Delhi in the Republic of India

दिनांक/The 24.11.2021



Ran
कुलसचिव/Registrar

M Jagadeesh Kumar
कुलपति/Vice-Chancellor

AUTHENTICATED
Govt. of N.C.T. of Delhi
Directorate of Education
C-4, Vasant Vihar, New Delhi-57
Dy. No. 5178 Dated 10/5/2022
Qualification Holder Passport No. _____
Documents in order. May be authenticated

First Checker [Signature] Second Checker [Signature]

Manish Jain
MANISH JAIN
Assistant Director
Authentication Branch
Directorate of Education
Government of NCT of Delhi
C-4, Vasant Vihar, New Delhi-57

082835

सं०
No.
रज्य सरकार के सचिव/अपर सचिव/उप
सचिव/अवर सचिव/सहायक सचिव/अनुभाग
अधिकारी के हस्ताक्षर प्रत्यापित किए जाते हैं
The Signature of Secretary/Additional
Secretary/Deputy Secretary/Under
Secretary/Asstt. Secretary/ Section
Officer of State Government Attested

12 MAY 2022

जाँचकर्ता/Checked by :



(संदीप कुमार)
(Sandeep Kumar)
अनुभाग अधिकारी (सत्यापन ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

हस्ताक्षर (सहायक)/Signature (Asst.) : _____

हस्ताक्षर (अनु.अधि.)/Signature (SO) : _____

हस्ताक्षर (सहा.कुल./उप कुल.)/Signature (Sd/-) : _____

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country REPUBLIC OF INDIA

This public document
DEGREE
has been signed by VICE CHANCELLOR
acting in the capacity of VICE CHANCELLOR
bears the seal/stamp of ASSTT. DIRECTOR GOVERNMENT OF
NCT OF DELHI DELHI

Certified
at NEW DELHI, INDIA the 12-May-2022
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No. DLND0009937722

Seal / Stamp MOHAMMAD MUSTAFA
Signature
01 007140
(Sandeep Kumar)

अनुभाग अधिकारी (सत्यापन ओ.आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

1323
(1401/24/30)
[Handwritten notes in Urdu]



The Embassy of the Republic of Afghanistan - Delhi
[Handwritten signature]
[Handwritten text: 1401/24/30]
[Handwritten text: DEL-1401-1144]
[Handwritten signature]



जवाहरलाल नेहरू विश्वविद्यालय

JAWAHARLAL NEHRU UNIVERSITY

नई दिल्ली/ NEW DELHI-110067

राष्ट्रीय रक्षा अकादमी

NATIONAL DEFENCE ACADEMY

खड़कवासला, पुणे / KHADAKWASLA, PUNE-411023



अकादमी सं./Academy No. 39492-AF

नामांकन सं./Enrolment No. NDA/141/218

प्रवास प्रमाण-पत्र / MIGRATION CERTIFICATE

1. This is to certify that Cadet Mohammad Mustafa son of Mohammad Nawab underwent training at the National Defence Academy, from January 2019 to October 2021.
2. He successfully completed six semesters (Social Science Stream) of his training at this Academy and awarded B.A. degree at the time of his passing out, in October 2021.
3. The National Defence Academy is recognised by the Jawaharlal Nehru University, New Delhi, for award of B.A. / B.Sc. / B.Sc. (Computer Science) / B.Tech. degree.
4. There is no objection from this University for him to pursue further studies.

तैयारकर्ता/Prepared by: S. S. Sutar

जांचकर्ता/Checked by:

(Prof. (Dr.) O. P. Shukla)

Principal

National Defence Academy

Khadakwasla

Pune - 411 023

अनुभाग अधिकारी/Section Officer
रक्षा एवं अनुसंधान संस्थान अनुभाग

सहा./उप कुलसचिव (मूल्यांकन)

Asst./Dy. Registrar (Evaluation)

जवाहरलाल नेहरू विश्वविद्यालय

नई दिल्ली/ New Delhi

AUTHENTICATED
Govt. of N.C.T. of Delhi
Directorate of Education
C-4, Vasant Vihar, New Delhi-57

Dy. No. 5179 Dated 10/5/2022

Qualification Holder Passport No. _____
Documents in order. May be authenticated

First Checker

Second Checker

Manish Jain
MANISH JAIN
Assistant Director
Authentication Branch
Directorate of Education
Government of NCT of Delhi
C-4, Vasant Vihar, New Delhi-57

082839

दिनांक
Date

112 MAY 2022

राज्य सरकार के सचिव/अपर सचिव/उप
सचिव/अवर सचिव/तत्समक सचिव/अनुभाग
अधिकारी के हस्ताक्षर सत्यापित किए जाते हैं
The Signature of Secretary/Additional
Secretary/Deputy Secretary/Under
Secretary/Asstt. Secretary/ Section
Officer of State Government Attested



(संदीप कुमार)
(Sandeep Kumar)
अनुभाग अधिकारी (सत्यापन ओ. आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country
REPUBLIC OF INDIA

This public document
MIGRATION CERTIFICATE
has been signed by
DY. REGISTRAR
acting in the capacity of
DY. REGISTRAR
bears the seal/stamp of
ASSTT. DIRECTOR GOVERNMENT OF
NCT OF DELHI, DELHI

Certified
at
NEW DELHI, INDIA the 12-May-2022
by
SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No.
DLND0009937821

Seal / Stamp
Signature
MOHAMMAD MUSTAFA
(Sandeep Kumar)

अनुभाग अधिकारी (सत्यापन ओ. आई.)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

01 007141
मु0568
GOVT OF INDIA NEW DELHI

नामांकन सं. / Enrolment No: NDA/141/218

अधिसूचना सं. / Notification No: DEF/20/2021

क्रमांक सं./Serial No: 5323



जवाहरलाल नेहरू विश्वविद्यालय JAWAHARLAL NEHRU UNIVERSITY

नई दिल्ली / NEW DELHI - 110 067

राष्ट्रीय रक्षा अकादमी - पुणे

AUTUMN TERM 2021

NATIONAL DEFENCE ACADEMY - PUNE

141 COURSE

कला स्नातक

BACHELOR OF ARTS

अंकतालिका / TRANSCRIPT OF GRADES



नाम : मोहम्मद मुस्तफा

अकादमी सं / Academy No : 39492-AF

Name : MOHAMMAD MUSTAFA

सेवा / Service : आर्मी / ARMY

अ. क्र. / SNo	विषय कोड / Code	विषय / Subject	क्रेडिट / Credit	ग्रेड / Grade	अ. क्र. / SNo	विषय कोड / Code	विषय / Subject	क्रेडिट / Credit	ग्रेड / Grade
प्रथम सत्र / SEMESTER - I					द्वितीय सत्र / SEMESTER - II				
1	ECO	ECONOMICS	4	BM	23	ECO	ECONOMICS	4	BO
2	ENG	ENGLISH	2	BM	24	ENG	ENGLISH	3	BO
3	GEO	GEOGRAPHY	4	BM	25	GEO	GEOGRAPHY	3	BM
4	HIN	HINDI	3	BP	26	HIN	HINDI	3	BM
5	JTT	JOINT SERVICE TRG PGM	2	AM	27	JTT	JOINT SERVICE TRG PGM	3	CP
6	POL	POLITICAL SCIENCE	4	BO	28	POL	POLITICAL SCIENCE	3	BM
7	HIST	HISTORY	4	BM	29	HIST	HISTORY	4	BM
					30	CROSS COMP	CROSS STREAM (COMPUTER)	1	BP
Credit : 23		SGPA : 4.69			Credit : 24		SGPA : 4.25		CGPA : 4.46
तृतीय सत्र / SEMESTER - III					चतुर्थ सत्र / SEMESTER - IV				
8	ECO	ECONOMICS	3	CP	31	ECO	ECONOMICS	4	BP
9	ENG	ENGLISH	2	BO	32	ENG	ENGLISH	2	BP
10	GEO	GEOGRAPHY	3	BO	33	GEO	GEOGRAPHY	4	BO
11	HIN	HINDI	4	BO	34	POL	POLITICAL SCIENCE	4	BO
12	JTT	JOINT SERVICE TRG PGM	4	BM	35	HIST	HISTORY	3	BP
13	POL	POLITICAL SCIENCE	3	BO	36	B ENGG	BASIC ENGG	3	BO
14	HIST	HISTORY	3	BP	37	JTT 401	JOINT SERVICE TRG PGM	4	BM
15	CROSS MATH	CROSS STREAM (MATHS)	2	BM					
Credit : 24		SGPA : 4.62		CGPA : 4.52	Credit : 24		SGPA : 5.20		CGPA : 4.69
पंचम सत्र / SEMESTER - V					षष्ठम सत्र / SEMESTER - VI				
16	A 52	ARMY 52	3	BM	38	A 63	ARMY 63	6	BM
17	BE 501	BASIC ENGG	3	BO	39	CSP 601	CROSS STREAM (PHYSICS)	2	BO
18	CSC 501	CROSS STREAM (CHEMISTRY)	2	BO	40	ECO 601	ECONOMICS	2	AM
19	ECO 501	ECONOMICS	3	AM	41	GEO 601	GEOGRAPHY	2	BP
20	GEO 501	GEOGRAPHY	4	BO	42	HIS 601	HISTORY	2	BO
21	HIS 501	HISTORY	3	BP	43	POL 601	POLITICAL SCIENCE	2	BO
22	POL 501	POLITICAL SCIENCE	4	AM					
Credit : 22		SGPA : 5.63		CGPA : 4.87	Credit : 16		SGPA : 5.00		CGPA : 4.88
प्रथम सत्र / SEMESTER - I					द्वितीय सत्र / SEMESTER - II				
तृतीय सत्र / SEMESTER - III					चतुर्थ सत्र / SEMESTER - IV				
पंचम सत्र / SEMESTER - V					षष्ठम सत्र / SEMESTER - VI				
अ. क्र. / SNo					अ. क्र. / SNo				
विषय कोड / Code					विषय कोड / Code				
विषय / Subject					विषय / Subject				
क्रेडिट / Credit					क्रेडिट / Credit				
ग्रेड / Grade					ग्रेड / Grade				
Total Credit					Total Credit				
Total Points					Total Points				
FGPA					FGPA				
%(Percentage)					%(Percentage)				
Class/Division					Class/Division				
Prepared By					Prepared By				
133					133				
650					650				
4.88					4.88				
53.8%					53.8%				
Middle Second Class					Middle Second Class				
Shri Amol Sachan					Shri Amol Sachan				

दिनांक / Date : 01/12/2021

खडकवासला, पुणे / Khadakwasla, Pune

प्रधानाचार्य

राष्ट्रीय रक्षा अकादमी
National Defence Academy
पुणे / Pune

उप कुलसचिव (नृत्यांकन)
Deputy Dy Registrar (Evaluation)
जवाहरलाल नेहरू विश्वविद्यालय
Jawaharlal Nehru University
नई दिल्ली / New Delhi

JAWAHARLAL NEHRU UNIVERSITY, NEW DELHI

GRADING SYSTEM

The University follows a ten points letter scale as given below for evaluation of student's Academic performance in the course during the Semester :-

GRADE

A PLUS

A ONLY

A MINUS

B PLUS

B ONLY

B MINUS

C PLUS

C ONLY

C MINUS

F

AUTHENTICATED
Govt. of N.C.T. of Delhi
Directorate of Education
C-4, Vasant Vihar, New Delhi-57

Dy. No. 5174 Dated 10/5/2022

Qualification Holder Passport No. _____
Documents in order. May be authenticated

First Checker

Second Checker

Manish Jain
MANISH JAIN

Assistant Director

Authentication Branch

Directorate of Education

Government of NCT of Delhi

C-4, Vasant Vihar, New Delhi-57

NUMERICAL VALUE

9

8

7

6

5

082833

12 MAY 2022

सं. No. _____
राज्य सरकार के सचिव/उपर सचिव/उप सचिव/अवर सचिव/सहायक सचिव/अनुभाग अधिकारी के द्वारा सत्यापित किए जाते हैं
The Signature of Secretary/Additional Secretary/Deputy Secretary/Under Secretary/Asstt. Secretary/ Section Officer of State Government Attested



(संदीप कुमार)
(Sandeep Kumar)
अनुभाग अधिकारी (सत्यापन औ. आई)
Section Officer (Attestation/O.I.)
सी.पी.वी. प्रभाग / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

1. There is no rounding off either of the Semester Grade Point Average (SGPA) or Cumulative Grade Point Average (CGPA) or Final Grade Point Average (FGPA) at the end of each successive Semester as well.

2. SGPA equivalence maximum possible '9' points. The Class Division is as follows :-



CLASS DIVISION

High First Class

Middle First Class

Lower First Class

High Second Class

Middle Second Class

Lower Second Class

Pass



For proper evaluation of student's Academic standing his entire transcript representing his performance in all the Semesters should be taken into consideration.

$$\text{FORMULA PERCENTAGE} = 5 + (\text{SGPA/CGPA/FGPA} \times 10)$$