GOVERNMENT OF NEPAL MINISTRY OF EDUCATION

SR NO: 27096270031

OFFICE OF THE CONTROLLER OF EXAMINATIONS

School Leaving Certificate Examination

MARK - SHEET

MADHU THAPA

THE MARKS SECURED BY.....

2054/09/02 (17-Dec-1997 AD)

DATE OF BIRTH.....

ROLL SYMBOL NO.....

DIVINE LIGHT SECONDARY BOARDING ENGLISH SCHOOL SHANKHU

| SERIAL | SUBJECTS | | FULL PASS | | RKS | TOTAL | GRACE | REMARKS |
|---|---|---|---|--|----------|--|-------|---------|
| NUM | | MARKS | MARKS MARKS | | PR | | Q Ø | REN |
| 01 COMP. 02 COMP. 03 COMP. 04 COMP. 05 COMP. 06 COMP. 07 OPT. I | ENGLISH NEPALI HATHEMATICS SCIENCE SOCIAL STUDIES HEALTH, FOP & ENV EDU ADDITIONAL MATHEMATICS I COMPUTER SCIENCE | 100 100 100 100 100 100 100 | 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 53 73 94 60 63 60 65 45 | 25 25 50 | 77 73 94 85 63 85 65 95 | | |

| FULL MARKS | 1ST DIV WITH DISTN. | 1ST DIV | 2ND DIV | 3RD DIV |
|------------|------------------------|---------|---------|---------|
| 800 | 640 | 480 | 360 | 256 |

GRAND TOTAL

1. # Means subject(s) appeared in the supplementary examination.

- 2. F and an asterisk (*) Fail
- 3. A Absent
- 4. W Result withheld
- 5. C Subject Cancelled
- 6. OL-Open Learning
- 7. CP- Comp. pr. mark =

EXT.

CHECKED BY:

SANOTHIMI, BHAKTAPUR, NEPAL

DATE OF ISSUE: 11 JUNE, 2013

CONTROLLER



नेपाल सरकार GOVERNMENT OF NEPAL

Serial N073/05

शिक्षा मन्त्रालय MINISTRY OF EDUCATION परीक्षा नियन्त्रण कार्यालय

OFFICE OF THE CONTROLLER OF EXAMINATIONS





प्रवेशिका परीक्षा School Leaving Certificate Examination

प्रमाण-पत्र Certificate

| Inis is to certify thatMADHUTHAPA, a student of |
|---|
| DIVINE LIGHT SECONDARY BOARDING ENGLISH SCHOOL SHANKHU |
| RollKANREPALANCHOK., has duly passed the School Leaving Certificate |
| Examination held in the year 2069 BS(2013 AD) in the |
| division. According to the record of this office, |
| his/her date of birth is2054/09/02 BS(47-Dec-1997 AD) |
| Symbol No0274916 R |
| Date of issue: .31-May, 2016 |
| Sanothimi, Bhaktapur Written by Checked by Verified by |

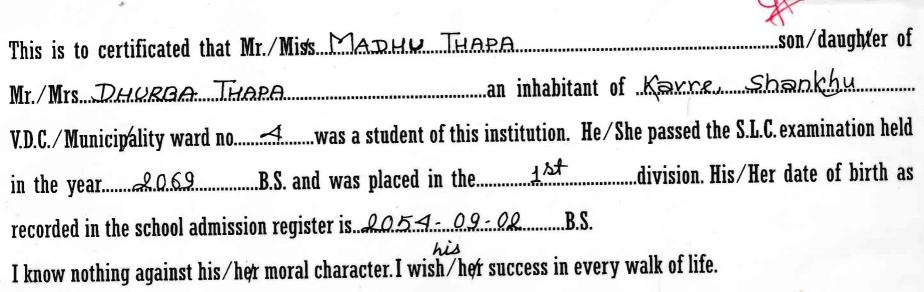
Section Officer

DIVINE LIGHT HIGHER SECONDARY SCHOOL



Shankhu-7, Brickland, Kavre, Ph. 011-440254, 9851082812 E-mail: divinelight@vianet.com.np

CERTIFICATE



Checked by (Mrs. Parbati Karki)

Date of issue 2070 - 03 - 15

(Mr. Gopal Bahadur Karki) Founder Principal

HIGHER SECONDARY EDUCATION BOARD

(Estd. Under the Higher Secondary Education Act, 1989)
Academic Transcript

A1541303

Name of the Student: MADHU THAPA

School:

2054/09/02 NEPAL PRAHARI H S BOARDING SCHOOL, SANGA, KAVREPALANCHOK Date of Birth:

| | Subjects | Full Marks | Pass Marks | Marks Secured | Remarks |
|--------|-------------------------------|--|--|------------------|-------------|
| Gr | ade XI | | | | |
| C | English | 100 | 35 | 73 | |
| O R | English | 100 | 33 | 13 | |
| E | Nepali | 100 | 35 | | |
| Е | DUVOTAG (TU) | 0 77 5 | | per per | |
| L | PHYSICS (TH) PHYSICS (PR) | 075 025 | 27 10 | 55 23 | |
| Ε | CHEMISTRY (TH) | 075 | 27 | 38 | |
| С | CHEMISTRY (PR) | 025 | 10 | 21 | |
| Т | BIOLOGY (TH) | 075 | 27 | 49 | |
| | BIOLOGY (PR) | 025 | 10 | 24 | |
| 1 | MATHEMATICS | 100 | 35 | 57 | 11131 0 |
| ٧ | | 100000 | 75-1-1- | 1 1/4 | |
| E | | | | 4 1 4 4 | |
| S | Automorphism | | LUXUS. | | USULT I |
| | Total | 500 | | 340 | 101 721 |
| | ade XII | | 10 121 | | |
| C | English | 100 | 35 | 55 | |
| R | Section of the control of the | A 10 10 10 10 10 10 10 10 10 10 10 10 10 | | No. | |
| Ε | Nepali | 100 | 35 | 62 | |
| Ε | PHYSICS (TH) | 075 | 27 | 38 | |
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| E | CHEMISTRY (TH) | 075 | 27 | 48 | 1150111 |
| | CHEMISTRY (PR) | 025 | 10 | 24 | - Indian |
| С | MATHEMATICS | 100 | 35 | 64 | |
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| Gra | de XI | |
|--------------------------|-------------------|------|
| Year | Symbol Number | |
| 2071 | 12400417 | |
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| | Harrier Heaville | NA S |

| Gr | ade XII |
|-----------|--------------------|
| Year | Symbol Number |
| 2072 | 22400371 |
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| HAZIM TIT | |

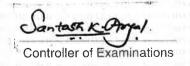
Percentage of aggregate marks secured in Grade XI and XII:

Division : First

Year of Completion: 2072 (2015)

Checked by

Verified by (Deputy Controller)



To pass the examination candidates must secure 35% marks in theory and 40% marks in practical papers, separately.

Note: * means a student has passed in the second attempt.
** means a student has passed in more than two attempts.

Grading System:

75% and above - Distinction 60% and above - First division 45% and above - Second division 35% and above - Pass division

Date of Issue: 20 72/06/15

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| DARD HIGHER SECONDARY EDUCATION BOARD | ducation Board Exam | nination held in the <i>\gamma</i> | year2072 with | First division. |
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DARD

NEPAL POLICE HIGHER SECONDARY BOARDING SCHOOL

SANGA, KAVREPALANCHOK, NEPAL

G.P.O. 3922, KTM

Tel: 011-661301, 662102,664670 Fax: 011-661302 Email: admin@nps.edu.np Website: http://nps.edu.np/





TRANSFER / CHARACTER CERTIFICATE

This is to certify that **Mr. Madhu Thapa**, son of Mr. Dhurba Thapa, has been a student of Nepal Police (Prahari) Higher Secondary Boarding School from 2070 to 2072 B.S. He has passed the 10+2 Science (HSEB) examination in the year 2072 B.S. (2015 A.D.) with **first division**. His conduct has been **excellent**. His date of birth according to the school record is 2054.09.02 B.S. (December 17, 1997).

I wish him all the best in his future career.

HSEB Registration no:-712404062

Surendra Wagle

Acting PRINCIPAL

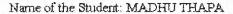
Date of Issue: January 6, 2016 A.D.

POKHARA UNIVERSITY

OFFICE OF THE CONTROLLER OF EXAMINATIONS

S.N.: 68789

RANSCRIPCIO DEMIC RECORDS



Exam Roll No.: 16031239

Faculty: MANAGEMENT STUDIES

Program: BACHELOR OF BUSINESS ADMINISTRATION

Date of Registration: SEPTEMBER 2015

Registration No.: 2015-2-03-0507

College: SHUBHASHREE ACADEMIC

INTERNATIONAL COLLEGE

Level: BACHELOR

Date of Completion: JULY 2021

| SN | Code No. | Course Title | Credit | Grade |
|----|----------|------------------------------|----------|----------|
| | | First Semester | | |
| 1. | ENG 101 | English I | 3 | В- |
| 2 | MTH 101 | Business Mathematics I | 3 | C |
| 3. | ACC 121 | Financial Accounting I | 3 | В- |
| 4. | MGT 111 | Principles of Management | 3 | C+ |
| 5. | MIS 101 | Computer and IT Applications | 3 | B- |
| | | Total | 15 | |
| | | SGPA | 2.48 | |
| | V=W- | Third Semester | GRI, I'S | ultiva i |
| 1. | ENG 201 | Business Communication I | 3 | C- |
| 2. | STT 101 | Business Statistics | 3 | B- |
| 3. | FIN 131 | Essentials of Finance | 3 | C+ |
| 4, | SOC 101 | Fundamentals of Sociology | 3 | B- |
| 5. | ECO 201 | Introductory Macroeconomics | 3 | С |
| | Ausdi in | Total | 15 | |
| | | SGPA | 2.28 | |

| SN | Code No. | Course Title | Credit | Grade |
|-----|------------|---|--------|----------|
| | | Second Semester | | la sico |
| 1. | ENG 102 | English II | 3 | C- |
| 2 | MTH 102 | Business Mathematics II | 3 | C- |
| 3. | ACC 122 | Financial Accounting II | 3 | C- |
| 4. | PSY 101 | General Psychology | 3 | C- |
| 5. | ECO 101 | Introductory Microeconomics | 3 | C- |
| | | Total | 15 | |
| | Control of | SGPA SGPA | 1.70 | |
| 170 | | Fourth Semester | THE S | ileo(13) |
| 1. | ENG 202 | Business Communication II | 3 | В |
| 2 | STT 201 | Data Analysis and Modeling | 3 | B- |
| 3. | MGT 211 | Fundamentals of Organizational Behaviour | 3 | D+ |
| 4. | MKT 241 | Principles of Marketing | 3 | C- |
| 5. | FIN 231 | Financial Management | 3 | C |
| | # / | Total | 15 | III PATE |
| | / | 3GPA | 2.14 | |

Prepared by

Checked by

Date of Issue: 2 1 JUN 2022

Note: TH=Theory, PR=Practical, *Elective / Specialization

Controller of Examinations

POKHARA UNIVERSITY

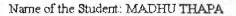


OFFICE OF THE CONTROLLER OF EXAMINATIONS

S.N.: 68789

Kaski, Nepal

TRANSCRIPTION OF TRANSC



Exam Roll No.: 16031239

Faculty: MANAGEMENT STUDIES

Program: BACHELOR OF BUSINESS ADMINISTRATION

Date of Registration: SEPTEMBER 2015

gistration No.: 2015-2-03-0507

College: SHUBHASHREE ACADEMIC

INTERNATIONAL COLLEGE

Level: BACHELOR

Date of Completion: JULY 2021

| SN | Code No. | Course Title | Credit | Grade |
|----|----------|--|--------|---------------|
| | | Fifth Semester | | |
| 1. | ACC 221 | Basics of Managerial Accounting | 3 | C- |
| 2. | MGT 311 | Fundamentals of Operations Management | 3 | C+ |
| 3. | RCH 311 | Business Research Methods | 3 | C- |
| 4. | MGT 314 | Management of Human Resources | 3 | C+ |
| 5. | MKT 442 | *Advertising and Sales Promotion | 3 | B+ |
| MI | | Total | 15 | - |
| | | ⇒ SGPA | 2.26 | See Section 1 |
| | | Beventh Barnesta | | |
| 1. | MGT 411 | Business Environment in Nepal | 3 | С |
| 2 | MGT 312 | Fundamentals of Entrepreneurship | 3 | C- |
| 3. | INT 391 | Internship | 3 | B+ |
| 4, | NBE 394 | *Media and Public Relations | 3 | B- |
| 5. | MKT 443 | *Sales Management | 3 | A- |
| | | Total | 15 | |
| | | SGPA | 2.68 | |

| SN | Code No. | Course Title | Credit | Grade |
|------------|------------|---|--------|-----------|
| | | Sixth Senester | | |
| 1. | MIS 201 | Introduction to Management Information Systems | 3 | C+ |
| 2. | LAW 291 | Legal Aspects of Business and Technology | 3 | С |
| 3. | MGT 212 | Business and Society | 3 | C |
| 4. | PRJ491 | Project Work | 3 | A- |
| 5. | MKT 441 | *Consumer Behaviour | 3 | Α |
| | | Total | 15 | |
| | | N/ SGPA | 2.80 | |
| | 1111810303 | Eighth Senester | | |
| 1. | MGT 412 | Strategic Management | 3 | C- |
| 2. | MGT 313 | Introduction to International Business | 3 | C- |
| 3. | MIS 301 | Essentials of e-Business | 3 | C+ |
| 4. | NBE 391 | *Society and Politics | 3 | C+ |
| 5 . | MKT 444 | *Retail Marketing | 3 | B- |
| | / | Total | 15 | |
| | | SGPA | 2.14 | 2 (1) |
| | | Total Credit | 120 | 00.0 |

The candidate has completed all the requirements prescribed by the University for the 4 years degree of

CGPA

71.7

Bachelor of Business Administration.

Prepared by

Date of Issue:

2 1 JUN 2022

Checked by

Controller of Examinations

2.31

Note: TH=Theory, PR=Practical, *Elective / Specialization



POKHARA UNIVERSI



| This is to certify that Mr./Ms. MADHUTHAPA | Ity Pokhara University Pokhara University | Pokhara Pokhara |
|--|--|--|
| son/daughter of DHURBA BAHADUR THAPA | Dy Pokhara University Pokhara University Ty Pokhara University | Pokhara Pokhara Pokhara |
| of SHUBHASHREE ACADEMIC INTERNATIONAL COL | LEGE | Pokhara I Pokhara I Pokhara I Pokhara I |

College /Campus. University Registration No.2015-2-03-0507. student of this University. Pokhara University has no objection in his/her joining any other University or Institution.



POKHARA UNIVERSITY

Issue No.:

OFFICE OF THE CONTROLLER OF EXAMINATIONS

PROVISIONAL CERTIFICATE

| This is to certify the | nat Mr./Ms. MADHU THAPA was a |
|---|--|
| student of | SHUBHASHREE ACADEMIC from 2015 to 2021 |
| S/he has complete | d all the requirements of the Bachelor of Business Administration |
| oute finknord Marvensing Policy 9 The Walters United and Policy 9 The Partners University Policy 9 The Political Marvensity Robins 9 The Political Deliversity Robins | Program with a CGPA score of |
| Further informatio | n about the student according to the record is as follows: |
| a. Date of Birth: | 17-12-1997, AD |
| b. Transcript No.: | 68789 |
| c. Registration: | 2015-2-03-0507 Security Indicates the Polymer of t |
| RTTY PECHACIA LINVINGAN TERM THY Profice University Paken RTTY Cakhana (Illingus) ya 1923 SETT Politikna University ya 1923 RTTY Pakhana (Inniversity Illinia | Ve wish all the best for her/his bright future. |

Date of issue: 21 JUN 2022

Prepared by

Checked by

Controller of Examinations