



We,
the Chancellor, Vice-Chancellor
and Members of the Management Council of
Dr. Babasaheb Ambedkar Marathwada University,
Aurangabad (Maharashtra State), India

Certify that the withinsigned

Sanjay R. Yadav

Yadav Sanjay Rajendra
Student of *Shri Sai College of Engineering, Paedari, Ahal*
having been examined and found duly qualified for the
Degree of Bachelor of Engineering (*Mechanical*)
—) and placed in the *First*
Division in *Nov/Dec-2018*

The Degree of

Bachelor of Engineering

(*Mechanical*)
has been conferred on *him* at Aurangabad, on the
eleventh day of the month of *February*
in the year *two thousand twenty*.
In Testimony whereof are set the Seal of the said University
and the signature of the said Vice-Chancellor.

Seat No. *422301004*

Place: Aurangabad

Date of issue of the

Degree Certificate *11 MAR 2022*

[Signature]

Vice-Chancellor



Dr. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,

AURANGABAD - 431 004. (Maharashtra State - INDIA)

STATEMENT OF MARKS

Sr. No. **A 366978**

B.E. MECHANICAL (P-14) SEM-I & II, NOV/DEC.-2018.

SEAT NO.:

422301004

PRN :

2011004193

NAME : YADAV SANJAY RAJENDRA

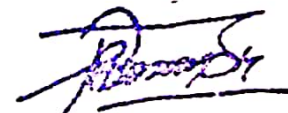
DUPLICATE

COLLEGE : SHRI SAI COLLEGE OF ENGINEERING, PARDARI, AURANGABAD

COURSE NAME	---Th---		---CT---		---Th+CT---		---TW---		---PR---	
	MAX	MIN/OBT	MAX	MIN/OBT	MAX	MIN/OBT	MAX	MIN/OBT	MAX	MIN/OBT
INTERNAL COMBUSTION ENGINES	80/28	36	20/16		100/40	52	25/10	20	25/10	20
AUTOMATIC CONTROL SYSTEM	80/28	53	20/17		100/40	70	25/10	21	-----	
METROLOGY & QUALITY CONTROL	80/28	31	20/17		100/40	48	25/10	22	25/10	19
TURBO MACHINES	80/28	54	20/16		100/40	70	-----		25/10	21
POWER PLANT ENGINEERING	80/28	33	20/18		100/40	51	-----		-----	
SEMINAR	-----		-----		-----		50/20	35	-----	
PROJECT - I	-----		-----		-----		-----		50/20	43
AUTOMOBILE ENGINEERING	80/28	40	20/13		100/40	53	25/10	20	25/10	18
PROJECT Mgt. & OPER. RESEARCH	80/28	38	20/14		100/40	52	25/10	21	25/10	18
REFRIGERAT. & AIR CONDITIONING	80/28	45	20/13		100/40	58	25/10	20	25/10	18
ROBOTICS & INDUST. AUTOMATION	80/28	36	20/14		100/40	50	50/20	41	-----	
PROJECT - II	-----		-----		-----		50/20	42	100/40	76
TOTAL MAX/MIN/OBT: 1500/675/ 979 [IN WORDS: NINE HUNDRED SEVENTYNINE]										

RESULT: Passed in **FIRST DIVISION**

DATE : 26/06/2019


Director
CONTROLLER OF EXAMINATIONS
Board of Examinations & Evaluation

Ex.: Exempted. PR - Practical / Oral, Ab / AA - Absent, Th - Theory, CT - Class Test, Tw - Termwork, TUE - Theory University Exam, TIN - Theory Internal Exam, TTO - Theory Total, TP - Total of Termwork and practical, PIN - Practical Internal Exam, PUE - Practical University Exam, PTO - Practical Total, PW - Project work, DA - Dept Assessment, SE - Sessional, IA Internal Assessment, PP - Paper.