

यह प्रमाणित किया जाता है कि This is to certify that

पेज शीट सह निष्ठादन प्रमाण पत्र (Grade Sheet cum Certificate of Performance)

**SANDESH KUMAR**

अनुसंधान: दूसरा भाग

5361073

PUSHPA LATA / OMVEER SINGH

01/11/1999 1ST NOVEMBER NINETEEN HUNDRED NINETY NINE  
08672-ASSISI CONVENT SCHOOL ETAH UTTAR PRADESH

का निष्ठादन विध्वानुत्तर वृत्त २.३३ प्रकीर्णवर्तक अ. वि. ३३३३

### 1. बालिका विषयक Academic Performance :

| Class 10 (2019-2020)  |             | Class 11    |                       |                  |             | Class 12    |                       |                  |  |
|-----------------------|-------------|-------------|-----------------------|------------------|-------------|-------------|-----------------------|------------------|--|
| Subject Code and Name | Grade<br>TA | Grade<br>SA | Overall Grade (H-S-A) |                  | Grade<br>TA | Grade<br>TA | Overall Grade (H-S-A) |                  |  |
|                       |             |             | Grade                 | Grade Point (GP) |             |             | Grade                 | Grade Point (GP) |  |
| 101 ENGLISH COMM.     | A2          | B2          | B1                    | 08               | A2          | A2          | A2                    | 08               |  |
| 085 HINDI COURSE-B    | A1          | A2          | A2                    | 09               | A2          | A2          | A2                    | 09               |  |
| 041 MATHEMATICS       | B1          | C1          | B1**                  | 08               | A2          | A2          | A1**                  | 10               |  |
| 086 SCIENCE           | A2          | B1          | A2**                  | 09               | A2          | B1          | A2**                  | 09               |  |
| 087 SOCIAL SCIENCE    | A2          | B1          | B1                    | 08               | A2          | B1          | A2                    | 09               |  |
| 185 FOUNDATION OF IT  | A2          | B1          | A2                    | 09               | A1          | A2          | A1                    | 10               |  |

[illegible]

- विशालतर अंशों की निर्दिष्टांकक प्रतिशतता = ५.५ ± ०.५
- अंशों की समग्र निर्दिष्टांकक प्रतिशतता = ५.५ ± ०.५

As per Scheme of Studies CBSE in the average of Grade books attached in all the subjects including additional 8<sup>th</sup> subject. Moreover, the candidates who have offered one compulsory subject under CBSE, 10th/12th CBSE is not of a subject.

- Subject-wise indicative percentage of marks = 50% of the subject
- Overall indicative percentage of marks = 50% of 100

सर्वोच्च अंक प्राप्त करने वाले छात्र (Topper) Cumulative Grade Point Average (CGPA)

## 9.2

भाषा भाग - 2 : सापेक्षिक कार्य क्षेत्र Co-Scholastic Areas

### PART Class IX

| IBSE Class IX                          |  | ग्रेड | IBSE Class X  | ग्रेड |
|--|--|-------|---|-------|
| वर्णनात्मक सूचक Descriptive Indicators |  | Grade | वर्णनात्मक सूचक Descriptive Indicators  | Grade |
| चिंतन कौशल<br>Thinking Skills          | Clearly identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills. | A     | Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.   | A     |
| सामाजिक कौशल<br>Social Skills          | Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement.    | A     | Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker. | A     |
| भावनात्मक कौशल<br>Emotional Skills     | Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.             | A     | Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.   | A     |

## 2 (b)(5) and Work Education:

|                             |  |   |   |   |
|-----------------------------|--|---|---|---|
| and their<br>Work Education | innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, sympathetic, inspires others and an excellent team worker. | A | innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, sympathetic, inspires others and an excellent team worker. Readily shoulders responsibility. | A |
|-----------------------------|--|---|---|---|

३ (ग)(८) दृश्य और प्रदर्शन कला Visual and Performing Arts

|   |  |   |          |
|---|--|---|----------|
| <p>दृश्य और प्रदर्शन कलाएं<br/>Visual and Performing Arts</p> | <p>Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.</p> | <p>A Participates actively in artistic activities, quite creative and aesthetic, takes initiatives actively to plan and conduct artistic events, appreciates and understands various art forms.</p> | <p>B</p> |
|---|--|---|----------|

2 (ब) (ii) **अभिप्रेतिकाएं एवं मूल्य** Attitudes and Values :

| अवधारणा<br>Teachers   | वर्णनात्मक सूचक Descriptive Indicators   | ग्रेड<br>Grade | अवधारणा<br>Teachers   | वर्णनात्मक सूचक Descriptive Indicators   |
|---|--|----------------|---|--|
| गुरुवर्य  | Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism positively. | A              | गुरुवर्य  | Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.                    |
| सहपाठी  | Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.                              | A              | सहपाठी  | Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.                    |
| विद्यार्थी कार्यक्रम और पर्यावरण<br>School Programmes & Environment | Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events.                 | A              | विद्यार्थी कार्यक्रम और पर्यावरण<br>School Programmes & Environment | Participates in various school programmes and environmental initiatives regularly, possesses good leadership qualities and is punctual.  |
| मूल मूल्य   | Understands value systems, abides by rules and regulations. Ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.           | A              | मूल मूल्य   | Abides by rules and understands value systems. Honours, courteous towards peers and elders, and has leadership qualities. Respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged. |

## 3 (क) (A) सह पाठ्यक्रम कार्याकलाप Co-Curricular Activities

|  |  |          |  |
|--|--|----------|--|
| <b>WISCONSIN Activity</b><br><b>Literary and Creative Skills</b> | actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers. | <b>A</b> | Plans, organizes and actively participates in literary and creative events at various levels, writes short stories, literary criticism and compares poems, an avid reader and displays a high level of imagination skills. |
| <b>Organizational and Leadership Skills</b>                      | Possesses good organizational and leadership qualities, innovative and very observant, participates in club activities at different levels, demonstrates initiative and enthusiasm for planning events as a team worker.             | <b>A</b> | Is an active member of various clubs, demonstrates initiative and enthusiasm for planning and organizing events at different levels, possesses good organizational and leadership skills, a team worker.                   |

## U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

|  |  |          |  |
|--|--|----------|--|
| <p><b>Personnel Activities</b></p> <p><b>Sports Participation</b><br/>(Sports-Only-Only)</p> | <p>Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.</p> | <p>A</p> | <p>Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand-eye co-ordination, displays team spirit, discipline and punctuality.</p> |
| <p><b>First Aid</b></p>  | <p>Shows interest and attitude for administering first aid, trained in procedures and techniques, displays leniency while handling emergencies, displays patience and understanding.</p>   | <p>A</p> | <p>Well trained in first aid procedures, displays interest, attitude and flexibility during difficult situations. Can handle emergencies, shows concern for health and safety.</p>                         |

100

**Overall Results: QUALIFIED FOR ADMISSION TO HIGHER CLASSES**

only 2000

12-06-0018

*Schmidt*

MAISI CONVENT SCHOOL  
CAREFREE WY.  
PACIFIC





ई-डिस्ट्रिक्ट के अन्तर्गत जारी..



## उत्तर प्रदेश शासन

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

जिला एटा  
तहसील एटा  
आवेदन क्र० 232010030029132  
प्रमाणपत्र क्र० 174233012474

जारी दिनांक: 28/06/2023



This is to certify that Sandesh Kumar son/daughter of Omveer Singh mother's name Pushplata Devi R/o 519/25, Sanjay Nagar Agra Road Tehsil एटा District एटा in the Uttar Pradesh state belongs to the Ahir Community which is recognized as a backward class under the Government Of India, Ministry of Welfare Resolution No. 12011/68/93-BCC(C) dated 10th Sept. 1993, published in the Gazette of India Extra Ordinary Part-I Section-I Dated 13th Sept. 1993 and onwards till date. Sandesh Kumar and/or his family ordinarily reside (s) in the 519/25, Sanjay Nagar Agra Road of the Tehsil एटा District एटा of the Uttar Pradesh state.

This is also to certify that he/she does not belongs to the persons/sections (Creamy Layer) mentioned in column 3 of the schedule to the Government Of India, Department of Personnel & Training O.M.No. 36012/22/93 Estt(SCT) dated 08-09-93 or the latest notification of the Government of India which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004 and further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008 or the latest notification of the Government of India.



जारी कर्ता केन्द्र: कुलदीप कुमार, सहज जन सेवा केंद्र  
पद: कुलदीप कुमार, केन्द्र प्रभारी  
स्थान: Etah, एटा, खेडा, निचौली कला, एटा  
दिनांक: 28/06/2023  
हस्ताक्षर एवं मुहर

CHANDRA  
PRAKASH  
SINGH

Digitally Signed by  
CHANDRAPRAKASH  
SINGH O=Personal,  
S=Uttar Pradesh

सक्षम अधिकारी/तहसीलदार  
डिजिटल हस्ताक्षरित  
एटा, एटा  
दिनांक: 28/06/2023

यह प्रमाण पत्र इलेक्ट्रॉनिक डिजिटल सिस्टम द्वारा तैयार किया गया है तथा डिजिटल सिग्नेचर से हस्ताक्षरित है। सम्बन्धित केन्द्र के अधिकृत कर्मी द्वारा प्रमाणित किया गया है। यह प्रमाण पत्र वेबसाइट <http://edistrict.up.gov.in> पर इसका पहले आवेदन क्र० अंकित कर, सत्यापित किया जा सकता है।

Sandesh  
Kumar



**NATIONAL TESTING AGENCY**  
Excellence in Assessment

E-certificate No.: 21D/22134254

**University Grants Commission**  
एन-विश्वविद्यालय अनुदान आयोग



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 220510343846

Roll No: DL01654932



Certified that **SANDESH KUMAR**

Son/Daughter of **PUSHPLATA**

and **OMVEER SINGH**

has qualified  
the UGC-NET for eligibility for Assistant Professor held on 11.10.2022  
for December 2021 and June 2022 (merged session) in the subject  
Political Science

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 05.11.2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 04.11.2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 16.12.2022

*Sadhana Parashar*  
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



**NATIONAL TESTING AGENCY**  
Excellence in Assessment

(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार  
के तहत एक स्वायत्त संगठन)  
(An Autonomous Org. under the Department of Higher  
Education, Ministry of Education, Govt. of India)



एन-विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, Delhi 110020 (India). Phone: 011-69227700, 011-40759000

## JRF AWARD LETTER

NTA Ref. No.: 220510343846

**SANDESH KUMAR**

Son/Daughter of **PUSHPLATA**

and **OMVEER SINGH**

Subject: **Political Science**

Roll No.: DL01654932



Dated: 16.12.2022

Dear Candidate,

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted for December 2021 and June 2022 (merged session). The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., **05.11.2022** (or) from the date of admission under M.Phil/Ph.D. (or) from the date of joining M.Phil/Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at **Annexure I** available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf).

The Awardee is required to get admission and registration for regular and full time M.Phil/Ph.D. course in a University/Institution/College recognized by UGC at the first available opportunity **but not later than three years** from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf).

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC has developed a dedicated web portal (<https://scholarship.canarabank.in>) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker IDs which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at [https://www.ugc.ac.in/ugc\\_notices.aspx?id=2153](https://www.ugc.ac.in/ugc_notices.aspx?id=2153)).

It may also be noted that UGC has proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursement of fellowship into bank account of the student. In this regard, Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:

- If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,
- Misconduct of Awardee,
- Unsatisfactory progress of research work,
- Failure in any examination related to M.Phil/Ph.D.,
- In case any other fellowship is drawn from other source(s),
- Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on <https://ecertificate.nta.ac.in>. The eligibility of the candidate is to be ensured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

With best wishes,

*Sadhana Parashar*

(Dr Sadhana Parashar)  
Senior Director

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



University of Delhi  
Semester Examination May-June 2020

**Statement of Marks/Grades**

Exam Roll No. : 17064527058  
Name : SANDESH KUMAR  
Course Name : (ICBOS) B.A.(HONS.) POLITICAL SCIENCE  
Exam Sem : VI  
College Name : Shaheed Bhagat Singh College (Day)  
Enrollment No. : 17585DBHP5000041

Date of Printing: 27 Nov 2020

| Sr. No. | Paper Code | Assessing Scheme | Paper Name  | Paper Type | Sem | Credit | Grade/Grade Credit/Letter Points |
|---------|------------|------------------|---|------------|-----|--------|----------------------------------|
| 1       | 12275101   | *                | INTRODUCTORY MICROECONOMICS (ECONOMICS-I)                       | GE         | I   | 5      | D 4 24                           |
| 2       | 12321101   | *                | UNDERSTANDING POLITICAL THEORY                                  | CORE       | I   | 6      | C 5 30                           |
| 3       | 12321102   | *                | CONSTITUTIONAL GOVERNMENT AND DEMOCRACY IN INDIA                | CORE       | I   | 6      | B+ 7 42                          |
| 4       | 72032801   | *                | ENGLISH-A   | AECC       | 1   | 4      | A 8 32                           |
| 5       | 12295202   | *                | REGIONAL DEVELOPMENT  | GE         | II  | 5      | C 5 30                           |
| 6       | 12321201   | *                | POLITICAL THEORY-CONCEPTS AND SUBTHEMES                         | CORE       | II  | 6      | B 6 36                           |
| 7       | 12321202   | *                | POLITICAL PROGRESS IN INDIA                                     | CORE       | II  | 6      | B 6 36                           |
| 8       | 72182801   | *                | ENVIRONMENTAL SCIENCE   | AECC       | II  | 4      | A 8 32                           |
| 9       | 12315355   | *                | THE MAKING OF CONTEMPORARY INDIA (1980-1990) (H.C.)             | GE         | III | 6      | B 6 36                           |
| 10      | 12321301   | *                | INTRODUCTION TO COMPARATIVE GOVERNMENT AND POLITICS             | CORE       | III | 6      | A 8 48                           |
| 11      | 12321302   | *                | PROSPECTIVES ON PUBLIC ADMINISTRATION                           | CORE       | III | 6      | B+ 7 42                          |
| 12      | 12321303   | *                | PROSPECTIVES ON INTERNATIONAL RELATIONS AND WORLD HISTORY       | CORE       | III | 6      | B+ 7 42                          |
| 13      | 12323902   | *                | LEGISLATIVE PRACTICES AND PROCEDURES                            | SEC        | III | 4      | B+ 7 28                          |
| 14      | 12315405   | *                | RELIGION AND RELIGIOUSNESS (H.C.)                               | GE         | IV  | 6      | B 6 36                           |
| 15      | 12321401   | *                | POLITICAL PROCESSES AND INSTITUTIONS IN COMPARATIVE PERSPECTIVE | CORE       | IV  | 6      | B+ 7 42                          |
| 16      | 12321402   | *                | PUBLIC POLICY AND ADMINISTRATION IN INDIA                       | CORE       | IV  | 6      | B 6 36                           |
| 17      | 12321403   | *                | REGIONAL POLITICS   | CORE       | IV  | 6      | A 8 48                           |
| 18      | 12323904   | *                | PEACE AND CONFLICT RESOLUTION                                   | SEC        | IV  | 4      | B 6 24                           |
| 19      | 12321501   | *                | CLASSICAL POLITICAL PHILOSOPHY                                  | CORE       | V   | 6      | B+ 7 42                          |
| 20      | 12321502   | *                | INDIAN POLITICAL THOUGHT-I                                      | CORE       | V   | 6      | C 5 30                           |
| 21      | 12327904   | *                | PUBLIC POLICY IN INDIA  | OSE        | V   | 6      | B+ 7 42                          |

University of Delhi  
Semester Examination May-June 2020

**Statement of Marks/Grades**

Exam Roll No. : 17064527058  
Name : SANDESH KUMAR  
Course Name : (ICBOS) B.A.(HONS.) POLITICAL SCIENCE  
Exam Sem : VI  
College Name : Shaheed Bhagat Singh College (Day)  
Enrollment No. : 17585DBHP5000041

Date of Printing: 27 Nov 2020

| Sr. No. | Paper Code | Assessing Scheme | Paper Name  | Paper Type | Sem | Credit | Grade/Grade Credit/Letter Points |
|---------|------------|------------------|---|------------|-----|--------|----------------------------------|
| 22      | 12327906   | *                | INDIA'S FOREIGN POLICY IN A GLOBALIZING WORLD   | DSE        | V   | 6      | C 5 30                           |
| 23      | 12321601   | *                | MODERN POLITICAL PHILOSOPHY   | CORE       | VI  | 6      | B+ 7 42                          |
| 24      | 12321602   | *                | INDIAN POLITICAL THOUGHT-II   | CORE       | VI  | 6      | B+ 7 42                          |
| 25      | 12327905   | *                | UNDERSTANDING GLOBAL POLITICS (THIS PAPER HAS BEEN REPLACED BY THE PAPER TITLED "COLONIALISM AND NATIONALISM IN INDIA") | DSE        | VI  | 6      | A 8 48                           |
| 26      | 12327907   | *                | MODERN POWER AND POLITICS (THIS PAPER HAS BEEN REPLACED BY THE PAPER TITLED "NONVIOLENCE THEORY AND PRACTICES")         | DSE        | VI  | 6      | B+ 7 42                          |

**Grand CGPA: 6.5, Division: First**

**Abbreviations:** O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available; \*: Already Appeared; RA: Result Awaited;

**Notes:** (1) This is web-based Statement of Marks/Grades and valid for all official purpose.  
(2) Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.  
(3) Student has to pass the ER to become eligible for degree as per examination cycle and span period.  
(4) Final Percentage of marks (%) = C.G.P.A. based on all six semesters X 9.5

Date of Result Declaration: 23/11/2020

Administrative Officer  
Shaheed Bhagat Singh College  
(University of Delhi)  
Shaheed Sarai, Phase-II, New Delhi-110017

(Prof. D. S. Rawat)  
Dean (Examinations)

**Disclaimer:** (1) The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.  
(2) Students should immediately contact examination branch if there is any discrepancy in the above result at Window No.-7 (between 9.30am and 3.00pm), New Examination Building (North Campus) and Window No.-7 (South Campus) within one month after the declaration of the result.  
(3) Discrepancy related to AECC and SEC papers, students are advised to contact the office of the principal of the college.

सन्देश कुमार  
Enrol No. 17585DBHP5000041

सन्देश कुमार  
Roll No. 17064527058

**दिल्ली विश्वविद्यालय**  
University of Delhi

कला-स्नातक (विज्ञ पाठ्यक्रम) \* Bachelor of Arts (Honours Course)

प्रमाणित किया जाता है कि सन् 2020 में परीक्षा के उपरान्त कला-स्नातक (विज्ञ पाठ्यक्रम) की उपाधि के योग्य सिद्ध होने पर सन्देश कुमार सुष ओमवीर सिंह को 2021 के दीक्षांत-समारोह में उक्त उपाधि प्रदान की गई।

विषय : राजनीति शास्त्र श्रेणी : प्रथम

This is to certify that having been examined in 2020 and found qualified for the degree of Bachelor of Arts (Honours Course)

Sandesh Kumar S/o Omveer Singh

was awarded the said degree at the Convocation held in 2021.

Subject: Political Science Division: First

कुलसचिव  
दिल्ली विश्वविद्यालय  
Registrar  
University of Delhi

दिल्ली, दिनांक 27 फरवरी, 2021  
Delhi, Dated the 27th February, 2021

कुलपति  
दिल्ली विश्वविद्यालय  
Vice Chancellor  
University of Delhi



जवाहरलाल नेहरू विश्वविद्यालय  
नई दिल्ली - 110067  
JAWAHARLAL NEHRU UNIVERSITY  
NEW DELHI - 110 067  
FINAL GRADE REPORT

Page 1/1

| नामांकन संख्या<br>ENROLMENT NUMBER | छात्र/छात्रा का नाम<br>STUDENT'S NAME |
|------------------------------------|---------------------------------------|
| 20/40/HI/095                       | SANDESH KUMAR                         |

| सत्र/वर्ष/कोर्स सं.<br>SEMESTER/YEAR/<br>COURSE NO. | कोर्स शीर्षक<br>COURSE TITLE                            | क्रेडिट<br>CREDITS | ग्रेड<br>GRADE |
|---|---|--------------------|----------------|
| 2020/M  |   |                    |                |
| IS401N  | POLITICAL THOUGHT-I                                     | 4.0                | A MINUS        |
| IS402N  | THEORY OF INTERNATIONAL RELATIONS                       | 4.0                | B ONLY         |
| IS405N  | PRINCIPLES OF ECONOMIC ORGANIZATION                     | 4.0                | B PLUS         |
| IS406N  | INTERNATIONAL LAW OF PEACE                              | 4.0                | B PLUS         |
| 2021/W  |   |                    |                |
| IS452N\$  | PROBLEMS OF INTERNATIONAL RELATIONS                     | 4.0                | C ONLY         |
| IS453N  | INTERNATIONAL ORGANIZATION                              | 4.0                | B ONLY         |
| IS454N  | POLITICAL GEOGRAPHY                                     | 4.0                | B ONLY         |
| IS455N  | LEGAL CONTROLS OF INTERNATIONAL CONFLICT-S              | 4.0                | B PLUS         |
| IS456N  | INDIAN FOREIGN POLICY                                   | 4.0                | B PLUS         |
| 2021/M  |   |                    |                |
| IS404N  | INDIAN POLITICAL SYSTEM                                 | 4.0                | B ONLY         |
| IS514N  | RUSSIAN POLITICAL SYSTEM                                | 4.0                | B PLUS         |
| IS524N  | FOREIGN POLICY OF ISRAEL                                | 4.0                | A MINUS        |
| IS527N  | CHINA'S SECURITY: TRADITIONAL & NON-TRADITIONAL ASPECTS | 4.0                | B PLUS         |
| IS598N  | INTRODUCTION TO AMERICAN SOCIETY                        | 4.0                | A ONLY         |
| 2022/W  |   |                    |                |
| IA512   | INDIA'S FOREIGN POLICY                                  | 4.0                | B PLUS         |

| CURRENT SEMESTER RECORD |              |          | CUMULATIVE RECORD |              |          |
|-------------------------|--------------|----------|-------------------|--------------|----------|
| TOTAL CREDITS           | TOTAL POINTS | S.G.P.A. | TOTAL CREDITS     | TOTAL POINTS | C.G.P.A. |
| 16.00                   | 84.00        | 5.25     | 68.00             | 396.00       | 5.82     |

\* IMPLIES NON CREDIT COURSES  
+ IMPLIES COURSES REPEATED  
\$ IMPLIES COURSES CANCELLED  
@ IMPLIES ZERO SEMESTER(S)  
# IMPLIES COURSE IGNORED FOR CALCULATING FGPA  
Please see overleaf for grading system and School/Centre Codes

| स्कूल<br>SCHOOL | केन्द्र<br>CENTRE | अध्ययन कार्यक्रम<br>PROGRAMME OF STUDY                       |
|-----------------|-------------------|--|
| 4               | 0                 | M.A. IN POLITICS (SPECIALIZATION IN INTERNATIONAL RELATIONS) |

| सत्र/वर्ष/कोर्स सं.<br>SEMESTER/YEAR/<br>COURSE NO. | कोर्स शीर्षक<br>COURSE TITLE        | क्रेडिट<br>CREDITS | ग्रेड<br>GRADE |
|---|-------------------------------------|--------------------|----------------|
| IS452N+   | PROBLEMS OF INTERNATIONAL RELATIONS | 4.0                | B PLUS         |
| IS551N  | INTRODUCTION TO DIPLOMACY           | 4.0                | B ONLY         |
| IS587N#   | MINORITIES IN WORLD POLITICS        | 4.0                | B MINUS        |
| ***** END OF COURSE LIST *****                      |                                     |                    |                |

TOTAL VALID POINTS TAKEN INTO  
ACCOUNT FOR CALCULATING FGPA : 380.00

TOTAL VALID CREDITS TAKEN INTO  
ACCOUNT FOR CALCULATING FGPA : 64.00

FINAL GRADE-POINT AVERAGE : 5.93

PERCENTAGE (FGPA BASED) : 64.30%

DATE : January 12, 2023

ASST./DY. REGISTRAR (EVAL.)

मानव कान्त मण्डल  
MANOJ KANT MANDAL  
डा. कुलपति (मूल्यांकन शाखा)  
Dy. Registrar (Evaluation Branch)  
जवाहरलाल नेहरू विश्वविद्यालय  
Jawaharlal Nehru University  
नई दिल्ली / New Delhi - 110067

अनुक्रमांक /  
Sr. No. S.S.E. 2017

0202344



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका  
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student SANDESH KUMAR

अनुक्रमांक Roll No. 9195686

माता का नाम Mother's Name PUSHPA LATA

पिता/संरक्षक का नाम Father's/Guardian's Name OMVEER SINGH

विद्यालय School 65659-DELHI PUBLIC SCHOOL SECTOR XII R K PURAM ND

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | प्राप्तांक MARKS OBTAINED |                        |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|---------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
|                          |                    | लिखित<br>THEORY           | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE       | 095                       | XXX                    | 095          | NINETY FIVE                      | A1                                   |
| 041                      | MATHEMATICS        | 072                       | XXX                    | 072          | SEVENTY TWO                      | B1                                   |
| 027                      | HISTORY            | 074                       | 018                    | 092          | NINETY TWO                       | A1                                   |
| 028                      | POLITICAL SCIENCE  | 088                       | XXX                    | 088          | EIGHTY EIGHT                     | A1                                   |
| 030                      | ECONOMICS          | 069                       | XXX                    | 069          | SIXTY NINE                       | B1                                   |
| 048                      | PHYSICAL EDUCATION | 051                       | 028                    | 079          | SEVENTY NINE                     | B1                                   |
| 500                      | WORK EXPERIENCE    |                           |                        |              |                                  | A2                                   |
| 502                      | PHY & HEALTH EDUCA |                           |                        |              |                                  | A2                                   |
| 503                      | GENERAL STUDIES    |                           |                        |              |                                  | A2                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

00948

परिणाम Result PASS

*K. Anand*

परीक्षा नियंत्रक  
Controller of Examinations

दिल्ली Delhi  
दिनांक Dated : 28-05-2017

अनुक्रमांक /  
Sr. No. S.S.E. 2017

0535335

180090

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

यह प्रमाणित किया जाता है कि

This is to certify that SANDESH KUMAR

अनुक्रमांक Roll No. 9195686

माता का नाम Mother's Name PUSHPA LATA

पिता/संरक्षक का नाम Father's / Guardian's Name OMVEER SINGH

ने बोर्ड द्वारा मार्च, 2017 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा

has passed the Senior School Certificate Examination of the Board held in March, 2017

विद्यालय से

from 65659 - DELHI PUBLIC SCHOOL SECTOR XII R K PURAM ND

निम्न विषयों में उत्तीर्ण की :

In the following subjects :

1 ENGLISH CORE

2 MATHEMATICS

3 HISTORY

4 POLITICAL SCIENCE

5 ECONOMICS

6 PHYSICAL EDUCATION

7 WORK EXPERIENCE

8 PHY & HEALTH EDUCA

9 GENERAL STUDIES

दिल्ली

Delhi

दिनांक

Dated : 28-05-2017

*K. Anand*

परीक्षा नियंत्रक  
Controller of Examinations