

माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL

हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा (10+2) 2012

HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION, 2012



MARCH-2012

अंकसूची
MARKSHEET

स.क्र.
S.NO.

0005789

| केन्द्र क्रमांक CENTRE NO. | संस्था क्रमांक SCHOOL NO. | नामोक्त / पंजीयन क्रमांक ENROLMENT / REGISTRATION NUMBER | नियमित / स्वाध्यायी REGULAR / PRIVATE | रोल नंबर ROLL NUMBER |
|-------------------------------|------------------------------|--|--|-------------------------|
| 118030 | 112193 | A08-112203-008 | REGULAR | 221128384 |

छात्र / छात्रा का नाम

STUDENT'S NAME

DEEPAK BANSAL

पिता / पति का नाम

FATHER'S / HUSBAND'S NAME

ANAND BANSAL

माता का नाम

MOTHER'S NAME

DOLLY BANSAL

जन्म तिथि

02-04-1995

DATE OF BIRTH

SECOND APRIL - NINETEEN NINETY FIVE

** संस्था / केन्द्र का नाम

SCHOOL / CENTRE NAME

CITY MONTESSARY H S SCHOOL, MORENA

| विषय / SUBJECTS | अधिकतम अंक MAX. MARKS | न्यूनतम सैद्धांतिक MIN. THEO. | न्यूनतम प्रायोगिक MIN. PRACT. | प्राप्त / MARKS OBTAINED | | | विशेष REMARKS |
|-------------------|--------------------------------|--|--|--------------------------|---------------------|--------------|------------------|
| | | | | सैद्धांतिक THEORY | प्रायोगिक PRACT. | कुल TOTAL | |
| ENGLISH (SPECIAL) | 100 | 33 | - | 070 | - | 070 | |
| HINDI (GENERAL) | 100 | 33 | - | 084 | - | 084 | DISTN |
| PHYSICS | 100 | 25 | 08 | 033 | 025 | 058 | DISTN |
| CHEMISTRY | 100 | 25 | 08 | 063 | 025 | 088 | DISTN |
| BIOLOGY | 100 | 25 | 08 | 066 | 025 | 091 | DISTN |
| 500 | महायोग / GRAND TOTAL | | | | | 419 | |

महायोग शब्दों में

GRAND TOTAL IN WORDS

FOUR HUNDRED NINETEEN **

परीक्षाफल / RESULT

PASS IN FIRST DIVISION

अतिरिक्त विषय / ADDITIONAL SUBJECT

पर्यावरण शिक्षा एवं आपदा प्रबंधन

Environmental Education & Disaster Management

ग्रेड

A+

GRADE

(केवल नियमित परीक्षार्थियों के लिए) For Regular Candidates only

निम्नलिखित आंतरिक विषयों में निपुणता प्राप्त की

Attained Proficiency in the following internal subjects

(1) समाजोपयोगी उत्पादक कार्य Socially Useful Productive work

28-05-2012

प्रधान के हस्ताक्षर एवं पद मुद्रा

HEAD AND SIGNATURE OF THE PRINCIPAL

Principal

City Montessori H. Sec. School
Morena (M.P.)

सचिव / SECRETARY

माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL



प्रमाण पत्र - CERTIFICATE

हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा (10+2) 2012

HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION (10+2) 2012

MARCH - 2012

रोल नम्बर / ROLL NUMBER :- 221128384

केन्द्र क्रमांक / CENTRE NO. :- 118030

संस्था क्रमांक / SCHOOL NO. :- 112193

पंजीयन / नामांकन क्रमांक

REGISTRATION / ENROLMENT NO. :-

A08-112203-008

नियमित / स्वाध्यायी REGULAR / PRIVATE :-

REGULAR

प्रमाणित किया जाता है कि
CERTIFIED THAT

श्री / सुश्री

SHRI / SUSHRI

DEEPAK BANSAL

जिनके

WHOSE

पिता / पति का नाम श्री

FATHER'S / HUSBAND'S NAME IS SHRI ANAND BANSAL

माता का नाम श्रीमती

MOTHER'S NAME IS SMT. DOLLY BANSAL

तथा जन्मतिथि

AND DATE OF BIRTH IS 02-04-1995 SECOND APRIL - NINETEEN NINETY FIVE

मण्डल की हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा वर्ष 2012 में निम्नांकित विषयों में केन्द्र / संस्था ••

से सम्मिलित हुए

APPEARED IN THE FOLLOWING SUBJECTS OF HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION OF THIS BOARD FROM (CENTRE/SCHOOL) CITY MONTESSARY H S SCHOOL, MORENA

••

एवं इनका उत्तीर्ण परीक्षाफल

AND HAS BEEN DECLARED PASS IN FIRST DIVISION

रहा।

ENGLISH (SPECIAL)

HINDI (GENERAL)

PHYSICS

CHEMISTRY

BIOLOGY

DISTINCTION

DISTINCTION

DISTINCTION

DISTINCTION

तथा पर्यावरण शिक्षा एवं आपदा प्रबंधन विषय में
And in Environmental Education & Disaster Management obtained Grade A+

ग्रेड प्राप्त किया

(केवल विद्यार्थी सर्टिफिकेटों के लिए / For Regular Candidates only)

निम्नांकित अतिरिक्त विषयों में निपुणता प्राप्त की :-

Attained Proficiency in the following internal subjects :-

(1) समाजोपयोगी उत्पादक कार्य / Socially Useful Productive work

भोपाल, दिनांक 28-05-2012

सचिव / SECRETARY

Principal
Principal

City Montessori H. Sec. School

केन्द्र / संस्था Morena (M.P.)

नोट :- 1. परीक्षार्थी को निर्गत करने के पूर्व संस्था के प्राचार्य द्वारा यह प्रमाण पत्र प्रतिहस्ताक्षरित किया जाएगा।

This Certificate Shall be countersigned by the Principal of the school before issuing to the candidate.

2. का बिन्दु जिस विषय के अंगे अंकित है, वह विषय परीक्षार्थी ने पूरक परीक्षा में उत्तीर्ण किया है।

2. The subject in which the candidate has passed in the supplementary Examination.

3. निम्नलिखित के लिए संस्था एवं स्वाध्यायी के लिए केन्द्र प्रदाया जाये।

3. Represents school in the context of Regular candidate while centre for private candidate.





S. No. N/ 243829

University of Delhi

Delhi, India

STATEMENT OF MARKS

BACHELOR OF LAWS (LL.B.)

Name : DEEPAK BANSAL

Part : III

Term : VI

Roll No. : 151030

Examination (Month/ Year) : May-June 2018

College/ Deptt. : Law Centre - I

| Paper No. | Paper Name | Total | |
|-----------|---|------------|------------|
| | | Max. Marks | Marks Obt. |
| | Term I | 500 | 309 |
| | Total of Term - I | 500 | 309 |
| | Term II | 500 | 273 |
| | Total of Term - II | 500 | 273 |
| | Term III | 500 | 288 |
| | Total of Term - III | 500 | 288 |
| | Term IV | 500 | 269 |
| | Total of Term - IV | 500 | 269 |
| | Term V | 500 | 300 |
| | Total of Term - V | 500 | 300 |
| LB.601 | Professional Ethics and Accounting System | 100 | 64 |
| LB.602 | Alternative Dispute Resolution | 100 | 76 |
| LB.603 | Environmental Law | 100 | 45 |
| LB.604 | Principles of Taxation Laws | 100 | 50 |
| LB.6031 | Interpretation of Statutes & Principle of Legislation | 100 | 65 |
| | Total of Term - VI | 500 | 301 |
| | Grand Total | 3000 | 1740 |
| Result | Passed | | |

Date : 08/08/18

A : Absent

C : Cancel

* : Old Entry

S. K. Sharma

CONTROLLER OF EXAMINATIONS

Checked By :

Check & Verified By :



000288

NATIONAL LAW INSTITUTE UNIVERSITY BHOPAL

STATEMENT OF MARKS

LL.M. COURSE

FIRST TRIMESTER EXAMINATION, SEPTEMBER, 2018

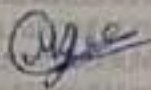
NAME: DEEPAK BANSAL

ROLL NO.: 2018 LL.M. 42

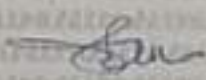
ENROLLMENT NO: B- 0795

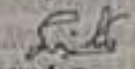
| SUBJECTS | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED | | GRADE |
|------------------------------------|------------|-----------------|----------------|---|-------|
| | | | Reg. | R | |
| CONSTITUTIONAL LAW: NEW CHALLENGES | 100 | 55 | 63 | | |
| LAW & SOCIAL TRANSFORMATION | 100 | 55 | 63 | | |
| RESEARCH METHOD & LEGAL EDUCATION | 100 | 55 | 63.5 | | |
| COMPARATIVE ADMINISTRATIVE LAW | 100 | 55 | 59.5 | | |
| | 400 | TOTAL | 249 | | B |

DATE OF ISSUE: 26.11.2018

PREPARED BY: 




REGISTRAR

CHECKED BY: 

Grade will be as under:

80% and above marks

70% and above marks

60% and above marks

Less Than 55%

O Grade 75% and above marks

A Grade 65% and above marks

B Grade 55% and above marks

FAIL

A+ Grade

B+ Grade

C+ Grade

Reg. - Regular Examination and R - Repeat Examination



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001282

NATIONAL LAW INSTITUTE UNIVERSITY BHOPAL

STATEMENT OF MARKS

LL.M. COURSE

SECOND TRIMESTER EXAMINATION, DECEMBER, 2018

NAME : DEEPAK BANSAL

ROLL NO.: 2018 LL.M. 42

ENROLLMENT NO: B- 0795

| SUBJECTS | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED | | GRADE |
|---|------------|-----------------|----------------|---|-------|
| | | | Reg | R | |
| CONSTITUTIONAL PRINCIPLES RELATING TO GOOD | 100 | 55 | 68 | | |
| INDIAN ADMINISTRATION LAW: EMERGING CHALLENGES | 100 | 55 | 66.5 | | |
| PROTECTION OF HUMAN RIGHTS AND DUTIES IN INDIA: LAW, POLITICS AND SOCIETY | 100 | 55 | 61 | | |
| MASS MEDIA LAW | 100 | 55 | 64 | | |
| | 400 | TOTAL | 260 | | B+ |

DATE OF ISSUE: 29.06.2019

PREPARED BY

CHECKED BY

Grade will be as under:

80% and above marks

70% and above marks

60% and above marks

Less Than 55%

Reg. -Regular Examination and R - Repeat Examination



REGISTRAR

O Grade 75% and above marks
A Grade 65% and above marks
B Grade 55% and above marks
FAIL

A+ Grade
B+ Grade
C+ Grade

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001311

NATIONAL LAW INSTITUTE UNIVERSITY BHOPAL

STATEMENT OF MARKS

LL.M. COURSE

THIRD TRIMESTER EXAMINATION, APRIL 2019

NAME : DEEPAK BANSAL

ROLL NO.: 2018 LL.M. 42

ENROLLMENT NO: B- 0795

| SUBJECTS | MAX. MARKS | MIN PASS MARKS | MARKS OBTAINED | | GRADE |
|---|------------|----------------|----------------|---|-------|
| | | | Reg. | R | |
| ADMINISTRATIVE PROCESS AND JUDICIAL CONTROL | 100 | 55 | 60.5 | | |
| COMPARATIVE FEDERALISM | 100 | 55 | 66 | | |
| DISSERTATION/ VIVA-VOCE | 200 | 110 | 144.33 | | |
| | 400 | TOTAL | 271 | | B+ |

DATE OF ISSUE: 28.06.2019

PREPARED BY

CHECKED BY

Grade will be as under:

80% and above marks

70% and above marks

60% and above marks

Less Than 55%

Reg. -Regular Examination and R - Repeat Examination



REGISTRAR

O Grade 75% and above marks

A Grade 65% and above marks

B Grade 55% and above marks

FAIL

A+ Grade

B+ Grade

C+ Grade



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