



**GOVERNMENT OF NEPAL**  
**MINISTRY OF EDUCATION**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

SR NO:  
27096270031

## School Leaving Certificate Examination

### MARK - SHEET



THE MARKS SECURED BY MADHU THAPA  
DATE OF BIRTH 2054/09/02 (17-Dec-1997 AD)  
ROLL KAVREPALANCHOK SYMBOL NO. 0274916 R  
OF DIVINE LIGHT SECONDARY BOARDING ENGLISH SCHOOL SHANKHU  
IN THE ANNUAL SLC EXAMINATION OF 2069 BS (2013 AD) ARE GIVEN BELOW:

SERIAL NUMBER	SUBJECTS	FULL MARKS	PASS MARKS	OBTAINED MARKS		TOTAL	GRACE MARKS	REMARKS
				TH	PR			
01	COMP. ENGLISH	100	32	53	24	77		
02	COMP. NEPALI	100	32	73		73		
03	COMP. MATHEMATICS	100	32	94		94		
04	COMP. SCIENCE	100	32	60	25	85		
05	COMP. SOCIAL STUDIES	100	32	63		63		
06	COMP. HEALTH, POP & ENV EDU	100	32	60	25	85		
07	OPT. I ADDITIONAL MATHEMATICS	100	32	65		65		
08	OPT. II COMPUTER SCIENCE	100	32	45	50	95		
FULL MARKS		800		GRAND TOTAL		637		
1ST DIV WITH DISTN.		640		RESULT		79.63%		
1ST DIV		480				FIRST		
2ND DIV		360						
3RD DIV		256						

1. # Means subject(s) appeared in the supplementary examination.
2. F and an asterisk (\*) - Fail
3. A - Absent
4. W - Result withheld
5. C - Subject Cancelled
6. OL-Open Learning
7. CP- Comp. pr. mark =

25      25      50  
INT.      EXT.      TOT.

CHECKED BY:  
**SANOTHIMI, BHAKTAPUR, NEPAL**  
DATE OF ISSUE: 11 JUNE, 2013

CONTROLLER

*Khajuraj Baul*



नेपाल सरकार  
GOVERNMENT OF NEPAL

Serial N073/05

शिक्षा मन्त्रालय  
MINISTRY OF EDUCATION

परीक्षा नियन्त्रण कार्यालय  
OFFICE OF THE CONTROLLER OF EXAMINATIONS



प्रवेशिका परीक्षा  
**School Leaving Certificate Examination**

प्रमाण-पत्र  
**Certificate**

This is to certify that ....MADHU THAPA....., a student of  
....DIVINE LIGHT SECONDARY BOARDING ENGLISH SCHOOL SHANKHU.....

Roll ...KAVREPALANCHOK., has duly passed the School Leaving Certificate  
Examination held in the year .....2069 BS..(2013 AD)..... in the  
....FIRST..... division. According to the record of this office,  
his/her date of birth is .....2054/09/02 BS... (17-Dec-1997 AD).....

Symbol No. ....0274916 R.....

Date of issue: 31-May, 2016.....

Sanothimi, Bhaktapur

R.R.S.  
Written by

Kumar  
Checked by

B. B. B.  
Verified by

Section Officer

# DIVINE LIGHT HIGHER SECONDARY SCHOOL

Shankhu-7, Brickland, Kavre, Ph: 011-440254, 9851082812

E-mail: divinelight@vianet.com.np




## CERTIFICATE




This is to certificated that Mr./Miss MADHU THAPA.....son/daughter of  
Mr./Mrs. DHURBA THAPA.....an inhabitant of Kavre, Shankhu.....  
V.D.C./Municipality ward no. 4.....was a student of this institution. He/She passed the S.L.C. examination held  
in the year 2069.....B.S. and was placed in the 1<sup>st</sup>.....division. His/Her date of birth as  
recorded in the school admission register is 2054-09-02.....B.S.

I know nothing against <sup>his</sup> his/her moral character. I wish/h~~er~~ success in every walk of life.

  
.....  
Checked by  
(Mrs. Parbati Karki)

Date of issue 2070-03-15.....

  
.....  
(Mr. Gopal Bahadur Karki)  
Founder Principal





# HIGHER SECONDARY EDUCATION BOARD

**NEPAL**

(Estd. Under the Higher Secondary Education Act, 1989)

## Academic Transcript

**A1541303**

Name of the Student : MADHU THAPA

School :

Date of Birth : 2054/09/02 NEPAL PRAHARI H S BOARDING SCHOOL, SANGA, KAVREPALANCHOK

Subjects	Full Marks	Pass Marks	Marks Secured	Remarks
<b>Grade XI</b>				
C O R E English	100	35	73	
Nepali	100	35		
E L E C T I V E S PHYSICS (TH)	075	27	55	
PHYSICS (PR)	025	10	23	
CHEMISTRY (TH)	075	27	38	
CHEMISTRY (PR)	025	10	21	
BIOLOGY (TH)	075	27	49	
BIOLOGY (PR)	025	10	24	
MATHEMATICS	100	35	57	
Total	500		340	
<b>Grade XII</b>				
C O R E English	100	35	55	
Nepali	100	35	62	
E L E C T I V E S PHYSICS (TH)	075	27	38	
PHYSICS (PR)	025	10	24	
CHEMISTRY (TH)	075	27	48	
CHEMISTRY (PR)	025	10	24	
MATHEMATICS	100	35	64	
Total	500		315	
<b>Grand Total</b>	<b>1000</b>		<b>655</b>	

Grade XI	
Year	Symbol Number
2071	12400417

Grade XII	
Year	Symbol Number
2072	22400371

Percentage of aggregate marks secured in Grade XI and XII : 65.50  
Division : First

Year of Completion : 2072 ( 2015 )

Checked by

Verified by  
(Deputy Controller)

Date of Issue : 20 72/06/15

*Santosh K. Poudyal*  
Controller of Examinations

### Grading System :

75% and above - Distinction  
60% and above - First division  
45% and above - Second division  
35% and above - Pass division

To pass the examination candidates must secure 35% marks in theory and 40% marks in practical papers, separately.

Note : \* means a student has passed in the second attempt.  
\*\* means a student has passed in more than two attempts.

Serial No.: P 1437601

Registration No.

712404062



# HIGHER SECONDARY EDUCATION BOARD

NEPAL

(Estd. Under the Higher Secondary Education Act, 1989)

## PROVISIONAL CERTIFICATE

This is to certify that

MADHU THAPA

, a regular / private student of

NEPAL PRAHARI

Higher Secondary School of KAVREPALANCHOK

has passed

Higher Secondary Education Board Examination held in the year 2072 with First division.

His / Her date of birth is

2054/09/02

The original certificate is not yet issued to him/her.

Symbol No.

22400371

Year

2072

Checked by

Verified by

2072/06/15

Date of Issue

Sanothimi, Bhaktapur

Controller of Examinations



# NEPAL POLICE HIGHER SECONDARY BOARDING SCHOOL

## SANGA, KAVREPALANCHOK, NEPAL

G.P.O. 3922, KTM

Tel: 011-661301, 662102, 664670 Fax: 011-661302

Email: admin@nps.edu.np Website: <http://nps.edu.np/>



*Wagle*

## **TRANSFER / CHARACTER CERTIFICATE**

*This is to certify that **Mr. Madhu Thapa**, son of **Mr. Dhurba Thapa**, has been a student of Nepal Police (Prahari) Higher Secondary Boarding School from 2070 to 2072 B.S. He has passed the 10+2 Science (HSEB) examination in the year 2072 B.S. (2015 A.D.) with **first division**. His conduct has been **excellent**. His date of birth according to the school record is 2054.09.02 B.S. (December 17, 1997).*

*I wish him all the best in his future career.*

HSEB Registration no:-712404062

*Wagle*  
.....  
**Surendra Wagle**  
**Acting PRINCIPAL**

Date of Issue: January 6, 2016 A.D.





## OFFICE OF THE CONTROLLER OF EXAMINATIONS

S.N.: 68789

Nepal  
TRANSCRIPT OF ACADEMIC RECORDS

Name of the Student: MADHU THAPA

Registration No.: 2015-2-03-0507

Exam Roll No.: 16031239

College: SHUBHASHREE ACADEMIC

Faculty: MANAGEMENT STUDIES

INTERNATIONAL COLLEGE

Program: BACHELOR OF BUSINESS ADMINISTRATION

Level: BACHELOR

Date of Registration: SEPTEMBER 2015

Date of Completion: JULY 2021

SN	Code No.	Course Title	Credit	Grade
First Semester				
1.	ENG 101	English I	3	B-
2.	MTH 101	Business Mathematics I	3	C
3.	ACC 121	Financial Accounting I	3	B-
4.	MGT 111	Principles of Management	3	C+
5.	MIS 101	Computer and IT Applications	3	B-
		Total	15	
		SGPA	2.48	
Third Semester				
1.	ENG 201	Business Communication I	3	C-
2.	STT 101	Business Statistics	3	B-
3.	FIN 131	Essentials of Finance	3	C+
4.	SOC 101	Fundamentals of Sociology	3	B-
5.	ECO 201	Introductory Macroeconomics	3	C
		Total	15	
		SGPA	2.28	

SN	Code No.	Course Title	Credit	Grade
Second Semester				
1.	ENG 102	English II	3	C-
2.	MTH 102	Business Mathematics II	3	C-
3.	ACC 122	Financial Accounting II	3	C-
4.	PSY 101	General Psychology	3	C-
5.	ECO 101	Introductory Microeconomics	3	C-
		Total	15	
		SGPA	1.70	
Fourth Semester				
1.	ENG 202	Business Communication II	3	B
2.	STT 201	Data Analysis and Modeling	3	B-
3.	MGT 211	Fundamentals of Organizational Behaviour	3	D+
4.	MKT 241	Principles of Marketing	3	C-
5.	FIN 231	Financial Management	3	C
		Total	15	
		SGPA	2.14	

Prepared by

Checked by

Controller of Examinations

Date of Issue: 21 JUN 2022

Note : TH=Theory, PR=Practical, \*Elective / Specialization



POKHARA UNIVERSITY

A 0133914

# OFFICE OF THE CONTROLLER OF EXAMINATIONS

S.N.: 68789

Kaski, Nepal

## TRANSCRIPT ACADEMIC RECORDS



Name of the Student: MADHU THAPA

Exam Roll No.: 16031239

Faculty: MANAGEMENT STUDIES

Program: BACHELOR OF BUSINESS ADMINISTRATION

Date of Registration: SEPTEMBER 2015

Registration No.: 2015-2-03-0507

College: SHUBHASHREE ACADEMIC

INTERNATIONAL COLLEGE

Level: BACHELOR

Date of Completion: JULY 2021

SN	Code No.	Course Title	Credit	Grade
Fifth Semester				
1.	ACC 221	Basics of Managerial Accounting	3	C-
2.	MGT 311	Fundamentals of Operations Management	3	C+
3.	RCH 311	Business Research Methods	3	C-
4.	MGT 314	Management of Human Resources	3	C+
5.	MKT 442	*Advertising and Sales Promotion	3	B+
Total			15	
SGPA			2.26	
Seventh Semester				
1.	MGT 411	Business Environment in Nepal	3	C
2.	MGT 312	Fundamentals of Entrepreneurship	3	C-
3.	INT 391	Internship	3	B+
4.	NBE 394	*Media and Public Relations	3	B-
5.	MKT 443	*Sales Management	3	A-
Total			15	
SGPA			2.68	

SN	Code No.	Course Title	Credit	Grade
Sixth Semester				
1.	MIS 201	Introduction to Management Information Systems	3	C+
2.	LAW 291	Legal Aspects of Business and Technology	3	C
3.	MGT 212	Business and Society	3	C
4.	PRJ 491	Project Work	3	A-
5.	MKT 441	*Consumer Behaviour	3	A
Total			15	
SGPA			2.80	
Eighth Semester				
1.	MGT 412	Strategic Management	3	C-
2.	MGT 313	Introduction to International Business	3	C-
3.	MIS 301	Essentials of e-Business	3	C+
4.	NBE 391	*Society and Politics	3	C+
5.	MKT 444	*Retail Marketing	3	B-
Total			15	
SGPA			2.14	

Total Credit	120.00
CGPA	2.31

The candidate has completed all the requirements prescribed by the University for the 4 years degree of Bachelor of Business Administration.

Prepared by

Date of Issue:

21 JUN 2022

Checked by

Controller of Examinations

Note : TH=Theory, PR=Practical, \*Elective / Specialization





# POKHARA UNIVERSITY



74459

## MIGRATION CERTIFICATE

This is to certify that Mr./Ms. **MADHU THAPA**

son/daughter of **DHURBA BAHADUR THAPA**

of **SHUBHASHREE ACADEMIC INTERNATIONAL COLLEGE**

College /Campus. University Registration No. ....2015-2-03-0507..... was a

student of this University. Pokhara University has no objection in his/her  
joining any other University or Institution.

Date of Issue : **21 JUN 2022**

Prepared by

Checked by

Controller of Examinations





POKHARA UNIVERSITY

Issue No.: 49874

# OFFICE OF THE CONTROLLER OF EXAMINATIONS



## PROVISIONAL CERTIFICATE

This is to certify that Mr./Ms. **MADHU THAPA** was a student of **SHUBHASHREE ACADEMIC INTERNATIONAL COLLEGE** from **2015** to **2021**. S/he has completed all the requirements of the **Bachelor of Business Administration** Program with a CGPA score of **2.31**.

Further information about the student according to the record is as follows:

- a. Date of Birth: **17-12-1997, AD**
- b. Transcript No.: **68789**
- c. Registration: **2015-2-03-0507**

*We wish all the best for her/his bright future.*

Date of issue: **21 JUN 2022**

Prepared by

Checked by

Controller of Examinations