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## SECONDARY EDUCATION EXAMINATION, GRADE-10 GRADE-SHEET

THE GRADE(S) SECURED BY

SHIR PRAKASH SAH

DATE OF BIRTH

2062-01-20 BS (2005-05-03 AD)

SIRAHA ROLL

SYMBOL NO.

01601878 R

OF\_

JANATA MA VI ASANPUR GOLBAZAR

IN THE ANNUAL SIE EXAMINATION, GRADE-10 OF 2076 BS (2020 AD)

ARE GIVEN BELOW:

| SERIAL                                       | SUBJECTS  | CREDIT<br>HOUR' | OBTAINED GRADE <sup>2</sup> TH PR      |                            | FINAL                        | GRADE      | REMARKS |
|--|---|-----------------|--|----------------------------|------------------------------|------------|---------|
| 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | COMP. ENGLISH COMP. NEPALI COMP. NATHMATICS COMP. SCIENCE COMP. SCIAL STUDIES EDMP. HEALTH, POP & ENV EDU OPT. I ECONOMICS OPT. II COMPUTER SCIENCE | 444444          | B+<br>B+<br>B-<br>A-<br>B+<br>A-<br>B+ | A+<br>A+<br>A+<br>A+<br>A+ | B+<br>A<br>B<br>A<br>B+<br>A | 3.63333333 |         |
|  |   |                 |  |                            |                              |            |         |

GRADE POINT AVERAGE (GPA): 3, 35

1. One Credit Hour equals 32 Clock Hours.

Theory, PR: Practical TH :

Absent \*@:

\*T : Theory Grade Missing Practical Grade Missing Subject(s) Appeared in the

Supplementary/Upgrade Examination

CHECKED BY:

NEB, SANOTHIMI, BHAKTAPUR, NEPAL

DATE OF ISSUE: 17-August-2020

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## GOVERNMENT OF PAL NATIONAL EXAMINATIONS BOARD

## Academic Transcript School Leaving Certificate Examination (Grade XII)

Name of Student :

SHIB PRAKASH SAH

Date of Birth: 2062/01/20

School: NATIONAL INSTITUTE OF SCIENCE SECONDARY SCHOOL, PATAN, LALITPUR

| Subject<br>Code        | THESE BULLDAY         | Subjects                      | ACIONAL PRASTINATIONS BOARD  | Credit<br>Hour               | Grade<br>Point                  | Grade                | Final<br>Grade                          | Remark             |  |  |
|------------------------|-----------------------|-------------------------------|--|------------------------------|---------------------------------|----------------------|---|--------------------|--|--|
| 0021                   | COM. NEPA             | LI (TH)                       |  | 2.25                         | MINAMONS                        | DOLEN NAT            | FIGHT CAM                               | Halloss            |  |  |
| 0022                   | COM_NEPA              |                               |  | 0.75                         | 2.4                             | C+                   | B                                       | - cross            |  |  |
| 0041                   | COM.ENGL              |                               |  | 3.00                         | 3.6                             | A                    | CHAIL PROPERTY                          | NATION.            |  |  |
| 0042                   | COM. ENGL             |                               |  |                              | 2.8                             | В                    | B+                                      | THE REAL PROPERTY. |  |  |
| 0081                   |                       | EMATICS (TH)                  |  | 1.00                         | 4.0                             | A+                   | 011111111111111111111111111111111111111 | Parties.           |  |  |
| 0082                   |                       | EMATICS (IN)                  |  | 1.25                         | 1.6                             | D                    | C+                                      | *                  |  |  |
| 1021                   | PHYSICS               |                               |  | 3.75                         | 3.6                             | A                    | 0.0                                     | NA TONS            |  |  |
| 1022                   | PHYSICS               |                               |  | 1.25                         | 1.6                             |                      | C+                                      | Ser Street         |  |  |
| 3021                   | CHEMISTRY             |                               |  | 3.75                         | 1.6                             | A                    | C+                                      |                    |  |  |
| 3022                   | CHEMISTRY             | (PR/IN)                       |  | 1.25                         | 3.6                             | A                    | UT                                      | 1                  |  |  |
| 4281                   | COMPUTER              | SCIENCE (TH)                  |  | 2.50                         | 2.8                             | B                    | A                                       | N. A. STATES       |  |  |
| 4282                   | COMPUTER              | SCIENCE (PR/IN)               |  | 2.50                         | 4.0                             | A+                   | H Charles                               | No. of Street,     |  |  |
| 1 / 3565 4             |                       | DOS EXISTENDES JAMES TO       |  | HOVELEX                      | MATRIAN                         | DARD SAT             |   |                    |  |  |
| NAME OF TAXABLE PARTY. |                       |                               |  | A CORPORATION AND ADDRESS OF | MEXATERNAS                      | SUARD SAID           |   | N GEORGE           |  |  |
| I de manage            |                       |                               |  | THE STATE OF                 | SHEWATSHAM                      | TOARD NATE           |   | N. STREET          |  |  |
|                        |                       |                               |  | 1700000                      | MIKATIONE                       | DARB NACE            | Nat I Vall                              |                    |  |  |
| in the same            |                       |                               |  | THE SALE                     | MINATIONS                       | WARDALE              | NAME OF STREET                          |                    |  |  |
| the same of the        |                       |                               |  | TO A CO.                     | ARS STEPAS                      | TOARD NATE           | PALETUR                                 |                    |  |  |
| PE INCHES              |                       |                               |  | HENRY EX                     | MENATIONS                       | DISRUNATE            | NAME AND ADDRESS OF                     |                    |  |  |
| LEASE                  |                       |                               |  | THE REAL PROPERTY.           | STANCE TO NO.                   | NARP NAPE            | NAME AND A                              |                    |  |  |
| I MARRIED A            |                       |                               |  | THE COLUMN                   | MISALIONS                       | ALASH SATE           | NAL I CAMP                              |                    |  |  |
| PERSONAL PROPERTY.     |                       |                               |  | ATTOMAL TX                   | MIN STRANS                      | OKSIS KATA           | CAL PROPERTY                            |                    |  |  |
| CONTRACT Y             | on sound two          | CALL TANK DISTRIBUTE BOARD CA | PRINCIPLA WILATION - BOARD N   | -                            | ALTR LEDNING                    |                      |   | 1000               |  |  |
| SAMP                   | STATE BUT AND SERVICE | ONIT PRABINATIONS DOING OF    | Total  | 27.00                        | Grade Point Average (GPA): 2.55 |                      |   |                    |  |  |
| dditiona               | l Subject (Ex         | tra Credit)                   | Tall II ES SHIT ATRAS ORANO A  | THE STEEL                    | MISATURE B                      | DAND NATH            | VU EX COUN                              | A District         |  |  |
| X                      |                       |                               |  | HUNG EX                      | MINATEDYNIE                     | DAMESAPO             | MERNAN                                  | ATRINA             |  |  |
| District St.           |                       |                               |  | THOUGHT IN                   | MNADONS                         | BARB NATES           | The Extended                            | Maria              |  |  |
|                        |                       |                               |  | THE REAL PROPERTY.           | MANAGERIA                       | SARB-NATER           | 27 6 (42)                               | ATAON S            |  |  |
| ear of E               | xamination            | Symbol Number                 | COLUMN STATE OF STATE | OF SALES                     | MINITED OF                      | NAME OF THE PARTY OF | CAL EXCISES                             | 3720) S I          |  |  |
| CYALIFATI              | 2079                  | 22500231                      | Note: One Credit Hour Equals 32 Teaching Clock Hours   |                              |                                 |                      |   |                    |  |  |
|                        | 2079                  | 92500065                      | THE LAXAMERATIONS OF ARD NO  |                              |                                 |                      |   | TOUNG B            |  |  |
|                        | 0% BOARD \$ 1.7       | SKAL CLASSICATIONS BOARD NA   | TH: Theory,  | PR : Practi                  | ical L                          | N: Internal          |   | massa              |  |  |
|                        | Day Shaldrant         |                               | * The Student has  | completed                    | the subject in                  | more than            | one attemp                              | N.                 |  |  |
|                        | DAY BULLED VALL       |                               | TOTAL CONTRACTOR OF THE STATE O |                              | MINATIONS BO                    |                      |   | THE STREET         |  |  |
|                        |                       |                               |  |                              |                                 |                      |   |                    |  |  |

Year of Completion: 2079 (2022)

Prepared by:

Checked by

Verified by

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Krishna Prasad Sharma

Controller of Examinations