#### **ARUVI B**

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**Leetcode:** https://leetcode.com/u/aruvib/

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# **CAREER OBJECTIVE**

Aiming to be integral part of a growth oriented organization that has a challenging and dynamic environment. I desire to contribute to Development of the organization I serve and also polish my skills and improve my knowledge

## **ACADEMIC PROFILE**

Qualification	Board/University	Year of passing	Percentage/CGPA
B.E. Automobile	Kongu Engineering College,	2025	<u>8.35 CGPA</u> up to
Engineering	Perundurai	(pursuing)	5 <sup>th</sup> semester
HSC	Sengunthar Matric Higher Secondary School, Salem	2021	87.87%
SSLC	Srii Jothi Matric Higher Secondary School, Salem	2019	86.2%

#### **SKILLS**

- Machine Learning with Python Numpy, Pandas, Matplotlib, Seaborn
- Programming in C
- > Frontend Web Development
- ➤ SOLIDWORKS 2023
- Catia v5

### **AREA OF INTEREST**

- ➤ Committed to optimizing ADAS for enhanced vehicle performance and safety.
- Experienced in designing and developing user interfaces for websites.

## INTERNSHIP AND INDUSTRIAL PROJECT

- ➤ 1Stop.ai in association with "RAISE DIGITAL" Industrial Project in "WEB DEVELOPMENT BY RAISE DIGITAL" (Online).
- ➤ Internship industrial Major Project in "HTML To Do LIST" for Raise Digital in May 2023.

### **INPLANT TRAINING**

➤ In-plant Training conducted in 'SURYABALA JCB' in Head quarters of Coimbatore.

## **PROJECTS DONE**

- > "DESIGN AND DEVELOPMENT OF CAREWAY APPLICATION FOR PATIENT OUTLOOK" in Feb 2022.
- > "DEVELOPMENT OF NSHARE APPLICATION FOR MOBILE DATA TRANSFER" in May 2023.
- > DESIGN AND FABRICATION OF BICYCLE in "SAEINDIA BICYCLE" in 2023.
- > "DEVELOPMENT OF AN ADVANCED BATTERY THERMAL MANAGEMENT SYSTEM EMPLOYING HEAT PIPE INTEGRATED PELTIER COOLING SYSTEM" in Dec 2023.

### **AWARDS & ACHIEVEMENTS**

- > Awarded in "BEST STUDENT OF THE YEAR 2021-2022" in Automobile Department (2021-2022).
- Awarded in "ACADEMIC EXCELLENCE AWARD" for scoring high Top CGPA in Automobile Department (2022 2023).
- ➤ Awarded in "BEST STUDENT OF THE YEAR IN CO-CURRICULAR ACTIVITIES" in Department of Automobile (2023 2024).
- > First prize in "VIT STARTUP CONCLAVE" for Project Pitching with cash prize Rs. 15,000 (2023 2024).
- > Silver Category Award in "TAMIL NADU STARTUP THIRUVILA'S" Theerkathan" Project Presentation at Coimbatore (2023 2024).
- > Second Prize in "INTERNAL SMART INDIA HACKTHON" held in Kongu Engineering College (2023 2024).
- ➤ Recognized as a **Finalist** in the **Student Innovators Category** at **STARTUP MANIA 8.0** for our innovative "**BTMS INCORPORATING HEAT PIPE INTEGRATED PELTIER COOLING SYSTEM**", presented at Kongu Engineering College (2023 2024).
- ➤ Received **Premium Institution Award** for **BTMS** project during Annual Day celebration at KEC (2023 2024).
- ➤ Third prize for "BEST DYNAMIC PERFORMANCE AWARD" in SAEINDIA BICYCLE Competition (2022 2023).
- ➤ Received the **Premium Institution Award** for the Bi Cycle project during the Annual Day celebration at KEC (2023 2024).
- ➤ First prize for our team "CAREWAY" project in Project presentation in Mass2k22 held at Sona College of Technology (2021 2022).

### **WORKSHOP**

- ➤ Attended Summer School Online Summer Camp conducted by **ISRO**.
- ➤ Workshop on "ELECTRIC & HYBRID VEHICLE" conducted by "TOPENGINEERS", held at IIT Madras.
- > Attended a Workshop on "ZERO CARBON EMISSION CHALLENGE" held at IIT Madras.

### **MEMBERSHIP DETAILS**

- ➤ Member in **SOCIETY OF AUTOMOTIVE ENGINEERS** (SAE).
- ➤ AUTOMOBILE ENGINEERING ASSOCIATION(AEA), Department of Automobile, Kongu Engineering College.
- **CODING CLUB**, Department of Automobile, Kongu Engineering College.

### **LEADERSHIP**

- Class Representative for the Automobile Department (2021 2023).
- > Student Placement Co-Coordinator, Department of Automobile Engineering (2022 Present).
- ➤ Joint Secretary, CODING CLUB of Automobile, Kongu Engineering College (2022-Present).
- ➤ **Technical Head**, Automobile Engineering Association (AEA) (2023-Present).

### **STRENGTH**

- Quick adaptability for any circumstances.
- Focusing on Multi-task at a time, based on the priority.

### PERSONAL DETAILS

**DOB** : 14/08/2003

**AGE** : 20

NATIONALITY : Indian

LANGUAGES KNOWN : Tamil, English

**FATHERS NAME** : Mr. Balamurugan A.

**OCCUPATION** : Business

**MOTHERS NAME** : Mrs.Chandra E.

#### <u>REFERENCE</u>

NAME: Dr. P. C. Murugan, M.E., Ph.D.,

**DESIGNATION** : Associate Professor & Head

**INSTITUTE NAME** : Kongu Engineering College

**MOBILE NO.** : 9500968262

EMAIL : murugan.mech@kongu.ac.in

#### **DECLARATION**

I solemnly declare that the above furnished information are correct and true to the best of my knowledge and belief.

**DATE**: 7/30/24.

PLACE: Erode.